RAILWAY EARNINGS

SECTION OF THE

COMMERCIAL & FINANCIAL CHRONICLE

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NEW YORK, DECEMBER 12, 1925.

NO. 3155.

HIS entire publication is devoted to a presentation of the reports of earnings and expenses of United States railroads for the latest month (October) and for the calendar year to date, including said month. The table embraces every steam operating railroad in the country which is obliged to make monthly reports to the Inter-State Commerce Commission at Washington. Returns are now required only from carriers whose railway operating revenues, or gross earnings, exceed \$1,000,000 per annum.

The figures are a transcript of the sworn returns on file at Washington. They have the further advantage of uniformity of method Sworn Returns. and classification. Every company is obliged to make up its returns on the same basis and in the same way as every other company.

Earnings Our Specialty.

The "Chronicle" has always made a specialty of weekly and monthly reports of railroad earnings, and for nearly fifty years its weekly and monthly summaries have been everywhere accepted as authoritative. The present publication is in continuation of this work.

These Inter-State Commerce returns also make it possible for us Full Details. to present full details of both the revenues and expenses. Besides showing total gross earnings, we indicate separately the passenger and the freight revenues. In the case of the expenditures we report the outlays for both maintenance of way and maintenance of equipment as well as the traffic and transportation expenses. We also show the railway tax accruals and the net earnings after the deductions of such taxes and also the deduction of the comparatively trifling item of uncollectible railway revenues. In addition, we indicate the net earnings remaining after the deduction of certain rents, namely equipment rents and joint facility rent. We conclude by giving the miles operated on which the earnings are based.

The cents we have necessarily been obliged to discard altogether, and Cents Discarded. The cents we have necessarily been obliged to discard a dollar, one way or if in any case the results should happen to vary a dollar, one way or the other, from exact proof, the reason for the variance will be found in that circumstance.

Company Returns To make this publication absolutely complete, we add statements at the end to show also the figures issued by the companies them-Also Given. selves, where they are made up on a basis different from that of the Commerce Commission returns, or where they give additional items of information, or where, as sometimes happens, figures are issued by the companies in consolidated form, so as to show results for the system as a whole, instead of each constituent road separately.

The matter contained in this extra and novel publication is entirely Other Returns additional to the comprehensive reports of earnings we furnish in Continued. the "Chronicle" from week to week. All the returns of the leading roads, and also all weekly figures of gross earnings, are printed regularly and promptly in the "Chronicle" as soon as received. But in addition we issue once a month—say about the 15th—this special publication, furnishing a sort of compendium of earnings in which we bring together all the returns for the latest month which are available.

As in the case of our numerous other Supplements or "Sections," Subscribers. all of which are expensive publications, the "Railway Earnings Section" will be furnished only to "Chronicle" subscribers. These will receive it free of charge, one copy going with each subscription. It will be impos-Only for sible to obtain copies in any other way, as none will be printed for general sale.

WILLIAM B. DANA COMPANY, PUBLISHERS NEW YORK

90 PINE STREET

136-138-140 FRONT STREET

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REVENUE RETURNS OF

UNITED STATES RAILROADS

FOR OCTOBER AND FOR THE TEN MONTHS ENDING WITH OCTOBER

In the following we furnish detailed figures of earnings and expenses for October 1925, as compared with October 1924, and also for the ten months ending with October in the two years of every steam railroad in the United States which is obliged to file monthly returns of earnings and expenses with the Inter-State Commerce Commission at Washington.

It should be understood, however, that the Inter-State Commerce Commission now requires monthly reports only from roads whose gross railway operating revenues exceed \$1,000,000 per annum. Prior to the taking over of the roads by the Government, or, to be strictly accurate, prior to the call for the March 1918 reports, monthly returns were required from all carriers having railway operating revenues in excess of \$100,000 per annum.

In the closing page of this publication—page 14—we also give the *Company* returns where these differ in any way from the Commerce Commission returns or embrace more facts than are contained in the latter.

1		Canton			Month of		Arbor	04 21			e & Ohio	
EARNINGS.	1925.	October— 1924.	—Jan. 1 to 1925.	1924.	1925.	1924.	—Jan. 1 to 1925.	1924.		October—	—Jan. 1 to 1925.	Oct. 31- 1924.
Freight revenue Passenger revenue	294,489 301	262,594 478	2,539,437 $4,638$	$2,235,198 \\ 6,752$	530,813 $21,957$	$\begin{array}{c} 466,416 \\ 28,050 \end{array}$	4,402,039 266,044	3,986,537 375,560	19,659,398 2,497,585	17,502,478		150225,77
Tot., incl. other rev.	307,838 53,562	274,360 32,595	2,660,038 385,317	2,330,088 308,448	573,981 68,119	$512,634 \\ 75,436$	4,854,504 518,913	4,551,027 600,850	23,736,093 3,000,330	$21,309,541 \\ 2,075,921$	196486,614 23,910,783	187370,83 22,566,45
Maint. of equipm't_ Traffic expenses	25,107 $13,271$	26,113 9,306	251,973 111,662	232,035 95,682	$114,028 \\ 10,469$	95,826 9,267	954,993 104,696	864,945 93,612	4,985,695 413,021	4,836,702 358,975	44,636,841 3,802,464	$40,089,65 \\ 3,581,77$
"ransportation exp.	84.448 190,666	75,335 154,163	712,749 $1,575.995$	$\frac{643,224}{1,376,242}$	202,997 413,875	183,969 380,027	1,886.852 3,630,656	1,862,772 3,565,140	7,751.192	7,457,244	69,478,524	$\frac{70,909,55}{143752,22}$
Net from railroad	117,172	130,197	1,084,043	953,846	160,106	132,607	1,223,848	985,887	6,877,359	5,899,211	47,767,390	43,618,60
Taxes Uncollectible revenue	16,900	6,000	143,084 1.502	122,400	20,900	29,173 222	197,523	231,054	847,531	814,404 6,726	8,417,108 38,292	8,370,36; 68,290
Net after taxes, &c. Net after rents	$\frac{100,195}{54,692}$	77,823	939,457 574,737	829,746 550,824	$\frac{139,188}{132,320}$ =	93,134	904.097	754,286 501,348	$\frac{6,027,348}{5,416,924}$	5,078,081 4,533,474	Harmon Company	35,179,95 32,261,49
Aver. miles of r'd oper.	171	170	171	170	293	293	, 293	293	5,292 B &	5,303	5,292	5,30
	-Month o		-Jan. 1 to	Oct. 31-	-Month of	October-	West Poi	Oct. 31-	-Month of	October-	go Term	Oct. 31-
EARNINGS.	1925. \$ 266,141	1924. \$ 263,729	1925. \$ 2,189,436	1924. \$ 2,151,473	1925. \$ 188,426	1924. \$ 155,879	1925. \$ 1,582,034	1924. \$ 1,366,415	1925.	1924. \$	1925. \$	1924.
Freight revenue Passenger revenue	354,820	61,039	568,605	629,619	74,078	257,163	716,228	722,601	997 799	225 760	3,025,135	2,993,67
Tot., incl. other rev. Expenses—Maint.way	42,350 46,982	$350,548 \\ 73,077 \\ 61,241$	2,986,899 $428,611$ $472,795$	2,985,393 514,806 597,062	$\begin{array}{r} 300,747 \\ 32,975 \\ 45,171 \end{array}$	34,192 32,918	2,623,386 $309,149$ $440,707$	2,398,362 331,438 434,077	337,733 33,794 41,707	$335,760 \\ 50,366 \\ 56,675$	352,572 362,270	524,317 598,342
Maint. of equipm't- Traff'c expenses	10,824 105,760	8,695 100,920	102,125 953,352	95,379 984,838	10,940 112,507	9,701 90,695	104,088 976,550	88,277 884,184	1,855 151,356	1,782 182,569	18,721 $1,610,155$	18,937 1,727,954
Transportation exp. Tot.exp.,incl.oth.	222,624	259,455	2,106,041	2,349,226	218,346	182,831	1,988,646	1,893,440	244,993	321,220	2,502,695	2,917,910
Net from railroad Taxes	132,196 40,009	$91,093 \\ 35,757$	880,858 301,993	636,167 $254,608$	82,401 14,930	74,332 17,497	634,740 156,400	504,922 124,328	92,740 42,828	$\frac{14,540}{28,324}$	522,440 415,863	75.768 $389,277$
Vncollectible revenue_ Net after taxes, &c_	$\frac{38}{92,149}$	55,286 55,286	540 578,325	$\frac{761}{380,798}$	67,455	238 56,597	882 477,458	380,070	49,912	-13,784	$\frac{207}{106,370}$	$\frac{177}{-313,689}$
Net after rents Aver. miles of r'd oper.	95,328 141	56,307 141	638,014 141	417,560 141	52,357 93	43,869 93	367,713 93	264,691 93	147,782 80	83,951 80	1,047,848 80	252,288 80
a opor.			Santa F		Atlanta			Atlantic			Aroosto	
EARNINGS.	-Month of	hison Tope f October— 1924.	—Jan. 1 t 1925.	o Oct. 31—	1925.	October— 1924.	—Jan. 1 to	1924.	-Month o	1924.	—Jan. 1 to	1924.
Freight revenue Passenger revenue	16,785,145 2,925,609	15,596,251	115208,146 33,241,104		403,834 47,246	336,035 48,830	3,663,015 438.743	3,202,979 466,634	603,641 51,931	$604,679 \\ 53,311$	5,007,912 542,628	4,775,074 $654,281$
Tot., incl. other rev. Expenses—Maint.way		20,249,200	161166,963	160264.243	484,973 89,348	413,313 79,555		3,973,102 738,937	679,717 108,490	682.790	5,800,377 1,070,113	5,673,008
Maint. of equipm't_ Traffic expenses	3,463,908 335,541	3,796,062 329,734	23,304,590 32,844,746 3,347,603	37,440,303 3,065,283	$100,258 \\ 25,690$	92,221 23,171	$972.056 \\ 240.856$	864,290 227,495	117,381 4,794	$ \begin{array}{c} 106,212 \\ 147,789 \\ 3,659 \end{array} $	1,165,394 47,709	1,037,216 $1,310,742$ $42,749$
Transportation exp_ Tot.exp.,incl.oth.	$\frac{5,455,978}{11,556,939}$	$\frac{5,274,801}{12,608,802}$	$\frac{50,090,796}{113056,589}$	$\frac{50,338.016}{118992.069}$	177,255	159,814 372,009	$\frac{1,701,549}{3,938,382}$	$\frac{1,648,170}{3,642,456}$	162,331 417,917	$\frac{172,462}{452,216}$	$\frac{1,572,209}{4,098,541}$	1,638,278
Net from railroad Taxes	9,584,640 1,963,935	7,640,398 2,060,008	48,110,374 12,817,261	41,272,174	75,452 12,803	41,304 12,646	482.627	330,646	261,800 61,820	230,574 54,802	1,701,836 477,772	1,425,608
Uncollectible revenue_	$\frac{4.184}{7.616.521}$	$\frac{5,569}{5,574,821}$	33,388	41,545	63,648	28,007	$\begin{array}{r} 128,025 \\ 2.914 \\ \hline 351,688 \end{array}$	$\frac{126,538}{2,259}$ $201,849$	199,980	175,771	$\frac{2,366}{1,221,698}$	1,000,437
Net after taxes, &c. Net after rents	7,704,618	5,851,252	34,992,644	29,766.002	37,955	15,931	101,185	83,722	223,562	215,000	1,501,630	1,378,388
Aver. miles of r'd oper.	9,186 Gr	9,120 alf Colorad	9,185 o & Santa	9,056 Fe	639	639 Atlant	639 tic City	639	616 Bel		of Chic	0.00
EARNINGS		f October— 1924.		o Oct. 31— 1924.	—Month of 1925.		—Jan. 1 to	Oct. 31— 1924.			-Jan. 1 to	
Freightrevenue	2,414.662	3,001,503	\$ 19,646,871	\$ 18,710,797	\$ 133,751	\$ 151,834	\$ 1,371,412	\$ 1,226,535	\$	\$	\$	\$
Tot., incl. other rev.	291,523 2,829,165	$\frac{366,264}{3,514,715}$		23,383,464	$\frac{157,833}{304,323}$	$\frac{150,541}{319,176}$		$\frac{2,758,309}{4,181,323}$	638,778	667,559	5,836,786	5,716,702
Maint. of equipm't	351,045 390,881	$469,904 \\ 530,301$	4,749,139 4,787,419	5,224,747	111,769 22,960	$^{118,680}_{25,232}$	388,174	$1,073,929 \\ 319,170$	67,584	57,222 65,313 2,989	572,664 593,887	522,668 557,511
Traffic expenses Transportation exp_	50,163 806,828	48,956 820,534	492,838 7,405,405	7,056,206	900 191,985	202,279	2,171,676	$ \begin{array}{r} 85,750 \\ 2,085,735 \end{array} $	281,185	278,274	2,565,871	28,418 $2,595,078$
Tot.exp.,incl.oth. Net from railroad	$\frac{1,659,442}{1,169,723}$	1,936,200	18,077,161 5,561,505	$\frac{18,061,795}{5,321,669}$	$\frac{332,344}{-28,021}$	$\frac{356.195}{-37.019}$		3,614,708 566,615	$\frac{427,834}{210,944}$	$\frac{416,987}{250,572}$	$\frac{3,865,015}{1,971,771}$	3,807,852
Taxes Uncollectible revenue_	40,487	93,828 1,276	880,961 9,819	857,067 10,011	32,250	19,949	236,514 21	199,492 347	47,387	49,008		434,939
Net after taxes, &c_	$\frac{1,078,371}{1,025,537}$	1,483,411 1,419,858	4,670,725 3,473,837		-60,271 $-87,872$	-56,968 $-82,680$		366,776 85,678		201,564 171,475	1,529,344	
Net after rents Aver. miles of r'd oper.	1,908	1,908	1,908	1,908	161	169	168	169	32	32	32	32
		Panhandle of October—		e to Oct. 31—			Coast Lir				& Lake E —Jan. 1 t	
EARNINGS.	1925.	1924. \$ 1,052,156	1925.	1924.	1025	1924.	1925.	1924.	1925.	1924.	1925.	1924
Freight revenue Passenger revenue	1,109,272 139,141	137,563	1,161,548	1,240,090	1,927,729	4,219,847 $1.167.907$	53,069,852 17,474,391	46,781,883 14,785,134	1,502,159 14,442		13,168,943 188,450	
Tot incl other nort	1,317,309 94,696	135.984	8,897,753 1,371,988	8,803,744 1,425,733 2,162,169	8,504,905 949,036	5,987,487 996,608	76,370,332 8,967,924 14,533,252	66,980,553 8,905,171	1,537,898 102,119	1,414,778 91,684	13,585,027 961,793	12,926,763 1,365,544
xpenses—Maint.way Maint. of equipm't_ Traffic expenses Transportation exp_	8,000	$240,975 \\ 8,547$	1.823.857	18.574		1,509,252 118,082	$\begin{array}{c} 14,533,252 \\ 1,404,633 \\ 25,739,566 \end{array}$	13,997,171 1,239,982	340,890 16,640	431,794 $14,996$	$\begin{array}{c} 13,585,027 \\ 961,793 \\ 3,561,593 \\ 147,724 \\ 3,455,339 \end{array}$	4,533,070 $152,254$ $3,557,170$
Transportation exp. Tot.exp.,incl.oth.	$\frac{367,515}{720,884}$	716.739	6.013.762	6.386 499	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	5,050.546	$\frac{25,739,566}{52,695,645}$	24,012,350 50,015,161	358,952 852,181	$\frac{347,926}{911,523}$	$\frac{3,455,339}{8,426,797}$	$\frac{3,557,170}{9,819,156}$
Net from railroad	596,425 77,351			2,422,252	2,578,737	936,941	23,674,687 5,309,000	16,965,392 4,425,000	685,717 102,093	503,255	5.158,230	3.107.60
Taxes Unco Hectible revenue	1,481	329 467.747		2,962	717	1.983	12,853	15,864	34	55	235	
Net after taxes, &c.	517,593 453,394	423,692	2,482,925 1,928,991	1,704,226	1,907,594	528,596	18,361.834 16,995,064	12,079,875	669,244	453,238	4,815,216	
Aver. miles of r'd oper. for FRASER	858	858	858	858	4,900	4,864	4,887	4,865	228	228	228	228
er stlouisfed org/												

				-							
			Garfiel				tional Sy Lawrence				& Ohio Lines
EARNINGS-	1925.	1924.	1925.	1924.	-Month of		—Jan. 1 to		1925.	1924.	1925. 19
reight revenue	46,754	48,769	$502,310 \\ 587$	393,404 87	81,294 24,988	$117,583 \\ 26,483$	$1,517,850 \\ 312,917$	1,430,959 $347,405$	1 0,532,42 6 768,669	9,227,485 835,878	88,875,522 77,13 8,098,258 9,21
Tot., incl. other rev	48,286 7,618	50,448 15,039	$515,146 \\ 93,172$	407,865 102,064	117,188 38,877	$\begin{array}{r} 157,913 \\ 52,952 \end{array}$	1,992,294 489,263	1,925,015 570,266	11,781,795 2,166,496	10,508,822 1,555,288	101368,32090,62 $15,958,21512,97$
Maint. of equipm't. Traffic expenses	13,210 1,387	9,229 1,421	96,457 $14,131$	58,674 15,116	24,747 5,933	38,259 6,431	342,074 59,841	$412,976 \\ 62,111$	2,643,885 110.942	3,368,073 106,497	25,791,650 25,44 1.071,215 98
Transportation exp.	11.722	13,292	128,600	108,781	90,925	92,774	1.058.284	1,138 349	3,144,274	2,912,658 8,190,753	28,476,623 27,47
Tot.exp.,incl.eth.	38,685	43,719 6,729 7,704	$\frac{382,218}{132,928}$	$\frac{334,084}{73,781}$	$\frac{170,268}{-53,080}$	-43,205	$\frac{2,043,979}{-51,685}$	$\frac{2,291,041}{-366,026}$	8,325,746 3,456,049	2,318,069	27.567.779 21.35
Taxes	11,267	7,704	107,849	99,016	14,751	17,648	$170,196 \\ 12$	$161,491 \\ 3,892$	$744,275 \\ 3,000$	$400,173 \\ 4,098$	
Net after taxes, &c.	-1,666	-975	25,079	-25,240	-67,831	-60,856	-221,893	-531,409	2,708,774	1,913,798	
Net after rents ver. miles of r'd oper.	$12,122 \\ 33$	$11,421 \\ 33$	152,603 33	$118,310 \\ 34$	-111,269 166	-114,538 166	797,622- 166	-1,128,267 166	2,987,333 2,627	$2,033,127 \\ 2,628$	24,964,964 2,610
		Boston October	& Maine	oct. 31—	Chicago De	etroit & C		Oct. 31—	-Month o		& Alton —Jan. 1 to Oct.
EARNINGS.	—Month of 1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.	1925. 19
reight revenue	4,594,983 1,611,333		41,538,933 16,681,322	39,386,100 18,113,007	283,303	206,456	2,188,521 41,700	1,977,339 80,899	2,184,388 540,857	2.187,218 $520,893$	18,021,875 $18,06$ $5,272,732$ $5,42$
Tot., incl. other rev.	7,116,332	6,988,069	66,327,554	65,359,710	$\frac{4,075}{342,051}$	$\frac{4,776}{255,111}$	2,644,753	2,417,462	2,990,994	2,949,666	25,613,648 25,76
Maint. of equipm't_	832,587 $1,306,849$	895,643 $1,399,317$	8,450,715 $13,265,485$	13,579,727	37,329 12,325 4,241	$\frac{36,404}{7,612}$	325,116 $117,258$ $41,672$	$294,501 \\ 95,192$	$361,281 \\ 640,622$	427,623 647,197	5,703,896 5,93
Traffic expenses Transportation exp.	$76,796 \\ 2,807,450$	63,383 $2,812,232$	$668,559 \\ 26,828,951$	574,112 $28,357,204$	102,864	6,443 85,946	$\frac{41,672}{840,764}$	$60,065 \\ 831,757$	77,039 1,006,598	84,459 $1,008,701$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Tot.exp.,incl.oth.	5,294,106	5,425,930 1,562,139	51,821,110 14,506,444		160,593	139,794	1,359,918	1,314,932	2,134,097 856,897	2,231,188 718,478	
TaxesUncollectible revenue_	1,822,226 265,222 364	259,960 283	2,583,486	2,526,537 2,024	181,458 8,024	115,317 13,963	98,170 1,296	1,102,530 117,669 196	135,582	108,001	1,025,549 96
Net after taxes, &c_	1,556,640	1,301,896	$\frac{11.553}{11,911,405}$		173,434	101,352	1,185,369	984,665	721,189	$\frac{410}{610,067}$	
Net after rents Aver. miles of r'd oper.	1,267,197	$996,654 \\ 2,271$	9,514,407 2,249	7,143,274 $2,287$	136,100	75,748 59	882,431 59	726,851 59	570,986 1,055	465,405 1,050	
	Brooklyn	n Easter	n Distric	t Term'l		00	ven & Mil				astern Illino
EARNINGS.	-Month of 1925.	October— 1924.	-Jan. 1 to	o Oct. 31—	-Month of 1925.	f October— 1924.	-Jan. 1 to	Oct. 31— 1924.	-Month 1925.	of October— 1924.	-Jan. 1 to Oct. 1925. 19
Freight revenue	\$ 127,161	\$ 107,156	1,141,710	\$	644,181	\$ 518,550	5,033,300	\$ 4,590,238	1,911,647	\$ 1,898,626	\$ 16,117,851 15,9
Passenger revenue Tot., incl. other rev.		113,774			745,489	27,466	333,393	385,304 5,445,604	2,488,393	332,700	3,750,468 3,93
Expenses—Maint way Maint. of equipm't	133,975 8,723 14,382	8,064 14,095	1,207,783 80,792 143,000	82,492 139,395	99,071 44,150	606,136 89,514 36,444	724,423 477,676	956,980 414,908	2,485,393 232,223 657,546	2,399,389 207,372 716,142	2,181,744 2,23
Traffic expenses Transportasion exp.	185 46,827	135 43,084	$\substack{143,000 \\ 2,295 \\ 429,276}$	$139,395 \\ 2,169 \\ 437,642$	11,505	15,239 257,542	113,309 $2,460,673$	142,117 2,446,889	78,014 864,607	55,595 843,494	611,997 5
Tot.exp.,incl.oth.	75,717	70,429	711,816	714,967	285.593 456,296	415,611	3,944,617	4,116,819	1,912,306	1,898,536	18,094,861 18,6
Net from railroad laxes	58,258 7,671	$43,345 \\ 6,352$	495,967 75,924	$453,388 \\ 70,733$	289,193 3,813	190,525 5,334	$\substack{1,948,645\\41,872}$	1,328,785 49,771	576,087 135,000	501,053 135,000	3,482,407 $2,93$ $1,125,000$ $1,13$
Net after taxes, &c.	50,587	36,993	420,043	382,655	285,321	5,334 1,738 183,453	$\frac{2,132}{1,904,641}$	$\frac{5,520}{1,273,494}$	1,210	364,040	8,569
Net after rents	50,587	38,233	427,972	394,335	174,833	97,882	919,160	384,523	417,169	335,568	1,471,980 1,13
Aver. miles of r'd oper.	Buffalo é	. S	ahanna l	RR Corp	189	189	189 w Engla	189	945 Chi		945 orth Western
EARNINGS.	-Month of	October-	-Jan. 1 to	o Oct. 31—	-Month of	f October-	-Jan. 1 to	Oct. 31-	-Month o	of October-	-Jan. 1 to Oct.
Freight revenue	1925. \$ 99,738	1924. \$ 167,917	1925. \$ 1,218,109	1924. \$ 1,464,737	1925. \$ 563,947	1924. \$ 673,727	1925. \$ 5,984,492	1924. \$ 6,397,601	1925.	1924. \$ 11,327,061	1925. 19 \$ 88,036,841 87,9
Passenger revenue Tot incl. other rev.	2,747	3,607	38,821	48,269	5,927	12,413	84,175	130,450	2,122,101	2,100,818	22,468,757 24,4
Expenses—Maint.way Maint. of equipm't	107,751 31,551	174,714 34,376	1,297,071 315,192	1,549,774 344,336	588,961 163,554	709,005 178,881	6,267,936 $1,237,550$	6,743,572 1,256,662	14,772,076 $2,450,575$	2,665,926	124072,234 1263 17,566,474 19,5
Traffic expenses Transportation exp_	45,623 $1,817$	70,541 $1,927$	491,562 18,680	670,979 19,519	139,941 6,760	132,741 5,437	1,145,087 61,371	1,269,340 51,011	2,799,375 201,268	160,699	1,819,211 1,6
Tot.exp.,incl.oth.	$\frac{35,758}{122,874}$	$\frac{49,536}{166,256}$	$\frac{411,229}{1,327,424}$	$\frac{495.695}{1,622,387}$	$\frac{199,279}{524,750}$	$\frac{215,731}{545,843}$	$\frac{2,006,568}{4,603,395}$	$\frac{2,186,172}{4,883,232}$	$\frac{5,176,876}{11,043,783}$	$\frac{5,260,032}{10,959,245}$	-
Net from railroad Taxes	-15,123 $3,400$	8,458 9,300	-30,353 $34,000$	-72,613 $51,600$	64,211 25,000	$\frac{163,162}{25,700}$	1,664,541 248,581	1,860,340 257,068	3,728,293 800,000	3,990,884	
Uncollectible revenue_ Net after taxes, &c_		109	23	113	5		62	206	3,387	2,892	30,325
Net after rents	$\frac{-18,523}{-6,571}$	$\frac{-951}{31,411}$	$\frac{-64,376}{109,537}$	148,085	39,206	137,462 103,063	1,031,982	$\frac{1,603,066}{1,301,752}$	$\frac{2,924,906}{2,722,768}$	2,773,126	$\begin{array}{c} 19.846,330 \\ \hline 18,353,938 \end{array} \begin{array}{c} 16.5 \\ \hline 14,4 \end{array}$
Aver. miles of r'd oper.	Ruffalo 1	253 Rocheste	253 ar & Pit	253 ttshurgh	285 Central	232	200	295	8,461 Chicae		8,461 agton & Quin
EARNINGS.			—Jan. 1 to				—Jan. 1 to				—Jan. 1 to Oct. 1925. 19
Freight revenue	1,430,448	.\$.8	S	3,247,901	\$	\$	\$	S	8	\$
Passenger revenue Tot., incl. other rev.	104,210	109,213	1,210,781	11,423,433 1,373,927	754.965	751,230	35,898,475 8,298,826	8,253,616	2,161,530	12,988,067 2,071,397	21,089,496 22,40
Expenses—Maint.way Maint. of equipm't_	$\begin{array}{c} 1,602,801 \\ 248,976 \\ 400,802 \\ 27,218 \end{array}$	188,385	1,760,338	13,429,405 1,428,557 4,096,941 254,454	4,359,779 622,517	638,438	5,316,617	5,125,793	2,098,411	2,209,714	$\begin{array}{c} \overline{131685,382} \ \overline{1355}, \\ 16,479,651 \ 16,56 \\ 27,764,059 \ 28,6 \\ 2,509,076 \ 2.3, \\ 45,409,076 \ 2.3, \\ \end{array}$
Traffic expenses Transportation exp_	27,218 550.076	188,385 415,305 25,540 535,323	269,524 5,102,562	254,454 5,282,283	965,535 44,576 1,714,358	37,650	$\begin{array}{r} \hline 47,337,872 \\ 5,316,617 \\ 10,075,715 \\ 402,427 \\ 17,601,414 \\ \end{array}$	374,982	254,659	212,707 5,141.657	2,509,076 2,3 45,404,933 47,9
Tot.exp.,incl.oth.	1,270,000	1,207,701	11,309,568		3.478,761			10,270,020	4,986,974		
Net from railroad Taxes	332,801	245,349	2,190,691	1,941,395		3,044,558		33,936,595	10,503,971	11,240,842	96,617,831 99.8
Uncollectible revenue_	50,000	42,000	380,000	327,000	881,018 345,962	2,032,983	12,655,290	12,773,679	5.247.799	11,240,842 5,215,747 880,402	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Net after taxes, &c_1	50,000	42,000 68	380,000 364	327,000 832	345,962 3,839	2,032,983 414,452 726	$\substack{12,655,290\\3,716,868\\15,159}$	12,773,679 3,773,638 45,637	5,247,799 1,050,381 2,042	5,215,747 880,402 11,839	96,617,831 35,067,551 8,994,503 27,323 99,8 36,77 8,73 27,323
Net after taxes, &c.	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	$ \begin{array}{r} 42,000 \\ 68 \\ \hline 203,281 \\ 259,369 \end{array} $	$ \begin{array}{r} 380,000\\364\\\hline 1,810,327\\\hline 1,965,863\end{array} $	$ \begin{array}{r} 327,000 \\ 832 \\ \hline 1,613,563 \\ \hline 2,046,171 \end{array} $	$ \begin{array}{r} 345,962 \\ 3,839 \\ \hline 531,217 \\ 420,525 \end{array} $	$\begin{array}{r} 2,032,983\\ 414,452\\ 726\\ \hline 1,617,805\\ \hline 1,565,122\\ \end{array}$	12,655,290 3,716,868 15,159 8,923,263 7,700,599	12,773,679 3,773,638 45,637 8,954,404 8,112,947	5,247,799 1,050,381 2,042 4,195,376 3,893,056	5,215,747 880,402 11,839 4,323,506 3,993,400	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after rents	$ \begin{array}{r} 75 \\ \hline 282,726 \\ \hline 307,062 \\ \hline 601 \end{array} $	$ \begin{array}{r} 42,000 \\ 68 \\ \hline 203,281 \\ \hline 259,369 \\ 591 \end{array} $	380,000 364 1,810,327 1,965,863 594	$ \begin{array}{r} 327,000 \\ 832 \\ \hline 1,613,563 \\ \hline 2,046,171 \\ 591 \end{array} $	$ \begin{array}{r} 345,962 \\ 3,839 \\ \hline 531,217 \\ 420,525 \\ 690 \end{array} $	$\begin{array}{r} 2,032,983\\414,452\\726\\\hline1,617,805\\1,565,122\\691\end{array}$	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691	12,773,679 3,773,638 45,637 8,954,404	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after rentsAver. miles of r'd oper.	75 282,726 307,062 601 Canadian —Month of	42,000 68 203,281 259,369 591 Pacific october—	380,000 364 1,810,327 1,965,863 594 Lines i —Jan. 1 to	327,000 832 1,613,563 2,046,171 591 n Maine o Oct. 31—	345,962 3,839 531,217 420,525 690 —Month of	2,032,983 414,452 726 1,617,805 1,565,122 691 Central	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont —Jan. 1 to	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 iicago Gr	99.8 35.067.551 8,994.503 27.323 26.045.725 23,324.416 24,3 9,397 reat Western
Net after rentsAver. miles of r'd oper.	75 282,726 307,062 601 Canadian —Month of 1925.	42,000 68 203,281 259,369 591 Pacific october— 1924.	380,000 364 1,810,327 1,965,863 594 Lines i —Jan. 1 to 1925.	327,000 832 1,613,563 2,046,171 591 m Maine o oct. 31— 1924.	345,962 3,839 531,217 420,525 690 —Month of 1925.	2,032,983 414,452 726 1,617,805 1,565,122 691 Central f October 1924.	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont —Jan. 1 to 1925.	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692 0ct. 31— 1924.	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch —Month of	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 iicago Gr october 1924.	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 reat Western —Jan. 1 to Oct. 1925.
Net after rentsAver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue	75 282,726 307,062 601 Canadian —Month of 1925. \$ 89,166 24,858	42,000 68 203,281 259,369 591 Pacific 0ctober—1924. \$ 130,079 23,759	380,000 364 1,810,327 1,965,863 594 Lines i —Jan. 1 t 1925. \$ 1,395,992 300,551	327,000 832 1,613,563 2,046,171 591 n Maine o oct. 31— 1924. \$ 1,599,501 337,341	345,962 3,839 531,217 420,525 690 —Month of 1925. \$ 592,886 100,000	2,032,983 414,452 726 1,617,805 1,565,122 691 Central October 1924 \$ 536,600 96,000	7,700,599 691 Vermont -Jan 1 to 1925. \$5,309,089 1,120,944	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692 0ct. 31— 1924. \$ 5,401,743 1,078,362	5,247,799 1,050,381 1,050,381 4,195,376 3,893,056 9,399 Ch —Month of 1925. 1,958,633 307,456	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 iicago Gr foctober 1924. \$1,921,090 297,295	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after rentsAver. miles of r'd oper. EARNINGS. Freight revenuePassenger revenue Tot., incl. other rev. Expenses—Maint.way	75 282,726 307,062 Canadian Month of 1925. \$9,166 24,858 126,734 35,745	42,000 68 203,281 259,369 591 Pacific 60tober 1924. \$130,079 23,759 167,030	380,000 364 1,810,327 1,965,863 594 Lines i -Jan. 1 t. 1925. \$ 1,395,992 300,551 1,838,910 620,960	327,000 832 1,613,563 2,046,171 591 Maine o Oct. 31— 1924. \$ 1,599,501 337,341 2,085,613	345,962 3,839 531,217 420,525 690 	2,032,983 414,452 726 1,617.805 1,565,122 691 Central f october 1924. \$ 36,600 96,000 697,202 122,813	7,700,599 691 Vermont -Jan 1 to 1925. \$5,309,089 1,120,944	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692 0 oct. 31— 1924. \$ 5,401,743 1,078,362 7,187,371 1,374,952	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch 1925 \$ 1,958,633 307,456 2,456,654 324,036	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 sicago Gr 1924 1,921,090 297,295 2,413,881	96.617.831 99.8 35.067.551 36.7; 8.994.503 8.7; 27.323 26.045.725 26.9; 23.324.416 24.3; 9.397 reat Western —Jan. 1 to Oct. 1925. 1 to Oct. 15.607.409 15.5; 3.024.299 3.2; 20.303.677 20.5
Net after rents	75 282,726 307,062 601 Canadian -Month of 1925. 89,166 24,858 126,734 35,745 25,669	42,000 68 203,281 259,369 591 Pacific Cotober—1924. \$ 130,079 23,759 167,030 26,145 37,779 5,513	380,000 364 1,810,327 1,965,863 594 2 Lines i: -Jan. 1 t 1925 1,395,992 300,551 1,838,910 620,960 416,966 49,672	327,000 832 1,613,563 2,046,171 591 m Maine o Oct. 31— 1924. \$ 1,599,501 337,341 2,085,613 432,210 48,383	345,962 3,839 531,217 420,525 690 	2,032,983 414,452 726 1,617,805 1,565,122 691 Central f October 1924 \$ 536,600 697,202 122,813 108,097 14,028	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan 1 tc 1925, \$ 309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671	12,773,678 3,773,638 45,637 8,954,404 8,112,947 1924. \$ 5,401,743 1,078,362 7,187,371 1,374,952 1,181,615 138,723	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch 	5,215,747 \$80,402 11,839 4.323,506 3,993,406 9,411 sicago Gr 1924. \$1,921,090 297,295 2,413,881 377,333 422,533 66,270	$\begin{array}{c} 96.617.831 \\ \hline 99.8 \\ \hline 35.067.551 \\ \hline 36.7 \\ \hline 28.994.503 \\ \hline 27.323 \\ \hline 26.045.725 \\ \hline 23.324.416 \\ \hline 24.43 \\ \hline 29.397 \\ \hline \\ \textbf{reat Western} \\ \hline 19.25. \\ \hline 15.607.409 \\ \hline 15.607.409 \\ \hline 15.607.409 \\ \hline 20.303.677 \\ \hline 20.303.677 \\ \hline 20.503.33.677 \\ \hline 20.503.33.73.73 \\ \hline 20.503.33.73 \\ \hline 20.503.33.73 \\ \hline 20.503.33 \\ \hline 20.503.$
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Tot., incl. other rev. Expenses — Maint. way Maint. of equipm't. Traffic expenses Transportation exp. Tot.exp.,incl.oth.	75 282.726 307,062 601 Canadian -Month of 1925. \$89,166 89,16734 35,745 25,669 5,899 68,373 137,868	42,000 68 203,281 259,369 591 Pacific Cotober—1924. \$ 130,079 23,759 167,030 26,145 37,779 5,513 78,147 150,817	380,000 364 1,810,327 1,965,863 594 2 Lines i -Jan 1 t 1925. \$,395,992 300,551 1,838,910 620,960 416,966 49,672 851,306 1,977,581	327,000 832 1,613,563 2,046,171 591 m Maine o Oct. 31— 1924 \$ 1,599,501 337,341 2,085,613 607,415 432,210 48,383 943,703 2,067,277	345,962 3,839 531,217 420,525 690 	2,032,983 414,452 7,26 1,617,805 1,565,122 691 Central October 1924. \$36,000 96,000 96,000 122,813 108,097 14,028 287,466 556,600	12,655,290 3,716,858 15,159 8,923,263 7,700,599 691 Vermont -Jan 1 to 1925. \$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924. 5,401,743 1,078,362 7,187,371 1,374,952 1,181,615 1,138,723 3,232,38	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch -Month c 1925 1,958,633 307,456 2,456,654 428,014 81,828 899,657 1,808,107	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 cicago Gr 1924. 1,921,000 297,295 2,413,881 3,77,333 66,270 877,561 1,813,759	$\begin{array}{c} 96.617.831 \ 99.8 \\ \hline 35,067,551 \ 36.7 \ \\ 8,994,503 \ 8.7 \ \\ 27.323 \ \\ \hline 23,324,416 \ \\ 24,3 \ \\ \hline 23,324,416 \ \\ 24,3 \ \\ \hline 23,324,416 \ \\ \hline 24,3 \ \\ \hline 24,3 \ \\ \hline 23,324,416 \ \\ \hline 24,3 \ \\ \hline 24,3 \ \\ \hline 25,5 \ \\ \hline 29,5 \ \\ \hline 20,303,677 \ \\ \hline 20,5 \ \\ \hline $
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue. Passenger revenue. Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't. Traffic expenses. Transportation exp Tronsportation exp Tot.exp.,incl.oth. Net from railroad. Faxes	75 282,726 307,062 601 Canadian —Month of 1925. 89,166 24,858 126,734 35,745 25,669 5,899 68,373	42,000 68 203,281 259,369 591 n Pacific October— 1924. \$ 130,079 23,759 167,030 26,145 37,779 5,513 78,147	380,000 364 1,810,327 1,965,863 594 Lines i 1925. \$1,395,992 300,551 1,838,910 620,960 416,966 49,672 851,306	327,000 832 1.613.563 2.046.171 591 n Maine o Oct. 31— 1924 1.599.501 337.341 2.085.613 432.210 48.383 943.703 2.067.277 18.336	345,962 3,839 531,217 420,525 690 	2,032,983 414,452 1,617,805 1,565,122 1,565,122 1924 \$ \$36,600 96,000 96,000 122,813 108,097 14,028 287,466 556,600 140,602 19,103	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 tc 1925. \$5.309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692 0ct. 31— 1924. 5,401,743 1,078,362 7,187,371 1,374,952 1,181,615 13,87,23 3,232,382	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch 	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 iicago G1 9,412 1,921,090 297,295 2,413,881 377,333 422,533 66,270 877,561 1,813,759 600,122 78,048	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 reat Western —Jan. 1 to Oct. 1925. 16 8.094.299 3.2 20,303.677 20.5 2.966.073 3.1: 4.104.693 4.0: 7.35.037 66 8.071.541 8.4: 16.559.428 16.9: 3.744.249 3.5: 809.168 7.7
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Tot., incl. other rev. Expenses Maint. way Maint. of equipm't. Traffic expenses Transportation exp. Tot. exp., incl. oth. Net from railroad Taxes Uncollectible revenue.	75 282,726 307,062 601 Canadiar -Month of 1925. \$8,166 24,888 126,734 35,745 5,899 68,373 137,868 -11,134 11,000	42,000 68 203,281 259,369 591 n Pacific October 1924. 130,079 23,759 167,030 26,145 37,779 5,513 78,147 150,817	380,000 364 1,810,327 1,965,863 594 Lines i -Jan 1 t 1925 300,551 1,395,992 300,551 1,838,910 416,966 49,672 851,306 1,977,581 -138,671 110,000	327,000 832 1.613.563 2.046,171 m Maine o Oct. 31 1.599,501 337,341 2.085,613 407,415 432,210 48,383 943,703 2.067,277 18,336 110.000	345,962 3,839 531,217 420,525 690 -Month of 1925. \$ 592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091	2,032,983 414,452 7,26 1,617,805 1,565,122 691 Central October—1924 \$36,600 697,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 tc 1925. \$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692 oct. 31— 1924. \$,401,743 1,078,362 7,187,371 1,374,952 1,181,615 1,38,723 3,23,382 6,168,704 1,018,667 188,925 1,121	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch 	5,215,747 880,402 11,839 4,323,506 3,993,406 9,411 cicago Gr f october 1924. 1,921,090 297,295 2,413,881 377,333 422,533 422,533 422,533 427,361 1,813,759 600,122 78,048	96.617.831 99.8 35.067.551 36.7; 8.994.503 8.7; 27.323 26.045.725 26.9; 23.324.416 24.3 9.397 eat Western —Jan. 1 to Oct. 1925. 15.607.409 15.5; 3.024.299 3.2; 20.303.677 20.5; 2.966.073 3.1; 4.104.693 4.0; 8.071.541 8.4; 16.559.428 16.9; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5; 3.744.249 3.5;
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't Traffic expenses Transportation exp Tot.exp.,incl.oth Net from rallroad Taxes Jucollectible revenue Net after taxes, &c. Net after rents	75 282.726 307,062 601 Canadiar -Month of 1925. \$ 9,166 24,858 126,734 35,745 25,669 5,899 68,373 137,868 -11,134 11,000	42,000 68 203,281 259,369 591 Pacific Cotober—1924. \$ 130,079 23,759 167,030 26,145 37,779 5,513 78,147 150,817 16,213 11,000 5,213 138	380,000 364 1,810,327 1,965,863 594 2 Lines i	327,000 832 1,613,563 2,046,171 m Maine o Oct. 31—1924 \$1,599,501 337,341 2,085,613 607,415 432,210 48,383 943,703 2,067,277 18,336 110,000 ———————————————————————————————	345,962 3,839 531,217 420,525 690 -Month of 1925. \$592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 	2,032,983 414,452 7,26 1,617,805 1,565,122 691 Central October 1924. \$36,000 96,000 96,000 122,813 108,097 14,028 287,466 556,600 140,602 19,103 60 121,439 77,420	12,655,290 3,716,859 3,716,892 8,923,263 7,700,599 691 Vermont 1925. \$\$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233 263 576,357 399,844	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692 0ct. 31— 1924. 5,401,743 1,078,362 7,187,371 1,374,952 1,131,615 1,374,952 1,121,138,723 3,232,382 6,168,704 1,018,667 1,189,925 1,121 828,621 517,292	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch -Month of 1925 1,958,633 307,456 2,456,654 428,014 81,828 899,657 1,808,107 648,547 83,047 406,011	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 cicago Gr 1924 1,921,000 297,295 2,413,881 3422,533 66,270 877,561 1,813,759 600,122 78,048 46 522,028 394,053	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 reat Western
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't Traffic expenses Transportation exp Tot.exp.,incl.oth Net from rallroad Taxes Jucollectible revenue Net after taxes, &c. Net after rents	75 282,726 307,062 601 Canadian -Month of 1925. \$ 89,166 89,166 524,858 126,734 35,745 25,669 5,899 68,373 137,868 -11,134 -11,134 -22,134 -25,488 233	42,000 68 203,281 259,369 591 Pacific October—1924. \$ 130,079 23,759 167,030 26,145 37,779 5,513 11,000 5,213 11,000 138 233	380,000 364 1,810,327 1,965,863 594 2 Lines i	327,000 832 1,613,563 2,046,171 m Maine o Oct. 31—1924 \$1,599,501 337,341 2,085,613 607,415 432,210 48,383 943,703 2,067,277 18,336 110,000 ———————————————————————————————	345,962 3,839 531,217 420,525 690 -Month of 1925. \$592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 	2,032,983 414,452 7,26 1,617,805 1,565,122 691 Central October 1924 \$36,000 96,000 97,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103 70,434	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 to 1925. \$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 1,48,671 3,193,620 6,353,823 767,853 191,233 576,357 399,844	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924 5,401,743 1,078,362 1,181,615 1,38,723 3,232,38 6,168,704 1,018,667 1,182,625 1,121 828,621 517,292	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 -Month c 1925 1,958,633 307,456 2,456,654 428,014 481,828 899,657 1,808,107 648,547 83,047 3,53 565,147 406,011 1,496	5,215,747 880,402 11,839 4,323,506 3,993,406 3,993,406 1924 1,921,090 297,295 2,413,881 3422,533 66,270 877,561 1,813,759 600,122 78,048 78,048 522,028 394,053	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 reat Western —Jan. 1 to Oct. 1925. 15.607.409 15.5 2.966.073 3.1 4.104.693 4.0 7.35.037 60 8.071.541 8.40 16.559.428 16.99 3.744.249 3.5 8.091.541 8.47 2.931.607 2.7 3.474 2.931.607 2.7 3.496
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint.way Maint. of equipm't Transportation exp Transportation exp Transportation exp Uncollectible revenue Net after taxes, &c Net after taxes, &c Net after rents Aver. miles of r'd oper.	75 282,726 307,062 601 Canadian -Month of 1925. \$ 9,166 24,858 126,734 35,745 25,669 5,899 68,373 137,868 -11,134 11,000 -22,134 -25,488	42,000 68 203,281 259,369 591 n Pacific October 1924. \$ 130,079 23,759 167,030 26,145 37,779 5,513 78,147 150,817 16,213 11,000 5,213 138 233 Central o	380,000 364 1,810,327 1,965,863 594 2 Lines i —Jan. 1 t. 1925 1,395,992 300,551 1,838,910 620,960 416,966 49,672 851,306 1,977,581 —138,671 —10,000 —248,671 —353,052 233 f Georgia —Jan. 1 t.	327,000 832 1.613,563 2.046,171 m Maine o Oct. 31— 1924. 2.085,613 607,415 432,210 43,703 2.067,277 18,336 110,000 ———————————————————————————————	345.962 3.839 531,217 420,525 690 -Month of 1925. \$592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 178,498 159,143 484 Charlest	2,032,983 414,452 1,617,805 1,565,122 691 Central f October— 1924. \$ 536,600 697,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103 60 121,439 77,420 434 ton & W	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 tc 1925. \$5,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233 191,233 191,233 191,233 263 576,357 399,844 434 Vestern C -Jan. 1 tc	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924. \$ 5,401,743 1,078,362 7,187,371 1,374,952 1,181,615 1,38,723 3,232,382 6,168,704 1,018,667 188,925 1,121 828,621 517,292 434 arolina	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 Ch	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 sicago Gr 1924. \$1,921,090 297,295 2,413,881 377,333 422,533 422,533 66,270 877,561 1,813,7596 600,122 78,048 42,633 1,496 522,028 394,053 1,496	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 reat Western —Jan. 1 to Oct. 1925. 19 3.024.299 3.2 20.303.677 20.5 2.966.073 3.1: 4.104.693 4.0 8.071.541 8.49 3.744.249 3.5 8.091.68 7.7 1.496 9.1648.352 1.7
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint.way Maint. of equipm't Traffic expenses Transportation exp Transportation exp Trot.exp.,incl. oth. Net from railroad Taxes Uncollectible revenue Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS.	75 282,726 307,062 601 Canadian -Month of 1925. \$ 9,166 24,858 126,734 35,745 25,669 5,899 68,373 137,868 -11,134 11,000 -22,134 -25,488 233 -25,488	42,000 68 203,281 259,369 7	380,000 364 1,810,327 1,965,863 594 2 Lines i -Jan. 1 t. 1925, 1,395,992 300,551 1,838,910 620,960 419,672 851,306 1,977,581 -138,671 110,000 -248,671 -353,052 233 f Georgia -Jan. 1 t. 1925	327,000 832 1.613.563 2.046,171 m Maine o Oct. 31— 1924. 2.085,613 607,415 432,210 432,210 2.085,613 607,415 438,383 943,703 2.067,277 18.336 110,000 ———————————————————————————————	345.962 3.839 531,217 420,525 690 -Month of 1925. \$ 592.886 100.000 763.652 108.955 84.696 16.173 333,204 566.063 197.589 19,091 178.498 159.143 Charlest -Month of 1925.	2,032,983 414,452 1,617,805 1,565,122 691 Central f October— 1924. \$ 536,600 697,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103 60 121,439 77,420 434 ton & W	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 tc 1925. \$\$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233 263 576,357 399,844 434 (estern C -Jan. 1 tc	12,773,678 3,773,638 45,637 8,954,404 8,112,947 1924. \$ 5,401,743 1,078,362 7,187,371 1,374,952 1,181,615 1,38,723 3,232,382 6,168,704 1,018,667 188,925 1,121 828,621 517,292 434 arolina 0ct. 31— 1924.	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 -Month of 1925 1,958,633 307,456 2,456,654 428,014 81,828 899,657 1,808,107 648,547 83,047 406,011 1,496 Chicago —Month of 1925 8	5,215,747 880,402 11,839 4,323,506 3,993,400 9,411 sicago Gr 1924. \$1,921,090 297,295 2,413,881 377,333 422,533 422,533 422,533 422,533 422,533 1,496 522,028 394,053 1,496 Indiana of October 1924. \$1	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 reat Western —Jan. 1 to Oct. 1925. 19 3.024.299 3.2 20.303.677 20.5 2.966.073 3.1: 4.104.633 4.0 8.071.541 8.44 16.559.428 16.9 3.744.249 3.5 8.091.68 3.7 1.496 polis & Louis —Jan. 1 to Oct. 1925. 19
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't Transportation exp Transportation exp Transportation exp Tot. expenses. Transportation exp Tot. expenses. Refer alivad Taxes Uncollectible revenue Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Greight revenue Passenger revenue	75 282.726 307,062 601 Canadian —Month of 1925. \$8,166 24,888 126,734 35,745 5,899 68,373 137,868 —11,134 11,000 —22,134 —25,488 233 C —Month of 1925. \$ 2,067,713 545,568	42,000 68 203,281 259,369 591 n Pacific October 1924. 3130,079 23,759 167,030 26,145 37,779 5,513 78,147 150,817 16,213 11,000 5,213 28 233 Central of October 1924. 1,877,123 404,089	380,000 364 1.810.327 1.965.863 594 Lines i Jan. 1 t. 1925 1.395.992 300.551 1.838.910 620.960 416.966 49.672 851.306 110.0000 110.00000 110.00000 110.00000 110.00000 110.00000 110.00000 110.0000000 110.0000000 110.00000000	327,000 832 1.613.563 2.046,171 m Maine o Oct. 31— 1924 1.599,501 337,341 2.085,613 432,210 48,383 943,703 2.067,277 18,336 110,000 —91,661 —214,301 233 a o Oct. 31— 1924 15,972,415 4,464,613	345,962 3,839 531,217 420,525 690 -Month of 1925. 592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 178,498 159,143 Charlest -Month of 1925. 307,534 24,435	2,032,983 414,452 1,617,805 1,565,122 691 Central October—1924. \$ 536,600 697,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103 77,420 121,439 77,420 434 4ton & W	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 tc 1925. 5,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233 767,853 191,233 263 576,357 399,844 Vestern C -Jan. 1 tc 1925. 2,989,804 261,032	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924. \$,401,743 1,078,362 7,187,371 1,374,952 1,181,615 138,723 3,232,382 6,168,704 1,018,667 188,925 1,121 828,621 517,292 434 4arolina 0ct. 31— 1924. 2,762,325 314,276	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 -Month 6,1925 1,958,633 307,456 2,456,654 428,014 81,828 899,657 1,808,107 1,406,011 1,496 Chicago -Month 6,1925 1,279,482 237,255	5,215,747 880,402 11,839 4,323,506 3,993,406 9,411 iicago Gi 1924. \$ 1,921,090 297,295 2,413,881 377,333 422,533 422,533 66,270 877,561 1,813,759 600,122 78,048 522,028 394,053 1,496 Indiana of October 1924. \$ 1,156,859 254,293	96.617.831 99.8 35.067.551 36.7; 28.994.503 8.7; 27.323 26.045.725 26.9; 23.324.416 24.3 9.397 eat Western -Jan. 1 to Oct. 1925. 10.891.806 10.3 2.373.991 2.5;
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't Transportation exp Transportation exp Transportation exp Tot. expenses. I ransportation exp Tot. expenses. Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Zypenses—Maint. way	75 282.726 307,062 307,062 601 Canadian —Month of 1925. \$ 89,166 89,166 5,899 68,373 137,868 —11,134 11,000	42,000 68 203,281 259,369 591 Pacific October 1924. \$ 130,079 23,759 167,030 26,130 5,513 78,147 150,817 16,213 11,000 5,213 138 233 Central o October 1924. \$ 1,877,123 404.089 2,519,878	380,000 364 1.810.327 1.965.863 594 Lines i Jan. 1 t 1925 1.395.992 300.551 1.838.910 620.960 416.966 49.672 851.306 1.977.581 —338.671 110.000 —248.671 —353.052 233 f Georgi Jan. 1 t 4.939.248 24.929.488 24.929.488 3,906.571	327,000 327,000 32,046,171 m Maine o Oct. 31— 1924 1,599,501 337,341 2,085,613 432,210 48,383 943,703 2,067,277 18,336 110,000	345,962 3,839 531,217 420,525 690 -Month of 1925. \$59,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 	2,032,983 414,452 7,26 1,617,805 1,565,122 691 Central f october 1924 \$ 536,600 697,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103 77,420 121,439 77,420 434 ton & W f october 1924 \$ 295,265 29,421 339,214 335,741	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont —Jan. 1 to 1925. \$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 1,48,671 3,193,620 6,353,823 767,853 191,233 191,233 399,844 434 Vestern C —Jan. 1 to 1925. \$,898,804 2,610,323 3,402,138	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924. \$,401,743 1,078,362 7,187,371 1,374,952 1,181,615 138,723 3,232,382 6,168,704 1,018,667 1,89,25 1,121 828,621 517,292 2,762,325 314,276 3,223,322 2,762,325 314,276 3,223,322 3822 3822 3822 3822 3822 3823,382 384,276 3,223,322 2,762,325 314,276	5.247.799 1.050.381 2.042 4.195.376 3.893.056 9.399 Ch -Month 6 1.925 1.958.633 307.456 2.456.654 428.014 81.828 899.657 1.808.107 648.547 83.047 406.011 1.496 Chicago -Month 6 1.925 1.279.482 237.255 1.678.588 1.821.74	5,215,747 880,402 11,839 4,323,506 3,993,406 9,411 sicago Gr f October 1924. 1,921,090 2,917,933 422,533 422,533 422,533 422,533 422,533 1,388 377,561 1,813,758 600,122 78,048 522,028 394,053 1,496 Indiana of October 1924. 1,156,856 254,293 1,551,755 141,776	96.617.831 99.8 35.067.551 36.7; 28.994.503 8.7; 27.323 26.045.725 26.9; 23.324.416 24.3 9.397 eat Western —Jan. 1 to Oct. 1925. 193. 164.8352 1.7; 1648.352 1.7; 1648.352 1.7; 1648.352 1.7; 1648.352 1.7; 1888 Louis —Jan. 1 to Oct. 1925. 19 10.891.806 10.3; 2,373.991 2.5; 14,691.900 14.2; 1,1540.329 14.2;
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue	75 282.726 307,062 307,062 601 Canadian —Month of 1925. \$ 89,166 89,166 5,899 68,373 137,868 —11,134 11,000 11,04	42,000 42,000 68 203,281 259,369 591 Pacific October 1924. \$ 130,079 23,759 167,030 26,145 37,779 150,817 16,213 11,000 5,213 233 Central of October 1924. \$ 1,877,123 404,089 2,519,878 2,519,878 44,809 62,160	380,000 364 1.810.327 1.965.863 594 2. Lines i -Jan. 1 t 1925. 1.395.992 300.551 1.838.910 620.960 416.966 49.672 851.306 1.977.581 -333.052 -248.671 -353.052 333 f Georgi -Jan. 1 t 4.939.248 24.929.488 24.929.488 34.966.77 4.339.611 720.843	327,000 327,000 327,006 31,613,563 2,046,171 m Maine o oct. 31 1,599,501 337,341 2,085,613 432,210 48,383 943,703 2,067,277 18,336 110,000	345.962 3.839 531,217 420,525 690 690 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 178,498 159,143 159,143 Charlest —Month of 1925. 307,534 434 Charlest 49,223 48,769 6,559	2,032,983 414,452 7,26 1,617,805 1,565,122 691 Central foctober 1924 \$ 536,600 697,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103 77,420 121,439 77,420 434 ton & W foctober 1924 395,265 29,421 339,214 35,741 53,459 5,959	$\begin{array}{c} \overline{12,655,290} \\ 3,716,868 \\ 15,159 \\ \underline{8,923,263} \\ 7,700,599 \\ 691 \\ \hline \textbf{Vermont} \\ -Jan. 1 \ tc \\ 1925. \\ 5,309,089 \\ 1,120,944 \\ 7,121,676 \\ 1,601,810 \\ 1,173,091 \\ 148,671 \\ \underline{3,193,620} \\ 6,353,\underline{823} \\ 767,853 \\ 191,233 \\ \underline{191,233} \\ 399,844 \\ \underline{70,123,123} \\ 263 \\ \underline{70,133,123} \\ 264 \\ \underline{70,133,123} \\ 264 \\ \underline{70,133,123} \\ 264 \\ \underline{70,133,123} \\ 264 \\ \underline{70,133,123} \\ 274 \\ \underline{70,133,123} \\ 275 \\ \underline{70,133,133} \\ 275 \\ 70,1$	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924. \$,401,743 1,078,362 7,187,371 1,374,952 1,181,615 1,38,723 3,232,382 6,168,704 1,018,667 1,87,297 434 434 437 434 444 45,232,322 2,762,325 314,276 3,223,322 2,762,325 314,276 3,223,322 605,360 500,686 71,236	5.247.799 1.050.381 2.042 4.195.376 3.893.056 9.399 Ch -Month 6 1.925 1.958.633 307.456 2.456.654 324.036 428.014 81.828 899.657 1.808.107 648.547 83.047 406.011 1.496 Chicago -Month 6 1.925 1.279.482 237.255 1.678.588 182.174 360.366 35,031	5,215,747 880,402 11,839 4,323,506 3,993,406 3,993,406 11,921,090 2,912,295 2,413,881 377,333 422,533 422,533 422,533 425,333	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 **eat Western
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't. Traffic expenses. Transportation exp Tot.exp., incl. oth. Net from railroad Taxes Net after taxes, &c. Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't. Traffic expenses. Transportation exp	755 282,726 307,062 601 Canadian -Month of 1925. \$ 89,166 24,858 126,734 35,745 25,669 5,899 68,373 137,868 -11,134 -25,488 233 -25,488 233 -25,488 233 -26,7713 545,568 2,888,666 397,124 444,627 77,771 974,294	42,000 68 203,281 259,369 591 n Pacific f october 1924. 310,079 23,759 167,030 26,145 37,779 5,513 78,147 150,817 16,213 11,000 1924. \$ 1,877,123 404,089 2,519,878 385,841 444,809 62,160 851,286	380,000 364 1.810.327 1.965.863 594 Lines i Jan. 1 t. 1925 1.395.992 300.551 1.838.910 620.960 416.966 49.672 851.306 1.977.581 —138.671 110.000 —248.671 —353.052 233 f Ceorgi Jan. 1 t. 1925 \$ 1,821.417 4,939.248 3,906.571 4,339.611 720.843 9,027.244	327,000 832 1.613.563 2.046,171 m Maine o oct. 31— 1924. 1.599,501 337,341 2.085,613 432,210 48,383 943,703 2.067,277 18,336 110,000 2.067,277 18,336 10,000 2.067,277 18,336 10,000 2.067,277 4,464,613 22,427,388 3,506,814 4,033,183 680,021 8,399,883	345,962 3,839 531,217 420,525 690 -Month of 1925. 592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 178,498 159,143 434 Charlest -Month of 1925. \$307,534 24,435 347,924 49,223 48,769 6,559 63,579 132,701	2,032,983 414,452 1,617,805 1,565,122 691 Central foctober 1924 \$ 536,600 697,202 122,813 108,097 14,028 287,466 556,600 121,439 77,420 19,103 77,420 434 ton & W foctober 1924 339,214 339,214 339,214 339,214 35,741 53,459 130,107	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 tc 1925. 5,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233 191	12,773,678 3,773,638 45,637 8,954,404 8,112,947 1924. \$ 5,401,743 1,078,362 7,187,371 1,374,952 1,181,615 138,723 3,232,382 6,168,704 1,018,667 1,89,25 1,121 828,621 517,292 517,292 605,314,276 3,223,322 605,314,276 3,223,322 605,3686 71,236 71,236 308,497	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 -Month 6,1925 1,958,633 307,456 2,456,654 424,036 428,014 81,828 899,657 1,808,107 648,547 83,047 406,011 1,496 Chicago -Month 1,25 1,279,482 237,255 1,678,588 182,174 360,366 35,031 545,105	5,215,747 880,402 11,839 4,323,506 3,993,406 9,411 sicago Gr 1924. 1,921,090 297,295 2,413,881 377,333 422,533 422,633 42,766 522,028 329,406 329,406 329,406 329,406 329,406 329,406 525,105	96.617.831 99.8 35.067.551 36.7 8.994.503 8.7 27.323 26.045.725 26.9 23.324.416 24.3 9.397 reat Western —Jan. 1 to Oct. 1925. 19 3.024.299 3.2 2.0303.677 20.5 2.966.073 3.11 4.104.693 7.6 6.07.409 15.5 2.966.073 3.11 4.104.693 7.6 1.6559.428 16.99 3.744.249 3.5 3.744.249 3.5 1.496 1.496 1.496 1.496 1.496 1.496 1.491.900 14.2 1.540.329 1.4 1.496 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.540.329 1.4 1.566.505 5.5 1.4868.505 5.5 1.4868.555 5.5
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses Maint. of equipm't. Transportation exp. Transportation exp. Transportation exp. Localectible revenue Net after taxes, &c. Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses Maint. of equipm't. Traffic expenses Transportation exp. Trot. exp., incl. oth.	75 282.726 307,062 307,062 607 Canadian —Month of 1925. \$ 89,166 \$ 89,166 \$ 5,899 \$ 68,373 137,868 —11,134 11,000	42,000 42,000 68 203,281 259,369 591 Pacific October 1924. \$ 130,079 23,759 167,030 26,145 37,779 150,817 16,213 11,000 5,213 233 Central of October 1924. \$ 1,877,123 404,089 2,519,878 2,519,878 44,809 2,519,878 44,809 2,519,878 6851,286 6851,286 683,328	380,000 364 1.810.327 1.965.863 594 Lines i Jan. 1 t 1925 1.395.992 300.551 1.838.910 416.966 49.672 851.306 49.672 851.306 1.977.581 248.671353.052248.671353.052 1.821.417 4.939.248 24.929.488 24.929.488 3.906.571 4.339.611 720.843 9.027.244 18.866.910 6.662.578	327,000 327,000 32,046,171 m Maine o oct. 31— 1924 1,599,501 337,341 2,085,613 432,210 48,383 943,703 2,067,277 18,336 110,000	345.962 3.839 531,217 420,525 690 -Month of 1925. \$ 592.886 100.000 763.652 108.955 84.696 16.173 333,204 566.063 197.589 19,091 178.498 159.143 Charlest -Month of 1925. 307.534 24.435 347.924 49.223 48.769 6.559 132.701 242.910 105.014	2,032,983 414,452 1,617,805 1,565,122 691 Central foctober 1924 \$536,600 96,000 697,202 122,813 108,097 14,028 287,466 556,600 140,602 19,103 77,420 121,439 77,420 434 ton & W foctober 1924 339,214 335,741 53,459 130,107 130,107	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 to 1925. \$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233 191,233 399,844 261,032 2,989,804 261,032 3,402,138 439,913 3,406,424 439,913 3,406,424 439,913 3,406,424 439,913 3,406,432 4439,913 3,406,432 4439,913 3,406,432 4439,913 3,406,432 440,932 2,460,932 941,206	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924. \$,401,743 1,078,362 7,187,371 1,374,952 1,181,615 1,38,723 3,232,382 6,168,704 1,018,667 1,828,621 517,292 434 434 436 461,68,704 1,018,667 1,21 828,621 517,292 828,621 517,292 6,168,704 1,018,667 1,232 828,621 517,292 6,168,704 1,018,667 1,234 80,021 828,621 6,168,704 1,018,667 1,236 80,018,497 2,555,121 668,201	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 -Month 6 1925 1,958,633 307,456 2,456,654 424,036 428,014 81,828 899,657 1,808,107 648,547 83,047 406,011 1,496 Chicago -Month 6 1925 1,279,482 237,255 1,678,588 182,174 360,366 35,031 545,1031	5,215,747 880,402 11,839 4,323,506 3,993,406 9,411 sicago Gr f october 1924. 1,921,090 2,917,295 2,413,881 377,333 422,533 422,533 422,533 1,426 522,028 394,053 1,496 11diana f october 1924. 1,156,859 2,54,293 1,551,755 1,417,776 329,406 34,276 525,105 1,176,831 1,776 329,406 34,276 525,105 1,176,831 1,776 329,406	06.617.831 09.8
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue. Tot., incl. other rev. Xpenses—Maint. way Maint. of equipm't Traffic expenses. Transportation exp Trot. exp., incl. oth. Net from railroad. Paxes Uncollectible revenue. Net after taxes, &c. Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue. Passenger revenue. Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't. Traffic expenses. Transportation exp Tot. exp., incl. oth. Net from railroad. Faxes Uncollectible revenue.	75 282.726 307,062 307,062 601 Canadian —Month of 1925. \$ 9,166 89,166 89,166 5,899 68,373 137,868 —11,134 —25,488 —11,134 —25,488 233 C —Month of 1925. \$ 2,067,713 545,568 2,888,666 397,124 444,627 77,771 1,978,494 910,172 126,692	42,000 68 203,281 259,369 591 n Pacific 7 October 1924. \$130,079 23,759 167,030 26,145 37,779 5,513 77,147 150,817 16,213 11,000 5,213 233 Central of 7 October 1924. \$1,876,123 404,089 2,519,878 385,841 444,809 62,160 851,286 1,826,550 693,328 13,655 693,328 13,655	380,000 364 1.810.327 1.965.863 594 2. Lines i —Jan. 1 t. 1925 1.395.992 300.551 1.838.910 620.960 416.966 49.672 851.306 1.977.581 —138.671 110.000 —248.671 353.052 233 f Georgi —Jan. 1 t. 1925. 17.821.417 4.939.248 24.929.488 24.929.488 3.906.571 4.339.611 720.843 9.027.244 18.866.910 6.062.578 1.123.695 18.366.910	327,000 832 1.613.563 2.046.171 m Maine o oct. 31— 1924. 1.599.501 337.341 2.085.613 432.210 48.383 943.703 2.067.277 18.336 110.000 ———————————————————————————————	345,962 3,839 531,217 420,525 690 -Month of 1925. \$592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,534 484 Charlest -Month of 1925. \$37,534 24,435 347,924 49,223 48,769 6,559 132,701 242,910	2,032,983 414,452 1,617,805 1,565,122 691 Central foctober 1924 \$ 536,600 96,000 122,813 108,097 14,028 287,466 556,600 121,439 77,420 434 ton & W f October 1924 \$ 295,265 29,421 339,214 53,741	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 to 1925. \$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 1,48,671 3,193,620 6,353,823 767,853 191,233 3,192,233 3,402,138 434 Vestern C -Jan. 1 to 1925. \$,89,804 261,032 2,989,804 261,032 3,402,138 566,424 439,913 72,758 1,316,323 2,460,932 2,460,932 2,460,932 2,460,932 2,460,932 2,460,932 2,460,932 2,460,932 2,460,932 2,460,932 2,460,932 3,402,138 566,424 439,913 72,758 1,316,323 2,460,932 2,460,932 2,460,932 3,402,138 859	12,773,679 3,773,638 45,637 8,954,404 8,112,947 692 0 ct. 31— 1924. \$,401,743 1,078,362 1,181,615 3,232,382 6,168,704 1,018,667 1,89,25 1,121 828,621 517,292 0 ct. 31— 1924. \$,2,762,325 3,14,276 3,232,332 6,05,360 500,686 670,236 670,686 670,236 671,236	5.247.799 1.050.381 2.042 4.195.376 3.893.056 9.399 -Month of 1925 1.958.633 307.456 2.456.654 324.036 428.014 89.857 1.808.107 648.547 83.047 406.011 1.496 Chicago -Month of 1925 1.279.482 237.255 1.678.588 182.174 360.366 35.031 5451.105 507.173 88.3688	5,215,747 880,402 11,839 4,323,506 3,993,406 3,993,406 297,295 2,413,881 3,22,533 422,533 422,533 422,533 46,270 87,561 1,813,759 600,122 78,048 522,028 394,053 1,496 Indiana of October 1924 1,156,859 254,293 1,551,755 141,766 32,244 94,534 94,534 94,534 94,534	06.617.831 99.8
Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl. other rev. Expenses—Maint.way Maint. of equipm't Transportation exp Transportation exp Tot.exp.,incl. oth. Net from railroad Taxes Uncollectible revenue Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't Transportation exp Transportation exp Transportation exp Transportation exp Transportation exp Tot.exp.,incl.oth. Net after from railroad Faxes	75 282,726 307,062 307,062 601 Canadian —Month of 1925. \$ 9,166 24,858 126,734 35,745 25,669 5,899 68,373 137,868 —11,134 —25,488 233 C —Month of 1925. \$ 2,067,713 545,568 2,888,666 397,124 444,627 77,777 974,294 1,978,494 910,172 126,692	42,000 42,000 68 203,281 259,369 591 n Pacific f October 1924. 310,079 23,759 167,030 26,145 37,779 5,513 78,147 150,817 16,213 11,000 1924. \$ 1,877,123 404,089 2,519,878 385,841 444,809 62,160 851,286 1,826,550 693,328 133,659	380,000 364 1.810.327 1.965.863 594 Lines i Jan. 1 t 1925 1.395.992 300.551 1.838.910 416.966 49.672 851.306 49.672 851.306 1.977.581 248.671353.052248.671353.052 1.821.417 4.939.248 24.929.488 24.929.488 3.906.571 4.339.611 720.843 9.027.244 18.866.910 6.662.578	327,000 327,000 32,046,171 m Maine o oct. 31— 1924 1,599,501 337,341 2,085,613 432,210 48,383 943,703 2,067,277 18,336 110,000 1 1924 301 22,427,388 22,427,388 3,506,814 4,033,183 17,489,315 4,938,073 1,072,498 1,072,498 4,908 3,860,667	345,962 3,839 531,217 420,525 690 -Month of 1925. 592,886 100,000 763,652 108,955 84,696 16,173 333,204 566,063 197,589 19,091 178,498 159,143 434 Charlest -Month of 1925. 307,534 24,435 347,924 49,223 347,924 49,223 347,924 49,223 347,924 49,223 347,924 49,223 347,924 49,223 347,924 49,223 48,769 6,559 132,701 242,910 105,014 20,000	2,032,983 414,452 1,617,805 1,565,122 1,565,122 1,565,122 1924. \$36,600 96,000 96,000 121,2813 108,097 14,028 287,466 556,600 140,602 19,103 77,420 434 ton & W f October 1924. \$25,265 29,421 339,214 35,741 53,459 5,959 130,107 232,585 106,629 17,500	12,655,290 3,716,868 15,159 8,923,263 7,700,599 691 Vermont -Jan. 1 tc 1925. \$,309,089 1,120,944 7,121,676 1,601,810 1,173,091 148,671 3,193,620 6,353,823 767,853 191,233 399,844 261,032 3,402,138 2,898,804 261,032 3,402,138 1,216,323 3,402,138 1,216,323 3,402,138 1,216,323 3,402,138 1,316,323 2,460,932 941,206 200,000 859 740,347	12,773,679 3,773,638 45,637 8,954,404 8,112,947 1924. \$ 5,401,743 1,078,362 7,187,371 1,374,952 1,181,615 138,723 3,232,382 6,168,704 1,018,667 1,121 1,21 1,21 1,21 1,21 2,732 2,762,325 3,14,276 3,223,322 6,63,60 500,686 71,236 71,236 308,497 2,555,121 668,201 175,000	5,247,799 1,050,381 2,042 4,195,376 3,893,056 9,399 -Month 6,1925 1,958,633 307,456 2,456,654 424,036 428,014 81,828 899,657 1,808,107 648,547 83,047 406,011 1,496 Chicago -Month 1925 1,279,482 237,255 1,678,588 182,174 360,366 353,031 545,105 1,171,415 507,173 88,368	5,215,747 880,402 11,839 4,323,506 3,993,406 9,411 11024 119	06.617.831 09.8

1				1				1	1			
	Incl Chica	go Milwa go Terre Ha			Formerly	Clinchfi Carolina	eld RR.	& Ohio	Delaware Month of		vanna & Wes	. 31-
EARNINGS.	-Month of 1925. 13,179,712	f October— 1924. 13,340,024	-Jan. 1 to 1925. 104429 644	99,583,083	Month of 1925. 744,991	1924.	-Jan. 1 to 1925. 6,809,747	0 oct. 31— 1924. 6,615,073	1925 \$ 4,437,360	1924. \$ 5,911,931	· ·	924. \$ 37.460
rassenger revenue	1,586,233	1,575.611		$\frac{18,441,071}{131731,316}$	$\frac{26.279}{784.901}$	$\frac{748,203}{32,730}$ $\overline{794,947}$	303.361 7.256.921	7,137,944	1,146,017 6,477,320	7,879,309	$ \begin{array}{r} 51,725,253 \\ 11,504,716 \\ \hline 71,642,690 \\ \hline 72,09 \end{array} $	69.727 92.513
Expenses—Maint.way Maint. of equipm't.	2 010 201	1,994,366	19.336.893	19.704.063	109,381	96 199	804 247	874,595 1,732,339 259,715	531,471 1,240,664	537.784	7.143.251 6.60	03.962 69.539
Traffic expenses Transportation exp.	3,443,805 229,572 5,504,593	193,204	2,217,188 $50,711,615$	28,750,589 2,024,798 51,378,223	183,287 $22,409$ $148,643$	$197,420 \\ 25,293 \\ 174,379$	1,795,867 $237,793$ $1,458,346$	259,715 1,808,341	126,778 2,665,567	114,965 2,969.022	1.241.443 1.1	70,802 $67,195$
Tot.exp.,incl.oth.	11,594,232		$\frac{109358,712}{25,273,743}$	$\frac{105792.358}{25,938.958}$	483,407 301,494	526,127 268,820	4.565,653 2,691,268	4,882,780 2,255,164	4.780,180 1.697,140	5.521,664 2,357,645	52.753.012 53.83	30,307 $62,206$
laxes Incollectible revenue	700,000	700,000	7,450,000 47,336	7,600,000 115,985	70,000	70,000	580,000	520,000	595,040	650,040		7,662
Net after taxes, &c	3,942,652	4,543,641	17,776,407	18,222,973	231,475	198,798	2,110,927	1,734,797	1,101,742	1,707,444	12,938,851 12,6	74,14
ver. miles of r'd oper.	3,367,968 11,204	3,921,287 $10,986$	12,999,478 11,204	14,245,503 10,986	357,858 309	289,215 309	2,837,406 3,09	2,202,607 309	1,156,194 992	1,782,019 992	13,359,341 13,24 992	44,84. 992
2.12.12.11.11	Chica —Month of	ago Peori f October—	-Jan. 1 to				uthern S Southern	ystem	Denver -Month of		Grande West	
EARNINGS.	1925.	1924.	1925.	1924.	-Month of 1925.	1924.	-Jan. 1 to	1924.	1925. \$ 3,076,900	1924.	\$	924. \$
reight revenue	72,640 6.956	111,402 9.488	736,014 81,056	863,841 123,293	1,045,643	1,046,661	7,780,547 1,379,426	8,083,237 1,597,077	365,684	401,281		78,24
Tot., incl. other rev. Expenses—Maint.way Maint. of equipm't.	86,006 15,222	$\substack{133,522 \\ 25,300 \\ 20,800}$	885,848 158,116	1,080,360 192,909	1,258,526 154,944 221,553	$\substack{1,265,403\\135,886\\218,080}$	$10,020,572 \\ 1,421,111 \\ 2,228,993$	1,412,035	3,680,682 596,734 584,206	3,555,408 710,147	4.905.954 5.3	39,29 $74,85$ $21,88$
Traffic expenses Transportation exp_	19,328 722 45.293	$\frac{1,528}{57,797}$	160,956 $12,313$ $433,396$	178,422 17,262 551,951	221,553 12,844 407,773	12,034 425.035	142,137 3,774,302	2,386,624 139,169 4.010,961	56,933 1,148,716	$868,384 \\ 50,869 \\ 1,163,044$	532,471 5	12,00 $19,05$
Tot.exp.,incl.oth	88,996	113,460	846,009	1,021,263	846,677	841,841	8,061,279	8,463,379	2,516.543	2,901.260	20,533,231 23,34	40,98
Caxes Incollectible revenue	-2,990 $2,750$	$\frac{20,062}{4,870}$	39,839 29,466 92	59,097 37,741 455	411,849 64,915 310	$423,562 \\ 63,671 \\ 24$	$\substack{1,959,293\\640,223\\2,452}$	2,062,007 $627,307$ $1,536$	1,164,139 215,000 104	$\begin{array}{r} 654,148 \\ 155,775 \\ 121 \end{array}$	6,892,389 3,89 1,756,558 1,63 3,433	$ \begin{array}{r} 98,31 \\ 38,13 \\ 2.88 \end{array} $
Net after taxes, &c_	-5,740	15,192	10,281	20,901	346,624	359,867	1,316,618	1,433,164	949,035	498,252	5,132,398 2,2	57,29
Vet after rents Lver. miles of r'd oper.	-27,447 215	-6,672 247	-162,417 224	-189,189 247	313,687 1,056	$324,496 \\ 1,094$	1,171,830 1,056	1,335,974 1,0 9 8	922,551 2,577	$\frac{438,856}{2,608}$	5,447,133 2,68 2,573	$^{53,24}_{2,60}$
		cago Rive			For — Month of		Denver Ci		-Month of		Salt Lake —Jan. 1 to Oct.	. 31–
EARNINGS.	-Month of		—Jan. 1 to		1925. \$ 848,427	1924.	1925. \$	1924.	1925.	1924.	1925. 19	924. \$
reight revenue					238,844	868,005 224,292	6,647,260	6,376,217 1,738,448	408,186 19.267	345,654 22,415	252,845 2	10,05 74,87
Tot., incl. other rev. Expenses—Maint. way Maint. of equipm't.	630,962 87,911	642,010 91,317	5,695,467 777,505	5,773,392 758,499	1,161,146 71,358 168,554	1,149,106 79,287 169,042	9,082,931 $825,031$ $1,778,008$	8,610,152 819,361 1,600,526	448,507 88,944	$\begin{array}{r} 391,036 \\ 76,352 \\ 99,250 \end{array}$	735,993 7	30,61 $76,70$
Traffic expenses	$75,069 \\ 901 \\ 229.820$	$70,180 \\ 961 \\ 228,801$	$842,127 \\ 8,159 \\ 2,218,475$	$\begin{array}{c} 667,432 \\ 8,817 \\ 2,273,725 \end{array}$	$ \begin{array}{c c} 168,554 \\ 14,972 \\ 309,518 \end{array} $	$169,042 \\ 12,879 \\ 278,866$	1,778,008 $151,876$ $2,703,809$	1,699,526 $146,067$ $2,421,224$	$\begin{array}{c} 116,786 \\ 1,218 \\ 122.082 \end{array}$	99,250 948 119,868	16,312	$17,81 \\ 12,95 \\ 02,76$
Tot.exp.,incl.oth.	406,710	402,970	3,974,671	3,825,696	609,816	582,025	5.882,145	5,475,196	335,183	303.035	2,490.173 2,5	75,87
Caxes Uncollectible revenue	$224,252 \\ 50,477$	$239,040 \\ 43,715$	$1,720,796 \\ 413,031$	1,947,696 370,062 608	$551,330 \\ 57,187 \\ 2$	567,081 66,599 140	$3,200,786 \\ 541,481 \\ 3,218$	3,134,956 433,671 4,706	113,324 9,000 1	88,001 9,000	468,588 90,000 231	54,74 90,00
Net after taxes, &c_	173,775	195,325	1,307,765	1,577,026	494,141	500.342	2,656.087	2,696.579	104,323	79,001	378,357 —	35,26
let after rents ver. miles of r'd oper.	$302,502 \\ 19$	320,468 19	2,407,556 19	2,628,232 19	460,379 491	473,444 456	2,547,051 443	2,717,835 456	93,280 255	$69,292 \\ 255$	383,824 255	$\frac{3,62}{25}$
	Chica -Month o	go Rock	Island &	& Gulf	-Month of		—Jan. 1 to	o Oct. 31—	-Month of		Mackinac —Jan. 1 to Oct	. 31-
EARNINGS	1925. \$	1924. \$	1925. \$	1924.	1925. \$ 203,147	1924.	1925.	1924.	1925.	1924.	\$	924.
Passenger revenue Tot , incl. other rev.	$\begin{array}{r} 426,052 \\ 75.482 \end{array}$	$\begin{array}{r} 536,584 \\ 73,127 \end{array}$	$\substack{3,887,125\\746,073}$	4,222,554 765,038	12,617	238,747 18,679	1,852,450	1,482,726	131,773 15,633	178,910 23.250	213,918 2	62,65 59,87
Expenses—Maint.way Maint. of equipm't	545,558 43,743	$\begin{array}{c} 656,188 \\ 72,280 \\ 68,073 \end{array}$	5,076,899 616,898	5,402,268 768,169	223,967 73,647 21,683	$265,528 \\ 31,656 \\ 40,944$	2,045,732 615,537 471,799	1,749,934 488,883	163,015 29,486 25,843	216,428 33,303 36,264	309,930 3	68,89 $04,71$ $79,17$
Traffic expenses Transportation exp_	78,484 $17,456$ $220,885$	14,733 209,347	$\begin{array}{c} 695,635 \\ 173,642 \\ 2.059,464 \end{array}$	$\begin{array}{c} 687,036 \\ 143,418 \\ 2,093,461 \end{array}$	4,322 92,181	4,049 89,757	40,507 929,433	$482,256 \\ 34,846 \\ 771,322$	35,843 1,969 57,122	$ \begin{array}{r} 36,264 \\ 1,902 \\ 62,491 \end{array} $	20,621	$20,44 \\ 95.55$
Tot.exp.,incl.oth.	379,303	385.555	3,745.882	3,878,878	203,464	177,709 87,819	2,170,577 $-124,845$	1,888,738	129.676	139,684	1,304,100 1,3	59,66
Taxes Incollectible revenue	$\begin{array}{c} 166,255 \\ 32,727 \\ 694 \end{array}$	270,633 12,484 6	1,331,017 $227,830$ 1.417	1,523,390 124,839 734	20,503 7,650 57	7,112 1,804	76,500 1,512	$-138,804 \\ 71,117 \\ 2,758$	33,339 10,130 24	$76,744 \\ 10,154 \\ 41$	$149,067 \\ 101,059 \\ 92$	$\begin{array}{c} 09,23 \\ 06,30 \\ 67 \end{array}$
Net after taxes, &c_ Net after rents	132,834	258,143	1.101.770	1.397.817	$\frac{12,796}{-9,762}$	78.903	-202.857	-212.679	23,185 32,355	66,549	47,916 2	02,25
Aver. miles of r'd oper.	126,534 458	244,823 461	886,567 460	461	367	368	368	-393,148 368	375	66,589 375	375	267,33 37
BADNINGS	-Month of 1925.		—Jan. 1 t	Pacific 0 Oct. 31—	-Month of		-Jan. 1 to	Oct. 31—	-Month of	f October-		t. 31-
EARNINGS.	8,805,440	9,229,546	75,904,068	74.849.177	1925. \$ 160,466	1924. \$ 154.757	1925. \$ 1,021,133	1924. \$ 1,124,105	1925. \$ 430,555	1924. \$ 345,498	\$	924. \$ 794,44
Passenger revenue	1,974,474	1,961,551	19,582,177	20,941,350	28,844	200,030	217,878	251,977				
Expenses—Maint.way Maint. of equipm't.	1,385,759 $2,414,649$	1,386,556 $2,560,789$	12,308,243 23,310,922	12,020,776 22,922,543 2,047,947 41,073,279	22,731 8,500	15,414 $9,462$	$\substack{1,327,070\\207,168\\85,980}$	$\substack{1,461,726\\210,483\\103,350}$	443,962 21,380 31,850	350,216 26,473 29,948	$\begin{array}{ccc} 3,366,378 & 2,8 \\ 378,942 & 3 \\ 340,043 & 2 \end{array}$	832,62 $820,33$ $886,92$
Traffic expenses Transportation exp.	$\frac{241,992}{3,995,112}$				49,669	53,523	378 416,026	215 432,406	3,091 102,248	29,948 2,798 84,903	29,197	$\frac{28,69}{890,80}$
Tot.exp.,incl.oth.	8,352,635 3,346,809	8,607,892 3,486,097	80.582,280 $22.681,167$	$\frac{81,134,397}{22,174,721}$	81,551 121,347	79,635 $120,395$	$\frac{714,931}{612,139}$	757,737	173,497 260,465	150,908 199,308	1,716,704 1,5	$\frac{599.78}{232.83}$
Taxes Uncollectible revenue	$579,830 \\ 6,180$	$\begin{array}{r} 562,475 \\ 7,602 \end{array}$	5,453,088 $64,341$	5,373,988 38,489	6,674	$120,395 \\ 14,722$	88,009 865	84,901 1.514	30,618	22,194 8	224,247 318	25.99
Net after taxes, &c.	$\frac{2,760,799}{2,477,855}$	2,557,717	17.163,738 13,096,297	12,445,546	114,655 83,199	105,673 78,636	523,265 321,285	426,603	229,810 135,235	177,106 98,284	1,425,109 1,0	006,63 $54,85$
ver. miles of r'd oper.	7,561	7,594 St Paul	7,570	7,614	271	271	271	271	61	. 61	61	6
EARNINGS.		of October—	-Jan. 1 t	o Oct. 31—	Formerly —Month of	Southern	Ry in Mis	ssissippi Oct. 31—		f October— 1924.		. 31- 924.
Freight revenue			\$	16 700 201	1925.	1924.	1925.	1924.	\$	\$	\$	\$
Passenger revenue	1,995,094	2,281,977	16,335,097	10,700,591	141,091	100,001	1,058,340	994,946				
Tot., incl. other rev.	398,675	386,898	4,4/1,/50	4,000,741	$ \begin{array}{r} 141,391 \\ 27,842 \\ \hline 183,244 \end{array} $	133,867 26,203 169,815	$\frac{241,491}{1,381,824}$	$\frac{267,934}{1,337,450}$	249,002	199.882	2,116,670 1,9	57,01
Expenses—Maint.way Maint. of equipm't	$\begin{array}{r} 398,675 \\ \hline 2,578,985 \\ 399,702 \\ 412,171 \end{array}$	2,859,233 340,602 444,582	22,488,632 3,077,608 4,203,082	$\frac{4,850,741}{23,423,881}$ $\frac{3,302,691}{3,302,691}$	183,244 21,036 19,748	169,815 48,703 22,917	$\begin{array}{r} 241,491 \\ \hline 1,381,824 \\ 415,334 \\ 169,907 \end{array}$	$\begin{array}{r} 267,934 \\ \hline 1,337,450 \\ 394,443 \\ 178,850 \end{array}$			215,175 2	057,01 283,82 20,23
Expenses—Maint.way Maint. of equipm't_ Traffic expenses Transportation exp_	$\begin{array}{r} 398,675 \\ \hline 2,578,985 \\ 399,702 \\ 412,171 \\ 31,059 \\ 1,035,928 \end{array}$	2,859,233 340,602 444,582 29,214 1,073,858	22,488,632 3,077,608 4,203,082 304,570 9,495,315	23,423,881 3,302,691 4,298,100 336,475 9,994,296	$\begin{array}{c} 183,244 \\ 21,036 \\ 19,748 \\ 2,876 \\ 72,763 \end{array}$	$\begin{array}{c} 169,815 \\ 48,703 \\ 22,917 \\ 2,145 \\ 61,439 \end{array}$	$\begin{array}{r} 241,491 \\ 1,381,824 \\ 415,334 \\ 169,907 \\ 27,309 \\ 509,176 \end{array}$	$\begin{array}{r} 267,934 \\ 1,337,450 \\ 394,443 \\ 178,850 \\ 26,407 \\ 480,057 \end{array}$	249,002 22,129 16,101 129,156	199,882 22,009 15,209 3 103,977	$\begin{array}{ccc} 215,175 & 28 \\ 152,851 & 18 \\ 84 & \\ 1,015,016 & 99 \end{array}$	057,01 283,82 20,23 90,18
Expenses—Maint.way Maint. of equipm t Traffic expenses— Transportation exp Tot.exp,incl.oth Not from railroad——	$\begin{array}{r} 398,675 \\ \hline 2,578,985 \\ 399,702 \\ 412,171 \\ 31,059 \\ 1,035,928 \\ \hline 1,959,056 \\ \hline 619,929 \\ \end{array}$	2,859,233 340,602 444,582 29,214 1,073,858 1,970,864 888,369	$\begin{array}{r} 4.471,730 \\ 22,488,632 \\ 3,077,608 \\ 4,203,082 \\ 304,570 \\ 9,495,315 \\ \hline 17,930,211 \\ \hline 4,558,421 \\ \end{array}$	$\begin{array}{r} 4,830,741 \\ \hline 23,423,881 \\ 3,302,691 \\ 4,298,100 \\ \hline 336,475 \\ 9,994,296 \\ \hline 18,736,779 \\ \hline 4,687,102 \\ \hline \end{array}$	$ \begin{array}{c} 183,244 \\ 21,036 \\ 19,748 \\ 2,876 \\ 72,763 \\ \hline 126,212 \\ 57,032 \end{array} $	$ \begin{array}{r} 169,815 \\ 48,703 \\ 22,917 \\ 2,145 \\ 61,439 \\ \hline 145,444 \\ \hline 24,371 \\ \end{array} $	241,491 1,381,824 415,334 169,907 27,309 509,176 1,218,488 163,336	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 164,045	$ \begin{array}{r} \hline $	199,882 22,009 15,209 103,977 143,404 56,478	$\begin{array}{cccc} 215,175 & 235,185 & 135,18$	057,01 283,82 20,23 090,18 13,14
kxpenses—Malpt.way Maint. of equipm't Traffic expenses. Transportation exp Tot.exp.,incl.oth Nt from railroad. Taxes Incollectible revenue.	398,675 2,578,985 399,702 412,171 31,059 1,035,928 1,959,056 619,929 161,024 932	2,859,233 340,602 444,582 29,214 1,073,853 1,970,864 888,369 193,817 762	22,488,632 3,077,608 4,203,082 304,570 9,495,315 17,930,211 4,558,421 1,318,360 16,815	$\begin{array}{c} 4,830,741 \\ \hline 23,423,881 \\ 3,302,691 \\ 4,298,100 \\ 336,475 \\ 9,994,296 \\ \hline 18,736,779 \\ \hline 4,687,102 \\ 1,358,004 \\ 12,276 \\ \end{array}$	$ \begin{array}{c} 183,244 \\ 21,036 \\ 19,748 \\ 2,876 \\ 72,763 \\ \hline 126,212 \\ 57,032 \\ 1,500 \\ 24 \end{array} $	169,815 48,703 22,917 2,145 61,439 145,444 24,371 1,500	241,491 1,381,824 415,334 169,907 27,309 509,176 1,218,488 163,336 18,099 218	$\begin{array}{c} 267,934 \\ 1,337,450 \\ 394,443 \\ 178,850 \\ 26,407 \\ 480,057 \\ \hline 1,173,405 \\ 164,045 \\ 14,479 \\ 126 \end{array}$	249,002 22,129 16,101 129,156 171,063 77,939 17,984	199,882 22,009 15,209 3 103,977 143,404 56,478 18,287	$\begin{array}{c} 215,175 \\ 152,851 \\ 1,015,016 \\ \hline 1,409,608 \\ \hline 707,062 \\ 194,105 \\ \hline 16 \\ \end{array}$	057,01 283,82 20,23 090,18 113,14 143,87 96,97
Expenses — Maint way Maint of equipm't- Traffic expenses Transportation exp- Tot.exp.,incl.oth Net from railroad Paxes Uncollectible revenue Net after taxes, &c. Net after rents	398,675 2,578,985 399,702 412,171 31,059 1,035,928 1,959,056 619,929 161,024 457,973 416,045	2,859,233 340,602 444,582 29,214 1,073,858 1,970,864 888,369 193,817 762 693,790	22,488,632 3,077,608 4,203,082 4,203,082 9,495,315 17,930,211 4,558,421 1,318,360 3,223,246 2,675,335	4,330,741 23,423,881 3,302,691 4,298,100 9,994,296 18,736,779 4,687,102 1,358,004 12,276 3,316,822 2,739,485	183,244 21,036 19,748 2,876 72,763 126,212 57,032 1,500 24 55,508 38,503	169,815 48,703 22,917 2,145 61,439 145,444 24,371 1,500 	241,491 1,381,824 415,334 169,907 27,309 509,176 1,218,488 163,336 18,099 218 145,019 19,730	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 144,479 149,440 33,888	$ \begin{array}{c} 249,002 \\ 22,129 \\ 16,101 \end{array} $ $ \begin{array}{c} 129,156 \\ 171,063 \\ 77,939 \\ 17,984 \end{array} $ $ \begin{array}{c} 59,955 \\ 70,672 \end{array} $	199,882 22,009 15,209 103,977 143,404 56,478 18,287 38,191 47,619	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	057,01 283,82 20,23 990,18 13,14 43,87 96,97 16 346,73
Expenses — Maint. way Maint. of equipm't Traffic expenses. Transportation exp Tot.exp.,incl.oth Net from railroad I axes Uncollectible revenue Net after taxes, &c. Net after rents.	398,675 2,578,985 399,702 412,171 31,059,956 619,929 161,024 932 457,973 416,045 1,749	2,859,233 340,602 444,582 29,214 1,073,858 1,970,864 888,369 193,817 762 693,790 624,083 1,749	22,488,632 3,077,608 4,203,082 304,570 9,495,315 17,930,211 4,558,421 1,318,360 16,815 3,223,246 2,675,335 1,749	$\begin{array}{c} 4,890,741 \\ 23,423,881 \\ 3,302,691 \\ 4,298,100 \\ 336,475 \\ 9,994,296 \\ \hline 18,736,779 \\ 4,687,102 \\ 1,358,004 \\ 12,276 \\ \hline 3,316,822 \\ \hline 2,739,485 \\ 1,749 \end{array}$	183,244 21,036 19,748 2,876 72,763 126,212 57,032 1,500 24 55,508 38,503 167	169,815 48,703 22,917 2,145 61,439 145,444 24,371 1,500 22,871 5,121 167	241,491 1,381,824 415,334 169,907 27,309 509,176 1,218,488 163,336 18,099 218 145,019 19,730 167	$\begin{array}{c} 267,934 \\ 1,337,450 \\ 394,443 \\ 178,850 \\ 26,407 \\ 480,057 \\ \hline 1,173,405 \\ 164,045 \\ 14,479 \\ 126 \\ \hline 149,440 \\ \hline 33,888 \\ 167 \\ \end{array}$	249,002 22,129 16,101 129,156 171,063 77,939 17,984 	199,882 22,009 15,209 103,977 143,404 56,478 18,287 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	057,01 283,82 20,23 990,18 13,14 443,87 96,97 16 346,73 175,01
Expenses—Maint.way Maint. of equipm't. Traffic expenses Transportation exp- Tot.exp.,incl.oth Net from railroad Taxes Uncollectible revenue. Net after taxes, &c. Net after rents Aver. miles of r'd oper.	398.675 2.578.985 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 1.749 416.045 1.749 Cincinn Month of	2.859,233 2.859,233 340,602 444,582 29,214 1.073,858 1.970,864 888,369 193,817 762 693,790 624,083 1,749 ati Indi	22,488,632 3,077,608 4,203,082 3,04,570 9,495,315 17,930,211 4,558,421 1,318,360 16,815 3,223,246 2,675,335 1,749 anapolis —Jan. 1 te	3,302,691 3,3423,881 3,302,691 4,298,100 336,475 9,994,296 18,736,779 4,687,102 1,358,004 12,276 3,316,822 2,739,485 1,749 & West 6 Oct. 31—	183,244 21,036 19,748 2,876 72,763 126,212 57,032 1,500 24 55,508 38,503 167 D	169.815 48.703 22,917 2,145 61.439 145.444 24,371 1,500 22.871 5,121 167 elaware	241.491 1.381.824 415.334 169.907 27.309 509.176 1.218.488 163.336 18.099 19.730 19.730 4.41.019 4.4	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 164,045 14,479 126 149,440 33,888 167 20 Oct. 31—	249.002 22,129 16,101 129,156 171.063 77,939 17,984 59,955 70,672 26 Det i	199.882 22,009 15,209 103.977 143.404 56,478 18,287 38,191 47,619 26	215,175 2: 152,851 1: 84 1,015,016 9: 1,409,608 1,4 707,062 5: 194,105 1: 16 512,941 3 651,166 4 do & Irontol —Jan. 1 to Oct	057,01 283,82 20,23 990,18 13,14 443,87 96,97 16 346,73 2 7 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18
Expenses—Maint.way Maint. of equipm't. Traffic expenses. Transportation exp Tot.exp., incl. oth Net from railroad. Paxes Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS.	398.675 2.578.985 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 932 457.973 416.045 1,749 Cincinn —Month of 1925.	300.696 2,859,233 340,602 444,582 29,214 1,073,858 1,970,864 888,369 193,817 762 693,790 624,083 1,749 ati Indi of October 1924.	22.488.632 3.077.608 4.203.082 3.04.570 9.495.315 17.930.211 4.558.421 1.318.360 2.675.335 1.749 anapolis —Jan. 1 t	3,302,691 3,3423,881 3,302,691 4,298,100 336,475 9,994,296 18,736,779 4,687,102 1,358,004 12,276 3,316,822 2,739,485 1,749 & West to Oct. 31— 1924.	183,244 21,036 21,036 119,748 22,876 72,763 126,212 57,032 1,500 38,503 36,503 167 —Month of 1925.	169.815 48.703 22,917 2,145 61.439 145.444 24,371 1,500 22.871 5,121 167 elaware 0ctober— 1924.	241.491 1.381.824 415.334 169.907 27.309 509.176 1.218.488 163.336 18.099 19.730 167 & Hudso — Jan. 1 to	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 144,045 126 149,440 33,888 167 20 Oct. 31— 1924	249.002 22,129 16,101 129,156 171.063 77,939 17,984 59,955 70,672 26 Det : —Month o	199.882 22,009 15,209 103,977 143,404 56,478 18,287 	215,175 2: 152,851 1: 84 1,015,016 9; 1,409,608 1,4 707,062 5: 194,105 1: 16 512,941 3 651,166 4 do & Irontol —Jan. 1 to Oct 1925. 16	0.57,01 283,82 20,23 990,18 13,14 43,87 96,87 16 346,73 475,01 t. 31- 924.
Expenses—Maint.way Maint. of equipm't. Traffic expenses. Transportation exp Tot.exp.,incl.oth Net from railroad. Taxes Locollectible revenue. Net after taxes, &c. Net after rares, &c. Net after ronts Aver. miles of r'd oper. EARNINGS. Greight revenue. Passenger revenue.	398.675 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 457.973 416.045 1.749 Cincinn —Month of 1925 364.300 28.253	380.896 2,859,233 340,602 444,582 29,214 1,073,858 1,970,864 888,369 193,817 693,790 624,083 1,749 ati India 194 389,765 31,863	22.488.632 3.077.608 4.203.082 304.570 9.495.315 17.930.211 4.558.421 1.318.360 2.675.335 7.749 anapolis —Jan. 1 t 1.925 3.411,218 303.489	3,302,691 23,423,881 3,302,691 4,298,100 336,475 9,941,296 18,736,779 4,687,102 1,358,004 12,276 3,316,822 2,739,485 1,749 & West to Oct. 31—1924 31,69,962 323,362	183,244 21,036 21,036 19,748 21,036 19,748 2,876 72,763 156,212 57,032 1,500 38,503 36,70 1925. \$ 2,058,400 290,608	169.815 48.703 22.917 61.439 145.444 24.31 1.500 5.121 5.121 167 elaware October 1924. 3.323.245 260.066	241.491 1.381.824 415.334 169.907 27.309 509.176 1.218.488 163.336 18.099 19.730 19.730 4.45.019 19.730 4.45.019 19.730 3.954.078 30.954.078	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 164,045 14,479 14,479 149,440 33,888 167 o oct. 31— 192, 32,079,379 3,347,792	249,002 22,129 16,101 129,156 77,939 17,984 59,955 70,672 2 Det 1 	199.882 22.009 15.209 103.977 143.404 56.478 18.287 38.191 47.619 26 coit Tole f October 192.4 1,097.490 6.781	215,175 2: 152,851 1: 84 1,015,016 9 1,409,608 1,4 707,062 5: 194,105 1: 651,166 4 651,166 4 do & Irontor -Jan. 1 to Oct 1925: 11,160,595 9,7	057,01 083,82 20,23 090,18 113,14 443,87 96,97 16 346,73 475,01 1 1, 31- 924. 8 84,40
Expenses — Maint.way Maint. of equipm't. Traffic expenses. Transportation exp Tot.exp.,incl.oth Net from railroad. Taxes Uncollectible revenue. Net after taxes, &c. Net after rents. Aver. miles of r'd oper. EABNINGS. Freightrevenue. Tot., incl. other rev. Expenses — Maint.way	398.675 2.578.985 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 932 457.973 416.045 1.749 Cincinn —Month of 1925. \$64.300 28.253 424.392 59.947 84.076	380.696 2,859,233 340.602 444,582 29,214 1,073.858 1,970,864 888.369 193,817 762 693.790 624,083 1,749 ati India october— 1924. 389,765 31,863 452,044 58,641 96,009	22.488.632 3.077.608 4.203.082 304.570 9.495.315 17.930.211 4.558.421 1.318.360 2.675.335 23.223.246 2.675.335 3.223.246 2.675.335 3.233.246 2.675.335 3.233.246 3.935.841 1.1218 303.489 3.995.687 546.501	4,30.741 33,423,881 3,302,691 4,298,100 336,475 994,296 18,736,779 4,687,102 1,358,004 12,276 3,316,822 2,739,485 1,749 & West 6 Oct. 31— 1924. 3,169,962 323,362 3,728,611 520,394	183,244 221,036 119,748 22,876 72,763 126,212 57,032 1,500 38,503 167 D -Month of 1925. \$ 2,058,400 290,608 2,634,934 329,272 843,269	169,815 48,703 22,917 2,145 61,439 145,444 24,371 1,500 22,871 167 elaware * October— 1924. \$ 3,323,245 260,066 3,832,444 396,269	241.491 1.381.824 415.334 169.907 27.309 509.176 1.218.488 163.336 18.099 19.730 19.730 218 445.019 19.730 4.1145.019 30.954.078 30.954.078 3.196.294	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 164,045 14,479 126 149,440 33,888 167 o oct. 31— 1924 32,079,379 33,47,792 37,553,284 4,482,102	249,002 22,129 16,101 129,156 77,939 17,984 59,955 70,672 26 Det: —Month o 1925 1,494,681 6,571 1,513,650 212,195	199.882 22.009 15.209 103.977 143.404 56.478 18.287 38.191 47.619 26 coit Tole f October— 1924 1.097.490 6.781 1,121.944 198.947	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	283,82 220,23 290,18 413,14 443,87 96,97 16 346,73 475,01 2 1 1, 31– 924. \$6,38 84,40 036,91 609,62 324,18
Expenses — Maint. way Maint. of equipm't. Traffic expenses. Transportation exp. Tot.exp.,incl.oth Net from railroad. Traces Uncollectible revenue. Net after taxes, &c. Net after rents. Aver. miles of r'd oper. EARNINGS. Freightrevenue. Tot., incl. other rev. Tot., incl. other rev.	398.675 2.578.985 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 457.973 416.045 1.749 Cincinn —Month of 1925. \$364.300 28.253 424.392 59.947 84.076 15.694 163.235	301.696 2,859,233 340,602 244,582 29,214 1,073,858 1,970,864 888,369 193,817 693,790 693,790 624,083 1,749 ati India of October 1924 389,765 31,863 452,044 58,641 96,009 14,927 168,695	22,488,632 3,077,608 4,203,082 304,570 9495,315 17,930,211 4,558,421 1,318,360 2,675,335 3,223,246 2,675,335 3,411,218 303,489 3,995,687 546,501 812,846 1,615,906	4,30.741 33,423,881 3,302,691 4,298,100 336,475 994,296 18,736,779 4,687,102 1,358,004 12,276 3,316,822 2,739,485 1,749 & West 6 Oct. 31—1924 3,169,962 323,362 3,728,611 520,394 805,665 138,993 1,497,625	183,244 21,036 19,748 21,036 19,748 2,876 72,763 126,212 57,032 1,500 38,503 167	169,815 48,703 48,703 22,917 2,145 61,439 145,444 24,371 1,500 22,871 5,121 61 elaware October 1924 3,323,245 260,066 3,832,444	241.491 1.381.824 415.334 169.907 27.309 509.176 1.218.488 163.336 18.099 19.730 197.309 4.043.327 4.043.327 37.052.813 4.043.327	267,934 1,337,450 394,443 178,850 26,407,480,057; 1,173,405 164,045 14,479 126,6 149,440 33,888 167 100 20 Oct. 31— 1924. \$2,079,379 3,347,792 37,553,284	249,002 22,129 16,101 129,156 171,063 77,939 17,984 59,955 70,672 26 Det i —Month o 1925. \$1,494,681 6,571 1,513,650	199.882 22.009 15.209 103.977 143.404 56.478 18.287 38.191 47.619 26 coit Tole f October 192.4 1,097.490 6.781	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	057,01 283,82 20,23 990,18 13,14 443,87 96,97 16 346,73 75,01 2 175,01 2 175,01 2 175,01 2 175,01 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
Expenses — Maint. way Maint. of equipm't. Traffic expenses. Transportation exp Tot.exp.,incl.oth Net from railroad. Traces Uncollectible revenue. Net after taxes, &c. Net after rents. Aver. miles of r'd oper. EARNINGS. Freightrevenue. Tot., incl. other rev. Expenses — Maint. way Maint. of equipm't. Traffic expenses. Transportation exp. Tot. exp., incl. oth.	398.675 2.578.985 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 932 457.973 416.045 1.749 Cincinn —Month of 1925. \$64.300 28.253 424.392 59.947 84.076 15.694 163.235 340.843	380,696 2,859,233 340,602 444,582 29,214 1,073,858 1,970,864 888,369 193,817 762 693,790 at India of October 1924. 389,765 31,863 452,044 58,641 96,009 14,927 168,695 358,274	22,488,632 3,077,608 4,203,082 304,570 9,495,315 17,930,211 4,558,421 1,318,360 16,815 3,223,246 2,675,335 1,749 anapolis Jan. 1 t 1925 3,411,218 303,489 3,995,687 546,501 812,846 157,809 1,615,906 3,318,647	3,30,741 3,423,881 3,302,691 4,298,100 336,475 9,994,296 18,736,779 4,687,102 1,358,004 12,276 3,316,822 2,739,485 1,749 & West 10 oct. 31— 1924. 3,169,962 323,362 3,728,611 520,394 805,665 1,38,993 1,497,625 3,148,462	183,244 21,036 19,748 22,876 72,763 126,212 57,032 24 25,508 38,503 167 -Month of 1925, \$	169,815 48,703 48,703 22,917 2,145 61,439 145,444 24,371 1,500 22,871 5,121 61 24 3,323,245 260,066 3,832,444 396,269 48,286 1,356,300 2,988,139	241.491 1.381.824 415.334 169.907 27,309 509.176 1.218.488 163,336 18.099 218 145.019 19,730 167 & Hudso Jan. 1 tt 1925. 30.954,078 3.196.294 37.052.813 4.043,3267 9.632.695 505.4811 3.258.830 29.202.490	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 164,045 14,479 125 167 1924 32,079,379 33,347,792 37,553,284 4,482,102 9,912,834 474,744 13,977,484 13,977,484	249.002 22,129 16,101 129,156 171.063 77,939 17,984 	199.882 22.009 15.209 103.977 143.404 56.478 18.287 	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	57,01 57,01 57,01 990,18 83,82 990,18 13,14 43,87 96,97 2 10,10 10,1
Expenses — Maint. way Maint. of equipm't. Traffic expenses Transportation exp Tot.exp., incl. oth Net from railroad Taxes Uncollectible revenue. Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Freightrevenue Tot., incl. other rev. Expenses Maint. of equipm't. Traffic expenses Transportation exp.	398.675 2.578.985 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 457.973 416.045 1.749 Cincinn —Month of 1925. \$364.300 28.253 424.392 59.947 84.076 15.694 163.235	301.696 2,859,233 340,602 244,582 29,214 1,073,858 1,970,864 888,369 193,817 693,790 693,790 624,083 1,749 ati India of October 1924 389,765 31,863 452,044 58,641 96,009 14,927 168,695	22,488,632 3,077,608 4,203,082 304,570 9495,315 17,930,211 4,558,421 1,318,360 2,675,335 3,223,246 2,675,335 3,411,218 303,489 3,995,687 546,501 812,846 1,615,906	**3,03,741** 23,423,881* 3,302,691* 4,298,100* 336,475* 9,994,296* 18,736,779* 4,687,102* 1,358,002* 1,358,002* 1,379,485* 1,749* & West o oct. 31— 1924. 3,169,962 323,362 3,728,611* 520,394 805,665* 138,993 1,497,625 580,149*	183,244 21,036 19,748 21,036 19,748 2,876 72,763 126,212 57,032 1,500 38,503 167	169,815 48,703 48,703 22,917 2,145 61,439 145,444 24,371 1,500 22,871 5,121 61 24 3,323,245 260,066 3,832,444 396,269 48,286 1,356,300 2,988,139	241.491 1.381.824 415.334 169.907 27.309 509.176 1.218.486 18.099 19.730 19.730 8 Hudso Jan. 1 to 19254.078 30.954.078 37.052.813 4.043.327 9.632.695 505.481 13.258.830	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 164,045 14,479 14,479 1924 32,079,379 33,347,792 37,553,284 4,482,102 4,482,102 9,912,834 47,744 13,977,480 30,448,424 7,104,860 1,027,000	249,002 22,129 16,101 129,156 77,939 17,984 59,955 70,672 6 Det: -Month o 1925 1,494,681 6,571 1,513,650 212,198 212,198 3,014 341,697	199.882 22.009 15.209 103.977 143.404 56.478 18.287 38.191 47.619 coit Tole f October 1924. \$1,097.490 6.781 1,121.944 198.947 158.206 7.705 314.039	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	183,822 20,23 990,18 113,14 433,87 96,97 16 446,73 175,01 2 18 18 18 18 18 18 18 18 18 18 18 18 18
Expenses — Maint. way Maint. of equipm't. Traffic expenses. Transportation exp Tot.exp., incl. oth Net from railroad. Taxes Net after taxes, &c. Net after rents. Aver. miles of r'd oper. EARNINGS. Freightrevenue. Passenger revenue. Tot., incl. other rev. Expenses — Maint. way Maint. of equipm't. Traffic expenses. Transportation exp Tot.exp., incl. oth. Net from railroad. Taxes	398.675 2.578.985 2.578.985 399.702 412.171 31.059 1.035.928 1.959.056 619.929 161.024 457.973 416.045 1.749 Cincinn —Month of 1925. 364.300 28.253 424.392 59.947 84.076 15.694 163.235 340.843 83.549	380,896 2,859,233 340,602 244,582 29,214 1,073,858 1,970,864 888,369 193,817 693,790 624,083 1,749 ati Indi 1924 \$389,765 31,863 452,044 96,009 14,927 168,695 358,274 93,770	22,488,632 3,077,608 4,203,082 304,570 9,495,315 17,930,211 4,558,421 1,318,584,421 1,318,323,246 2,675,335 1,749 anapolis —Jan. 1 t 1925 3,411,218 303,489 3,995,687 546,501 812,846 157,809 1,615,906 3,318,647 677,040	**3.03.641** 3.3.423.881** 3.302.691** 4.298.100** 4.98.100** 18.736.779** 4.687.102** 1.358.002** 1.358.002** 2.739.485** 1.749** & West* 0 Oct. 31— 1924. 3.169.962 323.362 3.728.611** 520.394 805.665** 1.497.625 3.149.460 396.691**	183,244	169.815 48.703 22.917 21.455 61.439 145.444 24.37 1.500 22.871 5.121 167 elaware 0ctober— 1924. \$ 3.323.245 260.066 3.832.444 396.269 1.027.506 1.027.506 48.286 1.356.300	241.491 1.381.824 415.334 169.907 27.309 509.176 1.218.488 163.336 18.099 19,730 197.30 4.043.327 30.954.078 3.196.294 37.052.813 4.043.327 9.632.695 505.481 13.258.830 29.202.490 7.850.323 1,123.000	267,934 1,337,450 394,443 178,850 26,407 480,057 1,173,405 164,045 14,479 126 149,440 33,888 167 1924 32,079,379 33,47,792 37,553,284 4,482,102 9,912,834 474,744 13,977,480 30,448,424 30,448,424	249.002 22,129 16,101 129,156 77,939 17,984 59,955 70,672 266 Det: -Month o. 1925. \$1,494.681 6,571 1,513.650 212,195 218,283 8,014 341.697 809.213 704,437 74,502	199.882 22.009 15.209 15.209 163.977 143.404 56.478 18.287 38.191 47.619 coit Tole f October 1924 \$ 1,097.490 6.781 1,121.944 198.947 7.705 314.039 704.733 417,211 33,149	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	057,01 083,82 20,23 090,18 13,14 43,87 96,97 16: 346,73 475,01 20 n

Teacher and the control of the contr											•		=
### Part										Month of			21
Productive results		1925.				1925.	1924.	1925.	1924.				
Part			$633,508 \\ 6,155$	5,622,465 64,504	5,109,260 $117,913$					$405,670 \\ 88,496$	417,919 90,733	3,773,738 3,674 889,057 973	4,8 56 3,958
### Command 100 100 111 121	Tot., incl. other rev Expenses—Maint.way	792,743 74,395			5,717,027		200,702 17,917					5,020,755 4,987 602,199 560	
The form allowed 190,000 190,0	Maint. of equipm't_ Traffic expenses	1,172	$106,377 \\ 854$	1,154,377 $11,852$	1,231,546	15,798 325	$^{13,052}_{270}$	$121,388 \\ 3,195$	$134,030 \\ 2,797$	$105,478 \\ 23,232$	$\frac{106,643}{22,319}$	231,140 220	6,51 8 0,96 0
West from malicosci.	Transportation exp_			1,725,199				672,407	685,498				
Control Cont	Net from railroad	383,158	312,807	2,367,385	1,479,285	87,181	101,879	810,322	810,980	77,236	131,336	951,894 852	2,749 7,50 0
West affect residence	Uncollectible revenue_		13	24	101			146	455	545	1,296	1,404	3,137
RAININGS	Net after rents	321,248	281,253	1,946,010	680,070					45,928	109,287	838,838 679	9,681
### Publishment of Prophish Publishment of Publishm	aver, miles of r d oper.				-	Elg	in Joliet	& Easte	rn				320
### Search of every 1	EARNINGS.					-Month of	October-	-Jan. 1 to	Oct. 31-	-Month of	October	-Jan. 1 to Oct.	
Total other ere 1.	Freight revenue			\$ 14,831,054	12,488,204	\$	\$ 1,766,364	\$ 19,148,265	\$ 16,254,731		\$ 129,460	1,297,707 1,208	\$ 8,958
## Special Control of	Tot., incl. other rev.	1.983.500	1,686,753	16,739,613	13,520,289	2,073,982	1,911,269	20,930,751	17.844.337	183,959	159,112	1,502,935 1,485	5,163
## From sulfood ## From sulfoo	Expenses—Maint.way Maint. of equipm't	197,350 197,259	$138,718 \\ 128,634$	1.888.103	1.879.345	209,034 469,239	338,996	1,880,048 $4,930,838$	1,880,922 3,944,289	18,927	19,979	$\begin{array}{ccc} 200,039 & 183 \\ 172,497 & 203 \end{array}$	$\frac{3,163}{3,833}$
Med from rational.	Transportation exp.	401,797	300.382	2,957,146	2,647,165	682,423	603,600	7,067,873	6,315,260	63,636	54,820	547,533 55	1,263
TRAMPORT STREET OF THE PROPERTY OF THE PROPERT													$\frac{07,897}{7,266}$
Rea Are results	Taxes	164,027	105,576	1,454,704		161,035	75,832	1,049,321	877,538		6,400	65,026 64	34,264 919
Are. miles of "dop." EARNINGS. Prefet trevenue													2,083
Passinger revenue	Aver. miles of r'd oper.	307	304	306	305		459			406	406	406	406
## RAININGS. 1924. 1925.		-Month of		-Jan. 1 to		El I	Paso & So	uthwest	ern	Gı	rand Tru	nk System	
Penedige revenue 75,408 80,285 821,105 941,407 Waint, of equipm's 1, 172,007 84,202 80,385 80,3		1925.	1924.	1925. \$	1924.								
See Canadian National See	Passenger revenue	75,495		821,105	945,497				1				
See Canadian National Bystem Tot. ago, Jud. old.	Expenses-Maint.way	82,609	93,798	882,695	905.714								
## From railroom 19,000 19	Traffic expenses	7,330	84,392 7,136	69,451	$805,888 \\ 63,482$					Se	e Canadia	n National	
## Table 1988							Southern	n Pacifie			_		
Uncollectible revenue. 113.392 93.487 78.488 78.01 78.084 78.	Net from railroad		$\frac{125,487}{32,000}$		315,000								
Note after rental	Uncollectible revenue_			134	103								
EARNINGS	Net after rents	87,469	64,405	562,084	444,189	_							
Pasenger revenue. 190.693 138.583 1.094. 1925. 1924. 1	Aver. mnes of r d oper.	1				Evansy l	ndianap	& Terre	Haute				
Passinger revenue 13.79	EARNINGS.									-Month of 1925.	October— 1924.	—Jan. 1 to Oct. 1925. 192	31-
Tot. Incl. other rev Expenses—Maint. vsg 187,130 105,202 1,864,852 1,814,155 228,970 1991,14 2005,602 1,533,056 1,717 1,601,309 1,833,355 1,530 1,847 1,717	Freight revenue		138,843	1,633,427				1,895,383	1,411,867	1,448,850	1,288,467	12,599,929 12,50	
Trategoriation exp. 70.191. molecular form railroad. 70.192. molecular form railroad. 70.192. molecular form railroad. 70.192. molecular form railroad. 70.193. molecular form railroad. 70.194. molecular form railroad. 70.195. molecular f	Tot., incl. other rev.	187,130	163,202	1,854,252	1,814,155	228,970	199,124	2,006,632	1,533,036	1.721.101	1,561,390		
Transportation exp. 70, 1010 61,023 72,500 735,000 735	Maint. of equipm't_	63,004	51,536 32,504	336,794 388,082	348,499	34.227	29,145	329,079	$347,178 \\ 165,355$	199,760 407,770	366,842	3,762,925 3,94	49,206
Net from railroad		70,915	64,624	712,650	735,755	77,341	71,705	664,107	592,589	588,608	590,221	5,441,324 5,98	57,875 81,730
State Parameter Paramete			-578			77,236	54.196						
Net after rents	Taxes Uncollectible revenue_	9,446				6,394	4,800	$\frac{62,298}{108}$	47,530	64,113	79,276 187	$\begin{array}{cc} 660,986 & 75 \\ 2,104 & \end{array}$	$\frac{55,392}{4,188}$
Tot. Fig.											187,655 74,406	2,587,382 1,78 1,451,465 17	83,927 $72,931$
EARNINGS. Month of October	Aver. miles of r'd oper.	178	178	178		146	143	146	141	347	347	347	347
Paseings revenue. 1924. 1925. 1924. 1925. 1924. 1925. 1924. 1925. 1924. 1925. 1924. 1925. 1924. 1925. 1924. 1925. 1924. 1925.		16	Eı	rie	- 0-4 91	-Month o	f October-	-Jan. 1 to	Oct. 31-	-Month o	f October-	-Jan. 1 to Oct.	. 31—
Passenger revenue. 984,239 1,004,432 1,004,353 1,002,868 98,273 375,711 4,770,5704 4,770,57		1925.	1924.	1925.	1924.	\$	\$	\$	\$	S	S	\$	8
Maint of equipmet	Passenger revenue		1,004,432	11,054,354	11,092,868	928,723	375,711	7.755,704	4,704,504				
Tot.exp., incl. oth. Net from railroad 1,741,235 2,179,838 17,104,945 15,025,958 11,473 10,042,73 18,286,93 13,486,93	Expenses-Maint.way	992,635	1,109,668	88,504,397 10,363,878	88,608,632 10,904,251	406,936	294,153	3.343,435	2.344.220	1.161.074	1,201,916	94,658,930 89,40 12,740,505 12,17	05,388 78,867
Tot.exp.,incl.oth	Traffic expenses	140,414	148,606	1,480,196	1,452,146	20,700	12,479	200,755 8,652,134	155,244 5,057,301	205,760	178,385	1,938,512 1 73 31 683 721 31 89	$\frac{27,472}{39,360}$
Taxes		7,423,818	7,846,116	71,399,452	73,582,674	1,826,564	927,396	15,667,543	10,575,056	6,872,256	7,301,420	63,725,194 62,92	21,394
Net after taxes, &c. Net after taxes, &c. Net after rents. REARNINGS. Net after taxes, &c. 1.372,652 1.855,265 1.849,007 1.554,802 2.055	Taxes	365,600	326,000	3,618,400	3,386,000	157,357	589,958 105,377	1,228,979	1,005,474	930,990	1,058,841	8,094,351 8,35	51,665
Chicago & Eric Chic		1 000 000	1,835,208	13,449,007	11,554,802	752,291	484,286	6,549,349					$\frac{10,929}{21,400}$
Chicago & Erie Honth of October Jun 10 Oct 31		1,378,663 2,055	$1,946,907 \\ 2,055$	$13,900,628 \\ 2,055$	$13,\!119,\!074\\2,\!055$	518,570 770	$409,652 \\ 763$	$\substack{4,713,951\\770}$		5,564,800 8,231	5,504,510 8,250		$\frac{11,970}{8,251}$
Freightrevenue		Month			10 Oct 21								
Tot., incl. other rev Expenses - Maint. way 166,677 138,849 134,0779 1,291,114 1,296,994 1,291,379	EARNINGS.				1924.	1925.	1924.	1925.	1924.		1924.		
Tot., incl. other rev Expenses - Maint. way 166,677 138,849 134,0779 1,291,114 1,296,994 1,291,379		1,129,400 57,743	1,271,846 58,515	10,220,557 617,161	10,236,759 650,737						$124,703 \\ 6,821$	1,147,318 1,02 75,235 15	24,808 $28,195$
Maint. of equipm't. 144,132 165,904 1,428,078 1,521,613 32,931 32,522 271,933 273,905 18,717 22,421 166,247 215 31,9176 225,117 54,29 53,985 52,504 52,046 52,046 3,863 42,926 34,735 43,863 34,995 34,735 43,863 33,217 463,627 494,777 48,761 44,920 451,599 440 Tot.exp.incl.oth. 789,205 799,878 71,296,27 748,7545 127,988 117,788 1110,958 117,7488 104,468 101,489 943,120 951 Taxses 56,700 48,119 557,400 522,119 55,000 550,000 550,000 755,000 755,000 755,000 756,000 757,000 775 Aver miles ofr'd oper. 466,704 585,160 4,092,783 3,866,862 81,657 90,785 343,003 275,903 58,319 30,910 267,465 200 Aver miles ofr'd oper. 269 269 271,344	Tot., incl. other rev.	1,312,627	1 433 185	11.780.415	11,826,994	215,147 28,104	224,653	1,510,100 244,312	1,512,973 280,911	172,787 28,899	140.238	1.291.379 1.22	26.574
Texasportation exp. 427,442 439,385 3,752,213 4,035,809 53,308 53,217 405,027 494,777 48,761 44,920 451,599 440, 110,000 75,000	Maint. of equipm't_	$144,132 \\ 23,012$	165,904 $22,751$	$1,428,078 \\ 231,976$	1,521,613 $225,117$	$\begin{array}{c} 32,951 \\ 5,429 \end{array}$	$\frac{32,522}{5,395}$	$271,953 \\ 52,504$	$275,605 \\ 52,046$	18,717 5,084	22,421 3,863	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	15,225 34.989
Net from railroad	Transportation exp.	427,442	439,385	3,752,213	4,036,809	53,368	127,789	463,627	494,777	48,761		451,599 44	$\frac{40,968}{51,255}$
Net after taxes, &c.	Net from railroad	523,422	633,307	4,650,788	4,389,449	87,159	96,864 5,800		335,485	68,319		348,259 27	75,319
Net after rents	Uncollectible revenue_	. 18	28	605	468	2		1,049	1,582			794	75,000
New Jersey & New York	Net after rents	99,662	271,344	1,333,267	1,008,225	68,357		208,212	128,242	54,669	26,610	203,815 15	$\frac{00,284}{52,284}$
EARNINGS.	Aver. miles of r'd oper.					249						234	234
Second Color Seco	TA DAILNICG	-Month o	of October-	-Jan. 1	to Oct. 31-		f October-	-Jan. 1 to	o Oct. 31-	-Month o	f October-	-Jan. 1 to Oct.	. 31-
Passenger revenue 101,276 102,952 1,062,030 1,043,112		\$	\$	\$	S	8	\$	\$	\$	S	\$ 523.522	\$	\$
Transportation exp. 69,865 70,505 707,834 643,961 39,185 49,540 337,525 313,311 176,851 172,457 1,508,125 1,551,	Passenger revenue	101,276	102,952	1,062,030	1,043,112			1304 221		34,448	35,964	324,475 38	80,685
Transportation exp. 69,865 70,505 707,834 643,961 39,185 49,540 337,525 313,311 176,851 172,457 1,508,125 1,551,	Expenses-Maint.way	21,215	24,003 20,018	182,695	202,117	41,483	56,364	495,207	440,965	79,784	84,367 92.485	763,278 834 502	89,887
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	Traffic expenses	1,621	1,371	14,692	12,875	962	874 49,540	9,786	8,860	27,297 176,851	20,307	234,335 21 1,508,125 1.55	13,225 51.829
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	Tot.exp.,incl.oth	. 119,115	119,916	1,171,590	1,096,498	90,851	132,663	969,395	912,930	390,883	391,113	3,587,628 3,55	56,050
	Taxes	2,840	3,355	35,740	36,355	21,500	20,000	188,000	182,000	52,739	33,562	390,882 28	85,946
Net after rents		13,454	11,326	164,520	195,128	32,666		144,758	167,502	168,929	155,069	1,234,590 1,14	$\frac{2,076}{47,349}$
Aver. miles of r'd oper 45 45 45 45 13 13 13 15 466 465 466	Net after rents	-19,310			—97,334 45	32,713	114,540 13	143,728 13	167,442 15	161,342 466	139,262 465		23,133 405

		D	
	Gulf & Ship Island	Kansas City Mex & Or Ry of Texas	Lehigh & New England
EARNINGS-	-Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924.	-Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924. \$ \$ \$ \$ \$ \$ \$ \$ \$ 222,128 218,149 2,449,885 1,791,247	-Month of October Jan. I to Oct. 31- 1925. 1924. 1925. 1924.
Preight sevenue	270,924 255,734 2,427,895 2,264,898 44,093 34,080 405,124 378,284	18,608 18,893 144,623 121,334	
Expenses—Maint.way Maint. of equipm't.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	53,457 48,226 544,198 465,614	414,961 562,465 4,742,017 4,523,848 66,728 79,440 653,398 596,346
Traffic expenses Transportation exp_		5,275 7,485 60,718 61,622	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Tot.exp.,incl.oth.	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	213,865 205,574 2,140,583 1,667,817	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Taxes Uncollectible revenue	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	7,000 7,000 69,619 54,887	13,111 25,289 184,952 183,461
Net after taxes, &c.	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$
Aver. miles of r'd oper.	307 307 307 307	465 465 465 465	219 219 219 219
EARNINGS.	Hocking Valley Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924.	Kansas Oklahoma & Gulf Formerly Missouri Oklahoma & Gulf —Month of October——Jan. 1 to Oct. 31—	Lehigh Valley —Month of October— —Jan. 1 to Oct. 31— 1925. 1924. 1925. 1924.
Freight revenue	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	1925. 1924. 1925. 1924. 263,851 200,410 1,869,710 1,614,535	4,802,705 6,118,148 52,688,304 53,078,096
Tot., incl. other rev.	69,859 66,525 669,905 755,833 1,947,204 1,699,287 16,216,132 14,692,349	277.681 216.911 1.997.328 1.771.244	
Maint. of equipm't. Traffic expenses	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	77,713 53,724 582,962 433,727 33,550 32,425 334,966 290,582 10,631 9,212 88,295 82,372	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Transportation exp. Tot.exp.,incl.oth.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net from railroad	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	58,716 40,303 141,597 176,456	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after taxes, &c.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	37 112 352	
Wet after rents Aver. miles of r'd oper.	338,878 297,480 2,797,210 3,062,103 348 348 348 348	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
	Illinois Central System Incl Yagoo & Mississippi Valley	Kansas City Southern System Kansas City Southern	Los Angeles & Salt Lake Month of October
EARNINGS.	-Month of OctoberJan. 1 to Oct. 31- 1925. 1924. 1925. 1924.	-Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924.	1925. 1924. 1925. 1924.
Passenger revenue Tot., incl. other rev.	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Expenses—Maint.way Maint. of equipm't.	$\left[egin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	521.735 502.433 3.361.859 4.106.506
Traffic expenses Transportation exp_	5,570,468 5,326,738 51,406,094 52,408,164	498,090 516,055 4,808,217 5,044,251	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Tot.exp.,incl.eth.	$\frac{12,766,230}{4,469,766} \frac{12,394,784111,453,056111,540,963}{3,820,641} \frac{34,756,587}{34,756,587} \frac{32,523,807}{32,523,807}$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Paxes Encollectible revenue Net after taxes, &c.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after rents Aver. miles of r'd oper.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
	Illinois Central	Texarkana & Fort Smith -Month of October - Jan. 1 to Oct. 31-	Louisiana & Arkansas
EARNINGS.	—Month of October— —Jan. 1 to Oct. 31— 1925. 1924. 1925. 1924. \$ \$ \$	1925. 1924. 1925. 1924.	1925. 1924. 1925. 1924.
Freight revenue Passenger revenue	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	21,001 $27,945$ $217,068$ $330,890$
Tet., incl. other rev. Expenses—Maint.way Maint. of equipm't.	14,757,357 13,913,788126,240,787126,275,231 2,434,089 2,254,299 18,761,257 17,000,509 3,224,588 3,356,482 28,329,302 29,914,184	231,187 253,211 2,456,034 2,402,767 23,317 32,305 283,785 218,245 16,639 29,794 225,471 223,738 6,123 5,744 59,580 51,735 6,123 6,123 7,735 7,745 7,73	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Traffic expenses Transportation exp.	250,320 208,993 2,184,658 2,008,048 4,737,482 4,624,695 44,340,861 45,849,690	00,000 11,000 101,128 037,103	94,722 93,289 911,785 935,029
Tot.exp.,incl.oth.	$\frac{11,029,135}{3,728,222} \frac{10,764,222}{3,149,566} \frac{97,147,654}{29,093,133} \frac{98,243,411}{28,031,820}$		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Taxes Uncollectible revenue	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	15,874 19,025 158,315 157,521 854 854 854 854 854 854 854 854 854 854	37,662 31,932 315,183 240,641
Net after taxes, &c. Net fter rents Aver. miles of r'd oper.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
aver, miles off a oper.	Yasoo & Mississippi Valley	Lake Superior & Ishpeming	Louisiana Railway & Nav Co
EARNINGS.	-Month of October	1925. 1924. 1925. 1924.	-Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924.
Preight revenue Passen er revenue	2,022,880 322,706 296,209 1,893,341 2,738,555 3,022,704	265,247 193,539 1,707,463 1,400,105 2,269 2,027 32,633 43,719	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Tot., incl. other rev. Expenses—Maint.way	2,478,639 2,301,637 19,968,856 17,789,538 382,437 484,283 3,037,417 2,925,650 446,538 375,458 3,468,514 3,135,406		$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Maint. of equipm't. Traffic expenses Transportation exp.	$egin{array}{cccccccccccccccccccccccccccccccccccc$	457 379 4,812 5,383	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Tet.exp.,incl.oth.	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Taxes Uncollectible revenue	123,794 115,246 1,274,468 1,152,459 135 548 3,214 2,482	$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	
Net after taxes, &c.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	147,108 90,201 610,673 320,333	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Aver, miles of r'd oper.	International-Great Northern	Lake Terminal - Month of October - Jan. 1 to Oct. 31-	Louisiana Ry & Nav. Co of Texas
EARNINGS.	Month of OctoberJan. 1 to Oct. 31 1925. 1924. 1925. 1924.	1925. 1924. 1925. 1924.	1925. 1924. 1925. 1924.
Freight revenue Passenger revenue	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$		10,746 15,665 85,143 130,335
Tet., incl. other rev. Expenses—Maint.way	1,651,657 1,753,359 14,034,045 13,622,738 262,485 259,619 2,683,104 2,553,244 230,892 254,533 2,359,388 2,502,136		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Maint. of equipm't- Traffic expenses Transportation exp.	31,498 34,971 346,349 350,750 586,494 557,876 5,418,536 5,022,871	60.222 61,532 569,213 567,152	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Tet.exp.,incl.oth.	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	8,893 -2,600 83,272 -38,023	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Taxes Uncollectible revenue.	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after taxes, &c	461,771 578,603 2,491,749 2,503,748 392,615 474,508 1,844,334 1,908,031 1,908,031	4,303 -4,525 44,633 -95,464	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
aver, miles of r'd oper.	1,159 1,159 1,159 1,159 Kansas City Mexico & Orient RR	Lehigh & Hudson River	Louisville & Nashville
EARNINGS.	-Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924.	1925. 1924. 1925. 1924.	-Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924.
Freight revenue Passenger revenue	156,026 241,696 1,948,163 1,718,802 7,812 9,088 80,430 85,879	2,495 4,455 28,379 32,629	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Tot., incl. other rev. Expenses—Maint.way	172,587 257,814 2,105,928 1,877,461 41,562 48,361 398,897 368,613	32,874 48,851 319,371 342,696	13,142,831 $12,521,582117,310,273111,779,130$ $1.738,816$ $1.772,860$ $17,170,346$ $16,482,277$
Maint. of equipm't_ Traffic expenses	41,562 48,361 398,897 368,618 45,854 53,833 517,282 416,607 4,737 6,818 54,857 57,121 61,317 96,370 728,002 752,573		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Transportation exp. Tot.exp.,incl.oth.	159,525 210,445 1,872,515 1,652,370	<u>176,192</u> <u>202,070</u> <u>1,856,968</u> <u>1,870,102</u>	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Taxes Uncellectible revenue.	13,062 47,369 233,413 225,091 4,000 10,000 67,988 78,524 514	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after taxes, &c.	9,062 37,369 164,481 146,053	14,245 32,876 369,136 402,997	
Net after rents Aver. miles of r'd oper.	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$		5,044 5,042 5,044 5,042

			-						1			
	Louisvill	e Hende			Misse	ouri-Kar	sas-Texa	s RR		Nevada	Northern	
EARNINGS.	-Month o	f October— 1924.	-Jan. 1 t	o Oct. 31— 1924.	Including -Month of	Wichita F	alls & Nor	thwestern	-Month of 1925.	of October— 1924.	1925.	0ct. 31— 1924.
reight revenue	\$ 279,233	\$ 247,272	2.423.380	2.073.917	1925. 2,579,943	1924. $2.875.417$	1925.		84,173	\$ 82,944	\$ 717,284	751,696
Tot., incl. other rev.	$\frac{57,591}{357,142}$	<u>53,182</u> <u>320,283</u>	554,548 3,164,797	2,867,517	3,249,580	3,595,935	$\frac{4,036,384}{29,115,644}$	$\frac{4,478,237}{28,155,223}$	8,005	9,369	89,890 875,201	97,655
xpenses—Maint.way Maint. of equipm't.	71.653	54,463	623,479 409,877	619,172 448,485	454,629 793,693	570,173 730,159	3,099,013 6,398,490	3,627,930 6,414,404	20.633	14.801	181,490 72,896	150.632
Traffic expenses Transportation exp.	31,510 7,802 98,256	55,840 7,192 103,313	73,159 971,786	70,932 1,008,310	57.097 765.378	57,495 816,548	539,398 7,469,305	519,521 7,618,888	7,309 946 17,336	811 15,581	9,518 166,808	77,299 9,093 161,309
Tot.exp.,incl.oth.	218,463	230,033	2,174,715	2,240,461	2,171,186	2,273,289	18,508,962	19,216,790	51,712	41,496	488,107	444,415
et frem railroad	$\begin{array}{r} 138,679 \\ 27,902 \end{array}$	90,250 20,075	990,082 199,948	627,056 134,681	1,078,394 234,003	1,322,646 345,680	10,606,682 1,801,965	8,938,433 2,103,332	48,900 9,236	56,840 5,374	387,094 108,243	461,649 63,983
ncollectible revenue.	2	12	362	372	1,348	365	10,901	15,918			21	
Net after taxes, &c.	$\frac{110,775}{101,933}$	70,163 60,988	789,772 672,340	492,003 398,943	843,043 863,042	976,601 1,001,895	8,793,816 8,814,065	$\frac{6,819,183}{7,138,489}$	$\frac{39,664}{40,125}$	51,466 51,471	$\frac{278,830}{283,127}$	379,666 394,726
ver. miles of r'd oper.	199	199	199	199	1,799	1,799	1,799	1,804	165	165	165	165
	-Month o		Central —Jan. 1 t	o Oct. 31—	Missouri-		Texas R			f October—	South Si	
EARNINGS.	1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.
reight revenue	1,366,636 268,804	1,299,969 $285,322$	\$ 11,973,929 3,328,726	$11,841,464 \\ 3,684,771$	1,597,518 394,071	2,011,439 464,894	12,806,084 3,647,448	12,253,418 $4,160,650$				
Tot., incl. other rev.	1,794,247	1,749,748	16,890,827 2,620,224	16,998,166	2,165,171	2,669,646	17,914,420	17,918,047	196,809	156,627	1,693,899	1,664,364
maint. of equipm't	253,722 381,910	279,864 375,857 12,820	3.296.179	2,764,666 3,339,771	321,978 196,797	280,306 473,653	2.936.055	2,985,159	25,366 41,145	$\frac{35,153}{33,888}$	$\frac{225,854}{390,167}$	282,506 469,424
Traffic expenses Transportation exp_	$\frac{14,837}{669,961}$	693,415	6,661,929	7,164,075	42,875 754,906	44,882 742,634	$\frac{428,469}{6,952,973}$	6,412,235 $6,415,811$	70,682	62,691	666,883	668,144
Tot.exp.,incl.oth.	$\frac{1,368,812}{425,435}$	1,412,242 337,506	3,660,949	$\frac{13,923,254}{3,074,912}$	1,395,922	1,625,800	14,029, 731 3,884,689	13,063,748	141,269 57,450	$\frac{135,856}{20,771}$	367,069	1,464,838
axes	100,567	97,538 2,310	1,004,014 2,125	1,016,986	769,249 50,833 1,757	1,043,846 47,354 1,207	592,626	4,854,299 480,742 12,273	13,809	13,148	132,071	134,812
Net after taxes, &c_	$\frac{235}{324,633}$	237,658	2,654,810	$\frac{4,616}{2,053,310}$	716,659	995,285	$\frac{10.571}{3.281,492}$	4,361,284	43,731	7,623	234,998	64,714
Vet after rents ver. miles of r'd oper,	320,791 1,207	231,173 1,207	2,581,746 1,207	1,991,570 1,207	552,294 1,389	788,653 1,389	1,396,810 1,389	2,695,105 1,389	44,906	13,454	276,447	112,260
.va.imiosori dopar,	1,201		d Valley	1,201	1,000		i Pacific	1,000	New (Orleans C	reat Nor	thern
EARNINGS.	-Month o			o Oct. 31— 1924.	-Month of	f October-	-Jan. 1 t		-Month o		-Jan. 1 to 1925.	
	1925. 327,858	\$ 376,705	3,135,808	3.086.172	1925.	1924.	1925.	1924.	220,357	216,370	2,042,943	2,063,963
reightrevenue	41,198	46,984	403,601	525,060	9,868,156 1,398,288	1,405,054		$78,021,191 \\ 14,727,026$	27,886	28,158	277,580	310,796
Tot., incl. other rev. expenses—Maint.way	383,830 58,028	$439,661 \\ 58,128$	3,682,709 610,374	687,669	2,099,518	1.900.965	$108,314,427 \\ 16,877,443$	15.761.436	256,983 27,794	254,319 34,940	2,405,945 $350,644$	$\frac{2,465,201}{377,303}$
Maint. of equipm't_ Traffic expenses	42,551	$\frac{44,719}{6,753}$	$454,263 \\ 62,944$	$502,030 \\ 60,598$	2.327.223	2,415,213 212,202	21,591,720 2,581,515	21,407,459 $2,119,625$	50,166 6,398	$\frac{35,484}{4,885}$	$423,543 \\ 64,436$	$409,739 \\ 54,264$
Transportation exp.	$\frac{6,813}{103,786}$ $\frac{228,706}{2}$	106,505 229,759	$\frac{1,037,214}{2,336,135}$	1,054,194	4,131,969	4,473,774	40,173,537	38,186,967	71,805 166,546	76,002	730,909	766,206 1,722,605
Tot.exp.,incl.oth.	155,124	209.902	1.346.574	1.309.271	$9,144,054$ $\overline{3,046,593}$	9,393,998 2,882,380	85,050,276 $23,264,151$	$\frac{81,117,350}{20,084,635}$	90,437	92,548	730,734	742,596
l'axes Incollectible revenue	19,757 130	$21,249 \\ 467$	170,654 $1,169$	$177,496 \\ 3,104$	505,528 3,295	$390,221 \\ 4,571$	$\substack{4,247,162\\26,539}$	3,771,282 $39,988$	14,964	32,098	186,057 370	$191.385 \\ 1.453$
Net after taxes, &c_	135,237	188,186	1,174,751	1,128,671	2,537,770	2,487,588	18,990,450		75,470	60,441	544,307	549,758
Net after rents ver. miles of r'd oper.	120,550 364	$172,469 \\ 364$	999,849 364	$986,012 \\ 365$	2,110,433 7,337	$^{1,855,400}_{7,361}$	14,549,788 7,337	$12,593,781 \\ 7,362$	67,206 274	48,741 274	451,535 274	440,446 274
		nneapoli					& Ohio				as & Mex	
EARNINGS.	-Month of 1925.	f October— 1924.	-Jan. 1 t	o Oct. 31— 1924.	-Month of 1925.	f October— 1924.	-Jan. 1 t	o Oct. 31— 1924.	-Month o	f October-	—Jan. 1 to	Ict. 31-
Preight revenue	1,284,580	1,445,635	10,807,124	10,690,354	1,690,685	1,503,377	\$ 13,754,288	13,863,260	1925. 288,172	1924. 214,731	1925. $2,458,224$	1924. $2,330,751$
Passenger revenue Tot., incl. other rev.	$\frac{95,978}{1,452,599}$	92,607 $1,614,564$	$\frac{1,033,007}{12,503,207}$	$\frac{1,187,084}{12,584,246}$	134,212	140,212	$\frac{1,332,469}{15,960,565}$	$\frac{1,541,700}{16,322,260}$	36,158	$\frac{34,189}{259,172}$	326,022 2,878,055	339,709 2,780,823
xpenses—Maint.way Maint. of equipm't	163.682	235,487 360,681	2,240,435 2,707,591	2,759,562 3,253,400	249,756 334,198	249,833 340,006	2,257,309	2,318,937 2,944,869	47,821 74,883	85,390	469,508 589,298	595.787
Traffic expenses Transportation exp_	274,716 35,379 576,826	28,667 $612,532$	318,190 5,458,679	279,337	48,317 610,801	40,511 569,913	493,608 5,489,908	468,621 5,643,410	9,078 74.985	52,404 8,017 60,828	86,041 $755,720$	513,291 74,201 637,188
Tot.exp.,incl.oth.	1,096,005	1,282,369	11,193,924		1,288,980	1,248,458	11,452,770		223,436	215,344	2,023,416	1,914,716
let from railroad	356,594 64,548	332,195 66,626	1,309,283 640,575	206,374 598,180	634,669	501,541 108,036	4,507,795 955,039	4,463,356 879,303	110,218 16,266	43,828 18,901	854,639 186,676	866,107 201,579
Incollectible revenue.	71	10,968	2,320	16,890	137,395	331	3,297	4,334	2	36	7,463	2,066
Net after taxes, &c.	$\frac{291,975}{211,025}$	$\frac{254,601}{178,754}$	40,452	-408,696 $-1,045,190$	496,973	393,174 370,437	3,549,459	$\frac{3,579,719}{3,094,113}$	93,950	$\frac{24,891}{64,115}$	$\frac{660,500}{1,276,757}$	$\frac{662,462}{1,204,030}$
wer. miles of r'd oper.	1,627	1,637	1,636	1,648	1,161	1,165	1,161	1,165	191	191	191	191
		f October—		te Marie			a Connect $-Jan. 1 t$		-Month o		—Jan. 1 to	
EARNINGS.	1925.	1924.	1925. \$	1924. \$	1925.	1924.	1925.	1924.	1925.	1924. \$	1925. \$	1924.
reight revenue	4,304,389 487,113	4,650,081 $483,439$	32,508,434 5,353,919	29,835,553 5,578,650					199,884 37,790	$\frac{173,114}{24,248}$	1,947,474 260.618	1,843,795 $265,842$
Tot., incl. other rev.	5.177.686	5.480,973	41,165,654	38.812.171	181,828	147,729	1,789,682	1,619,770	247,587 28,217	208,832 24,486	2,328,473 258,644	2,238,600
Maint. of equipm't	589,538 853,194 72,385	738,722	7,352,462	7,207,090	41.071	27,030 33,101 374	209,627 399,226 3,767	228,826 379,357 3,777	38,862	32,557	300,505	276,452 260,881 63,731
Traffic expenses Transportation exp_	1,676,906	1,782,277	$\begin{array}{r} 712,534 \\ 15,296,983 \end{array}$		374 86,712	75,200	873,043	847.659	7,392 76,558	$\frac{6,893}{67.049}$	$70,390 \\ 782,074$	640,499
Tot.exp.,incl.oth.	$\frac{3,324,414}{1,853,272}$	$\frac{3,267,924}{2,213,049}$	$\frac{30,240,519}{10,925,135}$	The state of the s	$\frac{149.755}{32,073}$	139,399 8,330	721,310	1,514,669	163,781 83,806	$\frac{138,827}{70,005}$	1,523,884 804,589	$\frac{1,330,021}{908,579}$
'axes Jncollectible revenue_	373,116	315,717	2,656,788 5,790	2,465,062	4,591	4,950	50,849	50,100	8,500 276	7,691 173	76,878 5,415	67,957 559
Net after taxes, &c_	1,480,082	1.896.832	8,262,557	5,717,564	27.482	3,380	220,461	55,001	75,030	62,141	722,296	840,063
Net after rentsAver. miles of r'd oper.	1,274,526 4,400	1,728,977 4,402	7,150,780 4,401	4,858,807 4,402	24,737	-1,255	208,585	-6,502	21,535 118	17,519 118	216,100 118	376,903 118
	_	Mississip		-		Mon	tour				sville & Me	
EARNINGS.	-Month o. 1925.			o Oct. 31— 1924.	-Month of 1925.			0 Oct. 31— 1924.	-Month o	f October— 1924.	-Jan. 1 to 1925.	Oct. 31— 1924.
Freight revenue	\$ 134,052	\$ 148,788	\$ 1,201,278	\$	\$ 69,301	\$ 206,081	\$ 792,505	1,392,830	\$ 425,653	\$ 472,801	5,473,792	5,040,893
Passenger revenue Tot., incl. other rev.	12,449	13,845	$\frac{121,496}{1,370,897}$	155,776	302	860	5,378	9,040	112,344	104,423	1.084,795	1,153,964
expenses—Maint.way	151,024 21,821	28,353	189,029	281,459	71,643 23,206	208,559 37,517 50,700	808,925 204,416 363,492	1,418,463 296,195	571,577 123,606	648,804 114,466	7,052,348 1,103,165 943,228	6,702,547 992,883
Maint. of equipm't_ Traffic expenses	23,335 7,483	26,400 5,916	230,018 $71,193$	251,859 $62,030$	28,907 934	1.082	9,378	296,195 479,819 10,235	134,540 21,047	73,278 16,812	196,811	742,879 153,413
Transportation exp. Tot.exp.,incl.oth.	$\frac{46,992}{107,486}$	$\frac{44,020}{116,144}$	369,994 943,601	1,108,847	$\frac{14,525}{74,602}$	37,436	203,119 852,411	$\frac{346.088}{1.205,575}$	$\frac{156,064}{465,544}$	$\frac{134,104}{354,826}$	$\frac{1,835,501}{4,298,422}$	3,668,049
Net from railroad	43,538 10,831	50,935 6,000	427,296 117,121 2,197	440,903 70,000	-2,959 4,234	74,312 15,191	-43,486	212,888	106,033 33,834	293,978 35,995	2,753,926 321,436	3,034,498
Incollectible revenue.	88	23					41,901	76,579	1,031	192	3,678	305,351
Net after txaes, &c_	$\frac{32,619}{36,071}$	44,912	307,978	370,668 417,369	$\frac{-7,193}{20,914}$	59,121 92,658	$\frac{-85,400}{217,117}$	$\frac{136,273}{471,281}$	$\frac{71,168}{72,082}$	$\frac{257,791}{203,495}$	2,428,812	$\frac{2,727,682}{2,103,228}$
ver. miles of r'd oper.	164	257	172	257	57	57	57	57	550	550	550	550
		f October—		ansas	Nashville		nooga &				ago & St	
EARNINGS.	1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.	1925.	1924.
reight revenue	121,311	127,177	1,029,872 170,872	1,010,741	1,716,325	1,565,040	14,376,670		4,819,041	4,648,848	42,239,577	41,602,731
Tot., incl. other rev.	$\frac{18,146}{150,068}$	$\frac{17,907}{158,371}$		$\frac{200,112}{1,304,385}$	$\frac{428,209}{2,322,624}$	383,076 2,113,763	4,000,921 19,893,518	4,044,068 19,693,758	$\frac{154,259}{5,156,441}$	4,978,245	$\frac{1,650,320}{45,489,832}$	$\frac{1,778,243}{45,016,584}$
Maint. of equipm't	$36,259 \\ 29,404$	158,371 28,757 18,518 4,781	1,291,041 291,797 233,011	292,763 $221,447$	289.587	353,817 445,391	3,022,295 4,364,134 769,226	3,034,942 4,506,620	5,156,441 671,725 955,102 123,507	692,627 885,633	6.002.289	6,246,197 8,409,916
Traffic expenses Transportation exp_	6,021 56,245	4,781 56,546	54,326 503,817	45,341 521,304	473,569 72,869 811,789	353,817 445,391 64,397 723,589	769,226 7,108,393	740,434 7,376,803	123,507 1,700,005	116,214	8,303,190 1,214,567 15,774,393	1,185,760 16,541,137
Tot.exp.,incl.oth.	136,955	115,725	1,155,144	1,154,217	1,736.167	1,660,275	16,062,320	16,366,354	3,597,318	3,505,954	32,629,769	33,969,967
et from railroad	13,113 2,350	42,646 500	$^{135,987}_{20,269}$	$150,168 \\ 23,305$	586,457 75,000	$453,488 \\ 50,000$	3,831,198 645,000	3,327,404 570,000	1,559,123 264,469	223.950	12,860,063 2,483,464	$\frac{11,046,617}{2,287,966}$
Incollectible revenue_	10,730	405	1,273	1,480	144	160	1,576	3,325	122	240	2,483,464 7,183	15,667
Net after taxes, &c_	-4,289	$\frac{41,741}{29,307}$	114,355	$\frac{125,383}{43,475}$	511,313 523,116	403,328 418,668	3,184,622 $3,092,950$	2,754,079 $2,750,384$	1,294,532	1,194,974	$\frac{10,369,416}{9,050,677}$	8,742,984 7,525,986
ver. miles of r'd oper	364	364	364	364	1,259	1,259	1,259	1,258	1,695	1,696	1,695	1,696
was minos off a oper												

				-	I							
		York Co New York	Central RR					Hartford	Incl Penn	Company	ia Railro	ad Rapida #
EARNINGS-	-Month 6	of October— 1924.	-Jan. 1 t	0 Oct. 31—	1925.	1924.	1925.		Incl Penn Inc —Month of			
Freight revenue Passenger revenue	7,633,730		81,123,161	80,919,862	6,221,537 4,159,122	3.968.851	41,285,925	52,825,739 41,516,461	43,783,149	42.237.2353	84,743,3193 21,416,207	369.030.99
Tot., incl. other rev Expenses—Maint.way	35,543,534 4,993,287	4,714,312	319,859,417 $42,768,274$	38,683,109	11,874,349 1,635,104	1.386.561	14,403,389	$\substack{105,897.850\\13,800,777}$	62,600,963 7,817,694	59,508,8058 $7,664,819$	$\frac{57,069,209}{69,605,690}$	60,453,05 $60,148,22$
Maint. of equipm't- Traffic expenses Transportation exp_	7,041,892 $393,481$ $11,743.650$	360,040	66,022,333 3,787,786 110,496,311	65,279,237 $3,573,575$	2,414.938 85,155 4,007.898	2,297,532 82,689 4,039,784	763,286	22,962,397 671,975	14,416,277 693,219	14.048.9611	34,169,1871 6,733,293 202,220,9952	31 854 87
Tot.exp.,incl.oth.	27,231,965	25,293,428	237,847,345	232,569,332	8,607,126	8,268,575	81,399,035	81,709,638	46,587,082	46,064,2704	34,861.7924	129,297,48
Net from railroad Taxes	8,311,569 2,100,466	7,912,384 1,982,981	82,012,072 21,557,166	19,706,953	3,267,223 434,250	2,799,688 402,000	4,109,706	4,056,703	16,013,881 3,434,777	13,444,535 $3,061,026$	22,207,417	$\frac{11,155,55}{26,053,74}$
Uncollectible revenue_ Net after taxes, &c_	$\frac{18.349}{6,192,754}$	$\frac{12,642}{5,916,761}$	$\frac{182,558}{60,272,348}$	$\frac{159,243}{56,389,533}$	$\frac{431}{2.832,542}$	$\frac{1.948}{2.395,740}$	$\frac{13.080}{24,242,367}$	$\frac{14.535}{20,116,974}$	20.548	18,167	226,555	201,13 84,900,67
Net after rents Aver, miles of r'd oper.	6,270,868 6,922	6,131,149 6,889	58,187,858 6,922	54,509,774 6,889	2,284,689 1,918	1,912,172 1,979			12,343,295	8,743,197	83,408,872	69,025,90
•		Cincinnat	Northern		New Y	York Ont	ario & V	estern		10,508 re Chesap	10,500 eake & A	10,50 tlantic
EARNINGS.	-Month of 1925.	1924.	—Jan. 1 t	1924.	1925.	of October— 1924.	1925.	o Oct. 31— 1924.	-Month of 1925.	October— 1924.	-Jan. 1 to	Oct. 31-
Freight revenue Passenger revenue	424,036 7,105	\$ 409,847 8,167	3,716,327 86,776	3,800,674 115,745	\$ 420,879 83,418	\$ 851,829 93,646	6,751,147 2,554,019	7,448,090 2,587,291	101,265	98,775	\$ 839,233	865,98
Tot., incl. other rev. Expenses—Maint.way	441,380	427.884	3,892,874 458,730 637,768	3,998,743 536,354	696,178 149,171		11.211.332	11.711.083	30.868	33,877 140,104	$\frac{379,240}{1,293,799}$	380,850 1,299,82 128,67
Maint. of equipm't_ Traffic expenses	48,400 68,463 6,904	47,053 69,779 5,498	637,768 61,963	666,278 56,238	135,412 15,604	203,087 15,195	1,640,771 $2,044,796$ $165,843$	1,720,394 $2,072,567$ $154,935$	$ \begin{array}{c} 11,510 \\ 16,524 \\ 1,376 \end{array} $	16,204 17,142	134,512 306,101	247,99
Transportation exp_ Tot.exp_incl.oth.	$\frac{130.181}{273.154}$	130,656 258,198	1,212,405 2,476,314	$\frac{1,325,490}{2,665,818}$	408.573 755.657	489,317 925,569	4,693.064	9,314,631	83.032 115,801	1,829 85,518	20,921 804,076	990,87
Net from railroad Taxes	168,226 30,234	169,686 27,891	1,416,560 256,335	1,332,925 216,904	-59,479 15,000	186,666 23,000		2,396,452	27,275	124,025 16,079	$\frac{1,300,184}{-6,385}$	75,969
Uncollectible revenue. Net after taxes, &c.	137,992	111	1,160,064	1,115,737	$\frac{12}{-74,491}$	163.529	1,161	760			32,248 58	49,27
Net after rents	116,168 244		850,179	733,867	-100,225 569	120,823	1,861,390	1,518,882	27,275	$\frac{16,079}{16,826}$	$\frac{-38,691}{-38,704}$	26,69
Aver. miles of r'd oper.	1	244 Chic & St	244 L (incl Pe	244 o & East)			ehanna e	& West'n	130	125	130	110
EARNINGS.	-Month of 1925.	of October— 1924.	-Jan. 1 t	0 Oct. 31— 1924.	-Month o	of October— 1924.		o Oct. 31— 1924.	-Month of		-Jan. 1 to	
Freight revenue	6,256,923	6,324,898	\$ 56,148,082	\$ 53,223,101	256,392	361,084	3,275,255	2,945,025	1925. \$ 960.108	1924. \$ 982,109	1925. \$ 8,942,646	1924. \$ 8,594,26
Passenger revenue Tot., incl. other rev.	1,397,465 8,348,701	1,278,170 8,238,497	$\frac{13,586,643}{75,992,300}$	$\frac{13,921,069}{73,065,106}$	$\frac{52,491}{348,583}$	56,412 460,015	574,207 4.283,473	$\frac{597,290}{3,987,147}$	1.845.585	1.707.408	20,667,773	18,967,49
Expenses—Maint.way Maint. of equipm't.	1,105,672 1,727,519	1,022,567 $1,812,602$	$9,346,154 \\ 15,118,763$	9,148,025 $16,119,654$	$52,380 \\ 66,912$	83,565 93,361 3,977	505,183 $608,797$	645,694 835,049	694,983	$410,545 \\ 524,942$	4.359.425	29,853,488 3,650,348 4,821,250
Traffic expenses Transportation exp_	153,631 2,862,366	124,554 2,839,106	1,302,291 26,796,358	$\frac{1,183,788}{27.041.577}$	4,127 190,869	204,741	2,063,938	2,023,551	550,841 31,747 1,075,867	21.077	5,057,166 $241,765$ $11,975,452$	4,821,250 218,179 12,699,950
Tot.exp.,incl.oth. Net from railroad	$\frac{6,165,196}{2,183,505}$	$\frac{6,062,536}{2,175,961}$	55,424,242 20,568,058	55,853,246 17,211,860	325.755 22,828	395,782 64,233	3,335,465 948,008	337,536	2,447,042 512,225	2,346,243 576,418	22,431,251 9,031,989	22,164,050 7,689,438
Taxes Uncollectible revenue.	453,931 10,381	447,750 1,347	$\substack{4,569,575\\30,217}$	4,000,098 $12,425$	28,900 1,893	20,877 299	286,653 4,368	$283,377 \\ 6,277$	175,788 812	131,544	1,883,322 24,164	1,409,307
Net after taxes, &c_ Net after rents	$\frac{1,719,193}{1,778,919}$	1,726,864 1,649,748	15,968,266 15,047,455	$\frac{13,199,337}{11,740,618}$	-7,965 $-30,013$	43,057 31,664	656,987 477,937	47,882 81,710	335,625	444.818	7,124,503	6,258,204
Aver. miles of r'd oper.	2,398	2,417	2,398	2,410	135	135	135	135	$308,568 \\ 397$	$243,859 \\ 397$	5,983,351 397	4,177,641
EARNINGS.	-Month o	Indiana H	-Jan. 1 to	Oct. 31—	-Month o	f October-	Wester Jan. 1 t	o Oct. 31-	-Month of		-Jan. 1 to	
Freight revenue	1925.	1924.	1925. \$	1924.	1925. \$ 9,197,812	1924. \$ 7.862.749	1925. \$ 76,521,304	1924. \$ 66 531 283	1925, \$ 570,932	1924. \$ 491.635	1925.	1924.
Passenger revenue Tot., incl. other rev.	1,209,916		9,349,949	9,091,702	631,415	702.506 8,875,666	6,699,481	7,531,522	21.664	25,380	4,471,638	3,950,207
Expenses—Maint.way Maint. of equipm't.	119,695 132,951	118,181 178,220	1,083,921 $1,171,397$	1.223.336	1,709,414	1,175,541 1,992,361	12,364,887	12,186,707 18,551,443	597,744 52,000 55,000	521,932 69,341 53,543	4,751,150 593,500 610,000	4,286,530 650,396
Traffic expenses Transportation exp.	4,763 435.572	$\frac{4,202}{390,962}$	$\frac{47,864}{3,716,015}$	1,356,247 $46,247$ $4,019,293$	$\begin{array}{c} 1,792,345 \\ 111,224 \\ 2,473,451 \end{array}$	90,263 $2,505,749$	991,624 $23,215,960$	884,114 24,340,524	1,200 146,728	995 132,366	11,408 $1,219,213$	737,344 10,717 1,209,730
Tot.exp.,incl.oth. Net from railroad	720.665 489,251	711.065 346,337	6,251,254 3,098,695	$\frac{6.860.975}{2,230,727}$	6,187,257 4,004,798	5,939,774 2,935,892	56,444,928 29,945,051	57,696,712 19,577,535	263,142 334,602	254,767 267,165	2,525,818	2,716,408
Taxes	55,629 375	40,961	421,417 $7,165$	265,486 7.338	825,000 23,331	575,000 240	6,550,000 26,907	6,250,000	33,000 406	18,680	2,225,332 222,000 941	131,927
Net after taxes, &c_ Net after rents	$\frac{443,247}{249,725}$	305,267 176,598	$\frac{2,670,113}{1,643,591}$	1,957,903 757,414	3,156,467	2,360,652	23,368,144	13,316,413 14,882,490	301,196	248.424	2.002,391	1,437,309
Aver. miles of r'd oper.	116	119	116	119	2,241	2,240	2,240	2,240	219,888 129	176,465 132	1,386,769 130	776,231 132
	-Month o		-Jan. 1 to	Oct. 31—	-Month o	f October-	Southerr $-Jan. 1 t$	o Oct. 31-	-Month of	October—	& Wester —Jan. 1 to	Oct. 31-
EARNINGS. Freightrevenue	1925. \$ 5,678,213	1924.	1925. \$1,601,823	1924.	1925. \$ 745,844	1924. \$ 621,866	1925. \$ 6,249,963	1924. \$ 6,290,638	1925. \$ 117,681	1924.	1925. \$ 1,003,983	1924.
Passenger revenue	1,663,210	1,494,920	17,381,181	17,378,224	71,455	$\frac{91.903}{762.800}$	852,138	1.066,571	$\frac{22.741}{152,972}$	132,826 27,199	239,008	1,130,094
Tot., incl. other rev. Expenses—Maint.way Maint. of equipm't.	8,294,625 972,389 1,420,069	1,129,194	76,435,291 9,074,389 14,449,438	9,115,685 13,768,524	102,858 131,690	91,856 107,508	7,535,025 1,015,523 1,103,754	7,806,415 $1,056,918$ $1,160,245$	26,285 41,528	$171,707 \\ 34,072 \\ 40,095$	1,355,798 $255,571$ $386,517$	1,628,531 $257,867$ $360,968$
Traffic expenses Transportation exp_	111,298 111,298 2,583,466	104.229	1,180,656 24,254,634	1.029,437	23,397 312.388	22,363 304.667	233,475 $2.956,235$	241,120 $3.090.033$	2,069 71,176	$2,116 \\ 81,799$	22,132 689.622	22,382 738,328
Tot.exp.,incl.oth.	5,486,270	5,298,897	51,380,101	51,831,561	598,864 270,622	556,424 206,376	5,594,742	5,846,248	147,897 5,075	165,007	1,423,805 —68,007	1,449,563
Net from railroad Taxes Uncollectible revenue.	2.808,355 524,864 1.703	2,492,867 542,521 3,731	25,055,190 4,847,881 23,579	21,968,849 4,652,290 17.624	44,088 222	42,622 212	1,940,283 440,873 12.547	1,960,167 $426,539$ $6,397$	18,000	$\begin{array}{r} 6,700 \\ 11,500 \\ 221 \end{array}$	-68,007 84,000 58	178,968 112,000 309
Net after taxes, &c.	2,281,788	1,946,615	20,183,730	17,298,935	226,312	163,542	1,486.863	1,527,231	<u>-12,925</u>	-5.021	-152,065	66,659
Net after rents Aver. miles of r'd oper.	2,227,660 1,862	1,906,257 1,862	20,025,566 1,862	16,443,241 1,862	195,059 931	138,049 931	1,163,322 931	1,159,562 931	-19,058 247	-19,336 247	-227,887 247	-40,234 247
	-Month o	f October—	-Jan. 1 to	Oct. 31-	-Month o	f October-	ern Paci	o Oct. 31-	-Month of	October-	& Seashore —Jan. 1 to	Oct. 31-
EARNINGS.	1925.	1924. \$	1925. \$	1924.	1925.	1924.	1925.	1924.	1925. \$	1924. \$	1925. \$	1924. \$
Freight revenue Passenger revenue	2,432,380 245,561	239,263	23,148,653 2,500,327	2.588,740	494,232 156,700	400,608 158,511	3,669,011 1,818,724	3,539,793 2,025,587	436,773 471.552	428,057 478,681	4,123,213 7,006,990	3,681,083 6,881,107
Tot., incl. other rev. Expenses—Maint.way Maint. of equipm't.	$\begin{array}{r} 2,752,457 \\ 420,309 \\ 806,256 \end{array}$	2,657,801 $461,280$ $803,355$	26,589,147 3,774,020 8,091,956	26,210,858 3,729,854 8,100,605	714,871 122,761 77,175	$\begin{array}{c} 617,884 \\ 98,023 \\ 86,172 \end{array}$	6,038,138 981,162 801,663	6,169,478 1,011,176 901,442	$984,290 \\ 247,598 \\ 234,204$	191.006	1.815.119	11,297,251 $1,677,776$ $2,009,841$
Traffic expenses Transportation exp_	20,084 866,160	803,355 18,879 843,449	236,343 8,544,307	240,116 $8.509.233$	6,083 252,763	5,594 $240,603$	$\begin{array}{r} 801,663 \\ 67,648 \\ 2,333,186 \end{array}$	$\begin{array}{c} 901,442 \\ 65,202 \\ 2,262,064 \end{array}$	25,939 490.864	218,238 19,931 496,156	1,888,099 212,042 4,970,091	180,287 $5,023.021$
Tot.exp.,incl.oth.	2,195,991	2,198,851	21,383,846	21,299.814	476,135	444,589 173,295	4.357,263 1,680,875	4,405,540	1,033,179	958.491	9,188,133	9,200,809
Net from railroad Taxes Uncollectible revenue_	556,466 182,500 73	$\begin{array}{c} 458,950 \\ 172,193 \\ 109 \end{array}$	5,205,301 $1,780,753$ $1,468$	4,911,044 1,589,267 583	238,736 41,073 6	46,100 42	1,680,875 441,004 470	$\substack{1,763,938\\456,505\\1,297}$	$-48,889 \\ 18,284 \\ 12$	24,596 $14,991$ 507	2,600,429 1,101,459 1,103	2,096,442 903,063 4,989
Net after taxes, &c_	373.893	286,648	3.423.080	3,321,194	197.657	127.153	1,239,401	1,306,136	-67,161	9,098	1,497.867	1,188,390
Net after rents Aver. miles of r'd oper.	728,944 231	681,066 231	7,062,942 231	6,719,539 232	177,792 493	117,490 480	1,109,912 490	1,211,401 489	-103,024 368	-26,868 360	1,202,211 368	896,703 360
		York october	Connecti —Jan. 1 to		-Month o	Norther f October—	n Pacific			October—	kin Unic	
EARNINGS.	1925. \$	1924.	1925. \$	1924.	1925.	1924. \$	1925.	1924.	1925. \$	1924.	1925. \$	1924. \$
Freight revenue Passenger revenue	139,713	215,500	1,975,419	1,961,055	8,957,503 979,000	953.338		59,094,216 11,131,098	$23,622 \\ 2,331$	$\frac{34,133}{4,197}$	$249,534 \\ 27,773$	262,099 $27,186$
Tot., incl. other rev. Expenses—Maint.way	174,303 27,420	274,595 18,189	2,248,673 198,146	140,128	10,685,622 959,941	10,783,424 909,160	80,268,359 $11,579,315$	77,499,409 10,915,229	160,197 33,503	179,204 61,496	$\substack{1,547,876\\272,272\\160,789}$	1,486,852 278,326
Maint. of equipm't_ Traffic expenses	16,340	13,685	124,554	141,764	1,489,319 161,398	$1,424,007 \\ 145,762$	14,484,703 1,783,828 27.867,158	15.762.881	$\frac{14,111}{1,247}$	$20,055 \\ 765$	8,560	155,971 $7,367$
Transportation exp. Tot.exp.,incl.oth.	$\frac{50.969}{96.122}$	45,474 78,651	$\frac{495,793}{832,247}$	465,173 760,110	3,053,612 5,940,441	$\frac{3,272,001}{6,067,216}$	$\frac{27.867.158}{59.098,906}$	$\frac{28,087,060}{59,256,177}$	$\frac{74,605}{131,254}$	$\frac{73,140}{163,007}$	$\frac{672,820}{1,193,697}$	1,188,977
Net from railroad Taxes	78,181 36,400	195,944 42,500	1,416,426 389,600	1,738,571 390,350	4,745,181 969,077	4,716,208 891,570	21,169,453	18,243,232 7,018,172	28,943 27,000	16,197 16,000	354,179 182,000	297,875 130,000
Uncollectible revenue_ Net after taxes, &c_	41.781	153,444	1,026,826	1,348,221	$\frac{1.516}{3.774,588}$	3 823 286	22,792	14.672	1,943	197	172,179	167,875
Net after rents Aver miles of r'd oper.	38,283	117,816	981,964	988,665	4,094,711	3,916,207	16,684,295	14,325,566	26,447	22,841	405,156	400,963
Aver mnesorr doper.	20	20	20	20	6,696	6,700	0,696	6,675	19	19	19	19

	Month o	Pere Ma		. 04 01	. 1	Reading	Compan	y		uis Southwestern System
EARNINGS.	-Month of 1925.	October— 1924.	—Jan. 1 to 1925.	1924.	-Month of	f October—	adelphia & — Jan. 1 t			St Louis Southwestern of October— —Jan. 1 to Oct. 31— 1924. 1925. 1924.
Freight revenue Passenger revenue	3,700,870 269,544	3,491,998 $286,672$	$28,873,645 \\ 3,667,957$	27,863,268 4,199,478	6,046,723 796,072		65,191,639	64,416,257 8,524,660	1,496,077 150,799	1,582,315 12,773,081 12,439,259 148,556 1,303,989 1,466,678
Tot., incl. other rev. Expenses—Maint.way	4,255,831 367,031	4,020,111 367,133	$34,946,724 \\ 4,081,790$	$34,951,081 \\ 4,332,540$	7,261,311 $1,122,921$	8,061,096 1,051,137	10,254,064	76,380,594 9,197,530	1,746,166 351,555	1.821.617 14.888.984 14.694.819
Maint. of equipm't. Traffic expenses	808,962 54,652	716,167 56,929	7,494,733 $534,401$	$\begin{array}{c} 7,159,682 \\ 526,814 \\ 12,840,280 \end{array}$	1,511,742 72,962	1,739,528 $75,274$	17,180,939 $719,607$	18,210,296 $723,569$	$\begin{array}{r} 307,245 \\ 57,514 \\ 412,246 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Transportation exp. Tot.exp.,incl.oth.	$\frac{1,356,583}{2,679,001}$	$\frac{1,277,192}{2,510,140}$	$\frac{12,245,245}{25,373,587}$	$\frac{12,840,280}{25,829,619}$	2,669,244 $5,532,262$	2,758,386 $5,805,750$		$\frac{28,212,099}{58,321,535}$	$\frac{412,246}{1,211,552}$	
Net from railroad	1,576,830 190,781	1,509,971 $216,681$	9,573,137 $1,685,037$	9,121,462 1,667,139	1,729,049 376,731	2,255,346 303,797	19,459,133 3,676,160	18,059,059 3,477,459	534,614 87,494	687,464 4,516,299 4,559,231 117,483 611,282 718,707
Uncollectible revenue. Net after taxes, &c.	3,881	$\frac{309}{1,292,981}$	7,870,291	$\frac{4,690}{7,449,633}$	$\begin{array}{r} 376,731 \\ 214 \\ \hline 1,352,104 \end{array}$	$\frac{497}{1,951,052}$	3.964	$\frac{4,296}{14,577,304}$	447,045	104 1,397 1,507
Net after rents Aver. miles of r'd oper.	1,260,941 2,263	1,178,029 2,292	7,023,492 2,263	6,109,412 2,292	1,560,437 1,139	2,072,237	17,123,925	15,899,755	379,455	501,503 3,194,780 3,191,079
ara mado orra o par	2,203		omen	2,232			ricksb &	Potomac	940 St Loui	969 943 969 s Southwestern Ry of Texas
EARNINGS.	-Month of	f October— 1924.	—Jan. 1 to	o Oct. 31— 1924.	-Month of 1925.	f October— 1924.	-Jan. 1 to		-Month o	
Freight revenue	\$ 129,649	\$ 94.730	1.051.791	\$ 899,326	\$ 432,884	\$ 383.699	5.063.607	\$ 4,842,378	672,704	\$ 5,078,312 670,532 5,223,773 5,078,312
Passenger revenue Tot., incl. other rev.	$\frac{4,613}{138,305}$	$\frac{5,122}{103,778}$	1149,729	$\frac{63,650}{999,471}$	$\frac{406,300}{1,045,126}$	296,609 857,618	10.675.833	$\frac{3,374,420}{9,844,736}$	84,531	99,973 728,980 924,785 837,532 6,425,968 6,537,219
Expenses—Maint.way Maint. of equipm't_	$11,747 \\ 6,528$	11,172 7,272 107	$100.555 \\ 55.177$	96,922 $57,742$ $1,082$	130,471 176,965 8,709	102,662 $113,862$	1,615,400	1,154,976 $1,475,781$	196,644 142,534	189,770 1,567,552 1,511,584 159,312 1,663,544 1,725,119
Traffic expenses Transportation exp_	51,112	45,939	$\frac{1,080}{467,694}$	430,657	392,329	9,656 $324,893$	3,402,913	$92,893 \\ 3,283,253$	$\begin{array}{r} 24,935 \\ 278,743 \end{array}$	23,970 230,221 220,245 289,333 2,514,894 2,585,152
Tot.exp.,incl.oth. Net from railroad	$\frac{70,350}{67,955}$	65,367 38,411	632,945 $516,784$	$\frac{594,737}{404,734}$	$\frac{771,524}{273,602}$	$\frac{601,581}{256,037}$		$\frac{6,552,844}{3,291,892}$	679,873 137,204	700,753 6,313,054 6,389,525 136,779 112,914 147,694
Taxes	5,104	4,360	51,674 21	45,872	57,302	49,727 817	637,267	556,132 $1,251$	137,204 26,750 319	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after taxes, &c. Net after rents	62,851 57,210	34,051 28,492	465,089 412,596	358,862 302,772	216,300 169,068	205,493 180,011		2,734,509 2,206,930	110,135	111,044 —157,492 110,400
Aver. miles of r'd oper.	41	41	41	41	117	117	117	117	156,744 807	140,224 316,401 298,929 807 807
	—Month o	tsburgh f October—		nut o Oct. 31—	-Month of		tland $-Jan. 1 t$	o Oct. 31—	San A	Antonio & Aransas Pass
EARNINGS.	1925.	1924.	1925.	1924.	1925. \$ 335,221	1924. $$$ $332,295$	1925. \$ 3,177,254	1924. \$ 3,086,306		
Freight revenue Passenger revenue	131,728 2,587	111,305 2,802	994,811 38,932	854,267 46,123	96,032	100,488	1,055,013	1,213,554		
Tot., incl. other rev. Expenses—Maint.way	137,809 20,643	$ \begin{array}{c} 117,129 \\ 9,584 \end{array} $	1,056,059 $143,635$	927,192 $175,040$	552,605 119,369	574,724 120,961	1.046.767	5,504,838 1,047,407 1,015,952		
Maint. of equipm't. Traffic expenses Transportation exp.	37,107 1,777	32,129 1,609	329,634 14,077	340,034 14,662	$\begin{array}{c} 113,189 \\ 10,964 \\ 212,976 \end{array}$	112,883 $9,262$ $226,610$	99,560	88,777		Now included in
Tot.exp.,incl.oth.	38,438	31,610 82,000	306,590 860,697	$\frac{298,493}{898,190}$	471,524	485,796	4,557,746	2,241,385 4,543,827	Galvesto	n Harrisburg & San Antonio
Net from railroad Taxes Uncollectible revenue_	33,099 175	35,129 18,662	$\substack{195,362\\20,761\\222}$	29,002 20,093	81,081 26,085	88,928 27,194	264,811	961,011 279,043		
Net after taxes, &c.	$\frac{11}{32,913}$	16,467	$\frac{222}{174,379}$	$\frac{3,825}{5,084}$	54,996	61,734	$\frac{315}{583,520}$	$\frac{374}{681,594}$		
Net after rents Aver. miles of r'd oper.	42,056 102	27,951 102	$243,054 \\ 102$	140,118 102	61,532	69,517 413	674,896	717,152 413		
	Pitts	burgh &	West Vin	ginia	St Louis	s-San F	rancisco	System		Antonio Uvalde & Gulf
EARNINGS.	1925.	October— 1924.	-Jan. 1 to	o Oct. 31— 1924.	-Month of	October—	Jan. 1 to	o Oct. 31—	-Month o	1924. 1925. 1924.
Freight revenue Passenger revenue	402,794	360,189	3,606,050	2,999,222	1925. 6,540,298	1924. 6,432,199	1925. 55,196,580	1924. 50,591,982	\$ 76,925	\$ \$ \$ \$ \$ 83,465 954,235 997,945
Tot., incl. other rev.	5,804	7,658 $402,193$	4,012,639	83,106 3,426,872	1,506,926 8,595,603	1,452,371 8,413,330	74,139,666	$\frac{15,023,622}{70,519,195}$	17,651 105,880	114,107 1,229,379 1,306,389
Expenses—Maint.way Maint. of equipm't_ Traffic expenses	30,695 82,771	38,875 87,899	387,732 927,734	393,883 916,083	1,130,368 1,429,513	1,113,542 $1,540,735$	14,388,580	8,879,889 14,335,134	21,081 15,219	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Transportation exp.	8,342 85,710	4,852 84,473	65,199 780,394	46,693 730,538	103,083 3,004,726	2,516,607	24,894,523	965,419 23,788,547	4,403 42,559	4,957 49,709 490,186 45,025 534,156
Net from railroad	$\frac{236,537}{206,497}$	$\frac{253,952}{148,241}$	2,450,265 $1,562,374$	$\frac{2,397,883}{1,028,989}$	5,888,068 2,707,535	5,444,270 2,969,060	22,657,879	$\frac{49,755,710}{20,763,485}$	$\frac{89,085}{16,795}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Taxes Uncollectible revenue_	54,239	48,461	452,604 196	414,138 285	516,164 2,855	507,515 $4,260$	23,345	$\begin{array}{r} 3,728,120 \\ 39,759 \end{array}$	4,058	4,305 37,074 33,980 873 840
Net after taxes, &c_ Net after rents	$\frac{152,258}{228,637}$	99,780 172,666	$\frac{1,109,574}{1,743,589}$	$\frac{614,566}{1,307,670}$	$\begin{array}{ c c c c c c c c c c c c c c c c c c c$		$\frac{18,601,876}{18,009,434}$ $4,902$	$\frac{16,995,606}{16.870,735}$	$\frac{12,533}{11,921}$	17,134 241,890 259,413 6,542 152,363 136,183
Aver. miles of r'd oper.	92	92	92	92	4,902		4,902 & Rio Gran	-	11,921 318	317 318 317
EARNINGS.	-Month of	October-	-Jan. 1 to	o Oct. 31-	-Month of	October-	-Jan. 1 to	Oct. 31-	-Month o	Seaboard Air Line f October— —Jan. 1 to Oct. 31—
Freight revenue	1925. \$ 181,620	1924. \$ 159,874	1925. \$ 1,481,889	1924. \$ 1,117,808	1925. \$ 101,989	1924. \$ 100,536	1925. \$ 826,166	1924. \$ 897,839	1925. \$ 4,182,866	1924. 1925. 1924. \$ 3,125,805 35,858,122 31,119,098
Passenger revenue Tot., incl. other rev.	2,134 188,109	2,987	33,090	47,813	19,219	24,818	189,587	252,393	1,266,716	709,733 10,187,266 7,914,072
Expenses—Maint.way Maint. of equipm't.	31,556 40,187	166,920 27,832 32,187	1,555,445 $282,357$ $358,767$	1,209,973 $250,334$ $322,657$	133,821 35,675 22,187	$\begin{array}{r} 136,822 \\ 29,740 \\ 23,694 \end{array}$	1,116,000 $260,366$ $226,579$	1,266,466 $211,331$ $240,510$	6,008,211 965,633 893,051	4,277,288 50,993,446 43,324,196 685,620 6,766,884 6,197,904 808,672 8,254,422 7,593,019 126,969 1,766,608 1,405,130
Traffic expenses Transportation exp_	1,709 63,639	$\begin{array}{c} 27,032 \\ 32,187 \\ 1,712 \\ 57,212 \end{array}$	18,335 550,237	16,360 \$493,295	3,134 58,897	3,437 58,001	$31,729 \\ 547,002$	38,164 569,239	205,800 2,115,160	126,969 1,766,608 1,405,130 1,559,055 18,924,803 16,483,966
Tot.exp.,incl.oth.	142,597	124,083	1,271,918	1,138,745	124,405	120,132	1,112,180	1,118,388	4,450,660	3,380,537 38,193,131 33,772,757
Net from railroad Taxes	$\frac{45,512}{2,720}$	$\frac{42,837}{2,720}$	$283,527 \\ 26,992$	71,228 26,739	9,416 4,036	$^{16,690}_{3,823}$	3,820 $40,272$	$^{148,078}_{38,300}_{727}$	1,557,551 237,000	896,751 12,800,315 9,551,439 190,000 2,370,000 1,900,000
Net after taxes, &c_	42,792	40,117	$\frac{23}{256,512}$	144 44,345	5,380	12,862	-36,800	109,051	693 1,319,858	$\begin{array}{c cccc} & 1,326 & 15,113 & 11,982 \\ \hline & 705,425 & 10,415,202 & 7,639,457 \end{array}$
Net after rents Aver. miles of r'd oper.	34,383 210	$\frac{34,383}{210}$	187,242 210	-5,078 210	-4,753 233	3,040 235	-131,417 233	16,428 235	1,063,213 3,790	$731,717 \ \ 8,810,619 \ \ 7,284,851 \ \ 3,570 \ \ \ 3,768 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$
	-Month of	Port R	eading	Oct. 31—			ancisco &	Texas		hern Railway System Southern Railway
EARNINGS.	1925.	1924.	1925. \$	1924.	1925. \$	1924. \$	1925. \$	1924.	-Month of	f October— —Jan. 1 to Oct. 31— 1924. 1925. 1924.
Freight revenue Passenger revenue	\$ 146,406	\$ 165,095	1,530,988	1,384,938	181,145 13,281	$201,867 \\ 18,377$	1,601,269 $126,537$	1,361,284 $140,739$	$10,124,475 \\ 2,654,939$	9,306,014 88,059,900 82,379,883 2,394,609 25,531,861 25,941,072
Tot., incl. other rev. Expenses—Maint.way	186,521 24,656	207,556 28,338	2,111,845 239,733	1,744,444 227,895	202,305	229,134	1.789.577	1.574.486	13.901.740	12.757.515123.026.510117.779.603
Maint. of equipm't_ Traffic expenses	24,656 7,978 229	28,338 6,269 229	95,442	98,603 2,290	36,334 27,731 5,603	29,333 32,515 4,893	50,810	242,894 263,796 47,517	1,858,737 2,222,617 245,565	1,808,302 17,530,026 16,547,398 2,224,838 21,514,591 21,408,639 225,155 2,353,380 2,232,569
Transportation exp. Tot.exp.,incl.oth.	$\frac{63,136}{97,409}$	67,389 103,699	$\frac{662,928}{1,026,233}$	$\frac{695,987}{1,052,957}$	$\frac{62,811}{140,033}$	$\frac{66,973}{141,377}$	$\frac{617,192}{1,304,213}$	$\frac{568,860}{1,189,250}$	4,394,094 9,148,196	4,039,650 8,706,991 86,461,847 86,173,251
Net from railroad Taxes	89,112 15,827	103,857 13,288	1,085,612 157,439	691,487 129,220	62,272	87,757 2,078	485,364 23,452	385,236 20,781	4,753,544 992,024	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Uncollectible revenue. Net after taxes, &c.	73,285	90,569	928,173	55 562,212	584 59,332	85,643	$\frac{1,516}{460,396}$	$\frac{1,048}{363,407}$	5,957 3,755,563	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Net after rents	27,031	35,119	291,727	82,634	35,190	58,994	211,168	137,011	3,658,005	3,272,053 28,202,324 23,991,235
Aver. miles of r'd oper.	Quinc	21 y Omaha	& Kansa	s City	137 S	134 St Louis	137 Transfer	134	6,885 Al	6,868 6,871 6,868 abama Great Southern
EARNINGS.		October— 1924.			—Month of 1925.	October— 1924.	-Jan. 1 to	Oct. 31—		f October— —Jan. 1 to Oct. 31— 1924. 1925. 1924.
Freight revenue	\$ 82,613	\$ 72,649	\$ 614,399	\$ 588,477	\$	\$	\$	1924.	712,030	\$ \$ \$ \$ 714,326 6,439,942 6,122,098
Passenger revenue Tot., incl. other rev.	$\frac{17,125}{107,082}$	18,508	$\frac{159,789}{849,042}$	209,209 885,295		66,825	645,832	656,391	169,324 946,812	157,208 1,000,295 1,716,807
Expenses—Maint.way Maint. of equipm't	59,706 15,866	37,058 12,666 739	$318,845 \\ 139,194$	$315,273 \\ 155,057$	64,260 10,399 7,094 175	8,454 5,618	108,370 56,735 1,721	$102,594 \\ 65,631$	140,990 160,061	939,218 8,614,409 8,352,282 134,814 1,322,660 1,260,383 164,152 1,600,884 1,792,654
Traffic expenses Transportation exp.	906 38,358	45,629	$ \begin{array}{r} 8,461 \\ 423,341 \end{array} $	$9,534 \\ 438,627$	32,058	$\frac{157}{31,056}$	$\frac{1,721}{341,957}$	$\frac{1,626}{374,567}$	$21,483 \\ 260,905$	19,314 211,851 205,603 260,912 2,566,007 2,634,867
Tot.exp.,incl.oth.	$\frac{116,336}{-9,254}$	98,959 1,360	913,001 $-63,960$	945,432 $-60,137$	50,910 13,350	20.366	525,694 120,138	556,866 99,525	612,141	610,242 6,007,078 6,214,505
Net from railroad Taxes Uncollectible revenue_	-9,254 4,634 4	4,107	46,346 7	40,759	534	20,366 731	4,084 11	1,696 750	336,671 69,254	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Net after taxes, &c.	-13,892	-2,747	-110,313	-100,955	12,816	19,635	116,043	97,079	264,417	260,830 2,061,768 1,702,573
Net after rents Aver. miles of r'd oper.	-18,668 250	-6,688 250	-141,706 250	-133,630 250	7,502 6	15,380 6	59,087 6	38,687	$291,365 \\ 318$	287,534 2,267,824 1,972,824 318 318 318
				- 1				- 1		

EARNINGS-	Cincinnati	n Railwa i New Orle f October—	ans & Ter	cas Pacific	Southern Galveston —Month of	n Harrisb	urg & San	Antonio		ne Portland & Seatt October— —Jan. 1 to Oct. 1924. 1925. 19
Freight revenue	1925. 1,560,821	1924. $1,462,916$	1925. $14.566.321$	1924. $13,922,691$	$ \begin{array}{c c} 1925. \\ 2,116,677 \end{array} $	1924. 2,858,073	-Jan. 1 to 1925. 18,499,612	1924. 21,639,797	\$ 674,148	\$ \$ \$ 723,235 4,826,426 5,10
Tot., incl. other rev	2,102,647	290,564 1,875,116	$\frac{3,684,021}{19,292,731}$	$\frac{3,384,330}{18,281,956}$	433.806 2,733,066	473.805 3,539,809	$\frac{4,300,449}{24,419,367}$	$\frac{4,896,772}{28,176,061}$	$\frac{112,550}{862,337}$	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Expenses—Maint.way Maint. of equipm't_ Traffic expenses	$215,622 \\ 340,336 \\ 42,921$	271,731 387,494 37,582	2,491,564 $3,407,377$ $429,799$	2,729,068 $3,741,728$ $395,774$	373,712 385,540 52,431	391,705 $544,935$ $59,481$	4,532,980 4,887,133	4,861,982 5,373,933 554,621	81,827 92,359 11,237	$125,606 \\ 87,842 \\ 6,811 \\ 107,290 \\ 9$
Transportation exp. Tot.exp.,incl.oth.	529.916 1,200,007	$\frac{517,986}{1,237,406}$	$\frac{5.252.503}{12.236.521}$	$\frac{5.376,388}{12,836,200}$	997.771	$\frac{1.068,902}{2.185,826}$	$\begin{array}{r} 537,750 \\ 8,737,431 \\ \hline 20.043,106 \end{array}$	$\frac{9.613.221}{21.599.175}$	246,546 462,412	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
et from railroad	902,640 127,230	601,710 99,106	7,056,210 1,046,270		790,816 89,711 7,876	1,353,983 83,697	4,376,261 853,943	6,576,886 825,498	399,925 76,334	425,476 79,754 755,398 70
ncellectible revenue_	775.372	352 502,252	3.844	1,795	7,876	$\frac{1.331}{1.268.955}$	$\frac{20.073}{3.502,245}$	$\frac{30.951}{5.720.437}$	323,588	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
et after rents ver. miles of r'd oper.	770,721	536,832	5,865,868	4,563,806	632,617	1,155,489 2,110	2,804,336 2,101	4,918,995	306,625	339,585 1,374,395 1,76
•	Geo	rgia South	ern & Flo	rida	Но	uston & T	exas Centr	al	Staten	Island Rapid Trans
EARNINGS.	1925.	f October— 1924.	1925.	1924.	1925.	October— 1924.	—Jan. 1 to 1925.	1924.	—Month of 1925.	1924. 1925. 19
reight revenue	433,502 197,014	295,664 121,496	3,463,462 1,515,198	2,735,158 $1,127,686$	956,594 258,287	$\substack{1,338,301 \\ 268,304}$	8,782,386 $2,488,336$	8,972,512 $2,573,782$	108,436 105,374	$\begin{array}{cccc} 104,869 & 989,513 & 92 \\ 102,400 & 1,206,582 & 1,12 \end{array}$
Tot., incl. other rev. spenses—Maint.way Maint. of equipm't.	673,384 63,472 110,230	$\begin{array}{c} 453,103 \\ 65,050 \\ 61,404 \end{array}$	$\begin{array}{c} 5,424,454 \\ 652,325 \\ 723,259 \end{array}$	4,175,619 $704,149$ $568,181$	$\begin{array}{r} 1,307,361 \\ 180,754 \\ 255,191 \end{array}$	1,701,222 $194,065$ $235,150$	12,083,387 2,241,962 2,380,091	12,342,401 2,614,993 2,282,614	$\begin{array}{r} 244,996 \\ 68,660 \\ 23,260 \end{array}$	236,534 $68,576$ $296,689$ $2,503,906$ $540,929$ 55 $294,574$ 32
Traffic expenses Transportation exp_	19,517 305.881	8,824 152,098	132,197 1,929,019	95,727 1,524,844	24,690 443.684	25,342 $427,576$	271,690 $4,129,320$	260,054 4,096,206	1,837 118,938	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Tot.exp.,incl.oth.	514,589 158,795	300,701 152,402	3,594,254 1,830,200	3,028,326	954,631 352,730	925.770 775,452	9,508.318 2,575,069	9.667,216	227,390 17,606	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
axes ncollectible revenue	29,274 1,262	18,086 151	301,136 4,258	1,147,293 183,370 2,230	93,980	105,802 521	645,290 6,241	$\begin{array}{r} 2,675,185 \\ 537,231 \\ 12.535 \end{array}$	15,000	$\begin{array}{cccc} 15,700 & 155,000 & 14\\ 250 & 3.107 & 1 \end{array}$
Net after taxes, &c_	$\frac{128,259}{66,779}$	134,165 94,940	1,524,806	961,693 557,647	257,770 199,946	669,129 579,442	1,923,538	$\frac{2,125.419}{1,600,353}$	$\frac{2,296}{-31,193}$	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
ver, miles of r'd oper.	401 New O	401 Orleans & N	401 Northeaste	401 rn RR	929 Hou	929 ston East	929 & West Te	923 *****	23	23 23 Tennessee Central
EARNINGS.		f October— 1924.				October— 1924.	-Jan. 1 to		—Month of 1925.	
eightrevenue	\$ 459,004	\$ 416,040	3,827,680	3,536,715	\$ 303,570 46,088	\$ 281,438 38.824	\$ 2,320,072 394,104	2,101,316 $436,117$	\$ 254,774 34,405	\$ 235,196 2,150,576 1,82 37,197 366,159 42
Tot., incl. other rev. xpenses—Maint.way	80,956 581,955 65,547	$\frac{75,440}{534,208}\\ 66,777$	$\frac{804,415}{4,971,137}$ $632,920$	$\begin{array}{r} 837,987 \\ \hline 4,725,492 \\ 667,333 \end{array}$	365,219 42,797	335.305 51,217	2,841,046 526,951	2,676,706 721,529	305,667 52,505	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Maint. of equipm t.	65,547 87,242 12,373	90,058 $10,211$	763,716 $123,068$	873,547 114,417	52,382 3,790	55,625 4.086	$ \begin{array}{r} 519,152 \\ 37,849 \end{array} $	$\begin{bmatrix} 573,208 \\ 37,751 \end{bmatrix}$	$\begin{array}{c} 50,534 \\ 7,172 \end{array}$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Transportation exp. Tot.exp.,mcl.oth.	154,691 337,777	144,259 331,036	$\frac{1,390,718}{3,096,404}$	3,275,995	100.080 209.399	78,966 197,074	$\frac{931.766}{2,105.899}$	954,048 2,360.505	107,106 229,659	99.568 952.792 88 205,848 2.016.130 1,80
et from railroad axesncollectible revenue_	244,178 57,534	203,172 42,032 70	1,874,733 525,187	1,449,497 377,296 4,356	155,820 14,478 122	138,231 9,776 281	735,147 108,322	316,201 $71,970$	76,008 8,648	85,969 653,013 60 2,964 73,599 6
Net after taxes, &c.	186,632	161,070	1,316 1,348,230	1,067,845	141,220	128,174	1.813	1.837 242,394	67,355	10 624 82,995 578,790 53
et after rents ver. miles of r'd oper.	153,150 207	137,988 207	1155,495 207	1,003,083 207	118,460 191	108,991 191	444,308 191	115,022 191	40,652 296	56,671 357,612 37 296 296
EARNINGS.	-Month of	Northern f October— 1924.	—Jan. 1 t 1925.	o Oct. 31—	-Month of 1925.	October— 1924.	—Jan. 1 to 1925.	o oct. 31—	-Month of 1925.	RR Assoc'n of St L October— —Jan. 1 to Oct. 1924. 1925. 19
reight revenue	127,237	\$ 114,557	1,177,723	1,071,369	\$ 314,288	\$ 290,856	2,505,803	2,347,902	\$	\$ \$
Tot., incl. other rev.	10,434	130,483	$\begin{array}{r} 100,496 \\ \hline 1,309,233 \\ 233,992 \end{array}$	1,229,457	81,116 420,815	78,276 $403,398$ $31,883$	782,804 3,518,324 533,848	3,458,960 460,323	491,278 184,307	473,861 4,280,093 4,23 84,151 794,202 92
maint. of equipm't- Traffic expenses	$ \begin{array}{r} 141,947 \\ 27,556 \\ 5,852 \\ 2,670 \end{array} $	$ \begin{array}{c} 21,820 \\ 6,882 \\ 2,146 \end{array} $	48,768 23,384	$\begin{array}{c} 206,069 \\ 58,716 \\ 23,473 \end{array}$	36,238 72,293 13,182	$\frac{68,242}{12,978}$	701,525 $128,192$	693,189 118,214	$59,621 \\ 1,025$	$\begin{array}{cccc} 48,621 & 461,186 & 48\\ 944 & 10,099 & \end{array}$
Transportation exp. Tot.exp.,incl.oth.	43,006 81,881	39,831 73,732	$\frac{394,379}{730,793}$	$\frac{407,087}{427,094}$	$\frac{123,721}{268,317}$	$\frac{97,979}{233,447}$	$\frac{1,085.154}{2,679,110}$	$\frac{1.015.482}{2.507.051}$	162,419 419,419	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
axes	60,066 9,136	56,751 2,041 Cr16	578,440 65,888	502,363 54,867 35	152,498 37,644 21	$^{169,951}_{48,915}_{230}$	$\begin{array}{c} 839,214 \\ 244,577 \\ 928 \end{array}$	$951,909 \\ 298,216 \\ 1,209$	71,859 83,378 740	168,392
Net after taxes, &c_	50,930	54,726	512,512	447,461	114,833 100,143	120,806 117,101	593,709 507,176	652,484	-12,259	113,427 721,401 6
ver. miles of r'd oper.	21,110 110	22,465 110	226,635 110	110	207 Morgan's I	207	207	675,266 207	101,494 37	220,273 1,728,360 1,53 37 Merchants Bridge Termi
EARNINGS.	-Month of		Pacific —Jan. 1 t	o Oct. 31—			—Jan. 1 to		-Month of 1925.	October— —Jan. 1 to Oct. 1924. 1925. 19
reight revenue	1925. 16,332,344 3,281,835	1924. 14,495,6351	1925. $123,358,713$ $35,934,551$	$1924. \\119,260,622 \\37,332,208$	592,929 125,083	620,012 120,845	5,072,435 1,241,107	4,886,416 1,387,202	\$	\$ \$
Tot., incl. other rev. expenses—Maint.way	21,161,076	$\begin{array}{r} 3,242,313 \\ \hline 19,566,9351 \\ 2,185,131 \\ 2,794,123 \end{array}$	75,264,572 $23,719,954$	173,577,399 23,677,849	783,153 109,195	806,442 103,880	6,830,484 1,094,629	6,816,756 1,361,035	476,472 61,716	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Maint. of equipm't_ Traffic expenses	334,056	2,794,123 326,894	28,032,069 3,159,269	28,330,999 3,263,687 58,051,200	$\begin{array}{r} 144,679 \\ 21,614 \\ 329,598 \end{array}$	$\frac{179,127}{20,740}$	1,615,826 $207,002$	1,611,653 189,404	40,781 969 189,915	$\begin{array}{ccc} 30,539 & 290,187 & 30,539 & 9,552 & 30,539 & 30,$
Transportation exp_ Tot.exp.,incl.oth.		12,464,0951	25,167,782	121,377,131	647,818	278,577 621,424	2,943.523 6,286,534	2.786,093 6.313,275	300,033	293,374 2,895,630 3,00
et from railroad axes ncollectible revenue_	8,398,134 1,840,567 13,752	7,102,840 $1,748,022$ $35,251$	50,096,790 14,527,740 27,684	52,200,268 14,593,668 77,266	$\begin{array}{c} 135,335 \\ 50,002 \\ Cr108 \end{array}$	$^{185,018}_{51,975}_{1,183}$	$543,950 \\ 500,556 \\ 5.404$	503,481 485,974 4,870	176,439 36,541	147,208 1,182,344 80 24,004 295,345 22 68
Net after taxes, &c_ Net after rents	6,543,815 5,942,989	5,319,657	35,541,366		85,441 53,185	131,860 90,127	37,990 268,110	$\frac{12,637}{225,076}$	139.898	123,204 886,931 57 120,078 940,612 60
ver. miles of r'd oper.	8,720	8,725	8,721 Eastern	8,696	400	400	400 w Orleans	400	9	Texas & Pacific
EARNINGS.		Arizona	Lastern		-Month of		—Jan. 1 to	1924.	-Month of 1925.	
Freight revenue					\$16,976 160,076	\$ 634,659 155.584	7,238,100 1,504,186	\$,577,845 1,590,271	\$,627,731 599,712	\$ 2,644,481 20,798,852 19,22 649,182 5,381,865 5,81
Tot., incl. other rev. Expenses—Maint.way	1				1,043,376	849,060 103,953	9,268,369	7,676,373 1,813,711	3,481,478 468,291	3,372,527 28,305,842 17,22 407,279 4,205,206 3,96 648,412 5,640,690 5,48 66,817 633,389 55
Maint. of equipm't_ Traffic expenses	1				100,50	207 522	2,029,789	1,834,643	585,928 65,318	648,412 5,640,690 5,48
		Now inc			192,537 13,187	207,523 $12,873$	138,577	126,347	1 000 011	66,817 633,389 58
Transportation exp. Tot.exp.,incl.oth.		Now inc			$\frac{329,179}{722,198}$	311,711 668,459	2,029,789 138,577 3.131,506 7,203,332	$\frac{2,840,577}{6,748,573}$	$\frac{1,098,211}{2,314,462}$	2,287,633 21,502,797 20,94
Transportation exp- Tot.exp.,incl.oth. Net from railroad					$ \begin{array}{r} 329,179 \\ 722,198 \\ \hline 321,178 \\ 31,757 \end{array} $	$ \begin{array}{r} 311,711 \\ \underline{668,459} \\ 180,601 \\ 29,877 \end{array} $	$\begin{array}{r} 7,203,332 \\ \hline 2,065,037 \\ 318,359 \end{array}$	$ \begin{array}{r} 2,840,577 \\ \hline 6,748,573 \\ \hline 927,800 \\ 297,595 \end{array} $	$ \begin{array}{r} 1,098,211 \\ \hline 2,314,462 \\ \hline 1,167,016 \\ 175,000 \end{array} $	$\begin{array}{c} 1,002.553 & 10,091.313 & 9,32 \\ \hline 2.287.633 & 21,502.797 & 20,94 \\ \hline 1,084.894 & 6,803.045 & 6,26 \\ 175,000 & 1,487,500 & 1,487 \\ \end{array}$
Transportation exp_ Tot.exp.,incl.oth. Vet from railroad axes Uncollectible revenue_ Net after taxes, &c_					$ \begin{array}{r} 329,179 \\ 722,198 \\ 321,178 \\ 31,757 \\ 64 \\ 289,357 \end{array} $	311,711 668,459 180,601 29,877 852 149,872	7,203,332 2,065,037 318,359 3.877 1,742.801	$\begin{array}{r} 2,840,577 \\ \hline 6,748,573 \\ \hline 927,800 \\ 297,595 \\ \hline 3.766 \\ \hline 626.439 \\ \end{array}$	$\begin{array}{r} 1,098,211 \\ \hline 2,314,462 \\ \hline 1,167,016 \\ 175,000 \\ 3,558 \\ \hline 988,458 \\ \end{array}$	1,084,894 6,803,045 6,20 1,084,894 6,803,045 6,20 1,75,000 1,487,500 1,48 5,514 26,938 904,380 5,288,607 4,73
Transportation exp_ Tot.exp.,incl.oth. Net from railroad Traces		Southern	n Pacific		$ \begin{array}{r} 329,179 \\ \hline 722,198 \\ 321,178 \\ 31,757 \\ 64 \\ \hline 289,357 \\ \hline 251,795 \\ 544 \end{array} $	311,711 668,459 180,601 29,877 852 149,872 112,301 507	7,203,332 2,065,037 318,359 3.877 1,742.801 1,400,346 540	2,840,577 6,748,573 927,800 297,595 3,766 626,439 239,338 507	$\begin{array}{r} 1,098,211 \\ \hline 2,314,462 \\ \hline 1,167,016 \\ 175,000 \\ \hline 3,558 \\ \hline 988,458 \\ \hline 886,394 \\ 1,952 \\ \end{array}$	1,084,894 6,803,045 6,20 1,084,894 6,803,045 6,20 1,75,000 1,487,500 1,48 904,380 5,288,607 4,74 821,539 4,597,963 4,11
Transportation exp_ Tot.exp_incl.oth. Net from railroad laxes Jncollectible revenue_ Net after taxes, &c_ Net after rents aver. miles of r'd oper.	At —Month o	Southern	n Pacific	to Oct. 31-	329,179 722,198 321,178 31,757 64 289,357 251,795 544 Spo Month of	311,711 668,459 180,601 29,872 852 149,872 112,301 507 bkane Ir	7,203,332 2,065,037 318,359 3.877 1,742.801 1,400,346 540 ternatio —Jan. 1 t	2,840,577 6,748,573 927,800 297,595 3,766 626,439 239,338 507 nal	$\begin{array}{r} 1,098,211 \\ \hline 2,314,462 \\ \hline 1,167,016 \\ 175,000 \\ \hline 3,558 \\ \hline 988,458 \\ \hline 886,394 \\ 1,952 \\ \end{array}$	1,002,553 10,091,313 9,3° 2,287,633 21,502,797 20,9° 1,084,894 6,803,045 6,22° 175,000 1,487,500 1,48 26,938 2 904,380 5,288,607 4,7° 821,539 4,597,963 4,11
Transportation exp_ Tot.exp_,incl.oth. Net from railroad Taxes Traces Trace	-Month of 1925. \$ 994,968	Southern	amship Lii —Jan. 1 1925. 7,793,528	to Oct. 31— 1924. \$ 8.525,907	329,179 722,198 321,178 31,757 64 289,357 251,795 544 Spo —Month of 1925. \$ 102,070	311,711 668,459 180,601 29,877 852 149,872 112,301 507 bkane In <i>October</i> —1924. \$65,176	7,203,332 2,065,037 318,359 3,877 1,742,801 1,400,346 540 sternatio —Jan. 1 t 1925. \$53,413	2,840,577 6,748,573 927,800 297,595 3,766 626,439 239,338 507 nal 0 Oct. 31— 1924. \$653,944	$\begin{array}{r} 1,098,211 \\ \hline 2,314,462 \\ \hline 1,167,016 \\ 175,000 \\ \hline 3,558 \\ \hline 988,458 \\ \hline 886,394 \\ 1,952 \\ \end{array}$	1,084,894 6,803,045 6,20 1,084,894 6,803,045 6,20 1,75,000 1,487,500 1,48 904,380 5,288,607 4,74 821,539 4,597,963 4,11
Transportation exp_ Tot. expincl.oth. Net from railroad Taxes Incollectible revenue Net after taxes, &c_ Net after rents aver. miles of r'd oper. EARNINGS. Treight revenue Passenger revenue Tot., incl. other rev.	-Month o, 1925. \$994.968 52.391 1.151,985	tlantic Stea of October—1924. \$1,096,303 1,294,636	mship Lin —Jan. 1 1925 7,793,528 449.459 9,467,193	to Oct. 31— 1924. \$ 8,525,907 532,473 9,936,953	329.179 722.198 321.178 31.757 64 289.357 251.795 544 SpeMonth of 1925. 102.070 12.159 121.527	311,711 668,459 180,601 -29,877 852 149,872 112,301 507 bkane Ir <i>October</i> — 1924. \$ 65,176 13,739 86,259	7.203.332 2.065.037 318.359 3.877 1.742.801 1,400.346 540 ternatio —Jan. 1 t 1925. \$53,413 127,928 1,043.913	2.840.577 6.748.573 927.890 297.595 3.766 626.439 239,338 507 nal 0 Oct. 31— 1924. \$653.944 142.816	$\begin{array}{r} 1,098,211 \\ \hline 2,314,462 \\ \hline 1,167,016 \\ 175,000 \\ \hline 3,558 \\ \hline 988,458 \\ \hline 886,394 \\ 1,952 \\ \end{array}$	1,084,894 6,803,045 6,20 1,084,894 6,803,045 6,20 1,75,000 1,487,500 1,48 904,380 5,288,607 4,74 821,539 4,597,963 4,11
Transportation exp_ Tot.exp_incl.oth. Net from railroad 'axes Incollectible revenue_ Net after taxes, &c Net after rents ver. miles of r'd oper. EARNINGS. Treight revenue Passenger revenue Tot., incl. other rev. 'xperses—Maint. way Maint. of equipm't	At — Month o, 1925. \$ 994,968 52,391 1,151,985 16,431 180,876	tlantic Stea of October—1924. 1,096,303 1,294,636 17,820 165,264	mship Lii —Jan. 1: 1925. 7.793.528 449.458 9.467.193 157.832 2.180.307	to Oct. 31— 1924. \$ 8,525,907 532,473 6 9,936,953 194,131 7 1,980,247	329.179 722.198 321.178 31.757 64 289.357 251.795 544 SpeMonth of 1925. \$102.070 12.159 121.527 18.674 12.993	311,711 668,459 180,601 -29,877 149,872 112,301 507 bkane In October— 1924. \$ 65,176 13,739 86,259 23,525 9,665	7.203.332 2.065.037 318.359 3.877 1.742.801 1.400.346 540 ternatio 1925. \$ 853.413 127.928 1.043.913 163.099 90.961	2.840.577 6.748.573 927.800 297.595 3.766 626.439 239,338 507 nal 0 Oct. 31— 192. 653.944 142.816 847.395 163.064	$\begin{array}{r} 1,098,211 \\ \hline 2,314,462 \\ \hline 1,167,016 \\ 175,000 \\ \hline 3,558 \\ \hline 988,458 \\ \hline 886,394 \\ 1,952 \\ \end{array}$	1,084,894 6,803,045 6,20 1,084,894 6,803,045 6,20 1,75,000 1,487,500 1,48 904,380 5,288,607 4,74 821,539 4,597,963 4,11
Transportation exp Tot. exp., incl. oth, Net from railroad Paxes Uncollectible revenue Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Freight revenue Passenger revenue Tot., incl., other rev. Expenses—Maint. way Maint. of equipm't Transportation exp Transportation exp	At — Month o, 1925. \$ 994,968	Southern tlantic Steady f October— 1924. 3. 1,096,303 47,015 1,294,636 165,264 19,756 869,462	mship Lin —Jan. 1 is 1925. 5, 7,793,528 449,459 9,467,193 157,832 2,180,307 178,844 6,677,402	6 Oct. 31—1924. 8 8,525,907 532,473 9,936,953 11,980,247 11,980,247 195,341 6,896,879	329.179 722.198 321.178 31,757 64 289.357 251,795 544 Spc —Month of 1925. \$ 102.070 12.159 121.527 18.674 12.993 3.117 37.847	311,711 668,459 180,601 29,877 852 149,872 112,301 507 bkane Ir <i>October</i> 1924. \$65,176 13,739 86,259 23,525 9,662 3,468 30,246	7.203,332 2.065,037 318,359 3.877 1.742.801 1,400,346 540 ternatio -Jan. 1 t 1925. \$53,413 127,928 1,043,913 163,099 90,961 32,110 341,078	2.840.577 6.748.573 927.800 297.595 3.766 626.439 239,338 507 nal 9 Oct. 31— 1924. \$653.944 142.816 847.395 163.095	1.098,211 2.314,462 1.167,016 175,000 3.558 988,458 886,394 1,952 Toled	1.002.353 10.091.313 9.3 2.287.633 21.502.797 20.99 1.084.894 6.803.045 6.20 1.75.000 1.487.500 1.49 5.514 26.938 2 904.380 5.288.607 4.70 821.539 4.597.963 4.11 1.952 1.952 1.952 Wester
Transportation exp. Tot. exp., incl. oth. Net from railroad Taxes Uncollectible revenue. Net after taxes, &c. Net after rents Aver. miles of r'd oper. EARNINGS. Treight revenue Tot., incl. other rev. Expenses Maint. of equipm transportation exp. Traffic expenses Transportation exp. Tot. exp., incl. oth. Net from railroad	-Month o 1925	tlantic Stee of October— 1924. \$ 1,096,303 47,015 1,294,636 197,56 869,462 1,102,574 192,062	mship Lin —Jan. 1 1925. 7,793,528 449.459 9,467,193 157,832 2,180,307 178,844 6,677,402 9,526,376 —59,183	b Oct. 31—1924. \$ 8,525,907 532,473 6 9,936,953 194,131 1,980,247 1 195,341 2 6,896,879 9,577,189 358,764	329.179 722.198 321.178 31.757 64 289.357 251.795 544 Spc —Month of 1925. 102.070 12.159 121.527 18.674 12.993 3.117 37.847 80.759 40.768	311,711 668,459 180,601 29,877 112,301 102,301 102,301 102,301 102,301 102,301 102,301 102,301 102,301 102,301 103,101	7.203,332 2.065.037 318,359 3.877 1.742.801 1,400,346 540 ternatio —Jan. 1 t 1925. \$5. 413 127,928 1,043,913 163,099 90,961 32,110 341,078 341,078 341,043	2.840.577 6.748.573 927.800 297.595 3.766 626.439 239,338 507 nal 90ct. 31— 1924. 653.944 142.816 847.395 163.064 82.307 294.692 294.692 213,016	1.098,211 2.314,462 1.167,016 175,000 3.558 988,458 886,394 1,952 Toled	1.002.353 10.091.313 9.3 2.287.633 21.502.797 20.99 1.084.894 6.803.045 6.20 175.000 1.487.500 1.49 5.514 26.938 1.092.38 904.380 5.288.607 4.73 821.539 4.597.963 4.11 1.952 1.952 4.1952
Transportation exp Tot.exp.,incl.oth. Net from railroad Paxes Uncollectible revenue. Net after taxes, &c. Net after rents. Aver. miles of r'd oper. EARNINGS. Freight revenue. Passenger revenue. Tot., incl., other rev. Expenses.—Maint. way Maint. of equipm't. Transportation exp.	At — Month o, 1925. \$ 994,968 52,391 1,151,985 16,431 180,876 730,765 986,324	tlantic Stea of October—1924. \$1,096,303 1,096,303 17,820 165,264 19,756 869,462 1,102,574	mship Lin —Jan. 1: 1925. 7,793.528 7,793.528 9,467.193 157.832 2,180.307 178.844 6,677.402	to Oct. 31—1924. 8	329.179 722.198 321.178 31.757 64 289.357 251.795 544 SpeMonth of 1925. \$102.070 12.159 121.527 18.674 12.993 3.117 37.847 80.759	311,711 668,459 180,601 29,877 112,301 507 507 507 507 65,176 13,739 86,259 23,525 9,662 3,468 30,246 74,637	7.203.332 2.065.037 318.359 3.877 1.742.801 1.400.346 540 ternatio — Jan. 1 t \$ \$ \$ \$ \$ \$ \$ 3.413 127.928 1.043.913 163.099 90.961 32.110 341.078 702.870	2.840.577 6.748.573 927.800 297.595 3.766 626.439 239,338 507 nal 90 oct. 31— 1924. 653,944 142.816 847.395 163.064 82.307 294.692 634.379 213.016	1.098,211 2.314,462 1.167,016 175,000 3.558 988,458 886,394 1,952 Toled	1.002.353 10.091.313 9.3 2.287.633 21.502.797 20.99 1.084.894 6.803.045 6.20 175.000 1.487.500 1.49 5.514 26.938 1.092.38 904.380 5.288.607 4.73 821.539 4.597.963 4.11 1.952 1.952 4.1952

	1		-	-	1							
			Delawar				Pennsyl		1		Maryland	
EARNINGS.	1925.	f October— 1924.	—Jan. 1 to 1925.	0 Oct. 31— 1924.	-Month of 1925.	October— 1924.	—Jan. 1 to 1925.	0 Oct. 31— 1924.	-Month of 1925.	of October— 1924.	—Jan. 1 to 1925.	Oct. 31— 1924.
Freight revenue	\$ 37,386	77,762	550,626	623,288	\$	\$	\$	\$	\$ 1.629.783	S	15,031,253	\$ 14.481.036
Passenger revenue	8,698	$\frac{8,843}{121,820}$	299,152 1,207,464	$\frac{344,433}{1,320,860}$	1 000 577	051 050	0.709.050	0.125.005	43,756	55,694	575,794 16,373,846	$\frac{703,436}{15,953,642}$
Tot., incl. other rev. Expenses—Maint.:ayc	13,295	14,691	197,782 171,877	206,174	1,026,577 88,506	$951,858 \\ 145,715$	9,702,950 $971,946$	9,135,905 $1,178,830$	1,732,317 194,254	1,776,812 $322,778$	2.097.091	2.422.522
Maint. of equipm't_ Traffic expenses	10,698 1,341	16,649 $2,203$	18,586	173,608 $18,651$	155,487 177	$184,635 \\ 164$	2,236,156 $1,806$	2,899,837 $2,116$	390,032 $36,344$ $503,395$	$328,833 \\ 36,130$	$3,551,942 \\ 370,722$	3,324,487 363,514
Transportation exp. Tot.exp.,incl.oth.	$\frac{45,682}{77,033}$	$\frac{59,764}{100,007}$	$\frac{579,963}{1,029,900}$	$\frac{618,440}{1,084,440}$	670,517	$\frac{396,128}{736,182}$	$\frac{4,132.525}{7,440,658}$	$\frac{4.188.045}{8.354.915}$	$\frac{503,395}{1,180,162}$	$\frac{534,717}{1,280,052}$	$\frac{4,728,425}{11,299,744}$	$\frac{5,142,562}{11,824,707}$
Net from railroad	3,803	21,813	177,564	236,420	356,060	215,676	2,262,292	780,990	552,155	496,759	5,074,102	4,128,935
Taxes	5,500	5,500 37	55,500 2	55,002 159	66,231	38,649	322,465	183,664	65,000	70,000	640,000	790,000
Net after taxes, &c.	<u>-1,697</u>	16,276	122,562	181,259	289,829	177,207	1,939,827	597.326	487,155	426,759	4,434,102	3,338,935
Net after rents Aver. miles of r'd oper.	-4,363 128	10,434 128	$67,041 \\ 128$	129,815 128	322,691 45	228,857 45	2,432,935 45	1,267,667 45	453,240 804	354,621 804	4,030,148 804	$2,941,946 \\ 804$
	U		ific Syste	em			ah				Pacific	
EARNINGS.	-Month o	f October-	Pacific —Jan. 1 to		-Month of 1925.	October— 1924.	-Jan. 1 to	0 Oct. 31— 1924.	-Month of 1925.	f October— 1924.	-Jan. 1 to 1925.	0ct. 31— 1924.
Freight revenue	1925. 11,937,187	1924. 10,288,696	1925. 68,183,216	1924. $70,109,076$	\$ 193,286	\$ 164,540	\$	\$ 1,229,305	1,695,612	1.379.002	\$ 10,136,511	9,125,250
Passenger revenue	$\frac{1,380,971}{14,222,318}$	$\frac{1,390,360}{12,611,120}$		$\frac{14,790,596}{93,201,962}$	222	311	2,715	4,100	168,776	160,761	1,779,788	$\frac{1,821,558}{12,085,716}$
Tot., incl. other rev. Expenses—Maint.way	1,163,745 2,072,003	1,300,658	10,874,107	12,063,642	194,952 26,458	$165,621 \\ 20,872$	1,409,133 $180,337$	1,240,113 $163,589$	2,051,614 $197,615$	1,692,990 182,309	1.939.321	2,455,122
Maint. of equipm't_ Traffic expenses	150,524	142,399	1,611,896	1.535.664	33,813 434	$44,986 \\ 439$	$381,669 \\ 3,796$	$\frac{404,509}{3,681}$	$225,149 \\ 38,732$	$216,460 \\ 34,537$	$2,051,594 \\ 387,778$	2,105,582 $359,877$
Transportation exp.	$\frac{3,538,692}{7,430,536}$	$\frac{2,945,074}{6,852,558}$		$\frac{25,394,837}{61,858,196}$	38,958	$\frac{33,218}{105,593}$	$\frac{306,580}{935,935}$	$\frac{281,505}{916,296}$	$\frac{608,801}{1.198,746}$	$\frac{482,335}{1,030,608}$	$\frac{4,345,426}{9,537,062}$	9,697,129
Net from railroad	6,791,782	5,758,562	31,318,036	31,343,766	86,426	60,028	473,198	323,817	852,868	662,382	3,472,093	2,388,587
Taxes	513,513 650	695,284 896	5,093,464 5,386	6,851,853 7,108	6,412	5,135	74,477	63,698	78,966 433	62,122 17	790,646 721	750,853 6,775
Net after taxes, &c_	$\frac{6,277,619}{5,599,750}$	5,062,382 4,588,475		$\frac{24,484,805}{22,676,134}$	80,014	54,893	398.721	260,119	773,469 754,364	638,495	3,518,960	1,630,959 2,393,103
Net after rents Aver. miles of r'd oper.	3,687	3,732	3,687	3,718	73,160 102	$45,281 \\ 102$	$353,247 \\ 102$	193,859 102	1,042	1,042	1,042	1,042
	-Month o		hort Line —Jan. 1 t	0 Oct 21	Vicksbur		veport &				of Alaba	
EARNINGS.	1925.	1924.	1925.	1924.	-Month of 1925.	1924.	—Jan. 1 to 1925.	1924.	1925.	f October— 1924.	—Jan. 1 to 1925.	1924.
Freight revenue	3,734,441	2,889,075	22,524,198	22,706,286	381,362	285,183	2,862,807	2,424,523	230,263	182,213	1,903,795	1,637,212
Passenger revenue Tot., incl. other rev.	366,599 4,298,584	369,483	$\frac{4,071,584}{28,674,720}$	$\frac{4,272,741}{29,220,596}$	$\frac{64,908}{478,860}$ -	$\frac{72,970}{389,580}$	$\frac{637,354}{3,735,076}$	$\frac{853,078}{3,532,899}$	$\frac{72,264}{331,954}$	$\frac{64,759}{272,704}$	$\frac{657,261}{2,813,120}$	$\frac{681,261}{2,563,164}$
Expenses—Maint.way Maint. of equipm't_	441,795 577,297	489,386 493,351	5,079,916 4,967,730	5,060,961 $5,249,454$	69,375 69,050	87,561 57,928	602,826 596,900	654.749 564.826	23,233 45,365	$\frac{32,871}{41,738}$	328,958 506,626	328,265 501,667
Traffic expenses Transportation exp_	46,260 1,150,923	44,596 $1,007,254$	4,967,730 492,274 8,710,373	$\frac{461,667}{9,107,399}$	11,854 151,629	12,387 $134,353$	120,356 $1,335,362$	199,588 $1,248,035$	11,964 89,820	9,998 80,334	111,883 813,111	97,267 784,015
Tot.exp.,incl.oth.	2,386,587	2,204,483	20,922,090	21,575,396	319,917	310,794	2,832,705	2,764,001	187,257	179,663	1,913,505	1,863,173
Net from railroad Taxes	1,911,997 226,492	1,280,262 $249,509$	7,752,630 $2,327,789$	7,645,200 $2,713,386$	158,943 \$34,979	78,786 24,229	902,371 $264,709$	768,898 $224,966$	$144,697 \\ 24,563$	93,041 21,888	$899,615 \\ 172,492$	699,991 135,876
Uncollectible revenue_	$\frac{Cr3,605}{1,689,110}$	$\frac{263}{1,030,490}$	$\frac{Cr1,787}{5,426,628}$	13.612	211	145	940	791	9	238	351	545
Net after taxes, &c_ Net after rents	1,501,678	920,314	4,741,082	4,233,063	<u>123,753</u> 96,434	54,412 37,710	$\frac{636,722}{517,526}$	$\frac{543,141}{391,591}$	$\frac{120,125}{110,795}$	$\frac{70,915}{62,923}$	726,772 688,980	563,570 516,818
Aver. miles of r'd oper.	2,444	3,383	2,433 n RR & Na	2,372	188	188	188	188	133	133	133	. 133
	-Month o	f October-	-Jan. 1 t	o Oct. 31-	-Month of		inian $-Jan. 1 to$	o Oct. 31—			& Lake Er —Jan. 1 to	
EARNINGS.	1925.	1924.	1925. \$	1924.	1925.	1924. \$	1925. \$	1924.	1925.	1924.	1925. \$	1924.
Freight revenue Passenger revenue	2,290,313 312,717	$2,289,708 \\ 338,528$	17,276,383 $3,818,413$	17,931,583 $4,129,703$	1,580,628 49,411	$1,786,791 \\ 60,797$	14,026,865 573,517	14,043,292 $709,273$	1,855,382 37,053	$1,581,740 \\ 48,923$	$15,509,169\\465,121$	13,817,373 575,868
Tot., incl. other rev.	2,807,826 496,474	2,866,265 502,383	23,148,418 4,368,570	24,205,441 4,517,438	1,741,615	1,959,608	15,673,780	15,799,116	2,040,386			15,446,174
Expenses—Maint.way Maint. of equipm't.	391,303	384,168	3,597,598	3,861,047	188,371 339,782	$316,024 \\ 325,414$	2,290,793 3,433,197	2,093,851 $3,373,123$	278,975 411,030	453,276	3,879,314	2,139,201 $4,043,508$
Traffic expenses Transportation exp.	1,013,366	59,840 960,859	8,735,814	$\begin{array}{r} 635,301 \\ 8,628,632 \end{array}$	$13,439 \\ 406,121$	$11,849 \\ 440,502$	$\frac{131.215}{3,710.446}$	126,583 $4,300,260$	36,235 557,034	25,174 $561,022$	299,926 $5,013,782$	$258,909 \\ 5,233,582$
Tot.exp.,incl.oth.	2,083,024	2,059,720 806,545		$\frac{19,077,513}{5,127,928}$	977,451	1,118,892	9,838,313	10,169,455	$\frac{1,350,362}{690,024}$	1,307,886 $442,651$	The second second second second	12,070,184
Net from railroad Taxes	724,802 171,257	172,079 365	1,702,165	1,711,161 512	746,164 96,680	840,716 $100,096$	5,835,467 1,078,648	5,629,661 $1,135,409$	148,333	114,681	5,058,106 $1,334,792$	$3,375,990 \\ 1,074,169$
Uncollectible revenue Net after taxes, &c	553,141	634,101	$\frac{Cr211}{2,644,333}$		$\frac{177}{667,307}$	$\frac{1}{740.619}$	$\frac{15,595}{4.471,224}$	$\frac{510}{4.493.742}$	541.645	327.884	$\frac{3,595}{3,719,719}$	$\frac{4,462}{2,297,359}$
Net after rents	365,338	521,066 2,236	1,602,960		777,777 545	757,284 545		4,567,969	518,779 511	291,832	3,648,583	2,016,304
Aver. miles of r'd oper.	2,237 St		Grand Isla		343	040	545 bash	544		511	511 & Northw	511
4	-Month o	of October-	-Jan. 1 t		-Month of	October-	-Jan. 1 to		WICH	ta I allo	L HOLLIN	0300111
EARNINGS.	1925.	1924.	1925.	S	1925. \$ 5,391,538	1924.	1925.	1924.				
Freight revenue Passenger revenue	364,842 17,485	21,130	189,772	232,489	783,911	700,879		7,823,496				
Tot., incl. other rev. Expenses—Maint.way	399,092 47,831	346,771 69,292	2,813,407 505,237	541,082	6,639,832 938,353	6,186,574 895,778	57,544,364 8,340,287	54,585,487 8,364,768				
Maint. of equipm't_ Traffic expenses		55,001	$\begin{array}{c} 441,618 \\ 28,827 \end{array}$	466.519	1.050,267	1,243,112	10,350,269 $1,508,256$	9,681,679 1,363,574			cluded in	
Transportation exp_	136,242	111,008	1,010,760		2,226,522	2,033,649	20,942,317	20,744,013	Mi	ssouri Ka	nsas & Te	Xas
Tot.exp.,incl.oth. Net from railroad	242,289 156,803	95,763	704,162	550,180	2.065.823		43,049,864 14,494,500					
Taxes Uncollectible revenue	12,071	23,314 135	121,431	168,830 259	272,526	236,255 3,616	2,485,259	2,346,073 13,481				
Net after taxes, &c_	144,732	72,314	582,680	381,091	1,793,074	1,450,066	12,003,514	10,203,492				
Net after rents Aver. miles of r'd oper.	124,907 258		438,689 258	$254,860 \\ 258$	1,598,074 $2,524$	1,268,138 2,487	$9,331,972 \\ 2,524$	7,528,405 2,486				
at et aminos of r d oper.	, 200	_00	_00	_00	2,021	2,101	2,021	2,130				

COMPANY RETURNS

All the figures in the foregoing pages are transcripts of the monthly returns as filed with the Inter-State Commerce Commission at Washington. A few railroad companies also issue monthly statements of their own, and sometimes these company statements go beyond the requirements of the Commission and give added items of information. Besides this, a number of companies—notably the Pennsylvania Railroad—issue consolidated statements, showing the results for the system as a whole, whereas the Commerce Commission requires returns from each constituent road separately.

It is our purpose that each issue of the "Railway Earnings Section" shall furnish an absolutely complete record of all monthly returns, in whatever form issued, that may be put out by any steam railroad in the United States. Accordingly, we bring together here all the company statements where they differ in any way from the returns to the Commission, or where they embrace more facts than are contained in such returns.

It should be distinctly understood that where the company statements are identical with those rendered to the Commerce Commission, and do not include any additional items, we do not undertake to repeat them here. In such cases the reader must look for the figures among the detailed statements on preceding pages, which include every steam road that is obliged to make monthly returns to the Commission.

## 1985 Septimizer 198	Pennsylvania System	Union Pacific
Presists		1925. 1924. 1925. 1924.
Set Louis San Hardy operating revenues 0.7 50 170 0.60 170 0	Freight 43 281 064 20 000 173 354871 800 330880 908	Average miles of road operated 9,557 9,542 9,546 9,512
Set Louis San Hardy operating revenues 0.7 50 170 0.60 170 0	Mail	Freight revenue19,789,074 17,119,498 122002,746 124598,880 Passenger revenue2,440,738 2,484,476 26,408,756 27,990,939
Set Louis San Hardy operating revenues 0.7 50 170 0.60 170 0	All other transportation 1,308,411 1,417,391 10,988,971 10,421,346 Incidental 1,871,002 1,709,534 14,783,571 15,020,429	Mail revenue 357,749 386,773 3,576,145 3,716,158 Express revenue 314.081 453,065 2,935,761 3,736,293
Railway operating revenues	Joint facility—Oredit 9,738 67,352 372,711 524,282 Joint facility—Debit 7,736,675 Dr. 42,141 Cr. 34,426 317,161	Incidental 360,762 338,613 3,200,787 3,138,424
Maintenance of way and structures 5,000,503 5,000,505 6,007 700,50	Railway operating revenues65,762,953 61,936,498 538091,083 522342,141	Operating Expenses—
Transportation	Maintenance of way and structures 8,690,853 8,052,658 67,677,968 57,903,686	Maintenance of equipment 3,494.093
Comparison Com	Traffic 734,018 690,201 6.466,911 6,224,190 Transportation 21,998,000 22,495,211 198532,649 205467,015	Transportation
Nat ray, rom railway operating expenses 1,362,735 12,007,309 14,798,181 16,293,787	General 1,642,353 1,531,650 14,606,615 13,766,374	
Net rev. from railway operation 0.5872.555 5.276.276 47.04-073 17.01-188 10.02-073 10.08-020-074 17.01-188 10.02-073 10.08-020-074 10.08	Railway operating expenses 47 904 072 47 401 051 420380 245 415074 265	Railway operating expenses13,862,735 12,907,309 114798,181 119239,787
Railway operating income. 3,882,273 10,852,971 00,007 403 81,450,901 10,007 10,	Net rev. from railway operation_17,858,881 14,535,447 117701,838 107267.876 Railway tax accruals3,937,772 3,681,263 27,373,829 25,604,934	Net rev. from railway operations 9,872,555 8,276,275 47,694,074 47,977,115 Railway tax accruals
Southern Pacific P.	Uncollectible railway revenues 28.831 1,208 230,346 209,358 Railway operating income 13,892,278 10,852,976 90,097,463 81,453,604	Uncollectible railway revenues — 2,551 1,883 9,021 23,947 Railway operating income 8,829,481 7,029,756 36,403,435 35,384,924
Southern Pacific P.	Joint facility rents—Debit balance 7.7,331 235,594 1,094,243 1,735,963	Joint facility rents, net
Agreese miles of read operated. 33.107 13.147 12.900 12.538 12.0000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.000 12.0		Net
Prefight 1.3 1.5 1.3 1.5 1.3 1.5	—Month of October— —Jan. 1 to Oct. 31—	The Atchison Topeka & Santa Fe Railway System
Preligib.	Average miles of read operated 13,167 13,147 12,900 12,839	
## Server from culture operation	Freight 22,532,527 21,716,852 174797,112 172574,849	Railway operating revenues25,288,053 25,006,027 193703,382 192456,450 Railway operating expenses13,937,265 15,261,741 137147,513 143440,356
Sent including Debittic 116,178 379,676 64,065 Rallway operating revenues 29,118,645 28,049,067 23,040,282 2349,008 23,049,082 2349,008 23,049,082 23,049,082 23,049,083 23,049,093	Matl	Net from railway 11.350,788 9.744,286 56,555,869 49.016,094
Sent including Debittic 116,178 379,676 64,065 Rallway operating revenues 29,118,645 28,049,067 23,040,282 2349,008 23,049,082 2349,008 23,049,082 23,049,082 23,049,083 23,049,093	All other transportation 697,699 731,709 6,738,814 6,182,948 Incidental 565,681 585,352 5,712,454 5,646,981	Other debits or credits
Missouri-Kansas-Texas Lines Missouri-Kansas Missouri-Kan	Joint facility—Debit. —116,178 4,610 —379,676 64,059	Average miles operated 9,153,548 7,094,801 40,395,471 35,126,494 11,811 11,943 11,817
Maintenance of equipment	Railway operating revenues29,118,645 28,649,667 243004,284 243962,614	
Constraint St. Constraint	Maintenance of way & structures. 3,109,505 3,123,522 34,157,693 35,588,510 Maintenance of equipment. 3,883,138 4,273,395 41,930,207 42,374,931	Miles operated (average) 1925. 1924. 1925. 1924. 3,188 3,188 3,188 3,194
National Colorating Foresting Registers 1836-84 1835-364 1835-365 1376-367 17946-666 1836-364	Transportation 9.941.951 9.474.550 89.207.730 85.780.155	Operating revenue 5 414 751 6 265 591 47 020 062 46 072 260
Railway fas accruals — 10.533.465 0.141.821 61.303.419 64.715.948 Railway fas accruals — 219.688 21.27.740 17.485.454 17.334.575 39.578 66.024 131.242 18.245 17.342.071 17.485.454 17.334.855 39.279.401 42.599.614 19.255 19.24	Weneral 887,490 858,710 8,003,922 8,349,637	Operating expenses 3,567,107 3,899,088 32,538,693 32,280,538 Net from railway 1,847,644 2,366,492 14,491,370 13,792,731
Require from railway operations	Railway operating expenses 18,584,999 18,507,846 181373,864 179246,666	Interest charges, incl. adjust. bds 591,266 623,037 5,988,345 6,271,046
Not operating income 1,482,647 7,334,854 39,279,401 42,599,514 39,799,401 42,599,514 39,799 39,749 3	30-4 6 11 10 E22 CAE 10 141 921 61 620 410 64 715 048	
Not operating income 1,482,647 7,334,854 39,279,401 42,599,514 39,799,401 42,599,514 39,799 39,749 3	Uncollectible railway revenues 22,895 39,878 66,024 131,242 Equipment rents (net) 598,755 4,818,492 4,633,405	(Including Texarkana & Fort Smith) —Month of October——Jan. 1 to Oct. 31—
Precise for San Antonio & Aransas Pass By, from May I. Trong Jan. 1 and the income of the Bit Fassas Pass By, from May I.	Net operating income 7,482,541 7,334,854 39,279,401 42,569,614	1925. 1924. 1925. 1924. Gross revenue 1912.341 1 956.840 17 571 147 17 558.020
Takes	the income of the El Paso & Southwestern System from Jan. I and the income	Net revenues 683,398 599,230 5,431,970 4,906,631
Clinical Content		Taxes
Average mileage operated	(Including Subsidiary Lines)	
Preight revenue	1025 1024 1025 1024	-Month of October - Jan 1 to Oct 31-
Note operating revenues 1,23 1,61 1,65 1,95 1,45 1,		Operating revenues 1925. 1924. 1925. 1924. 696,177 1,112,234 11,211,331 11,711,083
Note operating revenues 1,23 1,61 1,65 1,95 1,45 1,	Passenger revenue 1,544,743 1,502,923 14,326,286 15,469,777 Miscellaneous revenue 597,479 573,432 5,397,747 5,304,363	Operating expenses
Net income 185,561 34,485 582,887 643,288 64	Total operating revenues 9,033,311 8,894,429 77,822,679 74,048,334	Uncollectable railway revenues 12 137 1,161 760
Net income 185,561 34,485 582,887 643,288 64	Maintenance of equipment 1,488,085 1,609,171 14,968,407 14,906,847 Transportation expenses 3,156,849 2,671,263 26,318,505 25,172,066	Net operating income
Net income 185,561 34,485 582,887 643,288 64	Other expenses 349,380 299,037 3,406,651 3,003,453 Total operating expenses 6,216,640 5,774,123 54,437,259 52,555,410	Total income
Stroke S	Balance for interest 2,098,085 2,545,684 18,218,806 17,131,859	Net income
Clark Clar	Surplus after all charges 854,102 1,289,428 5,643,938 4,667,066	New York New Haven & Hartford Railroad Co.
Caracter Part Par		1925. 1924. 1925. 1924.
Railway operating expenses 2,563,243 2,659,148 21,314,952 21,314,952 21,322,037 16,525,113 Net from railway operating expenses 1,891,425 1,834,906 16,685,739 16,525,113 Net rev. from railway operation 671,817 824,242 4,629,212 4,706,924 Net after taxes 2,284,689 1,912,172 19,098,177 15,796,392 Net after rents 2,284,689 1,912,172 19,088,174 19,086,349 Non-operating income 2,816,974 24,908,524 19,086,949 Non-operating income 2,816,974 24,908,524 19,086,949 Non-operating income 3,283,246 3,728,616 Net after taxes 2,284,689 1,912,172 19,088,177 15,796,392 Net after taxes 2,284,689 1,912,172 19,088,174 19,086,949 Non-operating income 2,816,974 24,908,524 19,086,949 Non-operating income 2,816,974 24,908,524 19,086,949 Non-operating income 3,283,246 3,728,616 Non-operating income 3,283,246 3,728,616 Non-operating income 3,283,246 3,728,616 Non-operating income 3,283,246 3,728,616 Non-operating income 3,283,246	-Month of October-Jan. 1 to Oct. 31-	6 6 6
Net rev. from rallway operation Rallway tax accruals and uncollectible railway revenues 14.638 143.322 883.085 978.307 3.728.616 14.638 143.322 883.085 978.307 3.728.616 14.638 143.322 14.638 143.322 14.638 14.6	Pailway energing revenues 2 563 243 2 659 148 21 314 952 21 232 037	Not from relieved 2 967 992 9 700 699 99 965 159 94 199 919
Railway revenues		Net after taxes
Other railway operating income 42,180 26,676 370,064 421,266 Balance 911,537 5,821,574 Total railway operating income 599,359 707,596 4,116,192 4,116,192 4,149,883 659,875 Canadian National Railways Net railway operating income 536,199 641,726 3,511,180 3,511,180 3,490,008 396,903 1925 1924 19	Bailway tax accruals and uncol-	Non-operating income
Total railway operating income	Railway operating income 557,179 680,920 3,746,127 3,728,616	Fixed charges
Net railway operating income 536,199 641,726 3.511,180 3.490,008 34.268 38.976 353,346 353,346 359,909 359,346 361,000 3	Total railway operating income 599,359 707,596 4,116,192 4,149,883	Canadian National Railways
Gross income 570,467 680,703 3,864,527 3,886,911 Gross 27,175,821 22,840,698 196444,081 195325,323 Deductions from gross income 232,519 231,156 2,340,562 2,316,815 Operating expenses 19,015,863 18,146,855 175958,360 184555,659	Net railway operating income 536,199 641,726 3,511,180 3,490,008	-Month of October Jan. 1 to Oct. 31- 1925. 1924. 1925. 1924.
	Gross Income 54,205 55,370 555,346 590,305 Gross Income 570,467 680,703 3,864,527 3,886,911	27,175,821 22,840,698 196444,081 195325,323
		Net 8,159,958 4,693,843 20,485,721 10,769,664

Wisconsin Central Railway Co.	Fonda Johnstown & Gloversville
—Month of October— —Jan. 1 to Oct. 1925. 1924. 1925. 192	
S S S	Operating Income— \$ \$ \$
Passenger revenues 201.098 186.566 2.290.952 2.428	711 Passenger revenue—steam division 1,864 1,810 32,653 34,33
All other revenues 144,862 125,560 1,189,621 1,273 Total revenues 1,980,098 1,690,831 17,192,996 16,143	$\overline{680}$ All other rev. from transportation. 6,139 5,152 40,952 39,333
M. W. & S. expenses 222,534 198,934 2,147,944 2,134 M. of E. expenses 368,859 316,786 2,905,890 2,900	$\frac{403}{103}$ Rev. from other railway operations 1,198 1,490 9,944 10,820
Traffic expenses 31.087 27.902 303.734 280	634 Railway oper. exp. (not incl. taxes) 66,969 71,430 705,224 704,750
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	490 Net rev. from railway operations 31.810 28.128 345.160 354.810 318 Railway tax accruals 5.775 5.775 76.335 76.335
Total expenses 1,410,240 1,290,102 12,890,115 12,958 Net railway revenue 569,858 400,728 4,302,881 3,185	017 Railway operating income 26,035 22,353 268,825 278,474
Taxes and uncollectible revenues 104,333 91.239 948,380 904	126 Total operating income 24.627 20.962 200.106 200.00
Net revenue after taxes, &c Cr465.525 Cr309.488Cr3.354.501Cr2.281 Hire of equipment—Dr	$\frac{544}{707}$ Non-operating income
Rental of terminals — $Dr_{}$ —46.715 —45.899 —480.766 —490	482 Deduct—Rents for leased roads 700 675 6.825 6.756
	200 Other rents accrued—debits 3,685 3,847 38,629 39,144 009 Interest on funded debt 25,016 25,016 25,009
Interest on funded debt	$\frac{557}{1}$ Interest on unfunded debt 428 425 5.687 7.222
7,136 07306,347 —473	Miscellaneous income charges 3.131 2.982
Minneapolis St Paul & Sault Ste. Marie Ry Co.	Total deductions from gross inc. 31,223 31,356 318,367 314,825 Net income
-Month of OctoberJan. 1 to Oct.	1—
1925. 1924. 1925. 192 \$ \$ \$ \$	-Month of October Jan. 1 to Oct. 31-
Freight revenues 2,670,251 3,271,376 18,796,012 17,393 Passenger revenues 2,660,015 296,872 3,962,966 3,149	1925. 1924. 1925. 1924.
All other revenues 241,320 221,893 2,113,678 2,124 Total revenues 3,197,587 3,790,142 23,972,657 22,668	664 Gross earnings
M. W. & S. expenses 367.004 352.927 3.403.312 3.756	906 Net profits 7 444 027 7 022 177 20 079 049 27 468 050
M. of E. expenses 484,334 421,935 4,446,570 4,306 Traffic expenses 41,297 43,245 408,799 375	908 Rellefente Central
Transportation expenses 949,698 1,088,186 8,357,167 8,502 General expenses 71,838 71,526 734,553 716	-Month of OctoberJan. 1 to Oct. 31-
Total expenses 1.914.173 1.977.821 17.350.404 17.658	
Net railway revenue 1,283,413 1,812,321 6,622,253 5,010 Taxes and uncollectible revenues 268,857 224,977 1,714,197 1,574	145 Operation 0.200 0.415 92.419 75.60
Net revenue after taxes. &c. Cr1014 556Cr1,587,343Cr4,908,055Cr3,438 Hire of equipment—Credit -35,347 -29,561 Cr195,100 Cr342 Bental of terminals—Debit -10,196 -11,191 -98,980 -107	019 Net
Rental of terminals—Debit	247 Interest and taxes
Other income—Net Cr13,530 Cr12,717 Cr160,678 Cr32	484
Net deficit	—Month of October——Jan. 1 to Oct. 31—
	1925. 1924. 1925. 1924.
Western Maryland Railway Co.	Railway operating revenues 183,959 159,112 1,502,935 1,485,166 Railway operating expenses 122,400 113,991 1,078,778 1,107,897
Oct. 1925. Oct. 19 \$1,732,316 \$1,776	24. Net revenue from railway oper'ns $61,558$ $45,121$ $424,157$ $377,260$
Total expenses 1,180,161 1,280	0.52 Car hire—hire of equip., balance -18.648 -15.973 -158.906 -127.59
Net after taxes 487,154 426	759 Income or deficit before taxes 43,142 27,901 264,954 252,011
Net after rents, including other income \$453,817 \$357	
	554 Income or deficit after oper. exp.,
200,210	20,000

Debts and Resources

OF THE

STATES, CITIES AND TOWNS

IN THE

WESTERN STATES

INDEX FOR THE WESTERN STATES, CITIES, ETC. MONTANA—State, Cities, &c.....Pages 73 to 79 WYOMING—State, Cities, &c.....Pages 79 to 82 IDAHO-State, Cities, &c....Pages 82 to 88 COLORADO—State, Cities, &c.....Pages 88 to 98 NEBRASKA—State, Cities, &c...._Pages 57 to 63 KANSAS-State, Cities, &c.____Pages 63 to 73

State of Wisconsin.

DEBT, RESOURCES, ETC. Organized as a Territory (Act Apr. 20 1836) July 3d 1836 Admitted as a State (Act Aug. 6 1846) May 29th1848 Total area of State (square miles) 56,040 Total area of State (square miles)

State Capital

Governor (term exp. 1st Mon. Jan. 1927)

Lieut.-Governor (1st Mon. Jan. 1927)

Henry A. Huber Secretary of State (1st Mon. Jan. 1927)

Treasurer (1st Monday Jan. 1927)

Solomon Levitan Attorney-General (1st Mon. Jan. 1927)

Herman Ekern

reases collected from such docts and elevators to the cities, towns and villages in which they are located.]

DEBT LIMITATION.—The constitutional provision of Wisconsin retricting debt-making are very rigorous, plain and comprehensive. Since the amendment adopted in 1874, debts of cities, &c., as well as the State, are definitely limited by that instrument. We give the provisions first which relate to the Stateand, after, those which have reference to cities, &c. (1) STATE indebtedness is confined within very close bounds. The sections which cover the subject are Sections 3, 4, 6, 7, 9 and 10 of Article 8. Section 10 was amended by the voters on Nov. 4 1924 and further provides that the State may appropriate money (not exceeding in any one year 2-10 of 1 mill of State's assessment of taxable property) for the purpose of acquiring, preserving and developing the forests of the State. We give them in full below.

SECTION 3. Credit of State, for what not given. The credit of the State shall never be given or loaned in aid of any individual, association or corporation.

SECTION 4. Contracting Debts. The State shall never contract any public debt, except in the cases and manner herein provided.

SECTION 6. Limitation on Public Debt. For the purpose of defraying extraordinary expenditures, the State may contract public debts (but such

ARIZONA—State, Cities, &c._____Pages 104 to 107
OKLAHOMA—State, Cities, &c._____Pages 107 to 116

debts shall never in the aggregate exceed \$100.000. Every such debt shal be authorized by law. for some purpose or purposes to be distinctly specified to be taken by yeas and nays, shall be necessary to the passage of such law and every such law shall provide for levying an annual tax sufficient to pay the annual interest of such debt, and the principal within five years from taxes to the payment of such principal and interest. The page to the payment of such principal and interest of such debt, and the principal and interest of such debt shall not be repealed, nor the taxes be postponed or diminished, until the principal and interest of such debt shall not be repealed, nor the taxes be postponed or diminished, until the principal and interest of such debt shall not be repealed, nor the taxes be postponed or diminished, until the principal and interest of such debt shall not be repealed, nor the taxes be postponed or diminished, until the principal and interest of such debt shall not be repealed, nor the taxes to the payment of the object for which the loan was authorized or to the repayment of the debt thereby created.

SECTION 18, as mended in 1924, reads:

SECTION 10, as amended in 1924, reads:

SECTION 10, as amended in 1924, reads:

SECTION 10, as an annuel in 1924, reads:

SECTION 10, as an annuel and the principal and to the State, especially dedicated by the grant to particular works of internal improvement, or be a party in carrying on such works of internal improvement, or be a party in carrying on such works of the state of the state

and providing that: "If the electors of any city, prior to the passage of this Act, shall have voted in favor of issuing bonds for any purpose or purposes, and the vote on such bonds shall be invalid by reason of the failure or neglect was submitted to the electors a statement of the amount of bonds theretofore issued by such city for said purpose or purposes and then outstanding, as required by Section 943e of the statutes, the Common Couacil of such city may, notwithstanding such failure or neglect, authorize the issuance of said bonds and when issued, they shall be valid, legal and binding, and of see the statutes had been fully compiled with." V. 104, p. 1308.

BONDS OF MUNICIPALITIES—WHETHER TAXABLE OR NOT.—By Chapter 516 of the Laws of Wisconsin for 1911, bonds issued by Wisconsin municipalities were made exempt from taxation within the State. V. 93, p. 607. Under date of April 71919, however, we were informed in a letter from John H. Leenhouts, Assessor of Incomes, that "under the Wisconsin is all intangible securities were exempt from local assessment as possible to the city of the state of the sta

POPULATION of Wisconsin has been as follows:	
19202,632,067 18901,693,330 1860 775	,881
19102,333,860 18801,315,497 1850 305	.391
19002,069,042 18701,054,670 1840 30	0,945

CITIES COUNTIES AND TOWNS IN THE STATE OF WISCONSIN.

	STATE OF
ANTIGO.	is the county seat of
fanalada C	ounty. Incorp. 1885.
Commission Co	gov't adopted Feb. 3
Commission	gov t adopted rep. 5
1914. V. 98.1	
Street Bo	nds.
4½s'08	\$3,000July 15 1926
Sewer Bor	ids.
58 '19 M-S	\$16,000 c 1927-1931
	(11,000c1935
	12,000c1936
5s '25 A-O	26,000c1937-1938
00 20 11 0	16,000c1939
	20,000c1940
Sawar Die	posal Plant Bonds.
	\$25,000c June 15 '26-'30
	pt. Bonds.
Street Im	DE. DONGS.
41/2/12	\$2,000c_Aug 15 1926 3,000c_June 15 1928
4 /28 13	5,000CJune 15 1926
water-wo	rks Bonds. \$63,000cFeb 10
58 14	\$63,000cFeb 10
School Bo	nds.
	(3,000c1926)
	4,000c1927
	5,000c1928
	6,000c1929
5s '24 J-D	{ 7,000c1930
	12,000c1931
	16,000c1932
	22,000c1933
	23 000c 1034

23,000c ... 1934
High-School Bidg. Bonds.
5s '16 J-D \$20,000c ... June ! '26-35
TOT. BD. DT. Nov 18 '25 - \$315,000
Water debt (Incl.) ... 63,000
Total assess. val. '25 ... 9,197,280
Total tax rate (per \$1,000) '24. \$40.00
Population 1910, 7,196; 1920. 84451
INT. on bonds of 1924 at Langlade Nat. Bank, Antigo, on others at
First Nat. Bank, Antigo.

APPLETON.
This city is the county seat of Outagamie Co. Inc. in 1857. Commission government adopted in 1911 has been abolished.
High School Bonds.
4¼8 22 F-A 345.800c ... 1926-1938
14¾8 22 F-A 345.800c ... 1926-1938
14¾8 24 ... 70.000c ... 1942-1944
Water-Works-Impt. Bonds.
4¼8 12 F-A\$108.500c .. 1942-1944
Water-Works-Impt. Bonds.
4¼8 12 F-A\$108.500c .. 1933 & 1934
Water-Works-Purchase Bonds.
4¼8 12 J-3 \$122.500 ... 1926-1932
BOND. DEBT Oct \$12581.089.000
Water debt (incl.) ... 314.000
Tot. assess. val. 1925 (65%
actual) ... 35.000.000
Assess. val., real estate ... 24.650.000
Assess. val., personal ... 4,656.000

Other assess. property	
actual)	30,691,000
Tax rate (per \$1,000) 192 Pop'n '10, 16,773; 1920	4\$35.00
INT. payable at City Tr	

ASHLAND.
County seat of Ashland County.
Incorp. Mar. 25 1887. Aldermanle
orm of government adopted Nov. '18
Fire-Hail Bonds.
51/48'18 M-N \$12,000c ___1926-1928
Refunding Bonds.
41/46'19 J-J \$30 000c_July 1 '26'29
41/46'19 J-J \$30 000c_July 1 '1932'
(Subject to call beg. July 1 1932'
(Subject to call beg. July 1 1922')
58' 18 J-J \$95,000c__July 1 '26-28
Paving Bonds.
58' 22 J-J \$105,000c__July 1 '26-28
BOND. DEBT Oct 1925_ \$322,000
70t. assess. val. 1925(act.)11,422,678
Tot. tax rate (per \$1,000) '25.\$30.00
Pop'n 1910, 11,594; 1920____11,334

INT. at office of County Treasurer and City Treasurer.

BELOIT UN. SCH. DIST NO 1 BOND. DEBT Oct 9 '25. _ \$226,000 Ass'dval. '25 (ab. 90% act.)18.701. 141 Sch. tax rate (per \$1,000) '25. _ \$12.90

actual)______13,257,344 Sch. tax rate (per \$1,000) '25__\$12.90

BERLIN.
This city is in Green Lake and Waushara Counties.
High-School Bonds.
4½s 17 Jan \$80,000.__Jan 1 1937 (Subject to call after Jan. 1 1927)
5s 77,000.____Subject to call after Jan. 1 1927)
BOND. DEBT Oct 9 '25 _ \$169.000 Water debt (incl.) ______ 4.000 Total assess val. '25 (96% actual) ______ 5175.000
Total tar rate (per \$1.000) '25.\$25.00 Population 1910, 4.636; 1920.__4.400

BRILLON.

This village is in Calumet County.
Sewer Bonds.
5s '20 A-O \$18,000_April 1 '26-'35
Water Works Bonds.
5s '20 A-O \$30,000_April 1 '26-'35
Mortgage Certificates.
5½'\$2'0 A-O \$25,000__yearly
BOND_DEBT Oct 12 '25_\$75,500
Water debt (incl.)_____53,000
Assessed valuation, real__11,55,425
Assessed value, personal___326,430
Other assessable property___70,600
Total assessed value, 1925_1,552,455
Tax rate (per \$1,000) 1924__\$24.64
Population 1910, 998; 1920____1,102

| Total assessed value. | Total assesed value. | Total assessed value. | Total assessed value. | Total

Pop'n '10, 1.777; '20' (Census) -1.777

CHILTON.

This city is in Calumet County.
Sewer Bonds.
5s '19 ____ \$11,250___Jan 1 '26-'35
Street Improvement Bonds.
6s '21 A-0 \$15,000c_Oct 1 '26-'31
Water Plant Bonds.
4½'\$16 J-J \$18,400c_July 1 '26-'35
\$2,500, 1926 to 1928, incl.;
\$3,000, 1929, 1930, 1931, 1932;
\$3,500, 1933 and '34; \$3,000, 1935.
5s '19 ____ \$6,500_Jan 1 '26-'35
BOND. DEBT Nov 17 '25- \$64,500
Water debt (incl.) _____ 36,500
Assess. val., personal _____ 761,703
Other assess, property ____ 135,700
Tot.ass' dval. '25(89% act.)3,021,503
Tax rate (per \$1,000) 1925 __ \$25 00
Pop'n 1910, 1,530; 1920 _____ 1.833

Pop'n 1910, 1,000, 1920

CHIPPEWA FALLS.

This city is the county seat of Chippewa Co. Inc. 1870. Population 1910, 8,893; 1920, 9,130.

Water Bonds.
6s '20 M-8 \$242,000______1950

(Optional 1940.)

School Building Bonds.
5s '22 ann (\$144,000cApril 1 '26-41 26,000c___April 1 1942

4½s ______60,000 _____1945

Paving Bonds.

BLOOMER SCHOOL DISTRICT.
This district (P. O. Bloomer) is in Chippewa County.
Building Bonds.
5s --- \$66,900c* [\$5.006__1926_35] 16,900____1936
BOND. DEBT Nov 17'25__\$66,900
Total assess. value 1925 (65% actual) ____1924.792
Sch. taxrate(per \$1,000) 1925_\$30.00
Pop'n 1920, 1,640; 1925 (est.) ___1,800
INT. payable in Bloomer.

DEC., 1925.] INT. payable in office of Co. Treas CLINTONVILLE. This city is in Waupaca County. Bridge Bonds. 4½8'12 July \$3.000c_July 1 '26-'32 Street Impt. Bonds. 4½8'12 July \$3,000c_July 1 '26-'32 Armory Bonds. 5½8'21 J-D \$15,000cJuly 1 '26-'31 BOND DEBT Oct 1 '25- \$21.000 Assess. val., real estate---2,814,370 Assess. val., personal---1,514,583 Total assess. val. 25(¼act)4,328,953 Total tax rate (per \$1,000) '25-\$27.50 Value of the city owned water & eiec. light plants. 201,250 Pop'n '10, 1,747; '20 (Census) 3,3275 INT. on bridge and street impt. bonds payable at City Treas. office CLINTONVILLE S. D. NO. 1. This district (P. O. Clintonville) is in Waupaca County. School Bonds. 5½8 "18 ann (\$04,000 c.__1926-1930 to 10.000 c.__1926-1932 to 10.000 c.__1926-1932 to 10.000 c.__1926-1932 to 10.000 to COLFAX SCH. DIST. NO. 3. This district (P. O. Colfax) is in Dunn County, School Bonds 5s '24 A O \$70,000c.Apr 1 '28 '39 BOND, DEBT June 30 '25 \$70,000

Assessed value 1925 (act.)_1,600,000	(For matu
School tax rate(per \$1,000)'25.\$13.10	BOND, D
Population (estimated)1.650	Assess. val
INT. at Second Ward Savings	Assess, va
Bank, Milwaukee.	Assess, val
	Total tax
COLUMBIA COUNTY.	Pop'n '10.
County seat is Portage.	1 Op 11 10,
Asylum Bonds.	DOOR C
5s '24 Mar\$100,0001926-1930	Sturgeon
BOND. DEBT Oct 10 '25 \$100,000	Soldier
Assess. val., real estate40,329,759	5s '20
Assessed val., personal 9,332,545	Highwa
Total assessed val. 1924	5s
(77.66% actual)49,662,304	
Population 1910, 31,129; 1920, 30,468	BONDED
1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Tot. assess
COLUMBUS.	County ta
This city is in Columbia Co. Inc.	Pop'n '10,
1874.	
1017.	

Water Bonds (Serial)-
31/28 Jan \$8,750r1932
School Bonds. 5s_ Jan \$17,250c1925-1930
5s Jan \$17,250c1925-1930
Park Bonds.
41/48'16 Oct \$3,000Oct 1 '26-'31
Electric-Light Bonds (Serial)-
41/28 J-J \$10,000c1931
4½s J-J 16,500c1926 & 1927
BOND. DEBT Oct 1925 \$39,700
Assess. val., real estate3,047,810
Assess. val., personal 586,120
Other assess. property 135,500
Total assessed value 1925
(about 85% actual)3,769,430
Total tax rate(per\$1,000)'25\$28.00
Pop'n 1910, 2,523; 19202,460
INT. payable at City Treas. office.

CRANBERRY CREEK DRAIN.D.
This district (P. O. Wisconsin
Rapids) is in Wood and Juneau Co's.
BOND. DEBT Oct 1 '24 \$109,839
Total assessed value 1923
(about 2-3 actual)1,498,723
Population in 1922322

CUDAHY.
This city is in Milwaukee County.
Inc. as city of fourth class in 1906.
Sewer bonds\$67,000
BOND. DEBT Oct 10 '23 \$42,000
Assess. debt 5,000
Assess. val., real estate6,597,758
Assess. val., personal3,309,709
Tot.ass'd val. '23 (1/2 act.) _ 9,907,467
Tax rate (per \$1,000) '23\$30.00
Population 1910, 3,691; 19206,725
INT. at Cudahy State Bank,

CUDAHY SCHOOL DIST. NO. 1	L
School Bonds.	
58 '15 F-A \$20,0001926-193	(
5s '20 F-A \$60,000Feb 1 '26-'3	ı
5s '25 F-A \(\)28,000Aug 1 '26-'3	
5s '25 F-A [28,000_Aug 1 '26-'3	ç
3,500Aug 1 194	0
4½s'25 F-A 180,000 - Aug 1 '26-'4	.(
State Loan Bonds.	
-8 '11 \$4,200	
-s '14 3,200	_
-8 '15 933	_
BOND. DEBT Oct 13 '25 \$452,83	3
Floating debt (additional) 40.00	ĺ

_8 '11 \$4,200
-s '14 3,200
- 8 '15 933
BOND. DEBT Oct 13 '25 \$452.833
Floating debt (additional) 40,000
Sinking fund 45,000
Total assess, value, 1924_10.481.579
Sch. tax rate (per \$1,000) '25_\$36.25
Population, 1925 (est.)10,000
INT, at the office of the Treasurer
of School Board.

Total taxrate (per \$1,000) '20_\$23.40 Pop'n '10, 1,808; '20 (Census)_1,798 INT. at Chicago.

000	This city is in Brown Co. Incorp
2	Mar. 18 1883.
0	School Building Bonds.
)	5s '24 Mar \$95,000cMar 1 '26-'4
7	Street Impt Ronds
7	5s '19 M-15 \$6.000c Mar '26-'29
	4½s Jan15 10,5001926-193
7	Water-Works Rds
0	58 '07 Jan \$900c_Jan 15 '26-'2'
	5s '07 Jan \$900c_Jan 15 '26-'2' 5s '23 J-J 9,500cJan 2 192
	Sewer Bonds.
	58'13 Jan \$1,750c Nov 15 26-'3
1	Paving Bonds (City's portion).
	5s '13 Jan \$1,000c_Jan 15 '26-'30
2	5s '13 Jan15 300192
1	Park Bonds.
2	5½s'21 \$11,500Apr 1 193
	BOND. DEBT Oct 13 '25 \$215.450
1	Floating debt (add'1) 6.000
ñ	Assessed value, real estate 3,982,500
ň	Floating debt (add'1) 6,000 Assessed value, real estate 3,982,500 Assessed valua, personal 1,154,700

Assessed valua, personal...1.154,706 Total asses val. 1925(act.) 5,137,206 Total tax rate (per [East Side...\$36.00 \$1,000) 1924... [West Side...43.00 Pop n 1910, 4,477; 1920...-5,165 [NT. at De Pere Nat. Bank, First Nat. Bank, Chicago, and State Bank of De Pere.

0.0	179,000Apr 1 1942
5s '23 A-O	900,000c_Apr 1 '30-'40
	00 in 1930 and \$200,000
	the years 1932, 1935,
1937 and 1	
1001 and 1	[60,000Apr 1 1927
Fa '94 A O	30,000 Apr 1 1928
08 24 A-U	30,000 Apr 1 1928
F- 104 A O	
5s '24 A-O	{120.000Apr 1'41-43
	60,000Apr 1 1944
	[100,000Apr 1 1930
5s '23 A-O	80,000Apr 1 1941
	[102,000Apr 1 1943
5s '24 A-O	25,000Apr 1 1926
5s '24 A-O	50.000c_Apr 1 '27-'44
(For matur	ity see V. 119, p. 1762.)
	305,500_Apr 1 '27-'44
	y see V. 119, p. 2672.)
	T Oct 9 '25_\$4,372,000
	real estate_ 91,877,262
	personal 14.046,371
	5 (86% act.) 105,923,633
Total tor (no	e1 000) 100 e1c 0c
	r \$1,000) 192\$16.86
гор п 10, 47,	436; '20 (Census) 49,742

OUNTY. on Bay is the county seat. rs' Bonus Bonds. _ \$51,000_____

Highway Bonds.
5s \$67,5001925-1934
BONDED DEBT (?)
Tot. assess. val. 23 (act.) 27,680,931
County tax rate (per \$1,000) '20\$5.40
Pop'n '10, 18,711; '20 (Census) 19,073

DOUGLAS COUNTY.
Superior is the county seat.
Asylum Bonds.
DOUGLAS COUNTY. Superior is the county seat. Asylum Bonds. 4s g '06 J-J \$ 5.000cJuly 1 1926 4½s g '08 J-J 11.250c.July 1 '26-'28

4 1/2 g'09 J-J	7,000cJan 2 '26-'29
Road Bor	ids.
	4,000c_Jan 2 '26-'27
5s '20 M-S	950,000c_Jan 2 '30-'39
5s '20 J-J	90,000c_May 1 '26-'34
5s '20 A-O	250,000c_Apr 1 '30-'39
Court-Ho	use Bonds.
4 1/28'17 M-S	\$20,000c_Mar 1 '26-'27
-	250.000c_Mar 1 '28-'37
5s '19 M-S	200,000_Mar 1 '30-'39
	Bonus Bonds.
5s '20 F-A	\$75.000_Feb 2 '26'-30
BOND. DEI	BT Oct 22 '25 \$1,862,250
Assessed val	$. real estate_{-51,991,374}$
Ass'd valn', 1	personal10,277,648
	al. '25 (act.) 62,269,022
County tax r	ate (per \$1,000) 24.\$8.00

Pop'n 1910, 47,422; 1920_____49,724 INT. at office of County Treasurer DUNKIRK (T.) & STOUCHTON (C.) JOINT SCH. D. NO. 3. This district in in Dane County.

Building Bonds.	
11/s '16Feb. \$6,000_Feb 1 '26-'31	
1 21.000 Feb 1 1932	
BOND. DEBT Oct 4 1922_ \$105,571	
Tot.ass'd val.'21(88% act.)6,510,960	
School tax rate (per \$1,000) '21.\$15.30	
Population in 19205,501	

EAGLE			
		L DISTI	
		O. Eagle	River) is
in Vilas (
School	Bonds.		

School Bonds.	
6s '20 A-O\$125,000	
BOND. DEBT Nov 1922 \$1	25,000
Assessed value3.9	93.305
Population (est.)	
INT. at the First National	Bank.
Chicago.	

EAU CLAIRE.
Eau Claire is in Eau Claire County.
Charter of incorporation approved
Mar. 2 1872. Commission government adopted Feb. 15 1910. At an
election on April 5 1921 the voters
defeated the question of changing
the present form of government by a
2 to 1 vote. Population 1910,
18,310; 1920, 20,880.
Refunding Ronds

INT. at the office of the Treasurer	
of School Board.	4s '07 J-J \$3,000cJan 1 1927
	4½s'08 J-J a25,000Jan 1 1928
DARLINGTON.	Bridge Bonds.
This city is in Lafayette County.	4½s'13 J-J b72,300cJan 1 1933
Street Impt. Bonds.	5s'22 J-J 68,000 - July 1 '26-'42
6s g '21 J-D \$33,000c_June 1 '26-'36	City-Hall Bonds.
BOND. DEBT April 1921 \$45,000	4½s'15 J-J \$25.000July 1 '26-'35
Floating debt (add'1) 18,500	Auditorium Bonds.
Assess.val.'20(abt.88%act.)2,208,870	4s '16 J-J a\$49,000Jan 1 '26-'36

Water B	Sonds.
	\$29,000cJan 1 1927
	1.500cJan 1 1926
5s '19 J-J	b89.000July 1 1939
4½s'24 J-J	157,0001933-1944
Storm S	ewer Bonds.
5s '20 J-J	a\$60,000Jan 1 '26-'40
6- '01 T T	10 000 Tules 1 1041

FLORENCE COUNTY.

County seat is Florence.	
BOND. DEBT Oct 11 '23_ \$101,00	
Floating debt (add'l) 12.0	
Assess. val. '23 actual)6,420,08	85
State&Co.tax(per \$1,000) '22_\$25.0	05
Population3,60	0^{2}

FOND DU LAC.
Fond du Lac is situated in Fond du
Lac County. Incorporated 1852.
Commission Government adopted
March 23 1914. Population 1910,
18,797; 1920, 23,427.
4½s'24 Mar \$380,000c1926-1944
School Bonds.

S	chool Bon	ds.	
5s '2	0 Mar \$22	5,000c	1926-194
			1927-193
V	oting Macl	nine Bor	ds.
58 '1	4 J-J	\$650	1926
W	ater-Work	CS.	
411.	11 . 34 01	FF OOO	1000 100

water-Works.

13-15 Mar \$15.000c ___1926-1935

Sewer Bonds.

13-25 M-S \$76.000__1927-1945

BD. DEBT (Water works\$155.000

Oct. 8 1925 (Oth. purp's _ 910.650

Ass'd val', real est. ___24,792.605

Ass'd val'n, personal ___5.441.595

Ass'd val'n bank stock. ___12.06.749

Tot.ass'd val'-25 73 % act 31.440.949

Tax rate (per \$1.000) 1924 ___\$30.00

INT. payable at First Fond du

Lac National Bank.

FOND DU LAC COUNTY. Fond du Lac is the county seat. Highway Bonds. (\$225,000c--April 1 1926

5s '21	A-0 }	200,000cApril 1 1931
1200		59,000cApril 1 1936
		(225,000 Apr 1 1927
5s	A-O	200,000 Apr 1 1933
		158,000 Apr 1 1936
		43,000 Apr 1 1941
		450,000_Apr 1 '28&'32
5s '23	A-0	60,000Apr 1 1935
		90,000Apr 1 1942
5s '23	A-0	165,000 Apr 1 1935
		135,000 Apr 1 1939
5s '25	A-0	150,000Apr 1 1937
		150,000 Apr 1 1943
Fai	r Ron	de

Fair Bonds.
6s '22 Jan \$65,000c__\$5,000 y'ly
BOND. DEBT Oct 8 '25-\$2,700,000
Total assessed value 1925
(97.50% actual)____110,000.000
State & Co. tax(per \$1,000) '24 \$6.00
Pop'n '10, 51,610; '20 (Census)56,119
INT. at County Treasurer's office.

FOREST COUNTY.

FOREST COUNTY.
Crandon is the county seat.
Highway Bonds.
6s \$40,000
BOND. DEBT Nov 1923 \$40,000
Total ass'd val. '23 act.) - 17,644.414
Co. tax rate (per \$1,000) '20-.\$14.80
Pop'n '10, 6,782; '20 (Census) 9,850

GRANT COUNTY.

Lancaster is the county seat.

Asylum (Int. at County Treasury).

4½s'13 Feb \$45,000c... Part yearly

BOND. DEBT Nov 21'25 \$45,000

Assessed valuation, real...73,886,175

Assessed valuation, real...73,886,175

Assessed valuation, real...73,6078,684

Co. tax rate (per \$1,000) '25...\$3.24

Pop n 1910, 39,007; 1920, 39,044

•	12720 00	A-O	GIO, GOOGLIEDE I ZO ZO
)	4 1/2 s'11	M-S	16,000c_Mar 1 '26-'30
6	41/48'11	A-0	15.000c_Apr 1 '26-'30
)			(10.000cNov '26-'2'
)	5s '17	M-N	30,000cNov '28-'32
	-		128.000cNov '33-'36
	0.500		8.000cNov 1937
	5s '18	M-N	26,000c_May 1 '26-'38
	5s '19		21.000c_May 1 '26-'39
)	5s '19		28,000c_May 1 '26-'39
)			(\$1,000cJuly 1 192)
5	51/2s'21	J-J	4,000c_July 1 '28-'29
,			25,000c_July 1 '30-'3
2			40,000_cJuly 1 '35-'38
		1	100,000c_July 1 '26 '30
	100000		70,000c_July 1 '31-'3
ı	4½s'23	J-J	120,000c_July 1 '33-'3
	100		210,000c_July 1 '36-'4
i			60,000c_July 1 '42-'4
	Pavi	no Ro	nds.

| 120,000c_July | 36-31 | 20,000c_July | 36-31 | 210,000c_July | 36-31 | 26-39 | 24/48'18 J_J | 90,400c_Jan | 26-28 | 26,010c_July | 26-34 | 26,010c_July | 26-34 | 26,010c_July | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 | 27-28 |

GREEN COUNTY.

GREEN COUNTY.

Monroe is the county seat.

Highway Impt. Bonds.
5s '20 A-0 \$750.000e* Apr 1 '26-'31
5s '20 A-0 [250.000e* Apr 1 '32&33
80ND. DEBT Oct 1 '25.\$1,550.000
Assess. val. '24(90% act.) 61,959,348
Population 1910, 21.641; 1920, 21.568
INT. at County Treasurer's office.

GREENFIELD & WAUWATOSA
JOINT SCHOOL DISTRICT.
5s '22 A-O (\$20,000c.April 1 '26-27
200,000c.April 1 '28-37
TOTAL DEBT June 1922_\$250,000
Assessed value 1921_____8,250,000
INT. at the First Wisconsin Nat'l
Bank, Milwaukee.

GREEN LAKE COUNTY.

Green Lake is the county seat.

Road Bonds.

[\$18,000c___Apr 1 1927]

5s --- {100,000c_April 1 '28-'29 22,000c___Apr 1 1930}

10	WISCONSIN-CITI
GREEN LAKE COUNTY (Concl.).	State & co. tax rate (per \$1,000)
5s 20,000 c_April 1 '28-'29 20,000 c_April 1 '26-'27 20,000 c_April 1 '26-'27	1924 \$7.50 Population 1910, 34,306; 1925_37.000
58 50.000 cApril 1 1926	INT. at the County Treasurer's office and at the office of the Hanchett
32,000 c Apr 1 192 38,000 c Apr 1 1930 58 60,000 c Apr 1 1931	Bond Co., Chicago, without charge.
2,000cApr 1 1932	JOINT SCH. DIST. NO. 1 OF TOWNS OF CAREY, KIMBALL, OMA & PIERCE, THE CITIES OF HURLEY & MONTREAL. This district is in Iron County
5s \begin{cases} \ 48,000c\text{Apr} & 1 & 1932 \\ 50,000c\text{Apr} & 1 & 1933 \end{cases} \]	OMA & PIERCE, THE CITIES
30,000cApr 1 1935 20,000cApr 1 1934 5s '24 A-O 100,000c_Apr 1 '35-'36	This district is in Iron County.
5s '24 A-O 100,000c Apr 1 '35-'36 30,000c Apr 1 1937	This district is in Iron County. BOND. DEBT Oct 1 1925_ \$264,500 Ass'd val. '25 (90% act.) _ 8,764,096
30,000c Apr 1 1937 BOND. DEBT Nov 25 '25 - \$640,000 Assess. value real estate 30,639,711	Population 1925 (estimated)8,000
	JOINT SCH. DIST. NO.6 OF CITY
Total assessed value 1925 (87% to 92% actual)30.639.711 Popula'n 1910, 15.491; 1920, 14.875	OF EVANSVILLE, TOWNS OF UNION & MAGNOLIA.
Popula'n 1910, 15.491; 1920, 14,875 HARTFORD.	Grade School Bidg. Bonds. ts '21 A-0 \$\$65,000c_Apr 1 '26-'35 9,000cApril 1 1936
This city is in Washington County	
Incorporated 1884. ElecLight Bonds	5s Feb \$4,800c1926-1928 BOND. DEBT Oct 8 '25 \$77,500 Floating debt (additional)12.000
Elecl.ight Bonds 5s '08 F-A \$6,000c.\$2,000 yearly 5s '20 M-S 25.000c.\$2,000 yearly Water-Works Bonds 5s '17 Dec \$7,000c.\$1,000 yearly	Floating debt (additional) 12.000
Water-Works Bonds 5s '17 Dec \$7,000c_\$1,000 yearly	Floating debt (additional) 12.000 lot.ass'd val.'24(80% act.)2,762.354 Sch. tax rate (per \$1,000) '24_\$16.00
Street Impt. Dollas.	INT on grade school bldg bonds
5s '23 M-S \$6 000c_Mar 1 '26 '28 16,000c_Mar 1 '29-'32 30,000c_Mar 1 '33-'38 Mar 1 1030	at Cont. & Comm. Nat Bank, Chicago, on other bonds in Evansville
	JOINT SCH. DIST. NO. 1 OF
BOND. DEBT Oct 3 1925 \$94,000 Water debt (included) 7.000	TOWNS OF DAKOTA & WAU-
Assessed value, real estate_3.653,900 Assessed value, personal1.492.690	TOMA & VILL. OF WAUTOMA. 6s '21 \$35,000_Mar 1 '26-'31
Assessed value, personal1,492.690 Other assess, property250.000 Tot.ass'd val. 25(63%act.) 5,146.590 Total tax rate (per \$1,000) '24.832.00 Population 1910, 2,982; 19204,600 INT. on electric-light bonds at the	6s '21 \$35,000 Mar 1 '26-'31 5\(5\) s' 22 10.000 Mar 1 '31-'36 BOND. DEBT Oct 8 1925 \$46.000 Floating debt 8.200
Total tax rate (per \$1,000) '24_\$32.00	Tot ass'd val. '25(90% act.) 1.344.132 L
INT. on electric-light bonds at the	School tax (per \$1,000) 1925\$21.35 Population in 19201,200
First National Bank, Hartford, and on water-works bonds at the Hart	
ford Exchange Bank.	Mauston is the county seat.
This city is in Dodge Co. Incorp.	Bridge Bonds. 5sA-O \$13,9491926-1930
as a city in 1889. Water-Works Bonds.	5s A-0 \$13,9491926-1930 Soldiers' Bonus Bonds. 5s '20 M-8 \$40,655.501929
This city is in Dodge Co. Incorp. sa a city in 1889. Water-Works Bonds. 4s '12 J-J \$ 9,000c_July '26-'28 14,000c_July '29-'39 School Bonds. 4s Feb \$100,0001936	Highway Bonds. 5s '21 \$80,000c 1929-1940
School Bonds.	5s '20 50,0001929-1940 TOTAL DEBT Oct 1924 \$198 748
Water debt (included)23,00 Assess, val., real estate2300,300 Assess, val., pers, prop591,905 Tot.ass'd val. '25(97% act.)2,892,205 Tot. tax rate (per \$1,000) '24_\$31.67 Pop'n. in '10, 1,881; 19202,122 INT. at Horicon State Bank	State & co. tax rate (per \$1,000) 1922
Assess. val., pers. prop 591.905 Tot.ass'd val.'25(97% act.)2,892.205	Population 1910, 19.569; 1920, 19.209
Tot. tax rate (per \$1,000) '24_\$31.67 Pop'n. in '10. 1.881; 19202,124	This city is in Outagamie County.
INT. at Horicon State Bank	Incorp. in 1885. Pop'n 1910, 4,717; 1920, 5,951.
HUDSON SCHOOL DIST. NO. 1. This district (P. O. Hudson) is in	ElecLt. Plant (Int. in Kaukauna)
St. Croix County.	(Red. after 5 years on 60 days' notice)
Building Bonds. 5s '17 Aug \$47,000Aug 1 1932 6s '17 F-A 6.500Aug 1 1932 5s '24 F-A 45.000Feb 1 1939 TOTAL DEBT Oct 13 '25\$98.500 Tot. ass' aval. '23 '43 act. 2, 207.767 School tax (per \$1.000) 1925\$23 27 Perpulsition in 1925 (est.) 3 300	5s '13 F-A \$2.000c1926 (Subject to call aft. 5 years from iss.)
6s '17 F-A 6,500Aug 1 1932 5s '24 F-A 45,000Feb 1 1939	(Subject to call aft. 5 years from iss.) Park (Int. pay in Kaukauna.) 4/5s F-A \$6,000c1926-1933
TOTAL DEBT Oct 13 '25_ \$98,500 Tot. ass'd val. '23 (% act.) _2,207,767	Water=Works Improvement Dist 6s '23 M-S \$35,000c_Sept 1 '26-'32
School tax (per \$1,000) 1925\$23 27 Population in 1925 (est.)3,300	4½s F-A \$6,000c1926-1933 Water-Works Improvement Dist 6s '23 M-S \$35,000c Sept 1 '26-'32 High-School Bonds. 5s - \$45,000c May 1 '26-'34
HURLEY.	
This city is in Iron County. Street Impt. Bonds.	Bridge Bonds. 5s M-N\$100,000c-Nov 1 '28-'37
6s '21 J-D \$14,300_June 1 '26-'36 Street and Sewer Bonds.	Sewer Bonds. 6s M-N\$12,000c-Nov 1 '26-'31 GEN. BD. DT. Nov 16 '25 \$363.000 Sinking fund 12,000 Assess. val., real estate 6,908,485
Street and Sewer Bonds. 58 '22 J-J \$17,000 July 1 '26-'42	Sinking fund 12,000
5s '22 J-J \$17,000_July 1 '26-'42 Sewer Bonds. 6s '21 J-D \$6,000_June 1 '26-'31 BOND. DEBT Oct 16 '22_ \$47,500 Assess. val., real estate2.474.025 Assess. val., personal706,747 Tot.assess.val.'22(87%act.)3.180.772 Total tax rate (per \$1,000) '22_\$35.00 Population in 1920 (Census)3.188	Assess. val., real estate6,908,485 Assess. val., personal1,315,138 Tot.ass'd val.'25(9-10act.)_5,223,623
Assess. val., real estate2,474,025	Tot.ass'd val.'25(9-10act.)_5,223,623 Total tax (per \$1,000) 1925\$35.00
Tot.assess.val. 22(87%act.)3.180.772	KENOSHA.
Population in 1920 (Census)3,188	KENOSHA. This city is in Kenosha Co. Incorporated Feb 8 1850. North Shore Breakwater Bds. 4½s 16 J-J \$3.000July 1 1926 Eickelman Park Ext. Bds. (Opt.) 5½s 20 J-J \$15,000 Sept 15 '26-'30
IRON COUNTY JT. S. D. NO. 1.	North Shore Breakwater Bds.
P. O. Hurley. 5s '24 F-A (\$35,000 Feb 1 '26-'35	Eickelman Park Ext. Bds. (Opt.)
5s '24 F-A \$35,000_Feb 1 '26-'35	5½s'20 J-J \$15,000_Sept 15 '26-'30 Park Bonds. ½s'15 A-O \$62,000c_Oct 16 '26-'35 Water-Works Bonds.
	Water-Works Bonds.
JANESVILLE. Janesville is situated in Rock Co.	4758 10 M-N \$40,750_ May 1 20- 50
Incorp. Mch. 19 1853. Commission government adopted Jan. 23 1912.	4½s'16 J-J 55 000_July 15 '26- 36 5s '19 A-O 125,0001939
Incorp. Mch. 19 1853. Commission government adopted Jan. 23 1912. but abandoned for old form again in 1918. City manager form of government adopted in April 1929 to	6s '21 J-J 80,000July 1 '26-'41 School Bonds.
ernment adopted in April 1922 to	5s' 13 M-N\$18,000 \$2,000ylyNov1 4 \(\frac{1}{2} \) 5s' 15 F-A 50.000cAug 16 '26-'35
School Bonds.	5s '19 F-A 100,000 July 1 1929 5s '19 A-O 100,000 Oct 1 1929
in 1918. City manager form of government adopted in April 1922 to take effect April 1923. School Bonds. \$\frac{1}{5}\text{ N-1} = \frac{1}{2}\text{ N-1} = \frac{1}{2}\te	6s '21 J-J '80,000_July 1 '26-'41 School Bonds. 5s' 13 M-N\$18,000 \$2,000 yly Nov1 4\25'15 F-A 50,000c_Aug 16 '26-'35 5s' 19 F-A 100,000_July 1 1929 5s' 19 F-A 100,000_July 1 1929 6s' 21 F-A 60,000_Aug 1 '26-'31 6s' 21 F-A 180,000_Aug 1 '26-'31 6s' 22 F-A 180,000_Aug 1 '26-'31 4\25' 23 J-D 500,000c_Yrly on June1 4\25' 23 J-D 500,000c_Yrly on June1 4\25' 23 J-B 100,000_Sept 1 '29-'33 100,000_Sept 1 '31-'43 14\25' 24 M-8 286,000c_Sept 1 '31-'43
514s'21 A-O 480,000c_Apr 15 '26-'41	4½s'23 J-D 500,000c-Yrly on June1
Water-Works Extension Bonds	100,000 - Sept 1 '34-'43
Bridge Bonds.	14,000cSept 1 1944 14,000cSept 1 1944 14½s'25 A-O (390,000Apr 1 '32-'44
5s '11 J-J 16.500 1928-1926 5s '13 J-J 14.000_July 1 '26-32' 5s '19 J-J 58.000 1938 Sewer Bonds. 4s '08 J-J \$6.000c_July 1 '26-'27' 6s '21 J-J 80.000_July 1 '26-'4' Water-Works-Purchase Bonds.	
5s '19 J-J 58,000	4 %s'15 F-A \$10.000c Aug 16'26-'27
4s '08 J-J \$6,000c_July 1 '26-'27 6s '21 J-J 80,000_July 1 '26-'41	6s '20 M-N 10,000
	6s '20 M-N\$125.000_Nov 1 '26-'30
Street-Improvement Bonds.	6s '21 A-O 150,000_Apr 1 '26-'31 TOTAL DEBT Mar 1925.\$2,891.000
Street-Improvement Bonds. 6s '20 JJ \$110.000. July 1 '26-'36 GEN. BD. DT. Oct 1924. \$1,365.000 Total valuation 192428,000.000	Assessed value real estate 42 192 500
Total tax (per \$1,000) 1921 \$25.89	Assessed value, personal_14,973,070
Total tax (per \$1,000) 1921——\$25.8 Pop'n 1910, 13,894; 1920, 18,29; INT. payable at office of City	7 Total tax rate (per \$1,000) '24\$31.00
JEFFERSON COUNTY. Jefferson is the county seat	Assessed value, personal 14,973,070 3 Tot.ass'd val. 24(65% act.)58,156,660 7 Total tax rate (per \$1,000) 24\$31.00 Pop'n 1910, 21,371; 192040,472 INTEREST payablein Kenosha or at City Treasurer's office.
Road Bonds. 5s \$100,0001928 & 193:	KENOSHA COUNTY. Kenosha is the county seat.
1100.000194	O Road Impt.Bonds. 4½s'17 A-O \$9,000c_Apr 1'26-'27
5s \{\frac{100,000}{400,000} \text{Apr, 1 193}}{\frac{400,000}{400,000} - \text{Apr 1 '35-'3}}	5 58 '22 A-O 115,500c1926-1932 8 4½s'25 A-O 360,000c_Apr 1 '26-'45
5s - 605.000 - Apr,1 193 5s - (100.000 - Apr,1 193 (400.000 - Apr 1 '35-3' Tuberculosis Sanatorium Bond 5s - \$25,000 Mar 1 '26-3' s - 50.000	Koad impt.bonds. 4\s/s\frac{17}{3}\text{-N}\-0\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
s 50.000 S 5	TOTAL DEBT Dec 1 '25 \$934,500 Assessed val'n, real estate 87,713,198
Assessed valuation, real 62.738,23	Assessed val'n, personal_21,091,712 Total assessed val'n 1924
Tot.ass'd val. 25(90% act.) 76,427,59	(74.93% actual)106,804,910

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Tot. tax rate(per $1,000) '23__$82.30
Pop'n. in '10 32,929; 20 ____51.284
INT. payable at Co. Treas. office
                              INT. payable at Co. Treas. office

KERT CREEK DRAINAGE DIST.
This district (P. O. Babcock) is in
Wood County.

Drainage Bonds.
6s '08 $2.500 $1926-1927
6s '14 $36.000 $1926-1931
6s '15 $2.320 $1926-1937
Refunding Bonds.
6s '20 J-J {$14.000 July 1 '26-'32}
$1.700 $July 1 1933
6s '22 $1.250 $1926-1930
BOND.DEBT Nov 13 '24 $132.688
INT. on 6s of 1920 at the National
Bank of the Republic, Chicago.
                          $35.00
 '26-'35
 '26-'36
'26-'36
'26-'36
-1939
'26-'41
lyNov1

3 '26-'35

1 1929

'26-'31

'26-'31

n June1

'29-'33

'34-'43

'31-'44

'1 1944

'32-'44

1 1945
ds. '26-'30 '26-'31 '891,000 337,000 183,590 973,070 156,660 4$31.00 ._40,472 nosha or
1 '26-'27
26-1932
1 '26-'45
1 '26-'45
ds.
1 '26-'43
8934,500
,713,198
,091,712
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HA CITY.

ity is in Winnebago County.

ol Bonds.

A-O $75,000.__Oct 2 '28-'42
  A-O $75,000_Oct 2 '28-'42 ge Bonds.
F-A $60,000_Aug 15 '36-'39.
DEBT Nov 16 '23_$256,500 lebt (included)_____32.000 val. real estate____7.457,351 val. personal___1.956.84 ssess. val. '23 (act.) 9.414.235 ec (per $1.000) 1922___$29.00.910, 6.081; 1920___7.214
    city is in Lincoln County.
1883. Pop'n 1910, 8,689.
AUKEE.

City is in Milwaukee Co. Inc.

346. Town of Lake was ann May 1911. V. 92, p. 1327.

Milwaukee was annexed in 922 (V. 114, p. 1570). Pop.

1910, 373,857; 1920, 457,147,25 U. S. Census), 509,192. ft the city's bonds are 20-year-

outpon bonds, the last payment 20 years after date of Issue. In each case is payable Jan. Ily I at Guaranty Trust Co., and City Treasurer's office, ikee. Issues marked (*) pay-

Jan. each year; issues marked July.
    with sear year, issues marked willy.

torium Bonds.
--$$25,000|4½s'10-$$6,250
is Bonds.
--*$5,000|4½s'14-$$27,000
--*$0,000|5s'19---$49,000
--*$0,000|5s'19---$49,000
--*3,000|6s'21---$56,000
3.-*30,000|
and Library Bonds.
--*$5,000|
ge Bonds.
$$2,125,000
ing and Dredging Bonds.
$$20,000 | 4½s '12.$$40.000
|-$12,500 | 4½s '15.$125,000
|-$$2,500 | 4½s '15.$125,000
    $$38.500 | 7/2* 10-$15000 | $$38.500 | $$20 - $$7,500 | $$7,500 | $$7,500 | $$7,500 | $$7,500 | $$87,500 | $$87,500 | $$87,500 | $$87,500 | $$9.20 - $$300,000 | $$412.500 | $$5/22 - $$70,000 | $$130,000 | $$43.20 | $$70,000 | $$130,000 | $$42.20 - $$70,000 | $$70,000 | $$24 - $$70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9.70,000 | $$9
      _ $$70,000|
Department Bonds.
__ $$5,000|4½s '13_*$20,500
__ $10,000|4½s '13__ $16,000
_*_14,000|
  age Plant Bonds. $$30,000
rial Museum Bonds. *$45,000
ital Bonds. *$32,500
. *$30,000 | 4½s '17. $$24,000
. *35,000 | 5s '18... *32,500
. *22,500 | 5s '19... $105,000
. *215,000 | $ '24... $142,500
. $15,000 | $ '24... $175,000
Bonds. . $860,000 | 5s '19... *$175,000
Bonds.
                                                                                                                                                                                                                                                                        MONROE.
This city is in Green County. Incorporated June 1904.
Water-Works Purchase Bonds.
4s '07 M-N$67,000c_____1926
(Part due each year)
_s A-O _$40,000c____
Sewer Bonds.
s $18,000c____
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| Public Bldg. Bonds. | 5s '24...$38,000 | Public Library Bonds. | 4½s '12.$$10.500 | 4½s '13.*$12,000 | School Bonds. | 45 '07...$36,000 | 4½s '16. $242,000 | 4½s '17. $28,000 | 4½s '16. $242,000 | 4½s '17. $28,000 | 4½s '18. $242,000 | 4½s '18. $242,000 | 4½s '18. $242,000 | 4½s '19. $20. $300,000 | 4½s '18. $20. $20. $300,000 | 4½s '18. $20. $20. $300,000 | 4½s '18. $20. $20. $300,000 | 4½s '15. $240,000 | 5. $20. $300,000 | 4½s '15. $20. $300,000 | 4½s '17. $240,000 | 5. $20. $300,000 | 4½s '17. $300,
                                                                                                                                                                                                                                                                                                  Total tax (per $1,000) 1924...$01.00

NEW RICHMOND (C.) AND
RICHMOND, STAR PRAIRIE
AND STANTON (Ts.) Jt. $D. 1.
This district (P. O. New Richmond) is in $t. Croix County.
Building Bonds.
4½816 Feb $23,625e ...1926-1932
TOT. BD. DT. Oct 8 '25...$26,000
Assess. val. '24 (70% act.).2,127,596
Tot. tax rate (per $1,000) '24.$22.00
Population in 1922....2,200
          Water-Works Bonds-
*$120,000
West Sewerage District Bonds-
48 '06....*$12,500 48 '09....$$10,000
48 '07...*$10,000 4½$ '10...$12,500
48 '08...$15,000 4½$ '11...*$30,000
TOT, DEBT, SINK, FUND, &c...

Total bonded $48 31.337,100
Sinking funds 3.375,698 2.303,800
                                                                                                                                                                                                                                                                                                       NEW LONDON.
This city is in Waupaca County.
6s = $150.000c .....
Bridge Bonds.
4s = $9,000c ....
     debt ___34 649,498 31,337,100 (Sinking funds_3,375,698 2,303,800)

Net debt ___30,773,800 29,033,300 (Water debt (included) __ 120,000 135,000 (Margin for bond issues in 1925 is $4,373,333.

FLOATING DEBT.—The floating debt, consisting of warrants, on Jan. 1 1925 amounted to $704,690 and on Jan. 1 1924 this debt amounted to $744,041.

SINKING FUND.—The sinking fund receives yearly a sum equal to 5% of the original issue of bonds, and it is required by law that this amount of the debt shall be retired annually CITY PROPERTY.—The oity owns its water-works, and receives from water rates a larger sum yearly than the total interest and sinking fund charges on its water debt.

ASETS OF CITY:
Cash in treas. Jan. 1 1925_$3,668,692
U.S. Liberty Loan bonds
Jan. 1 1925_______500,000
Bank deposit certificates
Jan. 1 1925_______500,000
City property Jan. 1 1925_60,383,240
Total _______$64,711,932

ASSESSED VALUATION:
                                                                                                                                                                                                                                                                                                                         State Loan.
$6,250c
                                                                                                                                                                                                                                                                                                    48 $9,000c

State Loan.
3\s $6,250c

School Bonds.
4s $5,000c

Paving Bonds.
5s $14,000c

BOND. DEBT Oct 1 '25_ $116.000

Water debt, included......$36,000

Assessed debt (add'l).....$0,000

Floating debt (additional)....$0,000

Assessed value, real estate...3,940,003

Assessed value, resonal.....$1,30,398

Other assessable property.....$2,967

Tot.ass'd val.'25(80%act.).$1,513,368

Tax rate (per $1,000) 1925 ....$32,50

Population 1910...3,383; 1920.....4,667

INT. payable at the City Treasurer's office.....
                                                                                                                                                                                                                                                                                                      NORTH MILWAUKEE.
This city is in Milwaukee Co.
Water Bonds.

$31,000
                                                                                                                                                                                                                                                                                                         Sewer Bonds.

- $142,500
- Park Bonds.

5 '24 A-0 $34,000c -- 1940-1944
Bridge Bonds.

5s '25 M-N$35,000c -- 1940-1945
BOND DEBT Oct 1925- $221,500
Total tax rate (per $1,000)
1923 (est.)
Population 1910, 1,860; 1920, 3,047
                            Total $\frac{1}{4.711,932}$
ASSESSED VALUATION:
       ASSESSED VALUATION:
1923. 1924.
Real estate$554,306,510$557,968,415
Personal - 171,296,527 179,261,437
Total - 725,603,037 755,229,851
Tax (per M) $29,18 $31,59
Since 1911 the true value assessment was inaugurated. Prior to that only 60% of full value was used.
                                                                                                                                                                                                                                                                                             OCONTO.
This city is in Oconto County.
Street Impt. Bonds.
5s '16 J-D $23.825._Dec 1 '26-'36
.s '14 s-a 11.000._____ Sertally
5s '24 M-S 28.500_Sept 1 '26-'44
School Bonds.
4½'$20 M-S $31.875_Mar 1 '26-'40
BOND. DEBT Sept 30 '24. $95.000
Tot. ass'd val. '23 (actual) 3.946.731
Total tax rate(per $1.000) '22.$44.00
Population 1910, 5,629: 1920, 4,920
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OCONTO FALLS.	1
OCONTO FALLS. This city is in Oconto County. Water, Light and Sewer Bonds. 6s '21 A-O \$48,500cBOND. DEBT Dec 4 '25\$48,500 Floating debt (add'1)5,000 Assessed value real estate1,561,204 Assessed value personal 328,275 Other assess property. 45,000	I
BOND. DEBT Dec 4 '25 \$48,500	5
Assessed value real estate_1,561,204	1
	7
Total assess. value 1925 (85% actual)1,934,479	I
(85% actual) 1931, 1,934,479 Tax rate (per \$1,000) 1925 - \$43.00 Population 1910, 1,427; 1920, 1,914 INT. payable at State Bank.	1
INT. payable at State Bank. Oconto Falls.	9
	1
ONEIDA COUNTY. Rhinelander is the county seat.	2
Highway Bonds. 58 '16 J-J \$5,750cJuly 1 1926	4
58 16 J-J \$5,750cJuly 1 1926 416'17 M-N102,000May 1 1937 5s 40,000	1
5s 45,000	
5s 39,000 TOTAL DEBT Oct 4 1923 \$251,750 Total assessed value 1923_21,598,674 Co. tax rate (per \$1.000) '22\$11.80 Pop'n 1910, 11,443; 1920, 13,996 INT. at County Treasurer's office	4
Co. tax rate (per \$1,000) '22\$11.80	4
INT. at County Treasurer's office	1
	1
OSHKOSH. This city is in Winnebago County Incorporated April 5 1853. Com- mission government adopted Dec. 1	2
Water-Wks. Purchase Bonds	1
	1
4s 10 Nov \$50,000c 1929 4½s'15 F-A 81,000c Feb 1 26.34 4½s'22 F-A 200,000c Aug 1 32-41 10,000 - Nov 1 1927	١.
4 4s'25M-N (240,000Nov 1 28-39	6
Water-works Bonds. 4 '17 J-J (\$40,000cJan 2 1936 (45,000cJan 2 1936 5e '18 J-D 40,000c.Dec 1 '26-'25 5e '23 J-J 100,000cJuly 15 '36-'37	1
58 '18 J-D 40,000c_Dec 1 '26-'29	1
58 23 J-J 100,000c3 my 15 36-37 Bridge Bonds. 4½s'13 July \$70,000c (Subj. to call aft. 5 yrs. from issue.) 4½s'19 A-O 187,000c_Apr 1 '26-'39	i
(Subj. to call aft. 5 yrs. from issue.)	
Cemetery Bonds.	1
8e M 9 855 000c Sent 1 1920	(
4s A-O \$75,000c1938 Storm and Sanitary Sewer.	5
Refunding Bonds. 4s A-O \$75,000c	5
Fire Apparatus Bonds. 6s'20 A-0 \$53,000cOct 1 1926 BOND. DEBT Oct 8'25_\$1,469,000 Water debt (incl.)	4
BOND. DEBT Oct 8 25_\$1,469,000 Water debt (incl.) 615,000	4
Assess. val., real estate32,988,955	6
Total value 1925 (actual) 45,496,045	(
Population 1910, 33,062: 1920,33,162	I
BOND. DEBT Oct 8 25, \$1,409,000 Water debt (incl.) = 615,000 Assess, val., real estate = 32,988,955 Assess, val., personal = 12,507,090 Total value 1925 (actual) 45,496,045 Total tax (per \$1,000) 1924 = \$30.00 Population 1910, 33,062; 1920,33,162 INT. payable at City Treas. office, in Oshkosh or in New York.	1
	П

OUTAGAMIE COUNTY.

Appleton is the county seat.
Highway (Int. at County Treasury)
4348 16 J-J \$30,000c_July 1 1926
4348 17 J-J \$80,000c_July 1 '26-27
58 18 M-S 272,000_Mar 1 '31-34
58 19 J-J 180,600-_1935-1937
BOND. DEBT Oct 9 1925 \$844,000
Assess. val., real estate__66.212,462
Assess. val., personal__13,715,248
Other assessable property__771,083
Tot.ass'd val.'2433% act.\80,698,793
Tax rate (per \$1,000) 1924__\$8.12
Pop. 1910, 49,102: 1920__\$1.13
INT. at Citizens National Bank,
Appleton.

OZAUKEE COUNTY.
Port Washington is the county seat Road Bonds.
5s '21 A-O\$162,000Apr 1'26'30&'34
5s'22 A-O215,000Apr 1'27'29'32&'33
4½s'23 A-O275,000Apr 1'28'31'36'39

& '42

PLYMOUTH.
This city is in Sheboygan County.
Incorporated in 1877.
Sewer Bonds.
5s '22 JJ \$50,000.
BOND. DEBT Oct 24 '25.
872,400
Water & light debt (incl.) 22,400
Tot. ass. vai. '25 (90% act.)4,410,050
Tot. tax rate (per \$1,000) 24. \$27.90
Population 1910, 3,094; 1920, 3,415

POETAGE.

This city is the county seat of Columbia County. Incorp. 1854. Commission government adopted Feb. 20 1912. Population 1910. 5.440; 1920, 5.582.

Refunding Bonds.

15.000 1935

Street Bonds.

5street Bonds.

4\s's'14 186,000 Feb 1 1935

6Sewer Bonds.

PORTAGE COUNTY.
County seat is Stevens Point.
Highway Bonds.
6s '24 A-O\$100,000 _Apr 1 '27-'28
TOTAL DEBT May 1 '24 \$150,000
Assess. val., real estate__29,748 186
Assess. val., personal____7 452.621
Total assess. val. 1924__37.200.807
Tax rate (per \$1.000 1923__\$4.48
Popul'n 1910, 30,945; 1920, 33,649
fNT. at the County Treasury.

Population 1910. 3.792; 1920, 3.340

PRAIRIE DU CHIEN,

This city is in Crawford County.

x High-School Building Bonds.

4½s'16 M-S |\$30.000_Mar 1 '26-'35

Water Works Bonds.

| 510,000_Sept 1 '28-'31

6s '21 M-S | 45,000_Sept 1 '28-'31

6s '21 M-S | 45,000_Sept 1 '28-'31

6s '21 M-S | 45,000_Sept 1 '32-'40

4,000_Sept 1 '32-'40

14,000_Sept 1 '32-'40

25 \$108.000

Assess. val., real estate___3,023_242

Assess. val., personal____687,853

Tot. ass'd val. 24 (actual) -3,557,413

Total tax rate (per \$1,000) '24_\$34.62

Population 1910, 3.149; 1920, 3,537

x Int. at Harris Tr. & Sav. Bank, Chicago, and on other bonds at the City Treasurer's office.

PRICE COUNTY.

Phillips is the county seat.

County Training School Bonds.
5s '19 J-D \$63,000 --1926-1934
BOND. DEBT Oct 30 '25 \$63,000
Assessed val., real estate 1.8,458,882
Assessed val., personal --3,988,132
Total assessed val. 1924
(about ¾ actual) ---22,447,020
State & Co. tax rate (per \$1,000) 1924 ---\$6.03
Popula'n 1910, 13,795; 1920, 18,517

4½s'25 A-O | 25,000c_Apr 1 '26-'30 | 90,000c_Apr 1 '31-'45 | 4½s'25 A-O | 15,000c_Apr 1 '26-'30 | 90,000c_Apr 1 '31-'45 | 496.100c_Apr 1 '36-'30 | 90,000c_Apr 1 '31-'45 | Garbage-Incinerator Bonds. | 4½s'12 M-N\$12.075c_Nov 1 26-'32 | Park-Site Bonds. | 4½s'13 M-N\$20.000_May 1 '25-'33 | Isolation Hospital Bonds. | 6s '20 M-S | \$1.430_Sept 1 '31-'40 | Memorial Hall Bidg. Bonds. | 4½'24M-S15 | \$45.000_Sept 1 '31-'40 | Memorial Hall Bidg. Bonds. | 436-456.000_Sept 1 '32-'31 | 130.000_Sept 1 '32-'31 | Bridge Bonds. | 120-'30.000_Sept 1 '32-'44 | Bridge Bonds. | 120-'30.000_Sept 1 '32-'44 | 130.000_Sept 1 '32-'44 | 130.

RACINE COUNTY.
Racine is the county seat.
Road Bonds.

8 J-3 [132,000c__Jan 1 1930]

132,000c__Jan 1 1930]

5 '22 J-J { 132,000c__Jan 1 1931]

132,000c__Jan 1 1937]

BOND. DT. Oct 8 '25__\$1,110,000]
Assessed val., real estatel 35,721,214

Assessed val., personal_ 32,376,269

Total assessed val., 1924_168,007_483

Tot. tax rate (per \$1,000) '24_\$72,63

Populat'n 1910, 57,424; 1920, 78,961

INT at County Treasurer's office

REEDSBURG.
This city is in Sauk County.
Sewer Bonds.
18 \$23,000

Population 1910, 2,615; 1920, 2,997

RHINELANDER.
This city is in Onelda County.
Inc. Mar. 20 1894.
School Bonds.,
434*23 M-8 \$72,000 Mar 1 '26-'43
434*23 M-8 \$22,500 Mar 1 '26-'43
434*23 M-8 \$22,500 Mar 1 '26-'43
58 '25 A-0 70,000 - 1926-1945
Water Works Bonds.
434*23 M-N \$27,000 Mar 1 '26-'43
Sewer Bonds.
434*23 M-N \$25,000
Street Improvement Bonds.
58 '25 M-N(\$5,000 1923 1931-1945
BOND. DEBT Oct 1 1923 \$174,000
Assessed val. real estate - 4,991,430
Assessed val. real estate - 1,991,430
Assessed val. real estate - 7,405,698
Tax rate (per \$1,000) 1923 \$35.00
Population 1910, 5,637; 1920, 6,654
INTEREST payable in Chicago.

RICHLAND CENTER.
This city is in Richland County.
Incorporated Feb. 1897.
River Improvement Bonds.
-S. Street Conds.

River Improvement Bonds.
\$3,000
\$30,000
Street Donds.
58 '17 JJ \$7.500
Lily 1 1926
City Hall Bonds.
28,750
Electric-Light Bonds.
BOND. DEBT Oct 13 '25. \$58,000
Assessment debt (add'l). 1,400
Floating debt (add'l). 10,000
Assess. val., real estate. 3,948,380
Assess. val., real estate. 3,948,380
Tot. assess. val., personal. 1,112 839
Tot. assess. val., personal. 5,061,219
Total tax rate (per \$1,000) '25. \$24,30
Population 1910, 2,652; 1920, 3,409
INT. at First Nat. Bank, Chicago

RICE LAKE.

This city is in Barron County.
Bridge Bonds.
5s '17 A-O \$22,000___Apr 1 1929
High-School Bonds.
5s '17 A-O \$30,000__Apr 15 1935
Sewer Bonds.
5s '830,000_
TOTAL DEBT Jan 1 1920_ \$88,750
Assess. val. 1920 (about 80% actual)___4,075,255
Tax rate (per \$1,000) 1920__\$37.30
Population 1910, 3,968; 1920, 4,457

RIVER FALLS.

This city is in Pierce County.
Electric Power Bonds.
6s '20 J-D \$12,000c... serially
Improvement Bonds.
4½s'17 A-O \$24,000c... serially
Bridge Bonds.
6s '23 F-A \$6,000c... Serially
5s '23 F-A 10,000c... Serially
5s '23 F-A 20,000c... Serially
Electric Plant Equip. Bonds.
5s '23 M-N \$20,000c...

BOND. DEBT Oct 16 1925 \$90,000
Assessed value, real estate_2,078.755
Assessed value, personal... 632.420
Tot.ass'd val.'25 (85% act.)2,711.175
Tax rate (per \$1,000) 1924...\$29.17
Population 1910, 1,991; 1920, 2,273

RUSK CO. FARM DRAIN. DIST.
This district (P. O. Ladysmith) is in Rusk County.
6s '18 __ \$15.000 ____1926-1931
TOT. BD. DT. Oct 30 '20___\$25,000

SHAWANO.
This city is in Shawano County.
BOND. DEBT Oct 8 '25_ \$70,000
Water debt (incl.) 15,000
Assessed val. real estate 3,024,125
Assessed val. personal 1,080,760
Total assessed val. 1925_ 4,104,885
Tax rate (per \$1,000) 1924_ \$30,27
Pop'n, 1910, 2,923; 1920_ \$3,544

SHAWANO COUNTY.
Shawano is the county seat.
Insane-Asylum Bonds.
4s '11 M-S \$66.00c_Mar 20 '26-'31
4s '13 M-S 8,000c_Mar 20 '26-'33
BOND. DEBT Jan 1 1925 \$105.500
Assessed val. real estate_30,752,586
Assessed val. personal___8,038,414
Total assess. val. '24 (act.)38,791,000
Total tax (per \$1,000) 1924__\$7.85
Populat'n 1910, 31,884; 1920, 33.975
INT. at Halsey, Stuart & Co.,
Chicago.

SHAWANO COM. SCH. DIST.
This district (P. O. Shawano) is in Shawano County.

\$28,000c.Mar 1 '26 '32 4½s'24Mar \ 30,000c.Mar 1 '33 '38 39,000c.Mar 11'39 BOND. DEBT July 1 '25. \$163,000 Total assessed value 1924 (85-100% actual) ------3,547,970 Population (estimated) ----3,547,970

INT. on 6s of 1921 at the First Nat'l Bank, Chicago; on 5s of 1922 at the City Treasurer's office.

SHEBOYGAN FALLS.
This city is in Sheboygan County. Incorporated Aug. 21 1913.
Water-Works Bonds.
5s '16 F-A \$27,500c_Aug 1 '26-'36
5s '19 F-A 23.500_Feb 1 '26-'37
5s '23 F-A 27,000_Feb 1 '26-'34
Light Plant Bonds.
5s '16 F-A \$14,000c_Aug 1 '26-'30
BOND. DEBT Oct 9 1925_ \$92,000
Assess. val. real estate___2.159.025
Assess. val. real estate___2.159.025
Assess. val. real estate___2.159.025
Assess. val. real estate___2.807,104
Total tax rate (per \$1,000) '24.\$25.00
Population 1910, 1,630; 1920, 2,002
INT. at the City Treas. office. ### SHOREWOOD SCHOOL DIST.

High School Bonds.

5s '24 M-\$\$130,000...Sept 1 '26-'35 (For maturity see V. 119, p. 2441.)

Funding Bonds.

5s '15 F-A \$16,900....1926-1929 BOND. DEBT Nov 10 '24...\$714,000 Floating debt (State loan)... 15,930 Assessed valuation 1924...17,094,065 Tax rate (per \$1.000) 1924...\$14.95 Population in 1924 (est).....5 000 INT. on bonds of 1924 at the Bank of Shorewood. of Shorewood.

SOUTH MILWAUKER.
This city is in Milwaukee County
Sewer Bonds.
5s '19 J-J \$19,000c_Jan 1 '26-'44
School Bonds.
5s '22 J-J \$42,500c_July 1 '26-'42
Street Improvement Bonds.
4½s'25 _ \$20,000c
TOT BD. DT. June 1922_\$324,000
Total assessed val. 1923__9.055,835
Total tax rate(per \$1,000)'20,\$25.00
Population 1910, 6.092; 1920, 7,598
INT. on 5s of 1919 and on 5s of
1922 payable at the office of the
City Treasurer. SPARTA SCHOOL DISTRICT NO. 1.
This district (P. O. Sparta) is in Monroe County.
School Bonds.
5/\$322 _ \$173,000 _ _ 1926-1937
BOND. DEBT Oct 8 1925_\$202,500
Assessed value 1925 _ \$4,878,193
School tax (per \$1,000) 1924_\$18.00
Pop'n, 1920, 4,466; 1925 (est.) _ 5,400 5s '20 A-0 1, 20 6s '21 - 22,000 - 20, Fark Bolles.

8 17 - \$246,000 \$2,000 yearly Road Bonds.

5 '17 \$11,000 \$1,000 y'ly Oct 15 Water Works Bonds.

5 '22 A - \$100,000c Apr 1 '32-'41 High School Bonds.

5 '22 - \$150,000 Armory Bonds.

5 '21 - \$25,000 Certificates.

STOUGHTON.
This city is in Dane County.
Street Improvement Bonds.
5s '24 __ \$50,000 __ 1926-1935
Electric Light & Power Bonds.
4½s'25 M-8 100,000c_ Mar 16 1945
BOND. DEBT Nov 16 '25. \$205.844
Assessed value, real estate_3,714.770
Assessed value, personal__ 1,579,377
Tot.ass' val. '25(85%act.) 5,794.147
Total tax rate (per \$1,000) '24 \$34.50
Population 1910, 4,761: 1920, 5,101
INT. on bonds of 1925 at Harris
Trust & Savings Bank, Chicago. STRATFORD.
This village is in Marathon County
Water and Sewerage Bonds.
So '20 \$28,000 - . 1926-1939
BOND. DEBT Nov 18 '25 \$61,500
Water debt (incl.) 26,525
Assessed val'n real estate_ 922.215
Assessed val'n, personal 467,890
Tot.ass'd val. '24(75%act.).1.390,105
Total tax rate (per \$1,000) '24. \$20.28
Population in 1910, 763; 1920, 1,014 Total tax rate (per \$1.000) 24 \$12.00
Population 1910, 4,262: 1920, 4 553

SUPERIOR.

This city is situated in Douglas County, Incorp. March 25 1889, Commission government adopted Jan. 23 1912.

For litigation regarding special impt. bonds, subsequently refunded into 3 ½8 & 48, see "S. & C." Section for May 29 '09 and V. 93, p. 893.

Fire-Protection Bonds.
4½516 J-J \$10,000c.__July 1 1926
School Bds. (Int. at City Tr. office)
4½\$*09JJ\$100,000c.__July 1 1926
School Bds. (Int. at City Tr. office)
4½\$*09JJ\$100,000c.__June 1 '30-'39
5s '10 J-J 100,000c.__Sept 1 1929
5s '19 J-D 200,000__June 1 '30-'39
5s '20 A-O 100,000__Apr 1 '31-'40
4½\$*16 J-J 85,000___July 1 '16-'44
4½\$*22 F-A 150,000___July 1 '26-'44
4½\$*24 J-J 181,000__July 1 '26-'44
4½\$*24 J-J 181,000__July 1 '26-'44
4½\$*16 J-J \$2,000__May 1 1938
Street Bonds (General).
4½\$*16 J-J \$2,500c.__Sept 1 1926
5s '18 M-N\$52,000___May 1 1938
Street Bonds (General).
4½\$*16 J-J \$2,500c.__Sept 1 1928
5s '20 J-J \$25,000__Jan 1 126-30
6s '20 M-S *130,000__Sept 1 31-40
5s '21 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr. office.)
4s '12 J-J \$19,000c__June 1 '33-'42
Sewer Bds. (Int. at City Tr TAYLOR COUNTY.
Medford is the county seat.
Road Bonds.
5s '24 A-O \$90,000c.Apr 1 '26-'34
Court-House Bonds.
1/s6:13 J-J \$16,000c.July 1 '26-'29
BOND. DEBT Oct 1925_\$106,000
Assess. val., personal___3/65 705
Tot.ass'd val. 25(90% act) 21.761,516
State&Co.tax/per \$1,000' 24. \$7.81
Populat'n 1910, 13,641; 1920, 18,045
INT. at State Bank of Medford. TOMAH.

TOMAH.

This city is in Monroe County.
BOND. DEBT Nov 17 '24- \$57,680
Assessment debt (add')--- 11,285
Water debt (included)--- 31,600
Assess. val. real est---- 2,300,895
Assess. val. personal prop. 623,913
Total assessed value 1924 -2,924,808
Total tax rate (per \$1,000) '24,\$43.00
Population 1910, 3,419; 1920, 3,257

TOMAH JT. SCHOOL DIST. NO.1. Tax rate (per \$1.000) 1925 — \$43.000 due part y'rly
TOT. BD. DT. May 1925 — \$57,000
Floating debt (add'1) — 14.850
Ass'd val.1924 (80% act.)—2.934.358
Tax rate (per \$1.000) 1926 — \$43.00
Population 1925 (est.) — 3.500 TOWNS OF NORTH LANCASTER, SOUTH LANCASTER, SOUTH LANCASTER & CITY OF LANCASTER JOINT SCHOOL DISTRICT NO 3 A district is in Grant County. High-School Bonds. 5: 23 - \$116.666.66cFeb 1'26-'35 BOND. DEBT Oct 12 '25. \$115.333 Total assess. val. '25 (abt. 4-5 actual) -----3.982.810 School tax rate (per \$1,000) '25\$13.00 TREMPEALEAU COUNTY. VILAS COUNTY.

Eagle River is the county seat.

BOND. DEBT Oct 1921. \$45,000
Tot. ass'd val. '23 (act). 10,235,155
Tax rate (per \$1,000) 1920. \$12.60
Population 1910, £ 19; 1920, 5,649 Population 1910, 5.719; 1920, 5,049

VIRQUUA.

This city is in Vernon County.
Sewerage-System Bonds.
6s '20 J-J | \$24.000 ----- 1926-1929 |
70.000 ----- 1936-1939

Water Extension Bonds.
6s J-D \$20.000 ----- 1926-1929

BOND. DEBT Oct 13 1924 \$175,000

Tot.ass'd val. '24(80% act.) 3.139,752

Tot.tax rate(per \$1,000) '24 _ \$43.00

Population 1910, 2.059; 1920, 2.574

INT. at the Continental & Commercial Trust & Sav. Bank, Chicago.

Inc., New York.

WASHBURN.
This city is in Bayfield County.
Street Bonds (City's Portion).
4½8 '16...\$14,000...\$1935
55 '17 M-Nz10.000...Nov 1 '26-'35
BOND. DEBT Nov 19 '25...\$73,000
Assess. val. real estate...1.281,321
Assess. val. real estate...1.281,321
Assess. val. personal prop...\$47,732
Other assess. property...\$1,7560
Total assessed value 1925...1.646,613
Total tax rate (per \$1,000) '25...\$5.15
Pop'n in 1910, 3,830; 1920...3,707
z INT. payable at Continental & Commercial Nat'l Bank, Chicago.

WASHINGTON COUNTY.
West Bend is the county seat.
Highway Impt. Bonds.
5s '21 A-O \$300,000c_-Apr 1 '29,
32 & '35
5s '22 A-O 600,000c_Apr 1 1936
(Due \$150,000 in each of the years
1927, 1930, 1933 and 1936,)
5s '23 A-O 200,000c_Apr 1 '1938
5s '23 A-O 200,000c_Apr 1 '1938
5s '23 A-O 200,000c_Apr 1 '28 & '37
BOND. DEBT Dec 11 '25 \$1,550,000
Assess. value, real estate_39,501,279
Assessed value, personal_7,443,510
Total assessed value 1925
(85% actual) _____46,944,789
State & Co. tax (per \$1,000) '25\$7.33
Populat'n 1910, 23,784; 1920, 25,713
INT. at County Treasurer's office. Populat'n 1910, 23,784; 1920, 20,140
INT. at County Treasurer's office.

WATERTOWN.

This city is in Jefferson and Dodge counties. Incorporated 1853.

Street Improvement Bonds.
4s '13 J-J \$1,000c - July 15 1926
5s '22 J-J 17,000c* July 15 '26-31
5s '23 J-J 18,000c* July 15 '26-31
5s '24 J-J 9,000c* July 15 '26-32
5s '24 J-J 9,000c* July 15 '28-32
5s '24 F-A 23,000c* July 15 '28-32
5s '24 J-J 8,000c* July 1 '28-36
5s '24 J-J 8,000c* July 1 '26-36
5s '24 J-J 8,000c* July 1 '26-36
5s '24 J-J 8,000c* July 15 '26-36
Water Works.
4½s'25 J-J 23,000c. Feb 1 '26-27
4½s'25 J-J 18,000c* July 2 '27-34
5s '23 J-J 8,000c* July 2 '27-34
5s '23 J-J 8,000c* July 2 '27-34
5s '23 J-J 8,000c* July 2 '27-34
5s '24 F-A 7,500c* July 1 '26-36
5s '22 J-J 1,000c* July 1 '26-36
5s '22 J-J 21,000c* July 1 '26-36
5s '24 F-A 7,500c* July 1 '26-36
5s '25 J-J \$16,500c _ 1928-1936
GEN. BD. DT. Oct 15 '25 \$309,500
Assessment debt (add'l) _ 12,223
Ass'd val 1925, real estate10,565,245
Ass'd value, personal _ 3,364,795
Total value (90% actual) 13,930,040
Total tax (per \$1,000) 1924 _ \$27,30
Popula'n 1910, 8,829; 1920, 9,299.
INTEREST payable at City
Treasurer's office.

WAUKESHA.
This city is the county seat of

WAUPACA COUNTY.
Waupaca is the county seat.
Road Bonds.
5s '20 A - 0 \$40,000c ___ 1926-1929
BONDED DEBT (road)
Nov 18 1925________ \$168,000
Assess. value (real estate) .37,424,619
Assessed value, personal__ 8,405,489
Tot. ass'd val. '25 (about 4.5 830,108
Taxrate (per \$1,000) 1924__ \$15.80
Popula'n 1910, 32,782; 1920, 34,200
WAUPILIN

Commercial Nat'l Bank, Chicago.

WASHBURN COUNTY.
Shell Lake is the county seat.
Road Bonds.
4½(*21 J-D \$60,000_June 1 '32-'42
BOND. DEBT Oct 13 1924 \$75,000
Tot.ass'd val. '23(80%act.)12,446.690
Tax rate (per \$1,000) 1923__\$11.90
Population 1910, 8,196: 1920, 11.377
INT. at County Treasurer's office.

14	MINNESOTA-D	EBT O
WAUPUN SCHOOL DISTRICT. This district is in Fond du Lac Co	School Bonds. 4½s'07 F-A \$2.000c_Feb 1'26-'27	5s '24 J-D (For matur
3½s&4s \$11,002.99yearly (Last payment due Feb. 1 1933)	5s '11 M-8 12,000c_Mar 1 '26-'31 5s '11 M-8 2,500c_Mar 1 '26-'30	BONDED I
	5s '12 M-S 6,000c_Mar 1 '26-'31 5s '13 M-S 4,000c_Mar 1 '26 '33	INT. at N Milwaukee.
Class payment due rest 1 9321 BOND DEBT Oct 10 '25 \$31,669 Tot.assess.val'195(90% act)5,040,193 School tax rate (per \$1,000) '25\$14.66 Population in 1920 4,440	58 10 M-8 10,000c_Mar 1 26-35 58 19 M-8 210,000c_Mar 1 '26-'39 58 20 M-8 (190 000c_Mar 1 '26-'35	WILLIAMS This distr
Population in 19204.440	5s '13 M-8 4,000c.Mar 1 '26' 33' 5s '15 M-8 10,000c.Mar 1 '26' 35' 5s '19 M-8 210,000c.Mar 1 '26' 39' 5s '20 M-8 190,000c.Mar 1 '26' 35' 90,000c.Mar 1 '36' 40' 6s' '21 M-8 60' 000c.Mar 1 '26' 31	Building 5s '16 F-A
WAUSAU. This city is in Marathon County.	110.000c_Mar 1 '32-'41 5s 72,000c 1926-1943	BOND. DE
This city is in Marathon County. Incorp. 1872. Pop'n 1910, 16,560. 1920, 18,661.	5s	Floating del Tot.assess.v Sch. tax rate
Improvement Bonds. 4s '08 J-D \$13.650c_Dec 1 '26-'28 [10.000_Apr 1 '31-'32 [15.000_Apr 1 1032]	5s '08 M-S \$10,000c_Mar 1 '26-'27	Population i
	08 10 M-S 2.300C Mar 1 26-30 58 11 M-S 5000C Mar 1 26-30 58 12 M-S 13.000C Mar 1 26-32 58 13 M-S 16.000C Mar 1 26-32 58 13 M-S 16.000C Mar 1 26-33 58 13 M-S 4.000C Mar 1 26-33 58 17 M-S 4.000C Mar 1 26-27	Oshkosh i
30.000_Apr 1 135-37	58 11 M-5 3,000c Mar 1 26-32 58 12 M-8 13,000c Mar 1 26-32 58 12 M-8 7,000c Mar 1 26-33 58 13 M-8 16,000c Mar 1 26-33 58 13 M-8 16,000c Mar 1 26-33 58 13 M-8 16,000c Mar 1 26-33	Highway 5s '24 A-O BOND, DE
Sewer Bonds. 4s '09 J-D \$4,800c_Dec 31 '26-'28 4/s'13 A-O 6.160c_Apr 1 '26-'33	5s '17 M-S 4,000c_Mar 1 '26-'27 5s '17 M-S 3,000c_Mar 1 '26-'28	Assess. val. Assess. val.
School Building Bond	5s '18 M-S 3.000c_Mar 1 '29-'35	Total asses
48 '09 J-D 15.000c Dec 31 '26 '28	5s '17 M-S 3,000c, Mar 1 '26-28 14,000c, Mar 1 '26-28 5s '18 M-S 3,000c, Mar 1 '26-28 10,000c, Mar 1 '26-28 10,000c, Mar 1 '26-33 5s '18 M-S 8,000c, Mar 1 '26-33 5s '18 M-S 8,000c, Mar 1 '26-33 5s '19 M-S 18,000c, Mar 1 '26-34 3s '21 M-S (10,000c, Mar 1 '2	Tax rate (per Population 1 INT. at C
Water-Works Impt Ronds	5s '19 M-S 18,000c_Mar 1 '2'-'34 6s '21 M-S 10 000c_Mar 1 '26-'30 24,000c_Mar 1 '31-'36	WISCONSI
1 35.000Aug 1 31-3/	68 21 M-S 2.000cMar 1 1926 7.000c 1026 1022	This city Filtration 5s '25 M-N
5½s'21 F-A { 25,000Aug 1 1938 90,000Aug 1 '39-'41 City Hall Bonds.	5s \[\begin{pmatrix} \(\) 20,000c \(\) 1933-1942 \\ \(\) 7,000c \(\) 1926-1932 \\ \end{pmatrix}	
4½s'13 A-O \$12,800c1926-1933 BOND, DEBT Oct 12 1922 \$607,500		St
Assess. val., real estate13.692.530	5s 7.000c 1926-1932 5s 8,000c 1926-1933 5s 8,000c 1926-1929	
Assess. val., personal 3,965,610 Assess. val., bank stock 1,021,445 Tot. assess. val. '21 (about	5s 1930-1944 5s 19,000c 1926-1944	0
Tot tax rate (per \$1.000) '22_\$35 06	50 '10 M 9 810 0000 Mon 1 '96 '20	Admitted
INT. payable at City Treas. office.	5s '13 M-8 16,000cMar '26-'33 5s '15 M-8 20,000c_Mar 1 '26-'35 5s '17 M-8 33,000c_Mar 1 '26-'37 5s '19 23,000c_Mar 1 '26-'39	Total Are
WAUWATOSA. This city is in Milwaukee County	5s 13 M-S 16,000cMar 126-33 5s 15 M-S 20,000c.Mar 126-35 5s 17 M-S 33,000c.Mar 126-37 5s 19 23,000c.Mar 126-39 6s 21 8 000c.Mar 126-29 6 000c.Mar 130-31	Gov. (ter
This city is in Milwaukee County. Inc. May 27 1897. Water-Works Bonds. 4½6'10 M-8 \$1.500 \$500 yearly (Due \$500 1926. 1927 & 1929) 55 '23 M-8 (\$8.000)	112,000c 1939 1942	LieutGo Secretary
	58 \(\) 8.000c 1926-1932	Treasurer Auditor (
4½s'25 M-S 10,000_Mar 15 '26-'45	5s 114,000c 1926-1944	Attorney-
Sewer Bonds. 5s '09 \$500\$250 yearly 5s '13 M-S 8.000 1926_1932	Water Bonds. 5s '12 M-8 \$5.000c_Mar 1 '28-'32 5s '17 M-S 2 000c_Mar 1 '26-'27 6s '21 12.000c_Mar 1 '26-'31	LEGISLA the first Mo
58 '15 M-S 12 500 Part months	08 21 80.000c_Mar 1 26-41	STATE D
5s '17 M-S 2.000 1,000 yearly 5s '18 - 13 000 1,000 yearly 5s '19 M-S 19,000 1,000 yearly 5s '22 17,000	5s { 4,000c 1926-1927 15,000c 1923-1912 5s 17,000c 1926-1942 BOND DEBT Oct 20 '25.\$1,777,400	State on Dec
5s '22 M-S \ \ 8 000 \ Mar 15 '26-'33 \ 20 000 \ Mar 15 '26-'43	BOND. DEBT Oct 20 25.\$1,777,400 Water debt (incl.) 135,000 Assess. val., real estate 29,833,098	5s '20 F-A
08 20 3 000 1926-1928	Assess. val., real estate29,833,098 Assess. val., personal 8,443,504 Tot.ass'd val. 25(60% act)38,276,602 Total tax (per \$1,000) 1924\$34.00	
5s '24	Total tax (per \$1,000) 1924\$34.00 INT. at John Nuveen & Co.,	Rural Ci 4½s '23 J 4s '23 J
5e '13 M_9 @0 0002 1 000 mml- Man15	INT. at John Nuveen & Co Chicago; Wisconsin Nat. Bank, German-American Bank, Milwaukee; First Nat. Bank in West Allis, Harris	4s '23 J 4 3/4s '23 J
5s '19 M-S [8,0001926-1929	Trust & Sav. Bank, Unicago, and	48 23 J 4 1/4 s' 24 F 4 1/4 s' 24 F 4 1/4 s' 24 J
5s '20 M-S 20,000) 7,000 '26-'30	WEST BEND S. D. NO. 1.	43/4s '24 J
6s '21 M-S 45,000 Mar 15 '26 '41 (For maturity see V. 112, p. 2565)	This district (P. O. West Bend) is in Washington County. 5s '25 F-A \$220,000c_Feb 1 '26-'40 (For maturity see V. 120, p. 239.) BOND. DEBT Jan 1925\$227,000 Assessed valuation 19245,196,047 INT. payable at the office of the District Treasurer.	† Also inc which the
5s '22 M-8 (24,000 - Mar 1 '26-'37 5.000 - Mar 1 '38-'42	(For maturity see V. 120, p. 239.) BOND. DEBT Jan 1925 - \$227,000	As an offs fund \$1,990
5s '25 M-S (40,000 Mar 15 '26-'35 (50,000 Mar 15 '36-'45 Street Bonds	INT. payable at the office of the District Treasurer.	bonds.
50,000 Mar 15 '36-'45	WEST SALEM SCH. DIST. NO. 1	or the Ban State Treas
58 17 M-S 7,000 \$1,000 yearly 58 19 M-S 29.000 \$29.000 \$8.23 8,000 1926-1933	This district is in La Crosse Co. Building Bonds. 4s '17 Sept \$25,000Serial	PERMAN amounted t
5s '23 8.000 1926-1933 5s '24 14.000 1926-1933 4½s'25 M-S 55,000 Mar 15 '26-'45 TOT. BD. DT. Oct 8 '25 - \$754,500 Water debt (Incl.) 39,500 Assess. val., real estate 18,823 300	4s '17 Sept \$25,000 Serial 5s '17 Sept 20,000 Serial TOTAL DEBT (7)	in land cont
TOT. BD. DT. Oct 8 '25_ \$754,500 Water debt (incl.) 39,500 Assess. val., real estate18,323,300	WHITEWATER. This city is in Walworth County	fund on Ju cash, \$177, land fund to
Assess. val., personal1,662,700 Tot.as'd val. '25(75% act.) 20,486,000	WHITEWATER. This city is in Walworth County. Water-Works Bonds. 148-12 A-O \$14.000c-Apr 1 '26-'32	land contract to \$374,870 and \$224,54
Assess. val., personal. 1.662,700 Tot.as'd val. 25(75%act.) 20.486,000 Total tax rate (per \$1.000) 24 \$28.50 Pop'n. 10, 3,346; 1920 5818 INT. on some of the bonds at First	58 '22 1.5001927	ASSESS ture in 191
Nat. Bank, Wauwatosa. Bonds are coupon bonds with priv-	Sewer Bonds. 6s '21 \$10,000	value and u
Hege of registration as to principal.	4 ½s 16 F-A \$11,000c 1932	50%. The 33 1-3% an
WAUWATOSA TOWN S. D. This district (P. O. Wauwatosa) is in_Milwaukee County.	68 '20 1930 68 '21 1926	TAXABI
in Milwaukee County. [\$3,000c_Dec 1 '26-'27']	5s '22 6.500 1933 5s '23 6.000 1931	and the rat
7,500c_Dec 1 '33-'35' 6,000c_Dec 1 '36-'38'	5s 23 6.000 1931 BOND. DEBT Oct 14 '25 \$75,000 Assessment debt (add'l) 3,239 Other indebtedness (State	Year. T
5s '24 M-S 24,000c Mar 15 '26-29 105,000c Mar 15 '30-44	Other indebtedness (State Trust Fund Loan) 4,500 Assess. val. real estate 3,121,050	1923\$1.1 19221.1
In Milwaukee County. 5s '23 J-D 7,500c. Dec 1 '26-'27 6,000c. Dec 1 '33-'35 5s '24 M-S 105,000c. Mar 15 '26-29 105,000c. Mar 15 '36-'38 BOND. DEBT June 30 '25 \$33.40 Total assessed value 1924. 1,517,600 Sch. tax rate (per \$1,000) '24-\$24.35 INT. at the Wauwatosa State Bank on bonds of 1923 at the First Nat. Bank or the Wauwatosa State Bank on bonds of 1924.	Assess. val. personal prop. 1,072.555 Total assess. val. 19254,193,605 Tot. tay rate (per \$1,000) '24, \$31,04	19211,1 19201,2 19191,0
INT. at the Wauwatosa State Bank on bonds of 1923 at the First	Total assess. val. 1925—4.193.605 Tot. tax rate (per \$1.000) '24.\$31.01 Population 1910, 3.224; 1920—3.215 INT. payable at Whitewater.	1918 1,0 1917 9 1916 9
Nat. Bank or the Wauwatosa State Bank on bonds of 1924.	WHITEFISH BAY. This village is in Milwaukee Co	1916 8 1915 8 1914 8
WEBSTER UNION FREE HIGH SCHOOL DISTRICT.	This village is in Milwaukee Co Incorporated in 1892.	1913 7
This district (P. O. Webster) is in Burnett County.	This Village is in Milwaukee Co Incorporated in 1892. General Fund Bonds. 5s g '17 J - \$2,000c. July 1 '26-'27 10,000c. July 1 '28-'32 12,000c. July 1 '33-'36 18,000c. July 1 1937 5s '17 A-O 28,100c.Oct 1 '26-'37 5s '19 A-O 20,000c	1910 6
School Building Bonds	12,000c_July 1 '33-'36 18,000cJuly 1 1937	1909 6 1908 8 1907 8
6s \$55,000 BOND. DEBT Oct 12 '25. \$55,000 Tot. ass'd val. '25 (½ to 2-3 actual) 1,148,245 High sch. tax (per \$1,000)'25.\$16.50	58 '17 A-O 28,100c_Oct 1 '26-37 58 '19 A-O 20,000c 1938 434s'22 55.000 1942 BOND. DEBT Jan 30 '25 \$213,500 Assess. val. real estate 5.821,915 Assessed val. personal 114 425	1905 4
High sch. tax (per \$1,000) 25_\$16.50	BOND. DEBT Jan 30 '25 \$213,500	1904 4 1903 3 1902 3
WEST ALLIS. This city is in Milwaukee County.		1900 2
This city is in Milwaukee County. Inc. Apr. 12 1906. Pop. 1910, 6.645. 1920, 13.765.	Pop'n 1910, 542; 1920 882 INT. at Village Treas. office.	1895 2
5s '13 M-8 \$2,400c_Mar 1 '31-'33	WHITEBISH DAY SCH DIST	1890 2 1885 1 1880 1
5 1528.000C 1920-1939	WHITEFISH BAY SCH. DIST. This district (P. O. Whitefish Bay) is in Milwaukee County.	1870 1860
SER		

	_
School Bonds. 34s'07 FA \$2.000c. Feb 1 '26-'27 s' 11 M-8 12.000c. Mar 1 '26-'31 s' 11 M-8 2.500c. Mar 1 '26-'30 s' 11 M-8 6.000c. Mar 1 '26-'30 s' 12 M-8 6.000c. Mar 1 '26-'30 s' 13 M-8 4.000c. Mar 1 '26-'35 s' 15 M-8 10.000c. Mar 1 '26-'35 s' 19 M-8 210.000c. Mar 1 '26-'35 s' 19 M-8 190.000c. Mar 1 '26-'35 s' 19 M-8 190.000c. Mar 1 '26-'36 s' 21 M-8 190.000c. Mar 1 '26-'36 s' 21 M-8 8.000c. Mar 1 '26-'37 s' 117.000c. 1926-1934 120.000c. 1935-1944 Sewer Bonds. 10 M-8 2.500c. Mar 1 '26-'30 s' 13 M-8 10.000c. Mar 1 '26-'32 s' 13 M-8 10.000c. Mar 1 '26-'33 s' 18 M-8 8.000c. Mar 1 '26-'33 s' 18 M-8 8.000c. Mar 1 '26-'34 s' 11 M-8 10.000c. Mar 1 '26-'37 s' 18 M-8 8.000c. Mar 1 '26-'39 s' 18 M-8 8.000c. Mar 1 '26-'30 s' 18 M-8 8.000c. Mar 1 '26-'30 s' 18 M-8 8.000c. Mar 1 '26-'30 s' 18 M-9 8.000c. Mar 1 '26-'30 s' 18 M-9 8.000c. Mar 1 '26-'	
s	
s ————————————————————————————————————	
WEST BEND S. D. NO. 1. This district (P. O. West Bend) s in Washington County. si '25 F-A \$220,000c.Feb 1 '26-'40 (For maturity see V. 120, p. 239.) 30ND. DEBT Jan 1925.—\$227,000 assessed valuation 1924.—5,196,047 INT. payable at the office of the District Treasurer. WEST SALEM SCH. DIST. NO. 1 This district is in La Crosse Co. Building Bonds. si '17 Sept \$25,000. Serial for the DEBT. (7)	
WHITEWAITERS. This city is in Walworth County. Water-Works Bonds. 1/4s 12 A - 0 \$14.000c. Apr 1 '26.'32 is 21 500 1926 is 22 5500 1927 Sewer Bonds. Is 21 \$10.000 1936 is 21 \$10.000 1936 is 21 \$10.000 1932 is 21 \$10.000 1932 is 21 \$10.000 1932 is 20 7.500 1932 is 20 7.500 1932 is 20 7.500 1933 is 21 500 1933 is 22 6.500 1933 is 22 6.500 1933 is 23 6.000 1931 BOND. DEBT Oct 14 '25 \$75.000 Assessment debt (add'1) 3.239 Other indebtedness (State Trust Fund Loan) 4.500 Assess. val. personal prop. 1,072.555 Total assess. val. personal prop. 1,072.555 Total assess. val. 1925 4.193.605 Tot. tax rate (per \$1.000) '24.\$31.04 Population 1910, 3.224; 1920 3.215 INT. payable at Whitewater.	
WHITEFISH BAY. This village is in Milwaukee Co Incorporated in 1892. General Fund Bonds. 5s g '17 J-J { \$2,000c. July 1 '26-'27 { 10,000c. July 1 '28-'32	

Ol Bonds. 7 F-A \$2.000c_Feb 1 '26-'27 M-8 12.000c_Mar 1 '26-'31 M-8 2.500c_Mar 1 '26-'31 M-8 2.500c_Mar 1 '26-'31 M-8 4.000c_Mar 1 '26-'31 M-8 4.000c_Mar 1 '26-'31 M-8 4.000c_Mar 1 '26-'33 M-8 10.000c_Mar 1 '26-'35 M-8 210.000c_Mar 1 '26-'35 M-8 210.000c_Mar 1 '26-'35 M-8 (190.000c_Mar 1 '26-'35 M-8 (100.000c_Mar 1 '26-'35 M-8 (100.000c_Mar 1 '26-'37 M-170.000c_Mar 1 '26-'37 M-8 2.500c_Mar 1 '26-'39 M-8 13.000c_Mar 1 '26-'33 M-8 10.000c_Mar 1 '26-'33 M-8 18.000c_Mar 1 '26-'28 M-8 (10.000c_Mar 1 '26-'28 M-8 (10.000c_Mar 1 '26-'33 M-8 18.000c_Mar 1 '26-'33 M-9 13.000c_Mar 1 '26-'33 M-9 13.000c_Mar 1 '26-'33 M-9 13.000c_Mar 1 '26-'33 M-1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	School and Street Bonds. School and School and School and School and Sc
4,000c 1926-1927 15,000c 1928-1942- 7,000c 1926-1932 8,000c 1926-1933 8,000c 1926-1939	State of Willingsota.
[10.000C1950-1944]	DEBT, RESOURCES, ETC
19,000c1926-1944	Organized as a Territory (Act March 3 1849)March 3 1849
M-S \$10,000c_Mar 1 '26-'30 M-S 16,000cMar 1 '26-'33 M-S 20,000c_Mar 1 '26-'35 M-S 33,000c_Mar 1 '26-'37	Admitted as a State (Act Feb. 26 1857) May 11 1858 Total Area of State (square miles) 83,365
23,000 C-Mar 1 20- 39	Total Area of State (square miles) 83,365 State Capital St. Paul Gov. (term exp. 1st Mon. Jan. '27) Theodore Christianson
(26 COOC 1926 1938 I	LieutGov. (term exp. 1st Mon. Jan. '27)W. I. Nolan Secretary of State (1st Mon. Jan. 1927)Mike Holm
12,000c1939 1942 7,000c1926-1932 	Treasurer (1st Monday Jan. 1927)
120,000c1934·1943	Auditor (1st Monday Jan. 1927) Ray P. Chase Attorney-General (1st Monday, Jan. 1927) Clifford L. Hilton
er Bonds. M-S \$5,000c_Mar 1 '28-'32 M-S 2.000c_Mar 1 '26-'27	LEGISLATURE meets biennially in odd years on the Tuesday after the first Monday in January, and sessions are limited to ninety days.
12,000 c_Mar 1 '26-'31 80.000 c_Mar 1 '26-'41	STATE DEBT.—For the early history of Minnesota's debt see "State and City Supplement," April 1893, page 103. The funded debt of the State on Dec. 1 1.924 vir number to \$385.485.784, and includes the following:
{ 4,000c 1926-1927	State on Dec. 1 1)24 in plante 1 to †\$85,485,784, and includes the following. Seldier Bonus Certificates. \$1,030,000_Feb 1 1928
D. DEBT Oct 20 '25.\\$1,777,400 debt (incl.) 135,000 val., real estate29,833,093	(0000 000 Tab 1 1000 1 1 470 000 Aug 1 1000
val., personal8,443,504 s'd val. 25(60% act)38,276,602	5s '20 F-A 1,440,000 Aug 1 1926 96,0000 Feb 1 1927 1,470,000 Aug 1 1926 1,003,000 Feb 1 1927 1,470,000 Aug 1 1927 1,470,000 Feb 1 1930 125,000 Feb 1 1931
val., real escate29,853,959 val. personal8,443,504 s'd val.'25(60% act)38,276,602 cax (per \$1,000) 1924\$34.00 . at John Nuveen & Co co; Wisconsin Nat. Bank,	Rural Credit Bonds. 4½s '23 J-J 15 *\$1,000,000 c or r July 15 1943 4s '23 J-D 15 1,800,000 c or r Dec 15 1943 4¼s '23 J-D 15 3,200,000 c or r Dec 15 1943
at. Bank in West Allis, Harris	Rural Fonds. 4\s 23 J-J 15 *\$1,000,000 c or r July 15 1943 4s 23 J-D 15 1,800,000 c or r Dec 15 1943 4\s 23 J-D 15 3,200,000 c or r Dec 15 1943 4\s 24 F-A 1 *4,508,000 c*&r Feb 15 .1944 4\s 24 F-A 1 *5,492,006 c*&r Feb 15 .1944 4\s 24 F-A 1 *3,500,000 c*&r Feb 15 .1944 4\s 24 J-D 1 *3,500,000 c*&r June 1 .1954
& Sav. Bank, Chicago, and Allis State Bank	
BEND S. D. NO. 1. district (P. O. West Bend) Washington County.	4 ³ / ₄ s ² / ₂ 4 J-D 1
Vashington county. F-A \$220,000c. Feb 1 '26-'40 maturity see V. 120, p. 239.) b DEBT Jan 1925\$227,000 ed valuation 19245,196,047. payable at the office of the tt Treasurer.	† Also includes a total of \$33,601,784.46 bonds for county highways, for which the State is responsible. As an offset to the indebtedness on Dec. 1 1924 the State had in its sinking
ed valuation 19245,196,047 by payable at the office of the	fund \$1,990,141 01, made up of \$14,336 01 cash and \$1,975,805 (face value) bonds.
SALEM SCH. DIST. NO. 1	INTEREST on bonds marked (*) in New York City; on bonds due Dec. 15 1943 at State Treasurer's office, Merchants' National Bank, St. Paul, or the Bankers Trust Co., New York, on all certificates is payable at State Treasurer's office.
district is in La Crosse Co.	State Treasurer's office. PERMANENT TRUST FUNDS.—The school fund on June 30 1924
Sept \$25,000 Serial Sept 20,000 Serial L DEBT (?)	PERMANENT TRUST FUNDS.—The school fund on June 30 1924 amounted to \$39.357.748.26. including \$603.032.73 in cash. \$4.706.234.99 in land contracts and \$34.048.480.64 in bonds. The permanent university fund on June 30 1924 amounted to \$2.836.535.12. including \$588,839.83 cash, \$177.943.24 in land contracts and \$2.119.752.05 in bonds; swamp land fund to \$9.498.503.25; including \$607.322.12 in cash. \$3.122.509.13 in land contracts, \$5.768.672 in bonds and the internal improvement land fund to \$3.74.870.60 including \$136.07.322.146.190.82 in land contracts.
EWATER.	cash, \$177,943.24 in land contracts and \$2.119,752.05 in bonds; swamp land fund to \$9.498,503.25, including \$607.322.12 in cash, \$3,122,509.13 in
EWATER. s city is in Walworth County. ter-Works Bonds. 2 A-O \$14.000c_Apr 1 '26-'32	land contracts, \$5.768.672 in bonds and the internal improvement land fund to \$374.870.60, including \$4,136.03 in cash, \$146,190.82 in land contract and \$224.543.75 in bonds.
1.500 1927	ASSESSMENTS MADE ON NEW BASIS SINCE 1913.—The Legislature in 1913 passed a new law, known as Chapter 483, General Laws, 1913.
er Bonds. \$10.000 1936 3.500 1932	ASSESSMENTS MADE ON NEW BASIS SINCE 1913.—The Legislature in 1913 passed a new law, known as Chapter 483, General Laws, 1913, under which the county assessor assesses platted real estate at 40% of its full value and unplatted at 33 1-3%, where previously it was customary to assess real property at 60% of its full valuation and any improvement thereon at 100%.
3.590	50%. The personal property under this new law is now being assessed at 33 1-3% and 25% of the full valuation, where formerly about 50% was assessed. Mining property is assessed at 50% of the full value.
7,500 1930 500 1926	assessed. Mining property is assessed at 50% of its full value. TAXABLE VALUATION.—The taxable valuation, total tax levied, and the rate of State tax have been as follows for the years named:
6.500 1933 6.000 1931 D. DEBT Oct 14 '25 \$75,000 ment debt (add') 3,239	
indeptedness (State	Year. Town Lots), provements, Property, Valuation,
st Fund Loan) 4,500 val. real estate 3,121,050 val. personal prop 1,072,555	$ \begin{array}{llllllllllllllllllllllllllllllllllll$
assess. val. 19254,193,605 ax rate (per \$1.000) '24_\$31.04 ation 1910, 3,224; 19203,215 '. payable at Whitewater.	19191.003.344.253 470.448.037 300.815.074 1.774.607.364 8.10 19181.014.738.846 466.805.831 268.636.274 1.750.180.951 3.50
	1012 091 697 999 492 009 140 919 481 596 1 500 900 050 9 65
Serish BAY. Serish village is in Milwaukee Co- porated in 1892.	$ \begin{array}{c} 1917 - 320, 407, 470, 443, 618, 008 \\ 1916 - 931, 627, 282, 436, 60, 92, 140, 212, 481, 536, 1,586, 200, 958, 3,65, 1915 - 872, 997, 945, 411, 152, 961, 207, 813, 642, 1,491, 964, 548, 4,10, 1914 - 872, 2996, 355, 401, 677, 801, 202, 025, 452, 1,475, 999, 608, 4,75, 1913 - 753, 441, 584, 411, 623, 032, 204, 905, 686, 1,369, 970, 302, 5,03, 1912 - 751, 083, 372, 403, 186, 363, 185, 489, 012, 1,339, 758, 747, 3,88, 1911 - 664, 930, 374, 370, 595, 899, 177, 041, 521, 1,212, 567, 794, 3,88, 1010 - 664, 930, 972, 364, 882, 882, 973, 974, 974, 975, 974, 975, 974, 975, 975, 974, 975, 975, 975, 975, 975, 975, 975, 975$
orated in 1892. eral Fund Bonds. 17 J-J {\$2.000c_July 1 '26-'27} {\$1.0,000c_July 1 '28-'32} {\$12.000c_July 1 '33-'36} 18.000cJuly 1 193-'36 A-O 28.100c_0ct 1 '26-'37 A-O 20.000c1938 22 55.000 1942	$ \begin{array}{c} 1910 \\ 951,021,332 \\ \hline \\ 915 - \\ \hline \\ 971,945 \\ \hline \\ 911 - \\ \hline \\ 971,945 \\ \hline \\ 911 - \\ \hline \\ 971,945 \\ \hline \\ 971,152,961 \\ \hline \\ 972,996,355 \\ \hline \\ 971,945 \\ \hline \\ 971,152,961 \\ \hline \\ 971,152,961 \\ \hline \\ 972,296,355 \\ \hline \\ 971,152,961 \\ \hline \\ 971,152,961 \\ \hline \\ 972,296,355 \\ \hline \\ 971,162,362 \\ \hline \\ 971,162,3$
10,000c_July 1 '28-'32 12,000c_July 1 '33-'36 18,000cJuly 1 1937	
A-O 28,100c_Oct 1 '26-'37 A-O 20,000c1938	
D. DEBT Jan 30 '25 \$213,500	1000 207 000 005 250 746 675 114 105 514 761 760 274 9 99
ed val. personal 114,425 assess. val. 1925 5,936,340	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
ed val. personal 114.425 assess, val. 19255,936.340 axrate(per \$1.000) '24\$24 71 1910, 542; 1920 882 r. at Village Treas, office.	$\begin{array}{c} 1903 390, 104, 043 \\ 1902 387, 908, 985 \\ 252, 746, 675 \\ 1901 267, 340, 220 \\ 225, 800, 350 \\ 1900 266, 639, 396 \\ 222, 574, 057 \\ 98, 803, 225 \\ 1899 - 252, 180, 126 \\ 240, 995, 048 \\ 249, 152, 259 \\ 306, 938, 628 \\ 85, 114, 394 \\ 641, 250, 281 \\ 3.03 \\ 1895 - 249, 152, 259 \\ 306, 938, 628 \\ 85, 114, 394 \\ 641, 250, 281 \\ 3.03 \\ 1890 - 211, 901, 154 \\ 284, 657, 214 \\ 92, 261, 847 \\ 588, 820, 215 \\ 1885 - 171, 292, 340 \\ 145, 716, 524 \\ 82, 720, 902 \\ 399, 729, 766 \\ - 1885 - 171, 292, 340 \\ 148, 716, 524 \\ 82, 720, 902 \\ 399, 729, 766 \\ - 1885 - 171, 292, 340 \\ 148, 716, 524 \\ 82, 720, 902 \\ 399, 729, 766 \\ - 1885, 766, 766 \\ $
	$\begin{array}{c} 1902 381, 390, 983 \\ 1901 - 267, 340, 220 \\ 225, 800, 350 \\ 107, 840, 044 \\ 100, 980, 614 \\ 252, 800, 350 \\ 107, 840, 044 \\ 100, 980, 614 \\ 252, 180, 126 \\ 240, 095, 048 \\ 28, 803, 235 \\ 588, 016, 688 \\ 2.83 \\ 1895 - 249, 152, 259 \\ 306, 938, 628 \\ 85, 114, 394 \\ 641, 250, 281 \\ 3.03 \\ 1890 - 211, 901, 154 \\ 284, 657, 214 \\ 92, 261, 847 \\ 588, 820, 215 \\ - 1885 - 171, 292, 340 \\ 145, 716, 524 \\ 82, 720, 902 \\ 399, 729, 766 \\ - 1880 - 138, 802, 999 \\ 64, 670, 638 \\ 54, 581, 906 \\ 54, 581, 906 \\ 258, 055, 543 \\ - 1870 - 46, 236, 103 \\ 200, 985, 155 \\ 100, 957, 900 \\ 270, 900, 900, 900, 900, 900, 900, 900, 9$
refish BAY SCH. DIST. s district (P. O. Whitefish Bay) Milwaukee County.	1880 138,802,909 64,670,638 54,581,906 258,055,543 1870 46,236,193 20,985,155 19,957,909 87,179,257 1860 36,763,408

Note.—Total taxes levied, including those collected by municipalities as well as the State, for 1922 were \$114,032,640 99; for 1921, \$114,541,-635 99; for 1920, \$115,391,095 69; for 1919, \$96,938,405 04; for 1918, \$72,209,340.32. The tax rate given in the table above, however, is for State purposes alone.

x The State Legislature in 1911 passed an Act (Chapter 285), making money and credits exempt from general taxation, but providing that such property shall be taxed annually at the rate of three mills per dollar. We do not include in the above the valuation of moneys and credits since the enactment of this law. The valuation of money and credits since the enactment of this law. The valuation of money and credits since to enactment of this law. The valuation of money and credits since 1910 has been as follows: 1910, \$115,676,126; 1911, \$134,826,568: 1912, \$156,252,274; 1913, \$197,625,914; 1914, \$197,625,914; 1915, \$213,078,632; 1916, \$223,858,138; 1917, \$285,662,756; 1918, \$330,270,597; 1919, \$359,112,619; 1920, \$443,092,869; 1921, \$425,745,839; 1922, \$400,960,331.

\$223,858,138: 1917, \$285,662,756: 1918, \$330,270,597: 1919, \$359,112,619: 1920. \$443,092,869; 1921, \$425,745,839; 1922, \$400,960,331.

DEBT LIMITATION.—Minnesota has sought to protect the State from excessive debt issues through restrictions in its Constitution, but the amendments of 1920 and 1922, referred to below, have greatly modified these restrictions. The Constitution fixes the limit of debt at \$250,000 'for the purpose of defraying extraordinary expenditues'; and an amendment, ratified in 1879, extended this power to \$250,000 additional 'for erecting and completing buildings for the insane, a deaf, dumb and blind asylum and State prison." On Nov. 2 1920 the voters approved an amendment which added Article 16, providing for the creation of a State highway system and authorizing the issuance of \$10,000,000 bonds per year for that purpose, to a grand aggregate of \$75,000,000. Then in November 1922 the voters ratified another amendment to Article 9. This changed Section 10 so as to allow the State to organize a rural credit system and to incur indebtedness in unlimited amount to carry the amendment into effect. Under authority of this amendment the State Legislature in 1923 enacted a aw organizing a rural credit system and authorizing the issuance of \$40.-000,000 bonds. This amount was increased to \$70,000,000 under amendment to the law made by the 1925 Legislature (Chapter 270, Laws of 1925). With regard to the debt of municipalities, there is but one section in the Constitution which relates to that subject, and that has reference to making railroad debt. On Nov. 4 1924 an amendment adding Article 17A to the Constitution which relates to that subject, and that has reference to making railroad debt. On Nov. 4 1924 an amendment of forest fires and to incur debts and pledge the public credit in so doing was ratified. It is given further below.

FIRST, as to State inabledness, Article 9, Sections 5, 6, 7, 8, 10 and 14. and Article 16 follow:

FIRST, as to State indebtedness, Article 9, Sections 5, 6, 7, 8, 10 and 14. and Article 16 follow:

SECTION 5. (State Debt Limited—How Contracted.)—For the purpose of defraying extraordinary expenditures, the State may contract public debt but such debts shall never, in the aggregate, exceed two hundred and fifty thousand dollars: every such debt shall be authorized by law for some single object, to be distinctly specified therein, and no such law shall take effect until it shall have been passed by the vote of two-thirds of the members of each branch of the Legislature, to be recorded by the yeas and nays on the journals of each House respectively; and every such law shall levy at ax annually sufficient to pay the annual interest of such debt, and also a tax sufficient to pay the principal of such debt within ten years from the final passage of such law, and shall specially appropriate the proceeds of such taxes to the payment of such principal and interest; and such appropriation and taxes shall not be repealed, postponed or diminished, until the principal and interest of such debt shall have been wholly paid. The State shall never contract any debts for works of internal improvements, or be a party in carrying on such works, except in cases where grants of land or other property shall have been made to the State, especially dedicated by the grant to specific purposes, and in such case the State shall devote thereto the avails of such grants, and may pledge or appropriate the revenue derived from such works in aid of their completion.

SECTION 6 (Issue of Bonds for Created Debt).—All debts authorized by the grant of section shall be contracted by leave and stoke the second of the property shall be contracted by leave and stoke by the grant of the property of the property of the property of the grant of the pro

SECTION 6 (Issue of Bonds for Created Debt).—All debts authorized by the preceding section shall be contracted by loan on State bonds of amounts not less than five hundred dollars each on interest, payable within ten years after the final passage of the law authorizing such debt; and such bonds shall not be sold by the State under par. A correct registry of all such bonds shall be kept by the Treasurer, in numerical order, so as always to exhibit the number and amount unpaid and to whom severally made payable.

payable.

SECTION 7 (Limitation as to When Debt May Be Contracted).—The State shall never contract any public debt, unless in time of war, to repel invasion or suppress insurrection, except in the cases and in the manner provided in the fifth and sixth sections of this article.

SECTION 8 (Disposition of Funds Received for Bonds).—The money arising from any loan made, or debt or liability contracted, shall be applied to the object specified in the Act authorizing such debt or liability, or to the repayment of such debt or liability, and to no other purpose whatever.

repayment of such debt or liability, and to no other purpose whatever.

SECTION 10.—Credit of the State Prohibited but Rural Credits to an Unlimited Extent May be Granted.—The credit of the State shall never be given or loaned in aid of any individual, association or corporation except as hereinafter provided. Nor shall there by any further issue of bonds denominated "Minnesota State Railroad Bonds," under what purports to be an amendment to Section 10 of Article 9 of the Constitution, adopted April 15 1858, which is hereby expunged from the Constitution, saving, excepting and reserving to the State, nevertheless, all rights, remedies and orfeitures accruing under said amendment. Provided, however, that for the purpose of developing the agricultural resources of the State, the State may establish and maintain a system of rural credits and thereby loan money and extend credit to the people of the State upon real estate security in such manner and upon such terms and conditions as may be prescribed by law, and to issue and negotiate bonds to provide money to be so loaned. The limit of indebtedness contained in Section 5 of this article shall not apply to the provisions of this section, and the purposes for which the credit of the State or the aforesaid municipal subdivisions thereof may be given or loaned as herein provided are declared to be public purposes.

SECTION 14.—(Public Debt for State Buildings.)—For the purpose of

apply to the provisions of this section, and the purposes for which the credit of the State or the aforesaid municipal subdivisions thereof may be given or loaned as herein provided are declared to be public purposes.

SECTION 14.—(Public Debt for State Buildings.)—For the purpose of erecting and completing buildings for a hospital for the insane, a deaf, dumb and blind asylum, and State prison, the Legislature may by law increase the public debt of the State to an amount not exceeding two hundred and fifty thousand dollars, in addition to the public debt already heretofore authorized by the constitution; and for that purpose may provide by law for issuing and negotiating the bonds of the State, and appropriate the money only for the purpose aforesaid; which bonds shall be payable in not less than to nor more than thirty years from the date of the same, at the option of the State.

We reprint bell wy part of Section 1 and Section 4 of Article 16, which was adopted at the 1920 general election:

ARTICLE 16, SECTION 1.—Provision for the Establishment of a Trunk Highway System.—There is hereby created and established a trunk highway system which shall be located, constructed, reconstructed improved and forever maintained as public highways, by the State of Minnesota. The said highways shall extend as nearly as may be along the following described routes, the more specific and definite location of which shall be fixed and determined by such boards, officers or tribunals, and in such manner, as shall be prescribed by law, but in fixing such specific and definite routes, there shall not be any deviation from the starting points or terminals set forth in this bill, nor shall there be any deviation in fixing such routes from the various villages and cities named herein, through which such routes are to pass.

SECTION 4.—Ten Million Dollars Bonds Annually for Highway Purposes May Be Issued.—The Legislature may provide by law for the issue and sale of the bonds of the State in such amount as may be necessary to carry out

SECOND, as to city, county or other municipality, the only restriction on the debt-making power in the constitution is the following, found in article 9, section 15:

ART. 9, SEC. 15.—(Municipal Debts in Aid of Railroads.)—The Legislature shall not authorize any county, township, city or other municipal corporation to issue bonds, or to become indebted in any manner, to aid in the construction or equipment of any or all railroads to any amount that shall exceed five per centum of the value of the taxable property within such county, township, city, or other municipal corporation, the amount of such taxable property to be ascertained and determined by the last assessment of said property made, for the purpose of State and county taxation, previous to the incurring of such indebtedness.

The foregoing was adopted as an amendment in 1879. Before its adoption the section read so as to authorize municipal corporations to issue bonds in aid of railroads to ten per cent of valuation. Hence the amendment consisted in simply changing the word ten and making it five.

This is all the constitution contains with reference to the debts of municipalities.

The foregoing was adopted as an amendment in 1879. Before its adoption the section read so as to authorize municipal corporations to issue bonds in aid of railroads to ten per cent of valuation. Hence the amendment This is all the constitution contains with reference to the debts of municipalities.

ARTICLE 17A.—(State and Political Subdivisions May Incur Debts for Perewittion and Abatement of Forest Fires.)

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ARTICLE 17A.—(State and Political Subdivisions May Incur Debts for State of S

million of bonus certificates.

COUNTY DITCH BONDS. THEIR SECURITY AND METHOD OF ISSUANCE.—For illustration of method of issuing dich bonds and the security back of them, see "Chronicle" of Oct. 30 1915, page 1490.

DRAINAGE BONDS DIRECT OBLIGATIONS OF COUNTY.—The state Supreme Court holds that drainage bonds issued under Sec. 18, Chapter 230, of the general laws of 1905 as amended, are direct and general obligations of the county issuing the same. V. 94, p. 365.

SUPREME COURT RULING AFFECTING SCHOOL BONDS.—The State Supreme Court on Dec. 28 1917 ruled that bond issues for the erection of new school buildings must be initiated with the passage of resolutions by boards of education under Minnesota laws, otherwise a vote of a school district to that end is ineffective. V. 106, p. 205.

MORTGAGE TAX LAW.—The Legislature of 1907 enacted a law

a school district to that end is Ineffective. V. 106, p. 205.

MORTGAGE TAX LAW.—The Legislature of 1907 enacted a law which became effective April 30 1907 mposing a tax of 50 cents upon each hundred dollars of the principal debt, secured by any mortgage of real property located within the State, recorded or registered on or after April 30 1907. The text of this law was given on page 1194 of the "Chronicle" of May 18 1907. This law, as amended, provides for a tax of 25 cents on each hundred dollars, of a mortgage running for not more than 5 years and 60 days and 15 cents on a hundred dollars of a mortgage running for more than 5 years and 60 days. The law now reads as follows: "Sec. 2302. A tax of 15 cents is hereby imposed upon each hundred dollars, or fraction thereof, of the principal debt or obligation which is, or in any contingency may be, secured by any mortgage of real property situate within the State executed and delivered after the passage and approval hereof and recorded or registered hereafter; provided that any such mortgage heretofore executed and delivered shall not be recorded or registered without payment of the tax originally stipulated in section 2 hereof as originally enacted; provided further, that if any such mortgage shall describe any real estate situate outside of this State, such tax shall be imposed upon such

proportion of the whole debt secured thereby as the value of the real estate therein described situate in this State bears to the value of the whole of the real estate described therein, as such value shall be determined by the State Auditor upon application of the mortgage; and provided further, that if the maturity of any portion of said debt secured by the said mortgage, as therein stipulated, shall be fixed at a date more than five years and sixty days after the date of said mortgage, then and in that case the tax to be paid on such portion shall be at the rate of 25 cents on each hundred dollars or fraction thereof."

paid on such portion shall be at the rate of 25 cents on each hundred dollars or fraction thereof."

TAXATION OF MUNICIPAL BONDS, MONEY AND CREDITS.—
Under authority of Chapter 242, Laws of 1911 (Section 1971, General Statutes, 1913), bonds thereafter issued by the State of Minnesota and its political subdivisions, are exempt from taxation. See V. 92, p. 1263.
The law reads: "That bonds and certificates of indebtedness hereafter issued by the State of Minnesota, or by any county, city or village of said State, or any township, or any common or independent school district of said State, or any governmental board of said State, or any county, city or village thereof, shall hereafter be exempt from taxation, provided that nothing herein contained shall be construed as exempting such bonds from the payment of a tax thereon, as provided for by Chapter 288, Laws of 1905 (Secs. 2271 to 2298, Gen. Stat., 1913), when any of such bonds constitute in whole or in part any inheritance or bequest, taken or received by any person or persons or corporation."

In 1923 the Legislature passed a law (Chapter 102) amendatory to Section 2316, Gen. Stat. of 1913, which levies a tax of 3 mills on a dollar of certain money and credits. Under this statute, bonds issued by States other than Minnesota and by municipalities located outside Minnesota are taxable at the rate of 3 mills on the dollar. This section now reads:

2316. As used in this section the word "money" means gold and silver coin, treasury notes, bank notes and other forms of currency in common use; and the word "credits" means and includes every claim and demand for money or other valuable taing, and every annuity or sum of money receivable at stated periods, due or to become due, and all claims and demand for money or other valuable taing, and every annuity or sum of money receivable at stated periods, due or to become due, and all claims and state.

As hereinbefore defined, money and credits are hereby exempt from

of stock in corporations the property of which is not assessed or taxed in this State.

As hereinbefore defined, money and credits are hereby exempt from taxation other than that imposed by this Act and shall hereafter be subject to an annual tax of 3 mills on each dollar of the fair casa value thereof. But nothing in this Act shall apply to money or credits belonging to incorporated banks located within this State, nor to any indebtedness on which taxes nave been properly and fully paid under the provisions of Sections 2301-2309. General Statutes of Minnesota 1913 [mortgage tax law referred to above—Editor], nor to moneyed capital in the hands of individual citizens of this State coming into competition with the business of national banks; provided, that bonds, notes or other evidences of indebtedness in the hands of individual citizens not employed or engaged in the banking or investment business and representing merely personal investments not made in competition with such business, shall not be deemed moneyed capital within the meaning of this section.

SAVINGS BANK INVESTMENTS —The law relating to the invest.

citizens of this State coming into competition with the business of national on the hands of individual mitteens not on other evidences of indebaness on the hands of individual mitteens to the other of the provided in the hands of individual mitteens and representing merely personal investments not made in competition with such business, shall not be deemed moneyed capital within the meaning of this section.

SAVINGS BANK INVESTMENTS.—The law relating to the investment of savings banks funds in this section in the provided provided in the provided provided in the provided provided in the provided provided provided in the provided pr

cost or purchase price having been paid by or for the account of the railroad o constructing, requiring, purchasing or leasing said equipment, or by funds loaned or advanced for the purpose by the Government of the U.S. or one its agencies or instrumentalities and subordinated in the event of default, in respect of the lien or interest thereof upon or in such equipment or rent or purchase notes, to the lien or interest of said prior preferred equipment obligations or equipment trust certificates.

The term "authorized securities" whenever used in the Revised Law shall be understood as referring to the securities specified in this section, At least half of the whole amount deposited shall be invested;

First—In the bonds or interest-bearing notes or obligations of the United States, or those for which the faith of the United States is pledged for the payment of the interest and principal.

Second—In the bonds of any State in the Union, provided that such State has not within ten (10) years previous to making such investment by such corporation defaulted in the payment of any part of the principal or interest on any debts authorized by any Legislature of such State to be contracted, and of the State of Minnesota, issued since 1860.

such corporation defaulted in the payment of any part of the principal or interest on any debts authorized by any Legislature of such State to be contracted, and of the State of Minnesota, issued since 1860.

Third—In the bonds of any city, county, town, village or school district in the States of Minnesota, Wisconsin, Lowa, North Dakota, South Dakota, Montana, Illinois, Indiana, Ohio or Michigan, or in any warrants or interest-bearing obligations issued by the said States or counties in said States, or city or city board, town, village or school district within the county in which such banks shall be situated, or in the bonds of any city, county, town, village or school district for the United States, which city, county, town, village or school district at at least five thousand (5,000) inhabitants as determined by the State or United States Census taken next preceding the issue of bonds tendered; provided, that the bonded indebtedness of any such city, county, town, village or school district at the bonded of indebtedness of any such city, county, town, village or school district at valuation of such city, county town, village or school district at the time of the issue of the bonds tendered. Fourth—In notes secured by mortgage on unincumbered real estate situate in the States of Minnesota, Wisconsin, Iowa, Montana, North Dakota or South Dakota, and worth at least twice the amount loaned thereon, but in case the loan is on unimproved or unproductive real estate the amount loaned thereon shall not be more than thirty (30) per cent of its actual value, and no investment in any bond and mortgage shall be made by any savings bank except upon the report of a committee charged with the duty of investigating the same, and who shall certify to the value of the premises mortgaged, or to be mortgaged, according to their best judgment, and such report shall be filed and preserved among the records of the institution.

Fifth—The remaining one-half (½) may be invested in said bonds or used to buy and sell exchange.

Sixth

CITIES, COUNTIES AND TOWNS IN THE STATE OF MINNESOTA.

STATE OF M

AITKIN COUNTY.

Altkin is the county seat.
Funding Bonds.
5½s'15 J-D \$13,000_. Dec 1 '26-'32
5½s'15 J-D \$13,000_. Dec 1 '26-'32
5½s'19 41,600 1926-1933
68 '21 M-N 88,000_. Nov 1 '26-'36
5¼s'24 J-J 100,000 1928-1940
County Bridge Bonds.
68 '17 J-J \$30,000_. July 1 '27-'36
68 '17 J-J \$30,000_. Sept 1 1930
State Rural Highway Bonds.
5½s' \$6.000_. Sept 1 1930
State Rural Highway Bonds.
5½s' \$6.000_. 1926-1937
Ditch Bonds.
68 36,500,00_1926-1935
68 36,500,00_1926-1935
68 36,500,00_1926-1935
68 36,500,00_1926-1935
5½s 11,000,00_1926-1935
5½s 169,000,00_1926-1933
48 3,564,00_1926-1933
48 3,564,00_1926-1933
48 14,000,00_1926-1933
48 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1933
49 14,000,00_1926-1934
TOT. DEBT Sept 1 '25_s1,141,828
Ditch debt (incl.) 788,028
Floating debt (add'1) 66,142
Assess, val., personal 485,851
Total assess, val., personal 66,684
NT. at Merch, L. & T. Co., Ohie.
*\$214,169,46 of this amount accepted by State for refundment.
AITKIN INDEP. CONSOL. 8. D.

AITKIN INDEP. CONSOL. S. D. NO. 1.
BOND. DEBT Nov 17 '25_\$17,000
Sinking fund 11,000
Tot. ass'd val. '25 (2-5 act.) 665,000
Total tax rate (per \$1,000) '25\$47.90

ALBERT LEA.

This city is in Freeborn County.
Incorporated 1878. Population in 1910, 6,192; in 1920, 8,056.

6s '21 J-D | \$44,000._Dec 1 '26-'29 | \$4,000._Dec 1 '30-'36 | \$13 J-J \$2,000._Jec 1 '30-'36 | \$13 J-J \$2,000._Jec 1 '30-'36 | \$18 J-J \$2,000._Jec 1 '1926 | \$18 J-J \$2,000._Jec 1 '26-'39 | \$19 M-8 138,200._May 1 '26-'39 | \$19 M-8 138,200._May 1 '26-'32 | \$19 M-8 56,000._Sept 1 '26-'32 | \$1900._Sept 1 '26-

Public Improvement Bonds. 53 '13 J-J \$51,000c.__Jan 1 1931 Funding Bonds. 59 13 J-J \$37,000c.__Jan 1 1931 Funding Dunes.
5s '13 J-J \$37.000c__Jan 1 1931
Water Bonds.
4½s'12 A-O \$40.000c__Oct 1 1931
5s '19 A-O 46.000_Apr 1 '26-46
GEN. BD. DT. Sept 1 '23 \$520.000
Water debt (incl.) 90.000
Assessment debt (add'i) 241.000
Floating debt (add'i) 67.335
Sinking funds—General 8.079
Water 8.534
Cash in treasury 46.376
Total assess. val. 1923 53.05
a Int. at Harris Trust & Sav. Bank, Ohicago, and 5s of 1919 at the Northwestern Trust Co., St. Paul.

ALBERT LEA.
This city is in Freeborn County.
Incorporated 1878. Population in 1910, 6,192; in 1920, 8,056.

6s '21 J-D|\$\frac{344},000_Dec 1' 26-29}{84,000_Dec 1' 30-36}

Bridge Bonds.
4\frac{36}{37} J-J \$2,000c_Jan 1 1926
aRef. Bds. (Red. beg. Jan. 1 1914).
5s '19 M-8 138,200_May 1' 26-39
6s '21 M-8 56,000_Sept 1' 26-32
Sewer Bonds.
4\frac{36}{38} S25,000c_Aug 1 1929
Floating debt (add'1)_ 180,600
Floating debt (add'1)_ 346,065

Dec., 1925.]	MINNESOTA-CIT
ANOKA COUNTY (Concluded). General sinking fund	Highway Bonds. 5s '17 15,000 1932 State Rural Highway Bonds. 6s '15 \$361,000 Trunk Highway Reimbursement Bonds. 6s '21 M-S {\$80,000 - Sept 1 '31-'38} 5 '20 M-S {\$80,000 - Sept 1 '1939} 5 '45 Sept 1 '54,988.18 2 Ditch Bonds.
ANOKA COUNTY CONSOL. SCH. DIST. NO. 5. P. O. Centerville. School-Building Bonds. 5.75s \$18,000 Mar 1 1935 BOND DEBT Jan 22 '25 \$38,000 Sinking fund 12,000 Assessed value 1925 512,160 Sch. tax rate (per \$1,000) \$24,00 Population (est.) 600	5½s 54,988.18
ANOKA CO. CONS. S. D. NO. 12. 4s '13 { \$7,000-July 1 '26-'32 11,000-July 1 1933 TOTAL DEBT Dec 18 '22 \$40,000 Total assess. val. 1924-542.886 School tax rate(per \$1,000)'24-\$14.70 ARGYLE.	payable in 15 annual installments af-
This viliage is in Marshall County Waterworks Bonds '18 F-A \$14,000Aug 1 '26-'32	ter 5 years from issue, with the exception of \$25,000 4s, which are payable to the State of Minnesota in two annual installments after 5 years from issue. *These are to be paid by the State. BELTRAMI COUNTY IND. S.
Sinking fund 13,000 Total assess val. 1925 400,000 Population in 1910, 744; 1920, 956 ARGYLE IND. 8. D. NO. 3.	D. NO. 7. P. O. Bemidji. Suilding Bonds. 5½8°22 M-8 \$95,000c_Mar 1 1937 BOND. DEBT Oct 1925_ \$342,000 Suking fund. 27,000 Total assess. value 1925_ 2,600,000 School tax rate (per \$1,000) '25_\$6.50 Present population (est.) 8,000
## 05	BEMIDJ1. This city is in Beltrami County. Water Bonds. 58 '08 - \$50,000 - 1928 5½s - 50,000 - 1934-1943 Permanent Imp. Fund Bonds. 58 '11 Var \$15,000 - 1927-1946 Revolving Fund Bonds. 58 '15 Var \$10,000 - 1932 Poor Fund Bonds.
\$125.000c BOND. DEBT Oct 30 '25_\$153,500 Tot. Assess, value 19242,084,239 Population 1910, 1,919; 1920, 2,809 AUSTIN. This city is in Mower County. Sewer Bonds. \$25,000c_Nov 1 '26-'30 4½s'24M-N{ 150,000c_Nov 1 '31-'45 65,000cNov 1 '1946}	5s '20 Var \$5,0001932 Municipal Impt. Bonds. 6s '23\$3C,000 _Jan 2 '26-'28 BOND. DEBT Oct 14 '24_\$125,000
water-works Bonds. 4s \$25,000c.July 1 '26-'37 Right of Way & Sewerage Bonds 6s \$15,738c_May 15 1931 6s 7,500c_May 15 1931 Refunding Bonds. 4s \$10,000c1926-1927 4½s'25 J-J 10,000Jan 1 '26-'35	Water Gebt (Incl.) 100,000 State loans (add'l) 46,000 Assessed valuation, 1925— Real 1,637,866 Personal 508 501 Other property 370,249 Total 2,516,616 Tax rate (per \$1,000) 1925 \$15.76 Population 1910, 5,099; 1920, 7086 INT. at Central Tr. Co. of Ills.,Chie. BENSON. This city is in Swift County. Defunding Roads
Sewerage System Bonds. Sewerage System Bonds. 4% s'22 J-J \$170.000Jan 1 1942 BOND. DEBT Oct 9 '25_ \$473.238 Water debt (incl.)25_000 Assessment debt (additional)40,955 Assessed valuation, 1925 (40% actual): Real estate3.616.374 Personal1.038.737 Other property1.899,790 Total tax rate (per \$1,000)'24_\$96.75 Population 1910 6,960; 1920, 12,800	Refunding Bonds. 5s '18 - \$22,000
BARNESVILLE. This city is in Olay County. BOND. DEBT Nov 30 '25\$30,000 Water debt (incl.)	Foley is the county seat. 58 M-S \$12,0001926-1929 Trunk Highway Reimbursement Bonds. (\$2,000Sept 1 1931 5½s'21 M-S { 5,000Sept 1 1932} 4,110Sept 1 1933 Funding Bonds. 68 Road Bonds. 58 ½2 J-J \$250,0001931-1935 Road Bonds. 58 ½2 J-J \$250,0001932 GEN. BD. DT. Oct 1924\$50,000 State bonds (add'1)\$16,500 Ditch debt (add'1)
BECKER COUNTY INDEP. CON. SCHOOL DIST. NO. 18. P. O. Lake Park. School Building Bonds. 54820 A-O \$50,000Apr 1 1935 BOND. DEBT Oct 9 1925\$65,000 Tot. ass'd val. 1925354,373 Sec. tax rate (per \$1,000) '24 \$51.50 Population (est.) 19251.200 INT. at First Nat. Bank, St. Paul.	GEN. BD. DT. Oct 1924 \$50,000 State bonds (add'1) 261,0' to Ditch debt (add'1) 16,500 Sinking fund 12,521 Assessed value, real estate. 6,074 344 Assessed value, personal 962,490 Total assessed value 1924 (about 1-3 actual)
BECKER COUNTY. County seat is Detroit. Road Bonds. 4%s 24 A-0\$250,000 4%s F-A 130,000 Indebtedness Nov. 2 1925: Road bonds. *\$380,081 Drainage bonds. 83,000 Warrant debt. 18,335 Sink. fund (against drainage debt) 19,071 Assessed valuation 1925: Real estate. 9,182,471	BIGSTONE COUNTY. Ortonville is the county seat. Ditch Bonds. \$ 140,100 Road and Bridge Bonds. \$ 250,000 Refunding Court House Bonds. 6s '21 M-N\$20,1000 Trunk H'y Reimburse. Bonds. 43's'22 M-N\$49,717.40 Roads & Bridge Ref. Bonds. \$ 448'72 M-N\$49,717.40 TOT. BD. DT Nov 2 '25 *\$437.017 Drainage debt (included).
Assessed valuation 1925: Real estate	s \$49.717.40 TOT. BD. DT Nov 2 '25.*\$437,017 Drainage debt (included) 117,300 Warrant debt (additional) 31,779 Sinking fund (against court house and jail debt) 4,894 Assessed value, real estate 7,872,594 Assessed value, personal 971,586 Total valuation 1925 8,844,180 Moneys & credits (add'I. full value) 1,314,030 Population 1910, 9,367; 1920, 9,703 * Also includes \$250,000 road bonds to be paid by State.
Bridge Bonds.	full value) 1.314 030 Population 1910. 9.367: 1920. 9,703 * Also includes \$250,000 road bonds to be paid by State. BINGHAM LAKE SCHOOL DIST. This district (P. O. Bingham Lake) Is in Cottonwood County.
Funding Bonds 5s '99\$20,000 Serially	Building Bonds

MINNESOTA—CIT	TES A
Highway Bonds. 5s '17 15,0001932	BOND. DE
Highway Bonds. 5s '17 15,000 1932 -8 - 100,000 State Rural Highway Bonds- 6s '15 \$361,000 Trunk Highway Reimburse-	Total asser (1-3 to 2- Total tax ra
Trunk Highway Reimbursement Bonds. 6s '21 M-S \$80,000_Sept 1 '31-'38	Population BIWABIK.
Trunk Highway Reimbursement Bonds. 6s '21 M-8 (\$80.000_Sept 1 '31-'38 (5.000_Sept 1 1939) 5 \(\sqrt{4} \sqrt{5} \) _ 54/88.18	This villa Refundi 6s '22 J-J
Refunding Bonds. 6s '25 J-D\$100,000c1930-1934 GEN. BD. DT. Oct 10 '25_ \$127,000	BOND. DE Water debt
Road debt (add'l) *139,988 Ditch debt (add'l)	Floating del Sinking fund Assessed va
Assess. val., real estate6,120,968 Assess. val., personal 740,251 Other assess, property 584,024	Assessed val Total assess Tot. tax rat
5.000.—Sept 1 1939 5.100.—Sept 1 1939 z Ditch Bonds. Refunding Bonds. 6s '25 J-D\$100.000c1930-1934 GEN BD. DT. Oct 10 '25 \$127,000 Road debt (add'1)	Population
Population 1910, 19,937; 1920, 27.079 INT. in N. Y. and Chicago and at County Treesurer's office	BIWABIK NO. 24 This distr
All ditch bonds secured by liens against the land benefitted and are	5s '12 F-A 5s '19 J-J 5½s'20
payable in 15 annual installments after 5 years from issue, with the exception of \$25,000 4s, which are payable to the State of Minnesota in two annual installments after 5	5½s'20 BOND. DE Floating de Sinking fund Tot.ass'd va
payable to the state of Milliesota in two annual installments after 5 years from issue. * These are to be paid by the	Tot.ass'd va Sch. tax (pe Population i
State.	BLUE EAF
BELTRAMI COUNTY IND. S. D. NO. 7. P. O. Bemidji.	This city Bonds outst Water-wo
P. O. Bemidis - \$235.000	Sewer Electric 1 Heating p
BOND. DEBT Oct 1925 \$342,000 Sinking fund 27,000 Total assess. value 19252,600,000	Paving Curb and Park
	TOT. BD. I Certificate d Warrant del
BEMIDJI. This city is in Beltrami County. Water Bonds.	Warrant del Assessed val Assessed val Money and
55 '08 \$50,0001928 5½s 50,0001934-1943 Permanent Imp. Fund Bonds.	Total assess Tax rate (p Population
BEMIDJI. This city is in Beltrami County. Water Bonds. 5s '08 \$50.000 1928 53/ss 50.000 1934-1943 Permanent Imp. Fund Bonds. 5s '11 Var \$15,000 1927-1946 Revolving Fund Bonds. 5s '15 Var \$10,000 1932 Poor Fund Bonds.	BLUE EAR
5s 15 Var \$10,0001932 Poor Fund Bonds. 5s 20 Var \$5,0001932	Road Bo
Municipal Impt. Bonds. 6s '23 \$30,000_Jan 2 '26-'28 BOND DEBT Oct 14 '24 \$125,000	Road Bor 6s '20 s-a 4¾s'23 F-A 5s '24 4¼s'25 F-A
State loans (add'l) 46,000	Drainage 51/s'20M-N
Assessed valuation, 1925— Real	6s '21 J-D
Tax rate (per \$1,000) 1925 \$15,666	(For matu 4¾s'22 J-J (For amoun
INT. at Central Tr. Co. of Ills., Chic. BENSON.	5s
Mhis sites in in Carriet Country	4¾s'23 TOT. BD. I
This city is it Switt County. Refunding Bonds. 55 '18 \$22,000 1926-1936 4½s'25 M-S 36,000c Mar 1 1935 Funding Bonds. 68 \$24,000 TOTAL DEBT Nov 12 '20. \$95,000 Slinking fund 12 '00. \$95,000	Drainage de Warrant del
TOTAL DEBT Nov 12 '20. \$95,000 Sinking fund. 12,000	Assess. val., Assessed val Total assess Moneys and
Sinking fund	Moneys and full value County tax Population
Tax rate (per \$1,000) 1919\$69.00 Population 1910, 1,677; 1920, 2,111	*Also include to be paid
BENTON COUNTY.	BRAINERI Brainerd
Foley is the county seat. 5s M-S \$12,0001926-1929 Trunk Highway Reimbursement Bonds.	Inc. Nov. 1 1920, 9.591. Permaner 5s '17 M-S
\$2,000Sept 1 1931 5½s'21 M-S { 5,000Sept 1 1932 4,110Sept 1 1933	4¾ s'24 4½s'25 J-D
	4½s'25 F-A
68\$35.0001931-1935 Road Bonds. 58 '22 J-J \$250.000Jan 2 1932 GEN.BD.DT. Oct 1924\$50,000 State bonds (add'1)261,000 Ditch debt (add'1)261,000	Refundin
Ditch debt (add'l) 16,500 Sinking fund 12,521 Assessed value, real estate 6.074 344	Refundin 4s '17 Water-W
Dicting debt (add 1) 10,500 Sinking fund 12,521 Assessed value, real estate 6,074 344 Assessed value, personal 962,490 Total assessed value 1924 (about 1-3 actual) 7,978,341	5s City-Hall 5s '14 F-A
Moneys & credits (full val., additional) 941,587 Popula'n, 1910, 11,615; 1920, 14,073	Sewer Im 43/4s'23 F-A
BIGSTONE COUNTY.	
Ditch Bonds. s \$140,100 Road and Bridge Bonds.	Certificat 6s '20
s \$250,000 Refunding Court House Bonds. Ss '21 M-N\$20,000Nov 1 1931	6s '20 5s '22 4½s'24 4½s'25 F-A GEN. BD. I
Trunk H'y Reimburse. Bonds. 43/s'22 M-N \$49,717.40 Roads & Bridge Ref. Bonds	Water debt (a
Ortonville is the county seat. Ditch Bonds. 8. \$140,100 Road and Bridge Bonds. 8. \$250,000 Refunding Court House Bonds. 82 1 M-N\$20,000 Nov 1 1931 Trunk Hy Reimburse. Bonds. 13/48'22 M-N \$49,717.40 Roads & Bridge Ref. Bonds. \$49,717.40 FOT. BD. DT Nov 2 '25. *\$437,017 Drainage debt (included) 117,300	Assessed val. Assessed val.
Warrant debt (additional) 31,779 Sinking fund (against court house and joil debt)	Other assessa Tot.ass'd val Tax rate (per
rOT. BD. DT Nov 2 '25 *\$437.017 Drainage debt (included) 117.300 Warrant debt (additional) 31,779 Sinking fund (against court house and jail debt) 4,894 Assessed value, real estate 7,872,594 Assessed value, personal 971,586 rotal valuation 1925 8,844,180 Moneys & credits (add'l, full value) 1910, 9.367; 1920, 9,703 'Also includes \$250,000 road bonds to be paid by State.	BRAINERD
Moneys & credits (add'l, full value)	4s July Refundin 5s '23 A-O BOND. DE
*Also includes \$250,000 road bonds to be paid by State.	Total assess. Sch. tax rate Population in
BINGHAM LAKE SCHOOL DIST.	Population in INTERES

```
| BRECKENRIDGE | This city is in Wilkin County | County |
                                                                                                                       BUFFALO.
This village is in Wright County.
Water-Works Bonds.
4s $25,000
Electric-Light Bonds.
4s $8,000 ...
BOND. DEBT Mar I 23 $32,000
Floating debt ... 664,000
Sinking fund ... 154,000
Assess. val. '20 (25% act.) 14,000,000
Population, 1910, 1.227; 1920, 1,438
```

County seat is Walker. Bridge Bonds. 487 F-A \$7.000. Aug 1 '26-'32 17 A-O 19.600. Apr 1 '26-'32 Funding Bonds. 4815 A-O \$20.000. Oct 1 '26-'32 Funding Bonds. 4816 A-O \$20.000. Oct 1 '26-'32 19 J-D 16.000. Dec 1 '26-'33 20 F-A 75.000. Aug 1 1931 21 J-D 100.000. June 1 33-'41 482 3 M-S 200.000. Apr 1 '36-'32 Funding Bonds. 482 A-O \$4.000. Oct 1 '26-'32 50 F-A 75.000. Aug 1 1931 21 J-D 100.000. June 1 33-'41 482 3 M-S 200.000. Apr 1 '32-'41 482 3 M-S 200.000. Apr 1 '32-'41 482 3 J-J 63,500. Jan 1 '34-'42 482 3 M-S 200.000. Apr 1 '34-'42 482 3 M-S 200.000. Apr 1 '38-'42 483 M-S 200.000. Apr 1 '38-'43 685 Val. personal. 1.1,03,370 CLAY COUNTY CONSOL. SCH. DIST. NO. 111. P. O. Averill. 482 3 M-S 200.000. Apr 1 '34-'42 482 3 M-S 200.000. Apr 1 '38-'43 482 3 M-S 200.000. Apr 1 '38-'43 483 M-S 200.000. Apr 1 '36-'30 BOND. DEBT Oct 12 '25- \$50.000 Floating debt (add'l). 1,103,370 No. 111. Assessed val. 1924 15.786 206 Money & credits (add'l). 248-yz. 5 Sewer Bonds. 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 5 Val. real estate. 13.374,186 Total Assess. val. personal. 1.1,283,496 5 Val. real estate. 13.374,186 5 Val. real estate. 13.3	18	MINNESOTA—CIT	TES AND TOWNS	[VOL. 121.
Section 1987 1997	Bridge Bonds.	Assessed value real estate_14,349.979 Assessed value personal 1,436.227 Total assessed val. 192415,786.206 22 Money & credits (add'1)	Drainage debt (add'l) 1,103,370 Road debt (add'l) *298,506	This city is in Lac Qui Parle Co
Total Print Print Total	S 17 A-O 19,600_Apr 1 '26-'3' Funding Bonds. 148'15 A-O \$20,000_Oct 1 '26-'3' S 17 A-O 4.000_Oct 1 '26-'2'	Popula'n, 1910, 19,640; 1920, 21,780 * Assumed by State, not an obligation of County	Assess. val. personal1.283,493 Other assessable property1.75,056 Tot.ass'dval. '23 (35% act.) 16,410,735 State&Co.tax(per \$1,000) '25,335.28 Pop'n '10, 12,651. '20	Sewer Bonds. 5s 16 A-O \$25,000 Oct. 1 19 BOND. DEBT Oct 9 25 \$81,0 Sinking fund. Total assessed val. 1921
The content of the	s '20 F-A 75,000 Aug 1 193 s '21 J-D 100,000 June 1 '33-'4 ¼s'23 M-S 200,000 -Mar 1 '26-'3 Trunk Highway Reimburse't.	CLAY COUNTY CONSOL. SCH. DIST. NO. 111.	*These bonds are to be paid by	(about 30-40% actual)1,454,4 Moneys & credits (add'l) 342,6 Population, 1910, 1,318; 1920, 1,5
Column C			COTTONWOOD COUNTY CON-	This village is in Crow Wing Co BOND. DEBT Oct 12 '25\$29,0
## AND COUNTY SCHOOL DIST. ##	State Rural Highway.	INT payable at First National	P. O. Storden. 6s '21	Sinking fund (water) 3. Assess. val. real est. 161. Assess. val. personal prop. 25.2 Money and credits 281.8
The search of the country of the cou	4s'16 M-s 22.000June 1 192 4s'16 J-J 5.500Mar 1 192 '21 J-D 30,000June 1 193 OT.BD,DT, Oct 1 '23\$1.531.12	CLAY AND NORMAN COUNTIES CONSOL. SCH. DIST NO. 66.	This city is the county seat of Polk	The state of the s
sale about the Greek (1998) 1998 (1998) 19	ate rural highway debt	School-Building Bonds. 7s '20 J-J \$80,000July 1 1935. (Optional July 1 1930.) BOND. DEBT Nov 2 '25\$80,000	Armory Bonds. 4s '15 M-N \$7,000c_\$1,000 yearly	This district (P. O. Delvan) is Faribault County.
**Sp. 000. assumed by State, not an olligation of country and the state of the stat	tal assessed value 1923 b.744.2b	Floating debt (add'l) 5.000 Assessed value 1925 450.000 Sch. tax rate (per \$1,000) '25-\$70.10 Population (est.) 600		4s '20 \$10,000 = -19 GEN. BD. DT. Oct 12 '25 \$44,0 Total assessed val. 1925
100	p'n 1910, 11,620; 1920, 15,85 *\$50,000 assumed by State, no obligation of county. † Assumed	CLAY COUNTY IND. S.D. No. 81.		(30% act.) 868.8 Sch. tax (per \$1.000) 1925\$22
SND. DEDPT Nov 21 (26. 3) 107,000 That all First A. Bank, 8k. 1900 That all First A. Bank, 8k. 1900 That all First A. Bank, 8k. 1900 DIMAK \$608CO DISTRICT The district is 10 Code Contry. The district is 10 Code Code Code Code Code Code Code Code	ASS COUNTY SCHOOL DIST	. 6s '17 M-N \$10,000cMay 1 1932 5s '17 M-N 30,000cMay 1 1932 5\%s'24A-D *29,000cApr 1 1939 BOND. DEBT Nov 19 '25_ \$69,000	INT. on all bonds at City Treas-	This city is in Becker County. Paving Bonds. 5s M-N \$124,000 May 1 15
B. Lax Ro Chee 51, 000 22 587.00 District Circles Co. Climas District Circles Dis	'21 J-D\$115,000c_Dec 1 '32-'4 OND. DEBT Nov 21 '25_ \$190,000 pating debt (add'1) 26,000 obking fund 6,000	Total ass'd val. 25(1-3 act.) 296,840 Total tax rate (per \$1,000) 25\$62.00 *Int. at First Nat. Bank, St. Paul.	CROSBY. This village is in Crow Wing Co.	Sewer Bonds.
Sees. val. personal prop. \$240. 20.50 20	pulation 1925 (est.) 5,20	Polk County	1 8e '18 M-N\$59 000c Mag 1 '96-'28	4¾ s'24 J-J 5,000 Jan 1 l' 5s { 1.000 July 1 '27&
Seese val. personal. 1924. 449 25 and assess val. 1924. 449 25 and assess val. 1924. 449 25 and assess val. 1924. 449 25 and 1827 arts to (per \$1.000) 24 \$83.00 and 1924. 488 25 and 1924. 488 2	This district is in Cass County 2s-6s F-A \$70,000c1930-1930 ND. DEBT Oct 1925 \$138.000	Sch. tax rate (per \$1,000) 24_\$33.40		BOND. DEBT Nov 21 '25_ \$267, Water debt. (included) 34.6
18.1007 Nov 17.000 18.1000 18.	sess, val. real estate 302.73	This city is in Carlton County.	This district (P. O. Crosby) is in	Sinking fund
County Ditch Bands. Not 1 1930 clearly blight Bands. Refunding B	HIPPEWA COUNTY.	(18,000 - Nov 1 '28-'33	48 - 30.000 - 1927 48 - 34.000 - 1928 48 - 37.000 - 1929 48 - 42.000 - 1930	Total tax rate (per \$1,000) '25_\$89 Pop'n 1910, 2807; 19203,
27. BD. DT. NOV 3 225, \$1.000.560	Road Bonds. '20 M-N\$150,000cNov 1 193 County Ditch Bonds	Water debt (included) 21,000 Certificate debt (add'i) 70,000 Assess yel mal actate 2.467,286	48 - 35.000 - 1931 48 - 20.000 - 1933-1935 48 - 45.000 - 1933-1935 58 - 30.000 - 1933-1934	BOND. DEBT Oct 1925 - \$116. Total assess. val. 1924 - 1,685. Total tax rate(per \$1,000) '24 - \$48.
sess. val., real estate 11,199,010 [about kf actual] 14,282,092 [about kf actual] 14,2	9,200c	Assess val. personal 1 913 /2 /2 /2 Moneys & credits 3.492 /2 /1 Total assess. value 1925 7,873,526 (Real estate assess, at 40% actual 2 val personal at 25 & 33 1.3%)	5½s - 5.000 - 1926 5½s - 30.000 - 1927-1929 5½s - 8.000 - 1930 5½s - 17.000 - 1931	DODGE CENTRE. This village is in Dodge Cour
Cloquet Accust Accus Accus Accust Accust Accus Accust Accust Accust Accust Accust Accust Acc	ramage dept (incl.) (spec) 645,20 (ghway refunding bonds incl.) (special) *313,91 (sees. val., real estate 11,199,01	Oldie: 50 in St. David and on 41/2 in	School tax (per \$1.000) 1925\$48.80	4s \$11,886July 1 '26
# Assumed by the State, not an ligation of the county. Higheston of the county seat. Center City is the county seat. Trunk Highway Reimburs. Bds. Center City is the county seat. Trunk Highway Reimburs. Bds. 22 M-s 310,0000c. 313-1940 ND. DEBT Nov 1 25. *\$580,905 ND. DEBT Nov 1 2 2.580 ND. DEBT Nov 2 2 3.580 ND. DEBT Nov 2 3.580 ND. DEBT Nov 2 2 3.580 ND. DEBT Nov 2 2 3.580 ND. DEBT Nov 2 3.58	sess. val., personal	Cloquet.	CROW WING COUNTY.	6s '17 July \$6.000 1926-1 BOND. DEBT Nov 5 '19_\$29. Assessment debt 27, Assessed Real estate 259,
# Assumed by the State, not an ligation of the county. Higheston of the county seat. Center City is the county seat. Trunk Highway Reimburs. Bds. Center City is the county seat. Trunk Highway Reimburs. Bds. St. Paul. Sea. Mar. 1303. 100. DEBT Nov 1 25. *\$580, 995. 20. DUINEIA HEIGHTS. Control of the county seat. Sea. Sea. Sea. Sea. Sea. Sea. Sea. Sea	tuli value 1,940,99, ate & Co. tax rate (per \$1,000) 1924	48 '20 \$100,000_July 1 '26-'39 5 ½ g'22 J-J	Funding Bonds. 4s July \$70,0001926-1932 Refunding Bonds.	val. [Personal - 87, Total assessed val. 1919 - 346, Total tax rate (per \$1,000) 19.875 Population in 1910, 957; 1920.
St. 21 M-S \$10,000e* 1931-1940 1942 1943 1945	ligation of the county.	Assessed valuation 19244.834 723 School tax rate(per\$1,000) '24_\$25 90 Population in 1925 (est.)8.500 INTEREST on 5½ s of 1922 at the	Road Bonds.	DODGE COUNTY. Mantorville is the county seat
### Serinding Bonds. P. O. Chisago City. B. D. DT. Nov 26 '25 _ \$55,000 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 193-'43 ### St. 0.000 _ Sept	Center City is the county seat. Trunk Highw'y Reimburs. Bds \$s'21 M-\$\$100,000c*1931-194 DND. DERT Nov 1 '25 *\$580 90	COLUMBIA HEIGHTS	Reimbursement Road Bonds. 5\[\frac{4}{5} \] 21 - \[\frac{57}{5},000 - \] Oct 1 \[\frac{1931}{643},000 \] GEN. BD. DT. Oct 11 \[\frac{21}{21} \] \[\frac{643}{643},000 \] Drainage debt \(\frac{10}{640} \] \[\frac{1}{102} \]	Road and Bridge Bonds. 5½s'18 M-8 \$50.000Mar 1 1 5s'20Dec 1 1 Trunk Highway Reimbursen
### Serinding Bonds. P. O. Chisago City. B. D. DT. Nov 26 '25 _ \$55,000 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 193-'43 ### St. 0.000 _ Sept	arrant dept (add 1) 14,97	Water Walle & Charat Im D.	Money and credits (addi-) tional, full value) 1 259.506 State&Co.tax (per\$1,000) '20 \$22 25 Pop'n in 1910 .16.861: 1920 .24 566	4 % s'21 J-D\$58,368.49 Dec 1 1 TOTAL DEBT Nov 1925_ \$407, Drainage debt (incl.) 64, Road debt to be paid by
### Stage County S. D. No. 8 P. O. Chisago City. Building Bonds. P. O. Chisago City. ### Stage County Seed.	ther assess. property	2 GEN. BD. D1. Oct 1923 = \$141,000 Water debt (included) = \$5.000 Assess. val. '25(40% act.) 1,300,000 7 Tot. tax rate (per \$1,000) '25 \$120.35 1 Population 1910, 590: 1920 = 2.698	INT. on funding railroad bonds at State Treas. office; on 6s of 1920 at Northwestern Nat. Bank, Minneap- olis; other bonds at First Nat. Bank,	State (incl.) 308, Assess. val., real estate10.761, Assess. val., personal1209. Total assess d val'n 1924_11 970, Moneys & credits (add')
### Serinding Bonds. P. O. Chisago City. B. D. DT. Nov 26 '25 _ \$55,000 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ July 1 2 '6-'31 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 1935 ### St. 0.000 _ Mar 1 193-'43 ### St. 0.000 _ Sept	36,155.38 has been assumed by that and the principal and interes	Minneapolis. COOK COUNTY.	CROW WING COUNTY CONS	full value 1924 1.824. Co. tax rate (ner \$1.000) 1924. \$10 Popula'n, 1910. 12.094; 1920, 12,
\$\begin{array}{c c c c c c c c c c c c c c c c c c c	HISAGO COUNTY S. D. NO. 8 P. O. Chisago City. Ruilding Ronds.	Grand Marias is the county seat. Refunding Bonds. 6s '18 M-S \$100,000_Sept 1 '28-'37 6s '21 J-D 40,000_	Post office is Pequot. Funding Bonds. 51/8'18 \$25,000	DENT S. D. NO. 28.
\$\begin{array}{c c c c c c c c c c c c c c c c c c c	pulation in 1925 (est.)1,50	4s '11 J-J \$15,000cJuly 1 2'6-'31 Road and Bridge Bonds. 5s F-A \$60,000cAug 1 1931 5s M-N 50.000May 1 1944	TOTAL DEBT Oct 1921 \$77.000 Total assessed value 1924 \$310.294 (¼ to 1-3 actual value.) Total tax rate (per \$1.000) '24-\$77.03	BOND. DEBT Nov 1 1922 - \$68, Total assessed value 1924 - 337. School tax rate (per \$1,000)'24.\$41 Population 1921 (est.)
\$\begin{array}{c c c c c c c c c c c c c c c c c c c	This village is in St. Louis County	68 '21 M-8 44,950 1931-1940 BOND. DEBT Nov 2 '25 \$309,954 Floating debt 59,597 Sinking fund 98,645	Population in 1918800 INT. on 5¾s of 1920 at the North- western Trust Co., St. Paul.	DODGE COUNTY S. D. NO.
Second 1938	1980,000C_Sept 1 20- 2	9 Other assess. property 104,167	Building Bonds	
44/s ² 5 M-N 11,000Nov 1 1935 BOND. DEBT Dec 1 25. *\$309,575 Road and bridge bonds. \$347, Assess. val. real estate19,222,280 Ditch bonds 124,	4s'23M-8 50,000csept 1 193 120 000c_Sept 1 34-3 70,000cSept 1 193 80.000csept 1 103	Population 1010, 1.336; 1920, 1,841 INT. at Merchants' Nat. Bank, St. Paul, on all bonds except refund- ing bonds, which is payable at Amer	BOND. DEBT Oct 1923 - \$150,000 Assessed value 1924 - 1,610,738 Sch. tax rate (per \$1,000) '24-\$17.36 Population in 1920	DOUGLAS COUNTY.
4\frac{4}{s}'25 M-N \ \text{11,000}\text{Nov } \ \text{1 1935} \ \ \text{BOND. DEBT Dec } \ \text{1'25}\text{*\$309,575} \ \ \text{Road and bridge bonds}\text{\$\frac{3}{24}\$}, \ \ \text{Assess. val. real estate}\text{\$\frac{1}{2}\$}, \ \ \text{22,280} \ \ \text{Ditch bonds}\text{\$\frac{1}{24}\$}, \ \ \text{24}\$	100.000c	Exch. Nat. Bank, N. Y. City. COTTONWOOD COUNTY. Windom is the county seat.	DAKOTA COUNTY.	Road Bonds. 5s '19 F-A \$60,0001
LAY COUNTY. Funding Bonds. Assess. val. real estate 19,222,280 Ditch bonds 124,	sessed value 192317.393,13 pulation 1910, 7,684; 1920, 9 03 INT. at Merchants Loan & Tru o., Chicago.	Urainage Bonds. 9 43/s'23 J-J \$72,5001929-1943 Refunding Bonds. 58 '24\$11,000Nov 1 1934	0½8	4%8 24 A-O 175.000 1935-1 Funding Bonds, 6s \$55,000 TOTAL DEBT Jan 1 1925:
*Highway Reimbursement Bds. 45,000Oct 1 '33-'41 County tax (per \$1,000) '24. \$10.80 Moneys & credits (add'l),	Moorhead is the county seat.	Funding Bonds. 6s '21 J-J \$30,000Jan 1 '32-'41 Trunk Highway Reimburs. Bds.	Assess. val. real estate	Ditch bonds 124,
	48'24 M-8 \$250 000 Mar 1 '35-'A	4 5168'21 A-O (\$3.584.96 Oct. 1 1029		

	.0.1	MINIESOIA OI	TIES AND TOWNS	
Proposition to 1	n St. Louis County h 1887. Commission fective Apr. 14 1913 build municipal ligh	Tax rate (per \$1,000) '25\$8.2	5s '12 ann 33.000c.May 1 '26-'3 1 44 '12 - 14.000c.July 1 '26-3' 1 4s '13 - 67.200c.July 1 '26-3' 1 4s '14 - 93.200c.July 1 '26-3' 3 4½s'16 J-J 294.000c.July 1 '26-3' 5 5s '15 J-J 76,725c.July 1 '26-3' 5 5s '16 J-J 294.000c.July 1 '26-3' 5 5s '17 J-J 19,500.July 1 '26-3' 5 s '17 J-J 19,500.July 1 '26-3' 5 s '17 J-J 131,000.July 1 '26-3' 6 s '21 J-1 131,000.July 1 '26-3' 6 Y. 112, p. 283.) (For amount due each year se V. 112, p. 283.) 4½s'22 J-J 38,000.July 1 '27-'4' 4½s'23 J-J 45,000.	Refunding Bonds. 68 Sewer Bonds. 3 Sewer Bonds. 55 '19 - \$21,000 Sept 1 1939 4 BOND. DEBT Oct 1924 \$63,000 3 Assessed value 350,000 1 Tax rate (per \$1,000) 1924 \$10,90 5 Population in 1910, 710: 1920, 837
bonds were vot 94, p. 1263) was Pop'n 1910, 78 Bridge Bond 4s g '05 M-8\$10	0,000c_Mar 1 1930	This city is in St. Louis County Municipal Bonds. 4s '11 - \$9,000	5 5 16 J-J 26,400 July 1 26-3 4 4/5 17 J-J 59,169 July 1 26-3 5 17 J-J 19,500 July 1 26-3 5 17 J-J 19,500 July 1 26-3 6 21 J-J 131,000 July 1 26-3 6 (For amount due each year se	Tax rate (per \$1,000) 1924\$10.90 Population in 1910, 710: 1920, 837 FRAZEE. This village is in Becker County. Water-Works Bonds.
Perm. Impt. tion and S 5s '20 J-J \$300 5s '22 J-J 56 4½g'23 A-O 180 4¾s'24 A-O 190	1,000_Jan 1 20-2; 1,000_July 1 33-3; 1,000_July 1 33-3; 1,000_July 1 1920; 1,000_Apr 1 '26-'4; 1,000_Apr 1 '26-'4; 1,000_Apr 1 '26-'4; 1,000_Apr 1 '26-'4;	(Subject to call after 1923.) 5 (8 '20' J-J '866.000	V. 112, p. 283.) 4½s'22 JJ 38,000_July 1 '27-'4 4½s'23 JJ 45,000'28-'4' 4½s'24 68,000	5¼s'25 A-O \$10,000Apr 1 '38-'42'
4168 g '96 .I-1824	0,000_Apr 1 20-4; d Bonds. 19,000c_July 1 1920; Revolving Bonds. 0,000c_July 1 1930; 0,000c_July 1 1940; 0,000_Oct 1 1927	Total tax rate (per \$1 000)'24 \$86.80	Other assessable property 2,665,059	BOND. DEBT Oct 1922\$76,000 Water debt (incl.)20,000 Tot. assess. val. '20 (1-3act.)600,000 Tot. tax rate (per \$1.000)'19\$2.00 Population 1910, 1,645; 1920, 1,277 LNT on refunding bonds at the
4½s'97 J-J \$113 4s'98 A-O 70 4s'01 M-N 50 4½g'14 J-J 400 Refund. Wat	8,000cJan 1 1927 0,000cApr 1 1928 0,000cMay 1 1931 0,000cJan 1 1944 ter & Light Bonds	58 '05 \$15,000c	State & Co. tax (per \$1,000) _ \$14.30 Pop'n 1910, 19,949; 1920 20,998	Bank, Chicago. FREEBORN COUNTY. Albert Lea is the county seat.
25 8 00 A-0 0280	,000cApr I 1936 isht Bonds. 2,000cJuly 1 1926 ,000cApr I 1928 ,000cJan I 1938 ,000cNov I 1932 ,000cMar I 1934 ,000cMar I 1934 ,000cApr I 1936	Total tan to (01 000) 100 041 00	4½s 23 M-N \$20,000cMay 1 28-38 10,000 May 1 1936	Ditch Bonds. 5\\ 48^18
6s '21 M-N 20 4½g'22 J-J 22) 4½g'23 J-J 138	1936 .000cApr 1 1936 .000cApr 1 1946 .000cApr 1 1946 .000May 1 1926 .000_July 1 '26-'47	corporated March 12 1901. Property of water and light, incl. real est., valued at \$430,307. Other city bldgs. and real est., \$331,609. Water and Light Bonds. 5s '06 M-N \$11,000cNov 1 1926 5s '09 F-A 10,000cFeb 1 1929 4s '14 5 5000July 1 1929 4s '15 5 5000July 1 1933	Assess. val. '25 (1-3 act.) 874,625	30.000 Sept 1 32-41 5s 21 M-S 8,000 Sept 1 27-41 (\$1,000 every 2 years.) 43s 22 300.000 Jan 1 28-42 43s 22 25000 Apr 1 28-32
4s '09 J-J \$50	,000July 1 1939	Water & Light Refunding Bds. 6s '21 A-O \$185,000\$15,000 yrly	Improvement Bonds. 5½s'20 \$35,000	4½s'22 s-a
5s '20 J-J 150 5s '21 M-N 50 5s '22 J-J 50 4½s'22 M-N 70 4½g'23 M-N\$11 4½s'24 A-O 120	.000cSept 1 1941 .000cSept 1 1942 .000cApr 1 1942 .000cJan 1 1942 .000cJan 1 1942 .000cJan 1 1942 .000Jan 1 1941 .000Jan 1 195-38 .000May 1 26-48 .000Apr 1 26-48 .000Sept 1 26-48 .000Sept 1 26-48 .000Sept 1 26-48	Sewer Bonds. 5 '06 M-N \$10.000cNov 1 1926 4s 18 55.000July 1 1935 Paving Bonds (State Loan). 4s '15 \$20.000July 1 '31-'32 30 000 .July '33-'35 Filtration Plant Bonds. 4s '18 \$20.000July '28-'37 Heating Plant Bonds. 6s '21 \$169.000\$18.000vply	5½s'20 — \$35.000 — 1940 GEN. BD. DT. Nov 26' 23 \$12,000 Assessment debt (add'l) — 8.081 Floating debt (add'l) — 167.000 Wateridebt (add'l) — 22,000 Assessed val. 1923 — 600.000 Tax rate (per \$1.000) 1920 — \$7.20 Population 1910, 1,024; 1920, 1,449	i dildille Dollas.
5½s'21 A-O \$50 4½s'23 J-J {20 3	.0001951 .000Apr 1 '26-'29 .000Apr 1 1930	6s '21\$162,000\$18,000 yrly Citv-Hall Bonds (State Loan). 4s '07 ann \$20,000July 1 1927 Ctfs of Indebtedness	FERGUS FALLS. This city is in Otter Tail County. Water-Works Bonds. 4/8*22 [24,000Aug 1'27,'32&'37 6,000Aug 1 1942 4s '25 M-N 20,000c.May 1 '30-'49 City Bonds.	5s '22 M-S 100,000 Sept 1 1932 Trunk Hishway Reimbur. Bds. \$1,177.73c Jan 1 1936 4½s'25 1,000c Jan 1 1937 16,000c Jan 1 38-'45 4½s'25 \$38.70.Sept 1 1936 14,000. Sept 1 1737-'43 BOND. DEBT Nov 19 '23\$1,625,662
4½s'23 J-J \$15 GEN. BD. DT. I Special assess. de General sinking f clusive of W.&	Nov 1 '25.\$3,345,000 bt(add'l) 539,000 und (ex- L.S.F.). 196,312	V. 115, p. 1760.) GEN. BD. DT. Oct 15 '24_\$185,000 Light, water & heating plant bond (additional)	Improvement Bonds. 4½s'25 M-S \$15,000_Mar 1 '28-'42	Assess. value, real estate 18,863,679 Assessed value, personal 2,788,192
gas (additiona Assess. Real esta value Personal 1924 Money & Total value Tax rate (per \$1,	debt and 1)	Total tax rate(per \$1.000) '24.\$70.00 Pop n 1910, 2.958; 1920. 4.650 INT. on some of the bonds pay- payable in Minneapolis and to the State of Minnesota. x Water and light bonds are taken	43/s 23	GILBERT. This village is in St. Louis County.
INT. at Am. E	xch. Nat. Bk., N.Y	FALK. This town (P. O. Bagley) is in Clearwater County.	FERGUS FALLS SCHOOL DIST. Refunding Bonds.	6s '22 J-J \$180,000Jan 1 1932 TOT. DEBT July 15 '24 \$488,854 Floating debt (included) 190 317
	s & Equipment. 000cOct 1934 10 Oct. 1 1924.) 000cFeb 1 1940 after Feb. 1 1930.) 000cAug 1 1948 after Aug. 1 1933. 000cMar 1 194/	Road Bonds. 6s '18 _ \$45,000. Improvement Bonds. 6s BOND, DEBT, Dec 1921\$75,000 [Real426,541] Assess, val. '21 Personal _ 9.377	4s '14 July \$7 000 1926-1932 School Bonds 1926-1933 4s '16 25 000 1926-1933 4s '16 28 000 1926-1939 65 000 July 1 '30-'42 1925 10000 July 1 1944 BOND DEBT Nov 20 '25 \$283.000 Assessed val., real estate. 2.548 384	GLENCOE. This city is in McLeod County. Sewer Bonds. 5s '15 LJ \$5,000 July 1,1935
4½sg'17 M- 250, (Subject to call a 4½s'19 A-O 300, (Subject to call a 5½s'21 A-O\100.	000cSept 1 194; ifter Sept. 1 1937; 000Apr 1 1949; ifter April 1 1930; 000Apr 1 1936	Real	Assessed val., real estate. 2,548 384 Assessed val., personal. 499,435 Total assess. val. 1925 (40% actual)	(Subject to call after Jan. 1 1922.) City Hall Bonds. 4¾s'22 A-O{\$15,000Oct 1 '27-'41 45,000Oct 1 1942
00 1 M-N4001 (Optional 4 34 s'22 M-8 450, 4 1/2 s'24 M-8 800, 4 1/4 s'24 M-8 450, BOND, DEBT O	000cNov 1 1951 Nov 1 1941) 000c_Mar 1 '26-'34 000Sept 1 '27-'34 000Sept 1 '35-'39	Fire Department Bonds. 4½s'24 J-D/\$8,000Dec 1 1926		5s '25 JD \$12,000 1928-1935 BOND DEBT Nov 2 '25 \$100,000 Water debt (incl.) 35,000 Sluking fund 6,366 Assess. val. real est. 618.899 Assess. val. personal 212,195 Tot. assess. val. 255 831,094 Money & credits (add'l) 384,029 Tot. tax rate (per \$1,000) '25 \$74,50 Pop'n 1910, 1,788; 1920 1,747
Assessed val. real. Assess. val. perso Total val. '25 (35 School property v School tax rate (personance)	60,449,164 nal 20,810,394 % act.) 81,259,558 alued at 5,799,798 er \$1,000) '25—	Local Improvement Bonds. 6s F-A \$15,000 _ Aug 1 '26-'28 5s '23 M-N\$20,000 1929-1943 Disposal Plant Bonds. 44s'24 J-D \(\) 5,000 _ Dec 1 1929 (11,000 _ Dec 1 1930)	Assess. val. real estate\$19.846.650	GLENWOOD. This city is in Pope County
New constructi Interest and sin Teachers' pensi Population in 192 INT. at Am. Ex	on 3 28 king fund 3 49 on fund 1.02 5 (est.) 112,463 cch_ Nat. Bk.,N.Y	5s '23 M-N\$15,000 1929-1943 Bridge & Culvert Bonds. 5s '23 M-N\$15,000 1929-1943 Sewer Bonds. 5s 1929-1943	Moneys & credits (add'1), full value	4-4½s \$35,000 1926-1940 BOND. DEBT Nov 18 '25 \$35,000 Total assesed valuation'25-700,000 Total tax (per \$1,000) 1925 \$90.00 Pop'n 1910, 2.161; 1920 2,187 GOODHUE COUNTY. Red Wing is the county seat.
Water debt (Incl.)	of Indebtedness. 000cJan 1 '26-'40 000cJan 1 '41-'43 ov 21 '25\$35,000 10,000	1,000 Aug 1 1930 5s '23 M-N 24,000 1929-1943 1½s'24 J-D 3.000 Dec 1 1927 4,000 Dec 1 1928 TOT. BD. DT. Apr 14'25 - \$205,000 Water bonds (included) 44,000 Warrant debt (additional) 54,000 Certificate debt (add'l) 14.550	School Bldg. & Equipment Bonds. 5s '17 J-J \$45,000July 1 1932 (Subject to call \$5,000 July 1 1922) and \$5,000 July 1 1927. BOND. DEBT Oct 10 1925. \$84,000 Total assessed val. 1924512.714 School bax rate (per \$1.000) '24847.60	Moneys & credits (add'l)
Sinking fund (gen Assess. val. '25 [re (25% & 40% pe actual to Money & credits (a Tot.tax rate (per \$ Population 1910	erai) 19,311 eal 487,410 ersonal 122.957 etal 610,367 add'l 200.640	Certificate debt (add'l) 14,550 Assess. val. real estate 3,366,770 Assess. value personal 900,000 Moneys & credits (add'l), (full value) 1,991,495 Total ass'd value 1925 6,258,265 (Real estate assessed at 40%, personal at 25%, and stock in trade at	INT: on bonds of 1917 payable at the Scanlan-Habberstadt State Bank, Lanesboro. FILLMORE COUNTY IND. SCH. DIST. NO. 174.	full value
ELK RIVER.	n Sharburna Ca	sonal at 23%, and stock in trade at 33 1-3%.) Total tax rate (per \$1,000) '25-\$94.00 Pop'n 1910. 9.001; 1920	35,000c 1938 BOND. DEBT Oct 12 '25 \$75,000 Floating debt 6,608	GRAND RAPIDS. This village is in Itasca County. Water-Works Bonds. 4s - \$5,000 - 1929 Sewer Bonds. 5s 22 - \$20,000 - Apr 15 1937
6s \$32,0 Funding Bond 5s \$8,0 BOND, DEBT Oc Floating debt (add Sinking fund, gene Sinking fund, wate	Sonds. 00 00 00 t 1 1925 \$ \$3,000 itional) \$ 4,000 ral \$ 1,000 or \$ 15,000	FARIBAULT COUNTY Blue Earth Is the county seat. Ditch Bonds 14/8 J-J 86,400c_July 1 26-29 14/85/4J-J 13,000c_July 1 26-32 18 11 J-J 30,000c_July 1 26-30 18 11 J-J 12,000c_	Dickey Co. of Minneapolis.	Sewer Bonds, 5s '22 _ \$20,000 _ Apr 15 1937 GEN, BD, DT, Nov 1924 _ \$42,000 Assessment debt (add'l) 11,000 Assessed value, real estate53, 985 Assessed value, personal.\$_182,083 Money & credits181,300 Fot. as' d val. '23 (33',%) _ 917,368 Totattax rate (p. \$1,000) '23.\$163,90 Population 1910, 2,230; 1920, 2,914
				2,200, 1920, 2,914

GRANT COUNTY. Elbow Lake is the county seat. Road Bonds. 4½s'24 F-A{\$81,000_Aug 1 '35-'43} 4,000Aug 1 11944	HENNEPIN CO. S. D. NO. 24. P. O. Robbinsdale. School Bonds. 5s 20 \$121,000 BOND. DEBT Oct 1 '22 \$193,000 Total assess. val. 1924 976,498 School tax rate(per \$1,000) '24 \$51,201	Armory Bonds. 4\frac{4}{3}\frac{2}{3}\frac{8}{5}\frac{8}{25}\times 000cJuly 1 1953}{1100} Mill Dam Site Bonds. \[\begin{array}{c} \begin{array} \begin{array}{c} \begin{array}{c} \begin{array}{c}	ITASCA CO. IND. S. D. NO. 2. High-School Building Bonds. 5½s 22 F-A (200,000c. Feb 1 '20' '30' (50,000c. Feb 1 1931 BOND. DEBT Oct 15 '25 \$250,000
4½s'24 F-A[\$81,000 _ Aug 1 '35-'43	Total assess. val. 1924 976,498 School tax rate(per \$1,000) 24.\$51.21 Population 1921 (est.) 1,600 HENNEPIN CO. S. D. NO. 43.	4½s'25 M-8 (4,000 1933 4,000 1936 BOND. DEBT Oct 13 '25 \$102,000 Assessment debt (add'1) 135,000 Water debt (included) 45,000 Ass'd value '24, real estate 1,285,545 Ass'd value 1924, personal 333,815	Sinking rund 40,000 Total assessed value 1925_13,557,055 School tax rate(per\$1,000)'25_\$28.60 Population in 1925 (est.) 7,500
Assess. val., personal 770,890 Money & credits 1,524,618 Tot. ass'd val.'25(33% act),586,661 Tax rate (per \$1,000) 1925 \$39.01 Pop'n, 1910, 9,114; 1920 9,788	P. O. Osseo. 5¼\$'23 A-O \$65,000c BOND. DEBT Dec 1 1925_\$65,000 Assessed valuation1924284_428 Sch. tax rate (per \$1,000) '24_\$49.25	Assid value, 1924, personal, 333,815 Assid value, 1924, other prop. 87,519 Tot. assid val. 24(1-3 act.)2,446,879 Tax rate (per \$1,000) 1923\$55,000 Population 1910, 2,368; 19203,379	ITASCA COUNTY S. D. NO. 6. P. O. Deer River. 51/48'20 A-0 (\$45,000 - Apr 1 '26'34 (40,000 - Apr 1 1935) BOND. DEBT July 17 '25-\$131.800
GREENBUSH SCHOOL DIST. This district (P. O. Greenbush) is in Roseau County. School Ruilding Bonds	F. O. Richfeld. School Building Bonds 5s '25 J J \$20,000cJan 1 1940 BOND. DEBT Jan 1 1925_\$125,000 Ass'd value 1924 (40% act.) 708 162	INTERNATIONAL FALLS. This village is in Koochiching County. Population 1910, 1,487; 1920, 3,448. Funding Bonds. ds'il ann \$15,000'26-'31-'36 Sewer and Water Bonds. ds'il ann \$52,000	Cash on hand 56,799
4s \$3,500 4s 37,000 6s 20,000 5CEN. BD. DT. Oct 12 '25 \$77,000 Floating debt (add'1) 6.651 Tot. assess, val. '25 (1-3 act.)241,158 School tax rate (per \$1,000) '24\$80.00	HENNEPIN COUNTY CONSOL. SCHOOL DISTRICT NO. 142. Post Office is R. 1, Station F, of Mingerpolis	ts 11 ann \$52,000 Improvement Bonds. 6s 19 - \$100,000c - 1936-1939 Paving Bonds. 6s \$42,000 BOND. DEBT Nov 21 '21 \$28,539 Assess. debt 152,000 Floating debt 85,000	
Rechool tax rate (per \$1,000) '24\$80.00 Population in 1925 (est.)740 HASTINGS. This city is in Dakota County. Incorp., by Act of Legislature ap-	Assess. val. 1925 (1-3 act.)1,044,670 Tax rate (per \$1,000) 1925_\$33.00 Population 1925 (est.)1,400	Sinking fund 10,000	6s '13 M-N \$30,000c. May 1 1928 61/48'20 F-A\$185,000. Aug 1 '26-'30 4s'19 July 1 600,000. Aug 9 '26-'39 BOND. DEBT Oct 27 '25. \$815,000 Sinking fund
## According To Control of the Contr		Assessed val. personal 620,688 Other assess, property 1,031,959 Total assess, val. 1921 (½ to ½ actual) 3,245,095 Tax rate (per \$1,000) 1921 \$44.00 IRONTON.	Sch. tax rate (per \$1,000) '25_\$48.00 Population in 1925 (est.)47.50 INT. at Minn. Loan & Trust Co., Minneapolis, and at Continental & Comm. Nat. Bank, Chicago.
*** *** *** *** *** *** *** *** *** **	BOND. DEBT Nov 8 '24_ \$135,000 Total assessed value 1924 1 179 747	This village is in Crow Wing Co. Water-Works-Extension Bonds. 6s '16 J-D(\$10,000_Dec 1 '26-'30 '30,000_Dec 1 '1931 Village-Hall Bonds. 6s '16 J-D \$12,000_Dec 1 '26-'3)	JACKSON. This city is in Jackson County. Refunding Bonds. 5s '22 M-S \$6,000Sept 15 1932 Perm. Impt. Revolv. Fd. Bds. 5s '22 M-N \$4,000Nov 1 1932 Other bonds outstanding:
GEN. DEBT Nov 1924 \$128,000 Water debt (incl.) 24,000 Assessed value, real 1,146,397 Assessed value, personal 280,744 Money and credits 265,562 Total assess. val. 1924 1,692,703 Total tax (per \$1,000) 1924 \$74 60 Population 1910, 3,983; 1920, 4,571 INT. on bonds marked (*) at First Nat. Bank St. Paul; on others	School tax rate (per \$1,000) 24\$41 55 INT. payable at the office of the Northwestern National Bank, Min- neapolis. HIBBING. This village is in St. Louis County.	Refunding Bonds. 45	Whiteway \$15,000 Electric light 44,000
Total tax (per \$1,000) 1924\$74 60 Population 1910, 3,983; 1920, 4,571 INT. on bonds marked (*) at First Nat. Bank, St. Paul; on others at Hastings National Bank.	Memorial Building Bonds.	Assessed value, personal. 179,707 Tot. assess. val. 21(3/act.)1,516,987 Tot. tax rate (per \$1,000) '21\$112.25 Pop'n 19201,165 ISANTI COUNTY.	Assessed value, real estate. 771,185 Assessed value, personal 150,928 Other assessable property 57,902 Tot.ass'd val. 24 (40%act.) 980,015 Money & credits 364,546 Total tax rate (per \$1,000) '25.\$75.70 Population 1910, 1,907; 1920, 2,144
HAWLEY SCHOOL DISTRICT. District(P.O. Hawley) is in Clay Co. School Bonds. 5½'s 18 M-S \$50,000c	Refunding Bonds. 6s '22 F-A \$1,750,000cFeb 15'26-'32	Cambridge is the county seat. Road & Bridge Refunding Bds. 51/48'21 M-8 \$64.883.76c_ 1932-1941 Refunding Bonds. 68	Population 1910, 1,907; 1920, 2,144 JACKSON COUNTY. Jackson is the county seat. Court-House Bonds.
BOND. DEBT Dec 18 '24 - \$85,000 Total assessed val. 1924 - 725,520 School tax rate (per \$1,000)'24 \$56.40 HENNEPIN COUNTY.	BOND. DEBT NOV24 23 \$2,000,000 Assessed value, real and personal, 1924 (1-3 act.)90,729,154 Tax rate (per \$1,000) 1924 \$22 81 Popula'n 1910, 8,832: 1920, 15,089 INT. payable at Hibbing or at First Nat'l Bank, Duluth. For ad- ditional facts concerning this village see V. 114, p. 1567.	Bonds assumed by State (included) 79,428 Floating debt (additional) 45,029 Assess. val. real est5,601,235 Assess. val. personal prop 801,354 Tot. ass'd val. '25 (1-3 act.)6,402,589	5s '24 J-D \$23,0001930-1943
County seat is Minneapolis. Road and Bridge Bonds. 4.85s'17J_J \$4.000_July 1'26-'27 4.70s'19M-8 183.000_Sept 1'26-'38	HINCKLEY. This village is in Pine County. Water Bonds. 6s \$10,000c_July 1929-38 2,000cJuly 1 1939	Moneys & credits (add1, full value)	Ditch debt (additional) 1,593,600 State Trunk Highway debt (add'l) 305,000 Assessed value real estate 17,328,873
5½s'21 M-N (384,000 May 1 '26-'37 99,000 May 1 '38-40 5s '21 M-S 54,78.47.847.8ept 1 1931 6s '21 M-N (224,000 May 1 '26-'39 17,000 May 1 1940 44s M.S 80.817.20 Sant 1'32-'41	Sewer Bonds. 6s	18ANTI CO. IND. S. D. NO. 4. Post Office is Cambridge. Refunding Bonds. 6s '18 \$10,000c_Nov 15 1933 Building Bonds. 6s '18 \$30,000c_Nov 15 1933	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Sanitarium Bonds. 58 '17 JJ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Floating debt 10,000 Tot. ass'd val. 24 (1-3 act.) 298,000 Total tarrate (per \$1,000) '24\$129.00 Population in 1910, 673; 1920, 673 HOUSTON COUNTY.	6s '18.— \$30,000c. Nov 15 1933 5½s'20 30,000c. Jan 1 1935 6s 21 M-N 25,000c. May 15 1936 TÖTAL DEBT Oct 10 '25\$95,000 Sinking fund (cash & bonds). 24,000 Tot.ass'd val. '25 (80% act.).449,118 Taxrate (per \$1.000) 1925\$58.00	Populat'n 1910, 14,491; 1920, 15,955 INT. on court-house bonds at State Treas. office. JANESVILLE.
4½s M.S 80.817.20 Sept 1 '32-'41 Sanitarium Bonds. 5s '17 J-J { \$13.000c_July 1 '26-'28	Caledonia is the county seat. Road Bonds. 4\lambda '8 - A\lambda 100,000_Aug 1 '33-'42 BOND. DEBT Oct 1925_\(\frac{1}{2}\) 444,322 Assess. val. real estate	Sinking tund (cash & bonds) _ 24,000 Tot.ass'd val. '25 (80% act.) _ 449.118 Tax rate (per \$1.000) 1925\$58.00 Population in 1925 (est.) 12,000 INT. on 6s of 1921 at First Nat. Bank, Minn. ISANTI CO. IND. S. D. NO. 56.	This village is in Waseca County. Water Works System Bonds. 6s '21 s-a \$35,000May 1 1931 Funding Bonds. s. \$30,000May 1 530,000
4¾s'23 J-D {1,330,000 June 1 '28-'37 670,000 June 1 '38-'42 41/s'25 J-D 100,000c*June 1 '30-'34 Bridge Bonds.	Tot. ass d val. 25(1-3 act.)10,771,249 Tax rate (per \$1,000) 1925\$17.42 Popul'n 1910, 14,297; 1920, 14,013	P. O. Braham. School Building Bonds. [\$10,000c.Apr 1 '26-'30 51/8'22 A-0 18,000c.Apr 1 '31-'36 33,000cApr 1 1937 434'23 10,000Apr 1 1938 BOND. DEBT Oct 10 '25\$71,000	Total assessed value 192445,906 Population 1910, 1.173: 1920, 1.261
44/s ² 5 ^J -D\$600,000c*June 1 '30-'34 Poor House Bonds. 44/s ² 5 ^J -D\$250,000c*June 1 '30-'34 GEN. BD. DT. Oct 13 '25\\$6,819,295 Road & bridge bonds as- sumed by State) (incl.) 1,386,750	I This district (P. O. Howard Lake) is in Wright County. 5s	Sinking rund	KANABEC COUNTY. Mora is the county seat. Ditch Bonds. 4s '15 \$4,000c_July 1 '26-'30 3.500c_July 1 '31-'35
Sinking fund	Assessed val. personal 58,492 Money & credits 139,355 Tot. as'd val. '25 (59 %act.) _487,609 Sch. tax rate (per \$1,000) '25,\$28.00	ITASCA COUNTY. Grand Rapids is the county seat. 58 '22	6s '20 M-S \$125,000Sept 1 1930 5s '23 M-S \[\frac{60,000}{65,000} \] Sept 1 '34-'38
Pop'n '10, 333,480: 1920415,419 INT. at Nat. Park Bank, N. Y.; the First Nat. Bank, Minneapolis; First & Security Nat. Bank, Minneapolis; Sandinavian Trust Co. of N. Y.; New York Trust Co., and	Park Rapids is the county seat. 54s 15 s. a. \$86.000 54s 20 J.D 220.000 Dec 1 1930	Highway Bonds. 58 '15 's-an \$50.000c1926-1935 58'(s250.000Apr 1 1931 68 '21350.000Apr 1 1931 68 '21350.000June 1 1931 5½g'22 F-A 750.000cFeb 1 1932 58 '22{80.000} _0ct 1 '32-'34	4½s'22 F-A 36,000c_Aug 1 34-39 21,000c_Aug 1 34-39 21,000c_Aug 1 40-42 36,500 20,000c_Aug 1 40-42 36,500 20,000c_Aug 1 40,500 20,000c_Aug 1 40,5
County Treasurer's office. HENNEPIN CO. I. S. D. NO. 17. P. O. Edina. (\$8,000cDec 1 1230	Sinking fund 44,173 Assess. val., real 4,421,673 Assess val. personal 397,094	Road and Bridge Bonds. 4\s's'13 ann\\$135,000c_July 1 '26-'32 TOT. BD. DT. Feb 1922_\\$2,819,768 Sinking fund 181.448 Assessed value, real estate. 26,121, 617.	Sinking fund 16,762 Assessed val., real estate 3,490,829 Assessed val., personal 404,574 Moneys and credits 318,931
9,000cDec 1 1931 10,000cDec 1 1932 12,000cDec 1 1933 14,000cDec 1 1935 5s '25 J-D {17,000cDec 1 1935	Population 1910, 9,831: 1920. 10,136 * Also includes \$115,390 road bonds to be paid by the State.	Assessed value, real estate.26.12.1 01/ Assessed value, personal _ 2.106.201 Total assessed value 1923. 28,227.818 Moneys & credits (add¹), full value) _ 844.142 Populat'n 1910, 17,208; 1920, 23.876 (Census)	Avg. Co. tax(per \$1,000) '24'-\$71.10 Pop'n '10, 6,461; '20 (Census), 9,086 KANABEC CO. CONSOL. SCH. DIST. NO. 3.
19,000cDec 1 1930 21,000cDec 1 1937 23,000cDec 1 1938 25,000cDec 1 1939 (27,000cDec 1 1940 BOND. DEBT Nov 1925\$205,500 Assessed valuation 19251,468,269	HUTCHINSON. This city is in McLeod County. Water-Works Bonds. 4s (\$5,000c 1929	(Census) INTEREST on 5 1/2s of 1922 at the Continental & Commercial Trust & Savings Bank, Chicago.	P. O. Ogilvie. Building Bonds. 5½'17 F-A \$24.000 Ang 1 '26-'37 BOND. DEBT Nov 20 1924 \$52.000 Tot. ass'd val. 24 (abt. act). 340,186 School tax rate (per\$1,000) '24.\$33.60 Population 1924 (est.)
HENNEPIN CO. I. S. D. NO. 19.	City-Hall Bonds. 4s (\$5.000r	5s 35.000c 1925 395,000 BOND. DEBT Nov 1925 395,000 Floating debt 75.000	P. O. Mora. GEN. BD. DT. Nov 27'25\$54,000
4¾s'24 A-0\$150,000Apr 1 1939 BOND. DEBT Nov 15 '25 \$155,000 Total assess. val. 19251,500,000 Tax rate (per \$1,000) 1925\$54.00 Population (est.)4,000	55 '23 s-a \$135,000c_Apr 1 '26-'43 (\$7,000 in even years and \$8,000 in	Sinking fund 20,000 Tot, ass'd val. '25 (1-3 act.)5,311,116 Tax rate (per \$1,000) 1925 \$54.32	Total assessed valuation 1925 (about 25% actual)465,320

Dec., 1925.]	
KANDIYOHI COUNTY. Willmar is the county seat. Drainage Bonds.	Wa Ass Ass
4½s'12 J-J \$48,000c_July 1 '26-'28	To Mo Co
4½s'12 J-J 5s '16 J-D 7.00c. June 1 '26-'36 5s '16 21,000c. — 1926-1936 6s '18 31,000c. Feb 1 '26-'38 6s '18 17,000c. May 1 '26-'38 6s '18 17,000c. May 1 '26-'38 5s '19 12,400c. June 2 '26-'39 5s '19 12,400c. June 2 '26-'38 6s '19 32,500c. June 2 '26-'38 6s '19 32,500c. Sept 1 '26-'40 6s '21 J-D 105. 800c. June 1 '27-'41	Po
5½s'18 80,000c_Apr 1 '26-'38 6s '18 17,000c_May 1 '26-'38 5s '19 14,000c_June 2 '26-'39 5s '19 12,400c_June 2 '26-'38 6s '19 8 2,000c_Aug 1 '26-'39 5½s'20 M-S 32,350c_Sept 1 '26-'40 6s '21 J-D 105.800c_June '27-'41	Co
68 19 - 62,000c Aug 1 26-39 5/8*20 M-8 32,350c Sept 1 26-40 68 '21 J-D 105,800c June 1 '27-'41 68 '21 J-D 13,700c June 1 '27-'41 68 '21 F-A 108,000c Aug 1 '27-'41 68 '21 M-8 '24 000c Saut 1 '26-'21	K
68 '21 J-D 105.800c.June 1 '27-'41 68 '21 J-D 13.700c.June 1 '27-'41 68 '21 F-A 108.000c.Aug 1 '27-'41 68 '21 M-S 24.400c.Sept 1 '26-'31	41/ 68
5s '21 J-D 114,600c_Dec 1 '27-'41	6s 4s 4s
'10 \$150,000a Nov 1 1020	To Po
	K
20 J D \$75,000c_Dec 1 25-40 Trunk Highway Reimbursem't. 6s '21\$45,000cOct 1 1931 GEN. BD. DT. Oct 10 25 \$325,000 Drainage debt (add'l)768,250 H way reimburs't bonds (additional) 45,000	j
H'way reimburs't bonds (additional) 45,000	G BC
H'way reimburs't bonds (additional) 45,000 Assess, val., real estate 14,316,270 Assess, val., personal 1,626,845 Total assessed val. 1924,815,942,615 Money & Credits (add'1) 2,2598,409 State&Co. tax(per§1.000) 24,814.89 Populat'n 1910, 18,969; 1920, 22,060 INT. at Minnesota Loan & Trust Co., Minneapolis; Security Trust Co., Expandant First & Security	Flo To
Money & Credits (add'1)2,598,409 State&Co.tax(per\$1,000) '24_\$14.89 Populat'n 1910, 18,969; 1920, 22,060	Po
INT. at Minnesota Loan & Trust Co., Minneapolis; Security Trust Co., St. Paul, and First & Security Nat. Bank, Minneapolis.	K
Nat. Bank, Minneapolis.	No
KANDIYOHI CO. IND. SCH OOL DIST. NO. 47. P. O. Willmar. 4s \$27.000	LA
4s \$27,000 COND. DEBT July 18 '25_ \$320,000 Sinking fund	6s 53/4 6s
Sinking fund	43/4
KASSON SCHOOL DISTRICT. This district (P. O. Kasson) is in Dodge County.	5% BC
\$60,000 TOT. BD. DT. Nov 18 '25_ \$117,000	Ass
Sinking fund	To Mo Po
	pai
z Funding Bonds. 6s '16 F-A \$16.000c_Aug 9 '26-'28	LA
Sewage Disposal Bonds. -sg'19 - \$42,000c 1926-1932	5s
Floating debt (add'l) 439,153 Assessed valuation 1924_4,970,169	5s 5s
### This village is in Itasca County. 7 Funding Bonds. 6s '16 F-A \$16,000c. Aug 9 '26-'28 6s F-A 16,000c. Sewage Disposal Bonds. 8g '19 - \$42,000c - 1926-1932 BOND. DEBT Sept 1 1925 \$63,000 Floating debt (add'1) - 499,153 Assessed valuation 1924-4,970,169 Total tax rate(per \$1,000) '24 . \$37.70 Population in 1910, 695; 1920, 1.879 **INT. at Chase Nat. Bank, N. Y.	To Ta
KINNEY. This village is in St. Louis County. Refunding Bonds.	Po
	1
S 40,000 31 25 \$264,908 TOT. BD. DT. July 31 25 \$264,908 Total assessed val. 1924 1,930,352 Population in 1920 1,200	-S
KITTSON COUNTY	BC
Hallock is the county seat. Court house 4s & 5s\$14,000 Ditch Bonds. 4'48' 24 M-S (\$3,000 Sept 1 '30-'35	Wa As
Ont: 1003e 43 & 58. — \$14,000 Ditch Bonds. 4½s'24 M-S {\$3,000Sept 1 '30-'35}	To Mo
Road & bridge debt (add'l) *250,000 Assessed val. real6,401,121 Assess. val. personal576,082 Total assess val. 19256,977,203	Sta
Total assess val. 19256,977,203 Money & credits add'l), full value	LA
full value 911,407 County tax (per \$1,000) '25 _\$15,50 Population 1910, 9,669; 1920 _10,838 *These bonds are to be paid by the State.	4s 5s
the State.	BC Wa Sir
KITTSON COUNTY CONSOLI- DATED SCH. DIST. NO. 74. P. O. Lancaster.	As As Mo
6s '19 \$50,000_Feb 1 '30-'34 (Optional after Feb. 1 1930.)	To To Po
DATED SCH. DIST. NO. 74. P. O. Lancaster. School-Building Bonds. 6s '19 - \$50,000_Feb 1 '30-'34 (Optional after Feb. 1 1930.) BOND. DEBT Nov 16 '23 \$65,000 Floating debt (add'1)	LA
	6s
KITTSON COHNTY COME & D	

### RANDIYOHI COUNTY. Willmar is the county seat. Drainage Bonds. 4½812 J-J \$48.000c_July 1 '26-'28 58 '16 J-D 7.000c_June 1 '26-'36 58 '16 21.000c.—- 1926-1936 68 '18 31.000c. Feb 1 '26-'38 5½8'18 80.000c. Apr 1 '26-'38 5½8'18 17.000c. May 1 '26-'38 58 '19 12.400c_June 2 '26-'38 58 '19 62.000c_Aug 1 '26-'38 68 '19 62.000c_Aug 1 '26-'38 68 '19 J-D 105.800c_June 1 '27-'41 68 '21 J-D 13.700c_June 1 '27-'41 68 '21 J-D 13.700c_June 1 '27-'41 68 '21 F-A 108.000c_Aug 1 '27-'41 68 '21 F-A 12.700c_Aug 1 '27-'41 68 '21 F-A 12.700c_June 1 '27-'41 68 '21 F-A 12.700c_June 1 '27-'41 68 '21 F-A 108.000c_Aug 1 '27-'41 68 '21 F-A 108.000c_Aug 1 '27-'41 68 '21 F-A 108.000c_Aug 1 '27-'42 Road Impt. Bonds. '19 \$150.000c_Dec 1 '26-'40 Trunk Highway Reimuling Bonds '20 J D \$75.000c_Dec 1 '26-'40 Trunk Highway Reimulinsem't. 68 '21 _45.000c_Oct 1 '28-'42 GEN_BD_DT. Oct 10 '25 \$325.000 Drainage debt. add '1) 768.250	PENDENT SCH. DIST. NO. 1. P. O. Big Falls. Dist. No. 8 Bonds (Assumed).	4 6 6 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Assess. val., real estate 14,316,270 Assess. val., real estate 14,316,270 Assessed val., personal 1,626,345 Total assessed val. 1924,\$15,942,615 Money & Credits (add'1) 2,598,409 State&Co.tax(per\$1.000) '24,\$14.89 Populat'n 1910, 18,969; 1920, 22,060 INT. at Minnesota Loan & Trust Co., St. Paul, and First & Security Nat. Bank, Minneapolis. KANDIYOHI CO. IND. SCH OOL DIST. NO. 47 P. O. Willmar. 48 227,000 COND. DEPT. Thyly 12/25, \$220,000	School-Building Bonds. G '19\$30,000May 1 1934. (Optional after May 1 1934.) BONDED DEBT Oct 4 '20.\$30,000 Floating debt 61.975 Total tax rate (per \$1,000) '24.\$46.10 Population in 1920 400 KOOCHICHING CO. IND. SCH. DIST. NO. 8. For details of debt see District No. 1 above. LAC QUI PARLE COUNTY. Madison is the county seat. Ditch Bonds. 6s '20 M-S \$20,000 1926-1940	4 CHI H
Tot.ass'd val. 25 (40% act) 2.340,105 School tax rate (per\$1,000) '25.889.10 Population 1922 6,670 KASSON SCHOOL DISTRICT. This district (P. O. Kasson) is in Dodge County. S 60,000 TOT. BD. DT. Nov 18 '25.\$117,000 Sinking fund. 20,000 Tot. ass'd val. (1-3 act.) 25.650,755 Tax rate (per \$1,000) '25. \$4.74 Population in 1925 (est.) 1,200 KEEWATIN. This village is in Itasca County.	5¾6'21 F-A 56.500 1927-1941 68 '21 91.500 1928-1942 4¾6'22 166.600 1928-1942 4¾6'22 2,500 1926-1932 Road Bonds 1928-1932 Road Polymbro Road Road Road Road Road Road Road Roa	1 4 4 5 H S T T H I 5 5
z Funding Bonds. 6s '16 F-A \$16.000c. Aug 9 '26-'28 6s F-A 16.000c. Sewage Disposal Bonds. s g 19	LAKE CITY. This city is in Wabasha County. Sewer Bonds. 5s '23 A-O \$35,000	1 1 6 4 4 4 H
** 40,000 **TOT.** BD. DT.** July 31 '25_ \$264,908 **Total assessed val.** 19241,930,352 **Population in 19201,200 **KITTSON COUNTY.** Hallock is the county seat. Court house 4s & 5s\$14,000 **Ditch Bonds.** 4½s'24 M-S \$3,000_Sept 1 '30-'35_ 19,000_Sept 1 '36-'44 **GEN.** BD. DT.** Nov 2 '25_ \$14,000 **Drainage debt (add'1)160,513 **Road & bridge debt (add'1)_\$250,000 **Assessed val. real6,401,121 **Assess.** val. personal576,082 **Total assess val. 19256,977,203 **Money & credits add'1), full value911,407	S S0,000 S0,000 S0,000 S0,000 S245,000 Reimbursement Bonds S25,113.16 S0,000 S0,00	
County tax (per \$1,000) '25. \$15.50 Population 1910, 9,669; 192010,838 *These bonds are to be paid by the State. KITTSON COUNTY CONSOLI- DATED SCH. DIST. NO. 74. P. O. Lancaster. School-Building Bonds. 6s '19 \$50,000 Feb 1 '30-'34 (Optional after Feb. 1 1930.) BOND. DEBT Nov 16 '23. \$65,000 Tot. ass d val. '24 362.415 School tax rate(per \$1,000) '24.844.30 Population in 1923 (est.) 400	4s 13 \$6,700 July 1 26-33 Sewer and Water Bonds 25-35 Sever and Water Bonds 27-36 BOND. DEBT Nov 21'21 \$40,000 Warrant debt (add'l) 16,000 Sinking fund 4,940 Assessed val., real estate 25,285 Assessed val., personal 154,628 Moneys and credits 201,463 Tot as 3'd val. 21(1-3to 1/4ct). 561,376 Total tax rate (per \$1,000) '21 \$72.49 Pop'n 1910, 1,055; 1920, 1,204. LAKE OF THE WOODS COUNTY. Baudette is the county seat. Refunding Drainage Bonds S '25 1 J. \$75.000c Jan 1 '30 '40	1 1 4 4 4 5 5 4 4 4 4 H
KITTSON COUNTY CONS. SD. NO. 75. P. O. Bronson. 548'20 \$65,000 Feb 1 1930 Sinking DEBT Oct 12 '25 \$77,000 Sinking fund 5,000 Assessed val. '24 (50% act.) 194,964 School tax rate (per \$1,000) \$81,90 Population 1925 (est.) 364 KOOCHICHING COUNTY.	(County Organization bonds.) 68 — \$10.000c. — 1933 BOND. DEBT Sept 30 '25 \$85.000 Floating debt (additional) — 32.000 Drainage debt (additional) — 923.328 Assessed value, real estate _ 2, 108.543 Assessed value, personal 175.917 Moneys and credits _ 208.460 Total assessed value 1925 (about 33 % actual) 2, 467.721 State & county tax rate per \$1.000 1925 _ \$5.90 Population 1925 (estimated) 6,500	N THE
KOOCHICHING COUNTY. International Falls is the county seat. Organized Jan. 2 1907. Rural Highway Bonds. 5s\$160,000Jan 1 '26-'33 Court-House Bonds8\$13.2001926-1928 Funding Bonds. 4s\$17.000July 1 '26-'30 4½s'12 J.J 50,000July 1 1932 6s '23 A-O 150,000July 1 1932 6s '23 A-O 150,000July 1 1932 6s '10 July \$9,000July 1 '26-'30 Jail-Building Bonds. 4s '10 July \$9,000July 1 '26-'50 TOT. BD. DT. July 1 '25-\$1.564,550 Drainage debt (incl)894,000	LAKE PARK. This village is in Becker County. Water Bonds. 5½s - \$11,000c - 1938 Electric-Light Bonds. 6s '20 A-O \$13,000c - Apr 1 1940 4s - 3,500c - \$500 yearly Funding Bonds. 5s - \$19,000c - 1930 BOND. DEBT Nov 1925 - \$45,000	1 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6

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LINCOLN CO. IND. S. D. NO. 11
School-Building Bonds.
5s '19 M-8 [$36,000__Sept 1 '26-'33
32,000___Sept 1 1937
BOND. DEBT Nov 24 '25_$111.000
Tot. as'd val. '25 [1-3 act.). 516.541
School tax (per $1,000) '25__$22.50
Population in 1923 (set.)__500
INT. payable at the Minneapolis
Trust Co., Minneapolis.
   LINCOLN COUNTY INDEPEN DENT SCH. DIST. NO. 64.
P. O. Hendricks.
Funding Bonds.
6½s'20 M-N $8.000_Nov 15 1935
School Building Bonds.
4s - $60.000_1940
4s'17 - 16.261 - 1926-1947
BOND. DEBT Nov 18 1924.885.000
Assessed value 1924 - 3319.366
Sch. tax rate (per $1,000) '24.$44.20
INT on 64%s at First National
     INT. on 61/2s at First National Bank, St. Paul.
   Bank, St. Paul.

LITCHFIELD.

This village is in Meeker County.
Electric Light & Water Plant.
54's'23 F-A $78.000c_Aug 1 '26-'38
GEN. BD. DT. Oct 10 '25-' $78.000
Assessed value, real estate.
947.595
Assessed value, personal ___ 246.956
Money and credits___ 794.417
Tot.ass'd val.'24 (40%act.)1,988.968
Total tax (per $1,000 1925, __$81.40
Population 1910, 2.33; 1920, 2.790
INTEREST payable at the First
National Bank, Minneapolis.
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MAHNOMEN COUNTY.

Mahnomen is the county seat.
Road Improvement Bonds.
6s 21 J-D $150,000c.
Funding Bonds.
6s 21 F-A $25,000c.
Aug 1 1936
TOT. BOND. DT. Oct 25. $535,713
Floating debt (add'l).
62,063
Assess. val. real.
$2,893,319
Assess. val. real.
$20,291
Other assess. property.
108,970
Total assess. val. 1924.
3,222,580
Population 1910, 3,249; 1920, 6,197
                                                                               MAHNOMEN CO. I. S. D. NO. 2.
                                                                               MAHNOMEN CO. I. S. D. NO. 2. P. O. Waubun.
School Building Bonds.
6s '20 A-O $75,000-...Apr 1 1935
Funding Bonds.
6s '22 M-N$20,000c...May 1 1937
BOND. DEBT Nov 14 '24-$101,000
Assessed value 1924........318,236
School tax (per $1,000) 1924-$54.39
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MARLIE. 19. In Racea Country. The strings in In Racea Country. Williams find it is a string of the s	### Address of the content of the co	BOND. DisBT Oct 1:25. \$146.000 Water debt (incl.)	00. Mar 1 29-33 00. Mar 1 29-22 00. Mar 1 29-23 00. Mar 1 29-34 00. Mar 2 29-30 00. Mar 1 29-37 00. Mar 2 29-30 00. Mar 3 29-3
Ditch and Drainage Bonds. 5s - \$2.400 - Not 1 '26-'27 full value - 605.161 1.700 - Aug 1 '26-'28 Popula'n 1910, 10.705; 1920 - 14.180 Moneys & Credits (add'l), 605.161 4s '16 A-O 210,000 - Apr 1 '26-'45 levy a tax of one mill on each dollar to provide the savessed valuation to provide the savessed valuation to provide the savessed valuation to provide the saves and the saves are represented by the saves are rep		MARSHALL CO. IND. S. D. NO. 2 (P. O. Warren.) High School Bonds. 4½8'17 A-O \$25,000 Apr 1 '28-'32 48	10

NEW ULM.

MINNEAPOLIS (Concluded).

tlon for the sinking fund in 1924 (to be collected in 1925) \$1,406,319
The sinking fund is largely invested in city bonds.

The city of Minneapolls is restricted in its debt-making power to 5% of the assessed valuation after deducting the sinking fund from the debt; but debt created for water works shall be considered outside of the 5% limit, and also an additional 5% debt may be created for certain purposes, provided the same be authorized by a two-thirds vote of the people.

WATER RECEIPTS.—The reve nue from water rents, &c., in 1924 was \$845.252.39; current expenses for water works in 1924 was \$856.263.36

VALUATION AND TAA KATE.—The city's assessed valuation and tax rate have been:

Tax Tax Rate
Years— Valuation, per\$1,000
Dec. 31 1925—\$297.447,039 68.99
Dec. 31 1925—\$297.447,039 68.99
Dec. 31 1924—292.810.364
\$73.97
Dec. 31 1924—202.810.364
\$73.97
Dec. 31 1921—261.518.395
Dec. 31 1921—262.335.341
Dec. 31 19192—270.380,729
Dec. 31 19192—270.380,729
Dec. 31 19192—270.380,729
Dec. 31 19192—227.033.695
Dec. 31 19192—227.033.695
Dec. 31 19192—227.038.095
Dec. 31 19192—227.038.095
Dec. 31 19192—227.038.095
Dec. 31 19192—227.038.095
Dec. 31 1918—222.940,924
Dec. 31 1918—222.940,924
Dec. 31 1916—206.493.563
Dec. 31 1916—206.493. DEC., 1925.] MONTEVIDEO.
This city is in Chippewa County.
Paving Bonds.
4½8³ J-J \$10,000c_July 1 '26-'35
4½8³ J-J \$10,000c_July 1 '26-'27
Water-Works Impt. Bonds.
58 '19 A-O \$42,000_Apr 1 '26-'27
Water-Works Impt. Bonds.
58 '19 A-O \$42,000_July 1 '26-'32
Refunding Bonds.
4½8 J-D 15,000_June 1 1929
68 ND. DEBT Oct 9 '25_\$95,000
Water debt (incl.) 71.0 '00
Assessment debt (add') 5,000
Sinking fund 3159
Assess. val., personal 360.295
Total assessed val'n 1925
Money & credits (add') 493,330
Total tax rate (per \$1,000) '25_\$80.00
Pop'n 1910, 3,056; 1920_4,419

MONTEVIDEO IND. S. D. NO. 1.

MONTEVIDEO IND. S. D. NO. 1.
P. O. Montevideo. Population
1920, 5.056,
BOND. DEBT Oct 24 '25_ \$234,000
Tot.ass'd val. '25 (1-3 to 2-5 actual)
sectual)
Sch. tax rate (per \$1,000) '24_-\$41.00

 Population in 1925 (est.)
 -5.796

 MORRIS.
 This city is in Stevens County.

 Water-works bonds
 \$22.000

 City hall bonds
 20,000

 Road bonds
 1.250

 GEN. BD. DT. Nov 5 '25.
 \$43.250

 Assessment debt (add'l)
 40,000

 Total assessed value 1925.
 1,401.599

 Tax rate (per \$1,000. 1925.
 \$35.00

 Population 1910, 1,685; 1920, 2,320

Population 1910, 1,685; 1920, 2,320

MORRISON COUNTY.

Little Falls is the county seat.
Road and Bridge Bonds.
5s '17 F-A \$45,000c...Aug 1 1937
Refunding Bonds.
5s ... \$25,000...Jan 1 1931
4s ... 18,000..July 1 '26-'35
Trunk Highway Bonds.
4%s ... \$14,297...Apr 1 1932
Funding Bonds.
4%s '17 ... \$49,750...July 1 '26-'37
6s ... 100,000...June 1 '32-'41

MROAD Bonds.
4%s '23 ... \$50,000...Aug 1 '33-'42

MROAD Bonds.
4%s '23 ... \$50,000...Aug 1 '33-'42

MROAD Bonds.
4%s '23 ... \$50,000...Aug 1 '33-'42

MROAD Bonds.
4%s '24 ... 20,848 ... 1934-1940

Moneys & credits (add'l)... 1,106,165

Population 1910, 1,554; 1920, 1,540

TOT. BD. DT. Nov 1 '25 \$528,895
Warrant debt (add'l) 18.630
Gen. sinking fund 76.455
Assessed val. real 1.662,3829
Assessed val. personal 1.665,242
Tot.ass'd val. '24(1-3act.) 12.189.071
Money & credits (add'l) 1.426.778
State& Co. tax (per\$1.000) '25.\$15.30
Pop'n 1910, 24.053; 1920 25.815.30
Pop'n 1910, 24.053; 1920 25.841
INT. payable in N. Y., Chicago.
Minneapolis and St. Paul.
* Includes \$285,145 bonds to be paid by the State.

MORRISON COUNTY CONSOLIDATED SCH. DIST. NO. 125. P. O. Hillman. School Building Bonds. 6 1/20 J-D \$24,000...Dec 1 1935 BOND. DEBT Oct 1924...\$29,000 Assessed value 1924...\$176 360 Money and credits (add7)...18.849 Sch. tax rate (per \$1,000) 24.869.00 INT. at First Nat. Bank, St. Paul.

MORRISON CO. IND. S. D. No. 22.
P. O. Upsala.
6½8°20 F-A \$50.000 -- Aug 1 1935
6°22 M-S 65.000 - Mar 1 '28-37
BOND. DEBT Nov 30 1924\$138.000
Assessed valuation 1924 -- 494.145
Tax rate (per \$1.000) 1924 -- \$48.60

Tax rate (per \$1,000) 1924....\$48.00

MOTLEY CONSOL. S. D. NO. 27.
This district is in Morrison Co.
Building Bonds.
5s 17 J-J \$30,000...July 10 1932.
BOND. DEBT Sept 29 '22.\$68,200
Floating debt.....\$289,539
Sch. tax rate (per \$1,000) '24\$69.00
Population in 1919 (est.).....1,000

MOUNTAIN IRON.
This village is in St. Louis County.
Funding Bonds.
6s '23 I - J \$369,000c...\$360,000
TOT. DEBT Nov 18 '25 - \$360,000
Total assess. val. 1925 - 9,909 758
Total tax rate (per \$1.000' 25 \$20 00
Population 1910, 1,343; 1920--1,546

4¾s'24 ... | 15,000 ... Mar 1 '35-'39 |
Ditch Bonds. | 5s 17 J-J \$37.00 ... Mar 1 '40-'44 |
5s 17 J-J \$37.00 ... July 1 '26-'37 |
5s 18 J-J \$27,340 ... -1926-1938 |
4½s s-a 36,000 ... July 1 '26-'37 |
4½s'22 M-N \$5,000 ... Nov 1 1929 |
78,000 ... Nov 1 1929 |
78,000 ... Nov 1 '30-'42 |
Trunk Highw'y Reimburs. Bds. 5¾s'21 s-an \$44.695.41 Oct 1 '31 '36 |
(For maturity see V. 113. p. 1700) |
TOT.BD.DT.Nov 2 '25- \$\$56.748 |
Drainage debt (incl.) ... 216.278 |
Assrssed val. personal ... 2,722.796 |
Total assessed val. 1925 ... 23 '317.040 |
Moneys and credits (additional, full value) ... 25 99.* |
*Also includes \$179,695 road bonds to be paid by State.

MOWER COUNTY IND. SCHOOL

MOWER COUNTY IND. SCHOOL DISTRICT NO. 27.
P. O. Austin.
School Bonds.
6s '21 A-O \$325.000__Apr 1 1936
BOND. DEBT Oct 10 '25_\$555.000
Tot.ass'd val. '24(40%act.) 4,796,764
Tax rate (per \$1.000) 1925_\$42.57
Population 1925_(est.)___12,801

MURRAY CO. I. S. D. NO. 52.
P. O. Slayton.
5s '23 M-N\$125,000 ... May 1 1938
BOND. DEBT Oct 10 '25. \$139,000
Floating debt (add'l) ... 10,000
Sinking fund. 700,000
Tot.ass'd val. 25(40%act.) 710,000
Tax rate (per \$1,000) 1925 ... \$42.00

NEW ULM.

This city is in Brown County
El. Lt., Pow. & Htg. Plant Bds.
5s '20 J-J \$172.800 ... July 1 1930
Water Works Bonds.
5¼s'22 J-D \$20,060 ... June 1 1942
5¼s'23 J-D \$20,000. Dec 1 '26-'33
5¼s'23 J-D (32,000. Dec 1 '26-'33
5½s'23 J-D (1,000. Dec 1 1926
24,000. Dec 1 '27-'38
Funding Bonds.
5¼s'22 J-J \$21,000. Jan 1 '26-'28
72,000. Jan 1 '29-'31
5½s'23 J-D (45,000. Jan 1 '2

1925....\$16.70 Population 1910, 14,125; 1920_15,03t

State & co. tax rate (per \$1,000), 1924 \$18.36 Pop., '10, 13,446; '20 14,987 INT, on 5s of 1920 at the First Nat. Bank, St. Paul. * To be paid by State.

NORMAN CO. I. S. D. NO. 77.
P. O. Twin Valley.
School Building Bonds.
5/8/22 _ \$80,000 _ Feb 1 1937
BOND. DEBT Dec 14 1925 _\$81.600
Floating debt (add'1) _ _ _ 4,000
Total assessed value 1923
(73 1-3% actual) _ 266.863
Sch. tax rate (per \$1,000) 25 _\$68.50
Population 1923 (est.) _ _ _ 1,000
INT. at the Northwestern Trust
Co., St. Paul.

NORTHFIELD.
This city is in Rice County.
Certificates.
6s '21 __ \$80,000 _ July 1 '26-'41
BOND. DEB'T Apr 1 '25 __ \$40,000
Assessment debt (add'l) __ 15,000
Floating debt (add'l) __ 13,000
Water debt (incl.) __ 13,000
Tot ass'd val. '25 '(1-3 act.) 1,820,000
Float day 12 '(1-3 act.) 1,820,000
Float day 12 '(1-3 act.) 1,820,000
Float day 12 '(1-3 act.) 25,80,000
Fl

NORTH ST. PAUL.

This village is in Ramsey County.

GEN. BD. DT. Dec 11 '25. \$32.500

Water debt (additional). 66,700

Assessment debt (add'l). 80,000

Assess. val. real est tte. 792.223

Assess. val. personal. 116,575

Other assess. property. 172,000

Tot. as'd val.'24 (¾ act.) 1,080,000

Tax rate (per \$1.000) 1924. \$71.10

Population in 1920 (Census). 1,979

Tax rate (per \$1.000) 1924...\$71.10
Population in 1920 (Census)...1.979

OLMSTED COUNTY.
Rochester is the county seat.
Bridge Bonds.
5s '19 F-A \$50.000.
Refunding Bonds.
5s'8'2'1 J-J \$75.000...
Trunk Highway Reimbursement Bonds.
6s '20 J-D \$90.000...June 1 1930 (This issue was optional after June 1925 and was called for redemption on Dec. 1 1925.)
5½'8'21 F-A 137.817.76.Aug 1'31-35
4½'s'22 A-O (5.566.02...Apr 1 1933 (30.000.00...Apr 1 1934.36
4½'s'23 F-A 30.000...Aug 1'33-42
4½'s'23 F-A 30.000...Aug 1'33-42
4½'s'24 F-A 130.000...Aug 1'35-42
4½'s'24 F-A 130.000...Aug 1'35-42
4½'s'24 F-A 130.000...Aug 1'36.48
4½'s'24 F-A 130.000...Aug 1'36.48
4½'s'24 F-A 130.000...Aug 1'36.48
4½'s'24 F-A 130.000...Aug 1'36.49
6Assess. val., personal... 2 406.94
Total assessed value 1925.24.856.390
Money & credits (add'1) - 3.084.000
Co. tax rate (per \$1.000) '25...\$8.22
Popn'. 1910. 22.497: 1920. 28.014
* Road bonds to be paid by State.

ORTONVILLE.
This city is in Bigstone County.
Building Bonds.
5s '24 M-8 \$20,000__Mar 15 1934
Funding Bonds.
5s '24 M-9 \$20,000__Mar 15 1934
Funding Bonds.
5u A-0 \$19,000r__1926
Bridge Bonds.
5s \$10,000__1926
Bridge Bonds.
5s \$10,000___3000
Fotal asses, val. 1920___\$69,000
Fotal asses, val. 1920___\$69,000
Fotal asses, val. 1920___\$69,000
Fotal asses, val. 1920___\$74
INT. payable in Ortonville, Mindeapolis and St. Paul.

OTTER TAIL COUNTY (Concl.). County tax rate(per\$1,000)'25\$15 20 Pop'n '10, 48,038; '20 50.81 IN'l. on 4½s at First Nat. Bank, St. Paul; on 5s of 1919 at Northwest Nat. Bank, Minneapolis; on other bonds at First Nat. Bank, Minneapolis; except on court house bonds, which were issued to the State and payable to the State Treasurer. *Also includes \$348,669 road bonds to be paid by State.
OTTERTAIL CO. IND.S.D.NO. 44. P. O. Perham.
Building Bonds. 4s M-N\$36,000c BOND. DEBT Oct 1925 - \$36,000 Floating debt 10.000 Total assessed valuation '25 644,900 Tax rate (per \$1,000) 1924 - \$39.40 Population (est.) 1,800
OWATONNA. This city is in Steele County.
This city is in Steele County. * Public Utility Bonds. 4½s'24 M-N \$200.000 May 1 '40-'44 -s - 100,000 - 1930-1939 { 1,000c - May 1 1926 4'20s'24 M-N \$,000c - May 1 1927 40,000c May 1 '28-'29 Water Works Peservir System
Bonds. 4½s 23 J-J \$26,000c_2,000 yearly Bridge Bonds. 5½s'20 \$15,000c_\$1,000 yrly Public Library Bonds.
6s \$5,000 \$1,000 vrlv.
5s1934
Paving Bonds. 4½s - \$20,000c - 1940 6s 7,000c \$1,000 yearly TOT. BD. DT. Nov 2 25 \$504,000 Water debt (incl.) - 26,000 Pub. Util. bonds (incl.) - 349,000 Warrant debt (add'l) - 69,978 Assessed val. real estate 3,040,412 Assessed val. personal - 613,318 Tot. val. '25 (40% act.) - 3,654,720 Total tax rate (per \$1,000) '25 \$78.40 Pop'n 1910, 5,658; '20 - 7,252 *Issued for electric light and heating plant.
Assessed val. real estate3,040,412 Assessed val. personal613,318
Tot. val. '25 (40% act.) - 3,653.720 Total tax rate (per \$1,000) '25-\$78.40 Pop'n 1910, 5,658; '20 7,252 *Issued for electric light and heating plant. INTEREST at City Clerk's office.
the state of the s
OWATONNA SCH. DIST. No. 1. This district is in Steele County. 4s
1 opulation 1920
PARK RAPIDS IND. S. D. No. 1. This district is in Hubbard County BOND. DEBT Oct 1925\$39,317 Total assess. val. 1924 (abt. 33 1-3-50% act.)731,530 Moneys and credits (add'1).403,899 Tax rate (per \$1,000) 1925\$45.00 Population in 19202,300
PEMBERTON JT. CONS. SCH. DIST. NO. 57
This district (P. O. Pemberton) is
In Blue Earth County. -8 -885,500 -885,500 BOND. DEBT Oct 27 '25_885,500 Assessed val. '25 (1-3 act.) 695,966 Sch. tax rate '25 (per \$1,000) \$19.00 Population in 1925 (est.) 600
PENNINGTON COUNTY. Thief River Falls is the county
PENNINGTON COUNTY. Thief River Falls is the county seat. This county was formed in 1910 from a portion of Red Lake County. 4s \$40,000
Road and Bridge Bonds. 6s '17 \$15,000Sept 1 1927 Trunk Highway Reimbursem't.
4½s'25 F-A (\$18,000r*Feb 1 '36-'44- 966.81r*Feb 1 1945 TOT. BD. DT. Feb 1 '22\$733,496
Ditch debt (incl.) 672,000 Assessed val. real estate 4,874,715 Assessed val. personal 611,401
Funding Bonds. 55
PENNINGTON COUNTY CONS. IND. SCH. DIST. NO. 102. P. O. St. Hilaire. School-Building Bonds. 5s '19 M-N\$50,000cMay 1 1934
School-Building Bonds. 5s '19 M-N\$50,000cMay 1 1934 Funding Bonds.
os 19 M-N\$50,000cMay 1 1934 Funding Bonds. 7s M-8 \$20,000cMar 15 1937 BOND. DEBT Oct 10 '25\$72.500 Total assess. val. 1925168.479 School tax (per \$1,000) 1924\$57.80 Population in 1925500
PINE COUNTY.
Pine City is the county seat. Highway Bonds. 6s 16 F-A \$29,000cFeb 1 1926 Ditch Bonds. 5½s 16 F-A \$30,000cFeb 1926
Road Bonds. 5s '19 J-J \$100,000cJuly 1 1944
5% 8'21 J-J 110,000cJan 1 1931 GEN. BD. DT. Oct 10 '25_\$234,000 Floating debt (add'l) 138,104
Ditch Bonds. 5½s'16 F-A \$30,000cFeb 1926 Road Bonds. 5s'19 J-J \$100.000cJuly 1 1944 5¾s'21 J-J 110.000cJun 1 1931 GEN. BD. DT. Oct 10 '25 \$234.000 Floating debt (add'l) 138.104 Sinking fund 41,400 Assess. val., real estate 9,067,097 Assess. val., personal 1,309.796 Other assess. property 876,108 Total assessed value 1924 (33 1-3% actual) 11,253,001 State & Co. tax(per \$1,200) '24 \$20.10
Other assess. property 876,108 Total assessed value 1924 (33 1-3% actual) 11,253,001
(33 1-3% actual) 11,253,001 State & Co.tax(per \$1,000)'24,\$20,10 Population 1910, 15,878;1920_21,117 INT. at Capital Trust & Savings Bank, St. Paul.
CED

	MINNESOTA—CIT	TIES AND TOWNS	
· i s	PINE ISLAND. This village is in Goodhue County. Water Works Bonds. 6s '20 A-0 \$28,000 1926-1940 BOND. DEBT Oct 10 '25 \$30,000 Water debt (incl.) \$29,000 Assessment debt (add'l) 6,000 Assessed val. real estate 356,000 Assessed val., personal 100,000 Tot. ass' d val. '25/40 %act) 456,000	POLK CO. CONSOL. S. D. No. 53. P. O. Beltrami. Building Bonds. 5s '16 MN \$16,000_Nov 1 '26-'32 5s '17 M-N 10,000May 1 1932 TOT. BD. DT. Oct 27 '24\$33.000 Total assessed val. 1924\$24.278 Tax rate (per \$1,000) 1924\$25.00 INT. at the First State Bank, Beltrami.	Refunding B 4s '09 7 4s '10 7 4s '12 5 4s '13 7, Street Pavin 5s '23 16 38
	Assessed val., personal 100,000 Tot. ass'd val. '25(40%act) 456,000 Tax rate (per \$1,000) 1925 \$73.50 Pop'n '10. 834; 1920 (Census) 934 PIPESTONE. This city is in Pipestone County. Paving, Curbing, Storm-Sewer Bonds. 4/s'16 F-A \$35,000 Aug 1 1946 (Subject to call after Aug. 1 1936.) Street Improvement Bonds. 5/s'18 M-N\$10,000 1938.) (Subject to call 1928.)	POLK COUNTY INDEP. SCHOOL DISTRICT NO. 89. P. O. Dugdale. School-Building Bonds. 6s '20 A-O \$35,000cApr 1 1935 BOND. DEBT Oct 4 '25\$35,000 Floating debt (additional)1,600 Tot.assess.val. '25(abt.1-3act) 150.000 School rax (per \$1,000) 1925\$7.70 Population 1920	BOND. DEBT Water debt (inch Assessment debt Assessed value, r Assessed value, r Moneys & credit Total taxable va Value of exempt Total tax (per \$1 Population 1910
196791	s - 30,000 - 1940 s - 5,000 - 1930 Water Works and Impt. Bonds. 6s '21 M-S \$39,500 - March 1 1941 (Optional March 1931.) s - 68,000 - 1949 BOND. DEBT Oct 17 '25 \$256,028 Water debt (incl.) - 107,500 Assessed val., real estate - 1,243,403 Assessed val. personal - 247,364 Total assess. val. 1924 - 2,502,451 Money and credits - 1,011,184 Total tax rate (per \$1.000' 24 *72.00 Population 1910, 2,475; 1920 - 3,325 INT. on 6s of 1921 at Capital National Bank, St. Paul.	POPE COUNTY. Gleawood is the county seat. Road Bonds. 4%s'24 A-0\$152.0001935-1944 BOND. DEBT Oct 20 '24_\$376.679 Floating debt (add'l)120.57 Sinking fund11.430 Assess. val., personal11.44.518 Tot. ass'd val. '23(1-3 act.)10.092.196 Moneys & credits (add'l)1689.362 State&Co.tax (per \$1.000)' 23.\$17.50 Population 1910, 12.746; 1920_13.631 INT. at the Minneapolis Trust	sep wing sc 4s July \$15 4s July 25 4s July 25 4s July 25 4s July 25 Moneys & crec tional, full vall School tax rate (Population in 19 Int. at State 4
8 . 4 0 700000000000000000000000000000000	National Bank, St. Paul. PIPESTONE COUNTY. Pipestone is the county seat. *Road Bonds. 5s '19 - \$250,000_July 1 '29-'39 BOND. DEBT Nov 1925_ *\$250,000 Ditch (assess), debt (add'l) 219,000 Ass'd val. real estate10.791.735 Ass'd val. personal1111,113 Tot.asses.val.'23(35%act.) 11,902.848 Money and credits (add'l) 2,015,354 State&Co.tax(per \$1,000) 1925\$15.70 Population 1910, 9.553: 192012,050 * Taken over and to be paid for by the State.	BAMSEY COUNTY. Ramsey County Includes the City of St. Paul (which is the county seat) Highway Bonds. 4½'22 M-S \$173,768.46 Sept 1 '32-41 Road Bonds. 4½'23 F-A 935,000c*June 1 '26-'43 4¾'23 F-A 935,000c*Aug 1 '26-'43 5s '23 A-O 428,000c*Oct 1 '36-'43 5s '24 J-J 461,000c*_Jan 2 '26-'36 4½'s'24 J-J 507,000c*_Jan 2 '1937 5s '24 M-S 515,000c*Mar 1 '36-'46 4½'s'24 M-S 453,000c*Mar 1 '37-'44 4½'s'24 M-S 453,000c*Mar 1 '37-'44 4½'s'24 M-N 5515,000c*Mar 1 '37-'46 4½'s'24 M-N 5515,000c*Mar 1 '37-'47 4½'s'24 M-N 453,000c*Mar 1 '37-'47 4½	REDWOOD CO Redwood Fall Ditch and Ret 4.1/28 J-D 830 4.4/28 J-D 830 4.4/28 J-D 830 4.4/28 J-D 85 68 '20 J-D 65 68 '21 F-A 130 5.4/28 J-B 84 4.4/28 J-B 84 4.
	PIPESTONE CO. IND. S. D. NO.1. S. '18 J-J \$95,000cNov 1 1933 (Optional after Nov. 1 1928.) So '20 J-J *50,000cJuly 1 1930 (Optional after Nov. 1 1928.) BOND. DEBT Nov 3 '25\$329,000 Sinking fund	4½8°24 F-A\$138°000c*Aug 1 '26-'37 4½8'24 F-A\$122,000c*Aug 1 '38-'44 BD. DEBT Nov 1 '25*\$6,170.768 Assessed val., real	#48 22 F-A 00 4\f3 8'22 165 4\f3 8'23 195 4\f3 8'24 J-D 140 Refunding B 4\f3 8'22 31 2 4\f3 8'22 32 5 8 Fidge Bonds 5 8 IS J-D \$30 TOT. BD. DT. N Drainage bonds 4 Assessed val. rea Assessed val. rea Formula 1925 State Co tax (pe Popul'n 1910. 1 * Also includ
	POLK COUNTY. County seat is Crookston. This county was divided in 1896, a portion being taken to form Red Lake Co. Ditch and Drainage Bonds. 5s '17 F-A\$162.000_Aug 1 '26-'37 10.000_June 1 '26-'37 4.500June 1 1928 5s g '18 J-J 1.000June 1 1929 2.000June 1 1938 2.000June 1 '31-'33 3.000_June 1 '31-'33	EED LAKE COUNTY. County seat is Red Lake Falls. This county was formed in 1896 from a portion of Polk County. Part of county taken in 1910 to form Pennington County. The latter county assumes \$10,937.83 bonds of Red Lake County. Population 1910 6.564:1920.7.263.	BEDWOOD CO 5s '24 J-J \$175 BOND. DEBT (Tot. assess. val. '2 Sch. tax rate (pe Population, 1925 BENVILLE CO
	2,000June 1 1934 2,800_June 1 26-37 48 '10	Ditch Bonds. 554,810	Olivia is the or ized in 1855. Road and Br 65
	Road Bonds. 6s '20 - \$100,000 - July 15 1930 BOND. DEBT Nov 1 '25: Road bonds.	Funding Bonds. 6s '20 J-J \$25,000July 1 1935 6s '20 J-J 60,000July 1 1940 5½s'22 F-A 38,6001926-1937 6s '20 \$75,000Sept 1 1930 5½s'22177,000Apr 1 1932 Road and Bridge Bonds. 6s '18 \$18,941938 Drain. bds. out. Aug 1 1919 1 54,541 (\$55,696 being assumed by Pennington Co. and \$98,844.49	6s '21 F-A {40 10 6s '21 F-A {20 10 6s '21 F-A {20 10 10 10 10 10 10 10 10 10 1
.)))	INT. is payable at State and County Treasurer's office. * To be paid for by the State. POLK COUNTY IND. S. D. NO. 1. P. O. Crookston. 48 \$20,000_July 1 '26-'30	Other bds. outst. Aug 1 '19 \$187,494 (of which to be paid by Pennirgton Co. \$10,937.83 and by Red Lake Co. \$176,556.17.) Assess. val., real estate3,541,480 Assess. val., personal478,402 Total assess. val., 19224,019,882 Money and credits (additional, full value)382,058 State & Co.tax (per \$1,000)'18 \$15.00 INT. in Red Lake Falls.	Assessed value, p Total assessed value Moneys & credi full value) Tax rate (per \$1 Population 1910, INT. on 6s of western National
,	Refunding Bonds. 4s '18 _ \$15.000_July 1 '30-'32 Sinking fund 15.000 BOND, DEBT Oct 1924_ \$213,000 Assess, val. real estate 1,921.173 Assess, val. personal 526.677 Total assess, val. 1924 2,447.850 Total tax rate (per \$1,000) '24.\$29.30 INT. at State Treas, office. POLK COUNTY INDEP, SCHOOL	RED LAKE FALLS. This city is in Red Lake County Sewer Bonds. 6s '17 J- \$22,500	RENVILLE CO DIST. NO. P. O. Olivia. School Build 51/45'21 A-O \$18 BOND. DEBT'N Total assessed ve Sch. tax rate (per
)	POLK COUNTY INDEP. SCHOOL DISTRICT NO. 3. P. O. East Grand Forks. School Bonds. 6s '20 M-N\$140,000May 1 1935 4s '19 84.000July 1 '26-'38 51/s '22 F-A 24.000Aug 1 '26-'37 BOND. DEBT Oct 1 '23\$282.000 Total assessed value 1924717.621 School tax rate(per\$1,000) '24-\$53.00	Total assessed val'n 1925840,146 Population 1910. 1.757; 19201,549 BED WING. Red Wing is situated in Goodhue County. Incorp. Meh. 4 1857. Water-Works Bonds. 4s	### Representation

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[Vol. 121.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       7.500c ----1926-1928
7.500c ----1926-1928
7.500c ---1926-1928
5.000c --June 6' 26-'27
7,500cDue J'ne 7' 26,
27 & '32
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       7,500 cDue J'ne 7 '26,
27 & '32
ng Bonds.
45,000 c. Aug 1 '26-'30
10,500 c. - Aug 1 1931
16,500 c. - Aug 1 1932
38,000 c. Aug 1 1933
19,500 c. - Aug 1 1935
7 Oct 1 '25. $233,500
cluded) ... 35,000
bt (add'l) ... 29,308
, real ... 3,521,917
, personal ... 1,233,168
its, full val ... 3,356,461
val ... 1925 ... $1,11,546
to prop '25 ... 1,1560
$1,000) 1925 ... $73.40
10, 9,048; 1920 ... 863
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     3,325.58 -1925-1942

ds. Serial

10,000 Serial

10,000 Serial

10,001 29,45,500

sal estate 19,514,909

sersonal 2,164,725

itis 4,223,745

-25,903,379

per $1,000 '23,814.80

18,425; 1920, 20,908

des $148,485 road

id by State.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           O. I. S. D. NO. 1.

5,000____Jan 1 1939

Oct 24 '25_ $222.000

'25 (2-5act.)1,418.620

er $1,000) '25_$41.02

5_____3,500
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           OUNTY.
county seat. Organ-
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     OUNTY.

county seat. Organ-

3ridge Warrants.

0.000 ... Jan 1 1931

8.000 ... Apr 1 '26-'29

0.000 ... Feb 1 1931

6.000 ... June 1 1936

15,600 ... Apr 1 '32-'41

)rainage Bonds.

0.000 ... June 1 1936

14.000 ... June 1 1936

19.000 ... Aug 1 '32-'41

19.000 ... Aug 1 '36-'41

0.000 ... Aug 1 '37-'35

10.000 ... Aug 1 '37-'36

10.000 ... Aug 1 '37-'37

10.000 ... Aug 1 '37-'40

2.500 ... Aug 1 1941

5.000 ... Aug 1 1941

8.000 ... Aug 1 1941

8.000 ... Aug 1 1930

9.000 ... Aug 1 1930

18.500 ... Aug 1 1930

19.000 ... Aug 1 1930

20.000 ... Aug
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           of 1921 at the North-
al Bank, Minneapolis.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           OUNTY IND. SCH.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           ding Bonds.

85,000-_Apr 1 1935

Nov 18 '25-$193,500

val. 1924--1,073,350

er $1,000) '24--$44.60
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             Y.
he county seat.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BOND. DEBT Oct 1 23 - $282,000 | Total assessed value 1924 - 717.621 | 4s - \ \[ \frac{5}{5},000c \] School tax rate(per$1,000) '24 \$53.00 | Population in 1922 - . . 3,000 | INT. on 6s at First Nat. Bank, Minneapolis; on 5½s at the Capital | National Bank, St. Paul. | 6s '21 J-J \ \[ \frac{5}{5},000c \] July 1 1928 | Road Bonds. | 5 '20 \ \$25,000c \] $25,000 \ \[ \frac{5}{2} \] $20,000c \] July 1 29 '31 \ \[ \frac{5}{2} \] $20,000c \] $25,000 \] $25,000 \] $25,000 \]
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RICE COUNTY (Concluded).

Bridge Construction Bonds.
5s '17 J-J { $1.000c_July 1 1926 { $7.000c_July 1 1927 { $$5,000 of these bonds subject to call after July 1 1919.) { $0.0 BD_JT. Nov 1925_$2,737,401 { (Incl. debt assumed by State, $561,401) } Drainage debt (incl)_____35,000 Assess. val., real estate__16,325.051 Assess. val., personal___2350 905 Tot.assess.val(1-3act.) '23.18a(75,956 Moneys & Credits(add'l)_3.875,137 State&Co.tax (per $1.000)' 22_$13.93 Popul'n 1910, 25,911; 1920, 28,307 INT. at First Nat. Bk., $t. Paul, and at Wells-Dickey Co., Minneapolis.
and at Wells-Dickey Co., Minneapolis.

ROCHESTER.

This city is in Olmsted County. Inc. Aug. 5 1858. Population 1910 7.844; 1920, 13,722 Water-Works Purchase Bonds. 4½s'16 J.J $175,000. J&J 1 '26-'43 (Bonds mature $5,000 each 6 months from July 1 '26 to July 1 '43, incl.) Electric Light Bonds.

[$150,000. July 1 '28-'32 100,000. J&J 1 '33-'37 120,000. J&J 1 '33-'37 130,000. J&J 1 '33-'37 130,000. J&J 1 '34-'47 5s '19 J-J 300,000. J&J 1 '43-'47 5s '19 J-J 300,000. J&J 1 '46-'31 Sewer Bonds.

5'21 J-D $282,000cDec 1 '26-'31 Sewer Bonds.

5'4s'21 J-D $282,000cDec 1 '26-'31 Sewage Disposal Plant Bonds.

[$15,000c. Dec 1 '31-'40 12,000c. Dec 1 '41-'44 BOND. DT. Sept 30 '25-$1,190,000 Water debt (included). 175,000 Floating debt (warrants). 48.879 Sinking fund. 393,208 Assessed value, personal. 1,101,530 Other assess. prop. 1, 1,858,238 Tot. assess. val. '25. 11,021,120 Total tax (per $1,000 '25 - $78,20 INT. on 6s of 192 at Capital Exchange National Bank, N. Y.

ROCK COUNTY.
   Exchange National Bank, N. Y.

BOCK COUNTY.
Luverne is the county seat.
Ditch Bonds.
4s '12 JJ $33,600c_July 1 '26-'41
5s '17 J 16.500_July 1 '26-'36
Highway Improvement Bonds.
5s '19 M-N {$50,000...Nov 1 1929}
5s '19 M-N {$0,000...Nov 1 1938}
6s '20 M-N150,000...May 1 1930
Refunding Bonds.
54's'20 JJ $58,000...Dec 1 '26-'40
Trunk Highway Reimbursesment Bonds.
4'4s'25 F-A$45.309.43.Feb 1 '35-'37
GEN. BD. DT. Nov 1 '25 $208,000
Bonds payable by State (addit)... 50,000
Bonds payable by State (addit)... 195.309
Assessed value, real estate.12.710.348
Assessed value, personal... 1336.470
Total assess. val. 1925... $31.60
Population 1910. 10.222; 1920.10.965
INT. at N. W. Nat. Bank and Minneapolis Trust Co., Minn., and First Nat. Bank, St. Paul.

BOCK*CO. IND. S. D. NO. 2.
             BOCK*CO. IND. S. D. NO. 2.
P. O. Luverne
School Bonds.
5s '20 J-J $132,000
BOND. DEBT Nov 1924._$361,000
Assessed value, real estate.1,414 263
Assessed value, personal._416,625
Total assessed value 1924._1.828,888
Money and credits (add'l).1 097 394
INT. at First & Security National
Bank, Minneapolis
   Bank, Minneapolis

BOSEAU COUNTY.
Roseau is the county seat.
Refunding Bonds.
5½8'14 F-A $22,000c_Feb 58'16 J-J 43,000c_July 1 1936
CO. BD. DT. Nov 1 '25_ $65,000
Sinking fund_ 27.68
Ditch debt (additional)_ 937.710
Assess. val. real estate__5084.256
Assess. val. personal__6232,641
Moneys and credits (incl., full value)_ 466.581
Tax rate (per $1,000) 1924_ $76.52
Popul'n 1910, 11,388; 1920, 13,305
INT. payable at State Treasurer's office, 1st and 2d Nat. Bank, 8t. Paul; Illinois Merchants Trust Co., Chicago.
          BOSEAU CO. S. D. No. 12.

(P. O. Warroad.)

Building Bonds.
6s '17 M-8 $50,000 ... Sept 1 1932
BOND. DEBT Sept 28 '22_$98,000
Assessed valuation 1924 ... 225.358
Sch. tax rate (per $1,000) '24_$86.50
Population in 1920 (est.) ... 1,200
INT. payable at the First Nat.
Bank, Chicago.
   ST. CLOUD.

This city is in Benton, Stearns and Sherbourne counties. Inc.1856.

Commission gov't adopt Nov. 28 1911

Refunding Bonds.

44 524 F-A $15,000c ___July 1 1936.

Subject to call 1934.)

445'16 J-J 10,000c __July 1 1936.

Funding Water Bonds.

445'22 J-J 50,000c __July 1 1942.

(Optional on any interest-paying date after July 1 1932.)
```

Water Bonds. 5s '19 J-J \$50,000 cJuly 1 1939 (Optional after July 1 1929.)	1
Sawar Banda	1
4s 25,000c1926-1930 Sewer Bonds. 5s '19 J-J \$25,000cJuly 1 1939 (Ontional after July 1 1929.)	1
5s '19 J-J \$25,000cJuly 1 1939 (Optional after July 1 1929.) BOND. DEBT Sept 1 '25\$175,000 Assess. debt (additional)774,175 Water debt (incl.)100,000	1
Water debt (incl.) 100,000 Assessed value, real estate 7,508,535	
Water Gebt (Incl.) 100,000 Assessed value, real estate 7,508,545 Assessed value, personal 1,359,771 Total assess. value 1925 (40% actual) 8,868,306	
	3
Total tax (per \$1,000) 1924 \$74 00 Popul'n 1910, 10,600; 1920, 15,873	
Treasurer's office; on others at the Minneapolis Trust Co. and the Min-	1
Money and credits, additional (full value)]
ST. CLOUD IND. SCH. DIST.	8
Building Bonds. \$2,000Jan 1 1926 5s '15 Jan 2,000Jan 1 '27-'28	
	1
4s '15 60,000	1
S 18 100.000 1000 1000 1000 1000 1000 100	8
]
8T. JAMES IND. S. D. NO. 20. Refunding Bonds. 4½s'16 F-A \$35,000cAug 1 1926 High School Bonds. 4s	8
4s \$8.000c1926-1933 BOND, DEBT Nov 18 '25 _\$42.000	4
]
(40% actual)1,165,040 Sch. tax rate (per \$1,000) '25,_\$44.20	27072
Population in 19253,000	i
ST. LOUIS COUNTY. County seat is Duluth. Ditch Bonds. 4s '08 July \$25,000 July 1 1926 4s '14 July 1,955_July 1 '26 '30 4s '14 July 95,500_July 1 '26 '30 4s '14 July 55,500_July 1 '26 '34 4s '15 July 27,000_July 1 '26 '34 4y2\$'16 M-S (80,000_Sept 1 '26 '34 4y2\$'16 M-S (80,000_Sept 1 '26 '34 4y2\$'17 M-S (100,000_Mar 1 '26 '35	7
4s '08 July (\$25,000 July 1 1926 3,432 July 1 1927	8
4s '11 July 1,955_July 1 '26-'30 4s '14 July 58,500_July 1 '26-'34 4s '15 July 27,000 July 1 '26-'34	8
48 '14 July 58:500 July 1 '26-'34 48 '15 July 27:000 July 1 '26-'34 4½8'14 JJ 52:000 July 1 '26-'34 4½8'16 M-8 (80:000 Sept 1 '26-'34 (4:000 - Sept 1 1935')	5
4,000 Sept 1 1935 4½s'17 M-S(100,000 - Mar 1 '26-'35	
5s '18 J-D \(\) \	
5s '19 J-J 216,000 - July 1 '26-'37 5s '18 M-N 11,000 - Nov 1 '27-'37	7
5½8 20 J-D 5,000 Dec 1 31-40 5 5 8 20 J-D (12,000 Dec 1 '26-'37	7 42
5s '23 A-O 84,000_Oct 1 '28-'41	1
5s '23 A-O 2 000 Oct 1 '41-'42	04
(2,000Oct 1 1943 66,000_Dec 1 '28-'30	
5s '23 J-D 21,000 Dec 1 1931 198,000 - Dec 1 '32-'40 50,000 - Dec 1 '41-'42	10
5s '18 M-N \$250,000May 1 1928	1
Special Bridge Bonds— 6s J-J {140,000July 1 '26-'35 150,000July 1 '36-'37 150,000July 1 '38-'39	2 04
Road Bonds—	i
Road Bonds— 5½s J-J \$250,000Jan 1 1931 55 J-J 500,000Jan 1 1931	
5s J-J 500,000 Jan 1 1931 5s J-J1,000,000 Jan 1 1931 5s J-J1,000,000 Jan 1 1931 5s J-J2,000,000 Jan 1 1931 5s J-J2,000,000 Jan 1 1931 5s J-J1,500,000 Jan 1 1931 5s J-J1,500,000 Jan 1 1931	CT
5s J-J2,000,000Jan 1 1931 5s J-J1,500,000Jan 1 1931	I
5s J-J1,500,000 - Jan 1 1931 Reimbursement Bonds— 5s J-D \$92,119.08 - Dec 1 1933 5s J-D 41,777.68 - Dec 1 1933 5rOT.BD.DT.Nov. 2'25*89,930,521 Drainage debt (incl.) - 1,057,987 Assessed val., real estate .339,679,341 Assessed val., real estate .339,679,341 Assessed val., real estate .339, 378,340 Moneys & credits (add'l) 53,788,340 State & Co. tax (per\$1,000)'24.815.59 Population '10, 163,274; '20.206,391 INTEREST is payable in New York at Amer. Exch. Nat. Bank. * Also includes \$7,885,153 road bonds to be paid by State.	I
TOT. BD. DT. Nov 2 '25*\$9,930,521	5
Assessed val., real estate_339,679,341 Assessed value, personal_35,190,537	I
Total assess. value 1924,374 689 878 Moneys & credits (add') 53,788,340	V
Population '10, 163,274; '20-206,391 INTEREST is payable in New	4
York at Amer. Exch. Nat. Bank. * Also includes \$7,885,153 road	4
bonds to be paid by State.	444
8T. LOUIS CO. IND. 8.D. NO. 12. P. O. Ely. Building Bonds. 4s	4
4s J-J {\$24,000r*_ July 1 '26-28 45,000r*_ July 1 '29-33	4 4
55 M-S 105,000r*_ July 1 26-39 5 M-S 105,000r*_ Sept 2 26-34 5 4/s 23 J-D 400,000r*_ June 1 28-38	4
5½s'23 J-D 400,000r* _ June 1 '28-38 BOND. DEBT Nov 1 '25_\$1,066,000	400
Floating debt (add'l) 125,000 Sinking fund 40,000 Total assessed val. 1925	4
(25% actual)	444
	4
ST. LOUIS CO. S. D. NO. 13. Building Bonds. 4s '13 \$6.500c1926	4
4s '19 8.2001926-1930	4
State Loan.	444
	4
Ass'd val'n 1923 (2-3 act.) -9,597,644 Sch. tax rate(per\$1,000) 1923 -\$44.80	4
Sinking fund 7,000 Ass'd val'n 1923 (2-3 act.) -9,597,644 Sch. tax rate(per\$1,000) 1923 _\$44.80 Population in 1922	4
am Towns do IND a D No 10	454
P. O. Gilbert.) BOND. DEBT Oct 19 '25 \$588,000 Total assess. val. 192510,000,499 Tot. tax rate (per \$1,000) '25_\$39.80 Population in 1925 (est.)5.887	4
Total assess. val. 192510,000,499 Tot. tax rate (per \$1,000) '25_\$39.80	4
ropulation in 1925 (est.)5,887	4

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| St. LOUIS COUNTY S. D. NO. 35
| Country of the Co
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ST. PAUL (Concluded).

The local improvement certificates are issued against deferred installments of local-improvement assessments and are a first lieu upon the collections from said assessments. The general credit of the city is pledged to pay all deficiencies in case the collections are insufficient to pay the certificates in full.

CITY PROPERTY.—The waterworks owned by St. Paul are self-sustaining and cost \$15.000.000. The value of all property owned by the city. Including the water works. Sept. 30 1925, was \$43.373.077.

ASSESSED VALUATION.

25.

Real estate_133.301.572 120.227.617

Personal ____ 37.689.538 35.015.220

Total ____ 170.991,110 155,242.837 SAUK CENTER.

This city is in Stearns County.
Water Works Bnnds.

\$20,000c._July 1 1937

5s '22 J-J 50,000c._July 1 '38-'47

30,000c._July 1 '48-'52

Storm Sewer Bonds.

6s '22 J-J \$1,500c.July 1 '26'-28

El. Lt. & Power Plant Bonds.

5s '22 J-J \$10,000c._July 1 '932

BOND. DEBT Oct 3 '23._.\$112,500'

Population 1910, 2,154; 1920, 2,699

INT. at the Northwestern National Bank, Minneapolis. Sch. tax rate (per \$1,000) '24.\$31.60

SAUK RAPIDS.
This village is in Benton County
Funding Bonds.

-5 '22 -- \$12,000 - May 1 '26-'31 (12,000 - May 1 '32-'35

BOND. DEBT Nov 19 '25.\$25.000

Water debt (incl.) -- 25.000

Assessment debt (add'l) -- 10,000

Floating debt (add'l) -- 20,000

Sinking fund -- 4,057

Assessed value, real estate -- 560.000

Assessed value, personal -- 120.000

Other assess. val. '25 -- 817,000

Tax rate (per \$1.000) 1925 -- \$9.80

Pop'n 1910. 1,745; 1920 -- 2,339 Fop'n 1910. 1.745; 1920 _____2,339

SCOTT COUNTY.

Shakopee is the county seat.

Road Bonds.

\$\frac{48}{28} \quad \frac{5250,000}{250,000} \quad \frac{1926-1929}{250,000} \quad \frac{1926-1920}{250,000} \quad \frac{1926-1 be paid by State.

SCOTT & LE SEUER COUNTIES IND. SCH. DIST. NO. 73. P. O. New Prague. School-Building Bonds. \$6.000c_Jan 1 '26-'27 16.000c_Jan 1 '28-'31 20.000c_Jan 1 '32-'35 12.000c_Jan 1 '32-'35 12.000c_Jan 1 '33-'37 10.000c_Jan 1 '33-'37

Note.—General bonded debt of \$213,462 are road bonds issued for trunk highways and have been assumed by the State of Minnesota. SIBLEY COUNTY.

Gaylord is the county seat.

Road Bonds.

4½8 | \$250,000 - 1935-1944

Building Bonds.

4½8 | - *\$30,000 - 1926-1935

Bitch Bonds.

4½8 | - *\$30,000 - 1926-1936

Bitch Bonds.

4½8 | - *\$30,000 - 1926-1936

Bitch Bonds.

1½8 | - *\$30,000 - 1926-1936

1½8 | - *\$30,000 - 1926-1936

1½8 | - *\$30,000 - 1936-1936

1½8 | - *\$30,000 - 1930-1940

1½8 | - *\$30,000 - 1930-1940

1½8 | - *\$30,000 - 1930-1940

1½8 | - *\$30,000 - 1927-1941

1½8 | - *\$4,000 - 1927-1941

1½8 | - *\$4,000 - 1927-1941

1½8 | - *\$4,000 - 1926-1940

Funding Bonds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Bonds.

1½8 | - *\$43,732 - 1931-1941

Bond | - *\$4,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$43,732 - 1931-1941

Bond | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1931-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | - *\$45,000 - 1930-1940

Highway Reimbursement Bds.

1½8 | -SLAYTON. SLAYTON.
This village is in Murray County.
Paving Bonds.
68 20 A-0 \$75,500 ---- 1926-1940
BONDED DEBT ---- (?)
Pop'n '10, 850; '20 (Census) 1,045

SOUTH ST. PAUL SPECIAL IND.
SCH. DIST. NO. 1.
This district (P. O. South St. Paul)
is in Dakota County.
is '21 A-O \$350.000 ... Apr 1 1936
5s '22 J-J 35.000 ... July 1 1937
s. 77.000.Serially to 1935
BOND. DEBT Nov 25 '25 \$462.000
Sinking fund. ... 47.521

Population 1922 (est.) 8,000

SPEING VALLEY
This village is in Fillmore County.
Certificates.
'S 128,000 July 1 '26-'41

BOND. DEBT Oct 1925 \$193,314

Assessed value 1922 1.009,139

Population, 1910. 1,817; 1920, 1,871

STAPLES.
This city is in Todd County.
BOND DEBT Oct 10 '25 \$97.000

Assess. debt (add 1) 18,500

Water Debt (incl.) 21.000

Slaking fund [General 47,000

Vater Dess. val. '25 (334 % 000)

Total assess. val. '25 (334 % 000)

Pop'n 1910, 2,558; 1920_____2,570

STEARNS COUNTY.
St. Cloud is the county seat.
Court House Bonds.
6s 21 M-S \$850,000c Mar 1 '26-41
(For maturity see V. 112, p. 1325)
Road Bonds.
4½ s:23 ___\$125,000__Mag 1 '33-'42
4½ s:24 M-N125,000__Mag 1 '133-'42
4½ s:24 M-N125,000__Mag 1 '1944
TOT. BD. DT. Jan 1 '25 \$1,137,375
Ditch debt (included)_____63,675
Warrant debt (add'1)_____42.57
Assess. val., personal____3656,673
Value of moneys & credits 4,006,114
Total assessed value 1924_33,598,920
Tax rate (per \$1,000) 1922___\$13,90
Popula'n, 1910, 47,743; 1920, 55,741

STEARNS CO. IND. S. D. NO. 152. P. O. Walte Park. 5½s'20 F-A \$40.000c*. Feb 1 1935 8s '19 J-D 10.000c*. Dec 1 1934 BOND. DEBT Oct 16 '25...\$50,000 Tax rate (per \$1.000) 1923...\$16.90 Population in 1925 (est.)....1,350

Ditch Bonds.
6s '20 s-a \$8.500
4½s'23 ... 52.000 Feb 1 '29-'43
(For maturity see V. 116, p. 854.)
Road Bonds.
5s '23 \$250.000
BONDED DEBT Nov 1 '25:
Road bonds. \$250.000
Drainage bonds. 249.700
Assess. val. real estate 12 .285.763
Assess. val. personal. 1.555.831
Total assessed value 1925
(33 1-3 to 40% actual)... 1.817.578
Tax rate (per \$1.000) 1925 ... \$48.49
Pop'n 1910, 16,146; 1920, 18,061
* To be paid for by the State. **STEELE CO. IND. S. D. NO. 63. P. O. Blooming Prairie. 5½5°20 ... \$50,000 ... May 1 1935 BOND, DEBT May 1920 ... \$125,000 Total assessed value 1924 ... 610,940 School tax rate (per \$1,000) '24,\$40.90 INT. at First Nat. Bk., Minneap. INT. at First Nat. Bk., Minneap.

STEVENS COUNTY.

Morris is the county seat.
Drainage Bonds.
5s '16 A-O \$92,000. Oct 2 '26-'36
5¼s 29,916.
Highway Bonds.
6s | \$3,000. Aug 1 '32-'39
BOND. DEBT Nov 1 '25:
Road bonds. 32,766
Warrant debt. 19,037
Assess. val., real estate. 8,208,546
Assess. val., personal. 774.621
Tot. assess. val. 1925 8,983,167
Moneys and credits (additional, full value) 1924. 1,211 939
State & Co. tax (per \$1,000) '25\$19,00
Population, 1910, 8,293; 1920, 9,778
* To be paid for by the State.

STILLWATER. Population, 1910, 8,293; 1920, 9,778
* To be paid for by the State.

STILLWATER.
This city is in Washington County Incorporated 1854. Population in 1910, 10,198; 1920, 7,735.

Refunding Bonds.
Still M-8 \$90,000c___Sept 1 1941
48 12 July 18,000r____Sept 1 1941
48 12 July 18,000c___Sept 1 1926 to 1929 incl. and \$2,000 in 1930.)
5s '17 A-O 8,000c_Oct 1 '26-'27
6s '21 J-J 59,000_July 1 '28-'37
(For maturity see V. 112, p. 2565)
Local Improvement Bonds.
5s '13 M-N\$25,000c_Nov 1 '33-'43
(Part every 5 years)
5s '12 J-J 50,000_July 1 '26-'32
4/4s'25 J-J \$35,000_July 1 '36-'36
Water debt (included) ___ 50,000
Assessed value, real estate 2,008,881
Assessed value, personal __ 690,914
Tot. assess. val. '25(1-3act)2.699,795
Moneys and credits (additional, full value) ___ \$3,409,465
Total tax (per \$1,000) 1925 \$100 00
INT. on 5s and 6s of 1921 at First
Nat. Bank, Stillwater; on others at Corn Exchange Bank, Ohlcago, Fifth
Avenue Bank, N. Y., and at City
Treasurer's office.

STILLWATER S. D. NO. 56.

5s '22 J-J {\$35.000...July 1 '29-'35}

5s '22 J-J {7.000...July 1 1936}

108.000...July 1 1937

Refunding Bonds.

5½s'18 M-S \$15.000...Mar 1 '26-'28

BOND. DEBT Oct 1925...\$170.000

Total assessed value 1924...2.757.038

Tax rate (per \$1.000) 1924...\$39.80

SWIFT CO. IND. S. D. NO. 3.P. O. Kerkhoven.
4/\$\subseteq 55 - \subseteq 50,000 - -1931-1950
BONDED DEBT - \tag{?}
Total assess. val. 1924 - \subseteq 587,608
Sch. tax rate (per \subseteq 1,000) \tag{24.\subseteq 22.10}

THIEF RIVER FALLS.

This city is in Pennington County.
Incorporated Nov. 4 1896.
Electric-Light Bonds.
5½s'11 — \$40.00c. — 1931
5½s'12 M-N 13.000c. Nov 1 1932
Auditorium bonds 4s & 5s. 45.000
Paving Certificates,
6s '21 F-A |\$165.000cAug 1 '26-'40
Water-Works Bonds.

S — \$27.000c. — 1935
5½s'16 J-J 30.000c. July 1 1946
Improvement Bonds.

S — \$1.500c. — 1926-1928
GEN. BD. DT. Oct 15 '25. \$166.500
Water debt (included) — 67.000
Assessment debt (add'l) — 181.000
Sinking fund — 18.827
Assess. val., real estate — 1.237.974
Assessed val., personal — 226.418
Total assessed value 1925. 1,900.275
Money & credits (add'l) — 335.883
Total tax rate (per \$1.000) '255114.60
Pop 1910. 3.714: 1920 — 2 — 4.685
INT. on 6s of 1921 at First Nat.
Bank, Minneapolis.

TODD COUNTY. INT. on 6s of 1921 at First Nat. Bank, Minneapolis.

TODD COUNTY.
Long Prairie is the county seat.
Trunk Highway Reimbursem't.
4348'24 A-O \$20.000 Apr 1 '35-'44
Funding Bonds.
5s '17 J-D \$15.000 Dec 1 '26-'28
Raad Bonds.
6s '20 - \$80.000 May 1 1930
6s '20 - \$80.000 May 1 1931
Refunding Bonds.
6s '22 M-S \$5.635.63 Mar 1 1932
TOT. BD. DT. Nov 3 '25 *\$368.135
Drainage debt (included) 97.500
Warrant debt (add'l) Oct 1
1925
Total assess. val., personal 1,420.263
Total assess. val., personal 1,2504.958
Money & credits (add'l) . 1,124.068
Co. tax rate (per \$1.000 1924. \$20.10
Popula'n, 1910. 23.407: 1920. 26.059
INT. on bonds of 1917 payable at Wells & Dickey Trust Co., Minneapolis, and (*) at the Northwestern
National Bank, Minneapolis.
* Also includes \$255,635 to be paid by State.

TODD CO. CONS. S. D. NO. 51.
P. O. Bertha.
5s F-A \$26,000.
School Bonds.
6s '20 F-A \$35,000c.—Aug 1 1935
4s F-A 15,000.—
BONDED DEBT Nov 26 '21 \$76,000
Total assessed value 1924.—404,012
Total tax rate (per \$1,000) '21 \$37.20
Population (est.) 1921.—650
INT. on 6s at First National Bank,
St Paul.
TRACY

TYLER SCHOOL DISTRICT.
This district (P. O. Tyler) is in Lincoln County.
School Building Bonds.
4s \$35,000 1938
Funding Bonds.
4s \$20,000
BOND. DEBT Dec. 2 '25 \$85,000
Sinking fund 4,000
Assessed valuation '25 700,000
Tot. tax rate (per \$1,000) '25.\$43.90

Dec., 1925.]	MINNESOTA—CIT
VIRGINIA (Concluded).	WASHINGTON COUNTY.
Floating debt100,000 Assess. val., real estate21,000,000	County seat is Stillwater. R. & B. Refunding Bonds. 5s J-D \$31,500 1926-1933
Assess. val., personal 500,000 Other assessable property_ 500,000	5s J-D \$31,5001926-1933 Ditch Bonds.
Total assess. val. 1924 (1-3 act.)22,000,000 Tax rate (per \$1,000) 1924\$70.00 Pop'n 1910, 10,473; 192014,022	5s
Pop'n 1910, 10,473; 192014,022	8,270.09_Oct 1 1935 Road Bonds
VIRGINIA IND. SCH. DIST. GENERAL DEBT None State loans Oct 12 '25 \$50,000 Total assess. val. (50% 43,780,000 Tax rate (per \$1.000) 1924 \$20 50 Population in 1925 est.) 18,500	Road Bonds 4%s'23 F-A \$250,000
Total assess. val. (50% actual) 192443,780,000	Ditch debt (add'1) 38.000 Sinking fund 10.800
Tax rate (per \$1.000) 1924\$20 50 Population in 1925 (est.)18,500	Assess. val. real estate 9,809 612 Assess. val. personal 1,636,542
WABASHA COUNTY. Wabasha is the county seat.	Sinking fund 10.800 Sinking fund 10.800 Assess. val. real estate 9,809 612 Assess. val. personal 1.636.542 Total assess, val. 1924 11.446,184 Moneys & credits (add'1), full value 4.294.860
	full value 4,294,860 County tax rate (per\$1,000) 24 \$13.55 Popula 1, 1910, 26,015: 1920,23,761 * To be paid by the State.
Road Bonds. 6s \$100,000. 4½s'23 s-an 100,000 s'23 \$-100,000. Aug 1'33-42 TOT. BD. DT. Dec 1921. \$324.523 Assessed value, real. \$11,059,484 Assessed value, personal. \$1,846.319 Total assess. val. 1923 \$12,905.800 Money & credits (add'l). \$2,674.545 Popular 1910 18,554-1920 17,919	* To be paid by the State.
TOT. BD. DT. Dec 1921 \$324.523 Assessed value, real 1,059.481	WASHINGTON COUNTY CONS. SCHOOL DISTRICT NO. 17.
Total assess. val. 192312.905.800 Money & credits (add'l)2.674.545	
Populat'n 1910, 18,554; 1920, 17,919 WACONIA .	P. O. Lake Elmo, School Bonds 3/8*20 A-O \$25,000cApr 1 1935 6s '20 J-D 10,000cJune1 1935 BOND. DEBT Oct 12 '25\$35,000 Assessed value 1924 \$65,720 School tax rate (per \$1,000) '25\$42.00 Population 1925 (est.) 692
This village is in Carver County. Water Works and Sewer Bonds. 5s '24 J-D \$35,000June 1 1949	BOND. DEBT Oct 12 '25\$35,000 Assessed value 1924865,720
5s '24 J-D \$35,000June 1 1949 Certificates of Indebtedness.	
Certificates of Indebtedness. 5s \$2,500_Oct 1 29-41 (For maturity see V. 120, p. 1514.) BOND. DEBT Nov 18 25_\$3,000 Weter debt ind Nov 18 25_\$93,000	INT. on 51/2s and 6s at the First National Bank, S. Paul.
A seesement debt (add'l) 50.700	WATONWAN COUNTY.
Floating debt (add'l) 13.000 Total assessed value 1925 740.459 Tax rate (per \$1,000) 1923 \$\$\$5.00 Pop'n, 1910, 817: 1920 901	St. James is the county seat.
Pop'n, 1910, 817: 1920901	11
WADENA. This village is in Wadena County Incorporated Feb. 14 1881. Water-Works Bonds.	4%s'16 J-D \$50,000_June 1 '27-'36
Water-Works Bonds. 4½s'16 \$5,000-May 15'26-30	5s 19 A-O \$9,1001926-1939 Road Bonds.
4½s'16	5s '20 A-O\$250,000Apr 1 1930 County has no general bonded debt.
Refunding Bonds.	So 19 A-O \$9,100 1926-1999 Road Bonds. 5s '20 A-O\$250,000 Apr 1 1930 County has no general bonded debt. TOT. BD. DT. Oct 1925-\$1,085,619 Ditch debt (incl.) 546,000 Highway reimburs. bonds *455,619 Warrant debt (add'l) 46,718 Cash on hand
Refunding Bonds. 5s '17 \$2,000Apr 1 1936	Warrant debt (add'l) 46,718 Cash on hand 57,690
	Cash on hand 57,690 Assessed val'n, real estate 9,716,517 Assessed val'n, personal 1777 405 Total assessed val'n 1925, 10,893,922 Monore and graftin (ed.)
54s \$49,000 1926-1942 Ctfs. of Indebtedness. 54g'22 s-an \$30,000c_Sept 1 '26-'42 (For amount due each year, set V. 115, p. 1764.) BOND. DEBT Nov 24 '22 \$95,201 Wotzn debt (ips).	
BOND. DEBT Nov 24 22 \$95,201 Water debt (incl.) 40,500	full value) 1.386,573 Popul'n 1910, 11,382; 1920, 12,457
Assess. val., real estate 91.084 Assess. val., real estate 917.061	* Payable by State.
Assessment debt (add'l) 91 084 Assess. val., real estate 917 064 Assess. val., personal 231 702 Tot. assess. val. '22 1148 763 Total tax rate(per \$1,000) '22 \$68.90 Pop'n 1910, 1,820: 1920 2,186	WEST MINNEAPOLIS. This village (P. O. Hopkins) is in
Pop'n 1910, 1,820: 19202,186	Hennepin County. \$7.000c1930-1936 51/2s'20 J-J { 9.000c1937-1939}
WADENA COUNTY. County sert is Wadena.	
WADENA COUNTY. County sent is Wadena. County Road Bonds. 5s '24 \$25,000 Highway Bonds. 4½s'24 \$250,000June 1 '35-'44 4½s'24 A-O 2.067Oct 1 1935 18,000Oct 1 '36-'44 Decimage Bonds.	
4½s'24\$250,000 _June 1 '35-'44 4½s'24 A-O (2,067Oct 1 1935	4½s M-N\$30,000cNov 1 1936 Building Bonds. 5s M-N \$12,000cNov 1 1929 Water Main Certificates. 5½s'22 F-A \$5,250c1926-1932 BOND. DEBT Oct 12 '25_ \$51,000 Assessment debt (add')60,776
6s \$60,000 None GEN. DEBT Oct 10 '25 None Ditch debt \$57,000	
Ditch debt\$57,006 Highway bonds*270,067 Assess. val., real estate4,032,148	Water dept (Incl.) 13.500 Assessed val'n, real estate 1,010,406 Assessed val'n, personal 320,214 Total assess, val. 1924
Assess. val., real estate 4,032.145 Assess. val., personal 632.791 Other assess. property 702.492 Tot. ass'd val. (1-3 act.) 24.5,367.431 Tax rate (per \$1,000) 1924\$22.00 Pop'n, 1910, 8652: 192010,699 *Assumed by State.	10tal assess. Val. 1924 (30 to 40%)
Tot. ass d val. (1-3 act.) 24-3,307.451 Tax rate (per \$1,000) 1924\$22.00 Pon'n 1910 8 652: 1920 10.699	INT. on the gas bonds payable at Northwest Nat Bank Minnespolis
* Assumed by State. WARREN.	on building bonds at First Nat. Bank, Minneapolis, and on 5½s of 1920 at
This city is in Marshall County.	First & Secur. Nat. Bank, Minneap.
Funding Bonds. 5s '17 F-A \$12,000cAug 1 1937 BOND. DEBT Oct 10 '25_ \$39,000	WHITEBEAR IND. SCH. DIST. NO. 5.
Assess. debt (add'l) 3,900 Water & light debt (incl.) 26,000 Sinking fund 3,571	This district (P. O. White Bear Lake) is in Ramsay County.
Sinking fund 3,571 Assessed val. real estate 416,659 Assessed val. personal 136,400 Total assessed val. 1925 925,711 Moneys & credits (incl.),	School Bonds. s \$17,000c
Total assessed val. 1925 925,711 Moneys & credits (incl.),	48 18 July \$60,000 c1926-1937
full value372,842 Total tax rate(per \$1,000) '23.\$87.90 Pop'n 101.613: 20, 1,772;]'21,2,900	BOND. DEBT Oct 12 '25. \$170,000 Moneys & credits. 173,000
WASECA COUNTY. Waseca is the county seat.	Moneys & credits 173,000 Tot. ass d val. '24(40 %act) 1,231,279 School tax rate(per \$1,000) '25 \$48.00 Population 1925 (est.) 2,500
S \$60,547.21	WILKIN COUNTY.
S \$19.000	Breckenridge is the county seat. BOND, DEBT Aug 12 '25:
(For maturity see V. 113, p. 1914) 5½s'22 s-an *75,000Sept 1 '28-'42 5s13,000	Trunk Highway reim-
5 4 s - 75,000 - Dec 1 '27-'40 5 '21 J-D 38,000 Dec 1 '27-'40 BOND. DEBT Oct 1921. \$101,000 Assessed val. real estate11,124,346 Assessed val. real estate. 11,124,346	bursement bonds*339,807 Drainage bonds358,418
Assessed val real estate 11 124 346	Drainage bonds
Assessed val. personal	Total assess. val. 1925 (33 1-3 to 40% actual) _ 9,649,303 Moneys & credits (add'l) _ 1,017,882
full value1,357,640 Popula'n, 1910, 13,466; 1920, 14,133	
Popula'n, 1910, 13,466; 1920, 14,133 INT. on bonds marked (*) at the Wells-Dickey Tr. Co., Minneapolis.	\$1,000) 1925\$20.49 Pop'n 1910, 9,063: 192010,187 * Payable by the State.
WASECA CO. IND. S. D. NO. 72. P. O. Waseca.	WILLMAR. This city is in Kandiyohi County
4½s'23 M-S[150,000Mar 1 '28-'37	This city is in Kandiyohi County Water Works Bonds. 4½s'24 M-N\$55,000Nov 1 1939
BOND. DEBT Oct 13 1925, \$358,000 Assess, val. '24 (33 % act.) -2,267,824 Sch. tax rate (per \$1,000)\$34.90	4148 F-A \$40 000e Aug 1 1031
	Certificates. 6s '21 (\$30,000 Aug 1 '26-'31
P. O. New Richland.	Certificates. 6s '21 (\$30,000_Aug 1 '26-'31 6s '21 M-N (12,000c_Nov 1 '26-'31 TOTAL DEBT June 1922_\$311,000 Certificate debt (incl.) 257,000
Building Bonds. 5s '16 J-J \$6,300July 1 '26-'39 BOND DEBT Nov 10 '25 \$21,000	Certificate debt (incl.) 257,000 Revolv'g fund bonds (incl.) 5,000 Sinking funds 18,000
Building Bonds. 5s '16 J-J \$6,300July 1 '26-'39 BOND. DEBT Nov 10 '25\$31,000 Total assessed val. 1924 (½ to 1-3 actual)	Total assessed val'n 19213,270,598 Pop'n 1910, 4,135; 19205,802
Tax rate (per \$1,000) 1925\$5.10 Population in 19201,000	INT. on water bonds in St. Paul; other bonds in Minneapolis.

MINNESOIA CII
WASHINGTON COUNTY. County seat is stillwater. R. & B. Refunding Bonds. 5s ' J-D \$31.500 1926-1933 Ditch Bonds. 5s A-O \$43.000 1927-1940 Trunk Highwy Reimburs. Bds. 5½'s'21 s-an]\$40.000.00_oct 1 '31-34 Road Bonds
5½s'21 s-an]*40.000.00. Oct 1'31.34 Road Bonds 4¾s'23 F-A \$250.000
WASHINGTON COUNTY CONS. SCHOOL DISTRICT NO. 17. P. O. Lake Elmo. School Bonds √1/5*20 A-O \$25.000cApr 1 1935 68 '20 J-D 10.000cJune1 1935 BOND. DEBT Oct 12 '25\$35.000 Assessed value 1924 865.720 School tax rate (per \$1,000) '25\$42.00 Population 1925 (est.)
WATONWAN COUNTY. St. James is the county seat. Trunk Highway Reimbursement Bonds. 4/s'24 J-D \$12,350.07c1944 Judicial Ditch No. 10 Bonds. 4/4s'16 J-D \$50,000 June 1 '27-'36 Judicial Ditch No. 26 Bonds. 5s '19 A-O \$9,1001926-1939 Road Bonds. 5s '20 A-O\$250,000Apr 1 1930 County has no general bonded debt. TOT. BD. DT. Oct 1925-\$1,085,619 Ditch debt (incl.) 546,000 Highway reimburs. bonds *455,619 Warrant debt (add'1) 46,718 Cash on hand 57,690 Assessed val'n, real estate.9.716.517 Assessed val'n, real estate.9.716.517 Total assessed val'n, resonal1 777 405 Total assessed val'n, 1925-10,893,922 Moneys and credits (add'1) 46,718 Popul'n 1910, 11,382; 1920, 12,457 * Payable by State.
WEST MINNEAPOLIS. This village (P. O. Hopkins) is in Hennepin County. 5½s'20 J-J
WHITEBEAR IND. SCH. DIST. NO. 5. This district (P. O. White Bear Lake) is in Ramsay County. School Bonds. """ \$17,000c. High-School Building Bonds. 4s '18 July \$60,000 c1926-1937. 5. 69,5001929-1943 BOND. DEBT Oct 12 '25. \$170,000 Moneys & credits
WILKIN COUNTY. Breckenridge is the county seat. BOND. DEBT Aug 12 '25: Court house bonds

WINONA CO. CONS. SCH. DIST.
NO. 22.
(P. O. Lewiston.)
5½s'21 J-D [10.000c. Dec 1 1931
5½s'21 J-D ct 10 1925. \$135.000
Sinking fund. 1,000
Sinking fund. 1,000
Assess. val. 25 (1-3 act.) 791. 6×2
Sch. tax rate (per \$1.000) 24. \$36.50
Population (est.) 1925 ... 800
INT. on bonds of 1921 payable at
First National Bank, St. Paul. State

27 Water System Extension Bds.
4s '11 M-N \$8.000 ... May 1 1931
4s '16 J-J 7.500 ... 1926-1935
6s '20 M-N 50.000 ... Nov 1 1935
Sewer Bonds.
4s '16 J-J \$20.000 ... 1926-1936
Power Plant Bonds.
4s '18 J-J \$35.000 ... 1926-1936
Electric Bonds.
4s '11 M-N \$4.000 ... May 1 1931
634s'21 J-J 15.000 ... July 1 1931
TOT BD. DT. Nov 1 '25 \$217.966
Assessment debt (add'1) ... 197.034
Sinking fund. ... 40.660
Water debt (incl.) ... 65.500
Assess. val., real estate ... 1,605.073
Assess. val., personal ... 187.793
Money and credits ... 412.567
Other assess. property ... 412.567
Total assess. value 1925 ... 2,205 443
Tot. tax rate (per \$1,000) '25 \$75.20
Pop'n, 1910, 2,385; 1920 ... 3,481 WINONA. City is county seat of Winona Co Inc. Mar. 6 1857. Pop'n '10, 18,583 1920, 19,143. 1920, 19.143.

Refunding Ferry Bonds.
4s J-J \$15,000c___Jan 1 1933

High Wagon Bridge.
5s Jan \$20.000__Jan 1 '27-'28
5s '15 M-N [80,000__May 1 '33-'36

30,000___May 1 1937 \\ \frac{30,000 \ldots \text{May 1 1937}}{\text{Refunding Water Bonds.}} \\ 3\frac{45,000 \ldots \text{July 1 '29-'31}}{5,000 \ldots \text{July 1 1932}} \end{array} Sewer Bonds.

-- \{ \frac{6}{000} _\text{July 1 '26-'27} \} \{ \frac{5}{000} _\text{July 1 1928} \} \]

A-O \(\frac{110}{000} _\text{Oct 15 '46-'50} \] Park Bonds.
5s '05 --- \$5.000---July 1 1928
5s '05 --- 9.000-July 1 '39-'40
4s'06 J-J 10.000c--July 1 1926 Ctfs. of Indebtedness. 6s g '22 M-N\$152,000c May 1 '26 '33 WRIGHT COUNTY. 6s'21 J-D 50.000c. June 1 1931
Highway and Ditch Bonds.
51 St. \$21.975.36

191ch Bonds.
4s'20 J-D \$25.000. Dec 1 '26-'30
5s'23 J-D 19.800. Dec 1 '26-'33
(For maturity see V.116, p. 1932.)
Trunk Highway Reimbursement Bonds.
BOND DEBT Dec 31 24. \$100.000
Boad bonds to ee paid by
State (additional). 253.615
Warrants outst'g (add'). 89.954
Assess. value, personal. 1.904.055
Total assess. value 1925.16.462.441
Moneys and credits (add').
full value). 28.685
INT. on 6s of 1921 at First National Bank, St. Paul. WINONA SCHOOL DISTRICT. WINONA SCHOOL DISTRICA.

High School Bonds.

\$10,000e_Oct 1 '27-'28
5s '15 A-O 5,000e_Oct 1 '1937
20,000e_Oct 1 '39-'40
75,000e_Oct 1 '41-'45
Funding Bonds.
6s '21 J-D 5,000e__Dec 1 1926
[10,000e__Dec 1 1927 | 10,000c__Dec 1 1927 | Funding Bonds | \$10,000c__Dec 1 1926 | 5s '22 J-D | 5.000c__Dec 1 1928 | 10,000c_Dec 1 '29-'30 | 5.000c_Dec 1 '29-'30 | 5.000c_Dec 1 '29-'30 | 5.000c_Dec 1 '29-'30 | 5.000c_Dec 1 '25-'30 | 5.000c_Dec 1 | WRIGHT CO. CONSOL. S. D. NO. 71.
P. O. Annandale.
\$\begin{array}{c} \\$\\$10.000 & \dots \\ 12.000 & \dots \\ 1933 \\ 1936 \\ 103.000 & \dots \\ 1937 \\ 1900 \\ YELLOW MED'CINE COUNTY.
Granite Falls Is the county seat.
Road & Bridge Bonds.
-s '24 --- [\$1.265.50cFeb 1 '35-'42
Road Bonds.
-s '24 --- [\$35.000cJuly 1 '35-'39
40.000cJuly 1 '40-'44
Drainage Bonds.
-s '24 --- [\$35.00cAug 1 '26-'36
53'821 J-J \$414.300c
(For maturity see V. 112, p. 1191.)
43'8'22 M-S [12.000c --- 1928-1939
6.000c --- 1940-1942
Ditch Bonds. WINONA COUNTY.
Winona is the county seat.
Road Improvement Bonds.
4 1/4 8 50.000c 1930-1934
5 1/4 1/4 100.000c July 1 1931
Bridge Bonds.
5 55.000c 1930-1934 Ditch Bonds. 22 J-J*\$482,636c_Jan 1 '28-'42 Birth Bonds.

8 '22 J-1*\$482.636c_Jan 1 '28-'42

Highway Bonds.

5s '19 F-A \$63,820c__Aug 1 1930

TOT. BD. DT. Nov 30 '25\$1,558,716

Drainage debt (add'1)_____14.790

Assessed value, real estate.14,455,238

Assessed value, personal___1601,786

Other assessable property__2642,590

Tot.ass'd val.'24 (1-3 act.)18,699,614

Tot.assess.val.'23(1-3act) 17.069,971

Pop'n 1910, 15.406: 1920____16.550

INT. on bonds of 1918 payable at

Minneapolis Trust Co., Minneapolis;

on 5½ s of 1921 at Merchants Tr. &

Sav. Bk., 8t. Paul: on bonds marked

(*) at the Northwestern National

Bank, Minneapolis.

of lowa.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act June 12 1838)	July 3 1838
Admitted as a State (Act Dec. 28 1846)	Dec. 28 1846
Total Area of State (square miles)	56,025
State Capital	Des Moines
Governor (term expires 2d day Jan. 1927)	John Hammill
Secretary of State (2d day Jan. 1925)	W. C. Ramsay
Treasurer (2d day Jan. 1927)	R. E. Johnson
Auditor (2d day Jan. 1927)	J. C. McClune
Attorney-General (Jan. 1927)	Ben J. Gibson

Under the "biennial election" amendment adopted in 1904, the General Assembly meets biennially in odd years on the second Monday in January. There is no limit to length of session.

HISTORY OF DEBT.—For the early history of Iowa's debt see "State and City Supplement" of April 1893, page 108.

FINANCIAL CONDITION.—The State in June 1923 (see remarks below) contracted its only bonded indebtedness since 1892 by marketing the \$22,000,000 soldiers' bonus bonds, a description of which follows:

On June 30 1923 there were \$1,669,477.84 warrants outstanding and the State had cash in the general revenue fund amounting to \$6,554,763.19.

The Permanent School Fund on June 30 1923 aggregated \$4,827,553.59.

During 1913, 1914, 1915 and 1916 up to 1921 the State issued and disposed

During 1913, 1914, 1915 and 1916 up to 1921 the State issued and disposed of \$1,085,000 5% certificates, the proceeds of which have been applied to the extension of the capitol grounds. Up to June 30 1923 \$1,050,000 of these certificates had been redeemed, leaving \$35,000 outstanding on Nov. 1 1923 SOLDIERS' BONUS.—The 1921 Legislature passed an Act authorizing

the State to become indebted in the amount of \$22,000,000 and providing for the issue and sale of soldiers' bonus bonds for that amount. In accordance with Sec. 5 of Article 7 of the Constitution, this Act was submitted to the voters on Nov. 7 1922 and was approved—V. 115, p. 2179. Later— March 13 1923—the validity of the Act was unanimously upheld in a decision handed down by the State Supreme Court (V. 116, p. 1209) The bonds were marketed during June 1923 (V. 116, p. 2675).

EQUALIZED VALUATION —The equalized assessed (1% appraised value) has been as follows in the years named:

Personal Express, Teleph.

8,988,688 1079,225,878 9,554,138 1093,623,275 1920 ----856.832.462 158.071.185 81.196.454 7.249.895 1103,349,996 1919 --- 848,723,625 1918 --- 767,966,988 152,675,998 81,545,489 6,195,065 1089,140,177 152,421,874 81,497,164 6.123.757 1008,009,783 1917---- 761,184,425 1916---- 747,337,446 127,506,861 120,941,259 80,704,152 81,335,779 5,670,204 975,065,642 5.194.247 954.808.731 81,531,948 80,796,449 5,169,591 4,736,711 944,731,349 930,157,843 1915----742,523,383 115 506 527 1914____ 732,498,276 112,126,407 1913 --- 726,704,571 1912 --- 550,499,883 1910 --- 489,243,839 104.548.634 79,937,444 4.554.328 915.744.977 95.786,880 134,485,201 67,754,123 65,166,568 4,243,248 3,992,840 692,888,448 1908---- 474,224,515 1906---- 454,347,436 660,552,821 634,231,170 124,423,141 64,542,325 3,362,840 114,097,752 63,144,987 2,640,995 1905 --- 452,353,218 1902 --- 410,189,783 1900 --- 393,250,888 108,666,055 58.888.776 2,408,133 622 316 182 109,168,678 98,856,185 51,570,242 46,194,727 1.451.959 539,753,759 663,874 152,706 523,862,858 409,819,020 1890 374,753,112 105.543.264 42,902,608 1880____ 303,381,498 82,638,655 23,646,161

The value of moneys and credits amounting to \$660,471,880 are not are now taxed as a separate item at a flat rate of 5 mills on the dollar of actual value. The value of moneys and credits for 1924 amount to \$606,752,690. See following item.

TAXATION OF MONEYS AND CREDITS.—The Legislature in 1911 passed an Act (Chapter 63) requiring that moneys and credits be taxed at ull value with a flat levy of 5 mills. Previously moneys and credits were assessed at full value and taxed at 25% of this value the same as other property.

TAX RATE.—The State tax (per \$1,000) for 1921 was \$8.75; in addition there was a tax of 14 cents for Capitol Ground extension. For 1922 the general tax was \$9.11; and in addition there were levies of 15 cents for Capitol Extension and \$2 for soldiers' bonus. The tax rate for 1923 was \$11.50, including \$10.19 general levy and \$1.31 soldier bonusle levy. Tax rate of 1924 is \$11.50, which includes \$10.25 general levy and \$1.25 soldier bonus levy. These taxes were based on the equalized taxable value, which is ¼ of the appraised value.

MUNICIPAL DEBTS .- Title V, Chapter 14-A, Supplement to the MUNICIPAL DEBIS.—There v, Chapter 17-A, Supplement to the Code, 1913, requires town and city officials to file annually with the State Auditor reports of the financial condition of their municipalities. These statements show that the total indebtedness of the municipalities on April 1 1924 was \$53,370,743 divided as follows:

General bonds	8,257,194 45,078 886,181 12,283,043	Towns. \$4,993,077 4,033,358 114,460 498,771 5,413,588 74,151 35,983
Total Cities Towns Total	\$40,576,314	\$15,163,388 -\$40,576,314 - 15,163,388
Indebtedness per capita		\$41.16

DEBT LIMITATION.—Iowa's Constitution restricts the creation of both State and municipal debt.

FIRST, as to State debt, the limitation made is not absolute, for it permits FIRST, as to State debt, the limitation made is not absolute, for it permits other debt if authorized by some law for some single specified work. But this permission is very safely guarded—(1) the law must provide for the collection of a direct annual tax sufficient to pay the interest regularly and discharge the debt in twenty years; and (2) the law cannot take effect until it has been submitted to the people at a general election, and has received a majority of the votes cast. All the debt provisions relating to the State we give below:

ARTICLE 7, Section 1. [Limitation of State indebtedness.] The credit ARTICLE 7, Section 1. [Limitation of state inacoteaness.] The credit of the State shall not in any manner be given or loaned to, or in aid of, any individual, association or corporation; and the State shall never assume or become responsible for, the debts or liabilities of any individual, association or corporation, unless incurred in time of war for the benefit of the

[Same.] The State may contract debts to supply casual deficits or failures in revenues, or to meet expenses not otherwise provided for; but the aggregate amount of such debts, direct and contingent, whether contracted by virtue of one or more Acts of the General Assembly, or at contracted by virtue of one or more Acts of the General Assembly, or at different periods of time, shall never exceed the sum of \$250,000; and the money arising from the creation of such debts, shall be applied to the purpose for which it was obtained, or to repay the debts so contracted, and to no other purpose whatever.

Section 4. [For what other purposes State may contract debt.] In addition to the above limited power to contract debts, the State may contract debts or repel invasion, suppress insurrection, or defend the State in war; but the money arising from the debts so contracted shall be applied to the purpose for which it was raised, or to repay such debts, and to no other purpose whatever.

Section 5. [Other debts to be authorized.] Except the debts herein before specified in this article, no debt shall be hereafter contracted by or on behalf shall work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax, sufficient sharps the principal of such debt, within twenty years from the time of contracting thereof; but no such law shall be applied only to the specified object therein stated, or to the payment of the debt created thereby; and money raised by authority of such law, shall be applied only to the specific object therein stated, or to the payment of the debt created thereby; and money raised by authority of such law, shall be applied only to the specific object therein stated, or to the payment of the debt created thereby; and money raised by authority of such law, shall be applied only to the specific object therein stated, or to the payment of the debt created thereby; and for such an activation of the state of the state.

ARTICLE VIII, Section 3. [State not to be a snotcholder.] The State debt of the State.

ARTICLE VIII, Section 3. [State not be a snotcholder.] The state of the there must be read to the state of the state. In the constitution. The provisions covering the subject are as follows:

ARTICLE VIII, Section 3. [To what amount county or other corporations may become indebted.] No country, or other political or municipal corporation. Article XII) covers cities, counsies, towns and severyother kind of political or municipal corporation and become a stockholder in any banking to an amount in the aggregate, exceeding 6% on the value of the taxable property within such country or corporation—to be ascertained by the property within such country or corporation—to be ascertained by the representation of the state of the sta



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DECISION REGARDING DEBT LIMIT.—Judge Smith McPherson of the U. S. Circuit Court on Oct. 22 1909, in a case involving the right of the City of Council Bluffs to issue bonds for a muncipal water system sustained the city's contention that it could issue bonds up to 5% of the actual value of the property of the city and was not limited to 5% of the taxable value. Judge McPherson construed "taxable" to mean the actual value of property subject to taxation, and not the assessed value, which by the State code, is fixed at only 25% of the actual value. In taking this position Judge McPherson referred to the opinion of the State Supreme Court handed down in 1905, in the case of Halsey vs. City of Belle Plaine (128 Iowa 467), which, he said, puts at rest the question raised. V. 89, p. 117.

OPINION REGARDING MUNICIPAL IMPROVEMENT BONDS.—
The Depaytment of Justice in Nov. 1911 rendered an opinion to the effect that municipal improvement bonds or certificates issued in anticipation of the collection of taxes need not be considered in determining the constitutional limit of indebtedness as fixed by Section 74-v of the Supplement to the Code, 1907. V. 94, p. 365.

BONDS TAX FREE.—The 1909 Legislature passed an Act (Sec. 4482, Compiled Code of 1919), providing for the exemption from taxation of municipal, school and drainage bonds or certificates thereafter issued. It is expressly provided, however, that banks or trust companies holding such bonds or certificates shall not be permitted to make any deduction from the assessment of their shares by reason of that fact. V. 88, p. 1329. State bonds are taxable at the rate of 5 mills on the dollar. Secs. 4490 and 4504. Compiled Code of 1919.

assessment of their shares by reason of that fact. V. 88, p. 1329. State bonds are taxable at the rate of 5 mills on the dollar. Secs. 4490 and 4504. Compiled Code of 1919.

SAVINGS BANKS' INVESTMENTS.—Investments of funds of Statand savings banks in Iowa are governed by Section 1850 of the Supplement to Code, 1913, as amended in 1917 and 1921, which reads as follows:

Sec. 1850. Investment of funds. Each savings bank shall invest its funds or capital, all moneys deposited therein and all its gains and profits. only as follows.—

1. In bonds or interest-bearing notes or certificates of the United States.

2. In bonds or warrants of any city, town, county, school district, or drainage district of this State, issued pursuant to the authority of law; but not exceeding 25% of the assets of the bank shall consist of such bonds or warrants.

4. In notes or bonds secured by mortgage or deed of trust upon unencumbered real estate located in Iowa or upon unencumbered farm land in adjoining States, worth at least twice the amount loaned thereon; provided, however, that no such loan shall be made upon any real estate located west of the one-hundredth meridian line.

5. An amount not exceeding ten per cent 10% of their capital stock and surplus in the capital stock of corporations chartered or incorporated under the provisions of Section Twenty-five-a (25-a) of the Federal Reserve Act. approved Dec. 24 1919, and a like amount in the capital stock of corporations organized under the laws of this State for the purpose of extending credit to those engaged in agriculture and to agricultural organizations. Subject, however, to the approval of the Superintendent of Banking; provided that said investments by savings banks shall in no event exceed in the aggregate 20% of the capital stock and surplus of said bank.

6. It may discount, purchase, sell and make loans upon commercial paper, notes, bills of exchange, drafts, or any other personal or public security, but shall not purchase, hold or make loans upon the shares of it capit

INVESTMENT OF TRUST FUNDS (In What to Be Made) was regulated by Section 364 of the Code of 1897, as amended by Laws of 1913. In 1921 this section was repealed and an Act known as Chapter 126, Laws of 1921, substituted, which we give in full below.

Chapter 126—Investments—In What to Be Made.—Where investments or funds are to be made, including those to be made by executors, administrators, trustees and guardians, and no mode of investment is pointed out by statute, they may under order of court be made in the bonds of this State, or of those of the United States, or Federal Farm Loan bonds issued under the provisions of the Act of Congress approved July 17 1916, or in bond or mortgage upon real property of the clear, unencumbered value of twice the investment or in bonds, issued by or under the direction of cities, towns, counties, school or drainage districts of this State.

POPULATION OF STATE—

1920 2.403,630 | 1910 2.224,771 | 1890 1.912.297 | 1870 1.194.020 | 1850 192.214 1915 2.353,603 | 1900 2.231,853 | 1880 1.624.615 | 1860 | 674,913 | 1840 43,11

CITIES, COUNTIES AND TOWNS IN THE

STATE OF IOWA

ADAIR.
A town in Adair County.
BOND. DEBT Nov 26 '24_ \$33,500
Assessment debt (add'l) 31,171
Sinking fund (water) 6,200
Tax levy val. '24 (1/4 appr'd) 136.109
Money and credits, full val.
(additional) 619.071
Tax rate (per \$1,000) 1924\$137.20
Population, 1910, 900; 1920952

AFTON.
This town is in Union County.
Sewer Bonds.
So '17 M-N \$3,036 May 1 '26-'36
BOND. DEBT Nov 30 '25 \$20,800
Water debt (included) ... 16,000
Tax levy value '24 (¼ appr.) 128,773
Money & credits, full value
(additional) ... 451,136
Tax rate (per \$1,000) 1924 ... \$68.00
Tax levy value '24 (¼ appr.) 128,773
Money & credits, full value
(additional) ... 451,136
Tax rate (per \$1,000) 1924 ... \$34.67
Population, 1910, 4,969; 1920, 5,067

BOND. DEBT Nov 25 '22 ... \$75,000
Tax levy val. 1922 (¼ appr.) 856,789
Moneys & credits (add'l) ... 7,006
Tax levy val. 1922 (¼ appr.) 856,789
Moneys & credits (add'l) ... 1014; 1920, 926
Sint and principal payable at Geo. M. Bechtel & Co., Davenport, or may be collected through their Chicago house.

ALLAMAKEE COUNTY.
Waukon is the county seat
Waukon is the county seat
Waukon is the county seat

**S16,000 ... 1943-1944

Population in 1910, 959; 1920, 1,290

ALTA CONSOL. INDEPENDENT
SCHOOL DISTRICT.

This district is in Buena Vista
County.

Site, Building and Equipment.

144:16 F-A \$87,000.—Feb 1 1936
(Subject to call \$3,000 yrly. after
5th yr. until 10th yr., \$4,000 yrly. from 10th yr. until 15th year and
\$5,000 yearly thereafter.)

BOND. DEBT Nov 30 25 \$110,000
Sinking fund.

Tax levy value (real and personal (¼ appr.), '24 944,83
Moneys & credits (add'l, full value) 1922.—1,194,617
Tax rate (per \$1,000) 1924.—\$64.20

AMES.

AMES SCH. DIST.
BOND. DEBT Nov 1925__ \$354,000
Totl ass'd val.'25 (4 act.)_1,464,845
Moneys & credits (add'l)__1,545,700
Tax rate (per \$1,000) 1925___\$24.90
Population____6,275

ARMSTRONG CONS. IND. S.D.
This district is in Emmet County.
School Bonds.
4½s M-N \$9,000 June 1 1936
Refunding Bonds.
4½s 25 J-D \$20.000c June 1 '26-'35
15.000c June 1 '36-'40
BOND. DEBT Nov 1 '25- \$44,000
Tax levy val. '24 (4/appr'd) - 4/96,137
Moneys & credits (add'l) - 232,784
Sch. tax rate(per \$1.000) '25- \$14.00
ATLANTIC.

Sch. tax rate(per \$1.000) '25-\$14.00 | To ATLANTIO. This city is in Cass County. Incorporated in 1872. Population, 1910, 4,560; 1920, 5,329. Refunding Bonds. 4½\$'09 J. \$12.000c_Jan 1 1929 | Funding Bonds. 6s A-O \$15.000c_-1926-1930 | Fire Truck Bonds. 5 '20 M-N \$4.000_Nov 1 '26-'29 | Park Bonds. 5 '20 M-N\$10,000c_Nov 1 '35-'49 | Paving Bonds. 1006 1008 | State of the control of

BOND. DEBT Nov 30 '25_ \$163,000 Tax levy value (½ app.)'25_ 862,005 Tax rate (per \$1,000) 1925_ \$82,72 Population _____5.329 INT. at Geo. M. Bechtel & Co., Davenport.

| None | Popular | None | None

AYRSHIRE SCHOOL DISTRICT
This district (P. O. Ayrshire) is in
Palo Alto County.

S A -O\$110,000 1939
BOND. DEBT July 1 '24 . \$115,800
Warrant debt (add'i) 55,728
Taxlevy value (M approx.) 521,901

	30
E E E E E	### Total Park Park
i	value) 790,5 rax rate (per \$1,000) 1923 \$13. opulation 1910, 1,224; 1920 1,7 INTEREST payable in Chicago
1	BELMOND IND. SCH. DIST. This district, which is in Wrig County, not only includes the tov of Belmont but also adjacent territ' Building and Equipment. \$3.000c
	of Belmont but also adjacent territ' Building and Equipment. \$3.000c
,	BENTON COUNTY. Vinton is the county seat. Funding Bonds. 11/25 - \$30,000 - 1927-193 Voting Machine Purchase Bds So '18 J \$11 000c Jan 1 '26.' BOND. DEBT Nov 26 '23: \$295.0 Sinking fund - 30.0 Tax levy val. (1/4 appr.) '24: Moneys & credits (add'). 7 866 19 Popula'n, 1910. 23.156; 1920, 24.0 INT. on 5s of 1920 at Co. Trea
1	BETTENDORF IND. SCH. DIS' This district (P. O. Bettendorf) In Scott County. School Building Bonds. 148 '22 - \$75,000 BOND. DEBT Oct 10 '25 - \$83,0 Fax levy val.(4 appr.)1924 939 7 Money and credits (add1.)1,193,0 School tax (per \$1,000) - \$3. Population (est.) 1925 - 2,4
(BLACK HAWK COUNTY Waterloo is the county seat. 35 '21 \$125.000 31.30
4	(Optional May 1 1927.) 5s 150,000 May 1 199 *150,000 _ May 1 '28-'' *660,000 _ May 1 '33-''
1 1 1	120,000
•	County Treasurer's office.
-	BLOOMFIELD. This city is in Davis County. Electric Light Funding Bonds is \$60 000. \$4.000 v Electric Light Refdg. Bonds. 5/s M-N \$19.000\$1.000 y City Improvement Bonds.

BOONE.

This city is in Boone Co. Incorp. as city of second class March 28 1868

Ref. Water (Subject to call),
5s J-10 \$28,500c. June 1 1926
Fund. Bonds.
5s '18 J-1 \$30,000c. June 1 1926
5s '22 M-N *76,000c.Nov 1 '26-'33
(\$9,000 in the even years and \$10,000 in the odd years.)
†Water-Works Bonds.
4½s '11 M-N \$60,000c. May 1'26-'31
4½s '11 J-D 30,000c. Dec 1 1931
(Subject to call after Dec. 1 1921.)
Park Bonds.
5s '22 M-S \$21,000
(Due serially beginning 1937.)
Refunding Water Bonds.
4½s '25 J-J *\$25,2000c. July 1 1945
BOND. DEBT Nov 3 1925 \$290,500
Tax levy val'n '25 (½ appr.)
Personal 1,528,794
Total 1,747,767
Money and credits (add'1
full value) 1,916,326
Tax rate (per \$1,000) 1923 2,\$201.60
Popul'n '10, 10,347; 1920. 12,450.
† INT. at Geo. M. Bechtel & Co. Davenport, and bonds marked (*) at City Treasurer's office.

BOONE INDEP. SCHOOL DIST.

\$25,000c_May 1 '26-'30
4\(\frac{4}{2}\)s'23M-N\\
40,000c_May 1 '31-'34
140,000c_May 1 '35-'41
20,000c_May 1 '42-'43
Refunding Bonds.
4\(\frac{4}{2}\)s'22 _____90,000c_
1934
BOND. DEBT Oct 9 1925_\$315,000
Total appraised val. (taxed
at \(\frac{4}{4}\)) 1924______1,762,250
Moneys and credits (add'1)
full value\(\frac{1}{2}\) 2,148.539
School tax (per \$1,000) '25_\$105 00
Population in 1925 (est.) ______15,000
INT. at Boone.

INT. at Boone.

BRIGHTON.
This town is in Washington County
Water-Works Bonds.
s \$24,500
BOND. DEBT Apr 1 1924 - \$50,800
Assessment debt (add lb - 12,000
Tax levy val. (¼ appr.) '23 - 191,364
Money & credits, full value
(additional) - 448,076
Total tax rate (per \$1,000) '22,\$38.00
Population 1910, 776; 1920__1,014

BUCHANAN COUNTY.
P. O. Independence.
BOND. DEBT Jan 1 1924. \$65,000
Total taxable val. (¼ appraised), 1924. \$9,070.986
Value of moneys and credits (additional) 6,040.924
Pop'n, 1910, 19,748: 1920....19,890

Population in 19:5 (est.) 2,500

Population in 19:5 (est.) 2,500

BODE IND. SCHOOL DIST.

This district (P. O. Bode) is in Humboldt County.

School Bonds

School Bonds

5s '19 M-N | 5,000 ... May 1 '26-'29 | 5s '17 J-1 157.000 ... Jan 1 1939 | 16,000 ... May 1 '35-'38 | 16,000 ... May 1 '35-'38 | 5s '19 J-1 28,000 ... May 1 '35-'38 | 5s '19 J-1 12,000 ... 1926-1937 | 5s '17 J-1 157.000 ... Jan 1 26-37 | 5s '18 J-J 112,000 ... 1928-1938 | 5s '18 J-J 112,000 ... 1928-1938 | 5s '18 J-J 112,000 ... 1928-1938 | 18 J-J 112,000

State and County tax rate (per \$1.000) 1925 - \$31.60 Population 1910, 15.981; 1920. 18.556 INT. on 5s of 1919 and 51/s of 1921 at office of County Treasurer.

BUFFALO CENTER IND. S. D.
Tais district (P. O. Buffalo Center)
is in Winnebago County.
School Ruilding Bonds.
5s '22 M-N\$110,000...May 1 1942
BOND. DEBT Nov 1923. \$87,000
Tax levy val.'23(¼ appr.). 584,633
Moneys & credits (add'1)...448,620
INT. at the District Treasurer's
office.

office.

BURLINGTON.
This city is in Des Moines County First incorporated July 2 1836 and again in 1845. Commission government adopted Nov. 29 1919.—V. 89 p. 1495. Pop. '10. 24. 324. '20 24.057 Funding and Refunding Bonds 5s '08 A-0 †\$24.000 Nov 1 '26-'27 4½\$'10 M-Nz48.000. Nov 1 '28-'27 4½\$'10 M-Nz48.000. Nov 1 '28-'30 4½\$'11 A-Oz122.000. Apr 1 1932 4½\$'14 M-N | 4.200. Nov 1 '26-'30 12.000. Nov 1 '26-'30 St. '19. 134.000. Nov 1 1931 5s '19. 134.000. Nov 1 1931 5s '19. 134.000. DeBT Oct 1924. \$421.000 Fioraturity see V. 116, p. 641) Fire Station Bonds. 4½\$'22 J-D \$129.000. Dec 1 1942 (For maturity see V. 116, p. 641) Fire Station Bonds. 4½\$ M-N \$4.900. Store 1 1942 (For maturity see V. 116, p. 641) Fire Station Bonds. 4½\$ M-N \$4.900. Store 1 1942 (For maturity see V. 116, p. 641) Fire Station Bonds. 4½\$ M-N \$4.900. Store 1 1942 (For maturity see V. 116, p. 641) Fire Station Bonds. 4½\$ M-N \$4.900. Store 1 1942 (For maturity see V. 116, p. 641) Fire Station Bonds. 5 '16 M-N\$24,000c.Nov 1 '26-'33 (Store 1 1942) (Nove Store 1 1942) (N

| Tax levy value, real. | 13,610,293 | Tax levy value, personal. | 1,762,283 | Total tax levy value | 4 | appr. | 1925 | 15,372,574 | Money & credits (add'l). | 8,643,325 | Real estate. | 562,354 | Total. | 709,788 | Moneys & credits (add'l). | 8,4490 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20 | Total tax (per \$1,000) | 25 - \$19,20

CASS COUNTY.

Atlantic is the county seat.
Funding Bonds.
58 '20 J-J \$40.000.__Sept 1 1930
68 '21 M-8 27,000.__Sept 1 1936
68 '21 M-S 27,000.__Sept 1 1936
BOND. DEBT Oct 9 '25__\$257,000
Drainage debt (add'1).___90,000
Tax levy value, real.___7,566.584
Tax levy value, personal.__1.328,552
Total tax levy value (4
appr.), 1925_____8,895,136
Money & credits (add'1,
full value).___5,953,928
Population 1910, 19,047; 1920_19,421

Dec., 1925.]	IOWACITI	IES AND TOWNS	31
CEDAR RAPIDS I. S. D. (Concl.). 4½s'23 A-O 40,000cApr 1 1943 4½s'24 M-N 100,000cNov 1 1944 4½s'24 M-N 108,000cNov 1 1944 4½s'24 M-N 200,000cNov 1 '35-'36 4½s'24 F-A 50,000cFeb 1 1944 4½s'24 F-A 50,000cFeb 1 1944 4½s'23 F-A \$86,000cFeb 1 1943 TOTAL DEBT Oct 15 '25 \$1,936,000 Sinking fund232,967	*Water Works Bonds. 5½s'17 J-D \$5,500Dec 1 1927 5½s'17 J-D 1,000Dec 1 1932 Grading Bonds. (\$4,000May 1 '26-'29 6s '20 M-N 1,500May 1 1930 GEN. BD. DT. Oct 10 '25. \$75,838 Assessment debt (add'l) 104,282 Cash on hand, general 9,305 Cash on hand, assessment 2,20,071	CLEAR LAKE This town is in Cerro Gordo Co. Park Bonds8	Tax rate (per \$1,000) 1925\$12.00 Population in 1925 (est.)700 INT. at Geo. M. Bechtel & Co., Davenport. CORYDON. A town in Wayne County. TOT. BD. DT. Oct 13 '25. \$152.000 Water debt (incl.)30,000 Tax levy val. '25 (¼ appr.) 522.913 Money and credits, full val. (additional) 19221,559,330 Tax rate (per \$1,000) 1925\$15.00 Population, 1910, 1,669; 19201,867
Tax levy val. '25(¼ appr.)12,451,085 Money & credits (add' full value)	Tax levy val. (½ appr.) '24 905.456 Money and credits (add'1) _1.504.800 City tax rate (per \$1,000), '24.\$51.20 Population, 1910, 4.884; 19205.824 *INT. at Davenport; others at City Treasurer's office.	CLINTON.	County. Incorp. 1853. Popula'n, 1910. 29.292: 1920. 36.162: est. 1924.
Special assess, debt (add'1). 72,098 Warrant debt (add'1). 9,330 Tax levy val. '23 (¼ appr.) 949,498 Moneys and credits, additional (full value). 1,074,400 Tax rate (per \$1,000) 1922. \$45.00 Population, 1910, 6,936; 1920. 8,486 CERRO GORDO COUNTY.	5s'24 \$14.160c Serially BOND. DEBT Nov. 1925 \$465.000 Tax levy val'24 (¼ appr.)10,521,749 Money and credits, additional (full value) 4,130,388 Pop'n, 1910, 16,741; 1920 16,616 CHICKASAW COUNTY.	5½s \$16,000c Nov 1 1932 4½s 8,000c May 1 1927	43.000 Funding Bonds. 5s '21 J-D \$54.000 1941 4½8'14 M-N 30.000 1930 6s '21 J-D 22.000 1931 5s '17 J-J 10.000 1931 5s '17 J-J 10.000 1931 5s '17 J-J 160.000 1931 5s '17 J-J 160.000 1931 5s '17 J-J 160.000 1931 5s '24 F-A 30.000 Mar 1 '26-'34 (90.000 Mar 1 '35-'43 130.000 Feb 1 '128-'29 130.000 Feb 1 '28-'29 130.000 Feb 1 '30-'42 30.000 Feb 1 '43-'48 4½s'25 J-J (104.000c. July 1 '27-'39 Water Works Bonds.
BOND. DEBT Jan 1924 \$957,717 Tax levy val. 24 (1/4 appr.)—	This place is in Page County.	GEN. BD. DT. Oct 8 '25. \$226,625 Sinking fund. 51,001 Tax levy val., real. 3,275,496 Tax levy val., personal. 68,443 Total tax levy value (1/4	130,000_Feb 130-42 30,000_Feb 143-48 4½s'25 J-J 104,000c_July 1'27-39 54,000c_July 1'40-'45 Water Works Bonds. 4½s'11 M-N \$209,000
BOND. DEBT Jan 1924. \$957,717 Tax levy val. 24(¼ appr.)— Real estate	City-Hall Bonds.	Approx.) 1933	tion of taxes 1023 24 45 106 79
354,000	68 J-J \$4 400. June 1 1931 BOND. DEBT Oct 1 '25. \$118,000 Assessment debt (add'l) 26 614 Water debt (lncluded) 99 000 Slinking fund—General 10.000 Water 11.000 Tax levy val. ½ appr. '25. Real estate 665,745 Personal 184,762 Total 850,507	The county seat is Clinton. Funding Bonds. 4½s':16 J.J \$35.000 Jan 1 '26-'29 4½s':11 - 7.000 Jan 1 1926 (Part due beg Jan 1 1917) 55 '22 J-J \$30.000 Jan 1 '36-'37 55 '22 J-J \$30.000 Jan 1 '36-'37 6.000 Jan 1 '36-'37 5.5 '22 - 8,000 Jan 1 '36-'37 5.5 '22 - 8,000 Jan 1 '36-'37 5.5 '24 - 18,000 Jan 1 '36-'37 5.5 '24 - 31,000 Jan 1 '36-'37 5.5 '24 Jan 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Water works
This district (P. O. Chariton) is in Lucas County.	value) 1,894.508 Total tax (per \$1,000) 1925 - \$44.60 Population 1910, 3,832: 19204.511 INT. payable at office of City Treasurer. CLARINDA IND. SCH. DIST. This district (P. O. Clarinda) is in Page County. School Bonds. 4½s'16 - \$60,000 - May 1 1936 55 '22 J-J \$140,000 - Jan 1 1942 Per Landing Roads.		Gr total appr value \$31 064 750 00
CHARLES CITY. This city is in Floyd County. Refunding Sewer Bonds. 5s '08 \$14,000cJan 1 1928 Water Bonds. 4/s*10 \$20,000cOct 1 1930 Sewer Bonds. 4/s*10 \$20,000cOct 1 1930	4½s*16 \$60,000 May 1 1936 5s*22 J-J\$140,000 Jan 1 1942 Refunding Bonds. 5s*22 M-N\$50,000 Nov 1 '27-'36 BOND. DEBT Nov 25 '25 \$250,000 rax lvy value (¼ act.) 924,733 Moneys & cred. (add l) (full value)	This district (P. O. Coin) is in	COUNCIL BLUFFS IND. SCH. DIST. This district is co-extensive with
Sewer-Disposal & Funding Bds. 6s \$130,000 BOND. DEBT Mar 31 '22\$270.156 Special bonds (add'1) 16.000 Floating debt 16.032 Tax levy val '24 (½ appr.). 1,480,367 Moneys and credits (add'1, full value) 2,012.303 1922 tax (per \$1.000) \$32.30 Pop'n 1910, 5,892; 1920 7,350	Osceola is the county seat. Funding Bonds. 5	COLLEGE SPRINGS CONSOL IND. SCHOOL DISTRICT. This district is in Page County. Building Bonds.	Kane Twp. and City of Council Bluffs. 5s '20 A-O \$40,000. Oct 1 '26-'29 4½s'24
A district in Floyd County. Refunding Bonds.	INT. at County Treasurer's office. CLAY COUNTY. Spencer is the county seat. Funding Bonds. 5s '15 F-A \$70.000 - Feb 1 '26-'35 5s '16 M-S 36.000 1925-1935 **\delta \text{27} \text{M-N} \{ 20.000 \text{May 1} \text{26} \cdot \text{29} \text{20.000} - \text{Sept 1} \text{26} \cdot \text{29} \text{20.000} \text{Sept 1} \text{26} \cdot \text{29} \text{20.000} \text{Sept 1} \text{26} \text{29} \text{20.000} \text{Non 1} \text{26} \text{29} \text{20.000} \text{Non 1} \text{26} \text{29} \text{20.000} \text{20.000} \text{20.000} \text{20.000} \text{20.000} \text{26} \text{29} \text{20.000} \text{20.000} \text{26} \text{29} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{29} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{20.000} \text{26} \text{26} \text{20.000} \text{20.000} \text{20.000} \text{26} \text{20.000} \text{20.000} \text{20.000} \text{20.000} \text{20.000} \text{20.000} \text{20.000} \	"32; \$4,000 Nov. 1 '33, '34, '35 & '36 and \$19,000 April 1 1937.) TOTAL DEBT Nov. 1 '25, \$53,000 Total tax levy value (\(\frac{1}{4}\) app.) 1925	value, except on moneys and credits, which are assessed at full val.) Population in 1922
& Savs. Bank, Chicago. CHARTER OAK.	58 M-N [17.000 - Nov 1 '26-'29 10.000 - Nov 1 1931 23.000 - Nov 1 1931 23.000 - Nov 1 1932 58 M-N [15.000 - Nov 1 '26-'30 68 '21 M-N 57.000 - 1933-1942 68 '21 M-N 40.000 - Nov 1 '37-'38 29.500 - Nov 1 '137-'38 144s'21 M-N 30.000 - Nov 1 '26-'34 CO. BD. DT. Oct 14 '24 - \$5.509.500 Cax levy val. (14 appr.) 1924 Real sestate 7 \$800.408 Real sestate 7 \$800.408	Building Bonds. 5s '17 M-N \(\)\(\)\(\)\(\)\(\)\(\)\(\)\(4s 17 \$59,000c. (Opt. after 10 years after date of iss.) Funding Bonds. Funding Bonds. (Subject to call any time after 12 yrs) 5s 19 \$40,000 \$10,000 yrly. M-N*250,000 Feb 15 1940 (Optional Feb 15 1935) 55½'21 - 125,000 Feb 15 1941 Road Bonds. 4s '17 \$96,000c. (Opt. after 10 yrs. from date of issue.)
Pop'n 1910, 734; 1920	Personal 1.775,107 Total 9,575,605 Money & credits (add')	\$16.000c_June 1 '28-'31 20.000c_June 1 '28-'31 20.000c_June 1 '32-'35 24.000c_June 1 '36-'39 21.000c_June 1 '36-'39 21.000c_June 1 '1940 69.000c_June 1 1943 69.000c_June 1 1943 BOND. DEBT Nov 17 '24.\$150.000 Tax levy val. (¼ appr.) '24.912 386 Moneys & credits (add'1)'23.947,450 School taxrate (per \$1,000)' 24.\$50.001	68 \$48.500 BOND. DEBT Dec 9 '22_ \$955.000 BOND. DEBT Dec 9 '22_ \$955.000 Fax levy val. (4 appr.) '24 14.612.204 Moneys and credits (additional, full value) - 20.614 INT. on bridge bonds is payable at Crawford Co. State Bank, Denison; on *at Penison; on some of the other
Bechtel & Co., Davenport. CHEROKEE. This city is in Cherokee County. Funding Bonds. \$990May 1 1930 5s '24 M-N {4,000-May 1 '31-'34}	CLAY CO. DRAIN. DIST. NO. 22. (P. O. Spencer.) Drainage Bonds. 5/s:17 M-N\$13.443 Aug 1 1926 TOTAL DEBT Nov 15 '23 \$42.500 INT. at County Treas. office. CLAYTON COUNTY. Elkader is the county seat. BOND DEBT Oct 1924	CORWITH CONSOL. IND. S. D. This district is in Hancock and Kossuth countles. High-School-Bldg. Bonds. 4½s'17 M-N\$50.000cMay 1 1937 (Subject to call after 1918)	CRAWFORDSVILLE CONS. SCHOOL DISTRICT. This district (P. O. Crawfordsville) is in Washington and Louisa Counties School Bonds. School Bonds. (Optional Oct. 1, 1926)
120 000 May 1 35-44 H	BOND. DEBT Oct1924 \$17,000 NOTE DEBT 16.000 16.355 Fax levy val. (¼appr.) '24.11,174,385 Moneys and credits (add'1, full value 1924) 7.980 356 State & Co. tax (per \$1.000 : 21*35 00) Population 1910, 25,576; 1920-25,032	5s '17 M-N 7,000 c. Nov 1 '30 '36 9,500 c Nov 1 1937 TOTAL DEBT Nov 13 '25 \$77,500 4	(Optional Oct. 1 1926.) Sefunding Bonds. (\$12,000.May 1 '27-'30 20,000.May 1 '31-'35 434s'25 M-N 20,000.May 1 '36-'39 30,000.May 1 '40-'44 8,000May 1 1945 BOND. DEBT Oct. 1 '25\$115,500 Sinking fund

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CRAWFORDSVILLE CONSOL. SCH. DIST. (Concluded).	Tax levy value (¼ appr.) - 1925: Real estate 28,034,180 Personal 4.881,270 Total 32,915,450 Moneys & credits (add'l, 28,650	Ta M To
Tax levy val. (/4 appr.) '25.\$536,500 Moneys & credits (add'1) 444,972 Tax rate (per \$1,000) '24\$58.81	Total32,915,450 Moneys & credits (add'l,	Po
INT. at Continental & Commercial Nat. Bank, Chicago, Iowa Nat. Bank Des Moines, and District Secretary's	City tax rate (per \$1,000) '24\$27.00	\$2 \$2
office in Crawfordsville. CRESCO.	and collects taxes, as noted above, on 1/2 the appraised value of property instead of 1/2 as is customary in	D
A city in Howard County.		O
Water debt (incl.) 33,000 Assessment debt (add'l) 18,576 Floating debt (add'l) 8,435	INT. at 'deo. M. Bechtel & Co., Davenport: Halsey, Stuart & Co., Inc., Chicago; Union Sav. Bank, Davenport, White-Phillips Co., Davenport, and City Treasurer's office.	58
	DAVENPORTING SCH DIST.	58 T
Real 490,469 Personal 160,353 Other property 13,951 Total 664,773 Moneys & credits)add'l) 1,511,224 Dity tax rate (per \$1,000) '25-\$10.48 Pop'n 1910, 2,658; 1920 3,195	This district not only includes the city of Davenport, but also adjacent territory. Pop., 1920, 56,727.	D
City tax rate (per \$1,000) '25_\$10.48 Cop'n 1910, 2,658; 19203,195	Building Bonds. (\$30,000_May 1 '26-'28	O O
This district (P. O. Cresco) is in	Side	1 w
Howard County. Primary and Vocational School. 148 17 A-O \$58,000Oct 1 1937	4 ³ / ₄ s'24M-N 49,000 Nov 1 1937 115,000 Nov 1 1938	ch
Subject to call before maturity.) Primary School Bonds. 1/25/17 A-O \$12.000Oct 1 1937 Subject to call before maturity.)	115,000Nov 1 1938	ti
Relunding Donds.	Tax levy value (¼ appr.) 1925— Real estate 14 302 542	4
1%817 F-A \$14,000Aug 15 1938	Real estate 14,302,542 Personal 2,438,397 Total 1,740,939 Moneys & credits (full val.)16,148,910 Tax (per \$1,000) 1925 \$59.09 LINT, on bonds of 1924 payable at	(I 58
Tax levy val. (½ app.) 24 Moneys and credits (add'1 full value)	Tax (per \$1,000) 1925\$59.09 INT. on bonds of 1924 payable at	4 (1 4
		4 5
Sewer Outlet & Purifying Plant. is '17 M-N \\$16,000Nov 1 '26-'33		4
TRESTON. This city is in Union County. Sewer Outlet & Purifying Plant. is '17 M-N \$16,000_Nov 1 '26-'33 30ND. DEBT Nov. 15 '24 '864.225 apec. assess. bonds (add'l)_194,666 Fax levy val. & app. val. 1942.	DAVIS COUNTY. P. O. Bloomfield. BOND. DEBT Jan 1 '22 \$143,000 Drainage bonds (add'1) 31.888 Taxlevy val. '24 (¼ appr.) 5,518,350 Money and credits (additional). full value 2.770.821	58
Bec. assess. bonds (add'l) 194,666 Fax levy val., ¼ app. val. 1924: Real estabe \$972 425 Personal 251 431	Money and credits (additional), full value2,770,821	5
Real estate \$972 425 Personal 251 431 Total 1.23 856 Par rate (per \$1.000) 1922 \$35.00 Pop'n 1910, 6,924; 1920 8.034 INT. payable at City Treas. office.	tional), full value2.770,821 Pop'n, 1910, 13,315; 192012,574 DECATUR COUNTY.	4 4 5
INT. payable at City Treas. office.	Leon is the county seat. Road and Bridge Bonds.	65
CRESTON IND. SCH. DIST. This district (P. O. Creston) is in Union County.	43/5 & 55 \$85.500c_1-20- r. serial Funding Bon 2. 55 20 \$50.000 -1934-1938	4
School Building Bonds. 4½s'25 J-J \$270,000c_Jan 16 1945 BOND. DEBT Jan 1925\$350,000	Drainage debt (add'1)28,200	4
Tax levy val. (¼ appr.) 24_1,753,292 CUMBERLAND IND. SCH. DIST.	Real estate5,225,012 Personal518,128 Total5,743,140	5
	Tax fevy val. (¼ appr.) 1924: Real estate 5,225,012 Personal 518,128 Total 5,743,140 Moneys & credits 3,257,189 Co. tax rate (per \$1,090) '24. \$7.50 Population 1910, 16,347;1920-16,566	6:
Inis district is in Cass County. Building Bonds. 5 '16 J-J \$30,000c1936 (Subject to call after 1921) 5s '17 J-J 10,000Jan 1 1927 BOND. DEBT Dec 4 1920\$40,000 Fax levy val. (¼ appr'd) '20.183,871 Moneys & credits (add'l, full value)486 200	DECORAH. A city in Winneshiek County.	6 6
Fax levy val. (4 appr'd) '20_183,871 Moneys & credits (add'l, full	Sewer Bonds. 4¾s'20 J-J \$9.500c 5s'22 A-O 3,000c	666
Tax rate ver \$1,000 1920 \$105.30 INT. payable at Geo. M Bechtel	Fire Equipment Bonds. 6s '20 A-O \$6,000c	6 5
CO., Davenport. DALLAS CENTER IND. S. D.	6s '21 F-A \$6,000	5
This district is in Dallas County	5s '22 A-O 6,000c	64
Moneys & credits (add)	5s '19 J-J \$6,500c	4
full value) 576.676 Fotal tax (per \$1,000) \$57.00 Population in 1919 900	5s '17 M-S \$1,000c 5s '20 M-S 17,000c 6s '21 J-D 8,000c	5
DATTAG GOTTON	5s '22 A-O 1,000c 5s '23 A-O 4,000c BOND, DEBT Oct 1925 \$86,500	6
Road Funding Bonds. 5½5'21 M-N\$52,000	Spec. assess. bonds (add'l) 39.894 Tax levy val. (¼ appr.) '25 909.874 Money and credits (add'l).	6 4 4
Adel is the county seat. Road Funding Bonds. 3/5 × 21 M-N \$52,000	Funding Bonds. 5s '17 M-8 \$1,000c. 5s '20 M-8 17,000c. 6s '21 J-D 8,000c. 5s '22 A-O 1,000c. 5s '23 A-O 4,000c. BOND DEBT Oct 1925. \$86,500 Spec. assess. bonds (add'1). 4 appr.) '25 909,874 Money and credits (add'1), full value. 11,704,590 Population, 1910, 3,592; 1920. 4,039	5
County Funding Bonds.	DECORAH IND. SCH. DIST. This district (P. O. Decorah) is in	
Scounty Funding Bonds. \$25,000	Winneshiek County. School Building Bonds.	5
(Subject to call after Feb 1 1927.) BOND. DEBT Jan. 1 '22 \$211,000 Tax levy val. '24(1/4 appr.)11,278,746	School Building Bonds. [\$12.000 Nov 1 '26.'27 14.000 Nov 1 '28.'29 48.000 Nov 1 '30.'35 9.000 Nov 1 '37.'40 11.000 Nov 1 '37.'40 11.000 Nov 1 1936 BOND. DEBT Nov 16 '25.\$134.000 Floating debt (add'l) 13.500 Tax levy val. (¼ appr.) '25. 865.431 Moneys & credits (add'l) 1,441.133 School tax (per \$1.000 1925 \$7.60	5
Moneys & credits (add'1)_ 6,529,877 Population 1910, 23,628; 1920_25,120 INTEREST at Winslow, Lanier &	9,000Nov 1 1936 40,000Nov 1 '37-'40 11,000Nov 1 1941	5 6 7
DAVENPORT.	Floating debt (add'l) 13,500 Tax levy val. (¼ appr.) '25 865,431	1
This city is in Scott Co. Inc. as a town Jan 25 1839 and as a city Feb. 5 1851. Population, 1910, 43,028	Moneys & credits (add'l)1,441.133 School tax (per \$1,000) 1925\$7.60 Population (est.)4,100	
		1
(Due serially ending Nov. 1 1931.) 4\(\frac{1}{4}\)s'16 M-N \(\frac{8}{5}\),000cNov 1 1936	P. O. Manchester. BOND. DEBT Dec 1 '25 - \$73,000	a
520, 30,727. Corporate Bonds, 58 Corporate Bo	Warrant debt, additional. 39.879 Tax levy val. 25(1/4 appr.) -8,065,929 Money & credits, full value (additional)	7
6s '21 M-N 53,000 Nov 1 1931 5½s'21 A-O 475,000 (For maturity see V. 113, p. 1599.)	(additional)4,922,593 Total tax rate (per \$1,000)'25_\$36.50 Popul'n 1910, 17,888; 1920, 18,183	I
51/s'21 A-0 475.000 (For maturity see V. 113. p. 1599. 48's'22 F-A 40.000 Feb 1 1945 55'18 J-D 80.000 Dec 1 '32-'34 41/s'23 M-S 215.000 Mar 1 '34-'45		4
runding bonds.	First incorp. in 1876 and again in	4 4
Fark Bonds (Serial). 4\[4\] \(8'\) 12 J-J \[817,500cJan 1 1935 \] 5\[8'\] 18 A-O \[85,000Apr 1 1935 \]	Electric-Light Bonds. 5s M-S \$60,000c_Mar 1 1934 (Subject to call bonds 1 to 5, incl.,	
4¾s'24 M-S 50,0001935-1954 4½s'24 M-S 34,0001935-1954 Levee Improvement Bonds	Section Sect	4
4s '11 M-S \$30,000c_Sept 1 '26-'31	Water-Works-Extension Bonds. 5s '15 J-J \$20,000cJune 1 1935	4 (4)
4½8'14 M-N 20,000c May 1 '26-'33	(Quibiont to call of one !- " "	1 5
48 '09 M-N\$150.000c_Nov '26-'26' 4\[\text{Park Bonds} \ (\text{Serial}). \] 4\[\text{4s'} \] 12 J-J \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	6 (Subject to call \$5,000 in 5, 10, 15 and 20 years.) General Funding Bonds. 5s 66,600c_July 1 '26-'32 GEN. BD_DT, Nov 14 '24 \$215,000	4

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enport, and City Treasurer's office.

DAYENPORTIND. SCH. DIST.

This district not only includes the city of Davenport, but also adjacent herritory. Pop., 1920. 56,727.

Building Bonds.

$\frac{43}{28},000. \text{May 1 '26-'28} \\
$\frac{43}{28},17 \text{M-N} \text{40,000} \text{-May 1 '920'} \\
$5s '18 \text{ J-J $400,000} \text{-May 1 '30-'35} \\
$61,000 \text{-Nov 1 1 937} \\
$115,000 \text{-Nov 1 1 937} \\
$115,000 \text{-Nov 1 1 938} \\
$16 \text{ J-D $$89,000c} \text{ June 1 '26-'28} \\
$BD. \text{ DEBT July 1 '25-...$1,209,000} \\
$Tax levy value (\frac{14}{4} \text{ appr.)} \\
$Real estate \text{-14,302,542} \\
$Persons!

\end{arrange}
  DAVIS COUNTY.
P. O. Bloomfield.
BOND. DEBT Jan 1 '22__$143,000
Drainage bonds (add').... 31.888
Tax levy val. '24 (¼ appr.) 5,518,350
Money and credits (additional), full value....2.770.821
Pop'n, 1910, 13,315; 1920___12,574
 DECORAH.
DECORAH.
A city in Winneshiek County.
Sewer Bonds.
43/8 20 J-J $9.500c
58 22 A-O 3,000c
Fire Equipment Bonds.
68 20 A-O $6,000c
Creek Improvement Bonds.
68 21 F-A $6,000
Improvement Bonds.
68 '21 J-D $15.000c
55 '22 A-O 6,000c
Sequence Bonds.
68 '21 J-D $15.000c
55 '24 J-J 7,000c
Refunding Bonds.
58 '19 J-J $6,500c
Funding Bonds.
58 '17 M-S $1,000c
58 '20 M-S 17,000c
68 '21 J-D 8,000c
55 '20 M-S 000c
55 '22 A-O 1,000c
55 '22 A-O 1,000c
58 '22 A-O 1,000c
58 '22 A-O 1,000c
59 '23 A-O 4,000c
BOND. DEBT Oct 1925 $86,500
Spec. assess, bonds (add'1) $9.894
Tax levy val. (¼ appr.) '25 909,874
Money and credits (add'1),
full value 1,704,590
Tax rate (per $1,000, 3,592,1920. 4,039
DECORAH IND. SCH. DIST.
 INT. at Bankers Trust Co., N. Y.
  DELAWARE COUNTY.
P. O. Manchester.
BOND. DEBT Dec 1 '25 - $73,000
Warrant debt, additional - 39.879
Tax levy val. '25(½ appr.) -8,065,929
Money & credits, full value
(additional) - 4.922.593
Total tax rate (per $1,000) '25. $36.50
Popul'n 1910, 17.888; 1920, 18,183
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DES MOINES IND. SCH. DIST.
Conterminous with city of Des
DENISON.
This city is in Crawford County
First incorp. in 1876 and again
1895.
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Tax levy value '23 (¼ appr) 799,632 | 4½ s'24 F-A 45,000 - Feb 1 1944 | Moneys & credits (add'l) - 2.813,573 | 4½ s'24 F-A 400,000 - Aug 1 1944 | Moneys & credits (1,280,000 - Aug 1 1944 | Moneys & credits (1,280,000 - Aug 1 1944 | Moneys & credits (1,280,000 - Aug 1 1944 | Moneys & credits (1,280,000 - Aug 1 1944 | Moneys & credits (1,280,000 - Aug 1 1945 | Moneys & credits | Moneys & cred
DES MOINES IND. SCH. DIST.
Conterminous with city of Des
Moines.
School-House Bonds.
4s '09 J-J $160,000 _ July 1 '26-29
4½$'10 M-S 400,000 _ _Septi 1930
4½$'12 J-J 79,000 _ _July 1 1932
4½$'12 J-J 79,000 _ _July 1 1932
4½$'12 J-J 79,000 _ __1932
4½$'12 J-J 70,000 _ __1932
4½$'12 J-J 70,000 _ __1932
4½$'12 J-J 70,000 _ __1932
4½$'13 J-J 70,000 _ __1932
4½$'13 J-J 70,000 _ __1932
4½$'14 M-N 19,000c _May 1 1933
55 '13 M-S 276,500c __Mar 1 1933
55 '13 M-S 276,500c __Mar 1 1933
4½$'23 J-J 100,000c _Jan 1 '39-'42
4½$'12 J-J 70,000 _ __1932
4½$'23 J-J 100,000c _Nay 1 1943
45 '17 F-A 25,000 __Feb 1 1933
55 '18 J-D 295,000 _Dec 1 '26-38
55 '21 M-S44,000c _Nov 1 1933
45 '27 F-A 210,000c _May 1 1941
4½$'22 M-N780,000c _May 1 1942
45 '23 F-A 330,000c _Feb 1 1943
45 '23 F-A 210,000c _Feb 1 1943
45 '24 F-A 220,000 _Feb 1 1943
45 '25 F-A 210,000c _Feb 1 1943
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Dec., 1925.]	IOWA-CITIE	S AND TOWNS	33
DUBUQUE (Concluded). Tax levy val. (¼ appr.) '25— Real estate	Moneys & credits (add'l)1,516,325 City tax rate (per \$1,000) '25\$5.12 Population 1910, 1,995; 19203,189 ELDORA IND. CONSOL. S. D. This district (P. O. Eldora) is in Hardin County.	### FAYETTE COUNTY. West Union is the county seat. #### West Union is the county seat. ###################################	Refunding Bonds. 5s '13 J-D \$6,500June 1 1943 448x'19 J-J 30,000July 1 1939 448x'22 J-D 50,000Apr 1 1942 BOND. DEBT Oct 28 '24. \$830,000 Sinking fund
City, Chicago, and at City Treasurer's office. DUBUQUE IND SCHOOL DIST School Building Bonds. 6s - \$164,000 - May 1 1926 4½s'22 J-J \$537,000 - Jan 2 1942 4½s'22 J-J \$15,000 - May 1 '32-'41 4½s'24 J-J 14,000 - Jan 2 1929 BOND. DEBT Oct 20 '25.\$1,480,000 Sinking fund. 63 500	Assessed valuation 1922 3,593,980 Application 3,900 ELKHORN SCHOOL DIST. This district is in Shelby County	FLOYD COUNTY. Charles City is the county seat.	FORT MADISON.
Tax levy val. ('25)4 appr.): Real	TOT. DEBT Oct 17 '25\$45,000 Sinking fund	Funding Bonds. 5s '15 \$85.000 1927 5s '17 M-S \	County seat of Lee County. Inc. Jan. 19 1838. Pop'n 1910, 8,900; 1920, 12,066. Funding Bonds. 4½s'16 A-O \$17,500c1927-1936
Population in 1925 (est.)50,000 INT. at First Nat. Bk., Dubuque. DUBUQUE COUNTY. County seat is Dubuque.	A city in Palo Alto County, Refunding Bonds, 4\%\s'24 M-8 \\$10,000Sept 1 1934 (Optional 1929) BOND, DERT Apr 1 1924 \\$49.500	BOND, DEBT Jan 1 '22 \$819 650	Assessment debt (add 1) 137,436 Tax levy val. (½ appr.) '23.1,706,880 Money and credits, 1923 - 599,620 INT. payable in Fort Madison. FORT MADISON IND. SCH. DIST.
Hospital Bonds. 5s '17 _ \$30,000_Sept 1 '26-'37 (Subject to call after Sept. 1 1922.) 5s '19 _ 33,000_126-1926-1934 Funding (Int. at Treas. office.) 4½s'11 J-J \$72,000c_July 1 '26-'31 5s '18 _ 144.500_Sept '26-'32 6s '21 F-A 56,000_Aug 1 '28-'32 4¾s'23 J-J 72,000_Jan 1 '26-'34 5s '23 M-N 75,000 Refunding Bridge Bonds. 5s '17 _ 148,000_July '26-'36 5s '18 _ 66,000_July '26-'36 Voting Machine Bonds. 5s '20 _ 15,000_July '26-'36	(additional) 564,640 Population 1910, 2,325; 1920, 2,762 INT. at White-Phillips Co., Davenport. EMMETT COUNTY. Estherville is the county seat. BOND. DEBT Oct 9 '25 \$277,000 Tax levy val. (¼ appr.) 1925; Real. 428,512 Personal 428,512 Total 4878,064	Val moneys and credits 4.665.310	5s '22\$263,0001926-1944 4\s'\$24 F-A 25,000Aug 1 1944 BOND. DEBT Oct 21 1925 \$860,000 Tax levy val. (\(\lambda\) appr.) '24 1,926,657 Moneys & credits (add'1) _500,000 School tax(per \$1,000)'24 abt.\$20,77 Population 192012,066
68 '22 M-N 14.000 - 1926-1932 BOND. DEBT Oct 10 '25 \$725,500 Water debt (incl.) - 75,000 Sinking fund - 121,000 Tax levy val. '24 (¼appr.) 20,496,965	Moneys & credits (add'l, 1,260,580 full value)	and County Treasurer's office. FLOYD CONSOL. IND. S. D. This district is in Floyd County. Building Bonds. 5s '16J-D (\$20,000Dec 1 '26-'35 (16,000Dec 1 1936) BOND. DEBT Oct 1924 \$39,000	FRANKLIN COUNTY. Hampton is the county seat. Funding Bonds. 58'17-20M-NS13,000Nov 1 '26-'27 68 '20 M-8 80,000Sept 1 '26-'40 68 '21 J-J 112,000Jan 1 1931 68 '21 A-O 60,000Apr 1 1931 68 '21 M-N 30,000Nov 1 1931 58 '22 J-J 51,000Jan 1 1932 4/\$623 J-J 45,000Jan 1 1933 BOND. DEBT Nov 21 '24 \$403,500 Tax levy val.(¼ appr.), '25: Real
Tax rate (per \$1.000) 1923 _ \$37.50 Popul'n 1910, 57.450; 1920, 58.262 INT. at office of District Secretary or Treasurer. DUMONT CONSOL. IND. SCH DISTRICT.	This district is in Dubuque Co. Building Bonds. 5s '17 J-D \$26,000c_June 1 '26-'37 BOND. DEBT Oct 9 '25_ \$27,500 School tax rate (per \$1,000) '25\$17.75 Population in 1925 (est.)	BOND. DEBT OCT 1924. S39,000 Taxable value (real and personal property). \$492,732 Moneys and credits (additional, full value). \$260,030 Tax rate (per \$1,000) 1924. \$50.80 INT. payable at Schanke & Co	4%\$23 J-J 45,000 Jan 11933 BOND. DEBT Nov 21 '24 \$403,500 Tax levy val.(¼ appr.). '25: Real 7,468,323 Personal 1,427,215 Total 8.895,538 Moneys and credits (addisorder for the state of
Building Bonds. 41/8:16 J-D \$36,000c_Dec 1 '26-'36 BOND. DEBT Oct 1921 \$54,000 Sinking fund. 1,000 Val. for taxat'n (1/4 act.)_2,073,157 INT. payable at the Harris Trust & Savings Bank, Chicago.	ESTHERVILLE. This city is in Emmet County. City Improvement Bonds. 6s '20 \$16,000. Refunding Bonds. 6s '21 A-O \$9,500 April 1926 Gas-Plant Bonds. 54s'17 M-S \$24,000 Sept 1 1937 (Subject to call after Sept. 1 1927.) Grading Bonds.	*Refunding Bonds. 4%s'25 M-N\$52.000_May 1 '26-'38	FRANKLIN SCHOOL TWP. This district (P. O. Cooper) is in
DUNLAP SCHOOL DISTRICT. This district is in Harrison Co. *Building Bonds. 4½817 M-N\$27.200 c1926-1937 BOND. DEBT N.v 23 '22_\$71.000 Taxable value 1923372.372 Money & credits (add'l)339.000 Sch. tax rate (per \$1,000) '23.\$16.90 Population in 19201.750 *INT. is payable at Geo. M. Bechtel, & Co., Dayenport, or may be	6s '20 \$13,000 GEN. BD. DT. Oct 1 '25 \$62,500 Assessment debt (add'l) 175,321 Sinking fund 52,731 Taxable val. '24 (¼ appr.):	* Issued to refund issue of 1915 bearing 5% interest. FORT DODGE. This city is in Webster Co. Incor. 1856. City now governed under commission plan. Pop'n 1910, 15,543.	School Bonds. 58 100,000 - 87,000 BONDED DEBT Feb 1920 \$87,000 Assessed valuation - 2,573,760 FREDERICKSBURG I. S. D. This district (P. O. Fredericksburg) is in Chickasaw County. 55 J-D \$30,000c - 80,000 - 80,000 - 146,981 Moneys' & credits (add'1) - 94,800 Sch. tax rate (per \$1,000) 25 - \$30,000 Population, 1924 (est.) - 300
5s \$12,500c	Real estate 613,830 Personal 648,096 Total 139,566 RR., telegraph exp 37,928 Total 25,590 Moneys & credits (add'l) 503,484 Tax rate (per \$1,000) 1925 \$8.85 Pop'n, 1910, 3,404; 1920, 4,699 ESTHERVILLE SCHOOL DIST.	4,000Sept 1 1944 Sewer Improvement Bonds.	FREMONT COUNTY. Sidney is the county seat.
CEN DD DT Nov 1004 coc 000	A district in Emmet County. 4½s'16 J-D \$10,000Dec 1 1936 BOND. DEBT Oct 10 '24 - \$64,000 Sinking fund	General Bonds. 5s 18 M-N \$45,000 — Sept 1 1938 5s 19 A-O 50,000 — Sept 1 1938 6s '20 F-A 30,000 Aug 15 '35-'40 Ref. Water (Red.aft.10 yrs.fr.issue) 4s '05 F-A \$16,000c Feb 1 1925 4½s'09 M-N 5,000c May 1 1929 Ref. Bds. (Red.aft.10 yrs.fr.issue) 4½s'08 M-S \$25,000c Aug 1 1928 5s 15 M-N 20,000 — Nov 1 1935 5½s'21 A-O 20,000 — Oct 15 1941 6s '21 M-S 12,000 — Mar 1 1941 Refunding Bonds.	Total Debt (add)) 15,000
This district (P. O. Eagle Grove) is in Wright County. 5s '19\$140,0001926-1939 BOND. DEBT Nov 1925_\$204,000	EXCELSIOR TWP. CONS. SCH DISTRICT. This district (P. O. Spirit Lake) is in Dickinson County. Refunding Bonds. \$8.000cJuly 1 1930 \$4½s'25 J-J { \$8.000cJuly 1 1945 \$6.000cJuly 1 1945 BOND. DEBT Oct 1 '25\$96,000 Tax levy val. (½ appr.) '25.458,759 School tax rate (per \$1,000) '25.\$51.00 Population in 1925 (est.)500	58 M-N \$27,000May 1 1943 4½s M-S 25,000Sept 1 1943 4½s'25 J-D 150,700Sept 1 1943 General Funding Bonds. 5s '23 J-D \$1,000Dec 15 1933 20,000.Dec 15 '34-'43 4¾s'24 F-A 1.000Feb 1 1933 (22,000.Feb 1 34-'44	TOTAL DEBT Oct 9 25 378,500 Sinking fund 30,000 Floating debt (add'1) 39,544 Tax levy val. (¼ appr.) 25: Real estate 5,425,868 Personal 1,254,824 Total 6,680,692 Moneys & credits (add'1, full value) 3,168,097 State&Co.tax(per \$1,000) '25,\$37.10 Pop'n 1910, 15,620; 1920, 15,447. INT. on bonds of 1924 at County Treasurer's office or at White-
Madison County. 5s '19 - \$84,000 - 1926-1939 BONDED DEBT - (?)	FAIRFIELD. This city is in Jefferson County. Funding Bonds. 4½8'12 M-N\$17,000cNov 1 1932	5s '17 M-N	Phillips Co., Davenport. GALVA SCH. DIST. This district is in Ida County. Building Bonds. \$5.000c. Nov1 '26-'30 4½s'16 M-N \$0.000c. Nov1 '31-'34
This district is in Sac County. Building Bonds. 4\(\frac{4}{3} \) 16 M-N\(\frac{5}{3} \) 1,500 1926-1936 (Subject to call after 1920) BOND. DEBT Sept 1919 875,000 Tax levy val. (\(\frac{4}{3} \) appr. val.) -115,000 Rate of tax (per \(\frac{5}{3} \),000) \(\frac{5}{3} \) 102 00	Water Works Bonds. 4½s'24 A-O \$50,000c_0ct 15 1944 4½s'24 A-O \$50,000c_0ct 15 1944 BOND. DEBT Nov 1'25_\$86,000 Water debt (incl.)	5s '18 A-O \$27,000 - Apr 1 '29-'37 4,000 Apr 1 1938 Improvement Bonds. \$3,000 - Nov 1 '32-'34	BOND. DEBT Nov 1924 \$49,000 Tax levy val. (½ appr.) 23567,494 Moneys & credits (add')214,460 Tax rate (per \$1,000) 1923\$77.80 INT. payable in Chicago. GARNER This town is in Hancock County. Street-Improvement Bonds\$8,500
Black Hawk Countys \$24,500 School-Building Bonds. 6s '21 s-a \$113,000Aug 1 1926	PAIRFIELD IND. SCH. DIST. A district in Jefferson County.	GEN. BD. DT. Nov 1 '25_ \$618,000 Water debt (included) 115,000 Assessment debt (add'1) 183,125	Sewer Bonds
BONDED DEBT (?) INT. at the District Treas. office. ELDORA. This city is in Hardin County. Fire Equipment Bonds. 4\%s'25 A-O \\$5,000c -1926-1935 TOTAL DEBT Dec 1 1925 \\$84,450 Water debt (included) 34,000 Taxable val. (\{\pmu}\ appr.)'25-\\ Real 360,000 Personal 135,203 Total 495,203	32,000 May 1 39-42 65,000 May 1 1943 44s 22 J-J 60,000 July 1 27-38 BOND. DEBT Oct 9 25 \$200,000 Tax levy val. (¼ appr.) '24 1,172,807 Moneys & credits (add'l), full value 3,331,640 Tax rate (per \$1,000 1924 \$25,58 Population (est)	Real estate 4,124,714 Personal 643,849 Total 4,768,563 Moneys & credits (add'l, full value) 2,506,303 City tax (per \$1,000) 1925 \$50.00 FORT DODGE IND. SCH. DIST. Building Bonds. 4½s'16 F-A \$70,000 Aug 1 1936 5s'19 A-O [201,000.Oct 1'26-39] [400,000 Oct 1 1939]	Assessment debt (add'l)
Total	Int. at office of Dist. Secy or Treas.	400,000Oct 1 25-39 (400,000Oct 1 1939 1	Pop.'10(Census)1,028; '20(est.),1,311

GEORGE IND. SCH. DISTRICT This district (P. O. George) is in Lyon County. School Building Bonds. 6s '21 F-A 22,000rAug 15 1926 Refunding Bonds. 4½s BOND.DEBT Nov 17 '25. \$89,200 Total assessed value 1925 (1-4 actual)	This district (P. O. Greenfield) is in Adair County. 43/48'24 M-N \$99,000c1926-44	HAMPTON SCHOOL DISTRICT Refunding Bonds. 5s '24 M-N \$43,000 Mar 1 1944 (Opt. \$2,000 yrly., beg. Mar. 1 '25) TOT. DEBT Nov 1925 \$43,000 Tax levy val. (½ appr.) '25 784.801 Moneys and credits (add'l, full value) 1.434 000 Tot. tax rate (per \$1,000) '25\$14.80	Moneys & credits (add'1full value) 1924
Tax rate (per \$1,000) 1925 \$10.50 Population 1920 900	GRINNELL. This city is in Poweshiek County. Sewer Bonds.	INT. at Geo. M. Bechtel & Co., Davenport. HANCOCK COUNTY.	38 16 M-N \$10,000c_May 20 20-35 37,000c_May 20 1936 4½s'16 M-N 8,000c_May 1936 TOT. DEBT Oct 14 '25 \$55,000 Taxrate (per \$1,000) 1925\$16.75 Moneys & credits (add'l) 750,000
GLIDDEN IND. SCHOOL DIST. This district (P. O. Glidden) is in Carroll County. 5 '19 M-N886,0001926-1939 68 '21 M-N 40 000 May 1 1926	Sewer Disposal Bonds.	Garner is the county seat. Road Bonds. 5s '22M-N \$450,000 May 1 '26-'31 50,000 - May 1 1932 (Bonds maturing from 1928 to 1932	HOWARD COUNTY. Cresco is the county seat. Funding Bonds.
Carron County. 5 '19 M-N\$86,0001926-1939 68 '21 M-N 40,000May 1 1926 68 '21 M-N \$39,906Nov1 1 931(Optional Nov. 1 1926) BOND. DEBT Oct 1925\$165,900 Tax levy val.(¼appr.) '24647,992 Moneys & credits (add'1) 766,700 Sch. tax rate (per \$1,000) '24\$16.00 Population 1920	Funding Bonds. 5s \$3.000c City Improvement Bonds. 6s \$10.700c Water Bonds.	Incl., are optional on or after 5 years from their date.) Paving Bonds. -s \$575,000 May 1 1933 Drainage Bonds. 5s \$12,000 4 to 10 years	6s '23 J-D \$12,0001933
Sch. tax rate (per \$1,000) '24 - \$16.00 Population 19201,500 GOWRIE IND. SCH. DIST.	5s '25 M-N \$11,000c_May 1 '26-'36 GEN.BD.DT.Nov 1 '25 \$108,200	BOND. DEBT Jan 21 '24_\$665,000 Drainage debt (add'l) 893,867	Drainage debt (add') 72.000 Tax levy val. [Personal 901.198 (¼ appr'd) '25 [Real estate 5.004.583 [Total 5.905.783 Money's and Credits add'l 2.887.463 State & co. tax (per \$1,000) '25.\$35.20
This district (P. O. Gowrie) is in Webster County. 6s '21 J-D\$163,000c1931 BOND DEBT Oct 13 1924 \$163,000	Water debt (incl.) 53,000 Tax levy values, 1924— Real estate 976 218 Personal 143,689 Other assess. property 16 123	Real estate 5,980,843 Personal 605,461 Total 6,586,304 Moneys & credits (add'1) 2,394,143 Co. tax rate (per \$1,000)*25, \$83,27 Pop'n 1910, 12,731; in 1920, 14,723 INT. on 5s of 1922 at the County	HUMBOLDT COUNTY. P. O. Dakotah. BOND. DEBT Jan 1 1922. \$80.004
Sinking fund 5,000 Population 1922 (est.) 2,500 INT. payable in Davenport. GRAND JUNCTION.	Other assess. property. 16 123 Tot. tax levy val. (¼ appr.)1,136,030 Moneys & credits (add¹). full value). 2.835.788 Tax rate (per \$1,000) 1924. \$56,60 Population 1910. 5,036 1920, 5,362	INT. on 5s of 1922 at the County Treasurer's office: on others at First National Bank, Chicago. HANLONTOWN CONS. SCH. D	Warrant debt (add'l) 46.251 Tax levy value '24 (¼ appr) 7,360,709 Money & credits, full value (additional) 3,365,213 Popul'n 1910, 12,182; 1920, 12,951
This place is in Greene County. Water-Works Bonds. 5s '19 A-O \$28,000 1926-1939 4% s'25 A-O 5,000 1927-1935 Improvement Bonds.		This district (P. O. Hanlontown) is in Worth County 5s 19 F-A \$38,0001929-1940 BOND, DEBT Oct 10 25 \$62,000	HUMBOLDT SCHOOL DIST. This district (P. O. Humboldt) is
58 '24 M-N \$10,0001926-1940 Grading Bonds. 58 '24 M-N \$2,5001926-1930 Funding Bonds	41/6°25M-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Real estate 712,000 Personal 522,721 Total 1,234,721 School tax (per \$1.000) '21\$53.15	BOND. DEBT Dec 2 1925 \$118,000 Tax levy val. (¼ appr.) '25 434,019 Tax rate (per \$1,000) 1925\$21.87 Population (est.) 2,800 HURON TWP. CONSOL. S. D.
6s '20 \$3,000 1930 BOND. DEBT Oct 14 '25 \$43,500 Water debt (incl.) 31,000 Floating debt (add'l) 1,200 Sinking fund 7,375 Tax levy val. (¼ appr.) '24 197,290	GRUNDY CENTER IND. S. D.	HARDIN COUNTY, Eldora is the county seat. Road Impt. Bonds. 4½s \$25,000 1934 Funding Bonds. 6s 21 M-N\$48,000	This district (P. O. Burlington) is in Des Moines County. School Bonds. 5s 18 \$55.00 TOTAL DEBT Oct 12 '20\$70,000
Tax levy val. (¼ appr.) '24 197.290' Moneys & Credits (add'1) 379.250 Tot. tax rate (per \$1,000) '24.\$136.30 Population 1910, 1,012; 1920, 1,010	High Grade School Bonds. \$0,000_Sept 1 '26-'28 5s '15 M-S 20,000_Sept 1 '26-'38	Fig. 22 M NEGO 000 M & NT 1:00 :21	IDA COUNTY
GRAND MOUND IND. SCH. D. This district is in Cliaton County. High School Bonds. 4½s'17 Jan (\$11.000_Jan 1 '26-'36 16,000_Jan 1 '1937 BOND. DEBT Nov 22' 23 \$29.000	Herunding Bonds. 4\(\frac{1}{3}\)est 5000 Nov 1 '3\(\frac{1}{2}\) BOND. DEBT Nov 1924 \$69.00 Tax levy value (Real est 298 2\(\frac{1}{2}\)est 1970 124 417	5 20 J-J \ \(\frac{1}{2} \) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Sinking fund
BOND. DEBT Nov 22 '23	Mone's and credits (add'l stand) with value \$1,381,475	HARRISON COUNTY. Logan is the county seat. s'19 \$51,000c	(NDIANOLA.
GREEN BAY LEVEE & DRAIN- AGE DISTRICT NO. 2. This district is in Lee County	GRUNDY COUNTY. P. O. Grundy Center. BOND. DEBT Jan., 11922, \$395.000 Warrant debt (*add'l)	Bridge Bonds. 4½s'17 J-J \$84,000cJan 1 1926 Funding Bridge Bonds. 4½s'16 J-J \$10,000Jan 1 1926 CO. BD. DT. Oct 1925_\$160,000 Tax levy val. '25 (¼ ann.) 9,232,927	This city is in Warren County. ncorporated in 1849. GEN. BD. DT. Apr 1'24. Assessment debt (add'1)
5½s17 J-D \$220.500Jue 1'26'-31 6s 18 J-D 96.153 85 June 1 '32-'33 BOND. DEBT Oct 1925\$426,153 Act. val. of dist. property. 2.250.000 Int. payable at the Continental &	Money & credits, full value (ad litional)5,364,433 Popul'n 1910, 13,574; 1920, 14,420	Tax levy val. '25 (4 ann.) 9.232.927 Moneys & credits (add') 4.38, 951 Tax rate (per \$1.000) 1925 \$16.60 Pon'n 1910 23.162 in 1920 24 488 INT. at County Treasurer's offic	tional: full value) 1923 _ 3.907,668 Population 1910, 3,283 1920, 3,628 INDIANOLA IND. SCH. DIST.
GREENE COUNTY. Jefferson is the county seat. Road Bonds.	GUERNSEY CONS. IND. S. D. No recent return. GUTHRIE COUNTY. Guthrie Center is the county seat.	HARRIS SCH. DIST. This district is in Osceola County. Ruilding Roads	This district (P. O. Indianola) is in Warren County. (\$1.000cMay 1 1931
5s '23	Funding Bonds. 8s A-0\$100.000 ROND, DEBT Nov 30 22 \$310.000 Tax levy val. (4 appr.) 24 9.907 5/3 Moneys & credits (add'l) 4.963,243	5s 15 M-N\$43,500 Aug. 1 '26-'38 Judgment Funding Bonds. s \$11.400 BOND. DEBT Oct 8 '23 \$63,400 Floating debt (add'1) 1.250 Tax levy val. (Real estate. 350,556	5,000cMay 1 32-33 4½s'25M-N 1,000cMay 1 1935 32,000c.May 1 '36-39 \$20,000c.May 1 '40-'41 60,000c.April 1 1945 TOTAL DEBT May 1 '25- \$193,252 Tayable value 1924
5s '24 May \(\frac{\\$25,000}{130,000} \). May 1 1932 \(\frac{1}{30} \). 33 -34 \(\frac{4}{30} \). (001 May 1 1935 \(\frac{4}{30} \). (001 May 1 1935 \(\frac{1}{30} \). (001 May 1 1929.) \(\frac{2}{30} \). (001 Nov 1 '31-'39 \). (31 Nov 1 '31-'39 \(\frac{1}{30} \).	Populat'n 1910. 17,374 1920, 17,596 GUTURIE CENTER. This town is in Guthric County.	Floating debt (add'1)	Population (est.)4,500 [NWOOD SCH. DIST. This district is in Lyon County.
6s '20 M-N\$150,000Nov 1 1930 Road Certificates	Water debt (included) 5.000 Floating debt (add'l) 3,000	Population in 1923396	18 '16 M-N \$30,000 (Due serially after May 1 1921)
6s '25 \$55,000 May 1 1934 BOND, DEBT Jan 1 1922 \$479,000 Drainage debt (add'1) 102,100 Warrant debt (add'1) 29,147 Taxlevy val. (¼ app.) '24,10,124,320 Moneys & credits (add'1) 3,978,481 State & co. tax '24 (per \$1,000), \$38,90	Tax levy val. '25 (¼ appr.)— Real estate	HARTLEY, A town in O'Brien County, BOND, DEBT Apr 1 1924, \$111,400 Assessment debt (add'l) 141,097 Tax levy val. (¼ anpr.) '23 227,649 Money & credits, full value (additional) 983 800	IOWA CITY. This city is in Johnson County. Icc. in 1857. Pop'n 1910, 10,091;
Drainage debt (add'1) 29, 147 Tax levy val. (½ app.) '24.10.124.320 Moneys & credits (add'1) 3,978.481 State & co. tax '24 (per \$1.00). \$38 00 Pop'n 1910, 16.023; 1920. 16.467 INT. at office of Geo. M. Bechtel & Co., Davenport; on 6s of 1920 at First Nat'l Bank, Minneapolis.	Population 1910, 1,337; 1920, 1,727 HAMBURG IND. SCH. DIST. This district (P. O. Hamburg) is in Fremont County.	HAVELOCK SCH. DIST. This district is in Adams County Building Bonds.	Funding Bonds. 4 \(\sigma \) 806 \$12,000 1926 55 \(15 \) 25,000
GREENE IND. SCH. D(ST. This district (P. O. Greene) is in Butler County. 4%s'25 M-S \$60,000_Nov 1 '38-'44	Building Bonds. 5s\$114,000	4 \(\) s'16 \(\) \$54 000c \(\) serial 19\(\) BOND, DEBT Dec 1 19\(\) 5 \(\) \$61,000 \\ Tax levy val. (\) 4 appr.) '24 \(\) 500,000 \\ School tax rate(per \) \$1,000 '25 \(\) 10.94 \\ HAWARDEN.	
4\(\frac{4}{3}\)\(\frac{8}{2}\)\(\frac{M}{-3}\)\(\frac{8}{6}\)\(\frac{0}{00}\)\(\text{Nov 1 '138-'44'}\)\(\frac{1}{10}\)\(\frac{1}\)\(\frac{1}{10}\)\(\frac{1}\)\(\frac{1}{10}\)\(\frac{1}{10}\)\(\frac{1}{10}\)\(\frac{1}{10}	5s '24 A-O \$36,800_May 1 '28-'34	This city is in Sioux County, Electric Light & Power Bonds, 5s '24 A-O \$50,000cOct 1 1944 (Optional Oct 1 1929)	4 3/4 s' 16 \$100,5001926-1936 Park Bonds.
Moneys & credits (add'1)_2,047,640 School tax rate (per \$1,000)'25.\$17.51 Population 1925 (est.)1,300 INT. payable at the Continental &	8s '21 M-N 24.000cNov 1 1931 GEN. BD. DT. Oct 13 '25\$251,000 Taxlevy val. (¼ and.) '25\$956,918 Moneys and credits (add')	Etty naii Bonds. \$\begin{align*} \text{S} & \text{\$\text{\$\subseteq} \text{\$\superset\$} \text{\$\text{\$\superset\$} \text{\$\text{\$\superset\$} \text{\$\text{\$\superset\$} \text{\$\text{\$\superset\$} \text{\$\text{\$\superset\$} \text{\$\text{\$\superset\$} \text{\$\text{\$\text{\$\superset\$} \text{\$\text{\$\text{\$\superset\$} \$\text{\$\tex{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$	5s '06
Commercial Nat. Bank, Chicago, or at the office of the White-Phillips Co. of Davenport. GREENFIELD.	full value) 19255.509.958 Co. txx rate 'per \$1.000' '25_ \$5.65 Population 1910, 19.242: 1920,19.531 INT. payable at Co. Treas. office	Real estate. 242.631 Personal 79.420 Total 329.66 Moneys and credits (add'l) 249.800 Tay rate (per \$1.000) 1925	5½s²20 \$8,500 1926-1934 6s²20 500 1926 6s²21 1,400 1926-193 6s²20 353.14 1926 6s²22 1 200
This town is in Adair County. Electric Light & Power Bonds. 43/48 \$45.000	HAMPTON. This city is in Franklin Co. Inc. first in 1870 and again in 1885. Water-Works Bonds. 4488 \$18.000	Solvan Bollos	5s '23
Funding Bonds.	4½s 11,00010 years Funding Bonds. \$12,000	In Sloux County. School Building Bonds. 4½s'25 J-D \$93.000_June 1 '30-'45 (For maturity see V. 120, p. 2323.) BOND. DEBT May 1925. \$103.000 Taxleyy val. (¼ appr.) '25. 322.060 Money & credits (add'1) 249.800	GEN. BD. DT. Oct 1925 - \$410,850 sasess, bds. (additional) - 288,000 Tax levy val. (¼ appr.) '24— Real estate - 2,291,108 Personal 370,307 Total - 2,661,415 Tax levy value 1923 - 2,502,499 Moneys & credit (add'1) - 3,699,262 Tox rate, (ppr \$1,000) '24 - \$18,25
Tax levy val. (¼ appr.) 24— Real estate 832.204 Personal 208.720 Total 1090.924 Moneys & credits (add) 101.22	Sewerage & Purifying Plan Bds. s \$70,000 BOND. DEBT Dec 9 1925 \$104,000 Water debt (Incl.) 28,000 Assessment debt (add'l) 5,000 Sinking fund (water) 20,000 Tax levy val. (¼ appr.) 25 \$40.754 Tax rate (per \$1.000) 25 \$15.00 Pop. in 1910, 2,617; 1920, 2,982.	HENRY COUNTY	Tax rate (per \$1,000) '24\$16.25
Tax rate (per \$1,000) 1924\$28.00 Population 1910, 1,379 1920, 1,707	Tax rate (per \$1.000) '25\$15.00 Pop. in 1910, 2,617; 1920, 2,982.	Mount Pleasant is the county seaf BOND. DEBT Jan 1 '22_ \$153.500 Tax levy val. '24 (¼ appr.) 7,311,971	& Co., Davenport, Iowa; White-Phillips Co., Davenport, and First Nat. Bank, Chicago.

DEC., 1925.] JOICE IND. SCHOOL DISTRCT This district (P. O. Joice) is in Worth County. School Bonds. 5s - \$33,000. 6s - \$000. BOND. DEBT Nov 19 '24. \$36,000 Tax levy val. '24 (¼ appr.)... 153,787 Moneys & credits (add')... 149,800 Tax rate (per \$1,000) 1924... \$15.55 JORDAN CONS. SCH. DIST. This district (P. O. Jordan) is in Boone County. BOND. DEBT Oct 1925..._\$83,000 Tax levy value (¼ appr.) 25.410,986 School tax rate(per \$1,000) '25.\$19.17 IOWA COUNTY. Marengo is the county seat. Bridge Bonds. -\$10.000_Nov 1 '26-'27 Funding Bonds 29 58 '15 M-N\$13,000c Nov 1 '28 &'29 BOND DEBT Oct 1 1922_\$393,500 Tax levy val. (¼ appr.)'24 9,969,468 Moneys & credits (add'1), 1924_0.18,409; 1920, 18,600. INT. at Geo. M. Bechtel & Co. KEOKUK. Keokuk is in Lee County. Incorp. Dec. 13 1848. Its debt which amounted to over \$600,000 some years ago (caused by the reckless issues of bonds in aid of proposed railroads, few of which were built) is being reduced at the rate of \$6,000 or more per annum. Commission government has been accepted by this city. INT. at Geo. M. Bechtel & Co. Davenport. IOWA FALLS IND. SCH. DIST. Building Bonds. 5s '20 M-N\$35,000c_Nov 1 1935 BOND. DEBT Oct 1925_\$59,000 Tax levy val. ¼ appr val '25 808,161 Moneys and credits (add'1 full value) \$2,224,950 School tax (per \$1,000) 19.4_\$5.50 Pop. 1910, 3,710; 1923 (est.)-5,000 INT. at White-Phillips Co., Davenport. IRETON SCH. DIST. This district is in Sloux County. Building Bonds. 5s '15 J-J \$30,000 ___July 1 1935 TOTAL DEBT Oct 27 '25__\$24,000 Sinking fund ____3,000 Tax levy val. ¼ appr. 1925__\$65,000 Population in 1925____800 KEOKUK IND. SCHOO Building Bonds. 4½s'23 M-N \$538.000c. BOND. DEBT Dec 1 '2 Tax levy val.'24 (½appr Appraised value. School tax rate(per \$1.00 Population (est.) INT. at Keokuk Sav and New York City. KEOKUK COUNTY. Sigourney is the count Refunding bonds Jan 1 I BOND. DEBT Oct 1924 Taxlevy val. '24 (½ appr Moneys & credits (add I) Population '10, 21,160; INT. payable at Co. T JACKSON COUNTY. Maquoketa is the county seat. Voting Machine Bonds. 5s '12 A-O \$4,000 ---- 1926-1930 Bridge Bonds. 5s '13 F-A \$53 000 -- Feb 1 '26-'33 5s '18 F-A \$53 000 --- 1926-1938 BOND DEBT Nov 30 '25-\$135,000 Tax levy val. (¼ app.) '25.7.725.480 Moneys & credits (add'i, full value) --- 5 063 740 County tax (per \$1,000) 1925-\$21.00 Pop'n 1910, 21,258; 1920 --- 19,931 INT. payable at County Treasury BONDED DEBT KNOXVILLE. This city is in Marifirst incorp. in 1852 at 1886. Population in 1 1920. 3.523. Water-Works Bonds. 4½8 14 A-0 \$54.150. (Due \$36.650 Jan 1 1934 yearly Oct 1.) Sewer Outlet & Purif. 6s 17 J-D \$8.400. Judgment Bonds. 4½6 s-a \$23.000c. Judgment Bonds. 4½6 s-a \$23.000c. DEBT Mar 31 '2 Floating debt (add'l). Special debt (add'l). Special debt (add'l) Tax levy val. '22 (½ appr Moneys & credits (add'l) Tax (per \$1,000) 1922. JASPER COUNTY. Newton is the county seat. Funding Bonds. 4½*17 M-N|\$5,000. May 1 1927 (60,000. May 1 '28-'33 5s 18 - 62,000. 5s '20 M-N 75,000. due serially. 5s '20 M-N 75,000. - due serially. 5s '20 M-N 75,000. - Apr 1 1942 BOND. DEBT Jan 1 '22- \$440,000 Drainage bonds (add'). 7,000 Tax levy val. (½appr.) '24 13,700,158 Moneys & credits (add'). full value). 11,177,136 State&Co.tax [Outside. \$18.20 (per \$1,000) [Inside. 16.20 Pop'n 1910, 27,034; 1920, 27,855. Int. at First Nat. Bk., Newton. JEFFERSON COUNTY. P. O. Fairfield. BOND. DEBT Jan 1 1923 _ \$131,500 Tax levy value '24 (¼ appr)7,491,877 Money & credits, full value (additional) _______5.078,487 Popul'n 1910, 15,951; 1920, 16,440 ROSSUTH COUNTY. Algona is the county s Funding Bdge. Bds. 14/8 - \$48.000r. Ju 14/8 - \$48.000r. Ju 14/8 - \$48.000r. Ju 14/8 - \$48.000 - Ju 14/8 - \$47.000 - Ju 14/8 - \$47.000 - Ju 14/8 - \$47.000 - Ju 14/8 - \$6.000 - Ju 15/8 - \$6.000 - Ju 16/8 - \$6.000 - Ju 16

	Building Bonds. 5s '20 M-N\$35,000cNov 1 1935 BOND. DEBT Oct 1925\$59,000 Tax levy val. ½ appr val '25 808,161 Moneys and credits (add'1 full value)\$2,224,950 School tax (per \$1,000) 19.24\$5,50 Pop. 1910, 3,710; 1923 (est.)5,000	Funding Bonds 5s '13 M-8 \$ 9.000c_Mar 1 '26-'28 Refunding Bonds. 4s '06 JJ \$65.000cJan 1 1926 5s '14 J-J 95.000cJan 1 1934 BOND. DEBT Oct 1 '25\$169.000 Tax levy val. (¼ appr.) '25 Real	BONDED DEBT (?) LAUREL SCHOOL DIST. This district (P. O. Laurel) is in Marshall County. School Bonds. 5 '20 J-J \$45,000 BOND. DEBT Nov 15 '23-\$85,000	5s 18 \$4,000 Jan '26-'33 Bridge Funding Bonds. 5s '18 \$24,0001926-1933 5s 19 14,000 Feb 1 1929 County General Fund Bonds. 4\(\frac{1}{3}\) 12.0001932-1935 5s '18 12.0001926-1933
	INT. at White-Phillips Co., Davenport. IRETON SCH. DIST. This district is in Sioux County. Building Bonds. 5s 15 J-J \$30,000July 1 1935 TOTAL DEBT Oct 27 '25 _\$24,000 Sinking fund 3,000 Tax levy val. ¼ appr. 1925 _\$65,000 Population in 1925 800	Moneys & credits (add'1) 796,780 City tax rate (per \$1,000) '25_\$44.30 Pop'n 1910. 15,008: 1920 14.423	LAURENS CONSOL. SCH. DIST. This district is in Pocahontas Co. BOND. DEBT Nov 30 '25\$33.000 Tax levy value (Personal 1,000 (¼ appr.) '24' Real estate .188.645 Total 189.645 Moneys & credits (add'l) 387.550 Total tax rate (per \$1,000) '24\$7.16 Population in 1920	5s '19 \$7,000Feb 1 1929 Funding Bonds.
		BUILDING BORDOL DIST. Building Bonds. 44s'23 M-N \$538,000cserially BOND. DEBT Dec 1 '25_\$538,000 Tax levy val. 24 (¼appr.) 3.905,259 Appraised value	Tax levy val. (74 appl.) 25.	Personal 498.284 Other property 653.828 Total 5.572,939 Moneys and credits (additional, full value) 3.263.406 State & Co. tax(per\$1.000)*24.\$41.50 Populat'n 1910. 13.462 1920, 15.686 INT. is payable at County Treas. office. LYON COUNTY. P. O. Rock Rapids. BOND. DEBT Jan 11922 \$100.574 Warrant debt (add'1) 104.714 Tax levy val. "24(4 aprp)11,178,959 Money & credits, full value (additional) 3.093.061 Popul'n 1910, 14.624; 1920, 15,431
	JACKSON COUNTY.	Moneys & credits (add'1) _ 8,428,099 Population '10, 21,160: '20, 20,983 INT. payable at Co. Treas. office KEOSAUQUA IND. SCH. DIST. This district (P. O. Keosauqua) in Van Buren County. \$5,600	LE MARS IND. SCH. DIST. This district (P. O. Le Mars) is in Plymouth County. \$ 9.000 - May 1 '26-'28 16.000 - May 1 '29-'32 25.000 - May 1 '33-'37 30.000 - May 1 '38-'42 67.000 - May 1 1943 BOND. DERT Oct 12 1925 \$162,000 Tax levy value (\(\frac{1}{2}\)4 appr.) '25: Real - 2.826.904	LYONS IND. SCH. DIST. This district is in Clinton County BOND. DEBT Oct 8 '23 \$24,000 Tax levy val. 22 (¼ appr.) 704,828 Moneys and credits (add'1 full value) 624,800 School tax rate(per\$1,000) '21. \$91.50 Population in 1923 (est.) 6,000 INT. payable in Davenport. LYTTON CONSOL. INDEP. S. D. This district (P. O. Lytton) is in
	JASPER COUNTY. Newton Is the county seat. Funding Bonds. 4\(\frac{4}{3}\) 17 M-N \(\frac{5}{5}\).000May 1 1927 \(\frac{60.000}{5}\).000May 1 28-33 5s 1862.000 5s 1842.000 5s 20 M-N 75.000due serially_	1886. Population in 1910, 3,190	LETTS CONSOL. INDEP. S. D. This district (P. O. Letts) is in Louisa and Museatine counties. Building Bonds. 5s '17 J-J \$48.0001926-1937 5s '1815,000July 1 1942 TOT. BD. DT. Oct 31 '21 _ \$80.000 Tax levy val. (½ appr.) '20.1,620,275 Total tax rate (per \$1,000) '20.\$19.50 Population in 1920 (est.)1,020 LEWIS CONSOL. IND. S. D. This district is in Cass County	Sac and Calhoun Counties. School-Bldg. Bonds. 6s\$147.000May 1 1926 5s\$1 3.000c
	JEFFERSON COUNTY. P. O. Fairfield. BOND. DEBT Jan 1 1923. \$131,500 Tax levy value '24 (¼ appr)7.491,877 Money & credits, full value (additional)	BOND. DEBT Nov 15 24 \$75,000 Tax levy value (¼ appr'd) 1924 611.098 Money and credits (add'l) 1,589,180 State, county & school tax (per \$1,000) 1924 \$18.85 Population in 1920 3,528	TOTAL DEBT Dec 3 1925 \$60,000 Tax levy val. (¼ appr.) '25.2.071.704 School tax rate(per \$1,000) '25 \$12.55 LINN COUNTY. Cedar Rapids is the county seat. Funding Bonds. 4½'s'24 M-N\$13.000Nov\$1 1929 Court House Bonds. 4½'s '\$70,000 Jail Bonds. 58 \$50,000.	Tax rate (per \$1,000) 1923\$88.00 INT. at the Harris Trust & Sav-lags Bank, Chicago. MADISON COUNTY. P. O. W nterset. BOND. DEBT Nov 14 '24 _ \$134,000 Tax levy val. '24 (¼ appr.).8,370,994 Money & credits, full value (additional)5.274,413 State and county tax rate (per \$1,000), 1924\$30.40 Popul'n 1910, 15,621; 1920, 15,020
	JEFFERSON IND. SCH. DIST. This district is in Greene County School Bonds. 4½s'16 J-J \$80.000July 1 1936 5s '18 M-8 60.000July 1 1936 6s 25.000BOND. DEBT Nov 1917\$80.000 Tax levy val. (¼ appr'd)2,001,920 JESUP CONS. SCH. DIST. Building & Equipment Bonds. 4½s'16 F-A \$59.000Aug 1 '26'-36 5s '19 M-N 25.0001928 BOND. DEBT Dec 22' 22\$99,000	6s 20 M-S \$47,0001931-1940 5s 20 74,0001930-1939 53/4s 21 s-a 95,0001933-1941 6s 21 56,000Nov 1 '26' 33	Road and bridge Bonds.	MADRID. A town in Boone County. Water Bonds. 5s '24 M-8 [\$6,000sept 1 '41-'43
	INT. payable at Geo. M. Bechtel & Co., Davenport, and Harris Trust & Savings Bank, Chicago. JOHNSON COUNTY. Iowa City is the county seat. Road Bonds.	Tax levy val. '24' ¼ appr.)13.408,927 Moneys & credits (add'l, full value)	Tax levy val. (¼ appr.) '25: Real20,401,043 Personal4,872,530 Total25,273,573	Population 1910, 1.191; 1920, 1.783 INT. at White-Phillips Co., Davenport. MAHASKA COUNTY. P. O. Oskaloosa. Refunding Bonds. 4\(\s^2\)5 \(\s^7\)7,000 BOND. DEBT Jan 1 1924 \(\s^3\)77,000 Drainage bonds (add') \(\s^2\)10,7800 Tax levy val. '24(\(\s^2\)4 appr.)-10,913,182 Money & credits full value (additional) \(\s^2\)667; 297 Co. tax rate (per \$1.000)'24.\(\s^2\)300 Popul'n 1910, 29,860; 1920, 26,270
RA:	48 \$20.000 \$20.000 \$48'17 J-J \$17.000Jan 1 1935-'36 Bridge Bonds. 55 '14 \$50.000 TOTAL DEBT Nov 15 '23 \$211.745 Tax levy val. (14 app.) '24 \$12.108.134 Moneys & credits (add'l) 8.229.408 Populat'n 1910, 25.914 1920, 26,462 SER \$fed.org/	LAKE CITY. A city in Calhoun County. BOND. DEBT Apr 1 1924-\$123.700 Munic. indus. bonds (incl.). 52.000 Special ass'd debt (add'l) 48.324 Warrant debt (add'l) 13,789 Tax levy val. '23 ('4 appr.). 412.755 Population 1910, 2.043; 1920, 2.110	This district (P. O. Sprirt Lake) is in Dickinson County. [\$7,000_July 1 '26-'32' 5s '24 J-J {18,000_July 1 '33-'41' 6,000_July 1 '42-'43' }	Popul'n 1910, 29,860; 1920, 26,270 MANILLA. A town in Crawford County. BOND. DEBT Apr 1 1925 - \$67,500 Tax levy val. '25(¼ appr.) - 238,220 Tax rate (per \$1,000) 1922 - \$41.00 Population in 1910, 875; 1920, 1,142
	Bank of St. Louis			

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BOND. DEBT Oct 16 '25- $49,000
Assessed value 1923---2,550,438
Population (estimated)---850
INT. at White-Phillips Co. of
Davenport.
 LAMONI.
                                                                                                                                                                                                                       LOGAN.
A town in Harrison County.
BOND. DEBT Apr 1 1924. $102,700
Tax levy val. '24 (1/4 appr.) 291,625
Money & credits, full value
(adidtional) _______1,030,786
Tax rate (per $1,000) 1924. $42.40
Population 1910, 1,453; 1920, 1,637
                                                                                                                                                                                                                    LOUISA COUNTY.
P. O. Wapello.
BOND. DEBT Jan 1 1924 $86,400
Warrant debt (add'l) 1,512
Drainage bonds (add'l) 51,622
Tax levy val. '24 (½ appr.).6,463,189
Money & credits, full value
(additional) 4,117,439
Popul'n 1910, 12,855; 1920, 12,179
 LAMONT CONSOL. IND. S. D.
This district (P. O. Lamont) is in
Fayette, Delaware and Buchanan
Counties.
School-Building Bonds.
6s '21 J-D $141,000.__June 1 1926
BOND. DEBT Nov 20'24. $141,000
INT. at the Continental & Com-
mercial National Bank, Chicago.
                                                                                                          | Court Expense Bonds. | Court Expense Bonds.
LARRABEE CONSOL. SCH. DIST
This district (P. O. Larrabee) is in
Cherokee County,
5s $125.000
BONDED DEBT (?)
                                                                                                            LYONS IND. SCH. DIST.

This district is in Clinton County
BOND. DEBT Oct 8 '23. $24,000
Tax levy val. '22 (¼ appr.) 704,828
Moneys and credits (add'1
full value). 624,800
School tax rate(per$1,000) '21. $91.50
Population in 1923 (est.).....6,000
INT. payable in Davenport.
                                                                                                              SCH. DIST.
O. Le Mars) is in
                                                                                                            00 - May 1 '26-'28

100 - May 1 '29-'32

100 - May 1 33-'37

100 - May 1 '38-'42

100 - May 1 1943

12 1925 $162,000

12 1925 $162,000

12 1925 $162,000

12 1925 $162,000

12 1925 $162,000

12 1925 $162,000

13 1925 $162,000
                                                                                                                                                                                                                   . INDEP. S. D. O. Letts) is in ine counties.
                                                                                                              3.

00 _____1926-1937

00 ____July 1 1942

0 31 '21 ___$80.000

pr.) '20.1,620,275

61,000) '20_$19.50

(est.) _____1,020
                                                                                                                                                                                                                IND. S. D.
Cass County.
                                                                                                              i.
0__May 1 '26-'36
c 3 1925 $60,009
pr.) '25.2.071.704
$1,000) '25 $12.55
                                                                                                                                                                                                                he county seat.
                                                                                                        MAHASKA COUNTY.
P. O. Oskaloosa.
Refunding Bonds.
4 \(4s' \) 25 - \(57.000\)
BOND. DEBT Jan 1 1924 \($377.000\)
Drainage bonds (add'l) - 107.890
Tax levy val. 24 \(\((4appr.)\) - 10.913.182
Money & credits, full value
(additional) - 6.672,297
Co. tax rate (per $1,000)'24 - $23.00
Popul'n 1910, 29.860; 1920, 26,270
                                                                                                           ds. 1931

10c 1932-1936

y 1925.$1,852,000

pr.) '25: 20,401,043

4.872.530

2.273.573

add'l) 17.383,705

,720 1920, 74,004
                                                                                                              NS. I. S. D.
O. Spirit Lake) MANILLA.
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36	IOWA—CITIES	S AND TOWNS	[Vol. 121.
MANILLA IND. SCH. DIST. High-School Bonds. 4½8'15 \$30.000 1948 BOND. DEBT Oct 1925 \$30.000 Tax levy value Real estate 125.000 '25(4' appr.) Pers' l pron 12.000	MARSHALL COUNTY. Marshalltown is the county seat. Road Bonds. 5s '18 \$22,000 1936-1938 5s '19 28,000 1937-1939 44s '19 18,000 1935-1939	TOT. BD. DT. Oct 1925. \$815,000 Tax levy val. '25 (¼ appr.) 4,947,471 Moneys and credits (add'l, full value) 3,188,111 School tax rate (per \$1,000) '24.\$9.08 Population in 1923 (est.) 23,000	Moneys & credits (add'l)842,885 Total tax'rate (per \$1,000)'24.\$15.00 Population 1924 (est.)963 MONTGOMERY COUNTY.
Moneys & credits (add'l) 11,399 Tax rate (per \$1,000) 1921\$129.70 Population in 1920 (est.)	MARSHALL COUNTY. Marshalltown is the county seat. Road Bonds. 5s '18	MAURICE IND. SCH. DIST. This district (P. O. Maurice) is in	4½s'16 \$42,000_July 1 '26-'31
Carroll County. School Building Bonds. 5s '18 — \$42,000 — 1928 TOTAL DEBT Oct 4'23 — \$54,000 Tax levy val. (¼ appr.) '21: Real estate. — 339,937	(For maturity see V. 120, p. 113.) Bridge Bonds. 4½8'17 \$63,000 1927-1932 5s'17 34,000 1928-1931 5s'18 57,000 1931-1936 5s'19 64,000 1930-1935 5½8'20 38,000 1930-1935 5½8'20 38,000 1931-1936 6s'20 43,000 1930-1935 5s'19 17,500 1940 Voting Machine Bonds. 5s'19 \$17,500 1926-1939	School-Building Bonds. 5s '23 M-N\$52,000c. Nov 1 '26-'42 BOND. DEBT Jan 1 '23 \$55,000 Assessed value 19221,651,372 INT. at District Treasurer's office. MENLO CONS. IND. SCH. DIST. This district (P. O. Menlo) is in	Total6,998,621 Money & credits (add'l)6,010,244
Moneys & credits (add'l, full value)	Funding Bonds. 51/8'20 J-J \$78,0001932-1940 Drainage Ditch Bonds.	BOND. DEBT Nov 6 '25 \$120,450 Tax levy val. '25(¼ appr. val.) 450.138 Tax rate (per \$1,000) 1925\$18.27 Moneys & credits (add')) 319.816	Pop'n 1910, 16.604; 1920, 17.048. MONTICELLO IND. SCH. DIST. This district (P. O. Monticello) is in Jones County. School Bonds.
A town in Calhoun County. Refunding Bonds. [\$12,000c_Nov 1 '26-'37	5s '20 \$12,500 1926-1930 TOTAL DEBT Jan 1 '24 _ \$824,000 Tax levy val.'24(¼ appr.)12,647,526 Moneys & credits (add'l) _ 9,089,041	MILLS COUNTY.	43/4s BOND. DEBT Nov 30 '25\$45,000
BOND. DEBT May 1925. \$42,000 Tax levy val. '24 (½ appr.). 383,124 Money & credits, full value (additional)	MARSHALLTOWN. City is in Marshall Co. First incorp. July 1863. Inc. as city of 2nd class Mar 1868. Commission govt. installed Apr. 5. 1011. This form of	6s '20 - 44,000c - 1930-1935 5s '23 - 37,000c - 1934-1943 Bridge Bonds. 5s '17 - \$30,000c - 1926- 5s '18 - 15,000c - 1927-1928 Funding Bonds.	High-School Bonds. s \$165,000
MANSON IND. SCH. DIST. This district is in Calhoun County BOND, DEBT Oct. 1925 \$30,000	1923, now "operating under general laws." Bridge Bonds.	6s '21 J-J \$80,000c1931-1938 5s '22	m Appanoose and Morroe counties. Building Bonds. \{3,000c.May 15 '26-28 \\ 4\%s'24 \\ 30,000c.May 15 '29-34 \\ 30,000c.May 15 '35-44 \\ BOND. DEBT Nov 30 1925_\\$45,000
Floating debt (add'l) 12,000 Tax levy val. '24 (¼ appr.) 383,123 Money & credits (add'l) -702,925 Sch. tax rate (per \$1,000)'25-\$14.26 MAPLETON. A town in Monona County. Funding Bonds.	5s '25 49,000_Apr 1 '26-'33	Drainage debt (add'l)	MOSQUITO CREEK DR. DIST. This district is in Pottawattamie County. Drainage Bonds. 5s '17 M-S \$9.600 1926 5\(\s\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s
5s '16 s-a \$3,500c Serially 6s '18 s-a 2,500c Serially 5½s'20 s-a 12,500c Serially 6s '22 s-a 3,500c 1942 Sewer Outlet Bonds. 6s '16 s-a \$8,000c Serially	5s '25	Glenwood is the county seat. Road and Bridge Bonds. 5s '19 - \$30.000c - 1932-1935 5s '19 - 75.000c - 1935-1939 6s '20 - 44.000c - 1930-1935 5s '23 - 37.000c - 1934-1943 Bridge Bonds. 5s '17 - \$50.000c - 1927-1928 Funding Bonds. 6s '21 J \$80.000c - 1927-1928 Funding Bonds. 6s '21 J \$80.000c - 1931-1938 5s '22 - 22.000c - 1942 5s '23 M-N 124.000c May 1 '26-'43 (For maturity see V. 116, p. 2802) Primary Road Constr. Bonds. 5s - \$105.000c Drainage debt (add'l) - \$45.200 Floating debt - 6.037 BOND. DEBT Oct 20 '24 - \$522.000 Floating debt - 6.037 Sinking fund - 19,578 Taxlevy val. (¼ appr.) '24: Real estate - 5,230.744 Personal - 1,580.510 Total Total Total Moneys and credits (add'l), full value - 3,257.028 State&Co.tax(per \$1.000) '24.\$41.00 Populat'n 1910, 15,811 1920, 15,422 INT. on bonds marked (*) at County Treasurer's office.	TOTAL DEBT Nov 1924\$73,895 MT. AYR. This town is in Ringgold County. Inc. in 1875. Bonds are tax-free. Water-Works.
TOT BD DT Oct 10 '25 \$72 000	Judgment Funding Bonds.	This district is in Jasper County.	City-Hall Bonds.
Special assess. bonds (add1)	5s '24 A-O 289,000c*Oct 1 '26-'44	Building Bonds. (\$3.000July 1 '26-'27 5s '17 J-J	BOND. DEB ¹⁷ ,7000. BOND. DEB ¹⁷ ,7000 25. \$75,000 Water debt (incl.)
## Population 1910, 1.100; 1920, 1,367 MAPLETON SCHOOL DIST.	Water Works Bonds. s\$15,000Aug 1 '26-'28 5s '24	Davenport. MISSOURI VALLEY IND. S. D. This district is in Harrison County Building Bonds. 5s 17 M-8 \$20,000Sept 1 1937	City is in Muscatine Co. Incorp. 1851. Funding Bonds. 6s M-S \$28,500 5s '17 M-N 14,000 May 1 '26-34
Tax levy value (¼ app.) '25_638.715 Moneys and credits	MARSHALLTOWN IND. SCH. D. 8125 J-D \$165,000c1935-1945 41/48*25 J-D 235,000c1935-1945 Refunding Bonds. 6s F-A 12,000cFeb 1 1926	Refunding Bonds. 4 % \$ \$50,000 BOND. DEBT Oct 1925. \$70,000 Tax levy val. 25 (¼ appr.) 1.000,000 School tax rate(per\$1,000) 25. \$81.50 Population in 1925 (est.) 5,000 NT payable at the Majnes and	City-Hall Bonds. 5s '14 M-N\\$75.000June 1 1934 Light & Power Plant Bonds. 4\(\frac{1}{2}\) Egyptimes (200.00) — Serially 250 DEFENDING (200.00) — Serially 250 DEFENDING (200.00)
This city is in Jackson County. Electric-Light Bonds. 5s '19 \$51,000 1926-1939 BOND. DEBT Apr 1 '24 . \$124,000 Taxable val. (¼ appr.) '23 . 667.885 Moneys & credits (add'l) . 1.686,955 Pop. '10 (Census), 3.570: 1920. 3.626 School tax rate(per\$1,000) '21.\$93.00	5s 25.000 July 1 1932 6s 90.000 Dec 1931 Bldg. Bonds. 1926 5s'16 \$15.000 1926 BOND. DEBT Oct 1925 \$542.000 Tax levy val. 25 (4 appr.) 2.609.000	NT. payable at Des Moines and Davenport. MITCHELL COUNTY. Osage is the county seat. Funding Bonds. [\$8,000c1926-1927]	Special debt (add 1) 150.661 Tax levy val. 23(1/2 appr.) - 2.758.293 Money & credits (add 1), full value) 2,548.372 Pop'n 1910, 16,178; 1920, 16,068 INT. payable at First Trust & Sav. Bank, Muscatine.
MAQUOKETA IND. SCH. DIST. 4348'22 F-A\$200,000c_ Aug 1 1942 BOND. DEBT Nov 1925_ \$200,000	MASON CITY. This city is in Cerro Gordo County. Commission government adopted	5s J-J 5,000c 1927-1928 12,000 1927-1928 48,000 1929-1934 10,000 1939-1935	MUSCATINE COUNTY. Muscatine is the county seat. Funding Bonds.
Population (est.) 4.000 INT. at School Treasurer's office. MARENGO. This city is in Iowa County. \$362,000 BOND. DEBT Apr 1 24 - \$106.402	Corporation Bonds. 4½\$12 M-\$\$40,000 1932 4½\$16 A-O 35,000 1936 4½\$17 J-J 32,000 1927 58 19 F-A \$33,000 1939 58 19 M-N 7,000 1939	124,000	9,000Nov 1 1928 10,000Nov 1 1929 Road Bonds. 4½8 \$30,000. BOND. DEBT Nov 1923. \$155,000 Warrant debt (add'1)
Special debt (additional) 179,500 Tax levy val. (4 appr.) 23 381,190 Moneys & credits (add'l) 2.090,325 Population 1910, 1.786 1920, 2,048 MARENGO IND. SCH. DIST.	Judgment Bonds. 5s '22 J-D \$194,000	Moneys & credits (add'1 Itill value)	Warrant debt (add'l) 49,928 Drainage bonds (add'l) 41,100 Tax levy val (¼ appr.) 24,10,397,567 Money & credits (add'l) 7,124,831 Populatn 1910, 29,505 1920, 29,042 MUSCATINE IND, SCH. DIST. Building Bonds.
This district (P. O. Marengo) is in Iowa County. School Building Bonds. 4½8'25 M-8 \$150,000c1930-1945 BOND. DEBT Mare 2'25 \$150,000 Tax levy val.(½ appr.)'24 445,594 Sch. tax rate (per \$1,000) '24\$23,00 Population 1925 (est.)	Corporation Bonds. 4½8*12 M-8 \$40,000	Funding Bonds. 5s '19 M-N \$40,500 1926-1934 BOND DEBT Oct 1924 \$50,000 Taxleyy val. (¼ appr.) '24— Real estate 7,632,989 Personal 1,060,238	MUSCATINE IND. SCH. DIST. Building Bonds. 5s 15 J-D \$2.000c_June 1 '26-'27 4½s 16 s-a 75.000_July 1 '26-'36 BOND. DEBT Oct 1919\$125.000 Moneys and credits (add'1 full value)191919.333 Tax levy value [Real est 19.441 (½ appr.) '19 Personal 4.843 Tax rate (per \$1.000 1919\$131.50 Population in 1919 (est.) 28.600 INT. on refunding 5s at Geo. M. Bechtel & Co., Davenport; on building 5s at W. F. Bishop & Co., Muscatine, and on 4½s at Harris Trust & Savings Bank, Chicago.
MADION COUNTY	5s '16 F-A \$99.0001936	Other property 1,056.567 Total 9,749,794 Moneys and credits (add'l, full value) 2,329,730 Tax rate (per \$1,000) 1924. \$1.00 Populat'n 1910, 16,633 1920, 17,125	Tax rate (per \$1,000) 1919\$131.50 Population in 1919 (est.) 28,600 INT. on refunding 5s at Geo. M. Bechtel & Co., Davenport; on build- ing 5s at W. F. Bishop & Co., Mus- catine, and on 44% at Harris Trust
68 '21 s-a 58,000 June 1 1931 BOND. DEBT Oct 30 '23 \$485,000 Floating debt (additional) 9,000 Sinking fund 37,855 Tax levy val. (¼ appr.) 24— Total 8,153,385 Moneys & credits (full val.) 8,153,385 Box's 1010, 93,005, 103,385		MONROE COUNTY. Albla Is the county seat. 5s '19 J-J \$40,000 1933-1936 County Fund Bonds. 5s J-D \$93,000_Dec 1 '26-'32 BOND. DEBT Jan 1 1924 \$359.500 Tax value (¼ appr.) 1925_5 171,719 Moneys and credits (add'1, full value) 1 653 545	& Savings Bank, Chicago. MUSCATINE - LOUISA DRAIN- AGE DISTRICT NO. 13. TOTAL DEBT Oct 3 '20 - \$228,000 INT. at Cont. & Comm. Nat. Bk.,
Moneys & credits (full val.) 8,153,938 Pop'n 1910, 22,995; 1920, 24,957 INT. at Geo. M. Bechtel & Co., Davenport. MARION IND. SCH. DIST. This district is in Linn County.	Personal 793,808 Total 4,633,908 Money & credits (add'l) -3,184,111 Tax rate (per \$1,000) 1924 \$63.50 Populatri 1910, 11,230 1920, 20,065 §INT. is payable at City Treas-	Tax value (¼ appr.) 1925. 5 171,719 Moneys and credits (add'l, full value). 1,653,545 Tax rate (per \$1,000) 1925. \$50.50 Poy'n 1910, 25.429; 1920. 23.467 INT. payable at Co. Treas. offloe.	This district is in Appanoose Co. No recent return.
This district is in Linn County, 5s '21 A-O \$28,0000ct 1 1926 \$12,000Nov 1 '30-'31 30,000Nov 1 '30-'31 22,000Nov 1 '35-'36 22,000Nov 1 '35-'36 2434s'23M-N {13,000Nov 1 1937 28,000Nov 1 39-'40 30,000Nov 1 '41-'42 444s'24 J-D 12,000Nov 1 1942 BÔND. DEBT Dec 1 1925\$190,000 Tax levy val. '25 (½ appr.) 776,015	MASON CITY IND. SCH. DIST. 4\s'16 M-N182.000 1926-1936 4\s'15 M-S 40.000 1936 4\s'17 M-N188.000 May 1 1937 5s'17 M-N 75.000 Oct 1 1937	MONROE SCH. DIST. This district is in Jasper County. Building Bonds. \$26,000Dec 1 1926 Refunding.	NAPIER CONSOL. IND. S. D. This district is in Boone & Story Counties. Building Bonds. 4½s'17 M-N\$50,000_ (Due serially ending May 1 1937.) BOND. DEBT Oct 16 '23_ \$62,000 Floating debt (add) 3_ 3_ 000
28,000_Nov 1 39-40 30,000_Nov 1 41-42 3,000_Nov 1 1942 434s'24 J-D 12,000_ BOND. DEBT Dec 1 1925_\$190,000 Tax levy val. '25 (¼ appr.) 776,015 Money & credits (add')1,81.828 Tax rate (per \$1,000) 1925\$47.10	5s' 18 F-A 55,000 July 1938 5s' 19 M-N 60,000 1929 6s' 21 M-N 75,000c May 1 1926 MASON CITY IND. SCH DIST. 5s' 22 M-N100,000 Apr 1 1642	4½s°25 J-D \$14,000 _ June 1 '26-'39 12,000 _ June 1 '40-'45 BOND. DEBT Oct 23 '25 _ \$26,000 Tax levy val. (¼ appr.) '25- Real estate	DEDT OCT 16 23 \$62,000 Floating debt (add'1) 3,000 Tax levy val. (¼ appr.) '22609,654 Money & credits (add'1) 74,300 Tax rate (per \$1,000) 1923\$42.00 Population in 1923 (est.)600 INT at Goo M. Backels Co.
Tax rate (per \$1,000) 1925\$47.10 ASER	4¾s'24 M-N 90,000May 1 1944	Total 276,539	Davenport, and Chicago.

Dec., 1925.]	
NEVADA SCHOOL DISTRICT. This district is in Story County. 5s \$80,000	GE: Asso Tax
BOND. DEBT Oct 28 '25_ \$80,000 Tax levy val. (¼app.)'25_ 504,254 Money & credits (add') 1 500 000	Pers Moi
This district is in story County. 5s	City Pop II Ban
NEW CHEROKEE I. S. DIST. This district (P. O. Cherokee) is	ose
in Cherokee County.	BOI Wat
4¾s'24 {9,000_July 1 '29-'31 28,000_July 1 '32-'38	Tax Mor fu
Building Bonds.	Tax Pop
NEWTON	Si F 41/28
This city is in Jasper County. Incorporated in 1876. Water Bonds.	41/28 58 58 58 58 58 58 68 R
Water Bonds. 5s '17 F-A \$7,000. 5s '18 \$40,000Feb 1 1938 5s '19 M-S 9,000	5s '5 6s '5
\$\frac{19}{5}\text{ 19} \text{ M-S} \text{ 9,000} \text{ Mar. 15 1921}. \\ \$\frac{1}{4}\text{ 1g'11} \text{ M-S} \text{ \$\frac{1}{8}\$,000c. Mar 15 1926} \\ \$\frac{1}{8}\text{ Funding Bonds.} \\ \$\frac{1}{2}\text{ \$\frac{1}{8}\$}\text{ \$\frac{1}{8}\$} = \text{ \$\frac{1}{8}\$},000 \text{ \$\frac{1}{926}\$} = \	BOI
5½s'18 \$1,000 1926-1931 6s '21 100,000 1926-1931 Park Bonds.	Dra Tax Tax
5½s'17 \$7,5001929 Sewer Bonds. 5½s'18 \$2,5001296-1927	Mor fu Pop
68 21 100,000 1926-1931 Park Bonds. 53/8'17 \$7,500 1929 Sewer Bonds. 52/8'18 \$2,500 1296-1927 Water-Works Refunding Bonds. 58 '19 \$4,000 Nov 1 1930 Sewer Disposal Plant Bonds.	OSC T
5s '19\$4.000Nov 1 1930 Sewer Disposal Plant Bonds. 5s '17 F A \$29.000c (Due serially ending 1937.) BOND. DEBT Mar 31 '25. \$507,714 Tax levy val. '24 (¼ appr.)— Real	-s -s BON
Real	Tax Mor
Personal 240,160 Other property 31,434 Total	Tax Pop
Other property	OSE TI First
M. Bechtel & Co., Davenport.	in 1
NEWTON IND. SCHOOL DIST. Building Bonds. 58 '17 M-N\$150 000 Nov 1 '27-'27	F
NEWTON IND. SCHOOL DIST. Building Bonds. 5s '17 M-N\$150,000 Nov 1 '27-'37 5s '18 M-N 75,000 Nov 1 1938 (Subject to call after Nov. 1 1928.) BOND. DEBT Dec 1 '25\$250,000 Tax levy val '25 (14 appr.) -1,390,417 Moneys & credits (add'l) 3,182,960 Total tax rate (per \$1,000) '25-\$10.00 Population in 1923 (est.)	58 '1 58 '1 (8 58 '1
Tax levy val '25 (1/4 appr.)_1,390,417 Moneys & credits (add'1)_3,182,960 Total tax rate (per \$1,000)'25,\$10,00	-s Po
	5s '2
O'BRIEN COUNTY. Primghar is the county seat. Bridge Funding Bonds.	TOT War Asse
Primghar is the county seat. Bridge Funding Bonds. 5s 18 \$13,0001926-1928 6s 19 5,775s 40,000s 60,000s Road Bonds.	Tax Mon fu
-S 00,000 Road Bonds. 5s '21 - \$565,000c 5s 175,000 TOT. DEBT Nov 1925 - \$726,775 Tax levy val. (¼ appr.) '2510,383,708 Moneys and credits (add').	OSE 5s '1
TOT. DEBT Nov 1925 \$726,775 Tax levy val. (¼ appr.) '2510,383,708 Moneys and credits (add'l.	5s '1 4½s 5s '1 6s '2 6s '2
full value) 1925 5.031,819 State & Co. tax rate (per \$1,000) 1925\$32.00	6s '2 6s '2 4¾s BON
full value) 1925 5.031,819 State & Co. tax rate (per \$1,000) 1925 \$32.00 Pop'n 1910. 17,262; 1920. 19,051. INT. at Geo. M. Bechtel & Co Davenport, and on 5s of 1921 at	Tax. Mon
County Treasurer's office.	Scho Tota
OELWEIN. This city is in Fayette County. Sewage Disposal Bonds. 4½ 5'2 J-J \$45,000. GEN. BD. DT. Apr 1'24. \$100.548 Special debt (add')	Popu
4¾s'24 J-J \$45,000 GEN. BD. DT. Apr 1 '24_\$100,548 Special debt (add'l) 207,461	Hum Bu
Tax levy val. 23 (1/4 appr.) - 851,645 Moneys and credits 1,195,920 Population 1910, 6,028; 1920, 7,455	5s '1 5s '1 TOT Tax
OELWEIN IND. SCH. DIST.	Sch. Popu
Fayette County. Building Bonds. 4½s'23M-N\$200,000c1929-1943	OTT Ot with
(For maturity see V. 116, p. 852.) Refunding Bonds. 5s '19 J-D \$12,000c1929	agair Com
5s '23 M-S 8,500cSept 1 1943 4¾s'23 F-A 10,000cAug 1 1943 BOND. DEBT Oct 17 '25_ \$230,500	Jan. 1920 Ft
Fayette County. Building Bonds. 4½s'23M-N\$200,000c1929-1943 (For maturity see V. 116, p. 852.) Refunding Bonds. 5s'19 J-D\$12,000c1929 5s'23 M-S 8,500cSept 11943 4½s'23 F-A 10,000cAug 1 1943 BOND. DEBT Oct 17'25 \$230,500 Taxlevy val.'24 (½ appr.). 947,762 Moneys & credits (add'l), actual value1149,640 Sch. tax rate (per \$1,000) '25-\$14.26	5s 5s
actual value	5s 1n 5s
OGDEN SCHOOL DISTRICT. This district is in Boone County.	41/28
OGDEN SCHOOL DISTRICT. This district is in Boone County. High School Bonds. 5s '15 M-N (16,000 _ May 1 '26-'33 6,000 _ May 1 '34-'35 BOND. DEBT Oct 2 '22	4 74 8 (Sub 5s 5s
BOND. DEBT Oct 2 '22\$57,000 Tax levy val. (1/4 app.val.) '18_313,576 Moneys and credits523.681	W 4½s' 4½s'
OSAGE.	4½8 4¼8

Second School District Second School Sec	DEC., 1929.]	10WA—CITTES	9
Social School Control 1993 55 Tax key val. (4 app.) 24 49.514 50.000 72.8 53.000 72.8 53.000 72.8 53.000 50.000 72.8 53.000 73.0			0
NEW CHEROKEE I. S. DIST. This district (P.O. Cherokee) is Guilding Bonds. Guilding Bonds. Guilding Bonds. 434°24 — [9.000 _101] 1 25-28 434°24 — [9.000 _101] 1 25-33 BOND. DEBT Oct 1923 . 835.00 First law year and credits (add1) . 1.504.80 Moneys & credits (add1) . 1.504.80 Moneys & credits (add1) . 1.504.80 This city is in Jasper County. Incorporated in 1876. Wife Fonds. Wife Fonds. Wife Fonds. 9.000 _407 15 1921. 14.51 MS. 18.000. Feb 11935 58 18 32 40.000 _Feb 11935 58 18 32 40.000 _1026-1937 58 18 32 40.000 _1026-1937 58 18 32 40.000 _1026-1937 58 18 32 40.000 _1026-1937 58 21 _ 100.000 _1026-1937 58 22 _ 100.000 _1026-1937 58 22 _ 100.000 _1026-1937 58 24 _ 100.000 _1026-1937 58 25 _ 100.000 _1026-1937 58 25 _ 100.000 _1026-1937 58 25 _ 100.000 _1026-1937 58 26 _ 100.000 _1026-1937 58 27 _ 100.000 _1026-1937 58 28 _ 100.000 _1026-1937 58 28 _ 100.000 _1026-1937 58 28 _ 100.000 _1026-1937 58 _ 100.0	5s \$80,0001935 (Subject to call after 1920.)	Tax levy val. '24 (¼ appr.): Real estate	58
NEW CHEROKEE I. S. DIST. This district (P. O. Cherokee) is founded by the control of the contro	Tax levy val. (1/4 app.) 25 504.254	Moneys & credits, full value	68 58 B
NEW CHEROKEE I. S. DIST. This district (P. O. Cherokee) is founded by the control of the contro	Total tax rate(per \$1,000) '25_\$98.40 Population in 1023 (est.) 2 000	City tax rate (per \$1,000) '22_\$63.50 Population 1910 2 445: 1920 2 878	T
SCECLA This district O. Cherokee) is This district in Clarke Co. First This district O. Cherokee) is This district O. Cherokee is This district of the Co. Davidy 1 29-25 and 198 (198 (198 (198 (198 (198 (198 (198	INT. at Commercial Nat. Bank.	INT. at the Northwestern Nat'l Bank, Minneapolis and at Davenport	Se
This city as in Clarke Co. Effect (P. o. Checkles) is Cherokec County. Building Bonds. July 1 (20-3) [28,000luly 1 (20-3) [OSCEOLA	
1.	This district (P. O. Cherokee) is	This city is in Clarke Co. First incorp. in 1859 and again in 1886.	0
Second		Water debt, included23,000	4
This city is in Jasper County This city is in Jasper County Incorporated in 1876, 200 1929-1937 18 24,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 1929-1937 1939-193	4¾s'24 {9,000_July 1 '29-'31 28,000_July 1 '32-'38	Moneys and credits (add'),	58 B F
This city is in Jasper County This city is in Jasper County Theorproted in 1876 188 10,000 1926-1937 188 12,000 1926-1937 189 1900 1926 189 189 1900 1926 1936 189 1900 1926 1936 189 1900 1926 1936 189 1900 1926 1936 189 1900 1926 1936 189 1900 1926 1936 189 1900 1926 1936 189 1900 1926 1936 189 1936	BOND. DEBT Oct 1925_\$93,000	Tax rate (per \$1,000) '24\$29.75	T
This city is in Jasper County This city is in Jasper County Incorporated in 1876, 200 1929-1937 18 24,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 18 19,000 1929-1937 1929-1937 1939-193	Tax levy val. (¼ appr.) '24_905,458 Moneys & credits (add'l)_1,504,800	OSCEOLA COUNTY.	Р
NEWTON. 1925. 18. 6.00 **Bethe to its 76. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6	Tax rate (per \$1,000) 1924\$82.50		P
56 * 18	NEWTON. This city is in Jasper County.	4½8'16 \$13,0001936	in
Funding Bonds. Funding Bonds. \$1,0000 1926-1931 5548 18 \$1,0000 1926-1931 5548 18 \$3,000 1926-1931 5548 18 \$3,000 1926-1931 5548 18 \$3,000 1296-1927 5548 18 \$2,000 1296-1927 5548 18 \$2,200 1296-1927 5548 18 \$2,200 1296-1927 5548 18 \$2,200 1296-1927 5548 18 \$2,200 1296-1927 6559 18 \$3,200 1296-1927 6559 18 \$4,200 10,200 1	Incorporated in 1876. Water Bonds.	58 '18 24,5001928-1937 58 '18 10,0001938	B
Funding Bonds. 53/8 18 \$1,000 1926-1931 55/8 18 \$1,000 1926-1931 55/8 18 \$1,000 1926-1931 55/8 18 \$2.500 1296-1927 55/8 18 \$2.500 1296-1927 55/8 18 \$2.500 1296-1927 55/8 18 \$2.500 1296-1927 55/8 18 \$2.500 1296-1927 55/8 18 \$2.500 1296-1927 55/8 18 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 65/8 18 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 65/8 17 \$2.500 1296-1927 66/8 17 \$2.500 1296-1927 66/8 17 \$2.500 1296-1927 66/8 17 \$2.500 1296-1927 66/8 17 \$2.500 1296-1927 66/8 17 \$2.500 1296-1927 66/8 17 \$2.500 1296-1927 67/8 1	5s 17 F-A \$7,000 5s 18 \$40,000Feb 1 1938	58 '20 34,0001920-1934 68 '20 34,0001940	T P
5 2 1 100.000 1026-1031 Park Bonds. 69 21 1000 1026-1031 Park Bonds. 69 21 1026-1037 P			
Table 1924 1924 1925	Funding Bonds. 5\%s'18 \$1.000 1926	BOND. DEBT Jan 1 '24_ \$204,500 Drainage debt (add'l) 631,486	_S
Mater-Works Refunding Bonds 1924 1,334,047	6s 21 100,0001926-1931 Park Bonds.	Tax levy val. (¼ appr.) '24_6,382,983 Tax rate (per \$1,000) 1924\$33.40	68
See No. 2015. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	5½s'17 \$7,5001929 Sewer Bonds.	Moneys and credits (add'1 full value) 19241,334,047	58
Building Bonds. ** 30.000	5½s'18 \$2,5001296-1927 Water-Works Refunding Bonds.	The state of the s	4
BOND. DEBT Mar 31 '25. \$507.714	5e '17 F.A \$20 000c	This district is in Clarke County. Building Bonds.	M
Tax rate (per \$1,000) 24. \$29,75	(Due serially ending 1937.) BOND, DEBT Mar 31 '25 \$507 714	s 30,000 1938 s 100,000 1938	T
Tax rate (per \$1,000) 24. \$29,75	Tax levy val. 24 (¼ appr.)— Real 1.025.915	BOND. DEBT Nov 1925 - \$132,000 Tax levy val. (14 appr.) '24 439,739	P
Street Bonds	Personal 240,160 Other property 31.434	Money & credits full value (additional)	C
Street Bonds	Total1,297,509 Moneys & credits (add'l,	Population in 1920 (est.)2,900	&
Street Bonds	Tax rate (per \$1,000) '24\$66.70	OSKALOOSA. This city is in Mahaska County.	P.
Street Bonds	INT. on bonds marked (§) at Geo.	First incorporated in 1853 and again in 1862.	D
Building Bonds. 5s '17 Mr.N\$150,000 Nov 1 '27-35 is '18 M-N 75,000 Nov 1 1938 is '17 Mr.N\$150,000 Nov 1 1938 is '17 Mr.N\$150,000 Nov 1 1938 is '18 M-N 33,000c Nov 1 '26-36 is '18 M-N 33,000c Feb 1 1938 is '18 M-N 38,000c Feb 1 1938 is '18		Street Bonds. 5s '24 June \$20,500_June 1 1926-33	M
Optional July 1 1932. Primghar is the county seat.	Building Bonds.	(For maturity, see V. 118, p. 2735.) Funding Bonds.	P
Optional July 1 1932. Primghar is the county seat.	os 17 M-N\$150,000Nov 1 27-37 5s '18 M-N 75,000Nov 1 1938 (Subject to call after Nov 1 1938)	5s '18 M-N \$33,000c_Nov 1 26- 36 5s '18 M-N 38,000cFeb 1 1938	
Optional July 1 1932. Primghar is the county seat.	BOND. DEBT Dec 1 '25\$250,000 Tax levy val '25 (1/4 appr.) 1 390,417	5s '15 J-J \$32,000July 1 '26-'33 Water Works Bonds.	В.
Optional July 1 1932. Primghar is the county seat. Primghar is seat.	Moneys & credits (add'1)_3,182,960 rotal tax rate (per \$1,000)'25_\$10.00	Peoples Water Co. Purchase	A
Road Bonds. 58 '21 \$565.000c \$726.775 For DEBT Nov 1925 \$726.775 Fax levy val. (¼ appr.) '2510.383,708 Moneys and credits (add'1, full value) 1925 \$0.31,819 State & Co. tax rate (per \$1,000) 1925 \$20.00 Davenport and on 5s of 1921 at County Treasurer's office. DELWEIN. This city is in Fayette County. Sewage Disposal Bonds. 1348'24 J-J \$45.000 1921 at County Treasurer's office. DELWEIN. This city is in Fayette County. Sewage Disposal Bonds. 1348'24 J-J \$45.000 1925 1826.00 Population 1910, 6.028; 1920, 7,455 Moneys and credits 1.195.920 Population 1910, 6.028; 1920, 7,455 Moneys and credits 1.195.920 Population 1910, 6.028; 1920, 7,455 Moneys and credits 1.195.920 Population 1910, 6.028; 1920, 7,455 Moneys and credits 1.195.920 Population 1910, 6.028; 1920, 7,455 Moneys & credits 1.195.920 Population 1910, 6.028; 1920, 7,455 Si 19 J-D \$12,000c 1929-1943 For maturity see V. 116, p. 852.) Refunding Bonds. 1348'23 F-A 10,000c 1929-1943 Sond DeBT Oct 17' 25- \$230,500 INT. at District Treasurer's office. DELWEIN IND. SCH. DIST. This district is in Bone County. High School Bonds. 1348'23 F-A 10,000c 1929-1943 Sond DeBT Oct 17' 25- \$230,500 INT. at District Treasurer's office. DEBT SCHOOL DISTRICT. This district is no Bone County. High School Bonds. 1448'23 F-A 10,000c 1929-1943 Sond DeBT Oct 2' 22. 857,000 INT. at District Treasurer's office. DEAM No. 11,000 1026 Sond School District. This district is in Bone County. High School Bonds. 1448'23 F-A 10,000c 1929-1943 Sond DeBT Oct 2' 22. 857,000 INT. at District Treasurer's office. DEAM No. 11,000 1026 Sond School District. This district is in Bone County. High School Bonds. 1448'23 F-A 10,000c 1929-1936 Sond DeBT Oct 2' 22. 857,000 INT. at District Treasurer's office. DEAM No. 11,000 1026 Sond School District. This city is in Mitchell County. Funding Bonds. 1448'25 J-D \$69,000c June 1 1931 Fire Equipment Bonds. 1548'25 J-D \$69,000c June 1 1931 Fire Equipment Bonds. 1548'25 J-D \$69,000c J	Population in 1923 (est.)8,600	Bonds. 5s '22 J-J \$230,000July 1 1942	M
Road Bonds. 58 '21 \$565.000c \$58' 21 \$565.000c \$1928-1938 TOT. DEBT Nov 1925 \$726,775 Tax levy val. (¼ appr.) '2510,383,708 Moneys and credits (add'1, full value) 1925 \$0.31,819 State & Co. tax rate (per \$1,000) 1925 \$32.00 Doyn 1910, 17,262: 1920, 19.051. INT. at Geo. M. Bechtel & Co. Davenport, and on 5s of 1921 at County Treasurer's office. OELWEIN. This city is in Fayette County. Sewage Disposal Bonds. 1348'24 J-J \$45,000 207.461 Moneys and credits 1.195.020 Population 1910, 6.028; 1920, 7.455 OELWEIN IND. SCH. DIST. This district (P. O. olewein) is in Fayette County. Building Bonds. 1348'23M-N\$200.000c 1929-1938 Gr maturity see V. 116, p. 852.) Refunding Bonds. 1348'23 A- 10.000c 1929-1938 BOND. DEBT Oct 17' 25. \$230,500 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is in Boone County. Hyd Sch. at A 10.000c 1929-1938 BOND. DEBT Oct 17' 25. \$230,500 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1938 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Indianal Ind	Primghar is the county cost	TOT. BD. DT. Apr 1 '24 \$462,458	Po
Road Bonds. 5s '21 \$565.000c \$56 '21 \$565.000c \$58 '21 \$565.000c \$726,775 Tax levy val. (¼ appr.) '2510,383,708 Moneys and credits (add'1, full value) 1925 \$5031,819 By op'n 1910, 17,262; 1920, 19,051. INT. at Geo. M. Bechtel & Co. Davenport. and on 5s of 1921 at County Treasurer's office. OELWEIN. This city is in Fayette County. Sewage Disposal Bonds. 144's'24' J-J \$45,000 207.461 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Moneys and credits 1,195,020 Population 1910, 6,028; 1920, 7,455 Popula	Bridge Funding Bonds. 5s 18 \$13,000 1926-1928	Warrant debt (add'l) 21,751 Assessment debt (add'l) 143,926 Tay lavy val '23 (14 appr.) 1 979 263	P
Road Bonds. 58 '21 \$565.000c \$58' 21 \$565.000c \$1928-1938 TOT. DEBT Nov 1925 \$726,775 Tax levy val. (¼ appr.) '2510,383,708 Moneys and credits (add'1, full value) 1925 \$0.31,819 State & Co. tax rate (per \$1,000) 1925 \$32.00 Doyn 1910, 17,262: 1920, 19.051. INT. at Geo. M. Bechtel & Co. Davenport, and on 5s of 1921 at County Treasurer's office. OELWEIN. This city is in Fayette County. Sewage Disposal Bonds. 1348'24 J-J \$45,000 207.461 Moneys and credits 1.195.020 Population 1910, 6.028; 1920, 7.455 OELWEIN IND. SCH. DIST. This district (P. O. olewein) is in Fayette County. Building Bonds. 1348'23M-N\$200.000c 1929-1938 Gr maturity see V. 116, p. 852.) Refunding Bonds. 1348'23 A- 10.000c 1929-1938 BOND. DEBT Oct 17' 25. \$230,500 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is in Boone County. Hyd Sch. at A 10.000c 1929-1938 BOND. DEBT Oct 17' 25. \$230,500 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1938 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Treasurer's office. OCHWEIN IND. SCH. DIST. This district is no Boone County. Hyd Sch. at A 10.000c 1929-1936 BOND. DEBT Oct 2' 22 \$57,000 INT. at District Indianal Ind	6s '19 5,775 -s 40.000	Money & credits (add'l, full value) 3.756.367	G
State & Co. tax rate (per \$1.000) 1925. State & Co. tax rate (per \$2.000) 1925. State & Co. tax rate (per \$32.00) 1925. State & Co. tax rate (per \$1.000) 1925. State	Road Bonds.		5s 5s
State & Co. tax rate (per \$1.000) 1925	58 175,000	Ea '10 TT @15 000a 1020 1026	43 B
\$1,000 1925	Tax levy val. (¼ appr.) 2510,383,708 Moneys and credits (add)	4½s'17 J-J 120,000c1927-1937 5s '17 M-N 55,000c1928-1938	Ta So
This city is in Fayette County. Sewage Disposal Bonds. 1348 '24 J J \$45,000 - 207 .461 Special debt (add'1) - 207 .461 Sax levy val. '23 (¼ appr.) - 851 .645 Population 1910, 6.028; 1920, 7.455 OELWEIN IND. SCH. DIST. This district (P. O. Oelwein) is in rayette County. Building Bonds. 1548 '23 F-A 10.000c - 1929-1943 Sondoneys and credits and in the service of the serv	full value) 1925 5.031,819 State & Co. tax rate (per	6s '21 J-J 75,000cJuly 1 1926	P
This city is in Fayette County. Sewage Disposal Bonds. 1348 '24 J J \$45,000 - 207 .461 Special debt (add'1) - 207 .461 Sax levy val. '23 (¼ appr.) - 851 .645 Population 1910, 6.028; 1920, 7.455 OELWEIN IND. SCH. DIST. This district (P. O. Oelwein) is in rayette County. Building Bonds. 1548 '23 F-A 10.000c - 1929-1943 Sondoneys and credits and in the service of the serv	\$1,000) 1925\$32.00 Pop'n 1910, 17,262; 1920, 19,051.	BOND. DEBT Oct 28 '25_ \$305,000 Tax levy val. (4 appr.) '24_2,103.089	O,
This city is in Fayette County. Sewage Disposal Bonds. 1348 '24 J J \$45,000 - 207 .461 Special debt (add'1) - 207 .461 Sax levy val. '23 (¼ appr.) - 851 .645 Population 1910, 6.028; 1920, 7.455 OELWEIN IND. SCH. DIST. This district (P. O. Oelwein) is in rayette County. Building Bonds. 1548 '23 F-A 10.000c - 1929-1943 Sondoneys and credits and in the service of the serv	Davenport, and on 55 of 1921 at	Money & credits 24 (add'1, full value)3,583,497	41
This city is in Fayette County. Sewage Disposal Bonds. 1348 24 J J \$45,001 3EN. BD. DT. Apr 1 24 \$100,548 Rocal debt (add')	———	School tax rate (per \$1,000)'24_\$21.50 Total tax rate (per \$1,000)'24_\$86.00	В
34 s' 24 J J \$45,000	OELWEIN. This city is in Fayette County.		PI
DELWEIN IND. SCH. DIST. This district (P. O. Oelwein) is in Payette County. Building Bonds. 14/4*23M-N\$200,000c1929-1943 For maturity see V. 116, p. 852.) Refunding Bonds. 1929-1943 Refunding Bonds. 1929-1943 Refunding Bonds. 1929-1943 Refunding Bonds. 1929-1943 Rowneys & 1920-1944 Rowneys & credits (add'l), actual value1,49,640 Roht tax rate (per \$1,000) '25.\$41.26 Population (est.)8,000 INT. at District Treasurer's office. COGDEN SCHOOL DISTRICT. This district is in Boone County. High School Bonds. 1929-1943 Rowneys & 1920-1944 Rowneys & 1920-1943 Rowneys & 1920-	Sewage Disposal Bonds. 13/4 s'24 J-J \$45,000	This district (P. O. Ottosen) is in	ine
DELWEIN IND. SCH. DIST. This district (P. O. Oelwein) is in Payette County. Building Bonds. 1\(\frac{1}{2}\) 23M-N\(\frac{2}{2}\) 200.000c	Special debt (add'l) 207,461	Ruilding Ronde	Si
DELWEIN IND. SCH. DIST. This district (P. O. Oelwein) is in Payette County. Building Bonds. 1\(\frac{1}{2}\) 23M-N\(\frac{2}{2}\) 200.000c	Moneys and credits1.195,920	5s '19 10,000c 1936 TOT. DEBT Oct 9 1925 \$46,000	Ta M
Carrette County C		Tax levy val. (¼ app.) 1924_376,008 Sch. tax rate (per \$1,000) '24_\$15.31	Po
Incinerator Bonds.	This district (P. O. Oelwein) is in	A Charles Control of the Control of	B
Incinerator Bonds.	Building Bonds.	Ottumwa is in Wapello Co. Inc.	M
Incinerator Bonds.	For maturity see V. 116, p. 852.) Refunding Bonds.	under General Incorp. Law 1868 and again in 1913; city of first class 1893.	P
Incinerator Bonds.	6s '19 J-D \$12,000c1929 6s '23 M-S 8,500cSept 1 1943	Jan. 1913. Population 1910, 22,012;	P
Incinerator Bonds.	30ND. DEBT Oct 17 '25_ \$230,500	1920, 23,003. Funding Bonds.	
Incinerator Bonds.	Moneys & credits (add'l),	5s J-J \$21,600July 1 '30-'39 Park Bonds.	Se Fe
Incinerator Bonds.	Sch. tax rate (per \$1,000) '25_\$14.26 Population (est.)	(\$1,500 yearly) 5s J-D 15.000June 1 '26-'40	Ju
Refunding Bonds.	INT. at District Treasurer's office.	5s F-A \$15,000_Feb 2 '26-'28	Fe Ja M
Moneys and credits	This district is in Doone County	Defunding Ronde	Ju
Moneys and credits523,681 4\sqrt{s}\text{10 J-D }\text{\$69,000c.}\text{_June 1 1931} \\ 4\sqrt{s}\text{10 J-D }\text{\$80,000c.}\text{_June 1 1931} \\ 4\sqrt{s}\text{10 J-D }\text{\$80,000c.}\text{_June 1 1931} \\ 4\sqrt{s}\text{10 J-D }\text{ \$80,000c.}\text{_June 1 1931} \\ 4\sqrt{s}\text{10 J-D }\text{_10 J-D }\	High School Bonds.	448 16 M-S 95,000cMar 1 1936 (Sub. to call any time aft. Mar. 1 '31.)	A
Moneys and credits	30ND. DEBT Oct 2 '22 \$57,000	5s M-N 45,000_May 1 30-38 10,000,00May 1 322 41	G
This city is in Mitchell County. Funding Bonds. 1/2 M-N \$1,000c 1926 1/2 M-S 1,000c 1926 1/2 M-S 1,000c 1926 1/3 M-S 1,000c 1929 1937 1/4 S'25 J-D \$5,000c 1929 1937 1/4 S'25 J-D \$6,000c	Tax levy val.(¼app.val.)'18_313,576 Moneys and credits523,681	Water Works Bonds.	As Ta
728 M-S 8,000c		4½s'10 J-D 82,000cJune 1 1931 Fire Equipment Bonds.	Ta Po
1929 M-N 8,000c	This sity is in Mitchell County	4¾s'25 J-D	PI
Fire Equipment Bonds. Water works bonds (add'1) 151,000	M-S 8,000c 1929-1937	16,000 Dec 1 '29-'32 3,000 Dec 1 1933	_s Bo
	Fire Equipment Bonds.	TOT. BD. DT. Oct 10 '25_ \$482,646 Water works bonds (add'1)_ 151,000	IN
Fire Equipment Bonds. s M-S \$3,200c1926-1929 Sewer Outlet & Purifying Plant Bonds. t M.N\$30,000c 1926-1939 M.N\$30,000c 1926-1939	Sewer Outlet & Purifying Plant Bonds.	Tax rate (per \$1,000) 1925\$183.80	Vi
	M-N\$30,000c1926-1939 General Sewer Bonds.	full value)2,938,805 INT. on funding and refunding	
M-N\$128,000c1926-1941 bonds at First Nat. Bank, Chicago.		bonds at First Nat. Bank, Chicago.	5s _s

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| Total | Tota
                               **18' M-S*** 3,000 Mar 1 *26-*38 Population in 1910. 691; 1920, 859 POND. DEBT Nov 16 *23 - $43,500 Agpraised Personal ... 125,000 Value—1920, Total ... 325,000 Value—1920, Total ... 325,000 Value—1920, Total ... 325,000 Value—1920, Total ... 325,000 Pocahontas is the county seat.

**ACKWOOD CONS. IND. S D.**

This district (P. O. Packwood) is Jefferson County. OND. DEBT Oct 1924 ... $95,000 Agr 1930 Poundation in 1910. 691; 1920, 859 POCAHONTAS COUNTY.

**COUNTY ON MAY 1 1931 Pocahontas is the county seat. 1939 Pocahontas is the county seat. 200,000 ... May 1 1931 Poundation in 1910. 691; 1920, 859 POCAHONTAS COUNTY.

**COUNTY ON MAY 1 1930 Pocahontas is the county seat. 200,000 ... May 1 1931 Poundation in 1910. 691; 1920, 859 POCAHONTAS COUNTY.

**COUNTY ON MAY 1 1930 Pocahontas is the county seat. 200,000 ... May 1 1931 Poundation in 1910. 691; 1920, 859 POCAHONTAS COUNTY.
            AGE COUNTY.
Clarinda is the county seat.
PETERSON CONSOL. IND. S. D.
This district is in Clay and Buena
Vista counties.
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	1929-1941 s Nov 1 1926 Nov 1 197-29 Nov 1 1930 Nov 1 1933 ent Bonds. Nov 1 '26-'42 Nov 1 '26-'50 100.000 224,362 '25: 19.517.209 4.634.501 24,151,710 dd' 13.101,980 1925. \$140.00 1920, 71,227 ity and at the surer May 1 1938 May 1 1938 May 1 1938 May 1 1934 June 1 1941 June 1 1941 June 1 1941 July 1 1942
Sac Gounty Sac S	1929-1941 s Nov 1 1926 Nov 1 197-29 Nov 1 1930 Nov 1 1933 ent Bonds. Nov 1 '26-'42 Nov 1 '26-'50 100.000 224,362 '25: 19.517.209 4.634.501 24,151,710 dd' 13.101,980 1925. \$140.00 1920, 71,227 ity and at the surer May 1 1938 May 1 1938 May 1 1938 May 1 1934 June 1 1941 June 1 1941 June 1 1941 July 1 1942
REINBECK CONS. INDEP. S. D	Nov 1 '26-'42 Nov 1 '26-'50 25-\$1,773,000 100,000 124,362 '25: 19,517,209 4,634,501 24,151,710 13,101,980 1925-\$140,00 1920-\$140,00 1
REINBECK CONS. INDEP. S. D	Nov 1 '26-'42 Nov 1 '26-'50 25-\$1,773,000 100,000 124,362 '25: 19,517,209 4,634,501 24,151,710 13,101,980 1925-\$140,00 1920-\$140,00 1
Grundy, Tama and Blacknaw Counties. School-Building Bonds. 6s '21 s-a \$225,000June 1 1926 BONDED DEBT	
School-Building Bonds. 6s '21 s-a \$225.000June 1 1926 BONDED DEBT	
This district (P. O. Rembrandt) is in Buena Vista County. School Bonds. 5s '18 J.J \$55,000 cJuly 15 1938 TOTAL DEBT Oct 1920\$59.000 Floating debt	CH. DIST. - May 1 1928 - May 1 1939 - Oct 1 1940 - Jan 1 1941 - July 1 1941
This district (P. O. Rembrandt) is in Buena Vista County. School Bonds. 5s '18 J.J \$55,000 cJuly 15 1938 TOTAL DEBT Oct 1920\$59.000 Floating debt	CH. DIST. - May 1 1928 - May 1 1939 - Oct 1 1940 - Jan 1 1941 - July 1 1941
TOTAL DEBT Oct 1920	CH. DIST. - May 1 1928 - May 1 1939 - Oct 1 1940 - Jan 1 1941 - July 1 1941
RENWICK IND. SCH. DIST. This district is in Humboldt Co. SODT COUNTY	May 1 1928 May 1 1939 Oct 1 1940 Jan 1 1941 June 1 1941 July 1 1942
RINGGOLD COUNTY. Mount Ayr is the county seat. County Home Bonds. 5s '19 \$22,500 1926-1929 BOND. DEBT Nov 15 '23 - \$172,000 Drainage debt (add'l) 70,000 Tax levy val. '22 (¼ appr.); core and add add add add add add add add add	Oct 1 1940 Jan 1 1941 June 1 1941 July 1 1942 June 1 '34-'38 June 1 '39-'43 _Jan 1 '32-'36
RINGGOLD COUNTY. Mount Ayr is the county seat. County Home Bonds. 5s '19 \$22,500 1926-1929 BOND. DEBT Nov 15 '23 - \$172,000 Drainage debt (add'l) 70,000 Tax levy val. '22 (¼ appr.); core and add add add add add add add add add	June 1 '34-'38 June 1 '39-'43 June 1 '32-'36
Mount Ayr is the county seat. 4\frac{3}{8}:24 \] J-J 24.000 Jan 1 1944	-Jan 1 02 00
BOND. DEBT Nov 15 '23 - \$172.000 6s '21 M-N 85.000 - 1930-1935 5s '24 - \$50.000 - 1929-1945 32.000c. Drainage debt (add'l) - 70.000 70.0000 70.000 70.000 70.000 70.000 70.000 70.000 70.0000 70.000 70.000 70.00000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.0000 70.00000 70.00000 70.0000 70.0000 70.0000 70.0000 70.0000 70.00000 70.0000 70.0000 70.0000 70.00000 70.0000 70.0000 7	Jan 1 36-44 118, p. 337.) Jan 1 30-31
Real 5,003,797 4 348 24 M-1430,000 May 1 35 44 M-14 25 (60,000c - 1927-1945) (60,000c -	_Jan 1 1932 _Jan 1 1933
	Jan 1 '36-'38 Jan 1 1939 May 1 '35-'44
Total Moneys & credits (add'l) 3,057,342 [148,000 May 1 1944] 4½\$ \$9,000 Refunding Bonds. State & Co. tex '22 (ner \$1,000) \$30,00 Primary Road Bonds. Primary Road Bonds. Taxable value (½ appr.) '23: 128,000 Primary Road Bonds. Taxable value (½ appr.) '23: 128,000 Primary Road Bonds.	Jan 2 '26-'29 Mar 1 '26-'29
S S S S S S S S S S	25_\$2,165,000 2,000 143,528
Real	25 4,898,699 4,634,217 264,482
School tax rate (per \$1,000) '25 \$18.78 Population in 1920	19,517,209 4,634,501 24,151,710
This town is in Floyd County. 68 23 M-8 24,000 - Jan 1 36-4 418*17M-N 15,000c. May 1 '31-'33 Moneys and credits (ad for a county of the county	d'1, 13,101,930 1925\$64.50
68 '20 A-O \$33.850.	ls of 1918 and chtel & Co., ling bonds of
Minneapolis. Treasurer. Treasurer. SIGOURNEY. This city is in Keokuk Co. Inc. bonds of 1919 and bonds.	ago; on school ds due June 1
	nde of 1021 at
This district (P. O. Rockford) is in Floyd County. School-Building Bonds. \$\frac{\\$9,000c}{58} \text{ '22 F-A} \begin{array}{c c c c c c c c c c c c c c c c c c c	Chicago, on at the Chase ork; on bonds
Value of taxable property - 1, 203, 664 44,000 - May 1 1942 Liberty Memorial Bonds. Tax levy val. (4 appr.) - 300, 916 BOND. DEBT Oct 1924 - \$80,000 Tax rate (per \$1,000), 1924 - \$91,50 Tax rate (per \$1,000), 1924 - \$91,50 Dayletter (er 1) Daylet	ISOL. S. D.
Money & credits (add 1) - 000,001 Foldmann (esc.) 2,000c Nov 1 1939 This district is in Bu	4'24 -\$47,000 pr'd)-700,000
ROCK RAPIDS. This city is in Lyon County. SENECA CONSOL. SCH. DIST. SENECA CONSOL. SCH. DIST. 1,000cNov 1 1943 1,000cNov 1 1944 SLATER SCH. DIST.	ory County
Improvement Bonds. 5s 23 M-N\$11,000c.Nov 1 '33-'38 41/4s'17 M-N \{10,000\text{Nov} 1 '27-'36 \\ 18,000\text{Mar} 1 1937 \\ \] (For amount due each year see Tax levy val. ''24 (1/4 and the second of the se	\$25,000 5 '24\$25,000 ppr.)250,000
Water, Light & Heating Bonds 4½s'16 \$15,000cMay 1 1926 Sewer Bonds 5½8'19 \$9,000c_Dec 1 '26'31 5½8'19 \$9,000c_Dec 1 '26'31 5½8'19 \$1,000c_Dec 1 '26'31	0/0
68 '20 13,500c June 1 32-40 SERGEANT BLUFF CONSOL. Money and credits (additional, full value) 1,487,437 This district is in Wordbury Co. Tax rate (per \$1,000) 1924 \$38.80 \$8.000 \$8	odbury Co. M-N 1 '26-'33 M-N 1 '34-'35
5/48 19 1330-1334 Building Bonds Population, 1910, 2,032 1920, 2,210 BOND. DEBT Oct 14 1910, 2,032 1920, 2,210 BOND.	'25\$33,500 d)'25\$689,164 1925\$42.00
(Due \$1,000 yearly on June 1.) BOND. DEBT NOV 21 18-590,000 Beechtel & Co., Davenport.	1,000
BOND. DEBT Apr 1 1925 - \$123,000 INT. on 41/8 is payable in Chicago SCHOOL DISTRICT 51/8 12 - \$19,500c	Bonds. _Mar 1 1928
Weterworks Roads 1011 Value) 40,200 Townste (non \$1,000) 19	
**Refer of the control of the contro	lechtel & Co.
4½8 25 J-D \$20,000c Dec 1 1935 Funding Bonds.	Nov 1 '30-'25
Tax levy val. (¼ appr.) 24 667,394 4½s'25 M-N 13,000 Nov 1 '27-'39 1874. Commission govt. adopted Money and credits (add'l) 850,048 4,000 Nov 1 '40-'43 Feb. 15 1910. 5s '18 70,000 70,000 Nov 1 '40-'43 Feb. 15 1910.	Dec 1 1928
This district is in Pocahontas Co. Tax levy val. (4 appr.) 1923,267,375 125,000 1939 Tax levy val. 24 (4 appr.) 1923,267,375	'25_\$160,000 ppr) 1,139,971
	\$1,948,277)00) 24_\$14.70
Real estate \$189,686 Treasurer's office of White-Philips 47/8/10 J 211,000_Jan 120-30 Percent 92,601 Co. Davennort: on other to-Philips 47/8/10 J 200,000 Jan 1938 SPIRITLAKE CON	IND. S. D.
	ckinson Co.
BOND. DEBT Nov18 1924. \$33,500 4\%s'23 M-N 20,000. May 1 '28-'29 Sinking fund.	7,000
This district (P. O. Sac City) is in Sac County. Sac County. Sac County. Sac County. Tot tax rate (per \$1,000) '24\$37.80 Total	124,27

SPIRITLAKE CON. I. S. D. (Concl.) Moneys and credits (add'l,	Money & credits, full value (additional)
Tax rate (per \$1,000) 1925\$58.40 Population in 19201,701	TAMA COUNTY.
INT. at District Treasurer's off.ce. STANWOOD SCHOOL DISTRICT	Toledo is the county seat. Refunding Bridge Bonds. 446s'17 May \$60.000 May 1'27-'32
This district (P. O. Stanwood) is in Cedar County.	Refunding Bridge Bonds, 45/8*17 May \$60,000May 1 '27-'32 Funding Bridge Bonds. 5s '18 M-N \$55,000'26-'30 5s '18 M-N 75,0001931-1937
BONDED DEBT(?) STATE CENTER CONS. I. S. D.	Funding Bonds. 1/28'16M-N \$20,000 '26-'30
This district is in Marshall County.	Funding Bonds. ½8'16M-N \$20,000'26'30 BOND. DEBT Oct 13'24_\$238.500 Fax levy val. (½app.)'24\$13.305.251 Moneys & credits (add'1)
School-Building Bonds. 5s '22 M-N \$90,000_Nov 1 '28-'42 (10,000May 1 1942 BONDED DEBT(?)	TAMA SCHOOL DISTRICT.
STORM LAKE. This city is in Buena Vista County.	This district is in Tama County. Refunding Bonds. 5s '23 A-0 \$37,000Oct 1 1933
City Hall Bonds. 43/4s'24 \$\$4,000cAug 1 1929	BOND. DEBT Oct 4 '24\$37,000 Moneys & credits (add l)781,338
Refunding Bonds. 4s '25 M-N\$15,000_Nov 1 '36-'40 BOND. DEBT Oct 14 '25_\$139,700 Water debt (incl)	Refunding Bonds. See 23 A - Q \$37,000 - Oct 1 1933 BOND. DEBT Oct 4 24 \$37,000 Moneys & credits (add 1)781,338 Fax levy val. '24 (¼ appr's) .621,194 Total tax rate (per \$1,000) '22 \$15.30 INT. at G. M. Bechtel & Co., Davennort.
Floating debt (add'l) 4 200	TAYLOR COUNTY.
Tax levy val. (¼ app.) '25_1,033,033 Moneys & credits (add'l full	County seat is Bedford. Road and Bridge Bonds. 5s '18 M-N\\$55.000 -25 \\$55,000 Tax levy val. (4/ appr.) '24 7,460,657
value)2,273,265 Tot. tax rate (per \$1,000)'25_\$143.90 Pop'n, 1910, 2,428; 19203,658	BOND. DEBT Nov 30 '25 \$55,000 Tax levy val. (1/4 appr.) '24 7,460,657 Moneys and credits (add'1.
STORM LAKE IND. SCH. DIST.	Moneys and credits (add'1, full value)
This district is in Buena Vista Co. 5s '19 M-N \$40,000_May 1930-'39 Refunding Bonds.	TIPTON CONSOL. SCH. DIST. This district (P. O. Tipton) is in
4s '22 J-J \$54,000Jan 1942 4¼s'25 F-A 35,000c_Aug 1 '26-'30 BOND DEBT Oct 14 '25 \$120,000	Cedar County. Building Bonds. 434s'24 M-N\$252,0001926-1944 BONDED DEBT Oct 1925-\$265,000
Tax levy val. '25(1/4 appr.)_1,191,500 Moneys and credits (add'1,	TOLEDO. This city is in Tama County.
5s '19 M-N \$40,000May 1930-'39 Refunding Bonds. 4s '22 JJ \$54,000Jan 1942 4\s'25 F-A 35,000c_Aug 1 '26-'30 BOND. DEBT Oct 14 '25_\$129,000 Tax levy val. '25(\s' appr.). 1,191,500 Moneys and credits (add!, full value)2.286,765 School tax (per \$1,000) '25\$72,20 Population (est.) 19254,137	Water-Works Bonds. 5s 19 M-S \$32,000_ Sept 1 26-39
STORY CITY SCHOOL DIST. This district (P. O. Story City) is	Fund & Refunding Bonds. 6s '21 \$15,000Nov 1 1941 Funding Bonds.
in Story County.	6s 21 - \$15.000 - Nov 1 1941 Funding Bonds. 6s 20 M-\$\$10.000 - Sept 1 26-30 6s '20 - 4.000 - Dec 1 '26-28 6s 21 - 3.000 - Nov 1 1941 BOND. DEBT Oct 1 25. \$64,000
5s '18 J-J {1,000 1926-1926 10,000 1927-1931	BOND. DEBT Oct 1 25. \$64,000 Tax levy val.(¼ appr.)'24:
5s '20 \$15.000 1935 5s '20 \$15.000 1926-1926 5s '18 J-J {10.000 1927-1931 18.000 1932-1937 117.000 1938 (Subject to call Jan. 1 1928.) TOTAL DEBT Oct 10 '21 \$85,000	Real estate 253 890 Personal 66.976 Other property 21.465 Total 342.331
TOTAL DEBT Oct 10 '21\$85,000 STORY COUNTY.	Tax rate (per \$1,000) 1924\$60.01
Nevada is the county seat.	Population, 1910, 1,626 1920, 1,604
4½s 17 M-N\$75,000_due part yrly. 68 '20 {70,000_Sept 1 '27-'33} GEN. BD. DT. Oct 16 '25 \$466,790 Tax levy val. '25 (½	This district is in Tama County BOND, DEBT Oct. 1'25. \$49,000 Tax levy val. (1/4 appr.) '24:
GEN. BD. DT. Oct 16 '25 \$466,790 Tax levy val. '25 (1/4 appr.)11.670.074	Real estate 377,890 Personal 91,216 Total 469,106
appr.) 11,670,074 Moneys & credits (add'1) 8,251,339 State&Co.tax(per \$1,000) '25,834,82 Pop'n 1920 26,185	Moneys and credits1,506,127 Sch. tax rate (per \$1,000) '24_\$81.69
STRAHAN CONSOL. IND. S. D. This district is in Mills County.	INT. is payable at District Treasurer's office.
Building Bonds. 5s '17 A-O \$50,000Oct 1 1937 TOTAL DEBT (?)	TRAER IND. SCHOOL DIST. This district is in Tama County. 5s \$18,000
This city is in Guthrie County	5s '17 F-A \$62,000Aug 1 1937
First incorp. in 1877 and again in '85. Funding Bonds. 6s '21 J-D \$20,000 1937-1941 TOTAL DEB'T Mar 31 '23 \$115,518 Water debt (incl.) 47,000 Tax levy val. '22(½ appr.): Real 206,632	BOND. DEBT Nov 1924. \$ 80,000 Appraised value
Water debt (incl.) 47,000 Tax levy val. '22(¼ appr.):	Moneys & credits (add'l, full value)
Personal 44 477	
Total 251,109 Meneys & credits (add'l) 1,778,020 Tax rate (per \$1,000) 1922 - \$74.20 Population, 1910, 1,826 1920, 1,716	
SULPHUR SPRINGS SCH. DIST.	4½s'14 {8,0001927 9,0001928 10,0001929-1930
This district is in Buena Vista Co. BOND. DEBT Nov 1 '25\$31,000 Sch. tax rate (per \$1,000)'25_\$32.90	6s '21 $= \begin{cases} 5,000 - 1935 \\ 10,000 - 1936 \\ 9,000 \end{cases}$
SUTHERLAND IND. CONS. S. D. This district (P. O. Sutherland) is	6s '21 \begin{cases} 5,0001938 \\ 10,0001939 \\ 9,000 \\ 1040 \end{cases}
	5s '23 20,000 1943 Funding Bonds. 5s '18 \$6,000 25,000
6s '21 J-D\$120,000cJune 1 1926 BOND. DEBT Oct 20 '25_\$120,000 Tax levy val(½ approx.)'25_495,954 Sch. tax rate (per \$1,000)'25_\$76.70 Population (est.) 1925	5s '18 \$6,000 6s '20 25,000 Refunding Bonds. 5s '18 \$9,000
Population (est.) 1925 812 INT. at the Continental & Com- mercial Trust & Savings Bank, Chic.	BOND. DEBT Jan 1 1925. \$158,000 Tax levy val. 24(¼ appr.) -6,888,339
SWALEDALE CON. IND. S. D. This district is in Cerro Gordo Co.	8,000 BOND. DEBT Jan 1 1925 \$158,000 Tax levy val. 24 (4 appr.) 6,888,339 Money & credits, full value (additional) 3,446,453 State & Co. tax(per \$1,000) '24\$38.00 Popul'n 1910, 16,616; 1920, 17,268
Building Bonds. 5s F-A \$10,000c_Feb 1 '26-'35 1 20,000cFeb 1 1936	VALLEY JUNCTION. This city is in Polk County. First
Building Bonds. 5s F-A \$10,000c_Feb 1 '26-'35	This city is in Polk County. First incorp. in 1893 and again in 1906. BOND. DEBT May 1 '24\$22,000
SWEA CITY SCHOOL DIST.	Taxable val. 24 (¼ appr.)492,490 Moneys & credits (add l) full
Building Bonds. 4½s'16 M-N\$80,000Nov 1 1936 BOND. DEBT Oct 3 1921. \$81,000 Assess, val. real estate	value)232,028 Tax rate (per \$1,000) 1924\$9.50 Population, 1910, 2,573 1920, 3,631
Assess, val. real estate2,499,200 Other assess, property 393,735	VALLEY JUNCTION IND. S. D. Building Bonds.
Other assess. property	Building Bonds, 53 16 J-D \$32,500_June 1 '26-'38 BOND. DEBT Dec 1 '25_\$102,500 Taxlevyval.(appr.) Dec1'25- 569,385 Moneys and credits (add'l). 204,043 Race of tax (per\$1,000) 1925_\$31.90
TABOR CONS. SCHOOL DIST. This district (P. O. Tabor) is in	Moneys and credits (add'1) 204.043
School Bonds.	Keosauqua is the county seat.
TOTAL DEBT Oct 1 1923 \$56,000	Funding Bonds. 4½s'12 - \$33,000
A city in Tama County. BOND. DEBT Apr 1 1924-\$16,300	58 '23 \$38.500 Funding Bonds \$4\\\ 4\\\ 4\\\ 2\\ 8'\\ 12 \$38.500 \$33.000 \$4\\\\ 4\\\ 4\\\ 2\\ 8'\\ 16 M-N 18.000 May 1 '26-'31 36.000 May 1 '26-'31 36.000 May 1 '32-'35 58 '19 91.000 BOND DEBT bec 2 '25 \$216.500 Drainage debt (add'l) 16.972
Tax levy val. '23 (¼ appr.) _ 407,086	Drainage debt (add'l) 16,972
DASED	

Tax levy val. (¼ appr.) '25-5,112.144

Moneys and credits (additional, full value) 2,540.698
State&Co.tax(per\$1,000' 25 \$38.20

Pop'n, 1910, 15.020; 1920 14.060

VAN HORN IND. SCH. DIST.
This district is in Benton County
Building Bonds.
(Subject to call \$1,000 yearly for 5 years after 1921, and \$2,000 yearly for 10 years after 1925. \$36,000 WARREN CO. DRAIN. DIS. No. 6. 6s '22 M-N\$94,575...May '26-'32 TOT. BD. DT. Oct 15 '24. \$94,575 TOT. BD. DT. Oct 15 '24_ \$94,575

WASHINGTON.
This city is in Washington Co.
Water Bonds.
4345'24 M-N\$80,000_Nov 1 '27-'42
Sewer Bonds.
4345'24 M-N\$55,000_Nov 1 '26-'36
Funding Bonds.
5s '17 M-S |\$1,500_Sept 1 '28-'35
Street Impt. Bonds.
5s '23 \$91,000yearly
BOND. DEBT Apr 1 '24_ \$206,500
Special debt (add '1)_____ 59,000
Tax levy val. (¼ appr.) '23.1,024,356
Moneys and credits (add'1,
full value)______ 4,580,680
Popula'n 1910, 4,380; 1920, 4,950
INT. at Geo. M. Bechtel & Co., Davenport, or at Chicago office.
WASHINGTON COUNTY VAN METER CONS. SCH. DIST.
This district (P. O. Van Meter) is in Dallas County.
School Building Bonds.
[\$820,000_Dec 1'30-'34'4\s'25 J-D'50,000_Dec 1'35-'44'5\s'25 J-D'50,000_Dec 1'35-'45'5\s'25 J-D'50,000_Dec 1'35-'4 | BOND_DET_OVAPY_125_01 900 | Total assess, val. 124 (act), 2_413_095 | Population (est.)__1100 | INT. at the Iows Nat. Bank, Dos Moines. | Water Works Bonds. | So. 900.__Nov | 11925 | Sower Bonds. | So. 900.__Nov | 11925 | Sower Bonds. | So. 900.__Oct. | 11930 | Gens. | 1 | Taxlevy val. (½ appr.) | Street light fix | 1,700 | 1930 | 10,000 | 1931 | 10,000 | 1933 | 17,000 | 1933 | 17,000 | 1935 | 11,000 | 1935 | 11,000 | 1935 | 11,000 | 1935 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1932 | 10,000 | 1931-1933 | 10,000 | 1931-1933 | 10,000 | 1931-1933 | 10,000 | 1931-1933 | 10,000 | 1931-1933 | 10,000 | 1931-1933 | 10,000 | 1931-1933 | 10,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1933 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,000 | 1931-1934 | 11,0

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WATERLOO IND. S. D. (Concl.) 4¼s J-J 34,000 July 1 1942 4¼s J-J 35,000 July 1 1944 4¼s J-J 37,000 July 1 1945 6s J-D 24,000 Dec 1 1926 6s J-D 25,000 Dec 1 1927 6s J-D 27,000 Dec 1 1927 6s J-D 28,000 Dec 1 1928 6s J-D 30,000 Dec 1 1930 6s J-D 32,000 Dec 1 1930 6s J-D 32,000 Dec 1 1931 6s J-D 21,000 Dec 1 1932 BOND. DEBT Nov 1925 \$883,000 Assessed valuation 13,727,992 Moneys & credits (add'l) - 5,207,633 Sch. tax rate (per \$1,000) '21,860.00 Population (est.) 16,500
WATERLOO (EAST) IND.SCH.D. 6s -\$113,000c -1926 5s -20,000c -Aug 1 1928 4s -24,000c -June 1 1933 High-School-Bldg. Bonds. 4¼s'16 F-A\$150,000c -Feb 1 1936 5s '18 M-S 100,000c -Sept 1 1928 Refunding Bonds. 4¾s F-A \$13,000c -1926 6s J-J 12,000c -Juny 1 1937 4½s'17 - 100,000c -Juny 1 1937 4½s'17 - 18,000c -July 1 1937 5s'22 -24,500c -July 1 1937 5s'22 -24,500c -July 1 1927 BOND. DEBT Oct 1925 -\$599,000 Taxable val. (¼ appr.) '23.4,329,022 Money & credits (add') -2.043,651 Population 1920 -23,000 INT. on bonds at Dist. Treas office in New York exchange. WAUKEE CONSOL. IND. S. D.
WAUKEE CONSOL. IND. S. D. This district is in Dallas County. Building Bonds. 44/s*17 M-N*36,200May 1 '26-'35 5s '17 F-A 20,000Aug 1 1937 TOTAL DEBT Nov 1924. \$63,500
WAUKON IND. SCH. DIST. This district is in Allamakee Co. High School Bonds. 4½s 16 M-N¾45.000c. May 1 '-26'35 \$3,000 yearly 1926-1929 Incl.; \$4,000 1930, 1931 and 1932; \$5,000 1933 and 1934, and \$15,000 1935.) BOND. DEBT Oct 1924 \$49.000 Tax levy val. (¼ appr.) '24 606.892 Moneys & credits (add I)1,321,235 INT. at First Nat. Bank, Waukon, or at District Treasurer's office.
WAVEBLY. This city is in Bremer County. Bonds are non-taxable. Incorp. March 2 1859. Water-Works Refunding Bonds.
os 21 JJ \$12,000July 1 1926 Cemetery Bonds. 6s 20 M-N \$15,0001926-1930 Municipal Imp. (red. Dec. 1 '08). 4½s'08 J-D \$15,000cDec 1 1928 Water and Light Bonds. 5s '15 JJ \$10,000July 1 1935 5s '17 A-O 15,000Oct 1 1937 TOT. BD. DT. Oct 21 '25\$67,000 Water debt (incl.)12,000 Assessment debt (add1)21,000 Taxlevy val. (¼ appr.) '25\$77,500 Taxrate (per \$1,000) 1925\$41.50 Population 1910, 3,205; 1920, 3,352 \$INT. payable at Geo. M. Bechtel & Co., Davenport, or at Chicago office; on other bonds at First National Bank, Waverly.
WAYNE COUNTY. P. O. Corydon. BOND. DEBT Oct 13 '24_ \$66,000 Taxlevy val. '24(½ appr.) _ 7,384,132 Money & credits, full value (additional)
WEBB CONSOL. SCH. DIST. This district is in Clay County. Building Bonds. 43s 16 Mar \$42,000 1936 TOTAL DEBT Nov 1924 \$42,000 Taxable val. '24 (½ appr.) 444,215 Tax rate (per \$1,000) 1924 \$51.60
WEBSTER CITY. This city is in Hamilton County. Water Bonds. 4½8°25 M-N \$15,000c

WAYNE COUNTY.	İ
P. O. Corydon.	1
BOND. DEBT Oct 13 '24. \$66,000	
Tax levy val. '24(1/4 appr.) -7,384,132	
Money & credits, full value	
(additional)4,696,962	
Popul'n 1910, 16,184; 1920, 15,378	

WEDD CONSOL. SCH.	
This district is in Clay	County.
Building Bonds.	
41/28'16 Mar \$42,000	
TOTAL DEBT Nov 192	
Taxable val.'24 (1/4 appr.)444.215
Tax rate (per \$1,000) 192	4\$51.60

WEBSTER CITY.	
This city is in Hamilton C	ounty.
Water Bonds.	
41/4s'25 M-N \$15,000c	1938
BOND. DEBT Dec. 9 '25_	\$120,000
Water debt (incl.)	47,000
Sinking fund (water)	4,593
Tax levy val. '25(1/4 appr.):	
Real estate	833,072
Personal	117,241
Metal	050 212

Total	900,313
Moneys and credits (add'l.	
Moneys and credits (add'l, full value)2	.111.217
City tax rate '25 (per \$1.000)	\$34.20
Population, 1910, 5,208 192	0, 5,657

	district	CITY IND. SCH. DIS. in Hamilton County.	
58		\$15,000Nov 1 1928 35,000Nov 1 1930	
	- 1	5,000_Nov 1 '31-'34	
58	}	50,000Nov 1 1935 5,000_Nov 1 '36-'39	
		125,000Nov 1 1940	
TOT	AL DEI	BT 1921 \$275,000	
Tax levy val. (1/4 appr.) '21_1,154,472			
Mon	ey & cre	dit (add'1)2,405,438	
Popu	lation 1	918 (est.)6,500	

WEBSTER COUNTY.
Fort Dodge is the county seat.
Funding Bonds.
6s \$40,000
Drainage debt (add¹). \$54,150
Drainage debt (add¹). \$541,50
Money & credits (add¹), \$5718,053
Money & credits (add¹), \$180,053
Money & credits (add¹), \$180,053
Popula¹n, 1910, 34,629 1920, 37,611

Popula'n, 1910, 34,629 1920, 37,611

WEST BEND CONSOL. SCH. D.
This district is in Palo Alto Co.
Building Bonds.
4½'16 M-N\$62,500...Mar 1 1936
58 17 M-N 15,000...Mar 1 1936
TOTAL DEBT Nov 22 '24 \$76,000
Tax rate (per \$1,000) 1924...\$6.30

WOODBINE IND. SCH. DIST.
This district (P. O. Woodibine)!s
In Harrison County.
Building Bonds.
4½'s A-O \$23,000...serially
BOND. DEBT Nov 1925...\$23,000
Tax levy val. (½ appr.) '22.750,000
Population in 1919.....1,500

	WEST LIBERTY.
	This town is in Muscatine Co.
	Electric-Light Bonds.
	5s '19 M-N\$18.0001926-1934
	TOTAL DEBT Apr 1 '24 \$24,400
	Tax levy val. '23 (1/4 appr.) 92,096
	Moneys & credits (add'1)_1.891.355
١	Population, 1910, 1,666 1920, 1,834
)	

WEST UNION.

This city is in Fayette County.
Paving Bonds.
6s '23 M-8 \$76,000
BOND. DEBT Oct 1924 _ \$101,500
Tax levy val. (¼ appr.) '23 \$338,734
Moneys & credits (add'l)_1,248,218
Pop'n, 1910, 1.652: 1920, 1,777

- 1929 Tax levy va...
- 1926 Moneys & credits
- 1937 Pop'n, 1910, 1.652;
- 1937 Pop'n, 1910, 1.652;
- 1937 Pop'n, 1910, 1.652;
- 1939,002
- 329,022
- 043,651
- 23,000
- Treas
ge.
- S. D.
County.

WHAT CHEER.
- Sewer District No. 1 Bonds.
- 834,000
- 21,600
- 80ND. DEBT Apr 1 '24... \$34,000
- 21,600
- Tax levy val. '23 (¼ appr.)... 228,958
- Moneys & credits (add'1)....... 21,558,64
- Population, 1910, 1.720 1920, 1,626

WINFIELD.
A town in Henry County.
BOND. DEBT Apr 1 1924 \$95,300
Tax levy val. '23 (¼ appr.) 203,586
Money & credits, full value
(additional) 660,635 (additional) _____ 660,635 Population in 1910, 934; 1920, 1,027

WINFIELD CONS. IND. S. D.

This district is in Henry County.
School-Building Bonds.
434°33M-N\$160,000c — Serially
BOND. DEBT Oct 1 1924 — \$160,000
Tax levy val. 1924 — 761,180
Moneys & credits (add'l) — 863,893
Tax rate (per \$1,000, 1924 — \$49,50
Population (est.) — 1,600 INTEREST at Winfield.

WINNEBAGO COUNTY.

WINTERSET.
This city is in Madison County.
First incorporated in 1876 and again in 1885.

**x Water-Works Bonds.*
4½8'09 -- \$60,000c_Jan 2 1929
5s'16 M-N 16,000c_Jan 2 1929
5s'16 M-N 16,000c_July 1'31-'36
Electric Light & Pow. Sys. Bds.
6s'21 J-J \$96,000_July 1'26-'41
Funding Bonds.
5s'22 -- \$21,426.57Nov 1'37-'41
5s'22 -- \$3,073.43Nov 1'37-'41
Sefunding Bonds.
5s'22 -- \$5,000__Oct 1 1942
TOT. BD. DT. Oct 1925_- \$201.500
Tax levy val'25(½ appr.) - 585.351
Moneys & credits (add'1)-2,167,677
Tax rate (per \$1,000) 1925_- \$143.20
Population 1910, 2,818; 1920, 2,906

*x INT. at Geo. M. Bechtel & Co.
Davenport; others at First Nas
Bank, Winterset.

WINTERSET SCHOOL DIST.
This district (P. O. Winterset) ista
Madison County.
5s '19 J-D \$150,000 __June 1 1929
BOND. DEBT Dec 1 '25_ \$180,000
Tax levy val. (¼ appr.) '23 649.134
Moneys and credits ____2,470,250
Tax rate (per \$1,000) 1923 ___\$66.60
Population in 1922 (est.) ____3,000

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| WOODBURY COUNTY.
| County seat Is Sloux City. |
| Road Bonds. |
| Funding Bonds. |
| Side Ood. | Apr 1 '31-'35. |
| Side Ood. | May 1 '33-'40. |
| Side Side Ood. | May 1 '34-'38. |
| Side Ood. | May 1 '32-'31. |
| Side Ood. | May 1 '32-'31. |
| Side Ood. | May 1 '32-'32. |
| Side Ood. | May 1 '32-'33. |
| Side Ood. | May 1 '32-'35. |
| Side Ood. | May 1 '1930. |
| Side Ood. | Ma
                                                                                                                                                                                                                                                                                                                                                                                                   BOND. DEBT Oct 1924. $45,000
Drainage bonds (add'i). 421,060
Tax levy val. (¼ appr.) '25—
Real estate. 4,206,571
Personal 952,267
Total. 5,158,838
Moneys and credits (add'i),
full value). 2,622,405
                                                                                                                                                                                                                                                                                                                                                                                                     Population, 1910, 9,950 1920, 11,630
                                                                                                                                                                                                                                                                                                                                                                                                          WRIGHT COUNTY.
Clarion is the county seat.
                                                                                                                                                                                                                                                                                                                                                                                                Clarion is the county seat.

County Road Bonds.
6s '20 M-N$19,000c_Nov 1932-'33
6s '21 J-J 63,000c_Jan 1933-'41
6s '21 J-J 20,500c_July 1'26-'28
6s '21 M-S 22,500c_Sept 1 '31-'33
5½s'21 A-O (32,000c_Oct 1 '38-'41
(18,000c_Mar 1 '26-'28
5½s'22 M-S (34,000c_Mar 1 '29-'30
4½s'22 A-O (70,000c__Mar 1 '1931
4½s'23 F-A 80,000c__Feb 1 1940

Bridge Ronds.
                                                                                                                                                                                                                                                                                                                                                                                                WORTH COUNTY.

Northwood is the county seat.

Drainage Bonds.
6s '21 -- $184.000_May 1 '26-'36
5s '24 -- 26,300_Oct 1 '28-'39

BOND. DEBT Jan 1 '26- - $501,000

Tax levy val. '24 ('4 appr.):

Total -- -- 10.297,195

Moneys & credits (add'), -4.769,590

State & co. tax '24 (per $1,000)$36.00

Popula'n, 1910, 17,951 1920, 20.348
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State of Missouri.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act June 4 1812)____Dec. 7 1812 Admitted as a State (Act March 6 1820)____Aug. 10 1821 Total area of State (square miles)_____69,415 State Capital_____Jefferson City Governor (term expires Jan. 1929)_____Sam A. Baker Lieut.-Governor (term expires Jan. 1929)__Phil A. Bennett Secretary of State (term exp. Jan. 1929)_Charles U. Becker Treasurer (term expires Jan. 1929)__C. Eugene Stephens Auditor (term expires Jan. 1929)____L. D. Thompson Att'y-General (term expires Jan. 1929)____Robert W. Otto

LEGISLATURE meets biennially in odd years on the first Wednesday after the first day of January, and there is no limit to length of sessions; but after the first seventy days members can draw only a dollar a day for their services, except every tenth year, when the statutes are revised, at which session members are allowed \$5.00 per day for 120 days. A session of thi kind was held in 1919.

A constitutional amendment to increase the pay of the legislators from 5 to 10 a day was defeated in Nov. 4 1924 (V. 119, p. 2553.)

The State of Missouri contains 114 counties and the City of St. Louis the latter being a separate civil division subject to a dual government with a full set of both county and city officers.

HISTORY OF DEBT .- The interesting details of Missouri's eventful HISTORY OF DEBT.—The interesting details of Missouri's eventual history in debt-making and debt-paying will be found on page 111 of the "State and City Supplement" for April 1893. The total debt, including accrued interest, &c. on Jan. 1 1865 was \$36.094,908. The indebtedness of the State at present is as follows:

Certs	of in	ndebt. to State fund—	Seminary Funds (Con.)-
Scho		und.	5s '13 J-J 5,000May 15 193 5s '16 J-J 3,000April 1 193
5s '06	J-J	\$2,000rJan 2 1926	5s '18 J-J 6.000July 1 193
6s '10		6,000rJuly 1 1930 2,909,000rJuly 1 1931	5s '22 J-J 3,000rJan 2 194
5s '18	J-J	18,000July 1 1938	Soldier's Bonus Bonds. 5s g '22M-S\$15,000,000*Mar 1'28-3
5s '22		1,000rJan 2 1942	4½sg'24J-D3,485,000*_June 1 '26-4
	inary	Funds.	(For maturity see V. 118, p. 2478)
5s '05	J-J	\$646.958rApr 1 1941	Road Bonds.
58 '95	J-J	22.881rJuly 1 1945	4½ g'22M-S[\$2,000,000*_Sept1 192
58 '95	J-J		3.000,000*_Sept 1 192
5s '06	J-J		41/2'2sg3M-N 5,000,000*Nov 1'28-'3
58 '08	J-J	5.000rJan 1 1928	4s '246 M-S \$4,000,000* Sept 1 '33-'3
5s '08	J-J	6.000rMar 1 1928	4s g '24 M-N 6,000,000 *Nov 1 '35-'3
5s '08	J-J	5.000r_Dec 15 1928	(2,500,000*Apr '33-'3
5s '09	J-J	5.000r_May 15 1929	41/4 g'25A-O 3,000,000*Apr 193
58 '11	J-J	5.000rJuly 1 1931	2.000.000*Apr 193
6s '11	J-J	122,000rJuly 1 1931	(1,000,000*Mar 1 193
5s '13	J-J	2,000r_Apr 15 1933	41/48'25M-S 6,000,000*Mar 1 '40-'4
05 10	0-0	2,000122101 10 1000	500,000*Mar 1 194
			* coupon or registered.

Under an Act (House Bill 645) passed by the 1925 Legislature, there is appropriated out of the State Treasury, chargeable to the road bonds, interest and sinking fund, the sum of \$1,025,000, to be used by the Board Interest and sinking fund, the sum of \$1,00,000, we desired \$\forall \text{the Details}\$ of Fund Commissioners for the purchase, retirement and redemption before maturity, if the holders thereof agree thereto, of \$1,000,000 par value of road bonds falling due Sept. 1 1927.

INTEREST on the State Capitol refunding bonds is payable at State

Treasurer's office or at Mercantile Trust Co., St. Louis; on the State school and seminary certificates at State Treasury. On soldiers' bonus bonds at the State Treasurer's office; on all road bonds and bonus bonds of 1924 at the Chase National Bank.

TOTAL DEBT, &c.—The total bonded debt as of Oct. 1 1925 of the State was \$54,485 000. Excluded from this total are \$4,398,839 school and seminary certificates, which are held in trust by State. The total cash held in Treasury to the credit of all of the State funds on Oct. 1 1925 amounted to \$16,271,681. These school and seminary fund certificates are registered and are non-negotiable and non-transferable. They are held in trust by the State Board of Education for the benefit of the State Public School fund and the State Seminary University fund.

ASSESSED VALUATION.—On June 1 1925 the State's assessed valua tion of all taxable property for State taxation was estimated at \$4,712,- 542.323. The following table shows assessed valuation and State tax rates for the last forty-four years:

Years.	. Valuation.	Tax Rate.	Years.	Valuation.	Tax Rate.
1880				1,701,937,523	1.80
1890	805,668,844	3.00	1917	1,758,880,010	1.80
	938,202,005	2.50	1918	1,909,536,707	1.80
1900	1,001,766,464	2.50	1919	2,494,720,407	1.80
	1,046,469,144			2,694,567,461	1.80
	1,153,152,419		1921	4,920,926,179	1.00
	1,377,360,692			4,361,628,527	1.30
	1,761,664,366			4,351,122,679	1.00
	1,857,676,174			4,591,212,518	1.00
	1,946,950,547			4,712,542,323	\$1.10
1915	1.658.587.414	\$1.80			

The large increase in values for 1919 was due to an increase in valuations made by the State Board of Equalization for the benefit of the public schools of the State. Another such increase was made in 1921. Increase in values for 1921 was recommended by the State Tax Commission and adopted by State Board of Equalization, raising all taxable property to full or true value.

Of the tax rate per \$1,000 for 1925 (\$1.10), 30c. is to pay pensions to the Of the tax rate per \$1.000 for 1925 (\$1.10), 30c. is to pay pensions to the blind. 20c. for the Soldier Bonus bonds, 10c. for the State Capital bonds, and 50c. for the support of the State Government. This latter includes the higher institutions of learning, the eleemosynary institutions and salaries, criminal costs and all other expenses of the State Government. Interest on State of Missouri Road bonds and payment of the bonds, as they fall due, are taken care of by receipts from the Auto Department, which amounted to \$4,004.083 for 1923. Receipts from this Department for 1925. up to Oct. 1, totaled \$3,842.835. Constitutional amendment voted by the people subjects all taxable property to taxation to pay interest and retire Road bonds. However, it is believed that the auto receipts will pay all interest and retire all bonds.

DEBT LIMITATION .- Missouri has made provision in its constitution restricting the creation of debt both on behalf of the State and of its municipalities. That part relating to the State is found in Article 4, Sections capatities. That part relating to the State is found in Article 4, Sections 44, 44 (a), 45 and 46. These sections provide that the General Assembly cannot contract debts except (1) to renew existing bonds, (2) to meet an unforeseen emergency or casual deficiency. The State is prohibited from lending its credit to any person, association or corporation or to pledge its credit for the payment of liabilities of any individual, association or corporation.

An amendment to Section 44 of Article 4 voted on Nov. 2 1920 provides for the issuance of State bonds in an amount not to exceed \$1,000.000 for a soldiers' settlement fund. The voters on Aug. 2 1921 voted in favor of a section—44b—providing for a soldier bonus bond issue of \$15,000,000. The

soldiers' settlement fund. The voters on Aug. 2 1921 voted in favor of a validity of the soldier bonus amendment was tested in a friendly suit brought before the State Supreme Court where a decision favoring the bonus was made (V. 114, p. 216). Another amendment voted on Nov. 2 1920 (Section 44a) provides for the issue of \$60,000,000 bonds for highway purposes. On Feb. 26 1924 an amendment (Section 44c) authorizing an additional \$4,600,000 bonds to pay the bonus to those not compensated under the original \$15,000,000 was carried (V. 118, p. 1438).

The sections relating to the indebtedness of cities and other municipalities are found in Article 4, Section 47; Article 9, Section 6, and Article 10, Sections 12 and 12a. These sections make clear (1) that a municipality cannot loan its credit; (2) that it cannot subscribe to the capital stock of corporations; (3) that it cannot get into debt unless two-thirds of the voters voting at an election favor it, and then only to an aggregate of 5% of valuation, except, as per amendment of 1920, that cities of 75,000 or more inhabitants may by a two-thirds vote create a debt not to exceed 10% of the assessed valuation; except also that with such assent any county may be allowed to become indebted in a larger amount for the erection of a court house or jail, "or (as per amendment of 1906) for the grading, conmay be allowed to become indebted in a larger amount for the erection of a court house or jail, "or (as per amendment of 1906) for the grading, constructing, paving or maintaining of paved, graveled, macadamized or rock roads and necessary bridges and culverts therein; and, as per an amendment of 1920, that cities of 75,000 or more inhabitants may exceed the limit by an or 1920, that cities of 75,000 or more innableaus may exceed the limit by an additional 10% for the purchase or construction of public utilities; and except, also, per the amendment of 1920 (Section 12a—See V. 75, p. 1165) and amendment of 1920, cities of 30,000 inhabitants may, by a two-thirds vote, exceed the limit, by an additional 10% (as per amendment of 1920), for the purchase or construction for water and light purposes, finally (4); that before or at the time of getting the assent of the voters an annual tax must be provided sufficient to pay interest and form a sinking fund to pay the debt within 20 years. We publish below the full text of the sections referred to above.

debt within 20 years. We publish below the full text of the sections referred to above.

Sec. 44. General Assembly Not to Contract Debts Except as Herein.—

the General Assembly shall have no power to contract or to authorize the contracting of any debt or liability on behalf of the State, or to issue bonds or other evidences of indebtedness thereof, except in the following cases:

First. In renewal of existing bonds, when they cannot be paid at maturity, out of the sinking fund or other resources.

out of the sinking fund or other resources.

Second. On the occurring of an unforeseen emergency, or casual deficiency of the revenue, when the temporary liability incurred, upon the recommendation of the Governor first had, shall not exceed the sum of \$250,000 for any one year, to be paid in not more than two years from and after imcreation.

creation.

Third. On the occurring of any unforeseen emergency, or casual deficiency of the revenue, when the temporary liability incurred or to be incurred shall exceed the sum of \$250,000 for any one year, the General Assembly may submit an Act providing for the loan, or for the contracting of the liability, and containing a provision for levying a tax sufficient to pay the liability, and containing a provision for levying a tax sufficient to pay the literest and principal when they become due (the latter in not more than thirteen years from the date of its creation), to the qualified voters of the State, and when the Act so submitted shall have been ratified by a two-thirds majority, at an election held for that purpose, due publication having been made of the provisions of the Act for at least three months before such election, the Act thus ratified shall be irrepealable until the debt thereby incurred shall be paid, principal and interest.

election, the Act thus ratified shall be irrepealable until the debt thereby incurred shall be paid, principal and interest.

Fourth.—Section 1. The object of this amendment is, in recognition of military service, to provide employment and rural homes for soldiers, sailors, marines and others who have served with the armed forces of the United States in the European war or other wars of the United States, including former American citizens who served in allied armies against the Central Powers and have been repatriated, and who have been honorably discharged, hereafter referred to as "soldiers"; and to accomplish such purposes by co-operation with the agencies of the United States engaged in work of a similar character. To provide the necessary funds for the State of Missouri to co-operate with the agencies of the United States, the contracting of the liability of the State of Missouri by the issuance of its bonds in an aggregate sum, not to exceed one million dollars, is hereby authorized and directed, said bonds to be in the denomination of one thousand or five hundred dollars each, or of both denominations (as the State Board of Fund Commissioners may determine) and be payable thirteen years from the issuance thereof; shall be payable to bearer in lawful money of the United States, and shall bear interest at a rate not to exceed four and one-half per centum a year (as the State Board of Fund Commissioners may determine), payable semi-annually on the first days of January and July of each year, and to that end suitable coupons shall be attached to each bond for the payment of said interest; each coupon shall have a facsimile of the signature of the State Treasurer engraved thereon. Said bonds shall be redeem able at the option of the State after eight years from date, shall be signature of the State attached; and shall be registered by the State Auditor to which he shall certify on each bond, and authenticate such registration by his signature and his official seal attached; said bonds, when so prepared and e

to be designated as the Soldiers' Settlement Fund, and shall be used exclusively as a revolving fund by the Soldiers' Settlement Board or department for such a period of time as it may designate, and for such projects of soldier settlement and at such costs as are approved by the Governor, and requisitions upon the Soldiers' Settlement Fund shall bear the Governor's a proval, after which this fund with its accrued earnings, shall be returned to the general revenue fund of the State. Contract or contracts for expenditures or loans to carry out the purpose of this Act in excess of said one million dollars, with interest collected thereon, shall, to the amount of said excess, be illegal and void and forever non-payable.

Sec. 2. That the General Assembly shall, and does hereby levy an annual tax of one cent on the one hundred dollars valuation of the taxable property of the State for the payment of the accruing interest on the said bonds, and for the creation of a sinking fund for the payment thereof, said taxes, beginning with the year 1920, to be levied and collected annually as in case of other State taxes in this State, until-said bonds are fully paid.

Sec. 44a.—Amendment Authorizing issuance of \$60,000,000 hiphway bonds.—In addition to the exceptions made and created in Section 44th General Assembly shall have the power, from time to time, for the purpose of constructing hard surfaced public roads, in each county of the State, to contract or to authorize the contracting of a debt or liability on behalf of the State, and to issue bonds or other evidences of indebtedness thereof not exceeding, in the aggregate, sixty millions of dollars, such bonds to bear interest at a rate not exceeding five per centum per annum, payable semi-annually, and maturing not later than thirty years from the date they bear. The said bonds and the interest that will accrue thereon shall be paid out of a fund to be provided by the levy and collection of a direct and annual tax upon all taxable property in the State. Any motor vehicle

the Six for reasure. "The Legislature shall to stack have as may be necessary to carry line in ferct this amendment.

An initiative proposition tending to carry out the provisions of this amendment was submitted to the voters on Nov. 4 1924 and was ratified (V. 119, p. 2553.)

Sec. 419. — Amendment Authorizing Issuance of \$15.000,000 Soldiers' Brows Bonds. — In addition to the exceptions made and created in Sections 44 to cach bons fide resident of the State of Missouri who served honorably in the military or naval forces of the United States of America at any time to each bons fide resident of the State of Missouri who served honorably in the military or naval forces of the United States of America at any time to each bons fide resident of the State of Missouri who served honorably in the military or naval forces of the United States of America at any time between the sixth day of April, 1917, and the 11th day of November, 1918, a bonus of ten dollars for each and every month or major fraction of a check of the state of the stat

ing the bonds out of the proceeds of the sale thereof.

Sec. 45. State's Credit Not to be Loaned.—The General Assembly shall have no power to give or to lend, or to authorize the giving or lending of the credit of the State in aid of or to any person, association or corporation, whether municipal or other, or to pledge the credit of the State in any manner whatsoever, for the payment of the liabilities, present or prospective, of any individual, association of individuals, municipal or other corporation whatsoever: Provided. That the General Assembly shall have the power to appropriate from funds in the State sinking fund, being the proceeds of the tax authorized under Section 14 of Article X of the Constitution, to an amount not exceeding \$1,000,000 for the exhibition of the resources, prod-

ucis and Industries of the State in the centemial celebration of the LouisiSec. 46. Public Money, Grant of, Prohibited.—The General Assembly shall
have no power to make any grant, or to author the humaking of any grant
have no power to make any grant, or to author the humaking of any grant
have no power to the state of the comportation whatsoever.
Provided, That this shall not be so construed as to prevent the grant of all
Sec. 47. Municipalities Not to Lend Credit or Grant Public Money—Firemo power to authorize any county, city, town or township, or other political
corporation or subdivision of the State now existing, or that may be herevalue in aid of to to any individual, association or company;
a subdivision of the State now existing, or that may be herevalue in aid of to to any individual, association or company;
a second providing by law for authorizing the creation, maintenance
and, and for the citied of the widows and minor children of accessed freene,
by such cities, villages or incorporated towns as may have an organized
titles, villages or incorporated towns as may have an organized
cities, villages or incorporated towns as may have an organized
cities, villages or incorporated towns are provided further, That nothing is
this Constitution contained shall be construed as prohibiting the General
deserving blind, as may be provided and regulated by law. Provided nurther,
that the General Assembly or the State of Missouri shall cause an annual
deserving blind, as may be provided and regulated by law. Provided purther,
that the General Assembly or the State of Missouri shall cause an annual
deserving blind, as may be provided and regulated by law. Provided purther,
that the General Assembly or the State of Missouri shall cause an annual
deserving blind, as may be provided and regulated by law. Provided purther,
that the General Assembly or the State of Missouri shall cause an annual
deserving blind, as the shall be construed as prohibiting the General
deserving blind, and the shall be approved to

out of the funds raised by taxation. Such city may also issue its bonds, other than public utilities, and such bonds, other than public utilities bonds, for the payment, in whole or in part, for such public utilities, and such bonds, other than public utilities bonds, shall constitute a direct obligation of the city, but the total amount of such bonds, other than public utilities bonds, shall require the assent of two-thirds of all the legal votes case on that proposition. The ordinance authorizing the purchase, condemnation or construction of such public service plant or system shall provide what portion. It amy that the public utilities bonds is shall require the assent of two-thirds of all the legal votes case on that proposition. The ordinance authorizing the purchase, condemnation or construction of such public service plant or system shall provide what portion, if any, shall be paid by issue of general bonds of the city, other than public utilities bonds. The principal and the interest of such public utilities bonds. The principal and the interest of such public utilities bonds, and in case of default in the payment of the general revenue of that year raised by general taxation. Such city or any addition thereto, or extension thereof, to secure the payment of such public utilities bonds, and in case of default in the payment of such bonds of the city in the story of the secure shall pay power to execute its mortgage or mortgages on any such utility, or any addition thereto, or extension thereof, to secure the payment of such double utilities bonds, and in case of default in the payment of such bonds of the city is located, and said court may, in its discretion, if said default continue, appoint a said property pending such proceeding in such court, and until a final desard of all the secure of the city may upon payment to the bondholders of all indebtedness past due and court costs,, and receiver's obligations, retake said proporty pending such propecty in such court, and subject to the provisions of the

SPECIAL ROAD DISTRICT BONDS.—Under authority of an Act passed at the 1923 legislative session, special road districts may incur indebtedness up to 5% of the assessed valuation of property in the district. The previous limit placed by this section (10747, Revised Statutes, 1919) was 10% of assessed valuation. Bonds issued by virtue of the section are to be in denominations of \$100\$ and its multiples, are to bear interest at a rate not exceeding 6%, and are to mature within 20 years from issuance. (V. 117, p. 803.)

TAXATION OF MUNICIPAL BONDS.—In reply to our inquiry as to whether or not bonds or notes or other evidences of indebtedness issued by the State or any of its municipalities were exempt from taxation, we were advised under date of December 8 1911 by the Secretary of State that "bonds or notes or other evidences of indebtedness issued by this State are subject to taxation under the State constitution. There has been no legislation enacted exempting such papers from taxation."

Under the terms of Section 12766, Revised Statutes of 1919, as amended in 1923 (p. 375, Laws of 1923), State, county, town, city and township bonds are required to be listed as taxable property.

SECURED DEBT TAX LAW VOID.—The Supreme Court of Missouri on July 8 1921 held the secured debt tax law, passed by the 1917 Legislature, invalid.

SECURED DEBT TAX LAW VOID.—The Supreme Court of Missouri on July 8 1921 held the secured debt tax law, passed by the 1917 Legislature, invalid.

SAVINGS BANK INVESTMENTS—PURPOSES FOR WHICH CORPORATION MAY BE CREATED—INVESTMENT OF DEPOSITS.—The law regulating the investments by Missouri savings banks is governed by Sections 11871 and 11872 of Article 5 of the Banking Laws of that State, revision of 1919, which read as follows:

Sec. 11871. Purposes for which corporation may be created—investment of deposits.—Corporations may be created under this article: First, for the purpose of receiving, for accumulation and safe-keeping, any deposit of money, from any person, corporation or society, and investing holding and repaying the same, crediting and paying interest thereon, as in this article authorized and provided, and not otherwise; and secondly, also, at its option, in connection therewith, for the purpose of taking and receiving as ballee for safe-keeping and storage only, jewelry, plate, money, specie, bullion, stocks, bonds, securities and valuable papers of any king, and other valuables, and guaranteeing their safety, upon such terms and for such compensation as may be agreed upon; and to let out vaults safes and other receptacles for the uses, purposes and benefits of such corporation. All sums so received, except those held as bailee for safe-keeping and storage only, and the income derived therefrom, and all moneys entrusted to any such corporation, by order of court or other lawful authority, shall be invested only as follows:

First—In bonds or interest-bearing notes or obligations of the United States, or those for which the faith of the United States is pledged for the payment of the interest and principal.

Second—In bonds of this State bearing interest.

Third—In bonds of any State in the Union that has not, within five years previous to making such investments by such corporation, defaulted in the payment of any part of either principal or interest thereof.

Fourth—In bonds of any city, town or cou

Invest more than 25% of its assets in the bonds of cities, towns or counties situated outside of this State, nor to invest more than 3% of its assets in the bonds of any one of such cities, towns or counties, nor to invest in more than 10% of all the bonds issued by any such city, town or county, nor to make any investment in the bonds of any city, town or county, situated out of this State, which had been or shall be issued to aid in the construction of any railroad.

Sixth—In the first mortgage bonds of any steam railway, the income of which is sufficient to pay all operating expenses and fixed charges, and which is completed and operated, wholly or in part, in the following named states: Missouri, Indiana, Jowa, Minnesota, Kansas, Nebraska, Colorado, Michigan, Illinois, Wisconsin, Arkansas, Texas and Ohio, and which has paid the interest as it became due on its bonds for three years next preceding such investment, or in the first mortgage bonds of the Central Pacific, Northern Pacific, Union Pacific, New York Central, West Shore and Pennsylvania railway companies.

Seventh—In bonds or notes secured by first mortgages or deeds of trust on unencumbered real estate, worth at least twice the amount loaned thereon; but in case the loan is on unimproved and unproductive real estate, the amount loaned shall not be more than 40% of its actual value; but not to exceed 60% of the whole amount of the funds of the corporation shall be so loaned or invested; and no investment in any bond or note so secured shall be made, except upon the report of a committee charged with the duty of investigating the same, who shall certify to the value of the premises mortgaged, according to their best judgment, and such report shall be filed and preserved among the records of the institution.

Eighth—In real estate, subject to the provisions of Section 11872 of this article, with power from time to time to sell and reinvest the proceeds of such Investment; but for the purpose of meeting current payments and expenses in excess of the re

ful for such corporation to purchase, hold, sell and convey real estate, as follows:

First—A plot whereon is erected or to be erected a building or buildings requisite for the convenient transaction of its business, and from portions of which, not required for its own use, a revenue may be derived, the cost not to exceed the sum of \$100,000, except in cities of over 300,000 inhabitants, when the cost shall not exceed \$250,000.

Second—Such as shall be purchased by it at sales upon the foreclosure of mortgages or deeds of trust owned by such corporation, or upon judgments or decrees rendered for debts due to it, or purchased or taken in settlements to secure such debts; and all such real estate mentioned in this clause shall be sold by such corporation within five years after the same shall be vested in it, unless the bank commissioner shall extend the time within which such sale shall be made. No such corporation, nor any person acting in its behalf, shall negotiate, take or receive a fee, brokerage, commission or gift, or other consideration, for or on account of a loan made by and in behalf of such corporation other than appears on the face of the note or contract by which such loan purports to be made; but nothing con tained herein shall apply to any reasonable charge for services in the examination of titles and the preparation of conveyance to such corporation as security for its loans. All sums paid for services, fees or otherwise, to a member of the board of directors shall be reported in detail at each regular meeting of the directors. All applications for loans shall be made in writing through the treasurer of the corporation, who shall keep a record thereof, showing the date, name of applicant, amount asked for and the security offered, and shall cause the same to be presented to the board of directors (R. S. 1909, Sec. 1148.)

FEDERAL FARM LOAN BONDS.—In 1921 the State Legislature

FEDERAL FARM LOAN BONDS.—In 1921 the State Lexislature passed an Act—effective March 31 1921—providing "that trustees, guardians, curators, banks, savings banks, trust companies, insurance companies assurance, casualty, fidelity and guaranty companies, and building and loan associations may invest any funds held by them in bonds issued under the provisions of the Act of Congress, approved July 17 1916, and known as the Federal Farm Loan Act, and that such bonds shall be accepted as security for all public deposits and in all cases where bonds are required by law to be deposited with any department or public official of this State."

	ULATION					
					1840	
					1830	
1900	3.10	06.665 1	1860	1.182.012	1820	66.557
1890	2.67	79.185	1850	682,044	1810	19.783

The proportion of the colored population was 6.70% in 1880, 5.70 in 1890, 5.2% in 1900, 4.8% in 1910 and 5.2% in 1920. In number, blac were 90,405 in 1850, 118.503 in 1860, 118.071 in 1870, 145.350 in 1851, 131 in 1890, 161,234 in 1900, 157,452 in 1910 and 178,241 in 1920.

CITIES, COUNTIES AND TOWNS IN THE

STATE OF MISSOURI.

ANDREW-NODAWAY DR. DIST.
This district (P. O. Guilford) is in
Nodaway and Andrew counties.
5s '23 F-A \$185,500 ___.1926-1943
(For maturity see V. 116, p. 1089)
BOND. DEBT Feb. 1923__\$197,000

ATHENS TOWNSHIP

AUDRAIN COUNTY.

Mexico is the county seat.
Hospital Bonds.
5½s'18 M-N \$60,000 ____1926-1937
(Subject to call after 5 years.)
5s '19 M-N 35,000 ____1926-1938

INT. payable at the National Bank of Commerce, St. Louis.

Bank of Commerce, St. Louis.

AURORA.
This city is in Lawrence County.
City-Hall Bonds.
5s '17 A-O (\$11,000 --- 1932-1937
BOND. DEBT Nov 19 '25 \$60,500
Assessed value, real estate-1,456,800
Assessed value, personal.-- 400,210
Other assessable property- 314,710
Assessed value '25 (3-5 act.)2,171,720
Tax rate (per \$1 000) 1925 --- \$12.80
Population 1910, 4,148; 1920, 3,575

BARNARD BOLCKOW DR. DIST.
This district is in Andrew and Nodaway Counties.
6s '21 ___\$114,000____1926-1941
BOND. DEBT June 1 1921_\$135,000

BATES CO. DRAIN. DIST. NO.1.
Butler Is the county seat.
6s '11 J-J \$67,500c ---1926-1931.
GEN. BD. DT. Jan 8 '22 _\$235,000
Floating debt (add'l) _____ 8,000
Sinking fund _____ 30,000
(District has no independent val.)
INT. at District Secretary's office.

BETHANY.
This city is in Harrison County.
Fire Department Bonds.
5s '17 M-N \$3,500c...Nov 1 1937
(Subject to call Nov 1 1927)

BETHANY TOWNSHIP.
This township (P. O. Bethany) is in Harrison County.
Road Bonds.
5s '18 J-J \$40,000_July 1 '26-'33
BOND: DEBT Oct 5 '23_ \$50 000
Assessed value, real estate. 3.017,380
Assessed value, personal.__1.397,798
Tot. assess. val. '23 (act.)_4.415,178
Population in 1920____3,101

BIG LAKE DRAINAGE DIST.
This district is in Scott and Mississippi Counties.
Drainage Bonds.
£'17 J-D \$178,000_June 1 '25-'37
(For maturity see V. 105, p. 305.)
TOTAL DEBT Oct 1918___\$208,000

BIG MEDICINE CREEK DRAIN.
DISTRICT NO. 1.
This district is in Sullivan and Grundy counties.
5:22M-5 \$146,000r* Sept 1 '26-'37
BOND. DEBT Nov 24 '24. \$146,000
Total assessed value 1924. 384,159
Tax rate (per \$1,000) 1924. \$2,186
Population 1924. 1,000
INT. at Liberty Central Trist Co.,
St. Louis.

BIG TARKIO DRAINAGE DIST.
This district is in Holt County.
6s '11 M-8 \$46.000c___1926 1929
6s M-8 25.000c___1932
BOND. DEBT Nov 19 '25_\$119.001
Floating debt (add'1)___5.000
Total assessed val'n 1925__2,000,000
INT. at Merchants' Laclede Nat.
Bank, St. Louis.

BIRMINGHAM DRAIN. DIST. This district is in Clay County. 6s '19 A-O \$332,500 --1926-1939 BOND. DEBT Oct 1920--\$380,000

Assessed obliefits 1925 418 429

BLOOMFIELD.

This city is in Stoddard County.

Water Bonds.
5s '25 Jan \$54,000c ___1930-1945

BOND. DEBT Nov 10 '25_ \$54,000

Assess. value real estate ___ 365,734

Assess. value personal ____ 110,143

Other assess. property ____ 173,238

Tot. assess. val '25 (½ act.) 647,115

Tax rate (per \$1,000) 1925 ___\$25,30

Population 1910, 1,147; 1920, 1,094

INT. nayable at the City Treasurer's office.

urer's office.

BOLLINGER COUNTY

Marble Hill is the county seat.
5s '20 J-J \$310 000 Jan 1 '26-'40
(For maturity see V. 110, p. 385.)
BOND. DEBT Oct 13 '25. \$310 000
Floating debt (add'l) 36 000
Floating debt (add'l) 4.120
Assess. val., real estate 5. \$21 09 \text{ Assess. val., real estate 1925}
Assess. val., personal 1393,930
Other assess property 917.880
Total assessed value 1925
(about ¾ actual) 8132 900
Total tax rate (per \$1.000' 25. \$9.70
Population 1910, 14.576; 1920.13,909
INT. at the \$t. Louis Union Trust
Co., \$t. Louis.

BOONVILLE.
This city is in Cooper Co. City incorp. 1819 and as a city of third class 1898.
Water-Works Bonds.
5s 19 M-S \$30 000____Sept 7 1939
Sewer-Extension Bonds.
5s 19 M-S \$6,000____Sept 1930
Park Improvement Bonds.
5s 19 M-S \$8 000____Sept 1930
Street Improvement Bonds. rark Improvement Bonds.
5s '19 M-S \$8 000. ___Sept 1930
Street Improvement Bonds.
6s '21 J-J 25 000. ___July 1941
Bridge Approach Bonds.
5s J-J \$1).000 ____July 1947
Goptional after 5 years.)
BOND. DEBT Oct 20 '25. \$119 000
Water debt (incl.) ______ 30.000
Sinking funds on hand _____ 11,000
Assess. val. 1924 (about) _6 000 000
Tax rate (per \$1 000) '25. _____ \$8.50
Value of city property (real estate & water plant) ____ 189,000
Population 1910. 4.252; 1920. __4.665
INT. at City Treasurer's office.

School tax (per \$1,000 | 25 - \$72,000 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100

Water and Light Bonds.

5s '12 ann \$25,000..._July 1 1932 (Subject to call after July 1 1922)

5s '18 ... \$10,000 ... 1928-1938 (Subject to call after July 1 1922)

5s '18 ... \$10,000 ... 1928-1938 (Subject to call after July 1 1922)

Tot. ass'd val. '24(9-10act) 5,150,000 oppulation 1920... 5.698 (Subject to call after July 1 1928-1938 oppulation 1920... 5.698 (Subject to call after July 1 1920 (March 1920) oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1920 oppulation 1920... 5.698 (Subject to call after July 1 1928-1038 (Subject To call after Ju BOWLING GREEN SCH. DIST.

This district is in Pike County.

\$2,000r*_July 1 1926
18,000r*July 1 '27-32
5s '23 J-J 20,000r*July 1 '33-37
20,000r*July 1 '33-34
6,000r*_July 1 1942
7,000r*_July 1 1943
BOND. DEBT Oct 1 '25__\$73,000
Total assessed value 1924__1,800,000
Tax rate (per \$1,000) 1924___\$14.00
INT. on 4s at Bowling Green, on other issue, at the National Bank of Commerce, St. Louis

BROOKFIELD.
This city is in Linn County.

Water Bonds.
68 \$140.000r
BOND. DEBT Nov 18 25. \$163.800
Tot. ass'd val. 25.14 act.) -5,100,000
Population 1910. 5,749; 1920, 6,304

BUCHANAN COUNTY.

Trust Co. of St. Louis, Mo.

BUTLER COUNTY.
Poplar Bluff is the county seat.
Jail Bonds (Red. beg. July 1 1920).
4s '10 J-J \$25,000c._July 1 1930
Road Bonds.
5s '19 M-N\$160,000.__1926-1929
5s '22 M-N 261,000.Mar 1 '26-39
(For maturity see V. 114. p. 2744.)
BOND. DEBT Oct 3 '23._\$504,000
Sinking fund.
Total ass'd val. 22(actual) 18.876.485
State&Co. tax(per \$1.000)'23 \$11.00
Pop. 10 (Census), 20,624; 20, 24,106
INT. on 5s of 1922 at the Merchants-Laclede Nat. Bank, \$t. Louis; on others at County Treas, office.

CALLAWAY COUNTY
Fulton is the county seat.
Refunding Hospital Bonds.
4%s'24 \$97.000r* __1926-1938
BOND. DEBT Oct 29 '25 \$97.500
Assess. value, real estate_22,271,230
Assess. val., personal ___ 3835.605
Assess. val., personal ___ 3835.605
Assess. val., personal ___ 385.605
Assess. val., other prop'ty 3,491,285
Tot.ass'd val. '25(90 %act) 29,598,120
State&Co.tax '25 (per \$1,000) \$5.35
Population 1910, 24,400; 1920-23,007

Ass'd val. '25 (½ actual) _ 4.033,638
School tax (per \$1,000) '25 _ - \$10.00
Population in 1925 (est.) _ - _ - 5,500
INT. is payable at Mercantile
BOONVILLE TOWNSHIP.
This township (P. O. Boonville)
is in Cooper County.
5½8'19 _ \$70,000c _ 1926-32
BOND. DEBT Oct 16 '25 \$76,000
Assess. value, real estate _ 4,100,000 |

Sophitation 197, 22,400, 1920-23,007

CAMERON.
This city is in Clinton County.
Electric Light & Sewer Bonds so '24 J-J 15 \$116,000 Jan 15 '29-44
BOND. DEBT Jan 1924-_ \$148,000
Assessed value _ _ _ 3,059,417
Water debt _ _ _ 32,000
Net debt _ _ _ 1910, 2,980: 1920 _ _ 3,248
INT. at Mississippi Valley Trust
Co., \$t. Louis.

CAP-AU-GRIS DRAIN. DIST.
This district is in Lincoln County.
51/8*23 M-N \$42,000c May 1 '26-'42
BOND. DEBT Oct 19 '25- \$46,000
INT. at the State National Bank,
St. Louis.

St. Louis.

CAPE GIRARDEAU.

This city is in Cape Girardeau Co.
Public Park Bonds.
58 '16 __ \$34.000__ 1926
Fire-Department Bonds.
58 '16 J-J \$9 000_July 1 '26-'35
BOND. DEBT Nov 16 1923 \$5.000
Assessed value, real estate. 6,306,000
Assessed value, personal __ 2931,090
Total assessed value 1923 __ 9,237,090
Total tax rate (per \$1,000) '23_ \$60.00
Population 1910, 8,475; 1920, 10.252
INT. payable at Cape Girardeau.

CARROLL COUNTY.
Carrollton is the county seat.
Highway & Bridge Bonds.
5s '22 - \$50,000 - Aug 1 '26-'27
Drainage District No. 3 Bonds.
6s '11 M-8 \$105,000c - .. Sept 1 '31
COUNTY DEBT Dec 1 '22 \$125,000
Drainage debt Oct 31 '18 - \$105,000
Total ass'd val'n 1921 - ... 41,000,000
State&Co. tax (per \$1,000) '18 \$6.80
Pop'n 1910, 23,098; 1920, 20,480
INT. at County Treasurer's office.

CARTER COUNTY
Van Buren is the county seat.
Road Bonds.
5s '18 M N \$32.000...May 1 '26-'33
20.000...May 1 '34-'37
BOND. DEBT Oct 12 '25...\$52.000
Assessed value, real estate 3.041.835
Assessed value, personal.... 584.715
Assess. value, other prop'y. 51.275
Tot. ass'd val. '25 (34 act.). 3.677.825
State&Co. tax '25 (per \$1,000)..\$9.10
Population 1910. 5,504; 1920. 7,482
INT. payable at Mississippi
Valley Trust Co., St. Louis.

Total tax rate (per \$1,000) 24.\$5.60

CARUTHERSVILLE.
This city is in Pemiscot County.
Sewer Bonds.
5s '15 M-8 \$20,000 Mar 1 '26-'35
Water-Works Bonds.
5s '15 M-8 \$18.200 Mar 1 '26-'35
5b/4s'22 F-A 65,000 Feb 1 '27-'42
Street Improvement Bonds.
5b/4s'19 — \$30,000 — 1936-1934
(Subject to call after 1929.)
NET DEBT Apr 1924 — \$193,000
Sinking funds — 11,778
Assess. val. real estate — 2,417,120
Assess. val. real estate — 2,417,120
Cher assess, property — 590,004
Tot. assess, val (23 (actual) 4,630,000
Tax rate (per \$1,000) 1921 — \$7.60
Population 1910, 21,2811; 1920-11.874
CLAY COUNTY.

CLAY COUNTY.

CLAY COUNTY.

CLAY COUNTY.

Clay County seat.
Road Bonds.
4/\$'s J-J 126,000 — 1926-1933
4/\$s J-J 126,000 — 1926-1933
4/\$s J-J 126,000 — 1926-1933
Ageing Bonds.
4/\$'s J-J 126,000 — 1926-1934
Ageing Bonds.
4/\$'s

CARUTHERSVILLE S. D. NO. 8.
Building Bonds.
5s '09 ______\$20,000 ________
5s '17 F-A 50,000 ________Serial

CENTRALIA.
This city is in Boone County.
Paving Bonds.
5s '24 Sept \$50,000_____1929-1938
BOND. DEBT Oct 13 '25_ \$92,000
Tot.ass'd val. (75%act.) '25 1,853,000
Total ta. rate (per \$1,000)____\$12.50
Pop'n, 1910, 2,116; 1920_____2,071

CHARLESTON SCH. DISTRICT.
This district (P. O. Charleston) is in Mississippi County.
4½s'25J-J15 \$100,000c Aug 1 '27-'45
TOT. BD. DT. June 10 '24 \$104,000
Total assessed value 1924__2,968,300
INT. at Charleston-Mississippi
County Bank, Charleston.

CHILLICOTHE.
This city is in Livingston County.
Incorporated in 1855.
Water Wks. Purch. & Impt.Bds.
5s '15 M-8 \$70.000_Mar 1 '26-'35
Electric Light Extension.
5s '10 F-A \$22.500___Feb 1 1930
TOT. BD. DT. Nov 15 '23_\$106.000
Assess. val. '23 '44 act.) _-7,013,715
Tax rate (per 1.000) '23____\$18.90
Pop'n 1910, 6,265; 1920____6.525

CLAYTON.
This town is in St. Louis County.
4½\$24 F-A \$62,000_Aug 1 '29-'44
BOND. DEBT Dee 1924_\$62,000
Assessment value 1924_11,136,920

COLUMBIA.

This city is in Boone County.

Water Wks. & Elec. Lt. Bonds.
5s '06 J-D \$18,000....June 11926
4½s'10 A-O 90,000....Oct 1 1930
Sewer Bonds.
5s BONDED DEBT 1919...\$226,000
Total assess. val. 1918
(about 40% actual).....5,450,000
City tax rate (per \$1,000) '17.\$8.00
Population 1910, 9.662; 1920.10,392
Principal and interest payable in St. Louis.

z INT. payable in Columbia; on other bonds at Miss. Val. Tr. Co., St. L., and Merc. Tr. Co., St. Louis.

COOPER COUNTY.

Boonville is the county seat.

Road Bonds.

5s '22 F-A\$112.500rc.....1926-1942

5s '24 F-A\$112.500rc.....1926-1942

5s '24 F-A\$112.500rc.....1926-1942

5s '24 F-A\$112.500rc......1926-1942

States. val., real estate.....21, 685,000

Assess. val., real estate.........4.212.700

Other assessable property.

Total assess. val. 1925

(80% actual)..........26.566,925

State&Co.tax(per \$1,000 '24...\$5.50

Population 1910, 20.311; 1920.19.308

INT. at the Liberty Central Trust

INT. at the Liberty Central Trust Co., St. Louis.

CRAWFORD COUNTY.
Steelville is the county seat.
Road Bonds.
5s '22 F-A\$225.000_Feb 1 '26-'42
(For amount due each year see
(V. 114, p. 541.)
BONDED DEBT Feb 1922 \$250.000
Assessed value 1921______9,588.331
Popul'n, 1910, 13.76f; 1920, 12.355
INTEREST in St. Louis.

DALLAS COUNTY.
County seat is Buffalo.
See V. 100, p. 323, for reference to controversy over old railroad bonds.
Railroad Aid Bonds.
Railroad Aid Bonds.
GEN, BD, DT, Dec 1923. \$300,000
Assess. val., real est. 4,997,053
Rosess. val., personal 1,364,583
Tot. assess. val., 23(½ act.)6,361,636
Tot. tax rate (per \$1,000) 23. \$14.50
Population 1910, 13,181; 1920.12,033

BOND. DEBT Oct 28 '25. \$85,500 Assess. val. 25 (½ act.)...3,456.195 Sch tax rate (per \$1,000) '25 \$16.00 Population in 1925 (est.).....6,000 INT. is payable in St. Louis.

DUCK CREEK TOWNSHIP
This township is in Stoddard Co.
Road Bonds.
680.000 1935
BOND. DEBT Nov 1923 \$80,000
Population 1920 3,746

EDINA.
This city is in Knox County.
Sewer& Water Bonds.
s. \$123,500
BOND. DEBT Nov 1325. \$123,500
Total assess. val. 1925. 942,519
Tax rate (per \$1,000) 1925. \$16.50
Population 1910. 1,562; 1920. 1,438.

ELK CHUTE DRAIN, DIST.

This district is in Pemiscot and Dunklin Counties.
6s '22 M-N\$250,000-May 1 '29-'44
BOND. DEBT Oct 15 '25-\$500,000
Assessed benefits. . 1. 628.215
Tot. tax rate (per \$1,000) '25-\$25.10
INT. at the State Bank, St. Louis.

ELSEBERRY DRAINAGE DIST.

This district (P. O. Elseberry) is in Lincoln and Pike Counties.

6s '13 A-O \$157,500.Apr 1 '26-'32 BOND. DEBT Oct 1922___\$400,200 INT. at Nat. Bk. of Comm., St. L.

This olty is the county seat of Howard County. Pop'n 1910, 2,588. 1920, 2,382.

Water Works Extension Bonds. 5½s'18. \$40,000. 1928 5½s'18. \$40,000. 1928 5½s'20 M-8 48,500. Mar 15 '26.40 BOND. DEBT Oct 13 '25 \$100,000 Total assessed val. (abt. 40% actual), 1925. 2,500,000 Tax rate (per \$1,000) 1925. \$9.64

FESTUS.
This city is in Jefferson County.
5s '24 A-O\$175,000_Aug 1 '29-'43
BOND. DEBT Sept 1925_\$175,000
Tot. ass'd val. 1923 (est.)_1,600,000
Tax rate (per \$1,000) 1924___\$12.00
Pop'n, 1910, 2,556; 1920___3,348

FESTUS SCHOOL DISTRICT.
This district (P. O. Festus) is in FESTUS SCHOOL DISTRICT.
This district (P. O. Festus) is in
Jefferson County.
5s '24 F-A 15 \$47,500. Apr 15 '26-44
BOND. DEBT Nov 2 '25. \$61,500
Assessed value '24 (14 act.) 1,175,000
School tax rate(per \$1,000) '25 \$19.50
INT. at the International Bank,
St. Louis.

FREDERICKTOWN.
This city is in Madison County.
Water Bonds.
5s '25 F-A \$112,000c Feb 1 '30-'45
TOTAL BOND. DEBT... \$118,000
Assessed value 1922.....1,323,531
Population 1920......3,124
INT. at National Bank of Commerce, St. Louis.

FULTON SCHOOL DISTRICT.
This district is in Callaway County.
High-School-Bldg. Bonds.
5a '16 F-A \$31.00c 1930
BOND. DEBT Oct 14 '25 \$35,500
Floating debt. 5,000
Assessed val. 1925 (about) 4,000.006
School tax (per \$1,000) 1925 \$10.50
Population (est.) 1925 \$25.200

BOND. DEBT Oct 31 '25--\$200,000 Assessment benefits 1924--999,583 Tax rate (per \$1,000) 1924--\$20.00 INT. at the Liberty Central Trust Co., St. Louis.

GREENFIELD.
This city is in Dade County.
Sewer Construction Bonds.

S \$43,000

Water Plant Extension Bonds.

S \$17,000

BOND. DEBT Nov 1924 \$60,000

Total assess. val. 1923 ...,112,000

Tax rate (per \$1,000) ... \$12,50

Pop'n, 1910, 1,434; 1920,1440

HANCOCK CONS. SCH. DIST.
This district (P. O. Hancock) is in Pulaski County.
[\$22,000 - May 1 '30-'40 5s '25 M-N 20,000 - May 1 '41-'44 35,000 - May 1 1945 BOND. DEBT June 1925 - \$107,000 Assessed valuation 1923 - 2,632,730 Population (est.) - 8,000 INT. at the First National Bank, St. Louis.

HANNIBAL SCHOOL DISTRICT.
School-Building Bonds.
4s 10 F-A\$\$70,000c._Aug 1 1930
(Subject to call after Aug. 1 1920.)
5s '24 600.000._Apr 1 1944
BOND. DEBT Oct 13 '25 \$880.000
Assessed valuation 1925._15.500.000
Total tax rate (per \$1,000) '25 \$16.00
Population 1925 (est.).__20,000
§ INT. at Hannibal Trust Co.;
others at Farmers' & Merchants'
Bank, Hannibal, and National Park
Bank, N. Y. City.

HARRISON AND MERCER CO.
DRAINAGE DISTRICT
This district is in Harrison and Mercer Counties
6s '20 M-S \$455.500 Mar 1 '26-'38 (For maturity see V. 111 p. 1493)
BOND. DEBT Nov 15 '24 \$488.500 INT. at the Boatman's Bank, St.
Louis.

HIGGINSVILLE SCHOOL DIST. JACKSON TWP. DRAIN. DIST.
This district (P. O. Higginsville) This district is in Nodaway HIGGINSVILLE SCHOOL DIST.
This district (P. O. Higginsville)
is in Lafayette County.
\$\frac{824}{1900} \text{. May 1 '27-'32}\$
\$\frac{41}{25} \text{. South 25} \text{. O00} \text{. May 1 '33-'37}\$
\$\frac{30}{20} \text{. O00} \text{. May 1 '33-'37}\$
\$\frac{30}{20} \text{. O00} \text{. May 1 '33-'37}\$
\$\frac{21}{20} \text{. O00} \text{. May 1 '33-'42}\$
\$\frac{21}{20} \text{. O00} \text{. May 1 '43-'45}\$
BONDED DEBT Apr 1925 \$118,500
Assessed value 1923 \text{. 2,532,135}\$
Population 1920 \text{. 2742}\$
INT. at office of District Treas.

HONEY CREEK DR. DIST.
This district is in Grundy County.
6s '21 M-S \$89,000 -- 1926:1941
(For maturity see V. 113, p. 2005.)
BOND. DEBT Oct 1925 -- \$89,000
Assessment benefits -- 363,029
INT. at First National Bank,
Kansas City.

HOPE DRAINAGE DISTRICT.

Commerce Trust Co.

HOWELL COUNTY.

West Plains is the county seat.
Road Bonds.
5s '21 F-A *192,000 Feb 1 '26-'41
(For maturity see V. 112, p. 1654)
5s '19 -- 84,000 -- 1926-1939
5s '21 -- 154,000 -- 1926-1939
BOND. DEBT Nov 16 '24 \$500,000
Floating debt -- 15,000
Assess. val. real estate -- 9,596,865
Assess. val. personal -- 2,567,170
Other assess property -- 2,167,201
Total assessed valuation
1924 (1/5 actual) -- 14,331,236
Co. tax rate (per \$1,000) '24 \$4.30
Population 1910, 21,085; 1920.21,102
INT. on bonds marked (*) at St.
Louis Union Trust Co., St. Louis.

INT. on bonds marked (*) at St. Louis Union Trust Co., St. Louis.

INDEPENDENCE.
This city is in Jackson County. Inc. Mar. 8 1849. Pop'n '10, 9,859: 1920. 11,686.
Memorial Hall Bonds.
4½8'24 J-J \$150,000_July 15 '35-'44
Sewer Bonds.
5 06 F-A \$1,000_Sept 1 1926
6s 15.000_Sept 1 1926
6s 25.000_Sept 1 1926
6s 25.0000_Sept 1 1926
6s 25.0000_Sept 1 1926
6

at office of City Treasurer.

INDEPENDENCE SCH. DIST.
This district is a distinct corporation, embracing all the territory within the limits of the city of Independence and some outside. Property valued at \$450,000 is owned by the district.

4½s'25 J-J \$20,000c __1936-1945
Bldg. Bds. (red. 10 yrs. bef. mat.)
58 '12 A-O 65,000c __Oct 1 1932
4½s'16 A-O 67,500c __Apr 1 1936
(Subject to call after Apr 1 1936
(Subject to call after Apr 1 1921
4½s'24 M-S 200,000c __Sept 1 1944
(Optional Sept. 1 1934.)
Refunding Bonds.
4½s'25 J-J \$65,000c _Jan 1 '41-'45
BOND. DEBT June 30 '25 \$402.500
Assess. val. '25 (act.) __13,928.000
School tax (per \$1,000) 1925 _ \$12.00
Population in 1920 ____12686
INTEREST payable at Chrisman
Sawyer Banking Co., Independence, and ln Kansas City, Mo.

INTERRIVER DRAINAGE DIST.
This district, post office Poplar
Bluff, is in Butler County.
6s '18 A-O\$996,000.
6s '19 A-O1,000,000.
6s '21 A-O 320,000 Apr 1 '26-'39
TOT. DEBT Oct 1925...\$2,083,000

IRON COUNTY
Ironton is the county seat.

IRON COUNTY
Ironton is the county seat,
Road Bonds.
5s '20 F-A \$200,000_______1940
BOND. DEBT Oct 12 '25_\$170,000
Assess. val. real.______3.467,995
Assess. val. personal.______916.370
Other assess, property___1,443.225
Tot. assess. val. '25 (act.) 5,827,590
Tax rate (per \$1,000) 1925___\$11.00
Population 1910, 8,563; 1920__9,458

JACKSON.

This district is in Nodaway County. 5s '22 A-O \$95,000c Apr 1 '26-'42. (For maturity see V. 115, p. 2713.) BOND. DEBT Oct 14 '25. \$95,000 INT. at the Boatmen's Bank, St. Louis.

JEFFERSON CITY. Jefferson City is in Cole County. Inc. Dec. 1 1886. Population 1910, 11,850; 1920, 14,490.

Water Bonds. 4½s'12 --- \$23,000---Mar 1 1932 14/s 12 -- \$23,000 -- Mar 1 1932 Street Bonds. 14/s 12 -- \$18,000 -- Mar 1 1932 Fire Department Bonds. 14/s 21 -- \$15,000 -- June 1 1941 (Optional June 1 1931)

Sewer Bonds. 4½s'12 -- \$5,000 -- Mar 1 1932 3s' 22 -- 2,000 -- Mar 1 1942 (Optional March 1 1932.)

| Section | Continuation | Continuat

INT. at City Treasurer's office.

JEFFERSON CITY SCH. DIST.
5s '14 J-J \$56,000c.....Jan 1934
(Subject to call after 1924)
5s '17 S-A \$41,000c.....1937
(Subject to call after 1922.)
4½s'24 F-A 100,000c.Feb 1 '30-'44
4½s'24 F-A 200,000c.Feb 1 '30-'44
BOND. DEBT Oct 14 '25. \$490,000
Tot.ass'd val.'25(60%act) 13.500,000
School tax (per \$1,000) 1925...\$8.75
Population in 1925 (est.).....16,000
INT. at Central Missouri Trust
Co., Jefferson City, and Nat. Bank
of Commerce, St. Louis.

INT. is payable in St. Louis.

JOPLIN.
Joplin is in Jasper County. Special charter Apr. 20 1914; organized as a city March 17 1873. All bonds are taxable. Commission govt. adopted Oct. 7 1913.

Oct. 7 1913.

Sewer Bonds (red. 5 yrs. fr. issue.) 5s '09 M-N \$6.000c...Nov 1 1929 6s '20 J-D 200.000...June1 1940 Viaduct (Red. aft. 5 yrs. fr. issue) 5s '13 M-N\$ 6.500c...May 1 1933 Market House Bonds (red. beg. in 1918.) 5s '13 F-A \$30.000c...Feb 1 1933 Memorial Hall Bonds. 5s '23 A-O \$250.000c...Oct 1 1943 (Optional Oct. 1 1928.) BOND. DEBT Oct 21 '25 \$512.500 Tot.ass' dval. '25 (60 %act) 23.861.664 Tax rate (per \$1.000 1925...29.815 INT. on market square bonds and

INT. on market square bonds and on bonds of 1920 at New York; on bonds of 1923 at Chicago; on others at Joplin.

INT. on bonds marked (x) at Merchants Laclede Nat. Bank, St. Louis; on bonds of 1925 at the Harris Trust & Savings Bank, Chicago.

KANSAS CITY.

Kansas City is situated in Jackson County. Incorp. Feb. 4 1850. On Nov. 22 1921 19 proposals aggregating \$17,800.000 were voted down. Included in these was an issue of \$11,000,000 water works bonds. Voters defeated this because they feared that a charter amendment providing for a non-political water board, voted on at the same election, would not be approved. The amendment won by 2 to 1, however, and when the \$11,000,000 bonds were placed before the voters on April 4 1922 they received a favorable vote. In a lengthy litigation the validity of this bond issue was upheld On Nov. 21 1922 the people defeated a proposed new charter, and at the same time voted for the non-political board, defeating an alternative proposition calling for a water board appointed by the Mayor. On Feb. 24 1925 the voters adopted a new city charter. The charter provides, among other things, for a city manager form of government. New city charter upheld by State Supreme Court. (V. 121, p. 1371.)

Fire-Protection Bonds.

4½ 10 M-S\$70.000c. Sept 1 1930

4½ 13 13-J 100.000c. Jan 1 1939

Water-Works Bonds.

4½ 13 13-J 200.000c. Jan 1 1939

4½ 13 13-J 300.000c. Jan 1 1939

4½ 13 13-J 300.000c. Jan 1 1939

4½ 13 13-J 300.000c. July 1 1942

4½ 12 2-J 3.500.000. July 1 1942

4½ 12 3-J 3125.000c. July 1 1942

4½ 13 M-S\$70.000c. Sept 1 1930

4½ 13 J-J 12 J-

TOTAL DEBT, SINK. FDS., &c Sept. 30°24. Sept. 30°24. Sept. 30°25. Tot. bd. dt. \$15.351,000 \$28,079,000 Sink. funds. 3.810.078 4.536.892

Net debt.\$11,540,922 \$23,542,108
The figures of the total debt for Sept. 30 1925 include water debt amounting to \$13,120,000. Water debt sinking fund, included in above, \$1,593,036, consisted of \$781,836 cash & \$811,200 bonds held as inverments Cash incity treasury Sept. 1 '25, \$17,741,624. City has no floating debt except current bills which are paid the 10th of each month for the preceding month.

ASSESSED VALUATION AND

ASSESSED VALUATION AND TAX RATE.—
1924. 1925.

Real estate_268.912,070 261,722.650 Personal___120,368,050 161,569,550 Merchants_55,697,810 33,917,140

Total ___444,977,930 457,209,340
*Tax(perM) 12.50 12.50
*This is the city tax proper Property is assessed at about 60% of its actual value.
On Sept. 30 1925 the city owned property valued at \$26,079,000.
POPULATION.—In 1920 (Census), 324,410; in 1910 (Census).
248,381; in 1900, 163,752.

| Count | Part |

Building Bonds.

4s g '07 J-J \$596,000c*_July 1 1927

4s g '10 J-J \$596,000c*_July 1 1930

4s g '12 J-J 2,000,000c* July 1 1930

4s g '12 J-J 2,000,000c* July 1 1932

4½g '13 J-J 2,000,000c* July 1 1937

5s '21 J-J 5,000,000c* July 1 1941

BORDER STAR SCH. DIST.

5s '06 M-N¹\$10,000c* May 1 1926

MT. WASHINGTON SCH.DIST.

4½s'23 J-J 5,000,000c* July 1 1929

MT. WASHINGTON SCH.DIST.

5s '06 M-N¹\$10,000c* May 1 1926

MT. WASHINGTON SCH.DIST.

5s '09 M-N \$1,500c*_May 1 1929

5c '11 F-A †1,500c*_Heb 1 1931

SWOPE SCHOOL DISTRICT.

5s '08 F-A \$5,000c*_Aug 1 1928

TOT. DEBT Oct 13 '25_\$17,382,000

Sinking fund (cash & inv) 4,661,986

Ass'd val. '25 (90 % act.) 547,830,007

School tax (p. \$1,000) 1925__\$11.50

DISTRICT PROPERTY.—The value of property owned by the district (unencumbered), \$19,600,405.

INT. on bonds marked (*) is payable in Independence, Mo.; on bonds marked (†) in Kansas City, Mo., and on all other bonds in New York.

KENNETT.

\$\begin{array}{c} \ 1,000 \\ ... \\ .

KING CITY SCHOOL DISTRICT.

eph; on other bonds at Chicago.

KIRKSVILLE.

This city is in Adair County.

Water Works Bonds.

5s '14 s-a \$13,0'00....1926-1934

5s '19 s-a 27,000....1926-1939

4½s'23 F-A { 40,000...-Aug 1 1928

1,195,000...-Feb 1 29-'43

BOND. DEBT (all water)

Oct. 13 1925.......\$281.500

Assessed val. real estate...5 811.3 '5

Assessed val. personal.....1.882,290

Other assessable property....60'4,155

Tot.ass'd val.'25(40% act.)8,296.778

Tax rate (per \$1,000) 1925....\$6.90

Population 1910. 6.347; 1920. 7,213

RIRKSVILLE SCHOOL DIST.
This district (P. O. Kirksville) is in Adair County.
4½s'25 M-N\$200,000c___1926-1940
TOT. BD. D'T. May '25__\$231,000
Assessed valuation 1922___8,661.051
Population (estimated).___10,000
INT. at National Bank of Commerce, St. Louis.

KIRKWOOD.

merce, St. Louis.

KIEKWOOD.

This city is in St. Louis County.
I corporated July 1865 Bonds are
taxable.
Elec.-Lt. (Subject to call).
4½8'11 M-8 \$10.000...Sept 1 1931
4½8 30.000...1930-1945
Fire Department Bonds.
5s '18 M-N\$15.000...May 1 1938
Water-Works.

Fire Department Bonds.
5s '18 M-N\$15.000...May 1 1938
Water-Works.
5s '20 J \$30.000...Jan 1 1940
4½s 105.000...Jan 1 1940
4½s 105.000...Jan 1 1930-1945
City Hall and Jail Bonds.
5s '14 M-N\$15.000...May 1 1934
Road Impt. Bonds.
s '23 \$25.000...serially
GEN. BD. DT. Nov 25 '25. \$255.000
Water debt (incl.)...160.000
Sinking fund...22, '995
Assessed val. real estate...4, 13 '.830
Assessed val. personal...760.680
Total assessed value 1925...4.900 510
T ar rate (per \$1.000) '25...\$8.000
P p'n in '10, 4,171; '20.....4,422
INT. at Bank of Commerce, St.

Louis.

EREWOOD SCH. DIST.
High School Bonds.
5s F-A \$65,000c. April 1 '26-'31
6s '21 A-O '48,000c. April 1 '32-'35
BOND. DEBT Oct 13 '25. \$258,000
Sinking fund. 30.000
Assessed val. '25(50% act.) '7.669,150
-chool tax rate (per \$1,000) '25 \$19.50
-chool tax rate (per \$1,000 '25 \$19.50

LA PLATA.

This city is in Macon County.

TOTAL BOND. DEBT... \$145,000

Water debt (incl.)... 95,000

Assessed valuation... 1,714,530

Population 1910, 1,605; 1920... 1,463

LACLEDE COUNTY.

LAFAYETTE COUNTY.
Lexington is the county seat.
Road and Bridge Bonds.
5s '22 F-A\$203,000_Nov 1 '26-'42
BOND. DEBT Nov 27 '25 \$244,000
Assessed value 1924____52,000,000
State & co. tax rate (per \$1,000)
1924____\$4.50
Pop'n, 1920, 30,154; 1920, 30,006

LEBANON SPECIAL ROAD DIS.
This district is in Laclede County.
Road Bonds.
5s '20 A-O \\ \(\) \\ \(\)

Trust Co., st. Louis.

LEXINGTON SPEC. ROAD DIST.
5 \(\s\) 11 \(M-N \) \$12.500c_\text{May} 1 \) 1926

BOND. DEBT Oct. 3'\(23 \)___ \$35.000

Ass'd val. '23 \(70 \) \(\text{max} \) act. \(\text{population} \) (est.) \(-7.532 \) 260

Tax rate (per \$1.000) 1923_____\$0.3;

Population of dist. '23 (est.) \(12 \) 000

INTEREST is payable at Mershants-Laclede Nat. Bk., St. Louis

School-Building Bonds.

5s'\(16 \) A-O \(\) \$80.000____Apr 1 \(1936 \)

5s'\(16 \) A-O \(\) \$80.000___June 18 \(1926 \)

LIBERTY SCHOOL DISTRICT.
This district (P. O. Liberty) is in Clay County
School Bonds
6s '22 ann \$104,000_Feb 1 '26-'38
BOND. DEBT Nov 17 '24_\$212,000
Total a.sess. val. 1923____4,399,950
Tax rate (per \$1,000) 1923___\$12.50

Troy is the county seat.

Road Bonds.
5s '21 M-8 s134 000 Mar 1 '26-'30 (For maturity see V. 113, p. 980.)
5s '23 F-8 5000 __ 1926-1940 (5s '23 F-A 200.000 Feb 1 '30-'43 4\frac{1}{2}s' 25 J-D 150.000 __ June 1 '31-'44 BOND _DEB'T June 1925 \$724.000 Assessed value 1924 ___ 28.820.52 Populat n 1910, 17.033; 1920, 15.956 IN'T. at National Bank of Commerce, New York, and First Nat'l Bank, St. Louis.

LITTLE RIVER DRAIN. DIST.

LITTLE RIVER DEAIN. DIST.

Drainage Bonds.
5½g'18A-O32,995,000_Oct 1'26'33
5½g'18A-O1.000.000_Oct 1'33 &'35
68'20 A-O 600.0000_April 1'26-41
(For maturity see V. 113. p. 1700.)
5½g'24 A-O 4.000,000.01v 1'37-'44
BOND. DEBT Oct 1'25_\$9,345,000
Pres' Val. of prop. taxed_38,000,000
Est. actual value of prop.
taxed when drained....48,000,000
Total area of dist....531,622 acres
Total assessed val. 1925. \$9,345,000
Population in 1923 (est.)....25,000
INT. at First Tr. & S. Bk., Chic

LOCUST CREEK DRAIN. DIST. This district is in Linn and Sullivan This district is in Linn and Sunivas Counties.

Sys'22 F-A\$298.000_Aug 1 '27-'42 (For amount due each year see V. 115, p. 1452.)

BOND. DEBT Nov 1925_\$298,000

Tot. ass'd val. (40 to 50% actual) 1925_700,000

District tax (per \$1,000) '25_\$25.00

INT. at the American Trust Co.,

St. Louis.

INT. payable at Merchants'-La-clede Nat. Bank, St. Louis, and the Bank of Louisiana.

MADISON COUNTY
Fredericktown is the county seat.
5s '20 M-8 \$244.000 1926-1940
BOND. DEBT' 0ct 20 '25 \$244.000
Assessed val. real estate 3,766.275
Assessed val. personal 874.759
Other assessable property 200,000
Tot.ass'd val. '25(70%act.) 4,841.034
State & Co. tax (per \$1,000) '25 \$5.60
Populat'n 1910, 11,273; 1920, 10,721

MARCELINE.
This city is in Linn County. Incorporated Mar. 6 1888.
Water-Works Bonds.
5s s-a \$23.000c______1929
5s '23 ____ 20.000_____Nov 1 1943
(Optional after Nov 1 1933)
Sewer Bonds.
5s '23 ____\$55.000____Nov 1 1943
(Optional Nov 1 1933)
BOND. DEBT Oct 12 '25- \$84.000
Assessed val. real estate___1.517.775
Assessed val. personal_____ 787.089
Other assessable property ___311.091
Tot.ass' dval. '25/70% act./2615.955
Tax rate (per \$1.000) 1925___\$34 10
Pop'n 1910, 3,920; 1920 (est.), 3,920

in St. Louis.

MARSHALL.

This city is in Saline County.

z Electric-Light-Plant Purchase
4\(\lambda \) 16 F-A \$75.000. 1926
5s '19 46.000. 1939

Municipal Bonds,
6s \$90.000. 1940

BOND. DEBT Oct. 21'25. \$166.000

Assessed val. real estate. 4,760.950

Assessed val. personal 2,332.464

Other assess. property 528.670
Tot. assess. val. 25 (act.).7,622.084
Tax rate (per \$1.000) 1925. \$5.30
Pop'n 1910, 4,869; 1925. 5.200

z INT. at Merchants Laclede Nat.
Bank, St. Louis.

MARYVILLE SCHOOL DIST.
This district (P. O. Maryville) is in Nodaway County.
6s '20 M-8 \$\$4,000...Mar 1 '26-'39
3.000....Mar 1 1940
BOND. DEBT Aug 1920... \$\$2,000
Assessed valuation 1920...-2,967,406
Population (estimated).....5,000
INT. at the office of the St. Louis
Union Trust Co., St. Louis.

MEDICINE CREEK DRAIN. DIS.
This district is in Livingston Co.
5½18 M-N \$130,000c...1926-1938
6s '21 J-J [1,000c...Jan 1 1926
TOT. BD. DT. Oct 14 '25. \$155,000
INT. on 5½5 and 6s at St. Louis
Union Trust Co., St. Louis.

MEMPHIS.

MEMPHIS.
This city is in Scotland County.
Electric Light Bonds.
6s '17 M-S \$20,000 ... 1926-1937
(Subject to call Sept. 1 1922.)
6s '19 J-J \$10,000 ... Jan 15 1930
Light and Water Bonds.
6s \$25,000 ... Oct 1 1927
BOND. DEBT Oct 13 '25 \$40,000
Assess. val., real estate ... 1,200,000
Other assess. property ... 1 500,000
Tot. ass' dval. '25 (1-3 act.) -1,800,000
Tax rate (per \$1,000 1925 ... \$5.00
Population 1910, 1,984: 1929, 1,941
INT. on bonds of 1917 payable at
Mississippi Valley Tr. Co., St. Louis.

MERCER COUNTY.
Princeton is the county seat.
Hospital Bonds.
5s \$35,000
BOND. DEBT Nov 24 '25 \$35,000

BOND. DEBT NOV 24 25 503,000 Sinking fund. 5,850 Assessed val., real estate. 13 549,030 Assessed val., personal. 2 374,394 Other assess, property. 1,496,338 Total assess. val. (actual) 17,419,762 State & Co. tax (per \$1,000) 25 \$9.60 Populat'n 1910, 12,335; 1920, 11,281

INT. at County Treasurer's office.

Tot. ass'u ...

Tax rate (per \$1,000.

Population 1910, 5,939: 100.

INTEREST at St. Louis.

MILAN SCHOOL DISTRICT.

This district (P. O. Milan) is in Sullivan County.

\$\begin{array}{c} \text{ \$3,000.} \text{ Mar 1 1937} \\ 2,000. \text{ Mar 1 1937} \\ 1,000. \text{ Mar 1 1944} \\ 6,000. \text{ Mar 1 1944} \\ 6,000. \text{ Mar 1 1944} \\ 6,000. \text{ Mar 1 30-31} \\ 2,000. \text{ Mar 1 1944} \\ 6,000. \text{ Mar 1 32-33} \\ 8,000. \text{ Mar 1 32-33} \\ 14,000. \text{ Mar 1 32-33} \\ 14,000. \text{ Mar 1 34-36} \\ 18,000. \text{ Mar 1 32-33} \\ 14,000. \text{ Mar 1 34-36} \\ 18,000. \text{ Mar 1 32-33} \\ 14,000. \text{ Mar 1 34-36} \\ 18,000. \text{ Mar 1 34-36} \\ 18,000. \text{ Mar 1 32-33} \\ 14,000. \text{ Mar 1 34-36} \\ 18,000. \text{ Mar 1 32-33} \\ 14,000. \text{ Mar 1 34-36} \\ 18,000. \text{ Mar 1 32-33} \\ 14,000. \text{ Mar 1 32-34} \\ 1800. \text{ Mar 1 32-36} \\ 1800. \text{ Mar 1 32-36} \\ 1900. \text{ Mar 1 32-3

INT. payable at County Treasurer's office.

MISSISSIPPI COUNTY DRAIN-AGE DISTRICT NO. 23. 6s '11 M-S \$96.000_Mar 1 '26-'31 BOND. DEBT Nov 25 '25_\$101.000 Value of district lands.___3.097.010 INT. at County Treasurer's office.

MISSISSIPPI CO. DR. D. NO. 30. BOND. DEBT Nov 25 '25. \$36,000 Value of district lands.....1,261,600

MISSISSIPPI CO. DR. D. NO. 31.
Ditch Bonds.
6s '16 F-A \$21,000-Feb 15 '25-'35
(Due \$1,500 yearly 1926-1927. incl.,
\$2,000 yearly 1928-1932. incl.,
\$2,500 1933 & 1934; \$3,000 1935.)
BOND. DEBT Nov 25 '25. \$21,000
Value of district land 1920...300,000

MISSISPPI COUNTY DRAIN
AGE DIST. NO. 32.
6s '19 \$86,000 ... 1926-1939
BOND. DEBT Nov 25 '25 \$86,000
Tot.assess.val. '20(15% act) 2,587,600
Population in 1920 ... 2,000

MISS. CO. LEVEE DIST. NO. 1.
6s '15 F-A \$10.000 - 1926-1927
6s '15 F-A 65.000 - 1927-1932
6s '15 F-A 65.000 - 1927-1932
6s '18 J-J 130.000 - 1926-1938
TOTAL DEBT Nov 25 '25 \$209.000
Assessed val. (equalized) - 1,200.000
Population (estimated) - 8.500
INT. at Co. Treas. office. or through office of Smith, & Moore Co., St. Louis, without charge.

Co., St. Louis, without charge.

MISSISSIPPI COUNTY LEVEE
DISTRICT NO. 3.
5s '23 M-N\$100,000_May 1 '28-'42
(For maturity see V. 116, p. 2172.)
5s '25 M-N100,000c_May 1 '30-'45
BOND. DEBT Nov 25 '25_\$200,000
BOND. DEBT Nov 25 '25_\$200,000
Assessed valuation 1923__-5,939,790
Assessed benefits______739,345
INTEREST at the National Bank
of Commerce, St. Louis.

of Commerce, St. Louis.

MOBERLY.
This city is in Randolph County.
Incorporated in 1868. Population 1910, 10,923; 1920, 12,808.
Water Bonds.
5s '10 J-3 \$75,000c.__Jan 1 1930
5s '18 J-J 32,000.__Jan 1 1938
6s '20 A-0 120,000.__Oct 1 '30-'39
155,000._Oct 1 1940
BOND. DEBT Oct 26 '25. \$282 070
Assessed val., real estate. 8 044.717
Assessed val., personal.__2,053,088
Other assessable property. 961,750
Tot. assess. val. '25 ('4 act) 11,059,555
Tax rate (per \$1,000) '25.__\$6.50
INT. at Bank of Moberly and
Moberly Trust Co., and on 6s of 1920
at the office of City Treasurer.

MONETT SCHOOL DISTRICT.
This district (P. O. Monett) is in Barry County.
School-Building Bonds.
5s \$75,000
BOND. DEBT oct 28 '25 \$113,000
Floating debt. 10,000
Sinking fund 10,000
Total assess. val. 1925 2,800,000
Tax rate (per \$1,000) '25 \$20,00
Population 1925 6,500

MORGAN COUNTY.
Versailles is the county seat.
Road Bonds.
6s '20 F-A \$50,000c ____1926-1930
5s '20 F-A \$210,000c ___Feb 1 1940
(Optional on or after Feb. 1 1930.)

BOND. DEBT Oct 28 '25 \$260,000 Floating debt (add'l) ____ 50,000 Sinking fund ____ 15,000 Assess. val., real estate ___ 8.624,300 Assessed value, personal __ 2.178,305 Other assessable property __ 1782,655 Total assessed val. 1925 __ 12,585,260 (Assessment, real estate, from 75% to 90%, and personal 50%,) State & Co. tax (per \$1,000)'25\$.\$8.10 Population '10, 12,863; 1920 __ 12,015 INT. at the Nat. Bank of Commerce.

NEW LISBON TOWNSHIP.

This district is in Stoddard County.
5½ s -a \$56,000_sept 1 '26'39
BOND. DEBT Sept 1923_ \$60,000
Assessed valuation 1923__1,1,911,836
Population 1910, 2,603; 1920, 2,187

NEW MADRID COUNTY DRAIN AGE DISTRICT NO. 12. Drainage Bonds. 6s '20 A-O 161.000c.Mar 1 '26-'40 (For maturity see V. 111, p. 1680.) 6s '21 80.000 1926-191 BOND. DEBT Oct 1922-2, \$190.000 INT. at office of County Treas.

NEW MADRID CO. DEAIN. DIST.
No. 28 (P. O. Lotta).
Drainage-Impt. Bonds.
6s '15 A-O \$170.000c.Apr 1 '26-'35
BOND. DEBT Oct 1923_\$206.000
INT. at County Treasurer's office
in New Madrid. Bonds and coupons
may be collected free of charge
through office of Little & Hays Investment Co., St. Louis.

NODAWAY TOWNSHIP.
This township (P. O. Burlington Junction) is in Nodaway County.
Road Bonds.
58 15 \$26.500 .1930
BOND. DEBT Nov 1920-\$28.500
Assessed valuation 1919-...1,608,916
Total tax rate (per \$1,000) 18.817.60
Population 1910, 1.833; 1920, 1.796

NORBORNE DRAIN. DISTRICT.
This district is in Carroll and Ray

Population (est.)______16,000 INT. at the Mississipp Valley Trust Co., St. Louis.

Trust Co., 8t. Louis.

NORTH KANSAS CITY S. D.
This district is in Clay County.
School Bonds.

\$\frac{\\$1,000c_{-}Feb}{1}\$ 1 1942}

4\frac{\}25 F-A \quad \{10,000c_{-}Feb}{1}\$ 1 1945}

(Optional Feb. 1 1940.)

TOT. DEBT May 1925___\$274.500
Sinking fund._______16,000
Assessed valuation 1922___5,500,645
Population (est.)______4,000
INT. at Peoples Bank, North
Kansas City, Mo._____

NORTH NISHNEBOTNA DR. D.
This district is in Atchison County.
Drainage Bonds.
s '08 - \$2500 - 1926
51,000 - Apr 1 1926
54s'17 A-O 19,000 - Apr 1 '34'-36
BOND. DEBT Oct 1921 - \$44,000
INT. at Mechanics-American Nat.
Bank, St. Louis.

OSAGE COUNTY
Linn is the county seat,
Road and Bridge Bonds.
5s '20 F-A\$465,000 _ _ 1926-1940
TO. BD. DT. Nov 1 1925 _ \$500,000
Assess. val. real. _ _ _ 9.338,530
Assess. val. personal _ _ _ 3,165,506
Total assess. val. 1925 _ 13.004,036
Pop. '10 (Census), 14.283; '20 13.585
INT. at the St. Louis Union Trust
Co., St. Louis.

OZARK SCHOOL DISTRICT.
This district (P. O. Ozark) is in

OZARK SPECIAL ROAD DIST.
This district (P. O. Ozark) is in
Christian County.
5%s ____851.000__\$3,000 yearly
BOND_DEBT.Oct4_23___\$57,000
Total assess. val. 23 (65%
actual)______1,530,750

PALMYRA.

This city is in Marion County.
Light & Water Bonds.
4½s'10 -- \$13.000 -- 1930
5s 14 - 19.000 -- 1934
5½s'19 -- 10.000 -- 1929
5¼s'23 J-D 15 000 -- Dec 1 1943
(Optional Dec. 1 1928.)
5¼s'24 F-A 10.000 -- Feb 1 1944
(Optional Feb. 1 1929.)
Sewer Bonds.
5½s'24 F-A 10.000 -- Mar 1 1944
(Optional Mar. 1 1929.)
BOND. DEBT Dec 4 '23 -- \$30.000
Water sinking fund -- 9.322
Assessed val. real estate -- 801.040
Assess. val. personal prop -- 285.585
Assess. val. merch & mfr. \$126.100
Assess. val. rail, tel. & tel. 97.032
Total assessed val. 1922 -- 1.638.430
(Real estate and personal, actual value; bank stock 60% act. val.)
Tax rate (per \$1.000 '22 -- \$12.00
Pemiscot County.

PEMISCOT COUNTY. PEMISCOT COUNTY.
Caruthersville is the county seat.
5s '21 M-S 2 128.070 Mar 1 '26-'40
BOND. DEBT Oct 1923. \$145.00
Assessed valuation 1923. _24.090,131
Popul'n 1910, 19,559; 1920, 26,634

PEMISCOT CO. DR. DISTRICTS.
District No. 3 Bonds.
6s '22 M-N\$50.000. May 1 '32-'40
District No. 8 Bonds
8s '12 M-N\$330.000. Due serially
District No. 9 Bonds.
8s M-8 \$13.500. Mar 1 '26-'31
51/s'24 __ 30.500. Aug 1 '26-'43
BOND. DEBT (Dist. No. 8 \$330.000
Nov. 1912. Dist. No. 9 63.000
Actual valuat n (Dist. No. 9 675.000
(est.) _____ (Dist. No. 9 661,590

INT. at the Commerce Trust Co., Kansas City.

NORMANDY CONSOL. S. D.

This district is in St. Louis County.

5s '23 M-N\$20,000 __May 1 1943

BOND. DEBT Nov 1923 __\$86,000

Assessed value, real estate_2,290,837

BOND. DEBT Mov 1923 __\$312,000

Assessed value, real estate_2,290,837

Tot.ass' d val.'21 (1-3 act.).2,838,978

Assessed valuation 1922 __7,492,000

PIPE TOWNSHIP

This township is in Stoddard Co.
5½s'20 M-8 \$71,100.Mar 1 '26'-35
486,000

Assessed value, real estate_2,290,837

Tot.ass' d val.'21 (1-3 act.).2,838,978

Population 1920 __-5,359

48	
PIPE TOWNSHIP (Concluded). INT. at Liberty Central Trust Co., St. Louis.	BICH Bui 5s '15
PLATTSBURG. This city is in Clinton County. Water-Works Bonds. 55 '19 M-N\\$69,000May 1 1939 (Subject to call after May 1 1924.) BOND. DEBT Nov 20 '25_ \ \\$69,000 Total tax rate (per \$1.000) '24_\\$9.50 Population 1910, 1.650; 1920, 1.719	51/s'1 BONI Assess
(Subject to call after May 1 1924.) BOND, DEBT Nov 20 '25- \$69,000 Tot, as'd val. '25 (2-5 act.) -2,500,000	Tax ra
Total tax rate (per \$1,000) '24_\$9.50 Population 1910, 1,650; 1920, 1,719	Thi 51/2 s'2
PLATTSBURG SCHOOL DIST. This district is in Clinton County. High-School Bonds. 5s '17 A-O \$35,000Apr 1 1937 (Subject to call after April 1 1922.) TOTAL DEBT Oct 13 '25_ \$81,000 Assess. val. 19252.500.000 Total tay rate (per \$1 000)'25 \$11.00	
(Subject to call after April 1 1922.) TOTAL DEBT Oct 13 '25_ \$81,000 Assess val 1925_ 2.500.000	5½s'2
POPLAR BLUFF.	BONI Sinkin Ass'd IN'
Electric-Light-Plant Bonds.	ROC
Funding Bonds. 5s '17 M-8 \$8,300r 1933 Bridge Repair Bonds. s '21 F-A \$15,000 1926-1941 Water Works Bonds. s '21 F-A \$20,000 1926-1941	Sch 5s '23 BON Tot. a
Water Works Bonds. s'21 F-A \$20,000 1926-1941 Fire Equipment Bonds.	Tax r Popul IN' Co.,
S 21 F-A \$20,000 1926-1941 Fire Equipment Bonds. s '21 F-A \$12,000 1926-1941 BOND. DEBT July 1 '25 \$105,300 Water debt (incl.) 20,000 Tot. ass'd val. '25 (act.) 5,550,285 Total tax rate (per \$1,000) '25 - \$7,50 Pop'n 1910, 6,916; 1920, 8,042	ST. C
Tot. ass'd val. '25 (act.) 5,550,285 Total tax rate (per \$1,000) 25\$7.50 Pop'n 1910, 6,916; 1920, 8,042	.Wa
POPLAR BLUFF SCH. DIST. 5s '13 M-8 \\$15,000rMar 1928 \}20,000rMar 1933	(Subi
(Ontional 1924.)	5s '20 5s '14
Building Bonds. 4\(\frac{1}{3}\)\(\frac{15}{3}\)\(\frac{15}{3}\)\(\frac{10}\)\(\frac{10}{3}\)\(\frac{10}{3}\)\	BON: Water
5s '22 F-A \$75.000. (Due \$5,000 yearly beginning Feb. 1 1928.) (\$15,000 - Feb 1 '34-'36 41/4s'25 F-A 20,000 - Feb 1 '38-'41 40,000 - Feb 1 '42-'45 High School Bidg. & Faulp.	Total Total Popu
4½s'25 F-A 20,000 - Feb 1 '38-'41 40,000 - Feb 1 '42-'45 High School Bldg. & Equip.	IN' merce urers'
High School Bldg. & Equip. 5e '14 J-J \$20,000 rJuly 1 1934 BOND. DEBT Oct 1 '25\$243,000 Sinking fund	ST. St. Ro
Tax rate (per \$1,000) 1925 \$15.00 Population in 1925 (est.) 12.000	4½s'
PRINCETON SCH. DIST. This district is in Mercer County. High-School Building Bonds. 5s J-J \$12,500r. 5s '23 J-D 55,000r. BOND. DEBT Nov 21 '25. \$66.000 Ass'd val. '25 (abt. ¾ act.) 1,105,263 School tax rate(per \$1,000) '25\$17.00 INT. on bonds of 1923 at Kansas City; on others at St. Louis.	Ro 4½s':
5s J-J \$12,500r 5s '23 J-D 55,000r BOND. DEBT Nov 21 '25_ \$66,000	4½s':
Ass d val. '25 (abt. % act.) 1,105,265 School tax rate(per \$1,000) '25 \$17.00 INT. on bonds of 1923 at Kansas City: on others at St. Louis	4½s': BON
PULASKI COUNTY Waynesville is the county seat.	Sinki Tot.a State
Road Bonds. 5s '20 M-S \$235,000c1926-1940 BOND. DEBT Nov 20 '25_ \$239,000	Popu IN Co.,
PULLASKI COUNTY Waynesville is the county seat. Road Bonds. ROBO M-S \$235.000c 1926-1946 BOND. DEBT NOV 20 '25_ \$239.000 Tot. ass d val. 25 (½ act.) -7,156,246 Tot. tax rate (per \$1.000) '25_\$121.10 Populat'n 1910, 11.438; 1920, 10.496 INT. at Mississippl Valley Trust Co., \$t. Louis.	ST. Th
PUINAM COUNTI.	4¾s' (For BON Sinki
Unionville is the county seat. Court-House Bonds. 5 i'23 F-A\$150,000Aug 1 1943 (Optional after 5 years.) BOND. DEBT Nov 20 '25_\$150,000	
BOND. DEBT Nov 20 '25_ \$150,090 Sinking fund 8,000 Tot.ass'd val.'25(1/2 act.) 18,578,689	ST. Co posit
Sinking fund. 3.00C Tot.ass'd val.'25(½ act.) 18,578.686 State & Co. tax(per \$1,000) '25-\$1.76 Popul'n 1910, 14,308; 1920, 13,115 INT. payable at 8t. Louis Union Trust Co., St. Louis.	feater 1917, of Au
RANDOLPH COUNTY.	BON
Huntsville is the county seat. BOND. DEBT Oct 12 '25_ None Floating debt	State
(about 75% to 85%)32,000,000 8t.& Co.tax rate(per \$1,000) 25 \$6.70 Pop n 1910, 26.182: 1920, 27,564 INT. payable in Huntsville.	ST.
BAY COUNTY. Richmond is the county seat.	Dun Le 6s

RAY COUNTY.
Richmond is the county seat.
Court-House Bonds.
5s '14 F-A \$26,500..... 1926-1929
Bridge Bonds.
5s '22 M-N\$187,000...... 1942
BOND. DEBT Oct 1 '25.... \$213,500
Total assess val. '25 (90%) 37,803,609
Total tax rate (per \$1.000' 25...\$6.90
Pop n 1910, 21,451; 1920..... 20,508
INT. at Co. Treas. office.

ng fund 15,017 I val. (equalized) 1922-3,871,790 T. at First Nat Bk., St. Lousi KPORT SCHOOL DIST.
is district is in Atchison County. Trust St. Louis.

GHARLES.
his city is the county seat of St. cles County. Inc. Oct. 13 1809.

ater Bonds.

ater Bonds.

Jaject to call after July 1 1931.

giect to call after July 1 1962.

ater Bonds.

F-A \$3,000c...Aug 1 1926.

F-A \$3,000c...Dec 1 1940.

F-A \$3,000c...Dec 1 1940.

F-A \$3,000...Dec 1 1940.

Park Bonds.

A A-O \$30,000...Dec 1 1940.

Park Bonds.

A A-O \$30,000....Oct 15 1929.

(Part every 5 years)

ND. DEBT Oct. 15 '25. \$61,000.

at assess. val. (act.) '24.9,600,000.

at assess. val. (act.) '24.9,600,000.

at as (per \$1,000) 1925....\$6.80.

at an at Nat. Bank of Comce, N. Y.; others at City Treass' office.

CHARLES COUNTY. Popul'n 1910, 24,695: 1920, 22,828
INT. at Mississippi Valley Trust
Co., St. Louis.

ST. CHARLES SCH. DIST.
This district (P. O. St. Charles) is
in St. Charles County.
4½8'22 F-A\$216,000c_Aug 1 '26-'42
(For maturity see V. 115, p. 1013.)
BOND. DEBT Oct 12 '25_ \$216,000
Sinking fund.
4,395
Ass'd value '24 (60% act.) -7,500,000
Tax rate (per \$1,000 1924___\$10.00
INTEREST at St. Louis.

ST. CLAIR COUNTY.
County seat is Osceola. Proposition to liquidate old debt defeated, see "Chronicle" of Oct. 20
1917, p. 1634. See also "Chronicle"
of Aug. 3 1918, page 526.
Road Bonds.
58'18__\$390,000____1926-1938
BOND. DEBT Oct 13 25_ \$407,000
Tot. assess. val. '25 (act.) 14,870,877
State & co. tax rate (per \$1,000)
1925_____This district (P. O. Caruthersville) is in Peniscot, New Madrid and Dunklin Counties.
Levee-Construction Bonds.
68 '15_J-D \$931,000c_June 1 '26-35_5\('25\) 17_D 200,000c_June 1 '26-35_5\('25\) 17_D 200,000c_June 1 '26-35_5\('25\) 17_D 200,000c_June 1 '36-37_5\('25\) 22_M-N \('*15,000c_May 1 '27-41_1\) 235,000c_May
| Second Color | 128-148 | Sample | 129-44 | Sample | 1-29-44 | Sample

SEDALIA SPECIAL BOAD DIST.
Road Bonds.
5s '12 M-N \$32.500 May 1 '26.'27
BOND DEBT Oct 24 '25 \$34,000
Sinking fund 3,000
Assess. val. '24 (% act.)28,000,000
INT. at Merc. Tr. Co., St. Louis. | SEDALIA SPECIAL ROAD DIST. | Road Bonds. | Store County | Sank, St. Louis | Store County | Sto

SALT FORK DRAINAGE DIST.

This district is in Saline County.
6s '22 J-J \$151,000c_Jan 10 '27-'42 | Sassesed val'n, real estate_1,706,036 | V. 114, p. 1100.)

BOND. DEBT Oct 16 '24_ \$58,000 Line of the property of the prope Assessed benefits 1922______155,257
INT. at County Treas. office.

SCOTT COUNTY DRAINAGE
DISTRICT NO. 12.
6s '21 M-S \$150,000 Sept 1 '26-'41
BOND. DEBT Nov 1922_\$150.000
Assessed benefits______311,201
INT. at County Treasurer's office.

SEDALIA.
Sedalia is in Pettis County. Incorp. as a town May 27 1870, and as a city Mch. 2 1886.
Sult was brought against this city to recover on certain current revenue bonds issued 1893 and due 1894. Up to Oct. 1 1917 the case had not gone to trial.

Current Revenue Bonds (These bonds were declared to be illegal by State Supreme Court).

4,000
INT. at County Treasurer's office.

SPRINGFIELD.
This city is in Greene Co. Inc. in 1854. Commission government approved Aug. 2 1915. V. 101, p. 542.

5e '12 J-D 190.00c__June 1 1932.

5e '12 J-D 15.000c__June 1 1932.

5e '12 J-D \$10.000c__June 1 1932.

5e '12 J-D \$10.000c__June 1 1932.

5e '12 J-D \$10.000c__June 1 1932.

Street Bonds (Red. June 1 '17').

5e '12 J-D \$10.000c__June 1 1932.

Street Bonds (Red. June 1 '197').

5e '12 J-D \$10.000c__June 1 1932.

Street Bonds (Red. June 1 '197').

5e '12 J-D \$10.000c__June 1 1932.

Street Bonds (Red. June 1 '197').

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5e '12 J-D \$10.000c__June 1 1932.

Street Bonds (Red. June 1 '197').

5e '12 J-D \$10.000c__June 1 1932.

Street Bonds (Red. June 1 '197').

5e '12 J-D \$10.000c__June 1 1932.

Street Bonds (Red. STANBERRY.
This city is in Gentry County.
Water Bonds.
8 \$21,500 | SEDALIA SCHOOL DISTRICT. | 49.54 | Assessed val'n, real estate | 145.900 | Assessed val'n, personal | 145.390 | Assessed val'n, personal | 145.390 | Cher assess prop | 175.415 | Tot. ass'd val. 25 (40% act.)966.605 | City tax rate(per \$1.00)0' 25 \$11 00 | Pop'n 1910. 2.121; 1920. 1, 864. | Pop'n 1910. 2.121; 1920. 1, 865. | Pop STODDARD COUNTY DRAINAGE DISTRICT NO. 37.
6s '21 J-J \$124.602 July 1 '26'-41
(For maturity see V. 113, p. 758.)
BOND. DEBT Nov 1925 \$124.602
District tax (per acre) \$.69
Area in acres 18,983
Ponulation in 1920 29.755
INT. at Boatmen's Bank, St. Louis

UNIONVILLE.
This city is in Putnam County.
Wat. Wks. & El. Lt. Sys. Bds.
6s '21 J-J \$84,000c...Jan J 1941
(Optional Jan. 1 1926.)
Sewer System Bonds.
43/s \$\$0,000
BOND. DEBT Oct 14 '22 \$100,000
Sinking (funds light&water) 20,000
Assess. value 1921 (act.)...1,950,000
Tax rare (per \$1,000) 1922...\$7.50
Population, 1910, 2,000; 1920, 1,765
INT. at American Trust Co.,
St. Louis. and St. Louis Un. Tr. Co., St. Louis.

UNIVERSITY CITY SCH. DIST.

Site-Purchase & Building Bds.

4½s'12 J-J \$30.000...July 1 1932.

(Subj. to call beginning July 1 1922.)

4½s'15 A-O \$38 000...Apr 1 '26.34

5s'19 M-S 170.000...Sune 1'26.43

5s'19 M-S 170.000...Sune 1'26.43

(For maturity ee V. 112. p. 2450.)

4¾s'23 J-D 147.000c.June 1'26.43

(For maturity see V. 116. p. 2174)

4¾s'24 M-S 115.000c.Mar 1'27-41

BOND. DEBT NOV 10 '25 \$583.500

Tot.ass'd val. '25:50% act. 122,801,250

School tax (per \$1.000) '25...\$13.40

Population in 1920 (est.)......7,500

INT. at Miss. Val. Tr. Co

TRENTON TOWNSHIP.
Township is in Grundy County.
6s '20 A-0\$107,000
BOND. DEBT Nov 2 '25_\$107,000
Assessed value 1925 (act.)_7,000,000
Population 1920
INT. at First National Bank,
St. Louis. UNION TWP. DRAINAGE DIST.
This district is in Lewis County.
68 '20 J-D *\$225,000...Mar 1 '26-'400
BOND. DEBT Oct 13 '25- \$241,000
Total assess. val. 1925--- 336,000
INT. on bonds marked (*) at
Liberty Central Trust Co., St. Louis. Population, 1910, 2.000 1920, 1.765

UNIVERSITY CITY.

This city is in St. Louis County.
Bonds are exempt from city taxes.
Police Fire Call System Bonds.
6s '21 J-J \$4,000c_July 15 1931
(Optional after July 15 1926)
Various Mun. Impt. Bonds.
4½s'23 M-N470.000_May 1 '28-'43
(For maturity see V. 116, p. 2174)
Fire-Engine & City-Hall.
5s '10 J-J \$27,000_Jan 1 1930
(Subject to call Jan. 1 1920)
BOND. DEBT Oct 13 '25 \$501.000
Assess. val., personal___2,967,650
Other assess. property___2.200.000
Total assess. value 1925
(about 2-3 actual)___25,212,400
City tax rate (per \$1,000) '24. \$4.60
Pop'n 1910. 2.417; 1920___6.792
INT at first Nat. Bank, St. Louis.
and St. Louis Un. Tr. Co., St. Louis.

VERSAILLES.
This city is in Morgan County.
Water-Works and Sewer Bonds.
5s '22 J-J 15.000...July 1 1927
20.000...July 1 1932
20.000...July 1 1932
36.000...July 1 1942
BOND. DEBT Nov 20 '25...\$85.500
Assessed valuation 1925...1.192.635
Tax rate (per \$1.000) 1925...\$10.50
Population 1910, 1,598; 1920, 1,651 VERSAILLES SCHOOL DIST.
This district (P. O. Versailles) is in Morgan County.
6s '21 M-N\$27,000-May 10 '26-'41 (For maturity see V. 112, p. 2004.)
BOND. DEBT Oct 15 '24. \$53,000 Assessed value 1924 ______1.543.370 Sch. tax rate (per \$1,000) '24.\$13.50 INT. at American Trust Co., St. Louis. WASHINGTON.
This town is in Franklin County. This town is in Franklin County.

Water-Plant Bonds.

4\(\mu^*\) 1843,000__Jan 1 '26-'36

5s 65,000 __1929-1944

BOND. DEBT Nov 21 '25_\$140,500

Sinking fund_______ 13,674

Assessed val'n, real estate_2.169,110

Assessed val'n, pers'l prop__ 673,840

Other assessable property__ 415,150

Tot. assess, val. '25 (act.) 3,255,100

Total tax rate(per \$1,000) '25_\$10.00

Population 1910, 3,670; 1920__3,862 WEBB CITY.
This city is in Jasper Co. Incorp Jan. 9 1890. Jan. 9 1890.

Funding Bonds.
5s '09 J-D d*\$4.500c._Dec 1 1929
5s '11 M-S d*8.000c._Sept 1 1931
5s '23 --- 26.600 --- 1926-1961 Fire Department.

5s '10 A-O *\$3,000c...Apr 1 1930

5s '19 ... 12,000...May 1 1930

(Subject to call May 1 1930.)

Park Bonds.

5s '20 ... \$10,000.....1940 WEBSTER GROVES
This city is in St. Louis County.
Incorp. 1896. *Water Bonds.
5s '07 M-S \$33,000c...Mar 4 1927
5s '11 M-N 44,000c...Nov 15 1931
4½s'16 ... 10,900c....1926-1936 Fire Bonds.
5s '13 M-N \$15,000c ____Mar 1 1933
11/4s'16 ____ 9.000c ____1926 1936
5s '19 ______12.000c _____1939 *INT. at Webster Groves Tr. Co. WEBSTER GROVES SCH. DIST
Bonds
5s '20 A-O \$54,000 Apr 1 '26-'40
5'54'52 A-O 105,000c_ott 1 '6 '40
(For maturity see V. 111, p. 1496.)
5'45'21 M-S 145,000 Mar 1 '26-'41
5s '22 J-J 25,000 Jan 1 '26-'42
5s '24 J-D 160,600c_June 1 '26-'44
5s '24 J-D 160,600c_June 1 '26-'44
5s '24 J-D 160,600c_June 1 '26-'44
Sonn Debrid Dec. 7 '25 \$487,000
Floating debt (add') 49,000
Floating debt (add') 2.5 487,000
Floating fund 2.946
Ass'd val. '25 (abt. ½ act.) 13,352,141
School tax (per \$1,000) '25 - \$23.90
Population 1920 9,700
* Redeemable after 10 years.
INT. at the Mercantile Trust Co.,
of St. Louis. This township is in Harrison Co.

Road Bonds.
5½5'19 \$27,500 1934
BOND. DEBT Oct 5'23 \$27,500
Assess. val. real estate 1.815,005
Assess. val. personal 467,391
Total assess. val. 1923 2,282,396
Population in 1920 1,241

WINDSOR.
This city is in Henry County.
Water & Sewer Bonds.
525,000
Water debt (included) 27,000
Wassess. val. real estate 985,420
Assess. val. real estate 985,420
Assess. val. real estate 985,420
Total stax rate (per \$1,000) 24 \$7.00
Population, 1910, 2,241 1920, 2,034

WINFIELD LEVEE & DR. DIST.
This district is in Lincoln County.

[\$9,000r*Feb 1 '27-29
4,000r*Feb 1 193-34
20,000r*Feb 1 33-34
18,000r*Feb 1 33-34
21,000r*Feb 1 38-40
BOND. DEBT Oct 12 1925. \$100,000
Total assessed value 1924
(about 70% actual)____220,000
District tax (per \$1,000 '24_\$10.00
INT. at State Nat. Bk., St. Louis

State of North Dakota.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act March 2 1861) __ March 2 1861 Admitted as a State (Act. Feb. 22 1889)_____Nov. 2 1889 Total area of State (square miles)_____79,795 State Capital_____ Governor (term expires 1st Mon. Jan. 1927) Arthur G. Sorlie Lt.-Gov. (Term expires 1st Mon. Jan. 1927) Walter Maddock Sec. of State (term ends 1st Mon. Jan. '27)__Robert Byrne Treasurer (term ends 1st Mon. Jan. 1927)____C. A. Fisher Auditor (term ends 1st Mon. Jan. 1927)_____John Steen Attorney-General (1st Mon. Jan., 1927)___Geo. F. Shafer

LEGISLATURE meets biennially in odd years on the first Tuesday after the first Monday in January, and sessions are limited to sixty days.

INTEREST on the real estate 5s and 5¼s of 1923 and 5s of 1924, on the milling series bonds and on tax anticipation notes, payable at the National City Bank, New York, or at the State Treasurer's office; on all others at the State Treasurer's office.

TOTAL DEBT.— Aug. 31 '25. Oct. 1 1924. Oct. 1 1923. Oct. 15 1922. Bonded debt.——\$27,859,000 \$22,059,000 \$15,192,000 \$9.502,000 The sinking fund against the debt as of Aug. 31 1925 was \$726,880. The total cash on hand Aug. 31 1925 amounted to \$6,450,723.

The sinking fund against the debt as of Aug. 31 1925 was \$726, 880.

The total cash on hand Aug. 31 1925 amounted to \$6,450,723.

BONDS OF NORTH DAKOTA.—The 1919 Legislature enacted laws providing for the issuance of \$17,000,000 of bonds as follows: \$5,000,000 Mill and Elevator series. \$2,000,000 Bank series and \$10,000,000 Real Estate series. The bonds are to bear no more than 6%, opayable semi-annually Jan. 1 and July 1. They are free of all State, county and municipal taxes. The legality of the Mill, and Elevator and Real Estate bonds has been passed upon by the Supreme Court of North Dakota in the case of the State of North Dakota ex rel. William Langer, Attorney-General, vs. Thomas Hall, as Secretary of State, and by the United States District Court for the District of North Dakota in the case of John W. Scott et al. vs. Lynn J. Frazier, William Langer and John N. Hagan, acting as the Industrial Commission of North Dakota et al. The Supreme Court of the United States on June 1 1920 upheld the decision of the State Supreme Court. See 'Chronicle' of July 3 1920, page 34. Numerous attempts by the State Industrial Commission and the Bank of North Dakota (a State institution) to sell these bonds proved fruitless. In October 1921 bonds totaling \$6,100,000 were sold by the State Industrial Commission at par to the Bank of North Dakota, which in turn sold them below par. Exception was taken to this sale by a group of tax-payers, who filed a suit in the State Supreme Court. contending that the sale violated the law which provides for the sale of bonds at par. The (Nonpartisan) Industrial Commission, before being obliged to relinquish office on Nov. 23 1921 (as the result of the recal election), signed a contract for the sale of all the remaining authorized bond issues at par. But the incoming Commission modified the arrangement through the negotiation of a new contract. By this new contract the amount of bonds sold was reduced from \$12,300,000 to \$6,200,000. The Supreme Court ruled on Dec. 22 1921 that the bonds of

NON-PARTISAN LEAGUE.—A five-year experiment in State-wide Socialism terminated on Nov. 23 1921, when the Non-Partisan League officials, consisting of Lynn J. Frazier, Governor; William Lemke, Attorney-General, and John N. Hagan, Commissioner of Agriculture, were succeeded by R. A. Nestos, Sveinbjorn Johnson and Joseph A. Kitchen, respectively, as a result of the recall election held Oct. 28 1921. (V. 113, p. 2422.)

ASSESSED VALUATION.—The State's assessed valuation for the years 1914 to 1923, inclusive, as shown by abstracts of the tax lists, and tax rates were as follows:

					I ar imie
	Real	Personal	x Public	Total	per
Year.	Estate.	Property.	Utilities.	Valuation.	\$1,000.
1914	\$209 508 474	\$51,430,295	\$47,112,860	\$308,051,629	\$4.30
1915	261.816.910	58,592,144	59,456,734	379,870.788	4.30
1916	239.185.926	56,419,689	53,695,198	349.300,813	4.00
1917	251,580,744	63,034,536	*65,672,852	379,522,711	4.30
1918	265,034,550	53,550,495	*70,062,811	388,647,856	4.30
1919	1.174.233 296	119 967 272	228 436 666	1 522 637,234	2.41
1920	1.144,607,190	131.880.437	224.871.731	1,501,359,358	1.90
1921	1.059.646.949	103.858.658	213,922,236	1.377.427.843	3.38
1922	1,007,327,044	88,403 944	212,584,416	1,308,315,404	3.64
1923	785,566,221	145,542,116	158,015,227	1.089.123.614	3.68
	729,948,362	119,461,489	156,617,117	1.006.026.968	4.55
1925		118,785,534	157,133,510	998,972,304	4.22

x Railroad telephone and telegraph express street railway and Pullman car property.

ear property.

* Valuation of railway property as fixed by the State Board of Equalization for the years 1917 and 1918 was \$70,805,238 and \$77,849,105 respectively. These valuations were contested in Federal Court and the final valuation of railway property in this State for the year 1917 as left by Court decree amounted to \$61,337,276, and for the year 1918 amounted to \$66,-444.699.

The valuation of farm real property ,city and village real property and personal property (including railroad, telephone, telegraph, express, street railway and Pullman property) and tax rates for a series of years, as shown by abstracts of tax lists, was as follows:

	Lands.	Town & City	Personal	Total	per
Year.	(a)	Lots (b)	Property.	Value.	\$1,000.
1890		\$11.482,169	\$24,148,393	\$88,896,291	\$4.50
1891		11.486.182	21,269,221	87.783.668	4.70
1893		10.665,612	18.854.208	82,351,987	4.50
1894		9.190.049	15.898.301	83,630,553	4.60
1895		9.362.727	26,180,328	95,154,418	4.50
			27,603,989	91.693.363	4.30
1896		9,512,519	28,750,135	91.347.467	4.40
1897		9.561.558		99.912.652	4.40
1898		9,850.794	35.021.007		4.50
1899		10,757,473	41,219,376	111,221,946	4.50
1900		11,130,473	42,769,235	116,140,898	
1901		11,479,914	45,300.741	123,060,282	7.00
1902		11,524,154	47,059,958	131,099.835	5.50
1903		13.816,086	54,245,605	148.001,733	5.50
1904	83,740.092	14,766,306	56,093,659	154,600,057	5.50
1905	96,884,944	16,234,107	59,630,066	172,749,117	5.30
1906	106,827,637	18,783,528	70,422,789	196,033,954	5.30
1907	113,887,690	21,589,447	74,600,127	210,077,264	5.10
1908		23,717,569	79,695,268	927,313,512	5.20
1909		28,007,904	90,541,985	261,457,580	5.20
1910		28.142.837	91,903,944	275,143,394	4.40
1911		29,462,257	93,513,771	287,064,121	4.40
1912		29,832,874	93,977,520	293,048,119	4.40
1913		31,221,900	96,488,056	302,167,024	4.50
1010	111,101,000	01,221,000	00,100,000	002,101,022	
				4 47-	

NOT VALID UNLESS ENDORSED BY AUDITOR, ETC.

NOT VALID UNLESS ENDORSED BY AUDITOR, ETC.

SECTION 187. No bond or evidence of indebtedness of the State shall be valid unless the same shall have endorsed thereon a certificate signed by the Auditor and Secretary of State, showing that the bond or evidence of debt is issued pursuant to law and is within the debt limit. No bond of evidence of debt of any county, or bond of any township or other political subdivision, shall be valid unless the same have endorsed thereon a certificate signed by the County Auditor, or other officer authorized by law to sign such certificate, stating that said bond or evidence of debt is issued pursuant to law and is within the debt limit.

BONDS NOT SOLD AT LESS THAN PAR.—Chapter 327, Laws of 1923, provides that no county, city, village, school district or township bonds may be issued at less than par.

BONDS MUST BE AUTHORIZED BY VOTERS.—Three Acts.

bonds may be issued at less than par.

BONDS MUST BE AUTHORIZED BY VOTERS.—Three Acts, general in application, were passed by the 1925 Legislature with regard to bonds issued by the subdivisions of the State. Chapter 98 provides that all bonds issued must at first be authorized by a vote of the qualified voters. Under Chapter 99 bonds. including refunding funds, issued_under lawful

authority by any county, city, village, school district, park district or any other subdivision within the State, may be serial in form and number from one upward consecutively. By Chapter 97, "all county, city, village and school district bonds, the issue of which has been or shall hereafter be duly authorized, and which are not sold within three years of the date of the authorization of the issue thereof either by vote of electors of the political subdivision authorizing the same, or otherwise as by law provided, are and shall be, with the expiration of such three-year period, cancelled and of no force and effect."

BANK OF NORTH DAKOTA.—The 1919 Legislature passed an Act declaring the purpose of the State of North Dakota to engage in the banking business and establish a system of banking under the name of the "Bank of North Dakota," operated by the State. This Act was approved by the voters at a special election held June 26 1919 by a vote of 61,495 for to 48,239 against. The Act provided for the issuance of \$2,000,000 of bonds, the proceeds of which were designated as the capital of the Bank. The Bank opened for business on July 28 1919

Bank opened for business on July 28 1919

COUNTIES PERMITTED TO ISSUE BONDS FOR PURCHASP OF SEED AND FEED.—The State Attorney-General has given an opinion that counties may issue bonds for the purchase of seed and feed to be sold to farmers of the State at cost. V. 105, p. 2560.

TAXATION OF MONEY AND CREDITS (State and Municipal Bonds).—The 1915 Legislature passed an Act (Chapter 255) making "money" and "credits" subject to an annual tax of two mills on the dollar. This tax was increased to three mills by Chapter 230, Laws of 1917. "Moneys and "credits" include State and municipal bonds. However, bonds of the State of North Dakota, or at least all those issued in and since 1919, are exempt from taxation under the terms of the acts authorizing their issuance.

TAX LEVY LIMITATION.—Under an Act of the 1923 Legislature, tax limits are put on levies assessed by the various political subdivisions throughout the State. County levies are not to exceed 2½ mills on the dollar of the net taxable assessed valuation; city levies are limite to 14 mills; village levies to 10 mills; township levies to 5 mills; park districts to 2 mills, and school districts to 14 mills. There are, however, several exceptions to these limits. Counties may, under Chapter 231, Laws of 1919, which permits counties to levy taxes for road and bridge purposes, levy taxes not to exceed 3 mills on the dollar of the taxable assessed valuation. School districts maintaining a consolidated school may increase the levy to 16 mills on the dollar, and districts giving 4 years of standard high school work and school districts maintaining a consolidated school may increase the levy to 18 mills. A further provision for levying taxes in excess of the prescribed limits is made. The limits may be exceeded by 40% if the increase is approved by a majority of the voters, and by 50% if approved by two-thirds of the voters.

The limits fixed in this Act are not applicable to irrigation or drainage districts, or to special assessments levied in cities and villages; or to levies made for the purpose of paying bonded indebtedness, or the county tuition levy provided for by Section 1224, Compiled Laws of 1913; or to levies made to combat the grasshopper and the gopher.

INITIATED TAX MEASURES DEFEATED.—On Nov. 4 1924 there

INITIATED TAX MEASURES DEFEATED.—On Nov. 4 1924 there was submitted to the voters and defeated a "Proposed Initiated Tax Law," which would have reduced and limited the taxes, revenue and expenditures of all departments of Government, including the State, county, city, village, township, school district and park district (see V. 119, p. 2786).

of all departments of Government, including the State, county, city, village, township, school district and park district (see V. 119, p. 2786).

SAVINGS BANK INVESTMENTS.—Section 5198 of the laws of North Dakota relating to State banks and savings banks, as amended by Chapter 60, Laws 1917, contains the provisions regulating the investment of funds of all savings banks. We publish Section 5198 in full below Section 5198. Investment of Funds.—As avings bank incorporated hereunder shall invest its capital, its deposits, its surplus and its profit only as follows:

First: In bonds of the United States.

Second: In bonds or evidences of debt in this State or in the bonds of other States in the Union.

Third: In bonds or warrants of any county in this State, or in the bonds of warrants of any city in this State, or any special improvement district therein, or in the bonds or warrants of any village, township, school district or drainage district in this State, issued pursuant to the authority of law, but not exceeding 30% of the assets of such savings bank shall be lowested in such bonds and warrants.

Fourth: In notes or bonds secured by mortgage or deed of trust upon unincumbered real estate in this State, which real estate shall be worth, exclusive of all improvements, at least twice the amount loaned thereon, but, in addition thereto, there may be loaned 30% of an appraised value of any buildings on said real estate provided fire insurance policies are maintained and deposited as collateral to such mortgage.

Fifth: In the mortgage bonds of any railroad corporation, incorporated under the laws of any State of the United States, provided, that during each of the ten fiscal years of such railroad corporation next preceding the date of such investment:

1. Such railroad corporation shall have paid the matured principal and interest of all its mortgage indebtedness.

date of such investment:

1. Such railroad corporation shall have paid the matured principal and interest of all its mortgage indebtedness.

2. Such railroad shall have paid in dividends in cash to its stockholders, an amount of at least 4% per annum upon all its outstanding stock of every class.

Sixth: To the extent of 60% of the total demand deposits in promisory notes due not more than one year from the date of loan, provided, that where there are pledged securities such as such corporation is by this chapter authorized to invest its funds, there may be loaned an amount not to exceed 80% of the value of such securities, and provided, further that no such loan shall be made to a person in excess of 5% of the total demand deposits, and in no event more than 15% of the capital stock and surplus. and surplus.

POPULATION OF STATE.—The population of North Dakota in 1920 (Census) was 646.872; in 1915, 636,956; in 1910 (Census), 577,056; in 1903 191,146; in 1890, 190,983; in 1880, 36,909; in 1870, 14,181; in 1860, 4,837. The figures for 1860 and 1870 are for both Norta and South Dakota.

CITIES, COUNTIES AND TOWNS IN THE STATE OF NORTH DAKOTA.

STATE OF NO.	RTH DAKOTA.
ADAMS COUNTY. Hettinger is the county seat. Seed and Feed Bonds.	Total assess. val. 19251,166,954 Population, 1910, 1,003 1920, 1,106
6s '22 A-O\$100,000cApr 1 1927	BILLINGS COUNTY. Medora is the county seat.
4s s-an \$20,0001927-1937 BOND. DEBT Oct 1 24\$120,000 Seed & feed bonds (incl.)100,000	GEN. BD. DT. Nov 2 '25 \$90,000
Warrant debt	Sinking fund 14,093 Assessed val. real estate 3,437,526 Assessed val. personal 521,793 Other assess. property 1,138,214
Ass'd val. '24 (¾ act.)— Real4,790,361 Personal2,918,574	Tot. assess. val. '25 (% act.) 5.0 a7,533 Total tax rate (per \$1,000) '25 _\$9.43
State & Co.tax(per \$1,000)"24 \$15.85	Pop'n 1910, 10,186; 19203,126
Population 1910, 5,407; 1920, 5,593 BALFOUR SPECIAL SCH. DIST	BISMARCK. Bismarck is the capital of the State and the county seat of Burleigh
NO. 56. This district (P. O. Balfour) is in	Co. Inc. Sept. 20 1900.
McHenry County. 4s '20 \$41.000Apr 1 1940	Auditorium (Int. in Bismarck).
51/8 23 20,000cJuly 1 1943 BOND, DEBT Oct 20 '24\$61,000 Sinking fund9,050 Assess. val. 1924 (% act.)610,000	4s '12 \$25,000cApr 1 1932 Fire-Hall (Int. in Bismarck). 4s '11 \$1,500c_Jupe 30 1926
Scn. tax rate (per \$1,000) 24_\$34.00	08 23 \$203,000C 1920-1943
Population (est.) 19241,050 BEACH.	S 235.000c BOND. DEBT Oct 1 '25 \$498,000 Water debt (incl.) 438.000
This city is in Golden Valley Co. Water Works Bonds.	Water debt (incl.) 438.000 Assess. debt (add'l) 978.626 Floating debt 38,000
4s '12 \$22,000June 1 1932 BOND. DEBT Oct 20 '25_ \$22,000 Assessment debt (add'l) 61,064	Floating debt 38,000 Slaking fund 14,623 Tot. assess. val. '24(abt 50% act.) 6,000,000 Total tax (per \$1,000) 1924 \$56.40
Floating debt (add'l) 1,229	Total tax (per \$1,000) 1924\$56.40 Popula'n 1910, 5,344; '20, 7,122

BOWMAN COUNTY.

BURLEIGH COUNTY.

BISMARCH IS the county seat.
Funding Bonds.
5½8*23 J-J \$130,000 ______ Yearly
Refunding Warrant Bonds.
5½*17 J-D \$20,000 _____ Dec 1 1927
BOND. DEBT Oct 22 '25 \$130,000
Tot.ass'd val. '24(¾ act.)21,734,837
State&Co.tax(per \$1,000) '24.\$13.97
Population 1910 13.087: 1923, 15.578
INT. at Harris Tr. & S. B., Chic

INT. at Harris Tr. & S. B., Ohic

CASS COUNTY.
Fargo is the county seat.
Drainage Bonds.

ts 16 — \$48,000 — Apr 15'26-31
County has no general bonded debt
TOT. DR. DT. Nov 1925 \$887,000
Assess. val., real estate — 56',403,260
Assess val., personal — 10.624,389
Other assess, property — 11,774,121
Total assessed value 1925
(34 actual) — 78,801,670
State & Co. tay(per \$1,000) 25 \$7.76
Popula'n 1910, 33,935; 1920, 41,477

CASSELTON SCH. DIST. NO. 17
This district is in Cass County.
27,000c__July 1 1932
BOND. DEBT Oct 28 '24_ \$27,000
Tot. assess. val. '24 (act.)_2,104,779
school tax rate (per \$1,000) '24 \$38.99

COTTONWOOD LAKE SCHOOL DISTRICT NO. 64.
This district is in Williams County.
4s '20 J-J \$35,000c..Dec 31 1940
(Bonds may be re leemed after 2 yrs.)
BOND. DEBT Oct 1925 - \$70,000
Warrant debt (add'l) - 6 00)
Sinking funds - 10,000
Assessed value - 712,597

DRAYTON SCH. DIST. NO. 19.
A district in Pembina County.
School Bldg. Bonds.
51/s '23 J J \$50,000c. _July 2 1943
BOND. DEBT Nov 19 '24__\$55,000
Assessed value 1923_____600,000
Sch. tax rate (per \$1,000) '23_\$24.40
INT. at St. Paul.

DUNN COUNTY.

Manning is the county seat.

Seed and Grain Bonds.

- 55,000c - 55,000c

set and train boths.

set and train boths.

Funding Bonds.

s 23 \$20,000c \$75,000
BOND. DEBT Nov 1 \$75,000
Sinking fund \$25,000
Assess. val., real estate \$8.391,367
Assess. val., personal \$1,362,681
Assess. val., opporations \$93,050
Tot. ass'd val. 1925 \$10,747,098
State&Co.bax(ber s1,000) 25 \$11,46
Population 1910, 5,302; 1920, 8,828

FARGO SCH. DIST.

18 '8 - \$25,000 - Mar 1 1943

18 '18 - 16,000 - 1943

18 '19 - 160 000

BOND. DEBT Oct 1925 - \$445,000

Floating debt (add') - 5,000

Sinking fund - 5,000

Tot.assess.val. 25(1-3act.)25,070,895

Sch. tax rate (per \$1,000) '25-\$16.01

Population in 1923 (est.) - 25,000

3%	NOMIN DIMOTI	-CITIES & TOWNS	[V OL. 121.
RAND FORKS (Concl.). ssessment debt (add')	Seed and feed bonds 198,000 GEN. BD. DT. Nov '25 _ \$324,500 Sinking fund 163,606	MORTON COUNTY. Mandan is the county seat. BOND. DEBT July 26 '23 \$516,000	SHERIDAN COUNTY. McClusky is the county seat. Funding Bonds. Furder 17 847 0000 July 1 103
ssessment debt (add 1) '85.094 mking fund '85.094 ot.ass'd val. '25(3/ act.) 11,917.907 otal tax (per \$1,000) 1925 \$50.04 op'n 1910, 12.478; 1920, 14,926 a INTEREST is payable in New ork; * in Grand Forks; others in ismarck	Seed and feed bonds 198,000 GEN. BD. DT. Nov '25 \$324,500 Sinking fund	MORTON COUNTY. Mandan is the county seat.	BOND. DEBT Oct 15 '25 \$47,00 Sinking fund 13,44 Assess. val. real estate 6,697 Assess. val. personal 1,187,77
		Stanley is the county seat. Refunding Bonds. 5s '24 M-N (\$30,000c.Nov 1 '26-'27 (20,000c.Nov 1 '28-'29 Building Bonds. 4s - \$50,000c	Other assessable property _ 1,100,50 Total assessed val. 1925 (75% actual) 9,046,03 State & co. tax '25 (per \$1,000) \ \$11.5
## AND FORKS IND. SCH. DIST. 18 J-J \$10,000c. Aug 15 1928 19 J-J \$5,000c. May 2 1929 117 J-J 20,000c. Sept 2 1927 116 J-J 25,000c. Nov 20 1936 118 J-J 59,000c. \$3,000 yearly 121 J-J 30,000c. Jan 1 1941 OND. DEBT Oct 14 25-\$179,000 Ot. ass'd val. 25(% act.) 11,917,907 chool tax (per \$1,000) '25\$18.86 opulation in 1925 (est.)16,000 INT. at State Treas. office in ismarck.	Funding Bondss \$84,000 General Bonds. 4s '19 \$75,0001939	4s \$50,000c 5s 50,000c Funding Bonds. 6s \$100,000	SHORT CREEK SPEC. S. D. NO. This district (P. O. Columbus) in Burke County.
OND. DEBT Oct 14 '25_\$179,000 ot. as'd val.'25(\$4 act.) 11,917,907 chool tax (per \$1,000) '25\$18.86 opulation in 1925 (est.)16.000	BOND. DEBTINOV 3 '25_ \$159,000 Certificate debt (add'l)_ 3,800 Sinking fund 35,100 Assess, val. real estate_ 9,180,890	51/s 92,000c_ BOND. DEBT Oct 17 '25 \$342,000 Sinking fund. 91,420 Floating debt (add'l) 220,000	6s '24 J-J \$44,500Jan 1 199 BOND. DEBT June 30 '25\$78,80 Assessed valuation876,44 Sinking fund6,57
INT. at State Treas. office in ismarck. RAND FORKS COUNTY.	Funding Bonds. s84,000984,000984,000985,000998	Assess. val. 25(75% act.) 15,796,527 State & Co. tax (per \$1,000) 25\$15 21 Population, 1910, 8,491 1925 12,140 INT. payable in Bismarck, Chi-	SIOUX COUNTY. Fort Yates is the county seat. Funding Bonds.
Grand Forks is the county seat. Court-House Bonds. '13 May \$100,000May 1 1933 OND. DEBT Nov.16'23 \$100,000 ssessed val. real estate38.577,520 ssessed val. personel7152'318	McKENZIE COUNTY. Schafer is the county seat.	nekoma School District This district (P. O. Ne oma) is in	Fort Yates is the county seat. Funding Bonds. 6s — \$90.000 — Cct 1 19: TOT. BD. DT. Nov 21'25 \$100,0 Floating debt — 2.0 Assess. val., real estate — 1.913,3 Assess. val., personal — 527.4 Other assess. property — 826,9 Tot. ass'd val.'25 (¾ act.) -3.267.7 State & co. tax (per \$1,000) '25.\$17. Population in 1920 — 3,3
ssessed val. real estate38,577,520 ssessed val. personal	6s' 23 A-O 20,000 Apr 1 '39-'40	Cavalier County. School Building Bonds. 4s '20 \$30,000 Apr 1 1940 BONDED DEBT (?)	Assess. val., real estate1,913,3 Assess. val., personal527,4 Other assess. property826,9 Tot. ass'd val. '25 (¼ act.) _3,267,7
	General Bolids. 6s \$150,000 BOND. DEBT Oct. 15 '25 \$270,000 Sinking fund 70,000	NEW ENGLAND SP. S. D. NO. 9. This district is in Hettinger County. BOND. DEBT June 30 1924 \$56,735	SLOPE COUNTY.
RANT COUNTY. Carson is the county seat. General Bonds	Sinking fund. 70,000 Net ass'd val. 24 (14 act.) 9,646 36 State & co. tax '24 (per \$1,000) \$15.56 Population, 1910, 5,720 1920, 9,544 INT. payable at the Minneapolis Trust Co., Minneapolis.	BOND. DEBT June 30 1924 \$56,735 Floating debt (add'1) 14,000 Sinking fund 18,913 Assessed value 1924 \$10 000 Tax rate (per \$1,000) 1924 \$31.60	Amidon is the county seat. Funding Bonds. 6s '21 J-D (\$50,000cDec 1 19 60,000cDec 1 '36 & '
Carson is the county seat. General Bonds.		Control and Contro	Tot. ass'd val. '255,885,7
nking fund 108,000 et ass'd val.'25 (¾ act.) 12,261,083 ate & Co. tax(per \$1,000) '25\$16.06 poulation 1920	4s 10 Feb \$10,000cFeb 1 1930 Refunding Bonds. 5s & 6s Aug 8,000cAug 1 1934 Water Works Bonds.	OAKES. This city is in Dickey County. Auditorium Bonds. [\$12.000c.Apr 1 '29-'34 51/48'24 40.000c.Apr 1 '35-'42 6.000cApr 1 1943 10.000cApr 1 1944 BOND. DEBT June 30 '23 \$123.000 Assessed valuation 1923 1,315.787 Sinking fund	STARK COUNTY.
ALLIDAY SPECIAL SCH. DIST.	Fire Equip. Purchase Bonds.	BOND. DEBT June 30 '23 \$123,000 Assessed valuation 19231,315,787 Sinking fund 16,965 Population 1910, 1,499; 19201,637	_s \$150,000 Refunding Bonds. 5½s\$100,000 BOND. DEBT Nov 27 '23_\$345,0
This district (P. O. Halliday) is in unn County. '22 J-J \$\$5,000 1942 OND. DEBT Oct. 5 '23 \$40,600 nking fund 2,000 ssessed value 1921 1,169,642 th. tax rate (per \$1,000) '22.\$18.48 spulation, 1923 (est.) 300	Cash in treasury	OLIVER COUNTY.	Dickinson is the county seat. Funding Bonds. 8
ARVEV SCH DIST NO 00	Chicago: 1934 in Minneapolis; on	Seed and Feed Bonds, GEN. BD. DT. Oct 28 '25. \$125.000 Floating debt	**Total
P. O. Harvey, Wells County. OND DEBT Nov 17 '25_ \$80,000 oating debt 10,000 nking fund 8,746 ssessed val'n 1924 1,600,000		Total assessed val. 1925	Hillsboro is the county seat.
ETTINGER COUNTY.	Warrant debt 27,488	PEMBINA COUNTY	Funding Bonds. 5½s'22 J-J \$63,000_Jan 1 '33- 30,000_Jan 1 '40- GEN. CO. DT. Oct 13 '25 \$93.0
\$45,000	Assessed valuation 3,483,937 Population 5,000 MERCER COUNTY. Stanton is the county seat. BOND. DEBT Nov 1 '25. \$13,0000 Floating debt 10,000 Certificate debt (add'l) 17,500 Sinking fund 65,000 Assess. val. real estate 6,436,602 Assess. val. personal 1,393,581 Other assess. property 1,505,950	(75% actual) 5.340,810 Total tax rate (per \$1.000 25 \$16.3 Population, 1910, 3.577 1920, 4.425 PEMBINA COUNTY. Cavaller is the county seat. Court-House Bonds. 4s '12 J-J \$18.000cJune 1 1932 Jail Bonds. 4s 12 J-J \$20,000c_June 1 1932 BOND_DEBT Nov 2 '25 \$38,000 Assessed val. real estate_17.385,875 Assessed val. personal2.545,780	Drain debt (additional) - 66.4 Assessed value real estate 19,199.7 Assessed value personal - 2,758.6 Other assess, property 2,920.7
inking fund	Floating debt 10,000 Certificate debt (add'l) 17,500 Sinking fund 65,000 Assess val real estate 6436 602	Assessed val. real estate_17,385,875 Assessed val. personal 2,545,780 Other assessable property_ 3,226,994 Tot_as'd yal.'25(% act.)_23,158,549	Tot.ass d val. 25/34 act.). 24,879,1 County tax rate (per \$1,000) '25 \$9 Popula'n, 1910, 12,545 1920, 12,2 INT. on 5/2s of 1922 at the Minneapolis Tr. Co., Minneapolis
otal tax rate (per \$1,000) '25_\$8.34 opulation 1910, 6,557; 1920, 7,997 ——————————————————————————————————	Assess, val. personal 1,393 581 Other assess, property 1,505,950 Total assess, val. 1924 (60% act.) 9,337,133 Co. tax rate (per \$1,000) '25. \$8.00 Population, 1910, 4,747 1920, 8,224	Assessed val. rear solute 17,350,573 Assessed val. personal 2,545,780 Other assessable property 3,226,994 Tot. as 'd val 25(\(\) act.\) 23,158,549 State&Co.tax(per \$1.000) '25 \(\) 960 Popula'n, 1910, 14,749 1920, 15,177 INT. at State Treasurer's office.	UNDERWOOD S. D. NO. 8. This district is in McLean Coun
Building Bonds (<i>Red. aft. 2 yrs.</i>) s'22 \$20,000Jan 1 1942 Funding Bonds			4s '09 s-a \$7,850c - 19 4s '22 s-a 42,000c - Dec 31 19 (Bonds may be redeemed after 2 yr BOND. DEBT Nov 1 '25 - \$49,8 Floating debt (add'!)
$\begin{array}{llllllllllllllllllllllllllllllllllll$	In July 1000	48 '10 F-A \$40,000cAug 1930	Floating debt (add'l) 10, Sinking fund 15. Assessed valuation 1924 720, Scnool tax rate (per \$1,000)'23 18 Population
EYSTONE SCH. DIST. NO. 7.	5s '18 J-J 85,000 July 1 1938	Assess. val. real estate = 7,900,572 Assess. val. personal = - 3,914,146 Net ass'd val. '25 (act.) = 11,844,518 State & county tax rate (per \$10,00) 1925 \$10,000 1925	VALLEY CITY. This city is in Barnes Coun Incorporated May 8 1883.
Funding Bonds. s '23 A-O \$11.000Oct 1 1933 GOND. DEBT Nov 3 '25_ \$51,000	5s '18 J-J \$25,000July 1 1938 Street Bonds. 5s '18 J-J \$6,000July 1 1938	Population 1910, 9,740; 1920-9,283 INT. payable at State Treas. office REEDER SPECIAL S. D. NO. 3.	48 A-O \$15,000c_Apr 15 15
inking fund 4,223 ot. as'd val.'25 (34 act.) 908,676 ch. tax rate (per \$1,000)'25_\$20.50	Sewage Disposal Plant Bonds. 5s '20 J-J \$285,000Apr 1 1940 (Bonds are not optional but may be redeemed 2 years after date.)	This district is in Adams County. Building Bonds. 4s '20 \$95,000 May 1 1940 4s '23 35,000 Sept. 1 1943	5s \$60,000
IDDER COUNTY. Steele is the county seat. OND. DEBT Oct 14 '25. None. ssess. value real estate 9,940,166	Sinking fund, general 42,05	(All the above bonds are not optional but may be redeemed after two years.) BONDED DEBT (?)	Total assess, val. 4(act.) 3 479
ssess. value personal 4,275,726 ot.ass'd val. 24 (¾ act.).14,215,892 tate & co. tax rate (per \$1,000) 1924 51.35 opulation 1910, 5,962; 1920, 7,798	Assessed val. personal1,914,664	Mohall is the county seat. Seed and Grain Bonds.	VALLEY CITY SCHOOL DIST
ILLDEER SPEC. S. D. NO. 16.	TNT payable at (lity Treas office	Sinking fund 68,312	4s '20 J-J \$120,000cApr 1 1
s '22 A-O \$50.000Apr 1 1942 OND. DEBT Oct 13 '25\$90,500 Ossessed value 1925673,548 'ax rate (per \$1,000) 1925\$31_43	MINOT SPECIAL S. D. NO. 1. 4s '16 \$30,000c July 1 193: 5s '22 A-O 135,000c Apr 1 194: Funding Bonds. 5s '23 J-J \$195,000c June 1 194: BOND. DEBT Oct 14 '25: \$330,000 Sinking fund 44,000 Assessed valuation 1925 10,000,000	Co. tax rate (per \$1,000 '25 \$9.5(Population, 1910, 7,840 1920, 7,776 BOLETTE COUNTY. Rolla is the county seat. Popu-	Total assess. val. (act.) '24-5,007,
	BOND. DEBT 0ct 14 '25. \$330,000' Sinking fund	Rolla is the county seat. Popu- lation in 1910, 9,558; in 1920, 10,061. BOND. DEBT Oct 4 1923 \$25,000 Floating debt. 50.000	WAPHETON.
ULM SPECIAL SCH. DIST. This district (P. O. Kulm) is in a Maure County. Building Bonds. Building Bonds.	MINOT PARK DISTRICT.	State&Co.tax (per \$1,000) '22\$9.98	Water Works Bonds. 5½8'14 M-8 \$9,000_Sept 1 '26- City Hall Bonds. 4s M-8 \$9,000_Sept 30 1
s J-J \$3,000c 1928 ½s'24 J-J 36,000c July 1 1944 Funding Bonds. J-J \$20,800c 1942 OND. DEBT Oct 1 1924 \$59,800	Park Impt. Bonds.	Forman is the county seat. BOND. DEBT Nov 2 '25:	This city is in Richland County Incorporated in 1884. Water Works Bonds. 51/8:14 M-S \$9,000_Sept 1 '26-City Hall Bonds. 48 M-S \$9,000_Sept 30 1'Fire Dept. Bonds. 68:21 M-S \$7,000_Sept 1 '26-GEN_BD_DT_Nov 1925_\$58. Water debt (incl.)
inking fund 4,000 ussess. val. 1923 (¾ actual) 621,160 copulation (est.) 725 TNT. on bonds of 1924 in Minne	\$12 Apr \$51,000 192 193 19	Court house & Jain bus 23,40,000 Drainage bonds 223,481 Sinking fund C. H. & Jail 38,366 Sinking fund 38,366 Assessed val., real 13,868,91 Assessed val., personal 5,094,556 Assessed valuation 1925 (about 75% actual) 18,953,475 State and county tay rate (per	Assessment debt (add'l) 493, Floating debt (additional) 12, Sinking fund (water) 26, Assessed val., real 1,499,
polis; on others, in Bismarck. MCHENRY COUNTY. Towner is the county seat.	Floating debt. 12,00 Sinking fund. 12,45 Total assess. value 1922. 8,793,29 Total tax rate (per \$1,000) '18.\$95.0) Population in 1920. 10,47 INT. is payable in Bismarck.	Assessed val., personal	
20urt house & jail bonds	INT. is payable in Bismarck.	6 \$1,000), 1925 \$9,75 Population, 1910; 9.202; 1920, 9.65	INT. at First Nat. Bank, Chica
:R ed.org/			

WARD COUNTY.
Minot is the cour

INT at First Nat. Bk. Chicago
* Made up of \$430,000 funding
bonds and \$75,000 refunding bonds.

WILLIAMS COUNTY.
Williston is the county seat.
Funding Bonds.
5s '16 __ \$18,000_ Apr 1 '26-'31
6s '22 J-J 225,000_ Jan 1 1942
TOT. BD. DT. July 1'23 \$296.000
Sinking fund. 66.542
Net assess. val. '23 (% act.) 24,088,632
Populat'n 1910. 14,234: 1920. 17,098
INT. on 6s of 1922 at the American
Exchange Nat. Bank. N. Y.

5s M-N \$6,000 --- 1926-1931
Funding Bonds.
4s '13 J-D *21,500c Apr 10 1930
4s '13 J-D *21,500c Dec 1 1933
GEN. BD. DT. Nov 17:25 \$165,000
Assessment debt (add') -- 91,433
Sinking fund --- 97,624
Tot. assess. val. '25 (act.) 2.717.906
Total tax (per \$1,000) 1925 -- \$67.57 *INT. at State Treas. office; others at First Nat. Bk., Chicago.

WILLISTON SPEC. S. D. NO. 1.
This district (P. O. Williston) is in Williams County.

WILLISTON.
This city is in Williams Co. Inc.
May 12 1904. Population in 1910
3,124: 1920, 4,178.
Electric-Light Bonds.
6s Hornworks Bonds.
4s Apr *\$6,500c _ July 2 1930
4s Assessed value 1921 ____2,757,726
4s Apr *\$6,500c _ July 2 1930
4s Population (est.) ____\$3.18

State of South Dakota.

DEBT RESOURCES, ETC.

Organized as a Territory (Act March 2 1861)___March 2 1861 Admitted as a State (Act Feb. 22 1889)_____Nov. 2 1889 Total area of State (square miles)_____77,165 State Capital_____ Governor (till Tues. after 1st Mon. Jan. 1927) Carl C. Gunderson Lieut-Governor (term expires Jan. 1 1927)__A. C. Forney Sec. of State (till Tues. aft. 1st Mon. Jan. 1927)_C. E. Covne Treas. (till Tues. after 1st Mon. Jan. 1927)__J. L. Driscoll Auditor (till Tues. after 1st Mon. Jan. 1927) ___A. E. Jones Atty.-Gen. (Tues. after 1st Mon. Jan. 1927)_Buell F. Jones LEGISLATURE meets biennially in odd years on the Tuesday after the first Monday in January, and sessions are limited to sixty days.

HISTORY OF DEBT.—For history of State debt see "State and City Supplement" of April 1893, page 118.

TOTAL DEBT. ETC.—The total bonded debt of the State on June 30 1925 was \$61,000,000. Cash in general fund June 30 1925, \$1,249,059.59. The State, it is stated, holds in trust, for payment of its rural credit bonds. \$46,500,000.

Interest payable at the Continental & Commercial Trust & Savings Bank. Chicago: First National Bank, New York; Guaranty Trust Co., New York: Drake-Ballard Co.; Blodget & Co., National Park Bank, and Corn Exchange Bank, New York.

The details of the bonded debt follow:

-Interest Payable-

	ANS-	2		-1	nteres	t Payat	oiePrinc	ipai
Na	ne and	Purpos	e	1	P.C. P	ayable.	. When Due. C	outstand'g.
Rural	credit	bonds	coupon	_1917	43/4	M-S	Sept. 1 1937	\$500,000
do	do	do	do	1917	43/4	J-D	Dec. 1 1937	500,000
do	do	do	do	1918	434	J-J	Jan. 15 1938	500,000
				2020			call Jan. 15 192	3)
do	do	do	do	1918	434	F-A	Feb. 15 1938	500,000
uo	uo	uo	uo	1910	(Quih		call Feb. 15 192	
4-	do	do	do	1918	434	M-S		
do	ao	ao	do	1918	4 %		Mar. 1 1938	500,000
	-						call Mar. 1 192	3.)
do	do	do	do	1918	434	A-O	April 15 1938	675,000
67							call April 15 19	23.)
do	do	do	do	1918	5	A-O	Apr. 15 '28-'37	1,000,000
							April 15 1938	750,000
					(Sub	ect to	call April 15 192	
do	do	do	do	1918	5	M-N	May 15 '28-'38	
do	do	do	do	1919	43/48		Jan. 1 1939	4,000,000
uo	uo	ao	uo	1010	(Qubi	oct to	call Ian 1 1024	1,000,000
do	do	do	do	1919	(Sub)	600 00	call Jan. 1 1924 Mar 15 '30'39	3,000,000
do	do	do	do	1919	5s	J-D	Tune 1 '20 '20	4.000,000
		do	do	1919	5s	A-O	June 1 '30-'39 Oct. 1 '30-'39	
do	do						Oct. 1 30-39	3.575,000
do	do	do	do	1920	5	J-J	Jan. 1 '30-'40	5,000,000
do	do .	do	do	1920	51/2	J-J	July 1 1935	2,000,000
do	do	do	do	1920	6	A-O	Oct 1 '33-40	2,500,000
do	do	do	do	1921	6	J-J	Jan. 15 1936	2,500,000
do	do	do	do	1921	51/2	J-J	Jan. 15 1941	2,500,000
do	do	do	do	1921	51/2	J-D	Dec 1 '32-'41	5.000.000
do	do	do	do	1922	434		Nov. 15 1942	3,000,000
do	do	do	do	1924	5	J-J	Jan. 15 1934	1,000,000
40	40				•			1,600,000
do	do	do	do	1924	51/4	J-J	Jan. 15'43-'44	400,000
	highwa			_ 1919	5s	J-D	June 1 '26-'28	150,000
do	do	do	do	1920	5	J-J	June 1 '26-'28 July 1 '26-'28	500,000
do	do	do	do	1920	5	A-O	Oct 1 '26-'28	750,000
do	do	do	do	1921	6	J-J	Jan. 15 1929	500,000
do	do	do	do	1921	6	J-J	Jan. 15 1930	500,000
				1921	6	J-J		
do	do	do	do				Jan. 15 1931	1,000,000
do	do	do	do	1921	6	J-J	Jan. 15 1931	1,000,000
do	do	do	do	1922	5 1/2 4 3/4	M-N	Nov. 15 1931	1,000,000
do	do	do	do	1922	4 1/4	M-N	May 1 1931	1,000,000
do	do	do	do	1921	51/2	M-N	Jan. 2 1931	1,000,000
do	do	do	do	1921	4 3/4			1,000,000
			ds coupor		6	M-S	Sept. 1 1941	6,000,000
Soldie	ers' loar	settle	m't bds. co	ou1919	5s	J-D	June 1 1928	200,000
do	do	do	do cor	u.1921	6s	F-A	Feb. 1 '26-'29	200,000
do	do	do		u.1922	4 3/4	M-N	May 1 1931	250,000
do	do	do		u.1924	534	M-S	Mar. 1 1931	200,000
State	cemen		bonds con		6	A-O	Oct. 1 1941	270,000
do	do	do	do co	u.1923	5	J-J	July 2 1943	1,730,000
			10 00		1 - 6 1		July 2 1340	1,100,000

EQUALIZED VALUATION.—The following statement shows the total valuation of real estate, personal, moneys and credit, railroad property, telegraph, telephone, express and sleeping-car and private car companies, as equalized by the State Board of Assessment and Equalization:

Year	Valuation.	Year.	Valuation.
1925	\$1.798.369.737	1908	\$281.654.712
1924	1.876,112,767	1906	222,426,469
1923	1.941,420,693	1905	219.647.674
1922	1,977,127,560	1904	214.239.028
1921	2,064,602,116	1902	187,531,381
	2,064,408,790		
1919	1,598,313,577	1899	158,330,111
1915	1.266.092.165	1898	118,580,496
1914	1,212,000,000	1897	120,175,431
1913	\$1.195.402.548	1896	119,391,156
1912	354,278,413	1894	128,046,765
1910	337,702,276	1893	136,032,840

§ The State constitution requires that all property shall be assessed at full value, but until 1913 there was no real attempt to comply with this requirement. By virtue of the powers vested in the Tax Commission created by an Act passed at the 1913 Legislature (Chapter 352). a vigorous effort has been made to have all property in the State assessed at full value, and this will account for the great increase in the 1913 total of the assessments. Prior to 1913, assessments were on a basis of from 15% to 40%. Included in the 1925 forms

Included in the 1925 figures are moneys and credits in the amount of \$77,162,884 which are taxed separately at a flat rate of 4 mills on the dollar.

TAX RATE.—The tax rate (per \$1,000) for 1925 was \$2.73.

\$77,162,884 which are taxed separately at a flat rate of 4 mills on the dollar.

TAX RATE.—The tax rate (per \$1,000) for 1925 was \$2.73.

DEBT LIMITATION.—The debt-creating powers of the State and its various subdivisions are defined in Article XIII of the Constitution. Previous to 1916 the limitations upon the creation of debt were very stringent, the State and its political subdivisions being prohibited from lending or giving their credit in aid of any individual, association or corporation. The only indebtedness the State could contract was for defraying expenses, making public improvements, or to meet casual deficits, in an amount not to exceed \$100,000, and in defending the State and the United States in time of war. By an amendment made in 1916, the State and the counties were empowered to establish a system of rural credits. The limitations upon the State were further lossened in 1918, when an amendment was adopted giving the State authority to engage in works of internal improvement and to loan or give its credit in aid of any association or corporation and to hold the stock of corporations engaged in internal improvements, such corporations to be controlled by the State as provided by law. Counties, cities, towns, &c., may not borrow in an amount in excess of 5% of the water, sewers and irrigation; in cities of 8,000 or more population, a debt not to exceed 8% of the valuation may be created for constructing street railways and light plants; no debt is to be incurred by any of these subdivisions unless authorized by a majority of the electors. The sections regulating the incurring of debt follow:

SECTION 1. For the purpose of developing the resources and improving the economic facilities of 800th Dakota, the State may engage in works of internal improvement, may own and conduct proper business enterprises, may loan or give its credit to, or in aid of, any association, or corporation, and may become the owner of the capital stock of corporations, organized for such purposes. But any such association or

apply to the provisions of this section, other than for rural credits, shall never exceed one-half of one per cent of the assessed valuation of the property of the State.

SECTION 2. For the purpose of defraying extraordinary expenses and making public improvements, or to meet casual deficits or failure in revenue, the State may contract debts never to exceed with previous debts in the aggregate \$100,000, and no greater indebtedness shall be incurred except for the purpose of repelling invasion, suppressing insurrection or defending the State or the United States in war and provision shall be made by law for the payment of the interest annually and the principal when due, by tax levied for the purpose or from other sources of revenue; which law providing for the payment of such interest and principal by such tax or otherwise shall be irrepealable until such debt is paid: provided, however, the State of South Dakota shall have the power to refund the Territorial debt assumed by the State of South Dakota by bonds of the State of South Dakota.

SECTION 3. That the indebtedness of the State of South Dakota illimited by section 2 of this article shall be in addition to the debt of the Territory of Dakota assumed by and agreed to be paid by South Dakota.

SECTION 4. The debt of any county, city, town, school district, civi township or other subdivision, shall never exceed five (5) per centum upon the assessed valuation of the taxable property therein, for the year preceding that in which said indebtedness is incurred. In estimating the amount of indebtedness which a municipality or sub-division may incur the amount of indebtedness which a municipal corporation, civil township, district or other subdivision may incur an additional indebtedness is incurred. In estimating the amount of indebtedness which a municipal corporation, civil township, district or other subdivision shall be included within such district or subdivision shall be included within such district or subdivision shall be included within such district o

division incurring the same.

SECTION 5. Any city, county, town, school district or any othe subdivision incurring indebtedness shall, at or before the time of so doing, provide for the collection of an annual tax sufficient to pay the interest, and also the principal thereof when due, and all laws or ordinances providing for the payment of the interest or principal of any debt shall be irrepealable until such debt be paid.

SECTION 9. The construction and maintenance of good roads and the supplying of coal to the people of the State from the lands belonging to the State are works of necessity and importance in which the State may engage but no expenditure of money for the same shall be made except by the vote of a two-thirds majority of the legislature.

RURAL CREDIT BONDS.—Section 10151 of Chapter 266 of the Revised Code of 1919, as amended by Chapter 266, Laws of 1925, provides in part that "No further issuance of bonds shall be permitted by the Rural Credit Board, except for the purpose of refunding outstanding bonds and for the purpose of paying interest upon outstanding bonds in the event no other funds are available for such purpose, and in no event shall the bonded and warrant indebtedness of the State under this Act exceed the sum of \$50,-000,000."

COUNTY AND CENTRAL HIGH SCHOOL DISTRICT BONDS.—Chapter 174, Laws of 1923, authorizes the establishment of county and central high school districts, and grants to such districts power to incur indebtedness up to 2% of the assessed valuation of property, in addition to bonds issued under the 5% limit placed upon other county indebtedness. See V. 117, p. 690.

See V. 117, p. 690.

TAXATION OF MUNICIPAL BONDS.—On Jan. 30 1919 the Supreme Court of South Dakota in the case of National Surety Co. vs. Starkey, County Treasurer, reversed the decision of the Circuit Court of Hughes County Which had held that municipal bonds as "public securities" and "property" were taxable in that the Constitution does not expressly exempt them. In the opinion handed down in the case the Supreme Court said: "To summarize in a few words our conclusion: If we were to consider the bonds before us merely as property and disregard the purpose for which they were issued—disregard the fact that they are governmental instrumentalities—we should hold them taxable; but, when we regard them, not merely as property but as governmental instrumentalities of a Sovereign State, superior intervening public policy grounded upon one of the Sovereign powers of the State compels us to the conclusion (there being no express language in the Constitution to the contrary) that the public securities of a State, and of its counties and municipalities were not intended to be included either in the term "property" or the term "bond" as such terms are used in that article of our Constitution relating to taxation."

Chapter 109 of Laws of 1919 (Sec. 8, subdiv. 5) exempts from listing on the tax rolls municipal and United States bonds.

Section 20 of Chapter 333, Laws of 1917, provides that all warrants or bonds issued by the State Highway Commission shall be free from all general taxes, State, county and municipal, and shall not be subject to State income tax. A similar Act was passed by the 1921 Legislature (Chapter 127), exempting the bonds issued by the State Highway Commission.

SAVINGS BANK INVESTMENTS.—There are no laws in this State specifying any particular securities for investment. Such investments, it appears, are made at the discretion of officials of savings banks.

POPULATION OF STATE.—The population of South Dakota has been reported as follows in the years named. The figures for 1900 include Indians and whites on Indian reservations, who in previous years were excluded from the enumeration. The aggregate of such persons in 1890 was 19,792, and should be added to the total for that year in making comparisons. These figures were not reported for 1910. The number of Indians alone included in the population for 1910 and 1920 was 20,303 and 18,324 respectively. comparisons. These fig of Indians alone include and 16,384, respectively.

1920 -- 636,547 | 1910 -- 583,888 | 1890 -- 348,600 | 1870 -- *14,181 | 1915 -- 582,765 | 1900 -- 401,570 | 1880 -- 98,268 | 1860 -- *4,837 | *This is the total for both North and South Dakota.

CITIES, COUNTIES AND TOWNS IN THE STATE OF SOUTH DAKOTA.

ABERDEEN.
This city is in Brown Co. Incorp.
May 8 1882. All bonds are tax-
exempt. Commission government
adopted Feb. 28 1911. V.102.p. 724.
Water-Works Bonds.
5s '08 J-J \$40,000cJuly 1 1928
Sewer Bonds.
41/2'00 I I 075 0000 July 2 1926
728 00 J-J 12 000c July 1 1928
41/0'19 I I 200 000c Jan 1 1932
58 '08 J-J 13.000cJuly 1 1928 4½8'12 J-J 200.000cJan 1 1932 4½8'19J-J 275,000Jan 1 1932
City-Hall, Jail & Fire-Hall Bds.
58 '13 M-N \$50.000Jan 1 1932
Paving Bonds.
68 '22 M-8\$112.000 - Sept 1 '26-'31
68 '22 J-D23 22 000 - 1926-1931
BOND, DEBT Oct 15'25 \$658.000
Water debt (included) 40.000
Water debt (included) 40,000 Assessment debt (add'l) 285,813
Massinelli debi (add 1)== 19.101
Floating debt 19.101 Sinking fund 335,239
Assess. val., real est12.659.450
Assess. val., personal 3.853.288
Other assess. prop 1,779,532
Tietel assess prop 1025
Total assess. val. 1925 100% actual 18,302,270 Total tax (per \$1,000) 25 \$35.87
Total ter (non \$1 000) '25 \$35.87
Pop'n 1910, 10,753; '20 14.537
Pop n 1910, 10,700, 20 11.00
INT. at Chemical Nat. Bk., N. Y.

ABERDEEN IND. SCH. D. NO. 32

Funding Bonds. 41/s '08 J-D \$50,000c___Dec 1 1928

| Building Bonds | 1927 | 1928 | 1928 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929 | 1929

ARMOUR.
This city is in Douglas County.
Water-Works Bonds.
5s '19 J-J \$20,000...July 1 1939
BOND. DEBT Oct 29 1925...\$26,000
Sinking fund...
10.000
Tot. ass'd val. '25 (35% act.) 760.000
Total tax rate(per \$1,000) '24. \$36.32
Population in 1910, 968; 1920, 1,045

AVON IND. SCH. DIST. NO. 56.
This district (P. O. Avon) is in
Bon Homme County.

(\$33,000c.Feb 1 '30 '40

4¾s'25 F A 12,000c.Feb 1 '41-'43

10,000c.Feb 1 '44-'45

BOND. DEBT Oct 1925-. \$55.000

Sinking fund.
Total ass'd val. '25 (act.) -1,000.000

Population 1925 (estimated)....700

BEADLE COUNTY.

Huron is the county seat.

BOND. DEBT Nov 7 '25 \$290,000
Sinking fund 16,038

Amt. borrowed from State
School Fund up to Nov.

7 1925 481,245

BELLE FOURCHE.
This city is in Butte Co. Incorp.
Apr. 20 1903. Commission government went into effect May 6 1912.

| Sewer Bonds. | \$30,000 | 1930 | 58 | \$30,000 | 1930 | 58 | 10 sa \$50,000c | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930 | 1930

BONHOMME COUNTY.
Tyndall is the county seat.
Amt. borr'd from State Sch.
Fund up to Nov 24 1925 \$252.540
GEN. BD. DT. Nov 24 25 20.000
Assess. val., real estate...33,644.945
Assess. val., personal....3,217.335
Other assessable property. 1,919.0-6
Tot.ass'd val. '25'90 %act. (38.811.356
State & co. tax (per \$1.000)'25 \$6.77
Popula'n, 1910, 11.061; 1920, 11,940

Popula'n, 1910, 11.061; 1920, 11,940

BOWDLE.
This city is in Edmunds County.
Sewer Bonds.
5s '20 J-J \$19.000...Due yearly
Water-Works Bonds.
5s '20 J-J \$32.000...Due yearly
Funding Bonds.
8 Solono.
BOND. DEBT Nov 19 '25. \$80.500
Assessed value, real estate... 333.073
Assessed value, personal... 182.939
Other assessable property... 72.987
Total assessed value 1925... 588.999
Total tax rate (per \$1,000) '25 \$42.57
Population in 1910. 671; 1920, 818

BRADLEY IND. S. D. NO. 46.

This district (P. O. Bradley) is in Clark County.

5 '22 J-J \$45,000___Nov 1 1942
BOND. DEBT Dec 8 '24__\$45,000
Assessed value 1923 ___808,800
Sch. tax rate (per \$1,000) '23. \$21,00
INT. at First National Bank, Minneapolis.

BROOKINGS.
This olty is in Brookings County.
Incorporated Feb. 29 1884.
Refunding 475.700c_Jan 20 1937
(Subject to call \$15,000 after Jan. 20 1922 and \$62,500 after Jan. 20 '27)
Sewer Bonds (red. aft. July 1 '17).
5s '19 ___ \$48,000c_Aug 1 1939

BROCKINGS SCHOOL DIST.
This district (P. O. Brockings) is in Brockings County.
5° 19 \$170,000 1941
(Optional 1931)
BOND. DEBT Nov 1925 \$240,000
Sinking fund 77.500
Tot.ass'd val. '25(65%act.) 4.735.342
Sch. tax rate 'rer \$1,000'25.\$18 69
Population 1921 4,500

BROWN COUNTY DR. DIST. 6 \(^1/4\)\sigma^2 1-J \(^137,000\)\cdots Jan 1 \(^126\)\cdots 1 \(^23,000\)\cdots Jan 1 \(^126\)\cdots 1 \(^10,000\)\cdots Jan 1 \(^193\)\cdots 6 \(^3/4\)\sigma J-J \(^10,000\)\cdots Jan 1 \(^193\)\cdots
BRULE COUNTY.
Chamberlain is the county seat.
Bridge Bonds.
5s '23 J-J \$55.000...July 1 1933
(Optional July 1 1928.)
CO. BD. DT. Oct 14 1925 \$55,000
Borr. from State Sch. Fund
up to Oct. 1922 ... 310.091
Assess. val. real estate...20.768.807
Assess. val. real estate...20.768.807
Assess. val. personal......2.602.649
Assess. val. other property 2.339.618
Tot.ass'd val. '25(70%act.)25,711.074
Total tax (per \$1.000) 1925...\$5 86
Population 1910, 6.451 1920, 7,141

BRYANT. This city is in Hamlin County. Water-Works Bonds.

5s		\$39,0	00		
Sew	er Bo	onds.			
58		\$21.0	00		
6s		21.0	00		
6s BONI	D. DE	BT No	v 21 1	921_9	60.00
Assess	ment o	debt (a	dd'1)_		20,00
Sinkin					
Assess	. val.	'21 (%	act.)	-	
Rea	I estat	e		3	50,20
Pers	sonal r	propert	У	3	340.48
Oth	er pro	perty_		1	00,00
Tota	al			7	90,68
Popula	ation i	n 1910	(Cer	isus)_	64
Popula	ation i	n 1920	(Cer	isus)	65

the Cent Chicago.

CANTON IND. SCH. D. NO. 1.
This district (P. O. Canton) is in
Miller County.
High School Bldg. Bonds.
s. \$165.000.
BOND. DEBT Sept 28 '22. \$175,000
Sinking fund. 14.800
Assess. val. '21 (50% act.) 3,074.885
School tax rate(per\$1,000) '21.\$24.10
Population in 1920 (est.) 3,000

Assess. value 1924_____\$1,008,894 Tax rate (per \$1,000) 1921____\$31.34 Popula'n 1910, 971; in 1920, 1,104

royula'n 1910. 971; in 1920, 1,104

CHAMBERLAIN.

This city is the county seat of Brule County. Incorp. 1881. Population 1910, 1,275 1920, 1,303.

* Under date of June 30 1924, we are advised that the Columbus College bonds were declared illegal by the Court and no int. has been paid on them since Jan. 1 1918, nor has any demand been made for its payment. Water Works Refunding Bonds. 5s '14 M-8 \$15,000. Mar 12 1934 Columbus College Bonds.

5s '12 J-J \$5,000. July 1 1927 Water-Works Bonds.

5s '12 J-D \$18,000c. June 1 1932 City Hall Bonds.

5s '12 J-D \$18,000c. July 1 '32-'43 BOND. DEBT Aug 31 '25- \$78,000 Water debt (incl.) 33,000 Sinkins fund 9,696 Tot. ass'd val. '25('4 act.) -1,480,135 Total tax rate (per \$1,000) '25-\$40.80 CHARLES MIX COUNTY.

CHARLES MIX COUNTY. Lake Andes is the county seat. Court-House and Jail Bonds. 4½s'17 -- \ 50.000c-.Apr 3 1932 60.000c-.Apr 3 1932 BOND. DEBT June 30 '25 150,000 Assess, val., real & pers_.40,120,075 Assess, val. money & cred. 1,035,901 Assess val. corporations. 83,075 Assess, val., total, 1925_41,239.051 County tax rate (per \$1,000) '25\$3.20 Populat'n 1910, 14,899 1920, 16,256

McIntosh is the con

CORSON COUNTY.

McIntosh is the county seat.

*Missouri River Bridge Bonds.
5½ 23 J-D \$40.000.__June 1 1933
County has no bonded debt.
Floating debt June 30 '25. \$278.620
Assess., real estate.______6 694.208
Assess., real estate.______6 694.208
Assess., real estate.______6 694.208
Assess., real estate.______6 7436.227
Total assess. value 1925._13,386.453
Tax rate (per \$1,000)._____25\$10.30
Population 1910, 2.929 1920, 7,249

* To be paid by State.

* To be paid by State.

CUSTER COUNTY.
County seat is Custer City.
Refdg. (red. 10 yrs. fr. daleof issue.)
51/8'22 J-J 85,000c._July 1 1942
BOND. DEBT Oct 13 '25. \$85,000
Amount borrowed from Permanent School Fund... 63,674
Warrant debt..... 59,000
Assessed val'n, real estate. 4,374,153
Assessed val'n, personal...1,089,391
Other assessable property... 2,117,582
Tot.ass'd val. '25 (act).... 7,581,076
State & Co. tax(per\$1,000)'25 \$15,73
Pop'n 1910, 4,458; 1920, 3,907
INT. at County Treas, office.

DEADWOOD IND. SCH. DIST.
This district is in Lawrence Co.
School-Building Bonds.
5s '23 A-O\$175,000 Apr 1 '34-'43
BOND. DEBT Oct 17 '25-\$175,000
Total assess. value 1925
(about 4-5 actual) 4,498,539
Tax rate (per \$1,000) 1925 . \$14.85
Population (est.) 4,000
INT. at the Mechanics & Metals
National Bank, New York City.

	DEC., 1925.]	SOUTH DAKOTA-	-CITIES & TOWNS	33
	DE SMET IND. S. D. (Concl.). BOND. DEBT Oct 1 '25 \$75,000 Floating debt	Assessed valuation— Real estate & personal_11,485,269 Money and credits378,402	HAMLIN COUNTY. Hayti is the county seat. Court-House and Jail Bonds.	HyDE COUNTY. Highmore is the county seat. Court House (Red. aft. Mar. 13'16).
	Sinking fund 7,500 Total assess. value 1925 (about ¾ actual) 1,315,408 School tax '24 (per \$1,000) \$26.00 Population 1925 15,000	Total assess, val., 192316,000,102 State&Co.tax(per \$1,000) '22 \$10.20 Pop'n 1910, 7,763; 1920, 6,985.	Hayti is the county seat. Court-House and Jail Bonds. 5s '15 M-S '\$15,000 - Mar 24 1930 125,000 - Mar 24 1935 BOND. DEBT Nov 1925. \$40,000 Warrant debt (add'1) - 1,2430 Assessed val., real estate. 19,733.869	Highmore is the county seat. Court House (Red. aft. Mar. 13 '16). 5s '11 M-8 \$55.000c Mar 13 1931 BOND. DEBT Nov 18 '25 \$55.000 Warrant debt (add'l) 10.000 Sinking fund 30.300 Assessed val'n, real estate 11.503,932 Assessed val'n, responal 14 457 313
	DEUEL COUNTY.	Faulkton is the county seat. BOND. DEBT Dec 10 '24 None Warrant debt None	Assess. val., personal prop. 2.215.835 Other assessable property. 2.357.223 Potal val. 19:5	Assessed val n, real estate. 11,503,932 Assessed val n, personal. 1,457,313 Other assessable property. 1,087,859 Total ass'd value 1925. 14,049,104 Total tax rate (per \$1,000) '25.\$7.73 Population 1910, 3,307; 1920, 3,315 INTEREST payable at Continental & Commercial Nat. Bank. Chio.
	Court-House Bonds. 4) sg' 16M-N\$75.00'CNov 1 1936 (Subject to call after Nov 1 1921.) BOND. DEBT Nov 1925\$100.000 Floating debt (add') 17.881 Assessed val'n, real estate. 22,257,255	Borrowed from State Scn. Fund up to Oct 1 1925 121.087 Assess. value real estate 18.482.223 Assess. value personal 2 530.363 Other assess. property 3,170.283 Total ass'd value '25 act.)24,182,869 State & Co, tax (per \$1,000)'25.85.10 Population 1910, 6,716 1920, 6,442	HAND COUNTY. Miller is the county seat. Jounty has no bonded debt.	
	Assessed val'n, personal 2, 2,511,090 Other assessable property 2,606,032 Tot, ass'd val. '25 (act.) 27,374,385 State & Co. tax (per \$1,000) '25,\$1,70 Population 1910, 7,768 1923, 8,759	Total ass'd value '25' act.)24,182,869 State & Co. tax (per \$1,000) '25.\\$5.\\$0 Population 1910, 6,716 1920, 6,442	Fund up to June 30 1925 \$389,240 Assessed val'n, real estate 30,139,672 Assessed val'n, personal 3,284,358	IPSWICH INDEP. SCH. DIST. This district (P. O. Ipswich) is in Edmunds County. School Bonds. 5%s \$50.000
	DETER CO CCH DIGH NO SO	6a '90 M 9 100 000 Sept 1 '91 '40	Other assessable property 1, 190.743 Fot.ass'd val.'25(act.val.) 34,714,773 State&Co.tax (per \$1,000) '25\$7.75 Population 1910, 7,870; 1920, 8,778	Edminds County. School Bonds. 5½s - \$50.000- 5s - 30.000- BOND. DEBT 0:t8 '23 \$80.000 Floating debt (add'l) 10.989 Sinking fund 7.768 Assess. val. 1922 (actual) 1,890,456 School tax (per \$1,000) '22 \$17.02
	P. O. Clear Lake. 5s '19 \$50.000 BOND. DEBT Nov 18 '22_\$55.000 Floating debt (add'l) 11.960 Tot. assess. val. '22(act.) 1.932,666 School tax (per \$1,000) 1922_\$14.00 Population in 1922 (est.) 1,300	Bank, Flandreau: and on 6s of 1920 at the Harris Trust & Savings Bank,	HARDING COUNTY. Buffalo is the county seat. Butte County Bonds (Assumed). 12 J-J \$20,000cJan 2 1932	This district to in Yankton Co.
	DEWEY COUNTY.	PORT PIERRE	Subject to call. BOND DEBT Nov 2 '25_ \$155,000 Warrant debt	Building Bonds. 1926-1936 5½s 16 P-A \$24.500c 1926-1936 BOND. DEBT Oct 3 '17. \$40.000 Assess. val. 1917 (½ act.) 2.550,000 School tax rate (per \$1,000) '17.\$5.40 Population in 1917 (est.)700 INT. payable in Irene.
	5½s J-J \$51,000c (Due in 5, 10 and 15 years.) BOND. DEBT Oct 31 '24_\$111.000 Floating debt100.000	Court-House Bds. 6s '07 J-D \$10.000cJune 1 1927 BOND. DEBT Oct 13 1925 \$76,500 Water debt (included) 41.500	(actual)—	
	Timber Lake is the county seat. Bridge Bonds. 5½s'23M-N \$60,000cMay I 1933 Funding Bonds 5½s J-J \$51,000c (Due in 5, 10 and 15 years.) BOND. DEBT Oct 31'24_\$111.000 Floating debt	5s g '07 J-J \$17.000cJan 1 1927 Court-House Bds. 6s '07 J-D \$10.000cJune 1 1927 BOND. DEBT Oct 13 1925 \$76,500 Water debt (included)	Total 9,729,667 State&Co.tax (per \$1,000) '25_\$12_93 Population 1910, 4,821: 1920, 3,953 INT. at Continental & Commercial	ACKSON COUNTY. Kadoka is the county seat.
		INT. on 5s at Continental & Com Tr. & Sav. Bank, Chicago. FREEMAN INDEP .SCH. DIST.	HOT SPRINGS IND. S. D. NO.10 A district in Fall River County.	Money & credits116,578 Assess. val., corporations _1,873,273 Total assess. val. 192310,069,068 Tot.ass'd val. 2)(100 %act.) 7,645,083
	Armour is the county seat. County has no bonded debt. Cash in treas. Nov 2 '25 \$40,000 Borrowed from State Sch.	FREEMAN INDEP .SCH. DIST. This district (P. O. Freeman) is in Hutchinson County. Building Bonds. [\$2.000c. Apr 1 1932]	5½°24 J-D \$86,800 1944 BOND DEBT Nov 1924 \$135,300 Sinking fund 10,000 Assess val '23 (2-3 act.) 1,747,932 Schooltaxrate(per\$1,000) '24 \$52.27 Population 1923 4,000 INT. at County Treas office.	Tax rate (per \$1,000) 1921\$9.20 Population in 1920, 2,472; '21-3,300 JERAULD COUNTY. Wessington Springs is the Co. seat.
	Fund up to July 1 1924 181,125 Assess. val. real estate 16 894,689 Assess. val. personal 2,032,759 Other assess. property 1,490,610	In Hutchinson County. Building Bonds. \$2.000cApr 1 1932 \$3.000cApr 1 1933 5¼s'24 A-O 2.000cApr 1 1935 45.000cApr 1 1935 45.000cApr 1 38-34 BOND DEBT Oct 13 1925 \$55,000 Tot.ass'd val. '24 (¾ act.) -1,357,607 School tax rate(per \$1,000) 25 \$15.89 Population in 1925900	Population 1923	County has no bonded debt. Borrowed from State Sch! Fund up to Nov 1 1925 \$371,419 Sinking fund 82,000 Assess, val., real & pers 1.19,129,052 Other assessable property 356,284
	Total assessed value 1925 20.418.058 State & Co. tax (per \$1.000) '25.\$5 91 Population 1910, 6.400 1920, 6,993 EGAN IND. CONS. S. D. NO. 1.	Tot.ass'd val.'24 (¾ act.)_1,357,607 School tax rate(per \$1,000) '25 \$15.89 Population in 1925900 GARRETTSON IND. SCH. DIST.	This city is in Miner County. Municipal Elec. Light System. 18 18 J-J \$19,000c 1935 Sewer Bonds.	Assess. val., real & pers'l.19,129,052 Other assessable property. 350,24 Tot.ass'd val.'25(80%act) 19,479,336 State&Co.tax (per \$1,000) '25.\$4.73 Population 1910, 5,120 1920, 6,338
	This district (P. O. Egan) is in	This district is in Minnehaha Co.	Water Works Bonds. 5s J-J \$11,000c BOND. DEBT Oct 15 1925 \$30,000 Water debt (incl.). 11,000	KIMBALL. This city is in Brule County. Water Bonds.
	School Building Bonds. 6½'s'21 J-J \$150.000cJan 1 1941 BOND. DEBT Oct 22 '25. \$150.000 Tot. ass'd val. (½ act.) '24.3,000.000 School taxrate (per \$1,000) '24\$12.81 INT. at the Harris Trust & Savings Bank, Chicago.	124,000c_Jan 1 37-32 5,000c_Jan 1 37-42 5,000c_Jan 1 1943 BOND. DEBT Dec 15 25- \$52,000 Ass'd val. '24 (75% act.) _ 1,147,812 School tax (per \$1,000) '24\$18.00 Population in 1920720	Se '16 JJ \$19,000c 1935 Sewer Bonds F-A \$3,000c Sewer Works Bonds Sewer Bonds Sewer Bonds Sewer Works Bonds Sewer Bonds Sewer Bonds Sewer Bond Sewer Bon	6s '21 s-an \$30,000 Mar 1 1941 Sewer Bonds. 5s '19 \$35,000 1939 BOND DEB I Nov 1925 \$65,000 Water debt (incl.) 30,000 Assessed value, real 694,238 Assessed value, personal 222,112 Total assessed value, 1925 \$16,350 Total tax (per \$1,000) '25 \$32,68 Pop'n (Census) '10,713; '20 998
	EDGEMONT. This city is in Fall River County.	GETTYSBURG IND. SCH. DIST.	Pop'n 1910, 1,026; 19201,325 ————————————————————————————————————	Assessed value, real 694,238 Assessed value, personal 222,112 Total assessed val. 1925 916,350 Total tax (per \$1,000) '25 \$32.68
	water-works bonds. s 15 M-N \$50.000 May 15 1935 BOND. DEBT Oct 8 '24 \$90.000 Water debt (incl.) \$50.000 Sinking fund (general) 15.000 Sinking fund (water) 10.000 Total assess. val. 1924 \$96.786 Population in 1910, 816 1920, 1,254	School-Bidg. & Equip. Bonds. 6s '20 \$90,000cNov ! 1940 BOND. DEBT Oct 4 '21 \$90,000 Assessed value, real estate_1,221,385	58 '19 J-D \$38,0001926-1939	KIMBALL IND. CON. S. D. NO. 2.
	EDMUNDS COUNTY.	Assess Value personal 561.372 Other assessable property 377.596 Tot. assess val 20 (2-3 act.)2.160.356 Total tax rate (per \$1,000) '20.\$14.00 Population 1920 11.053 INT. at the office of the Treasurer	Sinking fund 4,000 Total assess, val. 1925 1,293,567 School tax (per \$1,000) 1925 \$21 30 Population in 1920 1,300	5s'23 F-A15 20,000 Feb 15 '29-'33 20,000 Feb 15 '34-'37 24,000 Feb 15 '38-'41
	6s '20 J-D*\$70,0001926-1939 BOND. DEBT Oct 28 '25 \$140,000	or Board of Education.	HUGHES COUNTY. Pierre is the county seat. BOND. DEBT Oct 13 '25 \$70,000 Bor'd from State Sch. Fd. 319,630	5s J-J 12,000c 1931 BOND. DEBT Oct 14 '25. \$99,000 Floating debt (additional) 10,000 Sinking fund 1,075 Total assessed val. 1924 (25 to 30% actual) 3,000,000 School tax rate(per \$1,000) '24 \$22,34
	Assessed value, real estate 17,953,656 Assessed value personal 2,614,386 Other assessable property 2,461,399 Total ass'd val., 192523,029,441 Ounty & State tax rate (per \$1,000) 1925	Milbank is the county seat. Refunding Bonds. 4s M-8 \$30.000c1926 Court-House Bonds. 144s M-8 45 000c1938	Assessed value, real state_11,324,361 Assessed value, personal 1,580,011 Other assessable property 3,836,882	1 opulation in 19241,500
	Population 1910, 7,654 1920, 8,336 *INT. at the First National Bank, Minneapolis.		HURON.	LAKE COUNTY IND. CONSOL. SCH. D. NO. 3 (P. O. Rutland). 6s '21 J-J \$80,000.—Jan 1 1941 6½s'21 A-O 24,000.—Jan 1 1941 BOND. DEBT Oct 1924.— 104,000 Sinking fund.—15 000
	This city is in McPherson County Water-Works Bonds. 5s '19 \$28,000 1926-1939 BOND DEBT Oct 20 '24 \$38,000	Assess. val., pear estate20,007,152 Assess. val., personal3,156,571 Other assessable property _ 2,756,719 Tot.ass'dval.'24(75%act.)31,520,442 State & Co. tax 1924\$6.07 Pop'n 191010,303; 192010,880 INT. at Minn. Loan & Trust Co., Minneapolis and Northwestern Nat.	Sewer Bonds. 5s '23 July 1 \$25,000July 1 1943 Water Works Bonds. 5s '11 J-J \$36,0001930 & 1931 5s '14 J-J 22,000Peb 1 1934 6s '21 J-D 25,000June 1 1941 City Hall Bonds. 5s '10 M-S \$20 000	Total assessed value 19242,200,000 Sch. tax rate per \$1,000) '24_\$15.85 Population 1924550
	Water debt (incl.) 36.000 Slinking fund—General 5,550 Water 124(34 act.) 883.000 Tax rate (per \$1.000) 1924 \$4.80 Population in 1910, 961 1920, 1,200	GREGORY. This city is in Gregory County	68 '21 J-D 25,000 June 1 1941 City Hall Bonds. 5s '19 M-S \$80,000 1939 5s '19 J-D 53,000 June 1 1941 BOND. DEBT Oct. 13 '25 \$270,000 Water debt (incl.)	LANE IND. SCH. DIST. NO. 1. This district (P. O. Lane) is in Jerauld County. School Building Bonds.
	MATDEAY	This city is in Gregory County. School Bonds. Swater Bonds. 84,000c	5s '21 J-D 53,000June 1 1941 BOND. DEBT Oct. 13 '25. \$270,000 Water debt (incl.)	This district (P. O. Lane) is in Jerauld County. School Building Bonds. 6½s'21 M-8 {\$75,000} 1926-1940 (25,000 1941 BOND. DEBT July 10'23 \$100,000 Warrant debt (add'l) 5,197 Sinking fund 20,254
	Water-Works Bonds. 5s '18 \$40,000c 1938 5,000 1938 6s '24 \$5,000 Sept 1 1934 10,000 Sept 1 1934 10,000 Sept 1 1944	water Bonds. s S BOND, DEBT Nov 1925. \$94,000 Water debt (included). 4,000 Tot.ass'd val. '25 (1/2 act.) -1,240,000 Taxrate (per \$1,000) 1924\$11,000 Population 1910, 1,142 1920, 1,067	Tax rate (per \$1,000) 1925\$40.29 Population 1910, 5,791 1921, 8,302 INT. payable in Huron, New York and First Nat. Bank, St. Paul.	LAWRENCE COUNTY. County seat is Deadwood. Popula-
	Funding Bonds. 6s '24 \$10,000Sept 1 1934 BOND. DEBT Oct 1924\$60,000 Assessment debt (add 1) 30,000 Total assess. val. '24 (½ act.)550,000 Population in 1910, 500 1920, 530	GREGORY COUNTY. Burke is the county seat. \$\text{Sunding 5s} \tag{80,000} \text{80,000} \text{80,000} \text{Floating debt} \tag{59,701}	HURON IND. SCH. DIST.	Refunding Bonds. (Optional in 10 years.) 5s '07 M-N \$32,000cNov 1 1927 5s '09 138,000rNov 1 1927 BOND. DEBT Oct 1 '25\$170,000 Floating debt add'1)478,665 Assess. val. real estate18,490,408 Assess. val. var
	Population in 1910, 500 1920, 530 FAIRFAX SCHOOL DISTRICT. This district (P. O. Fairfax) is in	Floating debt 59,701 Sinking fund 46,473 Assess val., real estate 25,044,933 Assess val., personal 3.522,953	5s '17 A-O \$81,000 Apr 1 1937 s '18 15,000 6s '20 s-a 70,000 1926-1939 4½s'25 M-S (63,000 1926-1939 6,000 1940 BOND, DERT Oct 1925 \$335,000	Floating debt add'1)
	Gregory County. 6s 19 M-S \$47,000 1926-1939 BOND. DEBT June 30 '25 \$101,000 Floating debt 55,980 Sinking fund 6,000	Sinking fund	Sch. tax rate (per \$1,000) '24_\$16.00	State&Co.tax(per \$1,000) 25.\$11.40 LEAD IND. SCHOOL DISTRICT. js 15 \$44,000c 1926-1934
	Sinking fund. 6,000 Total ass'd val. 24 (est.) 2,000,000 Tax rate (per \$1,000) 1924\$15.00 FALL RIVER COUNTY. Hot Springs is the county seat.	HAARON COUNTY. Philip is the county seat. County has no bonded debt. Warrant debt Oct. 1 '25. \$60,828 Amount borrowed from	HUTCHISON COUNTY. Olivet is the county seat. Ounty has no bonded debt. Warrant debt (Oct 1 1923) \$97,761	5s '15 \$44,000c 1926-1934 5s '25 JJ 50,000c July 1 1930 BOND. DEBT Nov 1925 - \$94,000 Assess. val. 1924 (est) 13,000,000 School tax rate(per\$1,000) '22\$5.09
	5s\$107,3001932 6s17,0001933 BOND DEBT Sept 28 '22 \$175,100	permanent school fund up to Oct. 1 1925 191,011	Borrowed from State Sch. Fund up to Oct 1 1923 - 197,240	LEMMON. This city is in Perkins County.
	Warrant debt	Assess. val. personal	Assess. val., pea estate - 40,001,380 Assess. val., personal - 4,466,703 Other assess. value - 1,332,543 Tot.ass'd val. (80%act)'24 52,860,626 Tax rate (per \$1,000) 1924 - \$501 Populat'n 1910, 12,319 1920, 13,475	Water-Works Bonds. 5
RAS	SER			

56	SOUTH	DAKO
LEMMON (Concluded).	Sewerage Bo	nds.
Sewer Bonds. 5s '19 \$70,000July 1 1938 6s '20 32,000 BOND. DEBT July 1 '23 \$158,000 Floating debt (add') 19 568	Sewerage Bo 5s '19 \$35 (Subject to 6s '20 \$38 TOTAL DEBT	,000 call after 192
6s '20 32.000 BOND, DEBT July 1 '23 _ \$158.000	6s '20 \$38	,000Oct
Water debt (included) 62 000	THE WOOL GODD	
Sinking fund (water) 19,402 Tot. ass'd val. '23 (% act.) _856,987 Tot. tax (per \$1,000) 1922\$50.00 Pop'n, '10, 1,255; 19201.126 INT payable at City Auditor's office.	Sinking fund Total assess. val Tax rate (per \$1. Population in 19	ue '25
Tot. tax (per \$1,000) 1922\$50.00	Population in 1	920, 621 192
Pop'n, '10, 1,255; 19201.126 INT payable at City Auditor's office.	MILBANK. This city is in	Grant Coun
LYMAN COUNTY.	Filtration Pl	ant Bonds.
Oacoma is the county seat . County	Filtration Pl 5s '17 M-N\$12 (Subject to call	after May 1
has no bonded debt. TOTAL DEBT Jan 11 '23 \$238,658	Auditorium 5 1/4 s'21 s-a \$50	Bonds.
Cash in treasury 43.707 Assess. val., real & pers'1-20,699,884	Auditorium 51/4s'21 s-a \$50 (Optional Water Works 5s '23 s-a \$125 BOND. DEBT New yorks of the state of the	Dec. 1 1931 Bonds.
Assessed value, corporate 1.543,973 Moneys and credits 597.173	5s '23 s-a \$125	,000
Cash in treasury 43,707 Assess, val., real & pers'l_20,699,884 Assessed value, corporate 1,543,973 Moneys and credits 597,173 Total assess. value 1923_2_2,841,030 Populat'n 1910, 10,848 1920,6,591	Water debt (incl	.)
Maintosh	Assessed val'n, re	eal estate1,
McINTOSH. This town is in Carson County. Electric Light Plant Bonds. 5s \$25,000. BOND. DEBT July 1 '25. \$28,000 Floating debt (additional) 5 395	BOND. DEBT I Water debt (incl Sinking fund (wa Assessed val'n, r Other assessable Tot. ass'd val.'22 Total assess. (about 2-3 act	property
5s \$25,000	Total assess.	2 (2-3act.) ₋ 2,3 val. 1923
Floating debt (additional) 5,395	Total assess. (about 2-3 act Total tax rate (period population 1910)	ual) 2.3
Water debt (incl.) 7,000 Tot.assess.val. '25 (60 % act.) 604 000 Totaltax rate (per \$1,000) '25. \$47.76 Popula'n (Census). '10, 409; '20, 727	Population 1910	. 2,015 1920
Total tax rate (per \$1,000) '25_\$47.76	MILLER. This city is in	Hand Co. In
	This city is in Refunding W 4½s'24 A-O \$19 Auditorium 5½s'23 A-O \$25 (Optional	ater Bonds.
McLAUGHLIN IND. S. D. NO 3. This district (P. O. McLaughlin) is	Auditorium	Bonds.
6s '21 s-a \$145,0001941	(Optional	April 1 1933
in Carson County. 6s '21 s-a \$145,000	5s \$6 5s 4	.000
McLaughin.	DS 18 \$10	.000
MADISON. This city is in Lake County. Electric Light Bonds. 5s '19 — \$90,000c — July 1 1939 (Subject to call after 1929.)	Light and P	wer-Plant
Electric Light Bonds.	5s '18 30 BOND. DEBT Money & credit	,000
(Subject to call after 1929.)	BOND, DEBT	Apr 1923 \$
Sewer Bonds. 58 \$65,000cJuly 1 1931	Sinking funds	octoto
9s 25,000cJuly 1 1931 5s M-S 25,000cJuly 1 1943	Assess. val. pers	onal
6s '21 A-O 25.000cOct 1 1941	Assess. val. real Assess. val. pers Tot.ass'd val. 19: Tax rate (per \$1, Population 1920	000) 1921
4½s M-N 25,000cMay 1 1945	Population 1920 MINER COUN	1.478; 192
Water-Works Bonds.	Howard is the	county seat.
68 '21 A-O 25,000c Oct 1 1941 4½s M-N 25,000c May 1 1945 4½s'25 A-O 25,000c Apr 1 1945 Water-Works Bonds. 6s M-S \$25,000 Oct 1 1941 BOND. DEBT Nov 1 1925 \$18,000 Floating data (additional)	BOND. DEBT. Cash in treasury Borrowed from	×
Floating debt (additional) 3 212	Sch. Fd. Oct 1	1925
Sinking fund	Assessed valuati Real estate	26,
Assessed value, personal 902,434 Other assess property 278,043	Personal	',
Total assessed val. 1925_4,056,163	Other assess r Total assessed v State&Co. tax (1)	al. 192531, per\$1.000)'25
Other assess. property. 278,043 Total assessed val. 1925 - 4,056,163 Tarrate (per \$1,000) 1925 - \$44.38 Population 1910, 3,137 1920, 4,144	Population 1910	, 7,661 1920
MADISON IND. SCH. D. No. 1. This district is in Lake County.	MINNEHAHA Sioux Falls is	COUNTY.
This district is in Lake County. 5s '23 A-O \$45,000Apr. 1 1943	BOND. DEBT	Oct 21 '25_
(Optional April 1 1938) 5s '23 A-O 65 000 Apr 1 1943	Assess. val. real Assess. val. pers	estate 82,
Building Bonds.	Other assess. pr	onal 11, operty
(Redeemable July 1 1926.)	Other assess. pr Tot. assess. val. State&Co. tax() Populat'n 1910,	'25 (act)107. per\$1.000)'25
58 15 J-J \$55,000cJune 1 1930. Redeemable begin's June 1 1930. 58 M-N 40,000	Populat'n 1910, INT. at Co.	29,631 1920 Freas, office.
BOND. DEBT Nov 1925 - \$215.000	MITCHELL.	
Assessed valuation 19245,800,000 School tax (per \$1,000) '24\$25.00	This city is incorp. April 18	80
Population in 19226.700 INT. on 5s of 1923 in St. Paul;	Sewer (red. 10 4½s'16 J-D \$95	yrs. fr. aate o
others in Chicago.	Sewer (red. 10 4½s'16 J-D \$95 (Subject to call 15 5s M-S \$17 (Subject to call 15	oeginning Jun 500c _ Mai
MARSHALL COUNTY.	(Subject to call be 5s'22 J-J 50	peginning Ma
Britton is the county seat. Drainage Bonds. 7s '21 M-8 \$101,000c_Sept 1 1930	5s '22 J-J 50 (Optional Water-Work: 5s '18 M-N \$100	July 1 1932.
7s '21 M-8 \$101,000cSept 1 1930	5s '18 M-N \$100	0,000c
Court-House Bonds. Jan 1934 5s '14 J.J \$25,000c. Jan 1934 BOND. DEBT Oct 17 '24 \$24,000 Drainage debt (add'l) 184,500 Sixting and 557	5s '22 (Ontional	to call 1928. ,000c July 1 1932.
BOND. DEBT Oct 17 '24 \$24,000 Drainage debt (add'l) 184,500	Auditorium	Bonds.
Sinking fund	5s 20 J-J \$100 (Subject to	call after 19
Assess. value, personal	Fire Station 5s '20 J-J \$28	Bonds.
Total assess. value 1924 (75% actual)26,220,636	5s '20 J-J \$28 (Subject to Funding Bo	call after 19
State& Co. tax (per \$1,000) '24 \$6.30 Pop'n, 1910, 8,021; 19209,596	5½s'22 J-J	2 000c July 1
		rovement Bo
County seat is Sturgis. BOND. DEBT	6s '23 A-O8 14	,500cOct
Floating debt Oct 13 '25 \$180,000	08 25 A-1/6 14	1,500cOct
		,700cOct
Real \$14,812,346 Personal 2,865,758 Other property 1,458,142	TOT. BD. DT.	0ct 20 '25 _ \$
Other property 1,458,142 Total 19,132,246 State&Co.tax(per \$1,000) '25.\$11.90 Population 1910, 12,640; '20, 9.258	Water debt (inc Assessment deb	(.)
Population 1910, 12,640; '20, 9,258	Sinking fund Assess, val. real	estate 7
MEADOW VALLEY & GARDEN	Sinking fund. Assess. val. real Assess. val. pers Other assess. pr Tot. assess. bal. Tot. tax rate (p Population 191(INT. payabl) First Nat. Ban	sonal2
MEADOW VALLEY & GARDEN VALLEY DRAIN. DISTRICTS.	Tot. assess. bal.	25 (act.) 11
These districts are in Douglas Co. \$70,000 - Nov 1 '27-'33 7s '22 M-N 33.000 - Nov 1 '34-'36 12.000 - Nov 1 1937	Population 1910	er \$1,000) '24 0, 6,515 192
7s '22 M-N 33,000Nov 1 '34-'36 12,000Nov 1 1937 BOND, DEBT Nov 1925 \$115,000	INT. payable First Nat. Ban	e at City T k, Minneapo
DUND, DEDI 100V 1925 \$115.000	I twoit Thurst Co.	and Illino

29.) t 1 1930 \$98,000 - 25,000 - 39,455 -816,476 - \$37,40 20, 910 nty. 1 1927 1 1922) 1 1941 \$110,000 35,000 2,600 ,409,143 690,619 .350.383 3_\$33.74 20, 2,215 1 1944 1 1943 3.) 1941 Bonds 1932 1938 \$111,500 187,303 15,113 718,205 490,000 ,208,205 _\$40.00 21_1,500 None \$108,043 ,006,916 ,622,945 ,500,837 ,130,698 5₋₋\$4.05 20, 8.560 None 200,000 2,770,036 ,924,855 287,058 (981,949 5-486,492 , 42,490 County of issue) ne 1 1936 ne 1 '26) ar 7 1939 ar. 7 '29) ar. 7 '29) ---1942 ..) 1938 1942 930)¹⁹⁴⁰ 930) y 1 1927 1 '28-'40 t 8 1926 t 8 1927 t 8 1927 t 8 1929 t 8 1930 t 8 1931 t 8 1932 5581.500 227,500 105,900 48,143 7,466,489 2,708,055 1,761,919 20. 8.478 BOND. DEBT Nov 1925. \$115,000
Assessed valuation 1924. 1,136,410

MELLETTE COUNTY. Chants Loan & Trust Co.

MITCHELL IND. SCHOOL DIST.
s '21 - \$200.000 - ... 1941

(Optional 1931.)

Building (Int. in Chicago.)
5s '08 F-A \$69.000c... Aug 1 1928
(Subject to call beginning in 1918.)
5s '17 s-an\$100.000... 1937

(Subject to call in 1927)
BOND. DEBT Oct 21 '25. \$300.000

Floating debt... 27, 407
Total ass'd val.'24 (act.)... 9,940.723
School tax rate(per \$1,000) '24.\$16 64
Population in 1922 (est.)..... 10,000

 Sinking funds
 40,257

 Assessed val. 1925 (est.)
 3.816,941

 School tax rate(per\$1,000)'25 \$21.00

 Population in 1925
 3,072

 MOUNT VERNON SCH. DIST.
This district is in Davison Co.
Building Bonds.
5s '17 M-N \$32,500 ... 1926-1938
BOND. DEBT Nov 24 '22 ... \$44,000
Assessed value 1921 1,100,000
Population 1921 (est.) 750 OLDHAM IND. SCH. DIST. NO.49.
This district is in Kingsbury Co.
School-Building Bonds.
5½ *23 M-N\$49.000... May 1 1943
BOND. DEBT Oct 1925... \$49.000
Total assessed value 1924... 982.202
INT. at Metropolitan National
Bank, Minneapolis. Bank, Minneapolis.

PARKER.
This place is in Turner County.
Elec. Lt. (Int. in Parker.)
5s '14 J-J \$9,000c. July 1 '26-'34
Sewer Bonds.
5s '21 --- \$76.000 \$1.000 yearly.
on May 1
5s '21 --- \$16,000 \$1.000 yearly.
on May 1
5s '14 --- 450-July 1 '25-'28
yity Hall (Int. in Parker.)
5s '11 M-8 \$5.000c Mar 2' 26-'30
5s '11 A-O 5.000c Oct 1 '26-'30
BOND. DEBT Nov 1924-- \$119.750
Assess. val. 1924 (est.)....1,500,000
'opulation 1910, 1,224; 1920, 1,288. PARKSTON.
This city is in Hutchinson County
Sewer Bonds.
5s '19 \$60,000 1939
(Subject to call later 1929.)
4ONDED DEBT (7)
Population in 1910, 970 1920. 1,230 PERKINS COUNTY.

Bison is the county seat.

5s \$36,000 21.700

BOND. DEBT Nov 1 24 \$24.000

Warrant debt (add'1) 91.709

Sinking fund 22.200

Borrowed from State Sch.

Fund up to Oct 1924 177.705

Assess. value personal 2,340.776

Other assess. property 567.139

Total ass'd. val. 24 (act.) 16,328.531

Total tax rate (per \$1.000) '24\$10.07

POPULATION

[Vol. 121. INT. payable in Fierre.

* Loaned to the State to build the Missouri River Bridge. RAPID CITY.

This eity is situated in Pennington
Jounty. Inc. in 1882. The city
was property, including city-hall,
*ater-works,&c., valued at \$300,000.
*for decision in favor of city on \$70,00 bonds issued May 1 1891, see
7, 100, p. 1278. Commission govrnment adorted Mar 18 1910.
V. 90, p. 871. In 1921 the city
changed to the manager form. Population 1920, 5.777.

Water Bonds (red. aft. Jan. 1 '22) **2.APID CITY IND. 8CH. DIST.**The first three issues below are subject to call 15 yrs. before maturity. Population 1925, 7.465, 58 08 J-D \$10,000c_June 1 1928 58 10 M-N 5,000c_June 1 1928

5s 10 M-N 5,000c_May 1 1930
Building Bonds.
5s '13 F-A \$40,000c_Feb 1 1935
5s '14 F-A \$75,000c_Aug 1 1934
Subject to call beginning in 1924.)
5s '7 40,000__1937
(Subject to call after 1922)
5s '19 15,000__1939
(Subject to call after 1924.)
5¼s'22J-D'*100,000c_June 1 '37-'41
40,000c_June 1 '942
5¼s'22J-D *35,000c_June 1 1942
5½s'22 J-D *35,000c_June 1 1942
5¼s'22 J-D *35,000c_June 1 1942
5¼s'22 J-D *35,000c_June 1 1942
5¼s'22 J-D *35,000c_June 1 1942
5%sessed val. 1925_\$360,000
Floating debt__177,132,248
School tax (per \$1,000) 1925_\$20,00
INT. on bonds marked (\$) at Har-INT, on bonds marked (§) at Haris Tr. & Sav. B. Chicago; on bonds marked (*) a. the First National Bank, Minneap.

REDFIELD.
This city is in Spink County. Inc.
April 1883. (Charter granted by
Territorial Legislature at that time.)

Sewer Bonds.

Sewer Bonds.

Sewer Bonds.

Se '09 F-Aa\$18.000c...Feb 1 1929

5s '13 Jan 9.000c...Jan 1 1933

Water Works Bonds.

Se '21 J-J \$125.000c...Jan 1 1941

Municipal Electric Light.

1½ '16 J-J \$24.000c...July 1 '26-31

BOND. DEBT Nov 1 '25. \$219.000

Water debt (incl.)....... 125.000

Assessed val., real estate...1,628.827

Assessed val., presonal.... 587.973

Assessed val., rallways..... 316,692

Tot. assess val. '24.23 act.,2533.492

Total tax (per \$1,000) 1924....\$40.72

Population 1910, 2,856: 1920, 2,755

INT. on bonds marked (a) at Am.

Tr. & Sav. Bk., Chicago; other bonds at Cont. & Comm. Tr. & Sav. Bk., Ohicago.

BEDFIELD IND. S. D. NO. 20.

Building Bonds.
58 '08 July \$20.000c_July 15 1928
58 '17 M-\$ \$66,000_Mar 1 '26-'36
(For maturity, see V. 104, p. 1078)

SALEM IND. SCH. DISTRICT.
This district is in McCook County.
5s '23 A-O \$79,500c_-Apr 1 1943
BOND. DEBT Oct 1923._ \$79,500
Total assessed val'n 1922._1,597,946
School tax rate (per \$1,000) '22 \$15.49
Population in 1923.__1,275

Dec., 1925.]
SIOUX FALLS. Sloux Falls is situated in Minnehaha County. Commission government adopted Sept. 29 1908. Refunding Bonds Sewer Bonds Sewer Bonds Sept. 29 1909. Sewer Bonds Sept. 20 1909. Sewer Bonds Sept. 20 1909. Sept. 2
Sinking fund General 132,692 Water 110,658 Cash in gen. fund Oct 1 '25 164,104 Water debt (incl.) 372,500 Assessed valuation, real 30,807,670 Assessed valuation, real 30,807,670 Other assessable property 1,992,355 Other assessable property 1,992,344 Total assessed value 1925 (about 75% actual) es 39,892,869 Total tax (per \$1,000) 1925 337.19 Pop'n 1910, 14,094; 1920 25,176 INT on all bonds payable at Chemical Nat. Bank, New York, and City Treasurer's office.
High-School Bonds. 5s '15 Apr \$175,000cApr 1 1935 5s '16 Feb 7,000cApr 1 1935 5s '16 Feb 7,000cApr 1 1935 5s '16 Feb 7,000cApr 1 1939 5s '20 J-J 68,000July 1 1939 5s '20 J-J 68,000July 1 1940 5s '22 J-D 300,000Jule 1 1940 5s '22 J-D 300,000Jule 1 1942 5s '23 F-A 300,000Jule 1 302 5s '23 F-A 300,000Jule 1 302 5s '23 F-A 300,000Jule 1 1942 5s '23 F-A 300,000Jule 1 1942 5s '23 F-A 300,000Jule 1 1942 5s '25 J-B T-A 300,000Jule 1 1942 5s '25 J-B T-A 300,000Jule 1 1942 5s '25 J-B T-A 300,000Jule 1 1942 5s '26 J-B T-A
SISSETON. This city is in Roberts County. Inc. June 1901. Ref. Water Bonds (Part due every 5 years). 5 years). 5 years 1 F-A \$25,000c_Feb 1 1931 Sewer Bonds. 5a '15 M-N \$40,000_May 1 1935 BOND. DEBT Oct 5 '23 \$65,000 Assess. val., real estate 789,418 Assessed val., personal 487,289 Tot. assess. val. '22 (¼ act.) 1,276,707 Total tax rate (per \$1,000) '22 \$43.86 Population 1910, 1.397; 1920_1.1431 INT. at Standard Trust & Savings Bank, Chicago.

STANLEY COUNTY.
Fort Pierre is the county seat.
County has no bonded debt.
Floating debt Oct 14 '25.-. \$134,910
Assessed val. real estate... 9,300,774
Assessed val. personal.....1,021,092
Other assessable property... 1,298,846
Tot.ass.valution 1925....1,620,712
State & co. tax (per \$1,000) 25.\$9.90
Population 1910, 14,975 1920, 2,908
INT. is payable at Chase Nat.
Bank, N. Y. City.

TIMBER LAKE IND. SCHOOL DISTRICT NO. 2.

VERMILLION INDEPENDENT SCHOOL DISTRICT NO. 5. This district (P O. Vermillion) is in Clay County.

	_
School Building Bonds. 5½s'20 M-N \$75,000Nov 1 194 (*75,000Nov 1 194 (* Optional Nov 1 1930.)	0
(* Optional Nov 1 1930.) BOND. DEBT Oct 1925 \$150.00 Sinking fund	88
VIBORG SCHOOL DISTRICT. This district (P. O. Viborg) is it Turner County. 5s '18\$45,000 TOT. BD. DT. Nov 17 '24_ \$40,00	

Sinking fund 2,500 Tax rate (per \$1,000) 1924 \$11.62

listed above, which is to be paid by the State.

WATERTOWN.
This city is in Codington County Incorporated 1885. Population in 1910. 7,010 1920, 9,400.

Light Refunding Bonds.
5s '24 M-S \$80,000. __sept 1 1944
City Hall Bonds.
4½'\$0'9 J-J \$4,500. __July 1 1929
Refunding Bonds.
6s '21 M-N\$65,000. __Nov 1 1931
6s '23 M-S 53,000. __Sept 1 1933
Water Bonds.
5s '18 J-D \$90,000. __Dec 1 1928
5s '08 A-O 63,000. __Apr 1 1928
5s '08 A-O 63,000. __Apr 1 1928
5s '08 A-O 63,000. __Apr 1 1928
5s '15 J-J \$88,000. __Apr 1 1928
5s '15 J-J \$88,000. __Apr 1 1928
Cred. \$8,000 yrly. after 1925.)
Electric Light System Bonds.
5s '20 J-J \$175,000. __Sept 1 1942
Light & Power Bonds.
5s '21 F-A\$200,000. _Feb 1 1941
BOND. DEBT July 1 '24. \$1,065.500
Water & sewer debt (incl.) _ 306,000
Electric light debt (incl.) _ 600,000
Assess. val. real estate. _ 8 050. 864
Assess. val. real estate. _ 8

INT. payable in Watertown at Citizens' Nat. and First Nat. banks

Citizens' Nat. and First Nat. banks

WATERTOWN IND. SCH. DIST.
Refunding Bonds.
43/2 '09 J.J \$2,500c._July 1 1929

Building Bonds.
41/2 '09 A.O \$12,000c._Apr 1 '26-'29
5s '11 M-N 11.000c._Nov 1 1931
5s '14 J-J 20.000c._July 1 1934
5s '17 M-N 18.000c._Mar 1 1937
5s '13 A-O 6.000c._Apr 1 1933
6s '21 M-N360.000c.May 1 '26-'41
TOT. BD. DT. July 1 '25. \$429,000
Floating debt (add').____ 3,481
Sinking fund.___ 37,326
Assessed value 1925 (act'1)12,001,640
Tax rate (per \$1.000) '25.___\$18.16
Population in 1925 (est).___11.000
INT. on refunding bonds and 5s of 1911 and 1914 at District Treasurer's office; 4½s of 1909 in Chicago; 5s of 1913 and 1917 in Minneaoplis, and 6s of 1921 in New York.

WESSINGTONSPRINGSIND.S D.
This district is in Jerauld County.
High-School Bonds.
5s '17 J-D \$30,000 ... 1927-1937
6¼'s'21 ... 70,000 ... 1932-1941
BOND. DEBT Nov 21 '25' \$100,000
Sinking fund ... 6,000
Assessed valuation 1925 ... 1,000,000
Population in 1925 (est.) ... 1,400

WINNER SCHOOL DISTRICT.

WINNER SCHOOL DISTRICT.
School-Building Bonds.
51/8:23 A-O \$45,000c__Apr 1 1943
Funding Bonds.
51/8:23 A-O \$25,000c__Apr 1 1943
BOND. DEBT April 1923_\$ 107,500
Assessed valuation 1922__3,027,096
Population (est.)____3,200
INT. at Continental & Commercial National Bank.

YANKTON.

This city is county seat of Yankton Co. Commission gov't adopted in 1910.

Sewer Bonds.

5e '15 J-D \$9.600c_June 1 '26-'33
5¼s'22 F-A 36.000c_July 1 '26-'42
6s '23 J-J 8.000c_July 1 '26-'33
Refunding Water Bonds.

5 '45.000__\$1.000 yrly
Paving Bonds.

5 '07 - \$61.500__\$2.500 yrly
5s '16 A-O 27.500c_1926-193c
Refunding Bonds.

4¼s'25 A-O (\$8.000c_1930-1933-1933
GEN, BD, DT, Oct 1 '24_\$213.500
Water debt (incl.)__45.000
Sinking funds, general_9.500
Sinking funds, general_9.500
Sinking funds, water._3.000
Assess. val. real estate_4.112.385
Assess. val. real estate_4.112.385
Assess. val. real estate_4.112.387
Assess. val. real estate_92 &46.481
Tot. assess. val. 25 (act.) \$5.505.759
Total tax (per \$1.000) 1925 \$40.37
Pop'n 1910, 3.780; 1920 5 024.
INT. on 4½s & 5s at Chemical
Nat. Bank; on 6s of 1923 at Continental & Commercial Nat. Bank, Chicago; on 4¾s of 1925 at Minnesota Loan & Trust Co., Minneapolis; others at City Treasurer's office and in Chicago.

YANKTON INDEPENDENT S. D. Building Bonds (Part yearly). 5s '15 M-N\$39,000c ... 1926-1930 BOND. DEBT Oct 13 1925 \$39,000 Total assess. val. 1925 ... 5,543,389 Sch. tax rate (per \$1,000) '25 ... \$8.2' Population 1920 ... 5.024 INT. at Cont. & Comm Nat. Bk., Chicago.

ZIEBACH COUNTY.

Dupree is the county seat.

Funding Bonds.
5s '16 s-a \$54,000c ___ 1927-1936 (Part due every 5 years.)

BOND. DEBT Oct 1 1925 __ \$89,000 Floating debt (add'l) ____ 65.659 Sinking fund _____ 12,075 Assess. val., real estate ___ 3,482,972 Assess. val., personal ____ 980.992 Other assessable property ___ 580,658 Total assess val. '25 (act.) 5,044.622 Total tax rate (per \$1,000) '25 \$15.43 Population in 1920 _____ 3,718

ZIEBACH COUNTY S. D. NO. 3. 7s '21 J-D \$45,000_June 1 '26-'85 BOND. DEBT Nov 1921__ \$45,000 Assessed value_______1,108,000 INTEREST at Chicago.

State of Nebraska.

DEBT, RESOURCES, &c.

Total. \$95,900,934

LAW RELATIVE TO FISCAL AGENTS,—Chapter 7 of the Laws of 1917, approved April 21 1917, published in full in V. 105, p. 1120, provides that thereafter all bonds and coupons issued by the State shall be payable at the State Treasurer's office, and those issued by any county or political subdivision thereof, shall be payable at the County Treasurer's office. The Act amends Sections 365 and 366, Revised Statutes of 1913, and repeals said original sections which made the State Treasurer the fiscal agent for the payment of all bonds and coupons issued throughout the State of Nebraska.

ASSESSED VALUETICAL

ASSESSED VALUATION.—The total assessed valuation and tax rate

DOL ST.OOO I	Tayo Doom.				
	Total Assessed	d Tax Rate		Total Assessed	Tax Rate.
Years.	Valuation.	per \$1.000.		Valuation.	
1924 3	3,184,855,128	\$1.80	1914	471,940,195	
1923 8	3,198,716,671	2.00	1912	463.371.889	5.20
1922	3,191,804,071	2.30	1910		5.00
	3,312,709,411	3.30	1908		6.25
1920	762,284,909		1906		7.00
1919	568,921,570		1905		7.00
1918				171,747,593	7.25
1917			1890		6.24
1916			1880	90,499,618	4.00
1915	481.931.238	6.80			

NEBRASKA MUNICIPALS

We invite inquiries as to sale, purchase or information.

The Omaha Trust Co.

OMAHA, NEBRASKA

In 1913 the Legislature passed a general revenue law—Chapter 73. Under this law property was assessed at 20% actual value, whereas in earlier years the proportion seems to have been much lower. In 1921 the Legislature changed this law so that now property is assessed at its actual value. This explains the large increase in the figures beginning with the year 1921.

METHOD OF ASSESSING.—Section 1 of Chapter 133 of Article 2 of the Laws of 1921 reads: "All property in this State not expressly exempt therefrom shall be subject to taxation, and shall be valued and assessed at its actual value. Actual value as used in this Act shall mean its value in the market in the ordinary course of trade."

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DEBT LimitTATION.—Section 1 of Artuck XIII of the constitution, of 1919-20.

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**STATE Indebtedness is restricted to \$100.000 to meet casual deficits in revenues, except in case of invasion, &c., while the loaning by the State of its credit is probiblic.

As to city and other municipal indebtedness.

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**As to city and other municipal indebtedness this limit to the qualified electors thereof at an election by authority of law; provided, that such donations of such subdivisions in the aggregate shall provided, further, that any city or county may, by a two-thirds (2.3) vote, norease such indebtedness five per cent (5.5%). In addition to such ten percent (10%), and no bonds or evidences of indebtedness so issued shall be the such as the such provided, further, that any city or county may, by a two-thirds (2.3) vote, norease such indebtedness five per cent (5.5%). In addition to such ten percent (10%), and no bonds or evidences of indebtedness so issued shall be the such as a such provided prov

works purposes, provided the bonds receive the approval of 60% of the voters.

Chapter 46, Section 4398, provides that any city of the first or second class, or any village, may issue bonds for heat and light plants up to 20% of the assessed value of property, if made on the one-fifth value of property, or 4% if made on the full value of property, and for ice plants up to 5% of the taxable value of property.

Section 4292 as amended by Chapter 41, Laws of 1925, provides that cities of the second class and villages may issue bonds up to 7% of the actual value of taxable property for the purchase of steam engines or fire extinguishing apparatus, and for the purchase, erection and construction and maintenance of water works, mains, portion or extension of any system of water works or water supply, or to pay for water furnished such city or village under contract. Cities of the second class and villages are also pathorized and empowered under Section 4293 to issue "water works extension bonds" in addition to the amount of indebtedness now authorized by law for water works or the sound villages are also by law for water works or the sound village to the amount of indebtedness now authorized by law for water works up to 5% of the actual value of taxable property. A three-fifths majority of the voters must be had in each instance before the bonds can be issued.

IRRIGATION, POWER, DRAINAGE AND SANITARY DISTRICT

A three-fifths majority of the voters must be had in each instance before the bonds can be issued.

IRIGATION, POWER, DRAINAGE AND SANITARY DISTRICT INDEBTEDNESS.—Section 1829 of the 1922 Compiled Statutes authorizes drainage districts to borrow money, but not exceeding the amount certified by the district engineer as being required. The bonds may bear no more than 6% interest, and may not be sold at less than par.

Sanitary districts are authorized by Section 1870 to issue bonds up to 4% of the assessed valuation of property.

Sections 2869 and 2870, as amended by Chapter 96, Laws of 1923, allow irrigation districts to issue bonds for improvements, but not in excess of the cost of the work. The bonds bear 6% interest, and may not be sold at less than 90.

Under Chapter 128, Laws of 1925, an irrigation district may also issue bonds subject to the approval of voters, however, in consideration of the discharge of judgments held against it, in consideration of the surrender and cancellation of its outstanding bonds, and in consideration of the surrender and cancellation of its outstanding notes and or warrants. Such bonds would bear interest at a rate not exceeding 6%, payable semi-annually and would mature in not exceeding 50 years: optional, at the option of the issuing district, before maturity, at par and interest.

Light, heat and power districts are empowered by Section 7153, 1922 Compiled Statutes, as amended by Chapter 169, Laws of 1923, to increase in the second of the sessessed valuation of property. (The law of which the cited section formed a part was held invalid by the State Supreme Court during the latter part of 1924. Case Elliott vs. Wille, et al., 112 Neb.—6200 Northwestern Reporter, 347.)

STATE AND MUNICIPAL BONDS TAX FREE.—State Tax Commissioner's office advises us that under a decision rendered by the State Supreme Court in 1922 bonds of the State of Nebraska and its governmental subdivisions are not subject to taxation.

subdivisions are not subject to taxation.

SAVINGS BANK INVESTMENTS—POWERS—DEPOSITS.—SavIngs banks in Nebraska are governed as regards their investments of deposits by Section 36 of the Banking Law (Section 8016, Compiled Statutes of 1922). which reads:

Sec. 36. Savings Banks, Powers—Deposits.—Any corporation, designating its business as that of a savings bank, shall have power to carry on a savings bank may receive deposits from the general public, and all posits in any bank shall be paid to depositors, or their lawful representives when required and at such time and with such interest and under

CITIES, COUNTIES AND TOWNS IN THE

STATE OF NEBRASKA.

AINSWORTH.
This city is the county seat of Brown County.
Water Bonds (Opt. after 5 years).
5148:19 F-A \$7.000...Aug 26 1939
5148:20 J-J 6.500...July 1 1940
BOND. DEBT June 30 24. \$66.058
Paving Dist. debt (add 1)...80.507
Assessed value 1923....1 373.985
Population in 1920.....1,508

AINSWORTH SCHOOL DIST.
This gistrict (P. O. Ainsworth) is in Brown County.
School Building Bonds.
5½'8'22 J-J \$|25,000_Jan 1 '28-'52
BOND. DEBT June 30'24_\$|37,000
Assess. value |921 (act.) \$|3,895,515
School tax rate (per \$1,000) '21\$|9.00

ALBION
This city is in Boone County.
Refunding Bonds.
(Optional Mar 1 1930.)
BOND. DEBT June 30'24. \$131.000
Assessment debt (add'l)... 128.000
Tot. ass'd value 1925 (act.).2.735.654
Total tax rate (per \$1.000)' 22. \$28.00
Pop. (Census), '10, 1,584; '20, 1,978

ALBION SCHOOL DISTRICT.

A district in Boone County.

Bidg. Bonds (red. Nov. 1 1922.)
5s '13 M-N\$45,000c... Nov 1 1942
BOND. DEBT Nov 1925... \$45,000
Assessed value 1922 (act'l) -4,196,080
School tax rate (per \$1,000) '25\$10.00
Population in 1925....... 2,500
INT. pay. at County Treasurer's
office.

ALFALFA IRRIGATION DIST.
This district is in Keith County.
Refunding Bonds.
6s '15 -- \$35,185.--Mar 1 1930
(Subject to call after March 1 1916.)
BOND. DEBT Nov 16 '23. \$34,835
Assessed value 1923 (actual).414,006
Total taxrate (per \$1,000) '23.\$26.00

Total taxrate (per \$1,000) '23.\$26.00

ALLIANCE.
This city is in Boxbutte County.
Water Bonds.
4½s'15 ... \$25,000 ... 1930
(Optional 1915.)
4½s'10 ... 20.000 ... 1930
Sewer Bonds.
4½s'25 ... \$17,000 ... 1929
(Opt onal 1914.)
Refunding Bonds.
4½s'25 J.-J \$142,000c ... July 1 1945
(Optional July 1 1930)
Electric-Light Bonds.
4½s'10 ... \$11,000 ... 1930
(Dottonal July 1 1930)
Electric-Light Bonds.
4½s'10 ... \$11,000 ... 1930
(SEN. BD. DT. Oct 14'25. \$215,000
Water debt (incl.) ... 45,000
Assessment debt (add') ... 109,500
Sinking fund ... 45,000
Assess, val. real estate ... 2,937,105
Assess, val. personal ... 786,040
Other assess, property ... 208,171
Tot. assess val. 25 (act.). 3,931,361
Total tax rate (per \$1,000) '25. \$42,70
Population 1910, 3,105; 1920... 4,591

ANTELOPE CO. S. D. NO. 18.

ANTELOPE CO. S. D. NO. 49.

ARTHUR COUNTY.

Arthur is the county seat.

BOND. DEBT July 1 '24.

Assessed value, real estate.1,946.066
Assessed value, personal... 679,533
Other property.

11.885
Tot. assess val. (act.) '23. 2.637,484
State&Co. tax(per \$1.000) '23.\$10.25
Population in 1920... 1,412

ASHLAND SCHOOL DISTRICT NO. 1. This district (P. O. Ashland) is in Saunders County.

AUBURN.
This city is in Nemaha County.

AUBURN SCHOOL DIST.
BOND. DEBT June 30 '24 \$32,000
Assessed value 1921 (act'l) 2.652.205
School tax rate(per \$1.000) '21 -\$14.00
Population in 1920 (est.) 3,500

AURORA.
This city is in Hamilton County.

AURORA SCH. DIST. No. 9.
A district in Hamilton County.
Bidg. Bonds.
5 '17 F-A 40.000....Aug 1 1937
5 '58' 17 Dec 15.000....Dec 1 1937
BOND. DEBT Oct 13 '25. \$55.000
Tot. ass'd val. '25 (actual) -3.774.790
School tax rate(per \$1.000 '25.\$16.96
Population in 1925 (est.)....3,000
INT. at County Treas. Office.

BAYARD SCHOOL DIST. No. 21
This district (P. O. Bayard) is in Morrill County.

5s '17 ann \$9,500c__Jan 1 1931
5s '17 ann \$1,000c__Jan 1 1936
5½s'18 s-a 72.000c__Jan 1 1936
5½s'18 s-a 60.000c__1926-1941
5½s'19 s-a 60.000c__1926-1946
6s'20 M-N125,000c__1935-1949
(Due \$8,000 in the odd years and \$9,000 in the even years from 1935 to 1948, incl., and \$6,000 1949.)
5½s'22 __150.000__1947
BOND. DEBT Nov 1925__\$431,000
Assess. val. '25 (¾ actual)_3,031,910
Sch. tax rate (per \$1,000)'24.\$23.50
Population 1920____2,127
INT. on 6s payable at N. Y.

BEATEICE.

Beatrice is the county seat of Gage County. Inc. Mch. 18 1873. Commission government approved Oct. 4 1911. Pop'n 1910. 9,356; '20, 9,664.

Refunding Bonds.

5s '15 Nov \$40.000____Nov 1 1935 (Subject to call Nov 1 1920.)

5s '16 \$_\$18.000____Sept 1 1928 (Subject to call after Sept. 1 1923) 4½s'25 A-O 34,000__Oct 1 1945 (Subject to call after Sept. 1 1923) 4½s'25 A-O 34,000__Oct 1 1945 (Optional Oct 1 1929)

Water Works Bonds.

5½s'13 J-D \$22,500r__Dec 1 1933 (GEN. BD. DT. Oct 15 '24 \$369,913 Water Works Bonds.

5½s'13 J-D \$22,500r__Dec 1 1933 (GEN. BD. DT. Oct 15 '24 \$369,913 Water debt (included) 143,929 Assess. debt (add'1) 171,895 (Sinking fund 9,702 Floating debt (add'1) \$9,693 Assessed value, real estate.61,86,355 Assessed value, personal 3,795,465 Total assessed value 1923 9,981,820 Total tax (per \$1,000) 1924 \$_\$13.00 INT. at Kountze Bros., N. Y. C.

BENKELMAN.
This village is in Dundy County.
Funding Bonds.
5/\$5'20...\$32,000....Apr 5 1940
(Optional April 5 1930)
Sewer Bonds.
41/\$8'25...\$38,000....Apr 1 1945
BOND. DEBT June 30'24...\$32,000
Tot. assess. val. '23 (act.)...556,698
Pop. 1910 (Census). 538; 1920.1,009

Pop. 1910 (Census), 538; 1920_1,009

BETHANY HEIGHTS.
This village (P. O. Bethany) is in Lancaster County.
Electric-Light Bonds.
6s '15 Feb \$2,500c__Feb 1 1935 (Subject to call after Feb. 1 1920.)
5s '14 __ \$2,500c__June 1 1934 Main Sewer Bonds.
6s '21 ann \$20.090. May 1 '26-'31 (For maturity see V. 113, p. 2002.)
Water Bonds.
6s '23 __ \$7,000__June 1 1943 (Optional June 1 1928.)
Refunding Bonds.
5s '25 J-J \$36,600__Jan 15 1945 5s '25 J-J \$36,600__Jan 15 1945 TOT. BD. DT. June 30 '24_\$3,160 Assessment debt (add 1) ___107,504 Assessed value 1923____985,786 Total tax rate (per \$1,000) '22_\$21.60 Population in 1920_____1078

BIG SPRINGS HIGH S. D.

BIG SPRINGS HIGH S. D.
This district is in Deual County.
School Building Bonds.
5\(\frac{1}{5}\)\(\frac{2}{3}\)\(-1\)\(\frac{2}{3}\)\(\frac{1}\)\(\frac{1}{3}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1}\)\(\frac{1

Ounty Treasurer's office.

BLAIR.
This city is in Washington County.
Refunding Bonds.
5½s J-D\$151.000.

S 70.000.

Mar 5 1941
(Optional Mar. 5 1926.)
GEN. BD. DT. June 30 '24 \$240,159
Assessment debt (add'l)...248.594
Assessed valuation 1923...2.675.804
Population 1910. 2.584; 1920...2,702

BLOOMFIELD.

This city is in Knox County.
Electric Light & Power Bonds.
5s '25 Aug \$50,000c._Aug 1 1945
BOND. DEBT Oct 1925._\$4,000
Floating debt (add'1).__6,000
Total assess. value 1924._1,382,485
Tax rate (per \$1,000) 1924.__\$9,30
Population 1925.____1,500
INT. at office of County Treas.

BOYD COUNTY.

Butte is the county seat.

Refunding Bonds.

4/s*25 A-O \$50,000. Apr 1 '31-'45
BOND. DEBT Nov 20'25 \$50,000
Sinking fund... 8,600
Assessed value real estate. 14,107,800
Assessed val., personal... 3,830.395
Other assess. property.... 1,274,335
Total ass'd val. '25 (act.)... 19,212,530
State&Co.tax (per\$1,000) '25... \$5.80
Population 1910, 8,826; 1920... 8,243

BOYD CO. SCH. DIST. NO. 36.

Population 1910. 2.260; 1920...2,567

8ROKEN BOW SCH. DIST.
This district (P. O. Broken Bow)
is in Custer County.
6s g '19 M-N \$18,000....Nov 1 1929
Funding Bonds.
5s '24 M-N \$45,000....1927-1941
2.000.....1927-1942
BOND. DEBT Oct 13 '25. \$73,000
Total value '25 (60 % act.) 2.601,000
School tax (per \$1,000) 1925...\$19,00
Population (est.).
1NT. payable in N. Y. bank exhange or its equivalent, without leduction, at the County Treasurer's office.

BUFFALO CO. SCH. D. NO. 9.

Building Bonds,
6s '22 F-A \$75,000___Feb '27-'41
BOND, DEBT Oct 1925__\$75,000
School tax (per \$1,000) '23__\$18 70
Population (estimated) _____700

BUTLER CO. SCH. DIST. NO. 17.
P. O. Octavia.
Ss '23 M-N\$40.000___Nov 1 1943
(Optional \$12.000 any int. date after Nov. 1 1928, 1933 or 1938.)
BOND. DEBT Nov 1925__\$40.000
Tot. ass'd val. '25 (actual)__82_883
Total tax rate (per \$1,000) '25_\$10.50
INT. at County Treasurer's office.

CASS COUNTY S. D. NO. 1. CASS COUNTY S. D. NO. 1.
Building Bonds.
5s '16 F-A \$50.000c...Aug 1 1936
5s '17 15.000c...
TOTAL DEBT Oct 14 '25 \$55.000
Assess. val. 25 (70% act.) = 3,302,124
School tax (per \$1,000) 1923 \$22.00
Population at present (est.) ... 5,000

CEDAR CO. SCH. DIST. NO. 54. P. O. Laurel \$7,000c ---1926-1932 4,500c ---1933-1935 6s '22 F-A {24.060c --1933-1947 10.060c --1948-1951 3,500c ---1948-1951 BOND. DEBT Oct 17 '24 \$50,000 Floating debt (add'l) -----15,000 Assessed value 1923 (act.) 1,500,000 School tax (per \$1,000) --'25 \$11.00

20,000 1939-1,442 54/s'22 -- (84,000 Dec 1 '26-'37 3,500 -- Dec 1 1938 BOND. DEBT June 30 '24 \$220,500 Assessed value (act.) 1923.2,657.200 Potal tax rate (per \$1,000) '23. \$28.00 Population 1910, 2,428; 1920.2,410

CENTRAL CITY SCHOOL DIST

CENTRAL CITY SCHOOL DIST

Building Bonds.

5s J-J \$41,000c. 1938
BOND. DEBT Oct 13 '25- \$41,000

rot assess. val. (act.) '24.3.338.790
rotal tax rate (per \$1,000)' 24.\$13.80

Population 1924 (est.) 28.80

INT. is payable in New York

CHADRON.

This city is in Dawes County.

City-Hall Bonds.

5'25' 17 J-D \$23,000c. June 1 1937

Water Bonds.

5'25' 19 F-A \$52,000c. Aug 1 1939

(Optional Aug. 1 1929.)

5'25' 19 F-A \$50,000c. Aug. 1 1939

(Optional Aug. 1 1929.)

5'25' 19 F-A \$50,000c. Aug. 1 1939

(Optional Aug. 1 1929.)

Septic Tank & Disposal-Plant.

and Sewer Bonds.

6s '20 M-S \$30,000. Sept '26'-40

HOND. DEBT Apr 7 '24- \$241.594

Water debt (incl.) 218,594

Assessment debt (add'1) 537,005

Assess. val., personal 842,810

Other assessable property 313,991

Total valuation 1924. \$431.806

Total tax (per \$1,000) 1924. \$20.50

Population 1910. 2 687; 1920. 4.362

INT. on 6s of 1920 at N. Y. City.

CHADRON SCHOOL DISTRICT.

BOND. DEBT Oct 15 '25. \$235.000 Sinking fun! 10.2 0 Assess, val. 1924 (actual) 3.562.949 School tax (per \$1.000) '25. \$27.01 Population (estimated) 5.000 INT. at the Hanover Nat. Bank, New York.

CHEYENNE COUNTY CONSOL. SCHOOL DISTRICT NO. 33c. P. O. Lorenzo.

COLLEGE VIEW SCHOOL DIST.

Tols district (P. O. College View)
Is in Lancaster County.

[\$10,0702.July 1 1929
5s '19 J-J { 25,0702.July 1 '34 & 30
15,0702._July 1 1941
6s '21 M-S { 1,0002._Sept 1921
30,0703.Sept 1 323
BOND. DEBT Oct 14 '24 - \$37-46
DOINGING fund
Total assess. val. '24 (act.) -2,663.680
Total tax rate(per \$1,000)'24.\$15 40
Population 1920.____249

COLUMBUS.
Columbus is in Platte County.
Inc. Feb. 11 1865 as city of 2d class.
Water Bonds.
5s '13 July *\$1.000.__July 1 1928
(Red. beginning 5 yrs from issue.)
5s '22 Aug 1 30.000.__Aug 1 1937
(Optional Aug. 1 1927.)
Sewer (Red. beg. Sept. 1 1919).
5s '14 Sept a24.500.__Sept 1 1934
5s '22 Aug 5.000._Aug 1 1932
(Optional Aug 1 1927)
4%s - 60.000._
Refunding Bonds.

COZAD.
This town is in Dawson County.
Refunding Bonds.
5s '25 M-N [\$32,000cMay 1 '26-'41 | 72,000c_May 1 1945]
BOND. DEBT Nov 21 '24_ \$120,000
Water debt (incl.) = 8,000
Total assess. val. 1924 - 2,000,000
Total ax (per \$1,000) '24_ - 337.00
Pop. (Census), '10, 1,096; '20, 1,293

CRAWFORD.
This city is in Dawes County.
Water Bonds.
5½ s 23 J-J \$35,000c___July 1 1943
(Optiona July 1 1928)
5½ s 23 J-J 10.000c___July 1 1943
(Optional July 1 1933)
TOT. BD. DT. Oct 31 "25_ \$74,500
Floating debt (add'l)_____ 15,833
Total assess. val. "25 (act.) 1,505,978
Total tax (per \$1,000) 1925___\$36.00
Population, 1910, 1,323; 1920, 1,646 CRETE.

CRETE.
This city is in Saline County.
TOT. BD. DT. June 30 '25 \$128,000
Assessment debt (add') ... 149,975
Assessed value '23 (actual) .3.004,07*
Total tax (per \$1,000) 1922 ... \$26.60
Population 1910, 2,404; 1920... 2,445

CUMING CO. SCH. DIST. NO. 1.
P. O. West Point.
School Bonds.
5½s'20 J-J \$243,000.__Apr 1 1940
(Optional after 5 years)
4½s'25 J-J \$28,000.__July 1 1940)
BOND. DEBT Nov 2 '25._\$224,000
Tot. assess. val. '25 (act.)._2,630,790
Sch. tax rate (per \$1,000) '25._\$23.50
Population in 1920.___3,000

CUMING CO. S. D. NO. 30.
P. O. Wisner.
Building Bonds.
5s '15 - \$40,000 - July 1 1935 (Subject to call after July 1 1920.)
TOT. DEBT May 1 '25 - \$7,000
Assessed value 1925 (act.) -2,064,520
School tax (per \$1,000) 1921 - \$21.50
Population 1920

CURTIS SCHOOL DISTRICT.
This district (P. O. Curtis) is in Frontier County.
Building Bonds.
6s '21 J-J \$80,000c_July 1 '32-'51
BOND. DEBT Nov1925.__\$80,000
Total assess value 1925__1,112,925
School tax 1925 (per \$1,000) - \$22.50
Population in 1925 (est.) - 1,200
INTEREST payable in Stockville.

DAVID CITY.
This city is in Butler County.
Water-Works Bonds.
6s '21 F-A \$30,000...Feb 1 1941
(Optional Feb. 1 1926.)
Refunding Bonds.
4%s'25 J-D \$63,500c...1926-1945

Pop'n 1910, 5,294, 1920.

INT. at City Treas. office.

FAIRMONT.
Tais city is in Fillmore County.
Water-Extension Bonds.
7s '22 Jan 2 \$10,000...Jan 2 1962
(Optional on or after Jan. 2 1932.)

BOND. DEBT June 37 '24 \$113,448 Total assessed val. 1923__2,794,460 Population 1910, 2,177; 1920__2,216

DAVID CITY SCHOOL DIST.

Building Bonds.
5s '16 J-J \$10.590... Jan 1 1941
(Subject to call after Jan. 1 1921.)

Refunding Bonds.
4\(\frac{4}{3}\)'25 - \(\frac{25}{30}\)... Jan 1 1945
(Obtional in 1930.)

TOT. DEBT Oct. 12 '25. \$35.590
Sinking fund... 1.500
Assess, value 1925 (accual) 3.632.776
Tax rate (per \$1.090) 1925... \$11.00
Population 1925 (est.)... 2.750

DAWSON COUNTY S. D. NO. 1.
1 1/2 103 ... \$15.000 ... Oct 1 1929
(Subject to call after Oct. 1 1919.)
BONO. DEBT Nov 21 '25. \$15.000
Total assess. val. '25 (act.) .3,321.860
Tax rate (per \$1.000) 1925 ... \$15.50

DAWSON CO. S. D. NO. 11.

Building Bonds.
5s '16 -- \$23.0)0 -- Dec 1 1936
(Subject to call after Dec. 1 1921.)
TO FAL DEBT Nov 21 '25. \$23,000
Total assess, val. 1925(act.)2,128,170
Fotal tax rate (per \$1.000) '25 \$12.80

DAWSON COUNTY S. D. NO. 20.
P. O. Gothenburg.
Building Bonds.
4½ 35 J-1 \$175,000
BOND. DEBT Oct 12 25-\$175,000
Sinking funi
Tot. assess. val. '24 (act.) __3.443,000
School tax (per \$1.000) '24_\$10.00
INT. at County Treasurer's office.

DODGE COUNTY.
Frem nt is the county seat.
Court-House and Jail Bonds.
5s '16 ann \$51,000 --- Sept 1 1936
(Subject to call after 1921.)
BOND. DEBT July 1'24. \$51,000
Total assess. val. '23 (act.) 64,049,728
Pop'n 1910. 22.145: '20. -- 23.197
INT. payable at State Treasurer's
office. office.

DOUGLAS COUNTY.
The county seat is Omaha. County incorporated Dec. 12 1854.
Road Bonds.
5s '19 J-33,000.000_Oct 1 '32-'45
Court-House Bonds.
4s '08 A-O 150.000._Oct 1 '26-'28
4s'\11 A-O 200.000._Oct 1 '26-'28
4s'\11 A-O 200.000._Oct 1 '1931
5s '20 J-J 750.000._Jan 1 '34-'41
BOND. DEBT Oct. 1 '25 \\$4.100.000
Tot. asses' val. (act.) '25-360, \91.144
State&Co.tax (pp-\\$1.000) \25 \\$5.65
Popula'n, 1910. 168,546; '20, 204,524

DOUGLAS CO. S. D. NO. 33.

DOUGLAS CO. SCH.DIST. NO.54

P O. Ralston,
Building Bonds.
4½s 25 s-a \$50,000c.__lan 1 '27-'50
BOND. DEBT Oct 1925__ \$50,000
Tot. assess. val. '24 (act.) _2,015,000
Sch. tax rate (per \$1,000) '24__\$8,66
Population_____1,000

DUNDEE. See Omaha.

EAST OMAHA DRAIN. DIST.
This district is in Douglas County.
6s '22 J-J \$66.000_July 1 '26-36
42.000_July 1 '37-42
BOND. DEBT Oct 16 '25_\$108.000
Property in the district is assessed
for State and county purposes at
\$7.741.975, exclusive of railroad right
of way, and its estimated value is
several times that amount.
Population (estimated), 5,000.
INT. at County Treas. office.

FAIRBURY.
This city is in Jefferson County.
Water Bds. (Red. after Aug. 1 '15.)
5s '10 F-A\$25,000. Aug 1 1930
Elec.-Light (Red. aft. Aug. 1 '20).
5s '10 F-A\$5,000.....Aug 1 1930
Refrunding Bonds.
4%4'5'25 M-S \$70,000c...Mar 1 1945
(Optional March 1 1925 \$332.500
Water debt (included).....25,000
Assess. val. 1925 (actual)...6,951,363
Total tax (per \$1.000) '24....\$27.60
Pop'n 1910.5,294; 1920.....5,454
INT. at City Treas. office.

FAIRMONT (Concluded). TOT. BD. DT. Dec 9 '25\$83,000 Floating debt (add'1)
FALLS CITY. This city is in Richardson Co. Electric-Light
58 '18 M-N 60,000cMay 1 1938 Water Bonds
Water Bonds 6s '18 M-N 15,000c1938 (Subject to call 1928) 5s \$75,0001940
5s \$75,0001940
Sewer Bonds.
5s ann \$20,000cDec 15 1931
Refunding Bonds.
5s '25 \$75,000
5s '25 35,000Jan 1 1940
BOND DEBT Oct 1925 \$176 000
Assessment debt (add'l) 58 670
Water debt (incl.) (0.000
Sinking fund 10,000
Assessment debt (add'l) 58,670 Water debt (incl.) (0,000 Sinking fund 10,000 Assessed value (actual) 1925:
Real and personal 4.000.000
Other assessable property 500,000
Real and personal
Total tax rate(per \$1,000) '25. \$12.50
Popula. 1910, 3,225; 19204,930
zInt. at Kountze Bros., New York.

FALLS CITY SCH. DIST. NO. 56. 4\(\frac{4}{8}\)'25 \(-...\)\$182.000 \(-...\)1930-1955 4\(\frac{4}{8}\)'25 \(-68.000 \) \(-...\)1930-1955 BOND. DEBT Oct 14 \(25\) \$\(25\) \(0.000 \) Total assessed value 1925 \(.5.250.000 \) School tax (per \$\frac{8}{1},000 \) 1924 \(-\frac{8}{1}.000 \) Population 1925 (est.) \(-6.000 \)

INT. payable on bonds of 1924 at County Treasurer's office; on others at State Treasurer's office.

County Treasurer's office; on others at State Treasurer's office.

FREMONT.

This is the county seat of Dodge Co. Incorp. June 17 1871.

Sewer Bonds.
5s '24 F-A\$100,000c__Feb 1 1944 (Optional Feb. 1 1929)

Water Bonds.
5s '06 July \$8,750r__July 1 1926 (Redeemable after July 1 1911) (Seemark 1914) (Optional after July 1 1926)

Se '19 J-J \$75,000__July 1 1941 (Optional after July 1 1926)

Se '19 J-J \$169,000__July 1 1939 (Optional July 1 1924.) (Optional July 1 1924.) (Optional July 1 1924.) (Optional in 1930.) (Optional i

FREMONT SCHOOL DIST. NO. 1.
4½s'12 J-J \$102,000r_-_July 1 1942
(Subj. to call beginning July 1 22
5s '21 M-N 250,000-__Nov 1 1931)

GOPtional Nov 1 1931)

BOND. DEBT Oct 1925_ \$352,000

Tot. ass'd val. 1925 (act.)_13,000,000
School tax (per \$1,000) 1925__\$12.50
Population in 1920____10,000 INT. at County Treasurer's office.

FRENCHMAN VAL. IRRI. DIST A district in Hitchcock County 6s '12 J-J \$100,000c1926-1932 BOND. DEBT Oct 17 '25 ...\$100,000 Total assessed value 1925 ...1,000,000 Total tax rate (per \$1,000) '25 ...\$3.20 INT. at County Treas. office.

FULLERTON. FULLERTON.
This city is in Nance County.
GEN. BD. DT. Nov 1924 \$107.500
Water debt (add'1) 10.000
Assess. debt (add'1) 51.397
Sinking fund 56.000
Assessed val. 1924 (act.) \$1.473.091
Total tax (per \$1,000) 1924 \$37.81
Population, 1910, 1,638; 1920, 1,595

FURNAS CO. S. D. NO. 18.
P. O. Arapahoe.
School Bonds.
5s '22 M-S \$60,000c___Sept 1 1952 (Optional Sept. 1 1932.)
5s '24 M-S \$(20,000__Sept 1 '40-'49 (15,000__Sept 1 '50-'54)
BOND. DEBT Nov 2 1925 \$95,000
Assess. value 1925 (actual) 1.700,000
School tax (per \$1,000) 1925__\$20.00
INT. at County Treasurer's office.

GERING SCHOOL DISTRICT.

This district (P. O. Gering) is in Scotts Bluff County.
School Bonds.
6s '18 A-O \$30,000 ... Sept 1 1940
6s '20 ... 60,000 ... Oct 1 '31-'35
5½s'23 ... (68,000 ... Sept 1 1945
TOT. BD. DT. Oct 1923 ... \$261,050
Total ass'd value, 1923 ... 3,049,955
School tax 1921 (per \$1,000) ... \$26.00
Population (esternace of the county of

This City is in Buffalo County.

ToT. BD. DT. Nov 25 '25 \$90.000
Water debt (included) --- 19 000
Assessed value 1924 --- 1,300.0 0
Total tax (per \$1,000) 1924 -- \$26.00
Population in 1910, 718; 1920, 883.

| Population in 1910, 718; 1920, 883. | GORDON. | This city is in Sheridan County. | Electric Light Bonds. | 68 '20 J-J \$27.500. __July 1 1940 (Optional July 1 1925.) | Water=Works Bonds. | 68 '20 J-J \$50.000. __July 1 1940 (Optional July 1 1925.) | Refunding Bonds. | 58 '25 J-J \$73.500c __1926-1940 | TOT. BD. DT. June 30 '25 \$114.500 | Assessed value 1923. ___1.244 900 | Population in 1920 (Census). __1.581

GORDON SCHOOL DISTRICT. This district is in Sheridan County. School Building Bonds. 5s '22 J-J\$100,000c_July 1 1952 (Optional July 1 1937.) BOND. DEBT Nov 20 '24_\$100,000 Assessed v.lue 1924_____1,911,569 School tax (per \$1,000) 1924_\$26.00

GRAND ISLAND.

County seat of Hall County. Inc
Dec. 10 1872. Pop'n 1910, 10,326
1920, 13,960.

1920, 13,960.
Sewage Bonds.
4½s'22 J-J \$200,000c___July 1 1942
(Optional July 1 1927.)
Draininge Bonds.
4½s'22 J-J \$100,000c__July 1 1942
(Optional July 1 1927.)
GEN. BD. DT. Oct 12 '25 \$391,000
Assess. debt (add'1)-___251.500
Total ass'd val. '25(act.) 16.330 000
Tot. +ax rate(per \$1,000)'25.\$43.20

This town is in Perkins County. Water Works Bonds.
"20 F-A \$13,600....Aug 1 1940
(Optional Aug. 1 1925)

Water Extension Bonds. 6s '20 F-A \$4,800____Aug 1 1940 (Optional Aug. 1 1925)

(Optional Aug. 1 1925)
Flectric Light Bonds.
6s '20 F-A \$6,300___Aug 1 1940
(Optional Aug. 1 1925)
BOND. DEBT Nov 1924_\$30,300
Assessed value real estate_49,743
Assessed value personal_242,990
Total assess. val. '24 (act.)_292,733
Total tar rate (per \$1,000) '24 \$25,30
Population in 1910, 358; in 1920, 585

BOND.DEBT Oct 14 1925 \$65,000 Total assessed value 1925_19,330,000 State & Co.tax (per \$1,000)'24_\$7.00 Pop'n 1910, 8,047; 1920_____8,685

HALL COUNTY S. D. NO. 8.

Building Bonds.
5s '15 J-J \$23,000.—July 1 1935 (Subject to call after July 1 1920.)

TOTAL DEBT Nov 28 25. \$23,000 Assess. val. '.25 (act.).....2,121,580 School tax 1925 (per \$1,000)...\$6 ')!

Population in 1925 (est.).....1,250

Population in 1925 (est.) 1,250

HARTINGTON.
A city in Cedar County.
City Hall Bonds.
6s '21 J-J \$25,000. July 1 1941
(Optional July 1 1931)
City Hall bonds. \$18,750
Water bonds. 2,000
Sewer bonds. 2,000
BOND. DEBT Nov 23 25 \$49,250
Floating debt (add'l) 11,000
Water debt (incl.) 5,000
Assess. val., real estate 1,133,650
Assess. val., real estate 1,133,650
Other assess. property 61,864
Total assess. value 1926. 1,710,174
City tax rate (per \$1,000) '25-\$12.00

Hastings is the county seat of Adams County. Incorporated as a village April 21 1874 and became a city of the first class—having from 5,000 to 25,000 inhabitants—by proclamation of Gov. James E. Boyd, April 23 1891.

proclamation of Gov. James E. Boyd, April 23 1891.

Auditorium Bonds.
5½s'21M-N\$100,000....Nov 1 1941 (Optional Nov. 1 1926)
Park Purchase Bonds.
5½s'21M-N \$75,000....Nov 1 1931 (Optional Nov. 1 1926)
Refunding Bonds.
5s' 19 J-D \$65,000....June 1 1939 (Optional Nov. 1 1926)
Tot 35 5000 yrly beginning 1924 (Optional Nov. 1 1935)
TOT. BD. DT. Nov 1925. \$545,000 (Total tax rate(per \$1,000) (25, \$28.6) (Pop'n '10 (Census) 9,338; '20.11,647 (INT. at Co. Treas. Office.

HTCHCOCK CO. S. D. No. I.
P. O. Culbertson.
4½s'25 A-O\\$90.000c_Apr 1 '31-'48
20,000c_Apr 1 '49-'50
BOND. DEBT Oct 10 '25- \$110.000
Total assess, value 1924__.1,840,000
Sch. tax rate (per \$1,000) '24_-\$12.00

TMPERIAL.
This town is in Chase County.
Heat and Light Bonds.
5s '16. Oct. \$7,350._Oct 1 '26-'32'
'Due one bond every two years.)
Water Bonds.
5s '16. Apr \$18.800._Oct 2 1936
BOND. DEBT Nov 20 25._\$26,000
Floating debt (add'1).....931,000
Clty tax (per \$1,000 1925....\$8.00
Population in 1910. 402; 1920, 723

office. **6EARNEY.**This city is in Buffalo County. Inorp Mob. 18 1901 under new laws.
Council form of government.
Ref. Canal and Water Bonds.
'5' 14 M-N\$38.000c. May 1934
(Subject to call May 1 1919.)
Ref. Sewer (red. aft. Nov. 15 '11).
'5' '06 M-N\$28.000. Nov 15 1926
Water Bds. (red. after July 1 '15).
4148'10 J-J \$85.000. July 1 '15).
Refunding Bonds.
S 25 J-J \$41.000c. Jan 1 26-29
434 '25 M-S 156.000. Mar 1 '26-'45
TOT. BD. DT. Nov 13 '25 \$43.680
Water debt (incl.) 225.000
Tot. ass'd val. '25 (3-5 act.) 9,300.000
T tot. tak (mars (incl.) 1921 \$33.62
Pop'n 1910, 6.002; 1920. 7.702
INT. at County Treasurer's office.

KEARNEY SCH. DIST. NO. 7.

5s '11 J-D \$39,000_ June 1 1931
School Building Bonds.
6s '20 M-N125,000c_ May 1 1950
(Optional May 1 1930)
Ref. Bds. (Red. after Feb. 15 '17).
4\s'12 F-A \$18,000_ Feb 15 1932
4\s'16 M-S 10.000_ Sept 1 1936
(Suoject to call beg. Sept. 1 1926)
5\s'18 _ 30.000_ June 1 1948
BOND. DEBT Nov 13 '25 \$473,000
Sinking fund 5.000
Fot. ass'd val. '25 65 %act 9,330.997
Sch. tax rate (per \$1.000) '25 \$17.90
Population in 1924 (est.) _ 12.000
INT. at the office of the Co. Treas.

KEITH CO. SCH. DIST. NO. 1.
P. O. Ogalalla.
School Building Bonds.
5½s \$60,000 Serially
BOND. DEBT Oct 26 '25 \$74,000
Assessed value 1925 (act.) 1,684,123
School tax (per \$1,000) 1925...\$9.00
Population 1920 1,062

KIMBALL.

This village is in Kimball County.
Refunding Bonds.
5½8'17 J-J \$8,500c__July 1 1937
Funding Bonds.
6s 19 J-J \$40,000c__Jan 1 1939
Light Bonds.
6s 18 J-J \$17,500c__July 1 27-40
(Optional aftr 5 years.)
Lee Plant Bonds.
5½8'20 J-J 16,000c_July 1 '27-40
(Optional aftr 5 years.)
Lee Plant Bonds.
5½8'19 J-J \$5,000c___serially
BOND. DEBT Oct 14 '25_ \$82,000
Assess. debt (add'1)_____3,000
Assess. debt (add'1)_____3,000
Assess. val., personal___399,710
Other assess. val., personal___399,710
Other assess. yal., personal___391,710
Total assess. val., personal___391,710
Total assess. val., personal___391,710
Total assess. val., personal___392,710
Total assess. val., personal___396,710
Total assess. val., personal___396,710
Total assess. val., personal___39,710
Other assess. val., personal___396,710
Total assess. val., personal___396,710

KIMBALL CO. HIGH SCH. DIST.
P. O. Kimball.
High School Bonds.
5/s*19 F-A \$80,000r-Aug 1 '30-'39
BOND. DEBT Oct 14 1925 \$125,000
Floating debt (add'l) - 16.189
Sinking fund 13.836
Tot. assess. val. '24 (act.)12,200,973
Total tax rate (per \$1,000) '24.\$30.50
Population 1921 4,420

KNOX CO. SCH. DIST. NO. 83.
P. O. Verdigre.
Building Bonds.
6s '21 - \$68,000 - Apr 1 '26-'41
BOND. DEBT Nov 1924 - \$72,000
Assessed value 1921 (act.) \$1,005,460
School tax (per \$1,000) 1924 - \$14.00

| School Building Bonds. | School Building Bonds. | School Building Bonds. | School Building Bonds. | School Building Bonds. | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 | School Building Bonds. | 10,000 Aug 1 '26-'30 |

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DEC., 1925.]
LANCASTER COUNTY (Concl.)

Paving District No. 23 Bonds.

5/$1'9 - $12.000 - June 1'26-28

Paving District No. 24 Bonds.

5/$2'19 - $6,100c. June 1'26-28

Paving District No. 25 Bonds.

5/$2'19 - $6,000c. June 1'26-28

Paving District No. 38 Bonds.

[$9,000c. Jan 1'26-38

Paving District No. 38 Bonds.

[$9,000c. Jan 1'28-30

Paving District No. 45 Bonds.

58'24 - {8,000c. Jan 1'28-30

Paving District No. 45 Bonds.

58'24 - {7,000c. Feb 1'26-32

Paving District No. 45 Bonds.

58'24 - {$1,000c. No. 1'27-28}

Paving District No. 19 Bonds.

58'24 - {$1,000c. No. 1'27-28}

BOND. DEBT Oct 15'25 None

Paving debt.

Tot. act. val. 1925 - 177.235, 979

State & Co. tax (per $1,000)'25.$3.68

Popula'n 1910, 73,793; 1920, 85,902
        LANCASTER CO. S. D. NO. 8.
P. O. Bennet.
5½'18 __ $41,000
BOND. DEBT Oct 24'24 __ $54,000
Tot. assess. val. '24 (act.) __ 797.000
School tax (per $1,000) '24 __ $19 80
  Tot. assess. val. '24 (act.) ... 797'000 School tax (per $1,000) '24... $19.80 LAUREL.

This village is in Cedar County. Electric Light Bonds. 5s '15 ann $4,000... Sept 1 1935 Sewer Bonds. 5s '15 ann $1,600... Oct 1 1933 Water Extension Bonds. 5s '19 ann $14,000... June 1939 Funding Bonds. 6s '19 M-N$20,000... May 1939 Light & Power Bonds. 6s '21 J-D $21,500... Dec 1941 Intersection Bonds. 6s '20 M-N$22,648... Nov 1 1940 Water Refunding Bonds. 5s '12 ... $5,000... Aug 15 1932 BOND. DEBT Oct 12 '25... $88.748 Water debt (incl.) ... 19,000 Special assess. paving debt (additional) ... 1356 Sinking fund ... 5,000 Assess. val., personal ... 426.000 Total assess. val., personal ... 426.000 Total tax rate (per $1,000;25:16.18 Population in 1920 (Census) ... 830
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LEXINGTON.

LEXINGTON.
This city is in Dawson County.
Funding Bonds.
68 '22 F-A 120,000... Aug 1 1942
(Optional \$6,000 yearly.)
BOND. DEBT June 30 '24 \$283,000
Assessment debt (add'l)... \$5,500
Assess... 1 1-23 1... tu 1) 2 419.865
Pop'n (Census) '10.2.069; '20...2.327
All bonds maturing June 1 1940
are optional June 1 1921.

Company of the content of the co

Floating debt (additional) _ 20,937 Tot. ass'd val. 1925 (act.) _1,708,074 Tax rate (per \$1,000) 1925___\$19.00

LITCHFIELD.

This town is in Sherman County.
Transmission Line.
6s '24 F-A \$13.500_Aug 1 '26-'44
Electric Light Bonds.
6s '24 F-A \$5.000__Aug 1 1944
(Optional Aug, 1 1934.)
BOND. DEBT Sept 1924_\$31,000
Water debt (incl.______4,000
Assessed valuation 1923____463,430
Population 1910, 403; 1920_____428

LOUP CITY.

This city is in Sherman County.
Sewer Bonds.
6s '21 ann \$17,100. Sept 15 '26-'40
(For maturity see V. 113, p. 2005.)
Water System Extension Bond
6s '21 M.-\$ \$31,000...-Mar 1 1941
(Optional March 1 1926.)
TOT. BD. DT. June 30 '24 \$74,000
Assessment debt (included) 25,000
Tot. ass'd val. 1923 (act.)... 1,35,406
City tax rate(per \$1,000) '22....\$7.50
Populat'n in 1910. 1,128; 1920, 1,364

MERRICK COUNTY.

Central City is the county seat.

Court-House (Red. any time).

4s '11 J - \$30.750r_July 1 '26-'31

BOND. DEBT Oct 13''25 \$ 3.000

Assess. val., real estate.__21.079.615

Assess. val., personal.__10.775.753

Other assess. property.___177.345

Tot. assess. val.(act.)'25_32_032.718

State&Co tax(per \$1.000) 24_\$4.90

Popn 1910. 10.379; 1920. 10.763

INT. at State Treasurer's office.

MERRICK CO. S. D. NO. 11.

MINDEN SCHOOL DISTRICT.
This district (P. O. Minden) is in
Kearney County.
4½ \$25 J - D \$75,000 ----1927-1945
(For maturity see V. 120, p. 3098)
BOND. DEBT Oct 1925 --- \$75,000
INT. at County Treasurer's office.

School tax (per \$1,000) 1925 \$15.00
Population in 1920. — 54,934
INT. at District Treasurer's office.

* Optional any interest paying date; others, with the exception of bonds of 1923, 1924 and 1925, optional after 3 years from date.

LINCOLN COUNTY S. D. NO. 55.

P. O. Sutherland.

High-School Building Bonds.
68 '17 J-J \$24,000 July 1 '26-'33
BOND. DEBT June 8 1925 \$24,000

**MEBRASKA CITY.

County seat of Otoe Co. Incorp. Dec. 31 1857. For Nebraska City presents bonds, see Otoe County further below. Commission government adopted Jan. 16 1912. V. 94, p. 293.

Funding Bonds.

68 '17 J-J \$24,000 July 1 '26-'33
BOND. DEBT June 8 1925 \$24,000

4/48'25 F-A 74,000 Feb 1 1945

Sewer Bonds (Opt. Nov. 15 1924.)
5s '19 M-S \$52,000___Nov 15 1934
City Improvement Bonds.
5s '23 F-A \$15,000____Serially
BOND. DEBT June 30 '24 \$237,000
Assessment debt (add')___58,000
Total ass'd val. '23 (actual) 5,356,508
Tax rate (per \$1,000) '23___\$12.00
Population 1910. 5,480; 1920, 6,279
INT. at County Treasurer's office.

NELIGH. NELIGH.
This city is in Antelope County.
Water Extension Bonds.
7s '21 A-O \$5,000...Oct 1 1941
(Optional Ott. 1 1931.)
5½s'22 J-D \$7,000...June 1 1942
(Optional June 1 1932.)
BOND. DEBT Nov 1924. \$138,925
Assessed value real estate...1,510,85
Assessed value personal.....350,510
Assessed value personal.....350,510
Assess. value 1924 (act.)...1,861,365
Total tax (per \$1,000) 1924...\$26,60
Population, 1910, 1,566; 1920, 1,724

NELSON.
This city is in Nuckolls County.
Water Bonds.
-s - \[\s12,000c \] Oct 1 1929
\[\s18,000c \] Apr 1 1934
Light Bonds.
-s - \[\s7,000c \] Apr 1 1934
Paving Bonds.
-s \[\s7,000c \] Apr 1 1934
Paving Bonds.
-s \[\s21 \] J-J \[\s84,000 \] - \[\s1928 \] 1937
-8 '22 J-J \[\s20,000 \] - \[\s1928 \] 1937
-8 '22 J-J \[\s20,000 \] - \[\s1928 \] 1937
-8 '22 J-J \[\s20,000 \] - \[\s1928 \] 1937
-8 '22 J-J \[\s20,000 \] - \[\s1928 \] 1937
-8 '22 J-J \[\s20,000 \] - \[\s1928 \] 1937
-8 '22 J-J \[\s20,000 \] - \[\s1928 \] 1937
-8 '26 \[\s20,000 \] - \[\s1928 \] 1937
-9 \[\s20,000 \] 3 \[\s20,000 \] - \[\s20,000 \] 3 \[\s20,000 \]
- \[\s20,000 \] 3 \[\s20,000 \] - \[\s20,000 \] 3 \[\s20,000 \]
- \[\s20,000 \] 3 \[\s20,000 \] - \[\s20,000 \]
- \[\s20,000 \] 3 \[\s20,000 \]
- \[\s20,000 \

(Subject to call after Apr 1 1936 (Subject to call after Apr 1 1926.) 5s ___\$15,000*___July 1 1937 (Subject to call after 1927.) 5s '23 J-J 120,000__July 1 1953 GEN. BD. DT. Nov 1924_\$225,000 Assess. val. 1924 (act.)___6,791,000 Sch. tax rate(per \$1,000) '24_\$20.00 Population in 1920_____10.466 *INT. at the office of the County Treas., on others at the State Treas.

CAKLAND.

This city is in Burt County.
Sewer Bonds.
5% '17 Oct \$35,000c....Oct 1 1937
(Subject to call Oct. 1 1922.)
Refunding Bonds.
4/5% '25 M.-8 \$88,000....Mar 16 1945
4/5% '25 M.-8 \$88,000....Mar 16 1945
BOND. DEBT June 30 '24 \$102,000
Assessment debt (add'l)...44,000
Assessed value (act.) 1923-1,770,427
Pop'n 1910, 1,073; 1920......1,356
INT. is payable at County Treasrer's office in Tekamah.

| 98 | 25 | 3-7 | 20,000 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-10 | 3-1

62		NEBRASKA-CIT	1
OMAHA (C	nds.	OMAHA SCHOOL DISTRICT.	
4½s'08 J-D 4½s'10 J-D 4½s'12 M-S	\$50,000June 1 1928 48,000June 1 1930 25,000Mar 1 1932	Incorporated 1871. 436'08 J-J \$100.000cJan 1 1928 436'08 J-J 250.000cJuly 1 1928 436'11 J-J 375.000cJuly 1 1931 436'11 J-J 375.000cJuly 1 1931	D .
4½s'12 M-S 5s'13 F-A 4½s'15 J-J 4½s'16 M-S	50,000Aug 15 1933 50,000cJuly 1 1935 50,000cMar 1 1936	434811 J-J 375,000cJan 1 1931 434811 J-J 375,000cJuly 1 1931 434811 J-J 375,000cJuly 1 1931 43482 13-J-1,000,000c*July 1 1948 55 18 J-D 1,000,000c*June 1 1948 534821 M-N2,500,000c* May 2 1951 43482 2J-D 2,324,000c*Dec 1 26-44	1
4½s'16 M-S 4½s'17 M-S	50,000cMar 1 1936 50,000cMar 1 1937	4½sg'15J-J1,000,000c*_July 1 1945 5s'18J-D1,000,000c*_June 1 1948	3
58'18 F-A 5%s'21 M-N	50,000c Mar 1 1937 50,000c Sept 1 1937 100,000 Feb 1 1938 V 50,000c Nov 1 1941 V 50,000 Nov 1 1941 V 40,000 Nov 1 1941	5½8°21 M-N2,500,000c*_May 2 1951 4½8°22 J-D 2,324,000c*Dec 1 '26-'47 (For maturity see V 115 p. 2502)	7
5½s'21 M-N 5s '21 M-N	V 50,000Nov 1 1941 V 50,000Nov 1 1941	4½s'25M-N1,500,000c*_May 1 1955	5
(Onti	00017	58 '08 M-N \$8,000May 1928	1
4½s'23 M-8	100,000cMar 1 1942 100,000Mar 1 1943	5s 12 J-J 5,000July 1932	1
4½s'24 F-A (Opti	0001 Nov. 1 1931) 1 100,000c Mar 1 1942 0 100,000c Mar 1 1943 1 100,000c Mar 1 1929 20,(00 Aug 1 1944 001 Aug. 1 1934)	5s '16 J-J 47,000July 1946 Dundee Bonds (Annexed). 5½s'14 M-S \$67,000Sept 1934	
4½s'24 J-D 4¼s '25	30,000c1944 100,0001945	Rickard Bonds (Annexed). 51/48'24 A-O \$25,000_Apr 1 '26-'44	
4½s' 25 Park Ren	30,000c 1945 100,000 1945 242,000c June 1 1945 41,000 1945 ewal Bonds. \$400,000 June 1 1932	South Omaha Bonds (Annexed).	
4 % 8'12 J-D: Special A	\$400.000June 1 1932 ssess. Renewal Bonds. \$190.000Jan 2 1933	Building Bonds. 5s '09 J-D \$60,000Dec 1929)
48 03 J-J 41/48'04 J-J	ssess. Renewal Bonds. \$190,000 Jan 2 1933 484,000 Jan 1 1934 \$117,000 May 1 1926 172,000 Sept 1 1927 \$20,000 July 1 1950 ,000,000 July 1 30, 35, \$40 & 45	Refunding Bonds. 5s '13 J-D \$60,000cJuly 1933 TOT. BD. DT. Oct 26 '25 \$9,957,000 Cash in bond red, fund	3
4½8'07 M-8 Gas Plan	172,000 Sept 1 1927 t Purchase Bonds.	Cash in bond red. fund 683,287 Bank balances as of Oct. 1	
5s'20 J-J 4	\$500,000July 1 1950,000,000 July 1 '30, '35,	1925 and cash invested _ 1,787,349 Value of school prop. 1925 15,394,263	3
Ea	Bonds. 40 & 45	1925 and cash invested. 1.787,349 Value of school prop. 1925 15.394,263 Tot. assess. val. '25328,576(021 School tax (per \$1,000) 1925\$13.00 INT.at Kountze Bros., N. Y. C. and in Lincoln.)
58	\$64,600Serially 117,000 nd Bonds.	and in Lincoln.	
S	\$50,000 bening Bonds. \$90,000Jan 2 1945	ORD. This city is in Valley County.	
DUNDER	BONDS (Annexed)—	Sewer Bonds. 6s '22 1,137 Mar 1 1926	5
		Light Bonds. 5s '17 A-O \$30,000Oct 1 1937 (Subject to call after Oct. 1 1922.)	
58 '14 J-J Internal	\$14,500 July 1 1928 7,000 Mar 1 1929 25,000 Jan 2 1934 Improvement Bonds.	City-Hall Bonds 6s 20 M-N\$55,000cNov 1 1940 TOTAL DEBT Nov 1921\$123,000	- 1
6s '14 A-O South Oma	Improvement Bonds. \$20,000Oct 1 1934 ha Bonds (Annezed).		
41/48'06M-N:	onds. \$215,000cMay 1 1926 30,000cJuly 1 1928	TOTAL DEBT NOV 1921\$123.000 Water & light debt (incl.) 68.000 Assessed value 1921 (act.).2.761.970 Total tax (per \$1,000) 1921\$42.80 Population 1910, 1,960*1920, 2.143 INT, on the bonds of 1917 and of	
4%8'12 J-J	110 880 Jan 1 1032	INT, on the bonds or 1917 and of 1920 is payable at the County Treas-	
5s '15 J-D	g Bonds. 140,000June 1 1935	urer's office in Ord.	
Intersec	fion Ronds	OSCEOLA. This city is in Polk County.	
41/28'08 J-J Park Bon 41/28'11 Feb Fire-Hall	15,000Feb 1 1931 Bonds.	1mprovement Bonds. 5½8 \$125,000 BOND. DEBT June 30 24 \$53,500 Assessment debt (add'1) 152,000 Assess, val. 1923 (actual) 1,419,553 Population, 1910, 1,105; 1920, 1,209	
DENIGON I	\$24,500CJan 1 1950	Assessment debt (add'l) 152,000 Assess. val. 1923 (actual) _ 1,419,553	
	\$44,500July 1 1934	Papilation, 1910, 1,105; 1920, 1,209 PAPILLION.	
City-Hall 5s '15 J-J FLORENCI	E BONDS (Annexed)	This village is in Sarpy County.	1
5s '14 M-N	Bonds. 1828 000 May 2 1034	5s '23 s-a \$11.000c	
Outstanding General—	bonds Jan. 1 1926. City \$12.748.480	BOND. DEBT June 30 '24_\$54,000 Assessment debt (add'l) 70,000 Assessed valuation, 1923 738,866 Population 1910, 624; 1920, 666.	
Special asses (Supported	55,000 Jan 4 1934 bonds Jan 1 1926. City \$12,748,480 sment bonds 774,437 d by levies upon bene-		
		PAWNEE CITY. This city is in Pawnee County. Sever Bonds.	
(Payable 1	\$6,892,000 4.500,000 from plant revenues.) funds—	Sewer Bonds. 5s '16 J-J \$26,000cJuly 1 1936 (Subject to call begin. July 1 1921.)	
General cit	\$170,226 y	Paving Bondss'22 \$50,00020 years	
Gas Bank balanc	funds— ity\$170,226 y1,834,2471,773,5691,229,271 es as of Nov	Paving Bonds. s '22 \$50,00020 years Electric Light Bonds. 6s '21 M-N \$75,000_Nov 1 '27-'41 Funding Bonds. 5½\$'19 J-D \$26,000Dec 1 1939	-
15 and cas	h invested \$3,296,302	5½s'19 J-D \$26,000Dec 1 1939 (Optional after 5 years)	
and Omaha DEBT LI	fiscal agency in Lincoln (1917 law). MITATION.—The Leg-	Water-Works Bonds. 5s '16 J-J \$7,500cJuly 1 1936 (Subject to call begin. July 1 1921.) GEN. DB. DT. June 30'24 \$150,000	
	s 1909 session amended ting to the debt limita- city so that the provision	GEN. DB. DT. June 30'24 \$150,000 Assessment debt (add'l) _ 65.000 Assess. val., real estate _ 1,009,050	
now reads as	olty so that the provision s follows:	Assessed value personal 516 945	- 1
edness of the	e city, exclusive of dis- bonds, district improve-	Other assessable property 114,534 Total assessed value 1923 1,640,529 City tax rate (per \$1,000) '23 \$15,65 Total tax rate (per \$1,000) '23 \$33.85	
ment bonds, newal bonds	6. The bonded indebt- e city, exclusive of dis- bonds, district improve- public library bonds, re- t, bonds issued for the		- 1
	anding or taking up and ment of the floating in- nd liabilities of the city.	light & water plant (est.) 150.000 Population 1910, 1.610; 1920, 1 595 INT. at County Treasurer's office.	1
of a city ha	all, auditorium or fire-	PAWNEE COUNTY.	
purchase, or	s, or the construction or for the construction and	Pawnee City is the county seat.	
its, or for pa	for the construction and , of subways and condu- ark purposes, or for the natruction or appropria-	Funding Bonds. 5s '17 J-D \$50,000Dec 1 1937 (Subject to call after Dec. 1 1922.)	
tric-light pla	ants or power plants.	5½s'19 J-D \$50:000Dec 1 1939	1
gregate 5% of	ny time exceed in the ag- of the actual value of the erty within the corporate	Refunding Bonds. 4½s'24 J-D \$118,000Dec '26-'37 TOTAL DEBT June 30'24 \$158,000 Actual valuation 192328,208,151 State & Co. tax (per \$1,000)'21.\$7 60 Popula'n 1910, 10,582; 1920, 9,578 INT. payable at the County	
limits of the o	d by reference to the as	TOTAL DEBT June 30'24 \$158,000 Actual valuation 192328,208,451	
		Popula'n 1910, 10,582; 1920, 9,578	
as passed by	the Legislature will be	Treasurer's office.	
VALUATI the Laws of	also other provisions and The full text of the law the Legislature will be 88. p. 955. ON.—Chapter 133 of 1921 requires that all	PENDER. This village is in Thurston County.	
		Water Extension Pands	
assessed at it	from shall be subject to d shall be valued and s actual value instead of value, as was theretofore	water Extension bonds. 5s '16 ann \$9,500Nov 1 1936 (Optional Nov. 1 1926.) Water Plant Bonds. 5½s'24 J-D \$20,000June1 1944 (Optional June 1 1929.)	
required.	tions by Assessors.	(Optional June 1 1929.) Funding Bonds.	1
	1925.	Funding Bonds. 5s '22 M-N\$20.000Nov 15 1942 (Optional Nov. 15 1932.)	1
Railway term	\$225,112,810 94,847,215 1fnal 23,525,586	5½s'23 J-J \$8,000July 15 1943	
Total Tax (per \$1.0	100) (City\$243,485,611	Sewer Bonds. 4%s'25 J-J \$14.000July 1 1945	
1922	School 12.00 State & Co 7.15	(Optional in 1935 and 1940). TOTAL DEBT Dec 8 '25 \$71,500	
POPULAT	e (per \$1,000) '25_\$21.80 'YON.—In 1925 (est.).	Optional July 15 1928) Sewer Bonds. 43/8*25 J-J \$14,000July 1 1945 (Optional in 1935 and 1940). TOTAL DEBT Dec 8 '25 \$71,500 Tot. assess. val. '25(act.).1/42,282 Tot. tax rate (per \$1,000)'25_833.35 Population in 1910, 804; 1920, 994 INT. payable at Village Clerk's office.	1
(Census), 12- 102,555; in 1		INT. payable at Village Clerk's office.	1
SER			
isfed.org/			

	NEDRASKA	OII.
10	MAHA SCHOOL DISTRIC	T.
4	Incorporated 1871. \$\(\) \(\	1 1928 1 1928
4	48'11 J-J 375,000cJuly 148'11 J-J 375,000cJuly	1 1931 1 1931
55	%sg 15J-J 1,000,000c*_June s '18 J-D 1,000,000c*_ June %s'21 M-N2,500,000c*_ May	1 1948 1 1948 2 1951
(14	%s 22 J-D 2,324,000c*Dec 1 For maturity see V. 115, p. 4s'25M-N1,500,000c*_May	2502) 1 1955
58	Benson Bonds (Annexed). 3 '08 M-N \$8,000Ma 3 '10 J-J 20,000Ja	y 1928 n 1930
58 58	Benson Bonds (Annezed). '08 M-N \$8,000 Ma '10 J-J 20,000 Ju '12 J-J 5,000 Ju '14 J-J 30,000 Ju '16 J-J 47,000 Ju Dundee Bonds (Annezed). 4s'14 M-S \$67,000 Sep	ly 1932 ly 1944 ly 1946
5	Dundee Bonds (Annexed). 2s'14 M-S \$67,000Sep Rickard Bonds (Annexed)	t 1934
5	Rickard Bonds (Annexed) 4s'24 A-O \$25,000_Apr 1 South Omaha Bonds (An	nextd).
58	Building Bonds.	ec 1929
58 T	Refunding Bonds. 3 '13 J-D \$60,000cJuly OT. BD. DT. Oct 26 '25 \$9,9 ash in bond red. fund6 ank balances as of Oct. 1 1095 and cash invested.	1933 957,000 883 287
B	ank balances as of Oct. 1 1925 and cash invested 1,7	787,349
80	of I.B. Dr. Oct 20 25 98, ash in bond red, fund	\$13.00
ar	id in Lincoln.	1.0.
	RD. This city is in Valley Count Sewer Bonds. 122 - 1,137 - Mar	y.
6s	'17 A-O \$30,000 Oct	1 1937
68	City-Hall Bonds '20 M-N\$55,000cNov	1 1940
WAS	ater & light debt (incl.)	68.000 61,970
Po	Subject to call after Oct. 1: City-Hall Bonds '20 M-N\$55,000cNov OTAL DEBT Nov 1921\$1 ater & light debt (incl.) ssessed value 1921 (act.).2.7 otal tax (per \$1,000) 1921 opulation 1910, 1,960. 1920 INT. on the bonds ct 1917 20 is payable at the County er's office in Ord.	2.143 and of
0	SCEOLA. This city is in Polk County Improvement Bonds.	
B	This city is in Polk County Improvement Bonds. \$\s^{\\$125,000}\$ OND. DEBT June 30 '24 \\$ seessment debt (add')1 seess. val. 1923 (actual)1.4 pullation, 1910, 1,105; 1920	53,500 52,000
		19,553
1	APILLION. This village is in Sarpy C Water Bonds.	ounty.
BOAS	Water Bonds. '23 s-a \$11,000c OND DEBT June 30 '24 \$ ssessment debt (add') ssesssed valuation, 1923 7 pulation 1910, 624; 1920,	54,000 70,000
Po	opulation 1910, 624; 1920,	666.
P	AWNEE CITY. This city is in Pawnee Cou Sewer Bonds.	nty.
58	This city is in Pawnee Cou Sewer Bonds. '16 J-J \$26,000cJuly ubject to call begin. July 1 19 Paving Bonds.	1 1936 921.)
-S	'22 \$50,00020 Electric Light Bonds. '21 M-N \$75,000-Nov 1	years '27-'41
53	ubject to call begin, July 1 1: Paving Bonds. '22 \$50,00020 Electric Light Bonds. '21 M-N \$75,000-Nov 1 Funding Bonds. '2s 19 J-D \$26,000Dec (Optional after 5 years) Water-Works Bonds.	1 1939
58	Water-Works Bonds. '16 J-J \$7,500cJuly 1 bject to call begin. July 1 EN. DB. DT. June 30'24 \$1 sessment debt (add')sess. val., real estate1,0 sesses val., real estate1,0	1 1936 1921.)
As As	EN. DB. DT. June 30'24 \$1 ssessment debt (add'l) ssess. val., real estate 1,0	50,000 65.000 09,050
Ot To	ssessed value, personal5 ther assessable property1 otal assessed value 19231,6	16,945 14,534 40,529
To	ther assessable property 1 total assessed value 1923 1.6 ty tax rate (per \$1,000) 23 total tax rate (per \$1,000) 23 esent value of municipal	\$13.65
Po	light & water plant (est.) 1 pulation 1910, 1,610: 1920, INT. at County Treasurer's	50.000 1.595 office.
PA	AWNEE COUNTY. Pawnee City is the county s	eat.
58	Funding Bonds.	2000000

Fawlee Civil state county seat. Funding Bonds.
5s '17 J-D \$50.000...Dec 1 1937 (Subject to call after Dec. 1 1922.)
Bridge Bonds
5½s'19 J-D \$50.000...Dec 1 1939 (Optional after 5 years.)
Refunding Bonds.
4½s'24 J-D \$118,000...Dec '26-'37 TOTAL DEBT June 30'24 \$158,000 Actual valuation 1923...28.208,451 State & Co. tax (per \$1.000)'21.\$7 60 Popula'n 1910, 10,582; 1920, 9.578 INT. payable at the County Treasurer's office. POLK COUNTY.

[Vol. 121. BOND. DEBT June 30 '24 \$143,000 Assessment debt (add'1) 111,000 Assessed valuation 1923 1,698,930 Population 1920 1,856 RICHARDSON CO. S. D. NO. 15. P. O. Dawson.
Building Bonds.
4¼5'25 J-J {\$14,000_Jan 1 '27-'33 }
36,000_Jan 1 '34-'45
BONDED DEBT Oct 1925_\$50,000
INT. at the Peters Trust Co., PERKINS COUNTY S. D. NO. 65. P. O. Venango.
68 '21 F-A \$95,000___ Feb 1 1951
(Optional Feb. 1 1941.)
BOND. DEBT Nov .1925_ \$95,000
Assess. value 1925 [645,00] 949,007
School tax (per \$1,000) '25___\$23.01 RICHARDSON CO. S. D. NO. 59. PETERSON BEND PRO. DIST.
This district is in Burt and Washington Counties.
6s '22 J-J \$58,000c_Jan 1 '26-'41
BOND. DEBT Oct 13 '25__\$62,000
INT. payable at Burt County
Treasurer's office. ST. EDWARDS.
This village is in Boone County.
Paving Bonds.
7s '20 -- \$29,000_Dec 1 '33-'39
(For maturity see V. 112, p. 82.)
Fire Station Bonds.
5s -- \$7,500 -- 1944
(Optional in 1934.)
TOT. BD. DT. June 30 '24 \$51,000
Assessment debt (add') -- 30,000
Assessed value 1923 -- 1.322.835
Pop n '10, 814; 1920 (Census), 1,002 PHELPS CO. S. D. NO. 44.

(P. O. Holdredge.)

[\$\frac{835,000c^*}{295,000c^*} = 1926-1932

[\$\frac{935}{2000c^*} = 1933-1942

[\$\frac{120,000c^*}{2000c^*} = 1943-1952

BOND. DEBT Oct 12 '25. \$\frac{925}{225,000}

Assessed valuation 1925...3,646.440

Tax rate, school (per\$1,000) 25 \$\frac{921.50}{250}

Principal and interest at office of County Treasurer. SARPY COUNTY.
Papillon is the county seat.
Bridge Bonds.
5s'17 Sept \$8,000c_Sept 1'26-'27
Road Bonds.

Court House Bonds.

5s'22 M-S\ 20.000_Mar 1'26-'28
105,000_Mar 1'26-'28
5s'22 M-S\ 20.000_Mar 1'29-'30
BOND. DEBT Oct. 15 24 \$164.00
Assessed value, 1924___27,550,000
State & co. tax (per \$1,000), 24. \$6.00
Population 1910, 9.274; 1920, 9.370
INT. is payable at County Treasurer's office. PIERCE CO. S. D. NO. 2. P. O. Pierce.
Building Bonds.
5 \(y \) 22 J-D\(\) 135,000 \(\) June 1 '38-'52
BOND. DEBT Oct 16 '25 \(\) \$160,000
Assess. val. 1925 (act.) \(\) -2 123.178
School tax (per \(\) 1,000 \(\) 1925-\(\) 1,600
Population (6st.) \(\) 1,600 PLAINVIEW.
This village is in Pierce County. SAUNDERS CO. S. D. NO. 104. (P. O. Frague.) School Bidg. Erection Bonds. 5s '22 July \$60,000...July 1 1942 BOND. DEBT Sept 1922...\$60,000 Assess. val. 1922 (act.)... \$87,206 Sch. tax rate (per \$1,000) 1922.\$9.10 Sch. tax rate (per \$1,000) 1922-\$9.10

SCHUYLER.

This city is in Colfax County.
Water Works.
5½s' 25,000

Electric Light Bonds
5½s'20 s-a \$55.000

Qutional 1925.)

Refunding Bonds.
4¾s'25 F-A \$24,000. Feb 1 '35-'44
4¾s'25 F-A 71,000. Feb 1 '35-'44
64¾s'25 F-A 71,000. Feb 1 '35-'40

BOND. DEBT Nov 26 '24 \$165.765
Assessment debt (add'). 26,000

Water debt (incl.). 26,000

Water debt (incl.). 26,000

Sink. funds (gen. & water). 5.684
Assess. val., real estate. 1,929.655
Assess. val. 27(70%act). 2660.741

City tax rate (per \$1,000) '24. \$9.00

Population 1910, 2.152; 1920, 2.636 PLATTE COUNTY.
Columbia is the county seat.
Court-House Bonds.
5 '20 M.N\$130,000....May 1 1930
(Optional May 1 1925.)
5½s'21 J.D\$100,000....Dec 1 1946
(Optional Dec. 1 1936.)
BOND. DEBT June 30 '24 \$234,000
Total actual val'n 1923...61,540,787
Pop'n '10, 19,006; '20 (Census)19,461 PLATTSMOUTH.

This city is the county seat of Case County. Inc. Mch. 15 1855. Pop'n 1910. 4.287; 1920. 4.190.

Refunding Bonds. 6½s'22 J-1 1848.000c.Jan 1 '26-'41 39.000c.Jan 1 1942 (BEN. BD. DT. June 30'24 \$118.000 Assessment debt (add')... 31.000 Assessed value 1923... 3.731.670 Total tax (per \$1.000), 1923... \$39.30 INT. at Kountze Bros., New York POLK COUNTY.
Oscola is the county seat.
Court-House Bonds.
5½5'21 J-J \$125.000c...Jan 1 1936
(Optional after 5 years.)
4½5'25 __ 105.000 __ 1926-1940
BOND. DEBT Oct. 14 '25 \$125.000
Sinking fund..._ 20.000
Assessed value, real estate.29, 292,000
Assessed value, personal. 4,934.000
Other assessable property 1,528 800
Total ass'd val. '25 (act.) 35.754 800
Co. tax rate(per \$1,000) '25...\$4.60
Pop'n '10, 10,521; '20 (Census) 10,714 Pop'n '10, 10, 521; '20 (Census)10,714

RANDOLPH.
This city is in Cedar County.
Water Extension Bonds.
6s '21 M-N\$10,000____Nov 1 1941
(Optional Nov. 1 1931.)
Light Bonds.
6s '21 M-N\$49,000____Nov 1 1941
(Optional Nov. 1 1931.)
Refunding Bonds.
5½'s'24 M-N\$57,000__Nov 1 '26-'44
BOND. DEBT June 30 '24\$132,000
Assessment debt (add')___ 130,000
Assess. val. 1923 (actual)__1,154,495
Pop'n (Census) '10,1,137; '20__1,388

DEC., 1925.]	
SCOTTS BLUFF SCH. DIST.	s
Building Bonds. 6s '06 J-D \$6,000Dec 1 1926	B
6s 06 J-D \$6,000 Dec 1 1926 5s 10 J-J 15,000 Jan 1 1930 6s 11 J-J 6,500 Jan 1 1931 5s 14 J-D 46,000 Dec 1 1934	Se
5s '14 J-D 46,000 Dec 1 1934 6s '14 J-D 18,000 Dec 1 1934 5s '16 J-J 12,000 July 15 1936 516'20 M-S 75,000 Mor 1 1940	S
58 '16 J-J 12,000July 15 1936 5½s'20 M-S 75,000Mar 1 1940	
SCOTTS BLUFF SCH. DIST. Building Bonds. 6s '06 J-D \$6.000Dec 1 1926 5s '10 J-J 15.000Jan 1 1930 6s '11 J-J 6.500Jan 1 1931 5s '14 J-D 46.000Dec 1 1934 6s '14 J-D 18.000Dec 1 1934 6s '16 J-J 12.000July 15 1936 5/\$s'20 M-S 75.060Mar 1 1940 (Optional March 1 1925.) 5/\$s'22 A-O 300,000Apr 1 1952 (Optional April 1 1932.) 5/\$s'24 A-O 60.000	5
(Optional April 1 1932.) 58'24' A-O 60.000	B
58 '24 75,000Mar 1 1945 Refunding Bonds.	A P
BOND. DEBT July 1 '24_ \$539,000	of
Sinking fund 18,645	T
Tax rate (per \$1,000) 1924\$15.90	
INT. on 5½s of 1922 at the County Treasurer's office.	68
SCOTTSBLUFF COUNTY S. D.	78 B
NO. 11. P. O. Morrill. School-Building Bonds. 6s '21 - \$90,000 - Mar 1 1941 (Optional Mar. 1 1926.) BONDED DEBT (2)	A
6s '21 \$90,000Mar 1 1941 (Optional Mar. 1 1926.) BONDED DEBT(?)	T
Assessed val. 1921 (act.) 3,328,490 Sch. tax rate (per \$1,000) '21_\$27.00	
SCRIBNER SCHOOL DISERTION	T
This district is in Dodge County. School Building Bonds. 5/\$'22 A-0 \$85.000r* Apr 11942 (Optional April 1 1927). BOND. DEBT July 1'23 \$85.000 Total assess. val. '23 (act.) 1.683.025 Sch. tax rate (per \$1,000) '23 \$10.00 Population (est.)	5s (S
5½s'22 A-O \$85,000r*Apr 1 1942	LR
BOND. DEBT July 1 '23 \$85.000	FI
Sch. tax rate (per \$1,000) '23 \$10.00	St
Population (est.)1,000 INT. at Tremont.	_
SEWARD. This city is in Seward County.	T
Water Bonds. 58 '19 - \$85,000c - 1959 (Optional after 1929.) 68 '20 J-J 14,000c - July 1 1940	5s
(Optional after 1929.) 6s '20 J-J 14,000cJuly 1 1940	0.5
(Optional July 1 1925.)	B
Refunding Bonds. 6s '21 J-D \$20,000cJune 1 1941 (Optional June 1 1931.)	Sc
Sewer Bonds. 6s '22 J-J 21.000c_Jan 1 '26.'32 BOND. DEBT Dec 5 '24 \$125,500 Water debt. (incl.)	`
The contract of the contract o	T
Assessment debt (add'l) 38 000	
Assessed value 1924 (act.) -3,025,985	53
Sinking fund	5s
SEWARD SCHOOL DISTRICT	BO
Building Bonds. 5s '16 \$50,000Jan 1 1941 (Subject to call after Jan. 1 1921.)	FI To
5s '16 \$50,000Jan 1 1941 (Subject to call after Jan. 1 1921.) TOTAL DEBT (?) Assessed val. 1921 (act.) \$4,361,227	
TOTAL DEBT (?) Assessed val. 1921 (act.) \$4,361,227 School tax (per \$1,000) '21\$12.00	T
SHERIDAN CO. SCH. DIST. No.2.	Ar 41
Building Bonds.	41
(For maturity see V. 121, p. 619)	5s
Floating debt (add'l) 20,500	BO As
Building Bonds. 5s '25 J-J \$69,500 July 1 '35-'55 (For maturity see V. 121, p. 619) BOND. DEBT Oct 15 '25 \$69,500 Tot. assess. val. '24 (act.) 1.162,390 Population 1925 (est.) 1.050 INT. at office of County Treas.	Sc
SIDNEY.	177
Water Bonds.	UI
-8 \$60,000 99,000	5s
Elec Light & Heating Bonds	5½ 6s
Elec Light & Heating Bonds	5s
s\$169,000	BO
BOND. DEBT Nov 1 '24_ \$345.000 Water debt (incl.) 212,000	As
Water debt (incl.) 212,000 Sinking fund 83,000 Tot.ass'd val.'24(70%act.) 3.467,340 Total tax rate (per \$1,000) '24, \$31,00 Pon, '10 (Cong. \$1,185, 1909 2,852	Po
	V
SIDNEY SCHOOL DIS. NO. 1. This district (P. O. Sidney) is in Cheyenne County, School Building Bonds. 5s '14 J-J *27,000July 1 1934 (Optional after July 1 1919.) 6s J-J 75.000	Ch
Cheyenne County.	6s
5s '14 J-J \$27,000July 1 1934	BO
6s J-J 75,000	As
6s '21 M-N 60,000 Nov '32-'41	VA
4½s'25 M-S \$27,000cSept 1 1945 BOND, DEBT Oct 28 '25_ \$157,000	1
Sinking fund 5,000 Ass'd val. '24 4,350,000	5s
School tax (per \$1,000) '25\$13.50	BC
SOUTH OMAHA.—See Omaha.	As
This city is in Dakota County.	As To
Water Bonds -8 \$25,000	Sta Po
Light Bonds	VĄ
TOT. BD. DT. June 30 '24 \$85,000 Assessment debt (add'l) 136,000	in
**10,000 TOT. BD. DT. June 30 '24 \$85,000 Assessment debt (add'l) 136,000 Assessed value 1923 (act.) _2,854,55 Population 1910, 1,196; 1920, 2,402	51
SUPERIOR.	6s

SCOTTS BLUFF SCH. DIST. Building Bonds. 6s '06 J-D \$6,000Dec 1 1926	SUPERIOR SCHOOL DISTRICT. BOND. DEBT Nov 1925\$40.000 Total assess. value 1925\$65.385 Sch. tax rate (per \$1,000) "25-\$14.00	
5s '10 J-J 15,000Jan 1 1930 6s '11 J-J 6,500Jan 1 1931		
5s '14 J-D 46,000 - Dec 1 1934 6s '14 J-D 18,000 - Dec 1 1934 5s '16 J-J 12,000 - July 15 1936 5½'s'20 M-S 75,000 - Mar 1 1940 (Optional March 1 1925)	This city is in Clay County.	!
(Optional April 1 1932.)	Funding Bonds. 5½8 '23 F-A \$24.867.19c Feb 1 1943 (Optional Feb. 1 1933.) BOND. DEBT June 30 '24 \$44.857 Assessed value 1923 432.847	1
5½s'24 A-O 60.000 5s'24 - 75,000 - Mar 1 1945 Refunding Bonds. 5s'25 M-8 \$75,000 - Mar 1 '36-'45 BOND. DEBT July 1 '24 \$539,000 Floating debt. (add') 105 390	Assessed value 19231,432,847 Population 1910, 1,702; 1920, 1603.	1
BOND. DEBT July 1 '24_ \$539,000 Floating debt (add'l) 105,320 Sinking fund	INT. at the County Treasurer's office. TECUMSEH.	
Sinking fund. 18.645 Tax levy val. '24 (80% act.) 8362,230 Tax rate (per \$1.000) 1924\$15.90 Pop'n 1920, 6,912: 1924 (est.).10,000 INT. on 5/s of 1922 at the County Treasurer's office.	This city is in Johnson County. Water Bonds.	1
INT. on 51/2s of 1922 at the County Treasurer's office.	Water Bonds. 6s '21 M-8 \$15,000Mar 1 1941 (Optional March 1 1926.) Paving Bonds.	(
SCOTTSBLUFF COUNTY S. D. NO. 11. P. O. Morrill.	78 BOND. DEBT Oct 12 '25 \$56,500	1
School-Ruilding Ronds	Assessment debt (add 1) 14,000	,
6s 21 — \$90,000 — Mar 1 1941 (Optional Mar. 1 1926.) BONDED DEB7 — (?) Assessed val. 1921 (act.) _3,328,490 Sch. tax rate (per \$1,000) 21.\$27.00	THURSTON COUNTY.	-
SCRIBNER SCHOOL DISTRICT. This district is in Dodge County.	Pender is the county seat	
School Building Bonds. 5½s'22 A-O \$85,000r*Apr 1 1942 (Optional April 1 1927).	Funding Bonds 550,000cSept 1 1935 (Subject to call after Sept 1 1925.) BOND. DEBT Oct 1925\$31,000 Floating debt (add'l)	0
5½\$'22 A-O \$85.000r*Apr 1 1942 (Optional April 1 1927). BOND. DEBT July 1 '23 \$85.000 Total assess. val. '23 (act.) 1.683.025 Sch. tax rate (per \$1,000) '23 \$10.00	Floating debt (add'l) 101,000 Total actual value 1925 _25,395,014 State & co. tax (per \$1,000) '25 \$7.25 Population 1910, 8,704; 1920, 9,589	,
Population (est.)1,000 INT. at Tremont.	THURSTON CO. S. D. NO. 1.	1
This city is in Seward County. Water Bonds. 5s '19 \$85,000c1959 (Optional after 1929.)	(P. O. Pender.) \$10,000c_July 1 '28-'32 15.00.c_July 1 '33-'37 5s '22 J-J { 20,000c_July 1 '38-'42}	1
6s '20 J-J 14,000cJuly 1 1940 (Optional July 1 1925.)	30.000c_July 1 '48-'52 30.000c_July 1 '48-'52	1025
Refunding Bonds. 6s '21 J-D \$20,000cJune 1 1941 (Optional June 1 1931.)	Asress. val. 1925 (act.)2.019.378 School tax rate (per \$1.000) '25 \$11.00 Population (est.)1,200	ì
Sewer Bonds. 6s '22 J-J 21.000c_Jan 1 '26.'32 BOND, DEBT Dec 5 '24 \$125,500	INT. at County Treasurer's office.	6.10
Floating debt 1.063 Assessment debt (add'l) 38.000	THURSTON COUNTY SCHOOL DISTRICT NO. 17. Funding Bonds,	5
Assessed value 1924 (act.) -3,025,985 Total tax rate (per \$1,000) '24.\$25.00 Population 1910, 2,106; 1920, 2,368	Funding Bonds, 5½s M-N \$50,000	5
SEWARD SCHOOL DISTRICT. Building Bonds.		SI
58 '16 \$50,000Jan 1 1941 (Subject to call after Jan. 1 1921.)	Floating debt (add'1) 22,000 Tot. assess, val. '22 (act.) _1,770,000 Total tax rate (per \$1,000) '21_\$12.00	1
Assessed val. 1921 (act.) \$4,361,227 School tax (per \$1,000) '21\$12.00	TILDEN SCHOOL DISTRICT. This district is in Madison and Antelope Counties.	6 I
P. O. Rushville. Building Bonds.	4½s'25 M-S \$8,000\$2,000 yearly 4½s'25 M-S 10,000rMar 1 1935 (Optional 1930) 5s '21 J-J 90,000rJuly 1 1951	Fre
5s 25 J-J \$69,500 July 1 '35-'55 (For maturity see V. 121, p. 619) BOND. DEBT Oct 15 '25 \$69,500		F
Floating debt (add') 20,500 Tot. assess, val. '24 (act.) 1,162,390 Population 1925 (est.) 1,050 INT. at office of County Treas.	BOND. DEBT Oct 13 25 \$108,000 Assessed valuation 1925 _ 1,750 000 School tax (per \$1,000) 1925 _ \$19 10 Population (est.)	
SIDNEY. This town is in Cheyenne County.	UNIVERSITY PLACE SCH. DIST.	
Water Bonds8 \$60,00099,0008	This district is in Lancaster Co. 5s '12 F-A \$25,000c Feb 10 '27 & '32 51/5 '19 s-a 95.000	(
-s \$70,000	68 '21 M-S 16.000_Nov 1 '26-'41 Building Bonds, 5s '17 M-N\$30,000 May 1 '27, '32&'37 BOND. DEBT Nov 1923_\$174.000	7
Refunding Bonds. s \$169,000 BOND. DEBT Nov 1 '24_\$345,000 Water debt (incl.) 212,000	BOND. DEBT Nov 1923. \$174,000 Floating debt. 37.000 Assessed value 1923 (act.) 3,951,227	5
Water debt (incl.) 212,000 Sinking fund 8,000 Tot.ass'd val.'24(70%act.) 3,467,340 Total tax rate (per \$1,000) '24 *331.00 Pop. '10 (Cens.s), 1.185; 1920 2,852	Proating Gebt. 37.000 Assessed value 1923 (act.).3,951,227 School tax (per \$1.000) 1923. \$20.00 Population in 1919 (est.)5,200 INT. at Kountze Bros., N. Y. C.	I
	VALENTINE SCHOOL DISTRICT This district (P. O. Valentine) is in	7
SIDNEY SCHOOL DIS. NO. 1. This district (P. O. Sidney) is in Cheyenne County. School Building Bonds. 5s 14 J-J \$27,000July 1 1934	Cherry County. New High School Bldg. Bonds. 6s '21 J-J \$90,000 - July 1 '26-45 BOND. DEBT Nov 1925 - \$90,000 Ploating debt (add') 20 000	A
	BOND. DEBT Nov 1925_ \$90.000 Floating debt (add'l) 20,000 Assessed value 1925 (act.)_2,000,000 School tax (per \$1,000) '21\$16.40	J
6s 60.000 Non 120.141	VALLEY COUNTY.	0
821 M-N 60,0001-NOV 32-41 Refunding Bonds. 4½8'25 M-S \$27,000cSept 1 1945 BOND. DEBT Oct 28 '25- \$157,000 Sinking fund	Ord is the county seat. Court House Bonds. 5s '19 Sept \$99.000 Sept 1 1939	911
Sinking fund 4.35.000 Ass'd val. '24 4.350.000 School tax (per \$1,000) 25\$13.50 SOUTH OMAHA.—See Omaha.	Court House Bonds. 5s '19 Sept \$99,000Sept 1 1939 (Optional after Sept. 7 1924.) BOND. DEBT Nov 19 '25 \$99,000 Floating debt (add'1) 25,000	\$ W
SOUTH SIOUX CITY. This city is in Dakota County.	Assess. value real estate16.302.295 Assessed value personal5 483.176 Tot. assess. val. '25 (act.)21 785 471 State & co. tax (per \$1,000) '25.\$6.00	d
Water Bonds	Population 1910, 9,480; 1920, 9,823	8
TOT BD DT June 30 '24 \$85 000	VALPARAISO SCHOOL DIST. This district (P. O. Valparaiso) is in Saunders County. 5½s\$65,0001949	
Assessment debt (add'l) 136,000 Assessed value 1923 (act.) 2.854.55¹ Population 1910, 1,196; 1920, 2,402	5½s	pS
SUPERIOR. This city is in Nuckolls County. Park Bonds. \$15,000	BONDED DEBT	ba
5/8 - \$15.000	VENANGO. This place is in Perkins County.	st b w it
Water debt (Incl.)	Water Bonds. 6s \$26,000	Vpti
Sinking fund. 5.000 Total assess. val. '25 (act.)_2,500,000 Tot. tax rate(per\$1,000) '23_\$35.00 + Population 1910, 2,106; 1920, 2,719	Electric Light Bonds. 51/8	oj b
RASER	***************************************	~

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BOND. DEBT June 30 '24_ $36,000
Assessed value 1923 (act.)_$296,195
Population 1920_____285
             WAHOO.
This city is in Saunders County.
Intersection Bonds.
6s '20 J-D $85,000.
Water bonds.
511,000
GEN. BD.DT. Dec. 7 '25 $121,500
Total assessed value 1925 _2,803,501
Total tax (per $1,000) 1925._$28,40
Population 1910, 2,168; 1920, 2,338
         WAVERLY SCHOOL DISTRICT
NO. 145.
This district (P. O. Waverly) is in
Lancaster County.
Building Bonds.
5s '19 -- $140.000 -- Sept 1 1944
(Optional after 5 years.)
6s '21 -- 40.000 - June 1 '26-40
BONDED DEBT -- (?)
Assessed value 1921 (act.) $3,923,292
School tax (per $1,000) 1921 -- $9.40
      WAYNE.
This city is in Wayne County.
Water-Extension Bonds.
5s '16 Aug $7,000c_Aug 12 1936
(Subject to call after Aug. 12 1926.)
Refunding Bonds.
5s '24 A-O$112,000c_Apr 1 1945
City hall bonds.
5revet improvement bonds.
37,000
Water bonds.
5reet improvement bonds.
37,000
GEN BD. DT. May 1 '25. $275,691
Assess. debt (add'1).
19,000
Water debt (add'1).
19,000
City tax rate (ner $1,000) '25. $23,00
Population 1910, 2,146; 1920, 2,115
      BOND. DEBT Oct 16 1925 $27,000
Floating debt (add'1) ... 3,222
Sinking fund ... 3,222
Sinking fund ... 4,582
Total assess, val. '25 (act.) -2,769,505
School tax (per $1,000) 1925 ... $16,41
Population in 1925 (est.) ... 2,700
WEBSTER CO. S. D. NO. 2.
P. O. Red Cloud.
5s '24 June $60,000c ... June 1 1944
(Optional June 1 1929.)
High-School Bond4.
5s '15 Nov $35,000 ... Nov 1 1935
(Subject to call after Nov. 1 1920.)
5s '24 J-5 50,000 ... June 1 1944
(Optional June 1 1929.)
TOT. DEBT Oct 13 '25 ... $95,000
Assessed val. 1925 (act.) ... $2,283,385
School tax 1925 (per $1,000) ... $16,00
Population (est.) ... 2,500
WEBSTER CO. S. D. NO. 74.

VEBSTER CO. S. D. NO. 74.
  TOT. DEBT Oct 13 '25... $95.000
Assessed val. 1925 (act.)... $2,283.385
School tax 1925 (per $1,000)... $16.00
Population (est.)... 2.500

WEBSTER CO. S. D. NO. 74.
(P. O. Blue Hill.)
School Building Bonds.
6s '22 J-J $65.000r*... 1942
BOND. DEBT Dec 1 '25... $65,000
Floating debt (add'l)... 15.000
Rosess. val. 1925 (1-5 act.). 1,116.800
Sch. tax (per $1,000) 1925... $18.00
Population 1925 (est.)... 800

Population 1925 (est.)... 800

VORK SCHOOL DIST. NO 12
Building Bonds.
5s '17 J-J $225,000r* July 1 1937
(Subject to call at any interest date after July 1 1919.)
5s '18 ... $57,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
5s '18 ... $57,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s '18 ... $27,000r*... Jan 1 1938
Gubject to call on any interest date after July 1 1919.)
7s 
                                                                                                                                                                                                                                                                                                                                                           ITS
                                                                                                                                                                                           DEBT, RESOURCES, ETC.
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WEST POINT.
This city is in Cumming County.
Municipal Light & Power-Plant
Bonds.
6s '21 J-D \$58,000_Dec 1 '26-'41
Refunding Bonds.
6s '19 \$9,000_June 1 1939
Sewer bonds.
6s '19 \$9,000_June 1 1939
Total tax (per \$1,000) 1921_\$245,686
Tot. assess. val. '23 (act.) 2.452,814
Total tax (per \$1,000) 1921_\$35.10
Pop'n '10, 1,776; '20 (Census), 2,002 WHITNEY IRRIG, DISTRICT.
This district is in Dawes County.
6s '22 J-J \$390,870c. July 1 '33-'42
(For maturity see V. 116, p. 2429,)
6s 30,000c 1936-1945
BOND. DEBT Oct 7 '25 \$420,870
Floating debt (add'1) 11,000
Total assess. value 1925 578,800
Dist. tax rate (per \$1,000) '25 \$-\$6.30
Population 1924 200 WYMORE.

This city is in Gage County.

Refunding Bonds.
5s '10 ... 30,000 ... June 1 1930
5s '11 ... 15,000 ... Aug 1 1931
6s '24 ... 8,000 ... Jan 1 1926
Refund. Water & Lt. Bonds.
5s '16 ... \$41,000 ... Mar 1 1931
(Subject to call after Mar. 1 1921.)
BOND. DEBT June 30 '24 \$118,353
Assessment debt (add'l) ... 81,493
Assessed value 1923 (act.) 22,142,125
Population 1910. 2,613; 1920. 2,592
INT. at Kountze Bros., N. x. WYMORE SCHOOL DISTRICT.
This district (P. O. Wymore) is in Gage County.
4½5'24 M-N\$153.000 Nov 1 '26-'54 (For maturity see V. 119, p. 2678)
BOND. DEBT Oct 16 '25 \$155.000
Tot. assess. val. '25 (act.) _ 2,356.710
Population 1924 (est.) _____3.200

State of Kansas.

Organized as a Territory (Act May 30 1854)____May 30 1854 Admitted as a State (Act Jan. 29 1861)_____Jan. 29 1861 Total area of State (square miles)_____82,080 State capital_____Topeka Governor (term ends 2d Mon. Jan. 1927)___Ben S. Paulen Lieut.-Governor (term ends 2d Mon. Jan. '27) D. A. N. Chase Sec. of State (term ends 2d Mon. Jan. 1927)_Frank J. Ryan Treasurer (term ends 2d Monday Jan. 1927)___Carl White Auditor (term ends 2d Monday Jan. 1927)____W. A. Davis Attorney-General (term ends 2d Mon. Jan. 1927) C.B. Griffith

Attorney-General (term ends 2d Mon. Jan.1927) C.B.Griffith LEGISLATURE meets blennially in odd years on the 2d Tuesday in January. There is no limit to length of sessions, but members can receive pay for only 50 days' service in the aggregate.

INCIDENTS IN STATE ORGANIZATION, &c.—See "State and City Supplement" of April 1893, page 124, for the facts and statements formerly given under this head.

HISTORY OF DEBT.—When Kansas was admitted into the Union as a State (in 1861) it had a bonded debt of \$150,000. The Constitution of 1895 limited the debt-making power to \$1,000,000 (with certain restrictions and exceptions), as more fully described below. In 1866 the bonded debt was \$430,775, of which the State owned \$28,650. In 1878 the total bonded debt was \$1,181,975, of which the State owned \$713,600. The bonded debt within on Jan. 1 1916 amounted to \$211,000, was all retired. The bonded debt on Nov. 1 1925 amounted to \$27,500,000 and is made up of the following issues:

| Describe | Many and Runness | Describe | Many Constanting | Principal | Many Constanting | M

576 and 803. Validity of statute upheld by State Supreme Court (see V. 118, p. 105). So far \$4,500,000 of the bonds have been sold. ASSESSED VALUATION.

	Total Assessed	State Tax		Total Assessed	State Tax
Years.	Valuation.	per \$1,000.	Years.	Valuation.	per \$1,000.
$1925_{}$	\$3,627,334,944	a\$2.68	1912	2.746.885.505	1.20
1924	3,707,932,938	2.307	1911	2.777.054.317	1.20
1923		1.65	1910	2,752,107,678	1.05
1922		1.66	1908*	2,453,691,859	0.90
1921		2.235	1906	408,329,749	4.70
1920	3,869,137,174	1.40	1905	387,553,348	5.70
1919		1.75	1904	378,335,401	5.20
1918	3.418.798.222	1.17	1902	363,163,630	5.50
1917		1.45	1900	328,729,008	5.50
1916	2,980,902,467	1.30	1890	348,459,943	4.25
1915	2,884,624,600	1.25	1880	160,570,761	5.50
1914	2,804,789,903	1.20	1870	92,528,099	8.75

a Of this levy . 642 mills is to be used for the soldier bonus and 2.037 mills for general expenses.

In 1925 the valuation of real estate amounted to \$2.356.487.426, personal property \$755.745.911 (\$607.078.303 tangible personal and \$148.667,608 money and credits) and public service corporations \$515.101.607. *The large increase beginning with 1908 followed from a law passed in 1907 (Chapter 408) creating a Tax Commission to take the place of the Board of Railroad Assessors and State Board of Equalization. This law makes it the duty of the Tax Commission to require all townships and city assessors, county commissioners and county boards of equalization, under penalty of forfeiture and removal from office as such assessors or boards to assess all property of every kind and character at its actual and full cash market value. Previously property was assessed at only a fraction of its actual value. V. 87, p. 1189.

penaity of forfeiture and removal from office as such assessors or boards to assess all property of every kind and character at its actual value. Previously property was assessed at only a fraction of its actual value. V. S7. p. 1189.

DEBT LIMITATION.—Kansas has, by Section 5 of Article XI of its Constitution, given the State power to contract public debts for the purpose of defraying extraordinary expenses and making public improvements in an amount not to exceed \$1,000,000. This limit, however, has two exceptions. First, the next section provides that it may be exceeded if the proposed law for creating such debt shall be submitted to a vote of the electors and be ratified by a majority of the votes case. Second, the section following provides that the State may borrow money to repel invasion, &c. Section 8 originally prohibited the State from engaging in internal improvements. By an amendment to the Section, ratified by the voters in November 1920 however, the State may now aid counties in the construction of roads. The limitations upon debts contained in Sections 5 and 6 are not to affect the provisions of Section 8. We give these sections in full, and also the subsequent one which forbids the State being a party to internal improvements.

5. Debts: annual tax: proceeds.—For the purpose of defraying extraordinary expenses and making public improvements, the State may contract public debts; but such debts shall never, in the aggregate, exceed \$1,000,000, except as hereinafter provided. Every such debt shall be authorized by law for some purpose specified therein, and the vote of a majority of all the members elected to each House, to be taken by the yeas and nays, shall be necessary to the passage of such law; and every such law shall provide for levying an annual tax sufficient to pay the annual interest of such debt, and the principal thereof, when it shall become due; and shall specifically appropriate the proceeds of such taxes to the payment of such principal and interest; and such appropriation shall n

5 and 6 of Article XI of the constitution, relating to debts and internal improvements, shall not be construed to limit the authority retained or conferred by this amendment.

AUNICIPAL indebtedness is not restricted by the Constitution at all. The only provision for the regulation of such matters, is contained in Section 5 of Article 12, requiring the Legislature to make general laws and restricting the power to make debt in the case of cities, towns and villages:

5. **Cities.**—Provisi on shall be made by general law for the organization of cities, towns and villages; and their power of taxation, assessment, borrowing money, contracting debts and loaning their credit shall be so restricted as to prevent the abuse of such power.

Under the foregoing, the legislation of Kansas has become so extensive that our limited space here does not admit of even a brief digest. All the provisions fixing the limit of indebtedness which may be incurred by cities of Kansas, 1915. In 1909 the Legislature passed an Act, which is now Section 1422 of the General Statutes of 1915, limiting the creation of in debtedness in counties, cities, &c. That portion of the Act relating to cities having a population of 50,000 or more fixes 5% of the assessed value of taxable property as the limit of bonded indebtedness which they may create—special improvement and sewer bonds (assessed on property benefited) to be considered outside this limit. The Act further provides that the total bonded debt, including special improvement bonds, shall not exceed 10% of the assessed value. The Legislature in 1917 enacted a new law authorizing cities of the second class to issue bonds for the erection of buildings up to 2% of the assessed value. The Legislature in 1917 enacted a new law authorizing cities of the second class cities, \$50,000. The purpose of subscribing to railroad stocks. The amount of debt that may be created for this purpose is limited, as follows: counties, \$100,000. townships, \$15,000: third-class cities, \$25,000; second-class citi

valuation. For full particulars of the changes made in 1917, see V. 105,p. 1726
MATURITY OF BONDS, &c.—Section 10—103 of the Revised Statutes
of 1923, as amended by Chapter 92, Laws of 1925, provides as follows:
"That all municipal bonds shall run not longer than twenty years, shall
bear interest at a rate not to exceed 5% per annum, shall be issued to
mature in installments of approximately equal amounts each year. Each
bond shall specify the date of its separate maturity, and shall be in such
denomination as the authority issuing the same shall direct: Provided,
That all bonds issued by any city or subdivision thereof, which are payable
from special assessments against the property benefited, shall run not
longer than ten years and shall be payable in not more than ten annual
installments."

ISSUANCE OF BONDS FOR CONSTRUCTION OF COMBINED WATER AND LIGHT PLANT UPHELD BY STATE SUPPREME COURT,—In a decision handed down June 8 1918 by the State Supreme Court in a suit brought to enjoin the city of Palco from issuing bonds for the Digitized for FRASER

construction of a combined water and electric-light plant, it was declared that certain cities in Kansas may vote such bonds without a separate bond issue covering each class of utility. V. 107, p. 525.

BONDS TAXABLE.—All Fbonds or other evidences of indebtedness hereafter issued, effective March 1 1925, by this State, of any county, city or school district are subject to an annual tax of 25 cents per annum on each \$100 of the fair cash value thereof under the terms of Chapters 277 and 278. Laws of 1925, which relate to the taxation of money and credits. Question arose after the passage of this legislation whether or not State and municipal bonds previously issued and which had been tax-exempt under statutory provisions were included under the new law. This, however, was set at rest by Chapter 279, Laws of 1925, later passed by the Legislature, under which all bonds issued prior to March 1 1925 are exempted.

COMMISSION GOVERNMENT.—In 1917 an Act was passed by the Legislature and approved by the Governor on Feb. 17 1917, permitting any city in the State to adopt the commission plan of government, providing certain provisions are complied with. V. 104, p. 1305.

COUNTIES CANNOT USE TAX LEVIES INTENDED FOR CURRENT EXPENSES TO PAY OLD DEBTS.—See item under Leavenworth County in "Chronicle" of June 3, page 2094.

MORTGAGE TAX LAW.—The 1915 Legislature passed a measure substituting a registration fee in lieu of taxation of mortgages. V. 100, p. 1371

stituting a registration fee in lieu of taxation of mortgages. V.100, p. 1371

SAVINGS BANK INVESTMENTS.—The State Banking Department, under date of Sept. 27 1917, advised us that "Kansas has no savings bank law, and therefore, strictly speaking, no savings banks. We think we can safely say that nine-tenths of the banks of Kansas have a savings department, however."

The Legislature in 1917 passed an Act amending Section 5209 or tenent, however in 1917 passed an Act amending Section 5209 or tenent Statutes of Kansas, 1915, relating to investment of funds of any life insurance, trust or loan company, so as to provide for the investment, in addition to county, city, township, village or school district bonds, in Federal Farm Loan bonds, or in bonds issued by any other nation, or subdivision or district therein. See V. 105, p. 1461.

POPULATION OF STATE—

1920 --1,769.257 | 1910 --1,490.949 | 1890 --1,428.108 | 1870 --- 364.399 | 1915 --1,672.545 | 1900 --1,470.495 | 1880 --- 996.096 | 1860 --- 107,206 |

The proportion of the colored population was 4.33% in 1880, 3.59% in 1890, 3.7% in 1900, 3.2% in 1910 and 3.2% in 1920. In number blacks were 627 in 1860, 17,108 in 1870, 43,107 in 1880, 51,251 in 1890, 52.003 in 1900, 54,030 in 1910 and 57,925 in 1920.

CITIES, COUNTIES AND TOWNS IN THE

STATE OF KANSAS.

The National Park Bank of New York City is fiscal agent for the State of Kansas, and all bonds or coupons of minor civil divisions of the State, which by their terms are payable in New York, will be paid at this bank.

ABILENE.
Abliene is in Dickinson County.
Commission government adopted Mar. 1 1910. In May 1905 the City
Council paid to Cornell University
\$2,500 in compromise settlement of the gas bonds issued in 1888.
Street Impt. Bonds.

1/5;24 J-J \$70,966_July 1 '26-'34
Water Bonds.

See Kansas City.

\text{Water Bonds} \text{For No.000} \text{Feb 1 1937} \text{ 1938-1948} \text{ 1938-1948}

4\(\s'\)3'07 \(\sigma\) \(\sigma\)52.000 \(\sigma\) \(\sigma\)53-1948 \(\sigma\)5ewer Bonds. \(\sigma\)5 \(\sigma\)15.000c \(\sigma\)Apr 1 1931 \(\sigma\)5 \(\sigma\)15.000c \(\sigma\)Apr 1 1931 \(\sigma\)5 \(\sigma\)6 \(\sig

ABILENE SCHOOL DISTRICT.

Building.

4s '06 J-J \$8.000c_July 1 1926
5s '14 J-J 14.000c_July 1 '27-'33
High-School Building Bonds.

4/s' 18 M-N \$90.000__May 1 1937
(Subject to call \$5.000 any Interestpaying date after May 1 1927.

\$5.000 yearly May 1 1928 to 1936.
Incl., and \$40.000 May 1 1937.)
BOND. DEBFOCT. 14 '25. \$112.000
School tax (per \$1.000) 1924_\$14.00
Population in 1922

INT. on 4s payable at office of
Treasurer Board of Education; on
others at State Treasurer's office
In Topeka.

ALLEN COUNTY.

Iola Is the county seat.

Refunding Bonds.
So '98 J-J \$38,000.__Oct 11928
BOND. DEBT Jan 1 '25. \$640,000
Assess. equalized val. '24...38, 994.474
Pop'n 1910, 27,640; 1920, 23,509 ALTOONA.

ALTOONA.

This city is in Wilson County.
GEN. BD. DT. Dec 1922...\$62,000
Assessed valuation 1924....\$34,935
City tax rate(per \$1,000) '24...\$17.98
Total tax rate(per \$1,000) '24.\$50.23
Population 1910, 1,462; 1920, 1,016

ARMA.
This city is in Crawford County.
BOND. DEBT Nov 23 '25 \$72,000
Assessment debt (add') ... 15,000
Tot.ass'd val. '25 (1-3 act.) ... 685,000
City tax rate (per \$1,000) '24 \$7.10
Population 1910, 327; 1920 2,180

http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

Dec., 1925.]	KANSAS-CITI
ATCHISON. Atchison is in Atchison County. Olty makes payment of an issue of \$266.950 bonds which had fallen due July 1 1913 (V. 99, p. 1923). Refunding Bonds. 4s '98 J-J \$147.200July 1 1928 4½s'15 J-J 60.000_\$7.500 yearly 4½s'15 J-J 50.000.\$10.000 yearly 4½s'15125.000 Park Bonds. Park Bonds. 5s	4½'s'08 J-D \$35,000cDec 1 1928 5. '12 A-O 18,000cOct 1 1937 4½'s'17 J-J 20,000cJuiy 1 1937 GEN. BD. DT. Jan. 1'25 \$73,000 Assessed value 19241,167,153 Total tax rate (per \$1,000 '24.\$28.25 Popula'n 1910, 1,386; 1920, 1,137 INT. is payable in Topeka at State Treasurer's office. BARBER COUNTY. County seat is Medicine Lodge.
Sinking rund	4s' 04 JJ \$79,000cJuly 1 1934 Building Bonds. 4½'24 JJ \$20,000c1926-1934 BOND. DEPT Oct 1925. \$59,000 Assess. val. real estate14.011.010 Assess. val. personal3,5*5,345 Other assess. property3,980,949 Tot. as'd val. '25 (act.)21,567,304 Co. tax rate (per \$1,000) '25\$8.75
4¾s'19 J-J 120 000c_July 1 '26-'49 5s' 20 125,000cOct 1 1950 (Optional \$5,000 or any multiple thereof on or after 5 years from date of sue.) 6s '21 {5,000cMay 1 1926 (40,000c_May 1 27-31 44/s'23 {90,000c_July 1 28-'45 4,000cJuly 1 1946 4/s'25 J-J 125,000_July 1 '26-'50 BOND_DEBT Oct. 13 '25 '\$509,000 Sinking fund 17,531 Tot. ass'd val. '25 (3-5 to 18,736,935 14/4 actual) 18,736,935	434's'24 J-J \$206,000 July 1 '26-'44 (For maturity see V. 118, p. 2858.) BONDED DEBT Sch. tax rate (per \$1,000) '23.\$10.50 INT. at State Treasurer's office. BAXTER SPRINGS.
Tot tax rate(per \$1,000) 25.\$10.97 + Population in 1920 12,630 § INT. at State Auditor's office. ATCHISON COUNTY. County seat is Atchison. Funding Bonds. 4%s'19 J-J \$24,000 July 1 1929 68 '21 A-O 118,000 Apr 1 1941 Ref. Bonds 48 '99 J-J \$159,000c July 1 1929	This city is in Cherokee County. Sewer System Bonds. 5s '17 M-N \$20,000_Nov 1 '26-'27 Water-Works Bonds. 5s '18 M-N \$85,000_May 1 1948 (Subject to call May 1 1928) (SeN. BD. DT. Oct 13 '25- \$99,000 Water debt (incl.)_125,000 Assessment debt (add'l)_114,559 Sinking fund—(General_8,265 Water_11,377 Total assess. value 1925 (75% actual)_3280,000 Tot. tax rate (per \$1,000) '24,850,25
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	INT. on bonds of 1917 payable at State Treasurer's office. BAXTER SPGS. SCH. DIS. NO 6. 6s \$70.000\$5.000 yearly 20.000\$4,000 yearly
Road Machine Bonds. 6s '21 J-D \$20,000July 1 1926 Memorial Hall Bonds. 4%s'19M-8\$142,000Sept 1 1939 BOND. DT. Oct 14 '25_\$1,346,500 Sinking fund	S (Due yearly beginning 1925.) TOT. DEBF Oct. 23 '23. \$157.000 Tot. assess. val. '24 (est.). 2,937.621 Total tax rate (per \$1,000) 24 \$26.00 Population in 1925. 4.379 BELLE PLAINE. This city is in Summer County. Electric Bonds. 5s '23 J-J \$5,000. Jan 1 1933 Water and Light Bonds. 5s '13 J-J \$30,000. (Due \$6,000 in 15 yrs., \$7,000 in 20 yrs. \$8,000 in 25 yrs. and \$9,000 in 30 yrs.)
(about 70% actual)4,674,440 State&Co.tax (per \$1.000) '25_\$9.42 Pop'n in 1910, 13829 192023,411 INT .at fiscal agency in N. Y. ATCHISON CO. DR. DIS. NO. 1 P. O. Muscotah. Drainage Bonds. 6s	M. 30 yrs. None Assessment debt. \$142,000
ATTICA. This city is in Harper County. GEN. BD. DT. Nov 23 '25_\$'11.000 Assessed value 1924	6s J-J \$30,000. GEN. BD. DT. Jan 1 '25 \$115,200 Assessment debt (add'l) 317,960 Assess. value 1924 2,280,713 Total tax (per \$1,000) 1924 \$39.52 *Int. at Nat. Pk. Bk., N. Y. O. BELOIT.
This city is in Rawlins County. Water Works Bonds. 5s '23 M-S \$32,500Mar 15 1943 Electric Light Bonds	This city is in Mitchell County. Water Bonds. s
Source 15.000 BOND. DEBT Oct 17 '25.\$123.238 Warrant debt (add'1) 20.725 Assessed valuation 1925\$574,000 Total tax rate (per \$1,000)'25.\$53.36 Population 1910, 680; 1920919 AUGUSTA. This city is in Butler County. Sewer Bonds.	BELOIT SCHOOL DIST. School bonds. 5s '19 J-J \$25,000July 1 1939 (Optional after July 1 1929.) BOND. DEBT Nov 30 '20_\$171.000 l'otal assess. val. 19244.696,704 Sch. tax rate (per \$1,000) '24_\$27.25 Population 1920 (est.)3,315 BIRD CITY.
Sign 198 Paving Bonds. Sign 23,062 Water-Works Bonds. Sign 30,000 Sign 23,062 Water-Works Bonds. Sign 30,000 Sign 30,001 Sign 30,001 Sign 30,001 Sign 30,001 Sign 30,003 Sign	This city is in Cheyenne County. GEN. BD. DT. Dec 1922\$75,000 Assessed valuation 192455,447 City tax rate (per \$1.000) '24\$15.00 Total tax rate (per \$1,000) '24.\$38.93 Population in 1910, 190; 1920, 489
s \$10,063 e 16,000 s 34,197 TOT. DEBT Oct 15 '24 \$353,439 Total assess. val. 1924 \$353,439 Computation 1910, 1,235; 1920, 4,219 AUGUSTA SCH. DIST. No. 13. This district (P. O. Augusta) is in	This city is in Marshall County. BOND. DEBT Oct 14 '24_\$46.800 Tot ass'd val. 24(% act.)-1,277,000 Tax rate (per \$1,000) 1924_\$31.40 Pop'n 1910, 1,756; 19201,534 BLUE RAPIDS SCH. DIST. NO.3 This district (P. O. Blue Rapids) Is in Marshall County.
	School Bonds. 4½s'17 J-J \$35.000July 1 1932 GEN.BD.DT. Nov 28'22. \$35.000 Floating debt (add'l)33.000 Floating debt (add'l)2,025.303 Floating (per \$1.000) 1924\$15.75 Population 1924 (est.)1,665

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BALDWIN.
This city is in Douglas County.
Incorporated Oct. 12 1863.
4½ s'08 J-D $35,000c...Dec 1 1928
5. 12 A-O 18,000c...Oct 1 1937
4½ s'17 J-J 20,000c...July 1 1937
6EN. BD. DT. Jan. 1 '25 $73,000
Assessed value 1924......1,167,153
Total tax rate (per $1,000)' 24, $28.25
Popula'n 1910, 1,386; 1920, 1,137
        INT. is payable in Topeka at State reasurer's office.
 BARBER COUNTY.
County seat Is Medicine Lodge.
Refunding Bonds.
4 '94 J-J $79,000c.__July 1 1934
Building Bonds.
4 '85'24 J-J $20,000c.__1926-1934
BOND. DEPT Oct 1925.__$59,000
Assess. val. real estate.__14.011.010
Assess. val. personal.____3.57.345
Other assess. property.__3.980,949
Tot. as'd val. '25 (act.).__21.567.304
Co. tax rate (per $1,000) '25._$8.75
Pop'n. 1910, 9,916; 1920, 9,739
INT at Nat. Park Bank. N. Y.
       INT. at Nat. Park Bank, N. Y.
 BARTON COUNTY S. D. NO. 1.
P. O. Great Bend.
4½s'24 J-J $206,000_ July 1 '26-'44
(For maturity see V. 118, p. 2858.)
BONDED DEBT.
Sch. tax rate (per $1,000) '23-$10.50
      INT. at State Treasurer's office.
INT. on bonds of 1917 payable at State Treasurer's office.
*Int. at Nat. Pk. Bk., N. Y. C.
BELOIT SCHOOL DIST.
School bonds.
5s '19 J-J $25,000___July 1 1939 (Optional after July 1 1929).
BOND. DEBT Nov 30 '20_$171.000 fotal assess. val. 1924___4,696.704
Sch. tax rate (per $1,000) '24_$27.25
Population 1920 (est.)____3,315
BIRD CITY.

This city is in Cheyenne County.
GEN. BD. DT. Dec 1922. $75,000
Assessed valuation 1924. $55,447
City tax rate (per $1,000) 24. $15.00
Total tax rate (per $1,000) 24. $38.93
Population in 1910, 190; 1920, 489
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BROWN CO. SCH. DIST. NO. 42.
P. O. Horton.
4½'s'03 -- $10,000 -- Nov 2 1933
58 '15 -- 69,000 -- Apr 1 1935
BOND. DEBT Oct 14 '25'. $64,000
Floating debt -- 29,862
Sinking fund -- 3,068
Assess. val. '25 (90 % act.) -3,509,298
Tax rate (per $1,000) 1925 -- $17.50
Population in 1920 -- 4,932
BURLINGAME.
           BURLINGAME.
This city is in Osage County.
BOND. DEBT Jan 1 '25... $109,500
Total assessed val. 1924... 971.440
Tot. tax rate (per $1,000) '24... $37.69
Pop'n 1910, 1,422; 1920.....1,650
           Population in 1910, 489; 1920, 622

CALDWELL.

This city is in Sumner County. Incorporated April 8 1871.

Electric-Light Bonds.
4½8'06 JJ $15,000r. July 1 1926

Water-Wks. & El.-Lt. Bonds.
4½8'07 A-O $30,000r. Oct 1 1929

Water-Works-Impt. Bonds.
58 $4.095.69r. 1934

4½8'17 92,000. Feb 1 1937

Main Sewer Bonds.
58 '25 F-A $5,900. serially

GEN. BD. DT. Oct 31'25 $384,232

Assess. debt (add'). 167,000

Total assessed val. 1925 $384,232

(about 65% actual). 2.360,000

Total arrate (per $1,000) '25 $40.65

Pop'n 1910, 2,284; 1920, 2,191

INT. at State fiscal agency, Topeka.
        CALDWELL SCH. DIST.

Building Bonds.
4½8'16 J-J $38,000

BOND. DEBT Oct 14'25_ $36,000

Total assess. val. 1925___2.789.955
School tax (per $1,000) 1925_$13.30

Population (est.)___1,985
         CANEY.

This city is in Montgomery Co.
Incorp. 1904. Pop'n 1910, 3,957;
1920, 3,427.
      CANTON.
This city is in McPherson County.
Water Bonds.
5s '20 J-J $37,000
BOND. DEBT Nov 2 '25.-$73,000
Total assess. value 1925.- 652,379
City tax rate (per $1,000) '25.$16.50
Pop. (Census), 1910, 684; 1920, 700
    CAWKER CITY.
This city is in Mitchell County.
GEN. BD. DT. Jan 1 '25...$33,000
Assessed valuation 1924...$78,081
City tax rate (per $1,000) 24.$11.00
Population in 1910, 876; 1920, 788
City tax rate (per $1,000) '24.$11.00 Population in 1910, 870; 1920, 788 CHANUTE.

This city is in Neosho County Incorporated as a city of the third class Jan. 21 1873 and of the second class June 25 1889. Commission government adopted Nov. 7 1911. City Hall & Memorial Bonds. 5s '24 F-A $60,000c. Feb 1 '30-'34 Park Bonds (Red. beg. in 1922), 5s '12 F-A 25,000c.. Feb 1 '30-'34 Park Bonds (Red. beg. in 1922), 5s '12 F-A 25,000c.. Feb 1 '30-'34 Assessed valuation 1924... 538.854 Population 1910 (1924), 258.855 (1926). City Hall & Memorial Bonds. 4) 25 '10 (20,00... Aug 1 '26-'29) Assessed valuation 1924... 538.854 Population 1910 (1924), 258.855 (1926). City Hall & Memorial Bonds. 4) 25 '10 (20,00... Aug 1 1930) Assessed valuation 1924... 598.855 (1926). City Hall & Memorial Bonds. 4) 25 '10 (20,00... Aug 1 1930) Assessed valuation 1924... 598.855 (1926). City Hall & Memorial Bonds. 4) 25 '10 (20,00... Aug 1 1930) Assessed valuation 1924... 598.855 (1926). City Hall & Memorial Bonds. 4) 25 '10 (20,00... Aug 1 1930) Assessed valuation 1924... 598.855 (1926). Assessed valuation 1924... 598.855 (1926). Assessed valuation 1924... 598.855 (1926). Assessed valuation 1924... 599. City Hall & Memorial Bonds. 4) 2000... Aug 1 1930 (1926). Assessed valuation 1924... 599. Assessed valuation 1925... 599.
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agency in New York City.

CHAPMAN.

This city is in Dic<sup>1</sup>-inson County.
Paving Bonds.
55 '22 J-J $76.000___July 1 1942
GEN. BD. DT. Oct 1925__$53.750
Assessment debt (add')__65.750
Assessed valuation 1924__868.483
City tax rate (per $1,000) '25 $14.40
Total tax rate (per $1,000) '25 $26.50
Population in 1910, 781; 1920, 855
       CHENEY.
This city is in Sedgwick County.
Water Works Bonds.
5s ____$40,000______
     Water Works Dones - $40,000 - $40,000 - $40,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,000 - $10,00
   Pop. (Census), 1916 734; 1920, 636

CHERRYALE.

This city is in Mont comery County
Commission govert ment adopted
May 1 1911.

Sewer Bonds.

4% 324 A-O $12,000c_Oct 1 1934
Water-Works Bot ds.

5% 11 J-J $105,000 c_Jan 1 1931
Funding Bonds.

5% 12 M-S $19,735c_Jan 1 1931
Funding Bonds.

4% 25 F-A $25,000c Feb 1 '26-'45
GEN BD. DT. Oct 10 '25. $296,100
Water debt (incl.) 180,000
Assessment debt (add'b) 162,229
Sinking fund 52,826,688
Total tax (per $1,000) 1925 $262,688
Total tax (per $1,000) 1925 $46,39
Pop'n 1910, 4,304, 1920, 4,698
INT, at State Tr vas. office and
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CLARK CO. SCH. DIST. NO. 1. P. O. Ashland.
School Bldg. Bonds.
4½s'16 J-J \$30,000c__Jan 1 1931
(Subject to call)
BOND. DEBT Nov 19 '24_ \$30,000
Total assessed val. 1924__1,500,996
School tax rate (per \$1,000)'24 \$22.90
INT. is payable at State Treasurer's office in Topeka.

urer's office in Topeka.

CLAY CENTER.
This city is in Clay County inc. June 19 1880.

Sewer Bonds (Red. beg. 1920.)

8 J-3 \$12.000c* ... 1934.

Refdg, Water (Red. beg. in 1923).

13 J-J \$33.000c* ... 1933.

Light and Water Bonds.

SS. 0000c* ... 1933.

Water & light debt (incl.) ... 150,000.

Water & light debt (incl.) ... 150,000.

Sinking fund—General ... 8.235.

Water ... 250.000 / 25.\$35.59

Population 1910. 3.438; 1920. 3.716.

INT. at State Treas. office and at National Park Bank. New York.

CLOUD CO. JOINT RURAL H. S. I NO. 1.
I' NO. 1.
I' O. Miltonvale.
S. hool-Building Bonds.
[19] J-J \$28,000. \$3,000 yearly
6s '21 JJ 11,000. \$1,500 yearly
BOND. DEBT Oct. 18 '25 \$38,000
Total assessed value 1925
[about 60% actual)...3,100,000
Sch. tax rate (per \$1,000) '25...\$6.00
Population 1925.....1,650

Sch. tax rate (per \$1,000) 20.50.00

COFFEYVILLE.
This city is in Montgomery County
Incorp. in 1872. Commission government adopted Sept. 14 1909
Refunding Bonds.
5s '11 J-J \$16,000r ... 1926-1941
4/s ... 7,000 ... 1926-1941
4/s ... 7,000 ... 1926-1935
Refunding Warrants.
5s '15 F-A \$28,000c ... 1926-1935
Refunding Warrants.
5s '07 F-A \$134,529r ... 1927
Water-Works Extension Bonds.
5s '12 A-O \$130,000 ... 1932
Memorial Hall Bonds.
5s '21 J-D \$50,000 ... 1926-1943
Sewer Bonds.
4/s '25 J-J \$31,000 _July 1 '26-'35
GEN. BD. DT. Sept 30'25 \$536,529
Water dett (incl.) ... 130,001
Assess. debt. add'l ... 769 489
Sinking fund ... 14 325
Tot. assess. val. '25(act.val.) 12.323 675
City tax rate (per \$1,000) '25 ... \$14,00
Pop'n 1910 12,687: 1920 ... 13,452
INT. at Nat. Park Bank, N. Y. and at fiscal agency in Topeka.

COFFEYVILLE SCH. DIST. No. 3. GOFFEXVILLE SCH. DIST. No. 3.
Building Bonds.
5s '06 J-J \$35.000c__July 1 1926
(Subj. to call 3,000 in '23,'24 &'25.)
5s '08 J-J \$,500c__Jan 1 1933
(Subject to call any tim)
5s '09 J-J 32,000c___1934

-15___5000
BOND. DEBT Jan 1 1925 \$462,500
Assess. val. 1924 ____17.361,035
School tax (per \$1,000 1924 _ \$16.00
IN'T. at State Treas. office and at Nat. Park Bank, New York City.

Faving Bonds.

9 aving Bonds.

5 19 \$12.000 ____1926-1939

Sewer Bonds.

5 19 \$445,000 ____1949

(Optional after 1929.) 1949

GEN. BD. DT. Nov 21 '25 \$211,000

Total tax (per \$1,000)*1925 = \$54.00

Population 1910. 1.130; 1920, 1,114

COLDWATER.
This city is in Comanche County.
Water Works Bonds.
5s '23 F-A \$15,000c*_Feb 1 1943
Refunding Bonds.
51/48'23 J-J \$26,000c*Jan 2 '26-'40
GEN. BD. DT. Oct 1925__\$130,000
Assessed valuation 1925__936,360
Total tax rate (per \$1,000) '25_\$46.00
Population in 1910, 684; 1920, 1,207

COLONY.

This city is in Anderson County.

GEN, BD, DT, Nov 21 '25-_s75,000
Assessed valuation 1925____588.648
City tax rate (per \$1,000) '25-\$20.60
Population in 1910, 530; 1920, 997

| COLUMBUS. | This city is in Cherokee County. | City Hall Bonds. | 4½'s'24 F-A \$30,000c__Aug | 1 1944 | Main sewer bonds | 14,000 | 8were improvement bonds | 20,000 | Water-works impt. bonds | 25,032 | Railway aid bonds | 15,000 |

GEN. BD. DT. Dec'1923 - \$80.432 Assessment debt (add'l) - \$14.124 Total assess. valuation '23.2,693,540 Tot. tax rate (per \$1,000) '23..39,60 Pop'n, 1910, 3,064; 1920 - 3,155

COLUMBUS SCHOOL DIST.
School Bonds.
4¼s'18 M-N\$32,000 ___ May 1 1928
(Subject to call May 1 1923)
5s '19 M-N 20,000 ___ May 15 1939
TOTAL DEBT Dec 1925 __ \$52,000
Total assessed valuation'25 3,352,288
Sch. tax rate (per \$1,000) '25 \$15.00
Population in 1922 ____ 3,500

GOMANCHE COUNTY.
County seat is Coldwater.
Refunding Bonds.
4½8'04 J-J \$96,000.__July 1 1934
5s '12 J-J 22,000.__Jan 1 1942
CO. BD. DT. Oct 1925._\$118,000
Sinking funds.__4.428
Assessed val'n, real estate._7.748 770
Assessed val'n, resonal.._2 293.745
Other assessable property._1.098.875
Tot.ass'd val.'25'75'%act.)11 141.390
State & Co. tax (per \$1,000)'25.\$9 80
Population 1910, 3,282 1920, 5,302
INT. at Nat. Park Bank, N. Y.
CONCORDIA.

INT. at Nat. Park Bank, N. Y.

CONCORDIA.

This city is in Cloud County. Inc. as a 2d class city Mar. 23 1887.

City Building Bonds.
4½s'13 J-J \$25,000. July 1 1933
Paving Bonds.
5x 5½s \$265,563. 1941
Sewer (Outlet) Bonds.
5x 15 - \$6,700. 1926
Storm Sewer Bonds.
5x '19 F-A \$36,000. Aug 1 1949
Water-Works Bonds.
5x '19 F-A \$43,000. Feb 1 1927
4½s'17 J-J 12,700. Jan 1 1937
4½s'25 J-J 100,000. 1926-1945
TO'FAL DEBT Dec 31'25-\$383,186
Sinking funds. 43,000
Assess. val. 1926.
Tot tax rate (per \$1,000)'25 - \$28.57
Population 1910, 4,415 1920, 4,705
INT. at State Treas. office and at Nat. Park Bank, New York City.

CONCORDIA SCH. DIST. NO. 4

This district is in Cloud County.
Building Bonds.
4½s'17 J-J \$75,000... July 1 1937
(Subject to call July 1 1922)
BOND DEBT Oct 14 '25. \$87.500
Sinking fund... 28.824
Tot.ass'd val. 25 (70%act.) 7,412.432
Sch. tax rate (per \$1,000) '25.\$13.00
Population in 1925... 5,481

COTTONWOOD FALLS.
This city is in Chase County.
Water System Bonds.
\$5,900
GEN. BD. DT. Oct 13 '25_\$106,765
Water debt (incl.) 41,000
Assessment debt (add'l) 69,240
Sinking fund 12,000
Assessed valuation 1925_1,161,000
Tot. tax rate (per \$1,000) '25_\$34 30
Population in 1910, 899; 1920, 1,044

COUNCIL GROVE.
This city is in Morris County.
Refunding Bonds.
4\(\s'25\) F-A\(\s\29.5\) 500_Feb 1 '26-'45
TOT. BD. DT. Nov 20 '25_\(\s\48.5\) 8430 784
Assessed valuation 1925___2.030.362
Total tax rate (per \\$1.000)'25_\(\s\819.5\) Population 1910, 2,545; 1920__2,857

COUNCIL GROVE SCH. DIST High-School Building Bonds.
4½s'17 J-J \$41.000...Jan 1 1937
(Subject to call after Jan. 1 1927.)
TOTAL DEBT Jan 1 1925 \$91,000
Assessed valuation 1924 \$2.818 436
School tax rate(per \$1,000)'24.\$18.00

CRAWFORD COUNTY.

CRAWFORD COUNTY.

Girard is the county seat.

Road Improvement Bonds.

8 '21 J-J \$144.000 --- 1926-1931

4½s'23 F-A \$56.000 --- 1926-1933

4½s'23 F-A 72.000 --- 1926-1933

Y4½s'2 F-A 590.000 --- 1-10 years

Funding Bonds.

8 '24 J-J \$420.532.64 -- 1926-1934

TOT. BD. DT. Jan 1 1925 \$421.120

Ass'd val. (equalized) '24-58,794.182

County tax (per \$1.000) 1925-\$10.35

Populat'n 1910, 51,178 1920, 61.800

INT. at office of State Treasurer.

DELPHOS. **DELPHOS.**This city is in Ottawa County.
GEN. BD.DT. Oct 17 '25_ \$41,000
Assessed val. '25 (\(\frac{4}{3}\) act.\). 927.511
Total tax rate (per \$1.000) '25_\$26.26
Population in 1910, 767; 1920, 870

DEXTER. DEXTER.
This city is in Cowley County.
GEN. BD. DT. Nov 21 '25_\$30,000
Assessed value 1925_36,537
Total tax rate (per \$1,000) '25_\$10.00
Population 1910, 512; 1920_497

DICKINSON COUNTY.
County seat is Abline.
Bridge Bonds.
68 '21 \$20,000
Refunding Bonds.
4½8'18 J-J \$161,000c 1926-1948
Road Bonds
58 '20 \$1,000c
58 '20 \$1,000c
58 '21 J-J 208,000c Apr 1 '26-'41
58 '21 J-J 208,000c Apr 1 '26-'41
58 '21 J-J 208,000c Apr 1 '26-'41
4½8'22 55,000c
BOND. DEBT Dec 10 '24 \$894,000
Assessed val'n, real estate. 36,699,540
\(\) \

DIGHTON.
This city is in Lane County
GEN. BD. DT. Jan 1 '25....\$38,000
Assessed valuation 1924....649,878
Total tax rate (pet \$1,000)'24.\$31.75
Population 1910, 370; 1920.....503

DODGE CITY.
This city is in Ford County.
Water Works Bonds.
5s '23 J-D \$31,000.
Sewer Bonds.
5s '22 J-J \$38,474.
Serially
GEN. BD. DT. Nov 23 '25 \$355,260
Assessment debt (add')...409,050
Total assess. val. '25 (abt.
34 actual).
Total tax (per \$1,000) '25...\$40.07
Population 1910, 3,214 1920, 5,061

BOND. DEBT May 1 '25', 258, 600 BOND. DEBT May 1 '25', 258, 600 Sinking fund 1 '26', 32, 500c - 10, 194 Assessed valuation 1924 - 7, 632, 350 Total tax rate (per \$1,000) - ...\$40.31

DONIPHAN COUNTY.

| EDWARDS COUNTY. | County seat is Kinsley. | Railroad Aid—C. K. & W. RR | 4s '91 | M-N*\$12.000c...Nov 1 1930 | Ref. C. K. & W. RR. Bonds. | Solid Structure | Bonds. | Solid Structure | Solid

ELGIN.

This city is in Chautauqua Co.
Paving Bonds.
5s '22 J-J \$50.000. July 1 1942
Sewer Bonds.
6s '22 J-J \$51.000. Jan 1 '26-'32
(Optional any time.)
GEN. BD. DT. Jan 1 1925. \$117.000
Assessed valuation 1924. \$468.601
City tax rate (per \$1.000) '24. \$31.60
Total tax rate (per \$1.000) '24. \$73.10
Population in 1920. 600

ELK CITY. ELK CITY.

This city is in Montgomery Co.
GEN. BD. DT. Oct 13 '25_ \$74,000
Water debt (incl.) 51,000
Floating debt (add') 5,379
Assessed valuation 1925_ 443,000
Tot. tax rate (per \$1,000) '25_\$48.60
Tot. tax rate(per \$1,000) '23 \$49.26 +
Population in 1910, 659; 1920, 725

ELKHART.
This place is in Morton County.
Water & Light-System Bonds.
6s '19 J \$60,000 --- 1940-1949
BOND. DEBT Oct 14 '25 - \$107.500
Assessment debt (add'l) -- 110.912
Sinking fund --- 13.563
Tot.ass'd val. '25(2-3 act.) - 943.813
Total tax rate (per \$1,000) '25 - \$56.20
Population in 1920, 1,160; '21-2,000

Paving Bonds.

5s M-8 \$46.000c.\$2.000 yearly
5s M-8 103.000c.\$5,000 yearly
5s P-A 21.500c.\$1,000 yearly
BOND. DEBT Nov 9 '25. \$242,500
Total assessed value 1925. 1,569.35'
Total tax rate (per \$1,000) '25.\$13.75
Population in 1910. 976: 1920. 1,203
INT. at State Treasurer's office.

Tot. tax rate(per \$1,000)'25 __\$32.40
Population 1910. 2.041; 1920__2.065

ELLIS.

This city is in Ellis County.

Water and Electric-Light Bonds
5s _F-A \$31.000.__Feb 1 1929
4½s F-A 10.000.__Aug 1 1937
Water Extension Bonds.
5s _M-N\$16.600r._Nov 1 1936
5s _M-N\$16.600r._Nov 1 1936
5s _F-A 30.000.__Aug 1 1937
5s _F-A 30.000.__Aug 1 1937
5s _F-A \$2.000r.__Jan 1 1941
Sewer Improvement Bonds.
5s _F-A \$2.000r.__part yearly
5½s _J-J \$000.__Jan 1 1941
Paving Bonds.
5½s _J-J \$113.920.__1926-1942
5½s _J-J \$78.200.__1926-1942
55 _M-N 19.000._\$1.000 yearly
Memorial Hall Bonds.
5s '25 _J-J \$36.000._July 1 '26-'43
6.000._July 1 '44-'45
Funding Bonds.
5s _J-D \$1.500.__June 1 1935
6s _M-S 8.000.__part yearly
GEN. BD. DT. Sept 1 '25. \$200.900
Water debt (incl.).___ 149.400
Assessment debt (add').___ 248.620
Sinking fund.___ 48.465
Tot. as d val. '25 '½ act.)_2.000.000
City tax rate (per \$1.000 ' 25. \$18.30
Population 1910. 1,404: 1920__1.876
INT. is payable in Topeka.

ELLIS SCH. DIST. NO. 2.

This district is in Ellis County.

ELLIS SCH. DIST. NO. 2.
This district is in Ellis County.
4% 25 F-A\$100.000c ... 1926-1948
BOND. DE BT April 1925. \$113.000
Assessed valuation 1924 ... 2.835.425
Total tax rate (per \$1.000) '24.834.10
INT. at the State Fiscal Agency.

| EMPORIA | County seat of Lyon County | Lyo

able in N. Y.; other bonds in Topeka.

2MPORIA 8CH. DIST. NO. 1.

Building (Int. in Topeka.)

4½s '99 J-J \$25,000c. July 1 1929

subject to call after July 1 1919.

(Subject to call 1922.)

5s (Subject to call 1922.)

5s 150,000. Aug 1 1954

½s '24 F-A 150,000. Aug 1 1954

½s '20 100,000. Refunding (Int. in Topeka.)

4s J-J \$6,000c. 1928

BOND. DEBT Oct 14 '25 \$506,000

Total assessed value 1925

(about 65% actual). 16,486,728

3chool tax rate(per \$1,000) '25\$16.40

"opulation in 1920. 12,000

FORT SCOTT SCHOOL DIST.
§Building Bonds
4½8'12 J-J \$76,000c__July 1 1942
(Subject to call \$25,000 July 1 1932)
and \$25,000 July 1 1937.)
Refunding Bonds
4½8'17 J-J \$60,000_July 1 '37&'47
6s 21 M-S 72,000__125'25'290,000
BOND_DEBT Oct 13 1925' \$290,000
Total assessed value 1925
(about 60% actual)____9,427,893
Sch. tax (per \$1.000) '25____\$19.25
Population in 1925 (est.)____12,000
\$ Int. at State Treas, office: others

§ Int. at State Treas. office; others at National Park Bank, N. Y.

FRANKLIN COUNTY.
Ottawa is the county seat.
Road Bonds.
6s '21 \$36,700c__Feb 15 & Aug 15 1926-1931
4%s'22 J-J \$52,000c_\$2,500 yearly Funding Bonds.
S \$12,000
TOT. BD. DT. Oct 1925_\$109,500
Assessed value, real estate .26 623,075
Assessed value, repronal_5.837.265
Other assessable property 9.256.575
Tot. ass'd val. '25 (3-5 act.)41,747,620
County tax rate(per\$1 000) 25 \$6 04
Populat'n 1910, 20,884; 1920, 21,946

Populat'n 1910, 20.884; 1920, 21,946

FREDONIA.

This city is in Wilson County.
Light, Heat & Power Bonds.
5s '24 M-8 \$150,000 Mar 1 '34'53

Sewer Bonds.
5s s-an \$11.800. 1938
58 s-an \$11.800. 1938
58 s-an \$66.643 part yearly
Water Bonds.
5s s-an \$64.000 \$2,000 yearly
Paving Bonds.
5s s-an \$3.700 1930
TOTAL DEBT Oct 20 '24 \$191.600
Water debt (incl.) 66.600
Sinking fund 1654
Assess. val., peases 1.611 555
Assess. val., personal 1.626 259
Other assess. property 238.705
Tot as 'dval. 24'(75% act.) 2.886,520
Total tax rate (per \$1.000) '24 \$38.90
Population 1910, 3.040; 1920, 3.954
INT. at State Treasurer's office.

FREDONIA SCH. DIST. NO. 40.
BOND. DEBT Dec 1 1925 _ \$104,600
Floating debt (add'l) ______ 10.000
Tot. assd. val. '25(75 % act.)3,194 0.00
School tax rate(per \$1.000) '25 \$19 0.00
Population 1925 (est.) _______ 4,000

FRONTENAC.
This city is in Crawford County.
Improvement Bonds.
5s '25 M-S \$15.000c_Mar 1 '26-'35
GEN. BD. DT. Jan 1 1925. \$153.302
Assessment debt (add'1)... 919.978
Total tax rate (per \$1.000) 24.867.41
Population 1910, 3,396; 1920... 3,225

DEC., 1925.] EUDORA EUDORA. This city is in Douglas County. GEN. BD. DT. Jan 1 '25 ... \$6,500 Assessment debt (add'l) 56,800 Assessed value 1924... 652,599 Total tax rate (per \$1,000)'24.\$37.30 Population 1910, 640; 1920627 EUDORA RUR, HIGH SCH, DIS. This district (P. O. Eudora) is in Douglas County. School Bonds. 4½518 J-J \$25.000. 1933 GEN. DEBT Oct 13 '25. \$27,000 Total assessed value 1925 (about ½ actual) 3,750.000 Sch. tax rate (per \$1,000) 1925. \$5.50 Population 1925 (est.) 1,800 Pop. '10, 2,333; 1920, 2,606 FAIRFAX DRAIN. DISTRICT. This district is in Wyandotte Co. Bonds described below declared to be an obligation of the entire district by both the Wyandotte County District Court and the State Supreme Court (see V. 117, p. 1687). 5s '23 F-A (\$774,948c_Aug 1 '26-'46 (98.000c_Aug 1 '47-'53) 5s '24 J-J 348,500_July 1 '26-'54 (For maturity see V. 118, p. 2604.) BOND. DEBT Oct 20 '25_ \$894.000 Floating debt (add'1)______38.000 Total assessed value 1924__933.010 INT. at State Treasurer's office or the Commerce Trust Co., Kansas City. INT. at State Treasurer 5 of the Commerce Trust Co., Kansas City. FINNEY COUNTY. Garden City is the county seat. Road Bonds. 5s '20 A-0 \$40,000. Refunding Bonds. 5s '20 A-0 \$30,000. Bridge Bonds. 5s '50,000. BOND. DEBT Oct 1925. \$802,000 Assess. val. real estate...11,005,550 Assess. val. personal....2,438,575 Other assess property....2,011,639 Total assessed value 1925 (about 82% actual)....18,371,718 Tax rate (per \$1,000 1925....\$9,68 Population 1910, 6,908; 1920, 7,674 INT. at State Treas. office, County Treas. of fice and in N. Y. City. FLORENCE. FLORENCE. This city is in Marion County. Water Bonds. 5s '19 J-J \$21,000c ____1926-1939 Paving Bonds. 5s '22 F-A \$23,000c ____1926-1942 TOTAL DEBT Oct 13 1925 \$350.675 Water debt (incl.) _____ 94,000 Total assess. value 1925 __1460.324 Total tax rate (per \$1,000) '25 _\$32.70 Population 1910, 1,168 1920, 1,317 FORD COUNTY. County seat is Dodge City. Bonds tax-free. Railroad-Aid Bds. (Red. in 1917). 4½ '99 J-J *\$54,000c._Oct 2 1937 Court-House (Red. aft. July 1 '21) 5s '11 J-J \$65,000c._July 1 1931 BOND. DEBT Oct 22 '25 \$119,000 Assess. val. real estate.__20,671,806 Assess. val. personal.__4,651,425 Other assess property.__5,159,534 Sinking funds.____12,916 Total assessed value 1925.30,482,765

Sinking funds. 12.916 Total assessed value 1925_30,482,765 State & Co.tax (per \$1,000) '25 \$7.42 Populat'n 1910, 11.393 1920, 14.276 *INT. at State Treas. office; others at National Park Bank, N. Y.

GALENA.
This city is in Cherokee County.
Water Works Impt. Bonds.
5s '18 J-D \$72.000 ---- 1926-1943
GEN. BD. DT. Oct 13 '24 * 169,600
Assess. valuation 1924 --- 1,907,000
Total tax rate (per \$1.000) '24 * \$30.50
Population 1910, 6,096; 1920 -- 4,712 GARDEN CITY.
This city is in Finney County. Inc. in 1887.
Refunding Bonds.
4½8'03 J-J \$66.000c...Jan 1 1933
Water-Works Bonds.
68'08 J-J \$20.000c...Jan 1 1938
4½8'17 J-J \$57.300....July 1 1937
(Subject to call after July 1 1932)
58'20 -_- \$6,700....July 1 1932)
58'20 -_- \$6,700....July 1 1932)
58'20 -_- \$6,700....July 1 1932)
58'10 J-J \$20.000c...Jan 1 1930
Funding Bonds.
58'11 J-O \$49.000c...July 15 1935
Light Bonds.
58'13 J-J \$20.000c...July 15 1936
GEN. BD. DT. Oc(1925...\$313.173
Sinking fund
Assess. val. '25 (100% act.) 4.037.170 GEN. BD. DT. Oct [1925... \$313.1. Sinking fund 4.6 Assess. val. '25 (100% act.) 4.037.1 City tax rate (per \$1.000) '25.\$18. Pop'n 1910, 3,200; 1920... 3.8 INT. at State Treasurer's office.

GARDEN CITY SCH. DIST.

Building Bonds.

4½*17 J-J \$60,000c__July 1937
(Subject to call after July 1927)
BOND. DEBT Oct 12 '25_\$125,000
Tot. assess. val. '25 (abt.
60% act.) 5.075.493
School tax rate(per \$1.000) '25\$20.00
Population in 1922 (est.) 5,000 at National Para

FORT SCOTT.

County seat of Bourbon County.
Inc. Feb. 27 1860. Commission government adopted Feb. 3 1914.
Internal Improvement Bonds.

\$\frac{411.254.74}{254.74}.

Water-Works Bonds.

\$\frac{2109}{250}.

Condensary Sewer Bonds.

\$\frac{22.250}{250}.

Bonds

\$\frac{22.250}{250}.

Source Bonds

\$\frac{22.250}{250}.

Source Bonds

\$\frac{22.250}{250}.

Source Bonds GARNETT.
This city is in Anderson County.
GEN. BD. DT. Nov 16 '25 \$252,553
Assess debt (add'l) 151,239
[general 27,520
Sinking fund water 14,879
Total assess. value 1925 _ 2,164,957
Tot. tax rate (per \$1,000) '25 \$49,20
Population 1910, 2,334; 1920 _ 2,329

GEARY COUNTY.

Junction City is the county seat.

County Paving Bonds.

4%s'19 A-0 \$64,000c___Oct 1 1940

Road Bonds

5s '20 F-A \$45,200c__ 1941

BOND. DEBT Oct 13 '25 \$126,000

Tot.ass'd val. '25(70 %act.) 22,565,519

State & co.tax (per \$1,000) '25__\$9.10

Pop'n 1910, 10,063; 1920, 13,452

INT. is payable in New York.

GIRARD.

This city is in Crawford County.
Inc. Nov. 10 1869. Population 1910.
2,446 1920. 3.161.
Refunding City-Hall Bonds.
5s F-A \$12.000c _______1929
Sewer Bonds. _______1929
GEN. BD. DT. Oct 13 '25_ \$119.567
Water debt (incl.) ________38.000
Assessment debt (add'l) ________43.650
Assessed value, real estate 1.371,480
Assessed value, personal _______573,950
Other assessable property ______ 217,073
Assess. val. '25 (70% act.) _2.162_503
Total tax (per \$1,000) 1924 _____\$46.47
INTEREST at State Treasury.

GIRARD SCH. DIST.
Building Bonds.
5s '14 June \$40,000 ____1926-1934
TOTAL DEBT Jan 1 1925 _ \$40,000
Total assess. val. 1924 ____3,140.570
Sch. tax rate (per \$1,000) '24_\$18.00

TOTAL DEBT Nov 27 '22 \$71.300 Sinking fund ______ 1.498 Assessed val., real estate__3,328,715 Assessed val., personal ____ 386,825 Other assessable property _29,452 Tot. ass'd val.'24 (equal'd)4,676,756 County tax (per \$1,000) 1924__\$4.29 Population 1910, 1,087; 1920__1,087 INT. at State Treasurer's office.

GREENSBURG.
This city is in Kiowa County.
Water-Works Bonds.
4\s'16 - \$30,000 - 1946
Electric Light Bonds.
4\s'25 - J - \$50,000 - 1926-1945
(Due \$2,000 in the even years and \$3,000 in the odd years.)
BOND. DEBT July 1925 \$120,000
Water debt (included) - \$30,000
Nassessed val. 1924 - 1,425,000
Population 1910, 1,199; 1920-1,215

GREENBURG SCH. DIST. High School Bldg. Bonds.

5½s'22 M-8 \$85.000.

(Due in 5. 10 and 15 years.)

BOND. DEBT Jan 1 1925. \$79.500

Assessed valuation 1924. \$2.265.694

Sch. tax rate (per \$1,000) '24.\$12.00

HALSTEAD.
This city is in Harvey County.
GEN. BD. DT. Oct 19 '25 \$91,000
Water debt (incl.) 24,000
Tot. assess. val. '25 1,498,317
Total tax rate (per \$1.000) '25.\$11.40
Population 1910, 1,004; 1920, 1,163

HAMILTON.
This city is in Greenwood County
GEN, BD, DT, Jan 1 1925_\$117,000
Assessed valuation 1924____516,016
Total tax rate (per \$1,000)*24_\$36.39
Population 1910, 325; 1920____397

HAMILTON COUNTY.

Syracuse is the county seat.

Sewer Bonds.

5s -- \$31,000-----

38 '03 J-J 10,000c July 1 1933 (58 '24 75,000c Bridge Bonds, 48 '09 M-S \$23,000c Sept 1 1934 BOND. DEBT Nov 28 '22 \$42,000 Floating debt. 54,000 Sinking fund 8,000 Total assessed value 1925 (about \(\frac{1}{2}\) 4 actual \) 5,896,740 State \(\frac{1}{2}\) Could be a funded by 3,360; 1920, 2,585 INT at State Tressurer's office

INT. at State Treasurer's office and at National Park Bank, N. Y.

HANOVER HANOVER.
This city is in Washington County.
GEN. BD. DT. Jan 1 1925 \$39.500
Assessment debt (add'l) ... 19.000
Assessed valuation 1923 ... 933.949
City tax rate (per \$1.000) '24.\$19.90
Total tax rate (per \$1.000) '24.\$34.60
Population 1920, 1,039; 1922, 947

HARPER CITY.
This city is in Harper County.
City Hall Bonds.
4½s'17 F-A \$15.000...Feb 1 1936
Sewage-Discosal Works Bonds.
5s '12 A-O \$7.000...Oct 1 1932
(Due one-tenth yearly)
Refunding Bonds.
4½s'17 F-A \$14.500...Feb 1 1937
5½:23 F-A 10.000.Aug 1 '26-'35

5½. 23 F-A 10,000_Aug 1 '26-'35 Sewer Bonds. 5. '12 A-O \$9,000_Oct 1 1942 Curb and Gutter Bonds. 5 '18 - \$1,347_Aug 1 '26-'28 Paving Bonds. 5s '19 J-D \$41.500_Dec 1 '26-'39 5s '19 J-D 101.500_Dec 1 '26-'39 5½. '20 F-A \$61.000_Feb 1 1940 (Redeemed by Feb. 1 1940) 5½5'20 F-A \$31.000_Feb 1 1940 Water-Works Bonds. 5½5'20 M-S \$20.000_Mar 1 1935 Refunding Railroad Bonds.

732 20 M-S \$20,000....Mar 1 1935 Refunding Railroad Bonds. 5s '20 M-S \$10,000...Mar 1 '26-'35 Special Illumination Bonds. 5s '20 F-A \$3,000....Feb 1 1930 GEN. BD. DT. Oct 1 '25... \$279,847 A.sessed value 1925......1,680,951 Tot.tax rate(per \$1,000)'23.\$36.32+ Population 1910, 1,638; 1920...1,770

INT. on bonds marked (a) at Nat. Park Bank, N. Y.; (b) at State Treasurer's office.

HARVEY CO. S. D. NO. 52.
P. O. Newton.
5s '24 -- [\$26.000.-Apr 1 '29&'34 (12.000.-Apr 1 1939]
BOND. DEBT Oct 15 '25- \$38,000
Floating debt (add'1).-- 12,000
Tot. ass'd val. '25(90% act.)2,500,000
School tax (per \$1,000) 1925.-\$12.90
Population 1925.-1,250

HASKELL COUNTY.
County seat is Sublette.
Funding Bonds.
5½s'14 J-J \$24,000....May 4 1934 Refunding Bonds.
4s '01 J-J \$21,354c...July 1 1931
(Subject to call July 1 1911)
Funding County Warrants.
5s '13 J-J \$1.000...Jan 13 '933
5s '13 J-J 4.821...July 7 1933

58 13 J-J 4.821...July 7 1933
Court House Bonds.
s \$30.000...\$2,000 y'ly
TOT. DEBT Oct 13 '25...\$165,354
Sinking fund....14,429
Assessed val., real estate...4,481,450
Assessed val., personal...560,550
Tot. ass'd val.'25 (65%act.)5,042,000
Total tax (per \$1,000) 1925...\$25.00
Population. 1910. 993; 1920, 1,455
INT. at Nat. Park Bank, N. Y.

HAVEN.
This city is in Reno County.
GEN. BD. DT. Oct 20 '25- \$43,500
Assess. val. '25(2-3 act.) - 632,502
Total tax rate (per \$1.000) '25-\$27,74
Population in 1910, 528; 1920, 550

Sch. tax rate (per \$1,000) '24-\$12.00

GYPSUM.

This city is in Saline County.
GEN. BD. DT. Oct 16 '25-\$18.000

Assessed value 1924-670,613
Total tax rate (per \$1,000) '25-\$29.90

Population 1910, 623; 1920-732

HAVEN SCHOOL DISTRICT.
This district is in Reno County.
School-Building Bonds.
Sci '19 J-1 \$3;000 --1926-1934
BOND. DEBT Nov 10 1921 \$93,000
Totass' d val. '24(80 % act.) 1,941,390
Population 1910, 623; 1920-732

Population 1920 (est.) .-1,341

00	RANSAS CITIE	28 AND TOWNS	[V OL. 121.
HAYS. This city is in Ellis County.	HOLTON. This city is in Jackson Co. In-	*Funding Bonds. 4½8'09 J-J \$66,000rJuly 1 1929	JEWELL. This city is in Jewell County.
5½s'14 \$2,600 1939 5½s'15 12,900 1945 Street Bonds. 5s'17 \$27,000 1926-1927	corporated as a city of 3d class July 30 1870 and as city of 2d class Feb. 3 1888. Commission gov't adopted	*Funding Bonds. 4½s'09.J-\$ \$60,000rJuly 1 1929 4½s'10J-J 47.500Jan 1 1930 Terminal Facility Bonds. 5s'16 J-J \$30,000Jan 1 1936 Fire-Station Bonds. 4½s'12.F-A *\$20,000cFeb 1 1932 5s'19 J-D 30,000Dec 1 1929 GEN BD DT 0ct 1025	Water Bonds. 5s '13 \$25,000_ May 1 '26-'34' BOND. DEBT Oct 30 '25_ \$51,250'
5s '17 \$27,000 1926-1927 Light Plant Purchase Bonds.	Anw 10 1010	Fire-Station Bonds. 4148'12 F-A *\$20.000c_Feb 1 1932	Water debt (incl.) 29,000 Tot.ass'd val.'25(90% act.)1,088,560 Total tax rate (per \$1,000) '25,\$13.00
Refunding Bonds. 5g '13 \$23,0001933	Apr. 12 1912. Electric-Light Bonds. 4½6 '07 \$19,000Jan 1 1937 5s '13 23,000rJuly 1 1943 Water-Works Extension. 5s '15\$43,000rJan 1 1945 Refunding Bonds. 4½6'17 J-J. \$36,000Jan 1 '26-'37	GEN. BD. DT. Oct 1925 \$539,480 Assessment debt 1,336,924	Population 1910, 839; 1920, 805 INT. at fiscal agency, Topeka.
Sewer Bonds. 5s '10 \$30,000May 1 1930 5s '23 J-J 11,200c _ Feb 1 '26-'33	5s '15\$43,000rJan 1 1945 Refunding Bonds.	GEN. BD. DT. Oct 1925 \$539,480 Assessment debt 1,336,924 Total assess. val. 1925 (60% actual) 32,846,232	JEWELL COUNTY.
Water-Works Bonds. 5s '09 18,000 Jan 2 1929 GEN. BD. DT. Oct 15 '25- \$333,013 Water debt (final)	Sewer Bonds. 5s'12 J-J \$19.410c	Total tax (per \$1,000) 1925\$30.62 Pop'n 1910, 16,364; 1920, 23,298 *INT. at State Treasurer's office;	Funding Bonds.
water debt (mci.) 110,000	5s '12 J-J \$19,410c TOT. BD. DT. Jan 1 '24 \$379,514 Total assessed value 1924 3,353,731 Tot. tax rate (per \$1,000) '24 \$29,70 Population 1910, 2,842; 1920, 2,703	others at National Park Bank, N. Y.	4s '17 J-J \$33,000c May 1 '26-'29 BOND. DEBT Oct 16 '25 \$27,000 Assessed val. real estate-32,396,298 Assessed val. personal 8,170,334
Assessment debt (add'l) 512,067 Sinking fund 142,208 Tot.ass'd val.'25(60% act.)3,826,512	Population 1910, 2,842; 1920, 2,703	Building Bonds. The total state of the stat	Other assessable property_ 3,162,289
Tot.ass'd val.'25(60% act.)3.826,512 Total tax rate (per \$1,000) '25.\$20.25 Population 1910, 1,961 1920, 3,165 INT. at National Park Bank, N.	HOLYROOD SCHOOL DISTRICT This district (P. O. Holyrood) is	5s '06 J-D\$\$52,500cDec 1 1926 4½s'09 M-N120 000cMay 1 1929 4½s'17 J-D 107,000c_June 1 '26-'47	(70% actual) 43,728,921 State&Co.tax(per \$1,000) '25-\$5.55 Pop'n 1910, 18,148; 1920, 10,240
Y., and State Treasurer's office.	in Ellsworth County. 5s \$60,000 BOND. DEBT Oct 15 1924 \$60,000	5½8'21 J-J 125,000Apr 15 1940 5½8'21 J-J 125,000Apr 15 1941 58'23 M-N205 000 Nov 1'26-'43	JEWELL RURAL H. S. D. NO. 4.
HAYS SCHOOL DISTRICT. This district (P. O. Hays) is in		Funding Bonds. 6s '21 M-S \$100,000Mar 15 1941 BOND, DEBT Oct 14 '25 \$830,500	This district is in Jewell County.
Ellis County. High School Bonds. 4½s F-A \$29,500c1936	HORE	BOND, DEBT Oct 14 '25 \$830,500 Sinking fund 72,044 Assess, val. '24 (75% to	Building Site & Equip. Bonds. 5s '22 J-J (\$12,000c_Jan 1 '26-'37 (65,000c_Jan 1 1938 BOND. DEBT Oct 1925_\$78,000 Ass'd val. '24 (2-3 act.)5,109,000
Building Bonds. 41/8'25 F-A\$130,000c1926-1945 BONDED DEBT Oct. '25_ \$159,500	This city is in Dickinson County. GEN. BD. DT. Jan 1 1925\$43.712	80% actual)34,383,974 School tax (per \$1,000) 1924\$13.75	School tax rate (per \$1,000) 24 \$5.50
Sinking fund 5,000 Tot. ass'd val.'25 (1-3 act.).4,733,640	Assessment debt (add'l)	Population in 1923	Population 1922 (est.)2,200 INT. payable at Topeka.
Sinking fund. 25 (1-3 act.) 4,753,600 Tot. ass'd val. 25 (1-3 act.) 4,733,640 Sch. tax rate (per \$1,000) '25 \$11.00 INT. at the State Treasurer's	Population 1910, 567; 1923589	INDEPENDENCE.	JOHNSON COUNTY. County seat is Olathe. Oiled Road Bonds.
office, Topeka HERINGTON.	HORTON. This city is in Brown County. Incorp. in 1887.	This city is in Montgomery Co. Incorp. as city of 2d class in 1872	
This city is in Dickinson County Inc. Apr. 11 1887.	Commission government approved Mar. 5 1915; V. 100, p. 1185.	Now under commission plan of gov't Pop'n 1910, 10.480; 1920, 11,920.	Refunding Bonds. 4½598 M-S \$10,000c_Sept 1 1928 (\$10,000 sub. to call y'ly from 1918) BOND. DEBT Sept 15 '25 \$190,000
Funding Bonds. 5s g J-D \$7,000cJune 1 1928 5½ sg A-O 33,500cApr 1 1931 Water and Light Bonds.	Water Bonds. 43/48'23 \$175,000	Refunding Bonds. 43/48'23 M-N\$36,0001926-1933 Sewer Disposal Plant Bonds.	Assessed value personal 15 004 630
Water and Light Bonds. 5s g J-J \$43,000cJan 1 1928	907 733	43/4s M-N\$57,6001926-1934 City Hall Bonds. 41/2s J-J \$53,500Jan 1 '26-'35	Tot.ass'd val. 23(65% act) 48,943,745 State & Co. tax (per \$1,000) 25\$69.00 Pop'n 1910, 18,288; 1920. 18,314 INT. at Nat. Park Bank, N. Y.
5s g J-J \$43,000c Jan 1 1928 5½s g A-O 30,000c Oct 1 1935 5s 14 A-O 49,000c Apr 1 1944 (Subject to call Apr 1 1934)	S \$5,256.57 Bonds. Water and Light Impt. Bonds. S \$60,000	Paving Bonds.	
Improvement Bonds. 43/48'17 (\$16.500July 1 '26-36	Water-Works Ext. Bonds. 5s '12 F-A \$38,000cAug 1 1932	General Paving (Part yearly). 414-6s\$215,0001926-1934 General Sewer (Part yearly).	JOHNSON COUNTY RUR. HIGH SCHOOL DIST. NO. 3.
6s g J-J \$8,000cJuly 1 1930	City Hall Bonds. 5s '14 F-A \$15,000cApr 1 1934 GEN. BD. DT. Oct 1925 \$385,733	Park Bonds.	P. O. De Soto. School Bonds. 4\s'18 \\$32 000Jan 1 '26-'33 TOTAL DEBT Nov 20 '24 \\$38,000
5 g J-J 4,500cJan 1 1931 5 / s'18 3521926-1928	Assessment debt (add'l) = 9,872 Total assesse i value 1924 - 2,520,229	4s '17 \$3,000 One'tenth yly Funding Bonds. 4 '4s' 09 F-A \$39.000 1926-'29	
5s '23 M-N\$56,000 May 1 '28-'53 5s '23 M-N 281,000 May 1 '28-'53 GEN. BD. DT. Jan 1 1925 \$366,351 Assessment debt (add'l) 196,787 Total assessed value 1924 3 193 086	Population 1910, 3.600; 1920, 4,000 INT. at State Treasurer's office.	4%s'16 J-J \$4.0001926-1927	JOHNSON & MIAMI CO'S JT. RURAL H. SCH. DIST. NO. 5. P. O. Olathe.
GEN. BD. DT. Jan 1 1925 \$366,351 Assessment debt (add'l) 196,787 Total assessed value 1924 3.193 086	HOWARD. This city is in Elk County.	Memorial Hall Bonds. 5½s'21 F-A \$224.0001926-1941 White Way Bonds. 5s'20 J-J \$5,5001926-1929	P. O. Olathe. Building Bonds. 4½s'25 F-A \$33,000c_Feb 1 '27-'37 32,000c_Feb 1 '38-'45
Total tax (per \$1,000) 1924 - \$37.6) Population 1910, 3,273 1920, 4,065 INT. at State Treasurer's office.	Assessment debt (add'1) 20 000	5s '20 J-J \$5,500 1926-1929 Water-Works-Impt. Bonds. 4 ½s'12 J-J \$99.600c 1928-1942	BOND. DEBT Oct. 16 '25_ \$65,000 Total assessed value 1924_4,350,000
HIAWATHA.	Assessed valuation 1924103.200 Tot. tax rate (per\$1,000) '24\$41.45 Population 1910, 1,163; 19201,060	Judgment Bonds. 434s \$27,000 1926-1933 Sewage Pumping Plant Bonds.	Population (estimated)1,275 JUNCTION CITY.
This city is in Brown County. Commission government adopted Feb. 3 1914. Pop. 10, 2,974, 1920, 3,222.	HOXIE.	GEN. BD. DT. Oct 1 '25_ \$853,239	This city is in Geary County. Inc. Feb. 9 1859. Population 1910. 5,598; 1920, 7,533.
Water Works Bonds.	This city is in Sheridan County. GEN. BD. DT. Dec 1924 None Assessment debt 130,000	Water debt (incl.) 112.600 Assessment debt (add'l) 413,362 Ass'd val. 25(abt. 34 act.) 13,632,053	Refunding Bonds. 13's'09 A-O \$7,000c1929 Sewer Refunding Bonds.
	Assessment debt 130,000 Assessed valuation 1924 908,263 City tax rate (per \$1,000) '24,\$22.50 Total tax rate(per \$1,000) '24,\$47.24 + Population in 1010, 523, 1920, 618	Total tax (per \$1,000) 1925 \$42.50 INT. at State Treasurer's office.	(Subject to call after Jan 1 1927)
44's J J \$70,000 July 1 '26-'39 s 70,000 GEN. BD. DT. Nov 20 '25 \$404,587 Assessment debt (add') 108,240 Sinking fund 25,417	FUGOTON	INDEPENDENCE SCH. D. NO. 5. Building Bonds.	Storm Sewer Bonds. 5s \$41,8601940 City Hall Bonds.
Sinking fund 25,417 Assess. val. 1925 (actual) 3,594,381 Total tax (per \$1,000) 1925 \$35.12	BOND. DEBT NOV 20 '25 \$98,000		5storm Sewer Bonds. 5s
INT. on auditorium improvement bonds payable at office of State Treas	Assessed val., real estate 427 897	5s '21	(Subject to call after Jan 1 1927.) Refunding Terminal Bonds.
HIAWATHA SCH. DIST. No. 4.	Other assessable property _ 22 224 Tot.ass'd val. '25 (¾ act.) _ 680 801 Total tax rate (per \$1,000) '24 \$40 62 Population 1910, 105; 1920, 644	50,000cFeb 1 1941 BOND. DEBT Oct 15 '25. \$499,000 Assessed valuation 1925 15 485 268	4.9 '12 \$14,000\$2.000 yearly Water Works Impt. Bonds. 58 \$18,000 serially
BOND. DEBT Oct 13 '25_ \$50,000 Total assessed value 1925_4,900,000 School tax rare (per \$1,000) '24.\$13.00		Tax rate (per \$1,000) 1925\$17.00 Population in 1924 (est.)14.000	(Subject to call after Jan 1 1927.) Refunding Terminal Bonds. 4.9 '12 \$14,000\$2.000 yearly Water Works Impt. Bonds. 5s \$18,000serially 4½s'24 M-N 40,000May 1 1944 (Optional May 1 1934) GEN. BD. DT. Oct 13 '25 \$281,000 Water debt (incl.) 183,000 Assess. val. real estate 4.554,651 Assess. val. personal 1,952,030
Population in 19203,322 HILL CITY.	HUMBOLDT. This city is in Allen County. Incorp. Oct. 19 1903 as city of 2d class. Sewer Bonds.	agency of the State of Kansas in	Water debt (incl.) 183,000 Assess, val. real estate 4,554,651
This city is in Graham County.	Sewer Bonds. 9,500 5s '24 A-O 1,700 Aug 1 '26-'34		Assess. val. personal 1,952,030 Other assess. property 926,697
water and Light Bonds. 5s \$14.000	General Sewer (Subject to call.) 58\$11.500r	This city is the county seat of Allen County. Commission gov't adopted	Other assess, property 926,697 Tot.as'd val.'25(75% act.).7,233,378 Tot. tax rate (per \$1,000) '24_\$33.50 INT. at State Treas, office and at fiscal agency in N. Y. City.
Ref. ElLt. (Red. beg. in 1924). 5s '14 \$15,000c1944 Refunding bonds \$12,000	Refunding Bonds.	County. Commission gov't adopted March 10 1910. Population 1910. 9.032: 1920, 8.513.	fiscal agency in N. Y. City. JUNCTION CITY SCHOOL DIST.
Water deor (included) 15,000	18 10 F-A \$12,000F00 1 1501	Water Bonds. 58 '00 \$20,0001926-1930 Water and Light Bonds.	This district not only includes
Sinking fund	Internal Impt. Bonds. 6s '20 J-J \$_2.500July 1 '26-'30	5s '00 \$20,000 1926-1930 Water and Light Bonds. 5s '20 \$15,000c 1926 Refunding Bonds. 4s '01 J-J \$26,000c July 1 1931	Junction City but also adjacent territory. Pop'n 1918, 8,767. 5s '18 M-N\$100,000 May 1 1938 (Subject to call after 1923)
Assessed value, personal517.435 Assessed value, corporat ns 7.262 Tot.as'd val. '24 (% act.)999,842 Total tax (per \$1.000) 1924\$37.47 Population in 1910, 983 1920, 732	5½s'20 J-J (8,000_July 1 '26-'29 2,500July 1 1930	(Subject to call any Interest date.)	BOND DERT Oct 13 '25 \$120,000
Population in 1910, 983 1920, 732	(Subject to call after Feb 1 1921) Internal Impt. Bonds. 68 '20 J-J \$.2.500_July 1 '26-'30 (8.00_July 1 '26-'29 5½8'20 J-J [2.500July 1 '126-'29 4½8'20 J-J [4.500July 1 1930 4½8'24 F-A [20.000_Aug 1 '31-'34 GEN_BD_DT_Oct 17'25- \$53.500 Assessment debt (add') 273.700 Tot ass'd val '25(4.5 act J1 700 000	5½s'21 - \$17,000c	Sinking fund 10,225 Tot. val.(abt.85% act.) '25 9 748,390 School tax rate (per \$1,000) '25\$14.00 Population in 1925 (est.)8,000 INT. at Nat. Park Bank, N. Y. C.
HILL CITY RURAL HIGH SCHOOL DISTRICT NO. 3. This district is in Graham County.	Assessment debt (add'1) 273,700 Tot. ass'd val.'25(4-5 act.)1,700,000 Total tax rate(per \$1,000) '25_\$45_80	Sinking fund, cash, &c 13,609 Assessed valuation 19255.036,513 Total tax (per \$1.000) 1925846.60	Population in 1925 (est.)8,000 INT. at Nat. Park Bank. N. Y. C.
High School Bldg. Bonds. 5s J-J \$135,000c1937 BONDED DEBT Oct 1925 \$135,000	Tot. ass'd val. 25(4-5 act.)1,700,000 Total tax rate(per \$1,000) '25.\$45 80 Population 1910, 2.548: 1920, 2.525 INT at Citizens' State Bk, Humboldt	INT. at Nat. Park Bank, N. Y., and State Treasurer's office, Topeka.	KANOPOLIS. This city is in Ellsworth County. GEN. BD. DT. Oct 1925 \$39,400
Assessed valuation (60 to	HUTCHINSON. County seat of Reno County. Inc.	JACKSON COUNTY,	Assessed value 1925497,000 City tax rate (per \$1,000) '25_\$11.00
70% actual) 1925 340.302 School tax rate (per \$1,000) '25-\$6.50	County seat of Reno County. Inc. in 1872. The sewer and street bonds are provided for by a special levy. Street Improvement Bonds.	Holton is the county seat	Population 1910, 577; 1920772 KANSAS CITY.
This city is in Marion County.	5s '24 F-A \$15,000 Improvement Bonds. 4½s'24 F-A \$18,000 Aug 1 '26-'34	BOND. DEBT Jan 1 1925 \$212,000 Ass'd val. (equalized) '24.35,789,569 Co. tax rate (per \$1,000) '24.\$4,66 Pop'n in 1910, 16.861; 1920, 15.495	This city is in Wyandotte County. Incorp. as a city of first class in 1886.
		JEFFERSON COUNTY.	In 1909 purchased plant of Metro- politan Water Co. V. 88, p. 1211.
4¾s J-J 84,500\$2,500 yrly. GEN. BD. DT. Oct 13 '25_\$145,000	(Subject to call in 10 years from date) 4 ½ 5'01 A-O 33,000rOct 1 1931	Oskaloosa is the county seat.	Commission government adopted July 14 1909. Population 1910, 82, 331; 1920, 101,177. City of Rose- dale was annexed to Kansas City on Apr. 25 1922. V. 114, p. 1692.
Paving Bonds. 5s F-A \$42,000 1926-1946 44/s J-J 84,500 \$2,500 yrly. GEN BD. DT. Oct 13 '25. \$145,000 Total assessed value 1925. 1,319,749 Total tax rate (per \$1,000) '24. \$26.90 Population 1910, 1,134; 1920, 1,451 INTEREST at Topeka.	Sewer Bonds. 5s '18 F-A \$32 000Aug 1 '26-'28	5s '21 F-A \$100,000c_Feb 1 1931 5s '24 J-J 150,000c_ 5s '24 F-A 6,800c_Aug 1 '26-'34	Apr. 25 1922. V. 114, p. 1692.
INTEREST at Topeka.	4½s'01 A-O 33,000rOct 1 1931 4½s'02 8,000Nov 1 1932 Sewer Bonds. 5 18 F-A \$32 000Aug 1 '26-'28 4½s'19 M-S 2,920Sept 1 '26-'29 5s '22 J-D 6,3001926-1932 5s '23 J-J 6,4001926-1932	Township Road Bonds. 5s F-A \$140,000	Park Acquisition & Improvement Bonds (City's Portion). 41/44/44/586: -\$423.7401926-32
This district (P. O. Hoisington) is in Barton Co.	58 '23 F-A 7,200 1926-1933 58 '24 F-A 4,950 1926-1934	Ronde (For Cadaral Aid Droingte)	General Park Bonds.
School Building Bonds. 4*48'17 J-D \$36,000cJ-J-1 '26-'37 4*48'25 A-O \$50,000 Apr. 1 '26-'45	Public Building Bonds. 41/48'11 J-J \$125,000July 1 1961 (Subject to call after July 1 1991)	4/48'25 F-A \$60,000 - Aug 15 1935 4/48'25 F-A 26,652 - Aug 15 1935 GEN BD. DT. Oct 1925 - \$674,325 Assessed val., real estate -25,025,885	4% 4% 4% 5805 - \$423,7401920-32 General Park Bonds. 4%,4%,4%,586s \$445,3921926-32 General Intersection Bonds. 4%,4%,4%,586s \$488,1851926-34 General Bridge Bonds. 5s - \$161,7771930-33
INTEREST at Topeka. HOISINGTON BOARD OF EDUC. This district (P. O. Hoisington) is IN Barton Co. School Building Bonds. 4½s'17 J-D \$36,000cJ-11'26-'37 4½s'25 A-O \$50,000 Apr 1 '26-'45 BOND DEBT Oct 13'25. 86,000 Sinking fund. Tot ass'd vel '25/40% act 23 083 277 Tot ass'd vel '25/40% act 23 083 277	Drainage Canal Bonds. 5s '19 \$17,500 1926-1929	Other access ble property 2 969 511	Improvement Bonds.
42/8 23 A-O \$50,000 APr 1 20-45 BÖND DEBT Oct 13 '25 \$86,000 Sinking fund 6,000 Tot. ass'd val.'25(40% act.)3,068,377 School tax rate (per \$1,000)'25 \$21.50 Population In 1922 3,000 INT. payable at State Treasurer's office in Topeka.	Bridge Bonds. 4½s'10 J-D \$15,000cJune 1 1930 4½s'13 M-N 12.000cMay 1 1933	Total assessed val'n (70% 3,03,017 Total assessed val'n (70% 3,4,342,882 actual) 1925 34,342,882 State & Co. tax(per \$1,000) '25-\$9.48 Pop'n 1910, 15,826; 1920, 14,750	Defunding Ronds
INT. payable at State Treasurer's office in Topeka.	4½s'13 M-N 8,000May 1 1933 5s '19 J-J 50,000July 1 1939	Pop'n 1910, 15,826; 1920, 14,750 INT. at State Treasurer's office.	4½s'03 F-A\$150,000cFeb 1 1929 4½s'25 J-J 383,000_Jan 18 '27-'46 4½s'25 J-J 372,000_Jan 18 '46-'55

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**EANSAS CITY (Concluded). Funding Bonds. 5s '03 M-NS186.500c Nov 1 1925 5s '07 J-D 625.000 Dec 15 1927 4/4s'07 J-D 79.500c June 1 1927 4/4s'09 M-N158.969c May 1 1938 5s '23 A-O 95.000 Oct 1 1944 4/4s'11 M-N 89.000c May 1 1938 5s '23 A-O 95.000 Oct 1 1944 Water-Plant Purchase Bonds. 4/4s'09 J-J \$1.067.000c July 1 1944 4/4s'09 F-A\$400.000c Aug 1 1938 4/4s'10 J-J 500.000c July 1 1944 4/4s'12 F-A 90.000 Aug 15 1942 6s '21 F-A 150.000 Sept 1 1944 4/4s'23 J-D 50.000 June 1 1944 4/4s'23 J-D 50.000 June 1 1944 4/4s'23 J-D 200.000 Feb 1 1944 4/4s'24 M-N 200.000 Feb 1 1944 4/4s'25 F-A 150.000 Feb 1 1944 4/4s'25 F-A 150.000 Feb 1 1944 4/4s'27 J-J 100.000 June 1 1944 4/4s'27 J-J 100.000 June 1 1944 4/4s'27 J-J 200.000 June 1 1944 4/4s'27 J-J 200.000 June 1 1944 4/4s'27 J-J 200.000 June 1 1944 4/4s'27 J-J 250.000 June 1 1944 4/4s'27 J-J 200.000 June 1 1944 4/4s'27 J-D 42.500 Dec 1 '29-'32 4/4s'27 J-D 42.500 Dec 1 '29-'32 4/4s'27 J-D 100.000 Dec 1 '1944 4/4s'27 J-D 100.000 June 1 1944 4/4s'27 J-D 100.0	-
Funding Bonds.	2
5s '07 J-D 625,000Dec 15 1927	7
4½s'09 M-N158,969cMay 1 1929	5
43/s'11 M-N 89,000cMay 1 193	1
Water-Plant Purchase Bonds.	1
4½8'09 J-J \$1,067,000c_July 1 1939 Water-Plant Imp. & Ext. Bds.	9
4½8'09 F-A\$400,000cAug 1 1939	9
4½s'12 F-A 90,000Aug 15 1942	3
6s '21 F-A 150,000Aug 1 1931	1
4½s'22 M-S 100,000 Sept 1 1942	2
4 %s'23 M-N100,000Nov 1 1943	3
43/4 s'23 J-D 200,000 Dec 1 1943	3
4%s'24M-N 200,000	1
4½s'25 F-A 150,000Feb 1 1948	5
4½s'10 J-J \$60,000cJan 1 1940)
City-Hall Bonds.	±
4½s'10 J-J \$200,000cJuly 1 1940)
4½s'11 J-D\$350,000June 11941	1
4½s'23 J-J 200,000July 15 1943 4½s'17 M-S 42,000 Mar 1 '26-'28	3
4½s'17 A-O 25,000 - Oct 1 '26-'28	3
43/4s'19 F-A 125,000_Aug 1 '26-'30	3
4¾s'19 A-O 150,000 Oct 1 '32-'37	
5s '20 M-N 50,000 Nov 1 1938	3
6s '21 F-A 200,000Aug 1 1931 5s '21 J-D 100,000Dec 1 1941	
5s '22 F-A 150,000 Feb 1 1942	3
4½s'22 J-D 100,000Dec 1 1942	3
4½s'23 J-D 100, 00June 1 1943	3
434s'24 F-A 200,000 Feb 1 1944	
4%s'24 F-A 200,000 Aug 1 1944	
4½s'25 F-A 200,000Feb 1 1945	1
5s '23 J-J \$150,000_ Jan 1 '33-'42	
5s '23 J-D 150,000_Dec 1 '33-'42 5s '24 M-N200 000 May 1 '34-'43	1
4½s'25 J-J 25,980 July 1 '26-'35	1
4 3/4 s'23 J-J \$25,000July 1 1938	3
Work-House Bonds.	
Boulevard Bonds.	
4 48, 4 48, (\$144,5981926-1933 4 3 48, 58 & 68	1
Inter City Viaduct Bonds.	
(Optional 1924.)	1
ROSEDALE BONDS (Annexed).	1
Water Works Bonds. 5s '09 J-J \$25,000 July 1 1929 5s '10 J-J \$25,000 July 1 1929 5s '12 J-D 20,000 June 1 1932 5s '14 M-N 25,000 May 1 1944 Medical School Bonds. 5s '20 J-J \$26,250 1926-1940 Turkey Creek Diversion Bonds. 5s '21 J-J \$40,000 1926-192: 5s '21 J-J \$40,000 1926-192: 5s '21 J-J \$3,200 1926-1941 5s '21 J-J 3,200 1926-1941	1
58 '09 J-J \$25,000July 1 1929 58 '10 J-J 25,000Jan 1 1930	1
5s '12 J-D 20,000 June 1 1932	1
Medical School Bonds.	1
Turkey Creek Diversion Bonds.	1
5s '21 J-J \$40,000 1926-1921	1
5s '21 J-J 3,200 1926-1941	1:
City Hall Bonds. 5s '12 J-D \$20.000June 1 1932	
Refunding Bonds.	1
5s '21 J-J 3.200 1926-1941 City Hall Bonds. 5s '12 J-D \$20,000 June 1 1932 Refunding Bonds. 5s '13 A-O \$60,400 Apr 1 1933 Internal Impt. Bonds (Sewer). 5s 190,204 1942-1950 Internal Impt. Bds. (Special)	1
5s\$100,2041942-1950	3
5 & 51/s \$156,495 1926-1931	1
Sinking (Water works 463.405	li
fund (Electric light 217,526	1
58 S100,204 — 1942-1950 Internal Impt. Bds. (Special). 5 & 5½8 \$156,495 — 1926-1931 TOT. BD. DT. Oct 1'25-\$14,926,369 Sinking Water works — 463,405 fund Electric light — 217,526 Assessed valuation 1925-128,985,288 Tax rate (per \$1,000) 1925 — \$11.90	1,
INT. on all bonds issued prior to April 1 1908 at Nat. Park Bank N. Y.; bonds issued after that date	1
N. Y.; bonds issued after that date	6
at State Treas. office. This applies only to Kansas City bonds.	1
	i
KANSAS CITY SCHOOL DIST.	
KANSAS CITY SCHOOL DIST. 4½8'07 J-J \$200,000cApr 1 1927 4½8'09 J-J 250,000cFeb 1 1929 4½8'4 J-J 113,000c.July 1 '26-36 5s J-J [250,000July 1 '26-50 (250,000July 1 '26-51 4½8'22 J-J 270,000\$10,000 y'rly 4½8'23 J-J 280,000Feb 1 '26-53 4¾8'23 J-J 280,000Feb 1 '26-53	1
4½s'14 J-J 113,000c July 1 '26-'34]
260,000_July 1 '26-'50 (260,000_July 1 '26-'51)	
4½s'22 J-J 270,000 \$10,000 y'rly	1
4%s'23 J-J 280,000_July 1 '20-'53	1

4738 22 J-J 270,000 - Feb 1 26-53 4348 23 J-J 280,000 - July 1 26-53 4348 23 J-J 280,000 - July 1 20-53 4348 24 J-J 348,000 - July 1 20-53 Refunding Bonds. 4748 '09 J-J 814,000 - Red. any time Argentine Bonds (Annexed). 5s J-J 82,5000 - - July 1 1927 School Dist. No. 4 (Annexed) 5s J-J 84,000 - July 1 1927 (Part due yearly.)

BOND. DT. Nov 15 23 - \$2,923,500 Sinking fund - 30,000 Assessed valuation 1924 - 12,500,000 School tax (per \$1,000) 1924 - \$15.70 Population in 1920 (Census) 101,213 Int. at State Treas. office and Int. at State Treas. office and at Nat. Park Bank, N. Y.

RAW VALLEY DEAIN. DIST.
River Improvement Bonds.
4½8'09 M-8 \$200,000c_Mar 1 1936
58'10 M-8 1,225,000c_Mar 1 1940
4½8'14 J-J 325,000c_July 1 1936
BOND. DEBT Sept25'16.1,750,000
Assessed valuation 1916_47,797,355
Tax rate (per \$1,000) '16_-\$2,65
INT. at State Treasurer's office.

KINGMAN.
This city is in Kingman County.
BOND. DEBT Dec 3 '25. \$87.750
Water debt (included) 10,000
Sinking fund 1,791
Tot. ass'd val. (act.) 1925. 3,060.997
City tax rate (per \$1,000) '25. \$8.65
Popula'n 1910, 2,577; 1920, 2,407.

KINGMAN SCH. DIST. NO. 1.

Building Bonds.
4½s'16 M-N\$30,000...May 1 1936
4½s'17 J-J 20,000...July 1 1937
4½s'25 F-A 40,000c.Feb I '36-'45
BOND. DEBT Oct 24 1924 \$54,000
Total assessed val. 1924...3,554,006
School tax (per \$1,000) '24...\$12.75

KINSLEY.

This city is in Edwards County.

Refunding Bonds.
5.

\$14,000

BOND.DEBT Oct 13 1925 \$75,400

Water debt (Incl.) 20,000

Assessment debt (add'l) 72,400

Sinking fund 4,000

Assessed valuation 1925 1,797,583

Total tax rate(per \$1,000) '25.\$18.00

Population 1910, 1,547; 1920, 1,986

KINSLEY CITY S. D. NO. 1.

This district (P. O. Kinsley) is in Edwards County.

School Building Bonds.
5s '22 J-J \\$20.000c - ... 1928-1932 \
50.000c - ... 1933-1942 \
BOND. DEBT Oct 14 1925 \\$70.000 \
As'd val. '25(abt.60% act.) . 2,514.141 \
School tax rate (per \$1,000) '25\$16.00 \
Population 1925 (est.) - ... 2,000

KIOWA SCHOOL DISTRICT.
This district is in Barber County.
Building Bonds (Int. in Topeka.)
5s s-an \$21,000c __1926-1931
BOND, DEBT Oct 14 1924 \$48,300
Total assess. val. 1924 __2,157,966
Sch. taxrate (per \$1,000) '24_-\$17.00

LA CROSSE.

This city is in Rush County.

Water Works Bonds.

5s '17 J-J \$25,800 --- 1926-1947

Electric Light Bonds.

4½8'17 J-J \$10,000 --- 1926-1947

BOND DEBT Nov 21 '25 \$188,300

Assessed value 1925 --- 881,109

Total tax rate (per \$1,000) '25 \$32.73

Population 1910, 806: 1920 --- 808

LA CYGNE.
This city is in Linn County.
Water Bonds.
5s J-J \$13,000.__July 1 1941
6s 25,000
BOND. DEBT Oct 1925.__\$38,000
Total assessed val. 1924.__597,681
Total tax (per \$1,000) 1924._\$41.52
Population in 1910, 957 1920, 1,028

LA HARPE.
This city is in Allen County.
BOND. DEBT Oct 1925...\$29,000
Total assess. val. '25 (act.)...448 392
Tax rate (per \$1,000) 1925....\$12.50
Pop'n in 1910, 2,080; 1920.....1,001

LAKIN SCHOOL DISTRICT.
This district (P. O. Lakin) is in Kearny County.

S \$43,000
BOND. DEBT Nov 25 '24 \$51,000
Total assessed val. 1924_1,415,570
Tax rate (per \$1,000) 1924____\$15.00
Population in 1924_____475

INT. payable in Topeka.

LARNED SCH. DIST.

Building Bonds.

5s '14 J-J 31.000c&r.

(Serially until July 1 1933.)

St '15 \$125.000.

(Serially until Jan. 1 1932.)

(Serially until Jan. 1 1932.)

BOND. DEBT Nov 1 1925 \$155.000

Floating debt (add'l) _____ 22,000

Total assess, val. '25 (about 70% actual) ______ 4,200,000

School tax (per \$1,000) '25 __ \$18.00

Population in 1925. ______ 3 200

INT. is payable at fiscal agency

(State Treasurer's office) in Topeka.

LAWRENCE.
County seat of Douglas County, \$100,000 of bonds Issued by city in 1871 were the subject of dispute—see "State & (Ity Seo." for Nov. 27 1909 Commission government adopted Apr. 28 1913. Pop'n 1910. 12,374. 1920. 12,456

Total tax (per \$1,000) 1924...\$31.85
INT. at State Treasurer's office.

LAWRENGE SCH DIST. NO. 60.
4s g '08 J-J \$12.200r. July 1 '26-28
4½s'14 ... 67.500 ...1926-1934
5s '22 J-J {21,000 Jan 1 '26-27
1,000 Jan 1 '26-27
1,000 Jan 1 '36-41
100,000 ...Jan 1 1942
2,000 ...July 1 '26-27
5s '22 J-J {30,000 July 1 '26-27
5s '22 J-J {30,000 July 1 '29-34
190,000 ...July 1 1930
140,000 ...July 1 1942
25,000 ...July 1 1942
25,000 ...July 1 1930
434s'24 J-J 14,000 July 1 '33-34
9,000 ...July 1 '33-33
16,000 ...July 1 '33-33
9,000 ...July 1 '33-33
16,000 ...July 1 '36-38
BOND. DEBT Oct 28 '25 \$670,000
Floating debt (add') ... 30,089
Sinking fund. ... 30,089
Sinking fund. ... 30,089
Sinking fund. ... 30,089
School tax (per \$1,000 1925...\$16.81
Population in 1923 ... 15,062
INT. on all bonds payable at the State Treasurer's office, Topeka.

INT. on all bonds payable at the State Treasurer's office, Topeka.

LEAVENWORTH.
Leavenworth Is the county seat of Leavenworth Co. Incorp. 1855.

Refunding Bonds.
4s '09 J-J \$20.000. Jan 1929
5s '14 J-J 139.221.50_July '26-'34
Water-Works Bonds.
6s '21 J-J \$100.000. Jan '32-'41
Bridge Bonds.
5s '16 F-A \$29.336.86_Aug '26-'35
*General Improvement Bonds.
5s '37.000. __1926-1932
5s '23 A-O 16.000. __0ct 1 '26-'33
*Special Improvement Bonds.
5s '23 A-O 16.000. __Oct 1 '26-'33
*Special Improvement Bonds.
5s '23 A-O\$200.000. __Oct 1 '34-'53
Road Bonds.
(\$100.000. _July 1 '26-'34
4½s'24 J-J 48.000. _July 1 '35-'38
13.000. __July 1 1 '39-'39
TOT. BD. DT. Oct 1 '25 _\$1.229.729
Total ass'd val. 1925. __15.157.807
Tot. tax rate (per \$1,000) '25.\$36.40
Pop 'n 1910. 19.363; 1920, 16.912.
IN'T. payable at State Treasurer's office in Topeka. * These bonds are dated from 1914 to 1922, inclusive. a These bonds are guaranteed by city but payable by special assessment on on property benefited.

LEAVENWORTH COUNTY.
Leavenworth is the county seat.
County Bonds.
5s '20 - \$130,000 - Jan 1 '26-'35
BOND. DEBT Jan 1 '25- \$976,000
Sinking fund - 60,000
Assessed val. (equal'd)'24 48,667,199
Populat'n 1910, 41,207 1920, 38,402

LEBANON.

This city is in Smith County.
City Hall Bonds.
5s '24 F-A | \$8,000c_Feb 1 '26-'29 |
15,000c_Feb 1 '30-'34
BOND. DEBT Oct 13 '25...\$38,600
Assessed value 1925......\$25,000
Tot. tax rate (per\$1,000)'25...\$45,40
Population 1910, 731; 1920......822
INT. payable at the State Treasurer's office.

GEN. BD. DT. Oct 20 '24- \$247,600 | Water debt (incl.) 37,000 | Assessment debt (add'l) 237,366 | Floating debt (add'l) 5,808 | (85 % actual) 4,056,487 | Total tax rate (per \$1,000) '24-\$36,50 | Floating tax rate (per \$1,000) '25-\$40.20 | Flo

Population 1910, 49-4; 15-20
LEOTI.

This city is in Wichita County.
Refunding Normal School Bds.
58' 21 J-J \$4,500c 1931
Electric Light Bonds.
58' 22 J-J \$11,000c 1931
CDue \$1,000 yearly.)
58 J-J \$24,000c 1942
58' 24 A-O 5,000 1942
58' 24 A-O 5,000 1942
58' 24 A-O 5,000 1944
Ass'd val. '25(abt. ¾ act.) 441,504
City tax rate (per \$1,000) '25,\$22,06
Copulation 1910, 288; 1920, 392

LE ROY.
This city is in Coffey County.
BOND. DEBT Jan 1 '25__ \$34,000
Assessed value 1924_____464.860
Tot. tax rate (per\$1,000) '24__\$38.68
Population 1920_____815

LEWIS.
This city is in Edwards County.
GEN. BD. DT. Nov 22 '25_\$33.000
Assessed valuation 1925___450.000
Tot. tax rate (per\$1.000) '23.\$32.60 +
Population 1910, 557; 1920____439

Apr. 28 1913. Pop'n 1910, 12,374.
1920, 12,456.
Funding Bonds.
4½ 8'99 J-J \$115,000c__July 1 1939.
63 Seesed valuation 1925__450.000
Tot. tax rate (per\$1,000) 23,322.60 +
Population 1910, 557; 1920__324.
63 J-J \$15,000___1955
Refunding Bonds.
4½ 8' J-J 115,000 __1955
Refunding Bonds.
4½ 1'6 __\$70,000__1955
Sewer Bonds (Red. beg. in 1920).
58 10 J-J \$10,000c__July 1 1940.
58 10 J-J \$10,000c__19141 1940.
58 10 F-A 50,000c__1941-1943
Water-Works Bonds.
4½ 1'6 J-J \$147,000 __1926-1946
4½ 8'17 F-A 250,000___Feb 1 1942
4½ 8'17 J-D 18,000__Dec 11942
4½ 8'17 J-D 18,000__Dec 11942
4½ 1'17 J-D 18,000__Dec 11942
55 __150,000_____
GEN. DEBT Oct 1924__\$1,022,048
Impt. debt, gen' (incl.)__145,728
Assessed val. 1924___\$1,7290,000
Total tax (per \$1,000) 1924__\$31.85
INT. at State Treasurer's office.

LAWRENCE SCH DIST. NO. 60.

LINCOLN CITY.
This city is in Lincoln County.
TOT. DEBT Oct 1925 --- \$158,656
Assessed valuation 1925 --- \$43.50
Tax rate (per \$1.000) 1925 --- \$43.50
Population 1910, 1,508 1920, 1,613

LINDSBORG.
This city is in McPherson County.
Water and Light Bonds.
51/48 _____\$30,000c______ Water and Light Bonds.
51/3 \$30,000c \$\$
Street Bonds.
41/3 \$14,000c \$\$
Refunding Bonds.
51/3 \$26,500c \$\$
Refunding Bonds.
51/3 \$26,500c \$\$
GEN. BD. DT. Jan 1 '25 \$107,380 \$\$
Assess. debt (add 1) \$24 \$3,120 \$\$
Total assessed value 1924 \$3,150,700 \$\$
Total tax rate (per \$1,000) '24 \$21.00 \$\$
Pop'n in 1910, 1,939; 1920, 1,897

LITTLE RIVER.

This city is in Rice County.

GEN. BD DT. Jan 1 '25 - \$141,000
Assessed valuation 1924 - .774,214
City tax rate (per \$1.000) '24 \$12.00
Total tax rate (per \$1,000) '44 \$33.34
Population in 1910, 661; 1290, 749

LOGAN.
This city is in Phillips County.
BOND. DEBT Jan 1 '25 ... \$32,500
Assessed valuation 1924 ... 788,165
Tot. tax rate (per\$1,000) '24 ... \$32,48
Population 1910, ,714; 1920 ... 585

LURAY.
This city is in Russell County.
GEN. BD. DT. Oct 14 '25. \$51,500
Water debt (included)... 20,000
Sinking fund... 9,291
Assessed valuation 1925... 16,656
City tax rate (per \$1,000) '25.\$14.00
Population in 1910, 341; 1920, 475

5s '24 F-A | \$8,000c_Feb 1 '26-'29 | 15,000c_Feb 1 '30-'34 | LYON COUNTY. | LYON COUNTY. | County seat Is Emporla. | Road Bonds. | Tot. tax rate (per\$1,000) '25 - ...\$45,000 | Horasurer's office. | LYON COUNTY. | County seat Is Emporla. | Road Bonds. | LYON COUNTY. | County seat Is Emporla. | Road Bonds. | LYON COUNTY. | LYON COUNTY. | County seat Is Emporla. | LYON COUNTY. | LYON COUNTY. | County seat Is Emporla. | LYON COUNTY. | LYON C

70 LYON COUNTY (Concluded).
State&Co. tax(per \$1,000) '25...\$8.00
Pop. 1910, 24,927: 1920... 26.154
INT. on 4\s of 1922 at the State
Treasurer's office; on others at Nat.
Park Bank, N. Y. City. LYONS. LYONS.
This city is in Rice County.
GEN. BD. DT. Jan. 1 '25_ \$89,000
Assessment debt (add').— 132.870
Assessed valuation 1924.— 4.468 684
Total tax rate (per \$1.000) '24_\$27.23
Population 1910. 2.701; 1920, 2.516 Population 1910. 2,701; 1920, 2,516

McCRACKEN.

This city is in Rush County.
6s '21 M-N\$40,000...Nov 1 1931
5½s'22 M-N 15,000...May 1 1937
Water and Light Bonds.

[\$2,500...Feb 1 1927
[5,000...Feb 1 1937
7,500...Feb 1 1947
7,500...Feb 1 1947
5s '17 M-N 8,000.Nov 1 '30-'45
(Due \$2,000 every 5 years.)
5s '19 JJ 5,000...July 1 1939
BOND. DEBT Oct 15 1924 \$100,000
Assessed val'n '24 (60% act.) 640.842
City tax rate (per \$1,000). 24 ...\$9.50
Population in 1910, 371; 1920, 491 MACKSVILLE.
This city is in Stafford County.
GEN. BD. DT. Oct 13 '25...\$42,000
Water debt (included)...26,000
Assessed value 1925...776,000
Total tax rate (per \$1,000) 25.\$30.60
Population 1910, 626 1920....753

McPHERSON SCH. DIST. No. 20.
Building Bonds.
4½S M-N\$30,000c_May 2 1930
BOND. DEBT Oct 14 1925 \$150,000
Sinking fund. 10,000
Tot.ass'd val.'25(34 act.)_6,250,965
School tax rate (per \$1,000) '25\$13.80

MANHATTAN.

This city is in Riley County. Inc June 26 1880. Commission government adopted Nov. 7 1911.

Water-Works Bonds.

1/5 15 A-O 69,500...Oct 1 1939 (Subj. to call 1-20th yrly. after 1920.)

5s \$6,000...5s \$6,000...Se \$17...55.000...Refunding Bonds.

1/4 10 F-A \$50,000...Feb 1 1930 (17...56)

8 -a 15,000...July 1 1933 (17...56)

5s -a 15,000...July 1 1933 (17...56)

MANKATO.

This city is in Jewell County.
Water bonds. \$15,000
Refunding bonds. 67,664
Internal improv't bonds. 78,500
TOT. BD. DT. Oct 1925. 161,164
Total assessed value 1924. 1,725,145
City tax rate (per \$1,000) '25.810.00
Pop'n in 1910, 1,155; 1920, 1,326 MARION.

MARION.
This city is the county seat of Marion County. Incorporated in 1875.
Water and Light Bonds.
41/48 J-J 32.606 July 1 '29-'34 55 F-A 18.000 July 1 1944 55 55 55

MARQUETTE SCH. D. NO. 42.
This district is in McPherson Co.
Building Bonds.
5s '16 ... \$15,000c.\$2.000 yearly
BOND. DEBT Oct 16 '25... \$32.000
Total assessed value 1925... 2,000,000
Sch tax rate (per \$1,000)'25... \$17.00
Population in 19:5 (est.).....1,300
INT. at State Treasurer's office in
Topeka.

MARYSVILLE.
This city is in Marshall County.
Paving Bonds.
5s = \$330,000
BOND. DEBT Cct 14 '24 \$541,000
Total assessed val. '24 (abt.
3-5 actual) 3,26,343
Total tax rate (per \$1,000) '24 \$26,16
Population 1910, 2,260; 1920, 3,048

MEADE.
This city is in Meade County.
Electric Light & Water Bonds.
6s \$5,000BOND. DEBT Oct 19 '25 \$52,500
Water debt (incl.) 20,000
Sinking fund 5,623
Tot. ass'd val. 25 (65% act.).844.298
Tot. tax rate (per \$1,000) '25 \$39.24
Population in 1910, 664; 1920, 838

MILTONVALE.
This city is in Cloud Co. Incorp Oct. 24 1883. Population 1910, 829; 1920, 821.
Water and Light Bonds. 5s '13 F-A \$35,000... Feb 1 1943 (Subject to call \$17,500 in 10 years and \$17,500 in 20 years.)
TOTAL DEBT Oct 22 '25.
TOTAL DEBT Oct 22 '25. \$31,000 Assess. val. '25 (abt. ½ act.). \$50.662 Tot. tax rate (per \$1,000)' 25. \$30.00 INT. at State Auditor's office.

MINNEAPOLIS.
This city is in Ottawa County.
Municipal Elec. Light Bonds.
6s \$30,000.

MINNEAPOLIS SCH. D. NO. 2.

Building Bonds.

4½515 J-J \$28.000c __1926-1939

TOT. DEBT Oct. 14 '25-_\$28.500

Sinking fund. __3120

Tot.ass'd val. '25(80 %act.) __315,000

Total tax rate (per \$1,000) '25-\$11.75

MOLINE. MOLINE.
This city is in Elk County. Inc
Oct. 27 1886.
Water and Light Bonds.
5s '13 J-J \$25,200c.July 1 '26-'43
School Building Bonds.
5s \$5,000c. BOND. DEBT Oct 1 1925 \$56.875
Water bonds (included) 13.500
Assessment debt (add'l) 27.625
Floating debt 6.552
Sinking funds (general 2.264
water 417
Tot. assess. val '25 (act.) 721 835
Total tax rate (per \$1.000) 25 \$42 03
Population in 1910, 808; 1920, 950

Population in 1910, 808; 1920, 950

MONTGOMERY COUNTY.
Independence is the county seat
Funding Bonds.
41/48 - 865.000
58 '20 J-J 200.000
Road Bonds.
41/58 - 875.000
BOND. DEBT Oct. 24 '23 \$508.342
Sinking fund - 54.530
Total assessed value 1924 48,354,283
County tax (per \$1.000) '25 - \$5.37
Pop'n 1910, 49,474; 1920, 49,645

MORRILL.
This city is in Brown County.
GEN. BD. DT. Dec 1922...\$32,000
Assessment debt (add'1)....23,000
Assessed valuation 1924.....815,111
City tax rate (per \$1,000) '24...\$7.81
Totaltaxrate(per\$1,000) '24...\$23.67
Population 1910, 398; 1920, 552

MULLINVILLE RURAL H. S. D. No. 2.
This district is in Kiowa County.
Building Bonds.
4/8/25 J-J \$50.000 __ 1927-1936
BOND. DEBT Nov 10 '25_ \$50.000
Total ass'd val. '24 (abt.
3-5 actual) ______4,454.000
Sch. tax rate (per \$1,000) '25_\$18.00

NEODESHA.
This city is in Wilson County
TOT. BD. DEBT Oct. 15 '25 \$468.214
Total ass'd val. '25 (act.) _ 3 947.644
Total tax rate (per \$1.000) 25.\$34 80
Population 1910, 2.872; 1920, 3,943

NESS CITY.
This city is in Ness County.
BOND. DEBT Jan 1 '25 -- \$160,000
Assessed valuation 1924 -- 621,075
City tax rate (per \$1,000) '24.\$18.50
Total tax rate (per \$1,000) '24.\$47.49
Population in 1910, 712; 1920, 905

BOND. DEBT Nov 20 '25 \$231,000 Sinking fund 20,000 Ass'd val. '25 (abt. ½ act.)11,397,856 Sch. tax rate (per \$1,000) '25-\$16.00 Population in 1923 10,000

NICKERSON.
This city is in Reno County.
GEN. BD. DT. Jan 1 '25._ \$59,790
Assessment debt (add'l)._ 33,490
Assessed value 1921.___1,023,454
Total tax rate (per \$1,000)'24,\$25,80
Population 1910, 1,195; 1920.__1,049

OAKLEY.
This city is in Logan County.
GEN. BD. DT. Oct 13 '25. \$113.599
Water debt (included). 54.000
Assessment debt (add'l). 15.500
Floating debt 1.542
Sinking fund. 1.542
Tot. ass'd val. '25 (½ act.) 1.136.478
Total tax rate (per \$1.000) '25. \$50.00
Population in 1910, 681; 1920, 768

OSAGE CITY.
This city is in Osage County.
Refunding Bonds.
5s '07 J-J \$10.000c ... 1927
5s '17 M-N 15.000c ... 1931
s '24 ... 11.500c ... 1931
s '24 ... 11.500c ... 1938-1954
Water Bonds.
5s '06 F-A \$80.000c ... 1939
5s '24 ... 50.000c ... 1939
5s '24 ... 50.000c ... 1939
5s '24 ... 50.000c ... 1939
5s '10 F-A \$23.000c ... 1930
5s '11 A-O 6.164c ... Part yearly
Paving Bonds (Part yearly).
s '22 ... \$91.000c
BOND DEBT Sept 30 '25 \$308.500
Water debt (included) ... 130.000
Vater debt (included) ... 130.000
Tot. ass d val. 1925 ... 1, 725.923
City tax rate (per \$1,000) '25 \$21.50
Popula'n 1910, 2.432; 1920, 2.376
INT. on city bldg., and refunding bonds of 1907 is payable in New
York; others in Topeka.

OSAGE CITY SCH. DIST. No 20
A district in Osage County.
Building Bonds.
4½s '12 J-J \$10.500c._July 1 '26-'32
BOND. DEBT Jan 1 '25._ \$74.500
Total assessedval.(act.)'24 2.464.000
\$choot tax rate(per \$1,000) '24\$18.70
Population in 1924 (est.).....3,042

Water debt (incl.) _ _ _ 206,000
Assessment debt (add'l) _ _ _ 206,000
Assess. val., real estate _ _ 5.42,670
Assess. val., real estate _ _ 5.842,670
Assess. val., pers'l property _ 1.288,012
Tot. assess. val. act.) '25 \$10,099,622
Tot. assess. val.(act.) '25 \$10,099,622
Tot. assess. v

Otal assess. val. 19252,193.574 Otal tax (per \$1.000) 1923\$24.19 SAWATOMIE SCH. DIST. High School Bonds. 1/8	PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'16 s-a \$1.310cYrly Jan 1 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 6s '20 s-a \$7.943cYrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	Assessed valuation 1923 403.863 Total tax rate (per \$1,000)*23 \$27.45 Population 1910, 249; 1920 415 POTTAWATTAMIE COUNTY Westmoreland is the county seat. Funding Bonds. 4½s'17 J-J \$33,000 \$5.000 yearly BOND. DEBT Oct 18 '25 \$33,000 Floating debt (add'l) 37.663 Assess. val., real est. 21.749.045 Assess. val., real est. 21.749.045 Assess. val., personal. 7.481.882 Other assess, prop. 7.847.393 Tot.asses. val. (70%act) '25 37.078.370 State & Co. tax rate (per \$1,000) 1935 PRATT. This cityl sin Pratt County. Inc April 17 1884. Refunding Bonds. 48 '06 \$8,000 1926 4½s'25 J-J 70,000 Main & Intercepting Sewer. 55 '09 \$8,500 1936 56 '15 1,335 1946 Anthony & Northern Bonds. 55 '09 \$20,000 1936 56 '15 29,000 1936 56 '15 29,000 1936 56 '15 29,000 1936 57 '14 \$50,000 1936 58 '14 \$50,000 1936 GEN. BD. DT. Oct 14 '25 \$400,000 Total assess. val. '25 (act.) 4,453 548 Total tax (per \$1,000) 1925 \$45 000 Total assess. val. '25 (act.) 4,453 548 Total tax (per \$1,000) 1925 \$45 500	Assess val. '24 (equal d) 98,213,331 State & County tax rate (per \$1,000) 1924 Pop'n in 1910, 37,853; 1920, 44,423 §INT. at State Treas. office; or others at Nat. Park Bank, N. Y. REXFORD. This city is in Thomas County. Water Bonds. 4½\$ \$25,500 GEN. BD. DT. Oct 14 '24 \$54,000 Sinking fund 5,500 Sinking fund 5,500 Assessed valuation 1924 313,468 Total tax rate (per \$1,000) '24.\$54,010 Population in 1920 400 BICE COUNTY. Lyons is the county seat. BOND. DEBT. Nov 24 '26 \$125,067 Assess. val. real estate 30,531,356 Assess. val. personal 5,156,730 Other assess. property. 8,058,344 Tot. assess. val. 25 (act.) 34,746,430 State & Co.tax (per \$1,000) '25.\$6,73 Populat'n 1910, 15, 106; 1920, 14,832 INT. at Nat. Park Bank, N. Y. and at State Treasurer's office. BOSEDALE. See Kansas City. &USSELL. This city is in Russell Co. Inc une 2 1872. Pop'n 1920, 1,700. Water-Works & ElecLt. Bonds 4/4*10 JJ \$17,500 Jan 1 1935 55 '14 J 28,000 July 1 193 55 '15 J 3,000 July 1 193 55 '15 J 1,500 De 1 195 Internal Improvement. 5'24 \$409,500 De 1 195 Internal Improvement. 5'24 \$409,500 BOND. DEBT Oct 1925 \$492,500 Assess. val. 1924 (49act.) 2,529,77 City tax rate (per \$1,000) '25.\$25,26 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Iscorporated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58 Water-Works Roads.
Otal tax (per \$1,000) 1923 \$24.19 SAWATOMIE SCH. DIST. High School Bonds. ½s J-J \$42,000c. July 1 '26-'46 OND. DEBT Dec 1 '25 \$43,000 loating debt (add'1) *40,000 'ot. ass' d val '25 ¾ act.) 2,691,000 'ax rate (per \$1,000) 1925 *\$2-',00 opulation in 1925 3,750 DEBT Dec 1 '25 \$43,000 'ot. ass' d val '25 ¾ act.) 2,691,000 'ax rate (per \$1,000) 1925 *\$2-',00 opulation in 1925 3,750 DEBORNE. This city is in Osborne County. D. DT. (special assessment) Jan 1 '25 ssessed valuation 1924 ,325,534 'otal tax rate (per \$1,000) '24 \$31.90 'opulation 1910, 1.566; 1920 1,635 DEMEGO. This city is in Labette County. Water Works Impt. Bonds. 25'20 4,750 July 1926 Electric Light Bonds. 25'20 4,750 July 1926 Electric Light Bonds. 26'20 4,750 July 1926 Electric Light Bonds. 26'21 \$6,000 1926.1933 Storn Sewer Bonds. 26'20 4,750 July 1926 Electric Light Bonds. 26'21 \$76,000 1926.193 Storn Sewer Bonds. 27	58 '13 M-8 \$17,500cSept 1 1933 (Subject to call after 1918.) Refund. Bonds (Red. beg. in 1917). St '15 M-8. 70.000Sept 1 1945 4/58'16 F-A 9.0001941 4/58'16 M-8 15.0001941 4/58'16 M-8 15.0001941 Funding (Red. beg. 5 yrs. fr. 4ssue). St '15 M-8 107.500	POTTAWATTAMIE COUNTY Westmoreland is the county seat. Funding Bonds. 43/48'17 J-J \$33,000. \$5.000 yearly BOND. DEBT oct 18'25 \$33.000 Floating debt (add'). 37,663 Assess. val., real est. 21,749.045 Assess. val., personal. 7.481.882 Other assess. prop. 7.847.393 Tot.asses. val. (70%act)'25 37.078.370 State & Co. tax rate (per \$1,000) 1925 PRATT. This cityl sin Pratt County. Inc April 17 1884. Refunding Bonds. 48 06 \$8.000. 192¢ 43/48'25 J-J 70,000 Main & Intercepting Sewer. 58 '09 \$8.500. 193¢ 58 '15 1.335. 194¢ Anthony & Northern Bonds. 58 '13 \$20,000. 194¢ Water-Works Bonds. 58 '13 \$20,000. 193¢ 58 '15 29,000. 193¢ 58 '15 14.330. 1926-193¢ 58 '14 \$50.000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.0000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.0	Assess val. '24 (equal d) 98,213,331 State & County tax rate (per \$1,000) 1924 Pop'n in 1910, 37,853; 1920, 44,423 §INT. at State Treas. office; or others at Nat. Park Bank, N. Y. REXFORD. This city is in Thomas County. Water Bonds. 4½\$ \$25,500 GEN. BD. DT. Oct 14 '24 \$54,000 Sinking fund 5,500 Sinking fund 5,500 Assessed valuation 1924 313,468 Total tax rate (per \$1,000) '24.\$54,010 Population in 1920 400 BICE COUNTY. Lyons is the county seat. BOND. DEBT. Nov 24 '26 \$125,067 Assess. val. real estate 30,531,356 Assess. val. personal 5,156,730 Other assess. property. 8,058,344 Tot. assess. val. 25 (act.) 34,746,430 State & Co.tax (per \$1,000) '25.\$6,73 Populat'n 1910, 15, 106; 1920, 14,832 INT. at Nat. Park Bank, N. Y. and at State Treasurer's office. BOSEDALE. See Kansas City. &USSELL. This city is in Russell Co. Inc une 2 1872. Pop'n 1920, 1,700. Water-Works & ElecLt. Bonds 4/4*10 JJ \$17,500 Jan 1 1935 55 '14 J 28,000 July 1 193 55 '15 J 3,000 July 1 193 55 '15 J 1,500 De 1 195 Internal Improvement. 5'24 \$409,500 De 1 195 Internal Improvement. 5'24 \$409,500 BOND. DEBT Oct 1925 \$492,500 Assess. val. 1924 (49act.) 2,529,77 City tax rate (per \$1,000) '25.\$25,26 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Iscorporated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58 Water-Works Roads.
## SAWATOMIE SCH. DIST. High School Bonds. 1/8	Refund. Bonds (Red. beg. in 1917). \$ 15 M - S. 70.000 Sept 1 1945 4/5/16 F-A 9.000 1941 4/5/16 M - S 15.000 1941 4/5/16 M - S 15.000 1941 Funding (Red. beg. 5 yrs. fr. issue). 5 F-A \$45.000r* 1931 Water-Works Bonds. \$ \$ \$785.000 1931 Water-Works Bonds. \$ \$ \$ \$785.000 1932 4/5/18 J - J \$ \$ \$ 000 1928 4/5/18 J - J \$ \$ \$ 000 1928 5 \$ 22 J - J \$ 150.000 Jan 1 '30-'42 6EN. B.D. DT. Nov 15'25-\$1,127.358 Assessment debt (add'l) 66,920 Sinking fund—General 21.576 Water 65,426 Assessed value 1925 (about 75% actual) 15,244.647 Total tax (per \$1,000) '25 \$41'10 INT. on 5s of 1922 at the State Treasurer.s office; on others at fiscal agency in Topeka. PARSONS SCH. DIST. NO. 33. Building Bonds. 5 '24 F-A 400.000	POTTAWATTAMIE COUNTY Westmoreland is the county seat. Funding Bonds. 43/48'17 J-J \$33,000. \$5.000 yearly BOND. DEBT oct 18'25 \$33.000 Floating debt (add'). 37,663 Assess. val., real est. 21,749.045 Assess. val., personal. 7.481.882 Other assess. prop. 7.847.393 Tot.asses. val. (70%act)'25 37.078.370 State & Co. tax rate (per \$1,000) 1925 PRATT. This cityl sin Pratt County. Inc April 17 1884. Refunding Bonds. 48 06 \$8.000. 192¢ 43/48'25 J-J 70,000 Main & Intercepting Sewer. 58 '09 \$8.500. 193¢ 58 '15 1.335. 194¢ Anthony & Northern Bonds. 58 '13 \$20,000. 194¢ Water-Works Bonds. 58 '13 \$20,000. 193¢ 58 '15 29,000. 193¢ 58 '15 14.330. 1926-193¢ 58 '14 \$50.000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.0000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.0	Assess val. '24 (equal d) 98,213,331 State & County tax rate (per \$1,000) 1924 Pop'n in 1910, 37,853; 1920, 44,423 §INT. at State Treas. office; or others at Nat. Park Bank, N. Y. REXFORD. This city is in Thomas County. Water Bonds. 4½\$ \$25,500 GEN. BD. DT. Oct 14 '24 \$54,000 Sinking fund 5,500 Sinking fund 5,500 Assessed valuation 1924 313,468 Total tax rate (per \$1,000) '24.\$54,010 Population in 1920 400 BICE COUNTY. Lyons is the county seat. BOND. DEBT. Nov 24 '26 \$125,067 Assess. val. real estate 30,531,356 Assess. val. personal 5,156,730 Other assess. property. 8,058,344 Tot. assess. val. 25 (act.) 34,746,430 State & Co.tax (per \$1,000) '25.\$6,73 Populat'n 1910, 15, 106; 1920, 14,832 INT. at Nat. Park Bank, N. Y. and at State Treasurer's office. BOSEDALE. See Kansas City. &USSELL. This city is in Russell Co. Inc une 2 1872. Pop'n 1920, 1,700. Water-Works & ElecLt. Bonds 4/4*10 JJ \$17,500 Jan 1 1935 55 '14 J 28,000 July 1 193 55 '15 J 3,000 July 1 193 55 '15 J 1,500 De 1 195 Internal Improvement. 5'24 \$409,500 De 1 195 Internal Improvement. 5'24 \$409,500 BOND. DEBT Oct 1925 \$492,500 Assess. val. 1924 (49act.) 2,529,77 City tax rate (per \$1,000) '25.\$25,26 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Iscorporated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58 Water-Works Roads.
SEORNE. This city is in Osborne County.	Park Bonds. 4½s'18 J-J \$8.000	POTTAWATTAMIE COUNTY Westmoreland is the county seat. Funding Bonds. 43/48'17 J-J \$33,000. \$5.000 yearly BOND. DEBT oct 18'25 \$33.000 Floating debt (add'). 37,663 Assess. val., real est. 21,749.045 Assess. val., personal. 7.481.882 Other assess. prop. 7.847.393 Tot.asses. val. (70%act)'25 37.078.370 State & Co. tax rate (per \$1,000) 1925 PRATT. This cityl sin Pratt County. Inc April 17 1884. Refunding Bonds. 48 06 \$8.000. 192¢ 43/48'25 J-J 70,000 Main & Intercepting Sewer. 58 '09 \$8.500. 193¢ 58 '15 1.335. 194¢ Anthony & Northern Bonds. 58 '13 \$20,000. 194¢ Water-Works Bonds. 58 '13 \$20,000. 193¢ 58 '15 29,000. 193¢ 58 '15 14.330. 1926-193¢ 58 '14 \$50.000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 68 '15 29,000. 193¢ 58 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 59 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.0000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.000. 193¢ 50 '14 \$50.0	Assess val. '24 (equal d) 98,213,331 State & County tax rate (per \$1,000) 1924 Pop'n in 1910, 37,853; 1920, 44,423 §INT. at State Treas. office; or others at Nat. Park Bank, N. Y. REXFORD. This city is in Thomas County. Water Bonds. 4½\$ \$25,500 GEN. BD. DT. Oct 14 '24 \$54,000 Sinking fund 5,500 Sinking fund 5,500 Assessed valuation 1924 313,468 Total tax rate (per \$1,000) '24.\$54,010 Population in 1920 400 BICE COUNTY. Lyons is the county seat. BOND. DEBT. Nov 24 '26 \$125,067 Assess. val. real estate 30,531,356 Assess. val. personal 5,156,730 Other assess. property. 8,058,344 Tot. assess. val. 25 (act.) 34,746,430 State & Co.tax (per \$1,000) '25.\$6,73 Populat'n 1910, 15, 106; 1920, 14,832 INT. at Nat. Park Bank, N. Y. and at State Treasurer's office. BOSEDALE. See Kansas City. &USSELL. This city is in Russell Co. Inc une 2 1872. Pop'n 1920, 1,700. Water-Works & ElecLt. Bonds 4/4*10 JJ \$17,500 Jan 1 1935 55 '14 J 28,000 July 1 193 55 '15 J 3,000 July 1 193 55 '15 J 1,500 De 1 195 Internal Improvement. 5'24 \$409,500 De 1 195 Internal Improvement. 5'24 \$409,500 BOND. DEBT Oct 1925 \$492,500 Assess. val. 1924 (49act.) 2,529,77 City tax rate (per \$1,000) '25.\$25,26 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Iscorporated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58 Water-Works Roads.
SEORNE. This city is in Osborne County.	Park Bonds. 4½s'18 J-J \$8.000	Assess. val., personal	\$1,000) 1924 \$7.05 Pop'n in 1910, 37,853; 1920, 44,423 §INT. at State Treas, office; on others at Nat. Park Bank, N. Y. REXFORD. This city is in Thomas County. Water Bonds. 41/28 \$25,500 GEN. BD. DT. Oct 14 '24 \$54,000 Floating debt. 5,500 Sinking fund. 5,500 Assessed valuation 1924 313,468 Total tax rate (per \$1,000) '24.\$54,010 Population in 1920 400 RICE COUNTY. Lyons is the county seat. BOND. DEBT Nov 24 '26 \$125,067 Assess, val. real estate 30,531,356 Assess, val. real estate 30,531,356 Total tax ate (per \$1,000) '25.\$6,73 Other assess, property 8,053,346 Tot. assess, val. 25 (act.) 43,746,43 State & Co.tax (per \$1,000) '25.\$6,73 Populatin 1910, 15, 106; 1920, 14,83; INT. at Nat. Park Bank, N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. &USSELL. This city is in Russell Co. Inc une 2 1872. Pop'n 1920, 1,700. Water-Works & ElecLt. Bonds 4/4*10 JJ \$17,500 511 193 55 '14 J-2 \$0,000 July 1 193 55 '24 J-D \$5,000 Dec 1 195 Internal Improvement. 5 '24 \$405,500 BOND. DEBT Oct 1925 \$492,500 Assess. val. 1924 (49act.) 2,529,776 City tax rate (per \$1,000) '25.\$25,26 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Iscorporated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58 Water-Works Roads.
SEORNE. This city is in Osborne County. Ch. DT. (special assessment) Jan 1 '25\$289.547 Insert Sessed valuation 1924\$25.534 Otal tax rate (per \$1.000) 21_\$31.90 Opulation 1910, 1.566; 19201.635 SWEGO. This city is in Labette County. Water Works Impt. Bonds. Seven Bonds.	Park Bonds. 4½s'18 J-J \$8.000	Assess. val., personal	GEN. BD. DT. Oct 14 '24. \$54,000 Floating debt. 5,000 Ssinking fund. 5,500 Assessed valuation 1924. 313,468 Total tax rate (per \$1,000) '24.\$54.01 Population in 1920. 400 Population in 1920. 400 Population in 1920. 400 Population in 1920. 54.54.01 Population in 1920. 54.55.067 Assess. val. real estate. 30,531,356 Assess. val. real estate. 30,531,356 Assess. val. personal. 5,156,733 Other assess. property. 8,058,344 Tot. assess. val. '25 (act.) 43,746,434 State & Co.tax (per \$1,000) '25.\$6.73 Populat'n 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1920, 1,700. Water-Works & ElecLt. Bonds 44810 J.J. \$17,500. Jan. 1936 55.11 J.J. 28,000. July 1 1935. 55.15 1.7,500. Oct. 1 1935 Subject to call after July 1 1925. 55.24 J.D. 95,000. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Lacoprorated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58.88.800. 1926-1936 Water-Works Bonds. Bondo. 1926-1936
SEORNE. This city is in Osborne County. Ch. DT. (special assessment) Jan 1 '25\$289.547 Insert Sessed valuation 1924\$25.534 Otal tax rate (per \$1.000) 21_\$31.90 Opulation 1910, 1.566; 19201.635 SWEGO. This city is in Labette County. Water Works Impt. Bonds. Seven Bonds.	Park Bonds. 4½s'18 J-J \$8.000	Assess. val., personal	GEN. BD. DT. Oct 14 '24. \$54,000 Floating debt. 5,000 Ssinking fund. 5,500 Assessed valuation 1924. 313,468 Total tax rate (per \$1,000) '24.\$54.01 Population in 1920. 400 Population in 1920. 400 Population in 1920. 400 Population in 1920. 54.54.01 Population in 1920. 54.55.067 Assess. val. real estate. 30,531,356 Assess. val. real estate. 30,531,356 Assess. val. personal. 5,156,733 Other assess. property. 8,058,344 Tot. assess. val. '25 (act.) 43,746,434 State & Co.tax (per \$1,000) '25.\$6.73 Populat'n 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1920, 1,700. Water-Works & ElecLt. Bonds 44810 J.J. \$17,500. Jan. 1936 55.11 J.J. 28,000. July 1 1935. 55.15 1.7,500. Oct. 1 1935 Subject to call after July 1 1925. 55.24 J.D. 95,000. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Lacoprorated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58.88.800. 1926-1936 Water-Works Bonds. Bondo. 1926-1936
This city is in Osborne County. D. DT. (special assess- ment) Jan 1 '25	4½s'18 J-J \$8.000. 1928 City Hall Bonds. 5s '22 J-J \$150.000. Jan 1 '30-'42 GEN.BD.DT.Nov 15'25-\$1,127.358 Assessment debt (add'I). 66.920 Sinking fund—General. 21.576 Water 65.426 Assessed value 1925 (about 7.5% actual) 15,244.647 Total tax (per \$1,000) '25. \$41'10 INT. on 5s of 1922 at the State Treasurer.s office; on others at fiscal agency in Topeka. PARSONS SCH. DIST. NO. 33. Building Bonds. 5s J-J \$41.000. Jan 1 1926 5. '24 F-A 400.000. Jan 1 1926 5. '25 F-A 400.000. Jan 1 1926 5. '26 F-A 400.000. Jan 1 1926 5. '26 F-A 400.000. Jan 1 1926 5. '27 Senods Assessible at State Treasurer's office in Topeka. PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'23 s-a \$1.310cYrly Jan 1 4½s'23 s-a \$1.070cYrly Jan 1 A½s'23 s-a \$1.070cYrly Jan 1 A½s'24 S-a \$1.310cYrly Jan 1 A½s'25 S-a \$1.070cYrly Jan 1 A½s'26 S-a \$1.310cYrly Jan 1 A½s'27 S-a \$1.000 S-2.5\$\$110.797 Assessment debt (add'I). 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.5\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	1925 S8 75 Popula'n 1910, 17.522; 1920, 16.352	GEN. BD. DT. Oct 14 '24. \$54,000 Floating debt. 5,000 Ssinking fund. 5,500 Assessed valuation 1924. 313,468 Total tax rate (per \$1,000) '24.\$54.01 Population in 1920. 400 Population in 1920. 400 Population in 1920. 400 Population in 1920. 54.54.01 Population in 1920. 54.55.067 Assess. val. real estate. 30,531,356 Assess. val. real estate. 30,531,356 Assess. val. personal. 5,156,733 Other assess. property. 8,058,344 Tot. assess. val. '25 (act.) 43,746,434 State & Co.tax (per \$1,000) '25.\$6.73 Populat'n 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1920, 1,700. Water-Works & ElecLt. Bonds 44810 J.J. \$17,500. Jan. 1936 55.11 J.J. 28,000. July 1 1935. 55.15 1.7,500. Oct. 1 1935 Subject to call after July 1 1925. 55.24 J.D. 95,000. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Lacoprorated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58.88.800. 1926-1936 Water-Works Bonds. Bondo. 1926-1936
population 1910, 1,566; 19201,635 \textbf{SWEGO}. This city is in Labette County. Water Works Impt. Bonds. (\$20	Sinking fund—General. 21.5/6 Assessed value 1925 (about 75% actual) 15,244.647 Total tax (per \$1,000) '25\$41'10 INT. on 5s of 1922 at the State Treasurer.s office; on others at fiscal agency in Topeka. PARSONS SCH. DIST. NO. 33. Building Bonds. 5s 'J. \$4,000Jan 1 1926 5c '24 F-A 400.000Jan 1 1926 TOT. BD. DT. Oct 41925. \$440.000 TOT. BD. DT. Oct 41925. \$440.000 INT. Bp. DT. Oct 41925. \$440.000 INT. Is payable at State Treasurer's office in Topeka. PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 57.0cYrly Jan 1 4½s'246.057Yrly Jan 1 6EN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	1925 S8 75 Popula'n 1910, 17.522; 1920, 16.352	GEN. BD. DT. Oct 14 '24. \$54,000 Floating debt. 5,000 Ssinking fund. 5,500 Assessed valuation 1924. 313,468 Total tax rate (per \$1,000) '24.\$54.01 Population in 1920. 400 Population in 1920. 400 Population in 1920. 400 Population in 1920. 54.54.01 Population in 1920. 54.55.067 Assess. val. real estate. 30,531,356 Assess. val. real estate. 30,531,356 Assess. val. personal. 5,156,733 Other assess. property. 8,058,344 Tot. assess. val. '25 (act.) 43,746,434 State & Co.tax (per \$1,000) '25.\$6.73 Populat'n 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1910. 15.106; 1920, 14,832 INT. at Nat. Park Bank. N. Y. and at State Treasurer's office. ROSEDALE. See Kansas City. Pupulation 1920, 1,700. Water-Works & ElecLt. Bonds 44810 J.J. \$17,500. Jan. 1936 55.11 J.J. 28,000. July 1 1935. 55.15 1.7,500. Oct. 1 1935 Subject to call after July 1 1925. 55.24 J.D. 95,000. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 Internal Improvement. 55.24\$409,500. Dec. 1 1956 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Lacoprorated in 1874. Commission g.vernment adopted Feb. 20 1913 Sewer Bonds (General). 58.88.800. 1926-1936 Water-Works Bonds. Bondo. 1926-1936
population 1910, 1,566; 19201,635 SWEGO. This city is in Labette County. Water Works Impt. Bonds. 1820	Sinking fund—General. 21.5/6 Assessed value 1925 (about 75% actual) 15,244.647 Total tax (per \$1,000) '25\$41'10 INT. on 5s of 1922 at the State Treasurer.s office; on others at fiscal agency in Topeka. PARSONS SCH. DIST. NO. 33. Building Bonds. 5s 'J. \$4,000Jan 1 1926 5c '24 F-A 400.000Jan 1 1926 TOT. BD. DT. Oct 41925. \$440.000 TOT. BD. DT. Oct 41925. \$440.000 INT. Bp. DT. Oct 41925. \$440.000 INT. Is payable at State Treasurer's office in Topeka. PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 57.0cYrly Jan 1 4½s'246.057Yrly Jan 1 6EN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	PRATT. This cityl sin Pratt County. Inc April 17 1884. Refunding Bonds. 4s '06	Assessed valuation 1924
This city is in Labette County. Water Works Impt. Bonds. \$20	Assessed value 1925 (about 75% actual) 15,244.647 Total tax (per \$1,000) 25\$41'10 INT. on 5s of 1922 at the State Treasurer.s office; on others at fiscal agency in Topeka. PARSONS SCH. DIST. NO. 33. Building Bonds. 5s JJ \$4,000Jan 1 1926 5. '24 F-A 400.000Jan 1 1926 TOT. BD. DT. Oct 4 1925. \$440.000 TOT. BD. DT. Oct 4 1925. \$440.000 TOT. BD. DT. Oct 4 1925. \$440.000 INT. Is payable at State Treasurer's office in Topeka. PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55,000c. Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c. Yrly Jan 1 4½s'23 s-a \$4.035c. Yrly Jan 1 4½s'23 s-a \$1.310cYrly Jan 1 4½s'23 s-a \$1.070cYrly Jan 1 4½s'23 s-a \$1.070cYrly Jan 1 4½s'23 s-a \$1.070cYrly Jan 1 4½s'24 6.057Yrly Jan 1 4½s'25 s-a \$7.40cYrly Jan 1 6EN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	This city is in Pratt County. Inc April 17 1884. Refunding Bonds. 8 '06	BICE COUNTY. Lyons is the county seat. BOND. DEBT Nov 24 '26 \$125.067 Assess. val. real estate
\$120 — \$6,000 — 1950 (Optional after 10 years.) (Optional after 10 years.) Internal Impt. & Paving Bonds. 1521 — \$76,000 — 191 — 126-41 Floating Indebtedness Bonds. \$121 — 10,000 — 1926 EN. B.D. DT. July 22 '25 \$156,500 ot. ass'd val '25 — 1,328,850 ot. tax rate (per \$1,000) '25,\$62,74 opulation 1910, 2,317; 1920, 2,386 TTAWA. — 1926, 1930 TTAWA. — 1920, 2,386 TTAWA. — 1930, 1930 TTAWA. — 19	PARSONS SCH. DIST. NO. 33. Building Bonds. 5s	Refunding Bonds. 48 '06 - \$8,000 - 1924 448'25 J-J 70,000	BICE COUNTY. Lyons is the county seat. BOND. DEBT Nov 24 '26 \$125.067 Assess. val. real estate
Storm Sewer Ronds. 120	PARSONS SCH. DIST. NO. 33. Building Bonds. 5s	58 109 \$8.000 1936 56 115 1335 1946 Anthony & Northern Bonds. 58 13 \$20.000 1945 Water-Works Bonds. 58 '19 \$20.000 1936 58 '15 29.000 1936 58 15 29.000 1936 58 14 \$50.000 1926 1936 GEN. BD. DT. Oct 14 '25 \$400.000 Assessment debt (add') 420 000 Total assess, val. '25 (act.) 4.453 548 Total tax (per \$1.000) 1925 \$45 00 Population 1910, 3.302; 1920, 5.183 INT. at State Treasurer's office. PRATT CITY SCHOOL DIST. 4/5 '08 M-8 *\$19.000c Sept 1 1928 58 '14 F-A *35.000 Feb 10 1934 58 '19 10,000 1925 \$25 \$278,000 Total assess, val. 1925 \$25 \$278,000 Population in 1920 \$25 \$25 \$278,000	Lyons is the county seat. BOND. DEBT Nov. 24 '26 \$125.06' Assess. val. real estate
## 121	Building Bonds. 5s J-J \$4000Jan 1 1926 5. '24 F-A 400.000Jan 1 1926 5. '24 F-A 400.000	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
## 121	PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'16 s-a \$1.310cYrly Jan 1 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 6s '20 s-a \$7.943cYrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
This city is in Franklin County, inc. June 18 1866. Commission government adopted Mar. 13 1913. 96, p. 890. Population 1910. 650; 1920. 9.018. Refunding Bonds. 45:01 M-N\$19.000r*1926-1931. 3 M-N 24.000r*1926-1933. 3 M-N 24.000r*1926-1934. Auditorium Bonds. 5 M-1926-1934. Auditorium Bonds. 5 M-1926-1934. Auditorium Bonds. 5 M-1926-1939. Water and I.ight Bonds. 5 M-1926-1939. Water and I.ight Bonds. 5 M-1926-1939. 3	PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'16 s-a \$1.310cYrly Jan 1 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 6s '20 s-a \$7.943cYrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
This city is in Franklin County. ac. June 18 1866. Commission gov. mment adopted Mar. 13 1913. 96, p. 890. Population 1910, 650: 1920, 9.018. Refunding Bonds. ½s old M-N\$19.000r*1926-1931 s'13 M-N 24.000r*1926-1934 Auditorium Bonds.	PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'16 s-a \$1.310cYrly Jan 1 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 6s '20 s-a \$7.943cYrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
This city is in Franklin County. ac. June 18 1866. Commission gov. mment adopted Mar. 13 1913. 96, p. 890. Population 1910, 650: 1920, 9.018. Refunding Bonds. ½s old M-N\$19.000r*1926-1931 s'13 M-N 24.000r*1926-1934 Auditorium Bonds.	PEABODY. This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'16 s-a \$1.310cYrly Jan 1 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 6s '20 s-a \$7.943cYrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds.	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
Kerunding Bonds. ½8:01 M-N\$19.000r* 1926-1931 ½8:01 M-N\$19.000r* 1926-1933 ½8:13 M-N 24.000r* 1926-1934 Auditorium Bonds. 3. 14 J-J 404.000r* 1926-1939 Water and 1.ight Bonds. 3. 06 J-J \$27.000r* July 1.26-24 3. 06 J-J \$27.000r* July 1.26-28 3. 10 J-J 3.000r* July 1.26-28 3. 11-12 10.000r* 1936. 31 3. 13-14 10.000r* 1938. 31 3. \$94.027.21r* (Due in from 1 to 5 years.) Municipal Bonds. 3. \$4.000r* 1934-1944 Water Dam Bonds. 3. 19 \$45.0004* Water Dam Bonds. 4. \$25 M-N 2.480 1926-1930 ½8. \$4.000r* 1934-1944 \$4. \$25 M-N 2.480 1926-1930 ½8. \$4.000r* 1936-1930 ½8. \$4.000r* 1936-1930 ½8. \$4.000r* 1936-1930 ½9. \$4	This city is in Marion County. Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4½s'23 s-a \$4.035c_Yrly to Jan 1 Paving Bonds. 4½s'16 s-a \$1.310cYrly Jan 1 4½s'17 s-a 672cYrly Jan 1 4½s'23 s-a 11.070cYrly Jan 1 6z'20 s-a \$7.943cYrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add')93.478 Tot. ass'd val. '25(3½ act.)2.428.000 City tax rate (per \$1.000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5s '22 L.J. \$50.000	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
Retunding Bonds.	Water-Works Bonds. 5s '20 s-a 55.000c_Yrly on Jan 1 Sewer Bonds. 4\[4\] \s '23 s-a \] \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
Kerunding Bonds. ½8:01 M-N\$19.000r* 1926-1931 ½8:01 M-N\$19.000r* 1926-1933 ½8:13 M-N 24.000r* 1926-1934 Auditorium Bonds. 3. 14 J-J 404.000r* 1926-1939 Water and 1.ight Bonds. 3. 06 J-J \$27.000r* July 1.26-24 3. 06 J-J \$27.000r* July 1.26-28 3. 10 J-J 3.000r* July 1.26-28 3. 11-12 10.000r* 1936. 31 3. 13-14 10.000r* 1938. 31 3. \$94.027.21r* (Due in from 1 to 5 years.) Municipal Bonds. 3. \$4.000r* 1934-1944 Water Dam Bonds. 3. 19 \$45.0004* Water Dam Bonds. 4. \$25 M-N 2.480 1926-1930 ½8. \$4.000r* 1934-1944 \$4. \$25 M-N 2.480 1926-1930 ½8. \$4.000r* 1936-1930 ½8. \$4.000r* 1936-1930 ½8. \$4.000r* 1936-1930 ½9. \$4	Sewer Bonds. 4½s'23 s-a \$4,035c_Yrly to Jan 1 Paving Bonds. 4½s'16 s-a \$1,310cYrly Jan 1 4½s'16 s-a \$1,310cYrly Jan 1 4½s'17 s-a 672cYrly Jan 1 5s'19 s-a 25,70cYrly Jan 1 4½s'23 s-a \$1,070cYrly Jan 1 4½s'23 s-a \$1,070cYrly Jan 1 4½s'246.057Yrly Jun 1 68'20 s-a \$7,943cYrly Jul 1 GEN. BD. DT. Nov 28'25 \$110,797 Assessment debt (add') 93.478 Tot. ass'd val. '25(¾ act.)2.428.000 City tax rate (per \$1,000) '25.\$14.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5. 2024 Jul \$50.000ds.	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
Auditorium Bonds. s \$49,000r* 1926-1939 Water and I light Bonds. s '06 J-J \$27,000r* July 1 '26-34 s '06 16,000r* July 1 '26-34 s '06 16,000r* 1926-1923 s '10 J-J 3.000r* July 1 '26-28 s '11-'12 10,000r* 1930 & 31 s '13-'14 10,000r* 1930 & 31 s '13-'14 10,000r* 1934 Sewer and Paving (General). s \$94,027.21r* (Due in from 1 to 5 years.) Municipal Bonds. s \$40,004* Water Dam Bonds. s \$45,0004* Vater Bonds. s '19 {\$11,000r* 1934-1944} Sewer Bonds. 4s. \$4,000r* 1926-1930 EN. BD. DT. Nov 26 '24 \$216.876 / ater debt (add'1) 246,319 inking fund, general 17,000 inking fund, water 60,500	753 19 s-a 25,7.0c - Yrly Jan 1 44;823 s-a 11,070c - Yrly Jan 1 44;823 s-a 11,070c - Yrly Jan 1 44;824 - 6,057 - Yrly Jan 1 Refunding Bonds. 6s '20 s-a \$7,945c - Yrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110,797 Assessment debt (add') - 93.478 Tot. ass'd val. '25(34 act.)2,428,000 City tax rate (per \$1,000) '25, \$14.70 Population 1910, 1,416; 1920, 2,455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5s '23 L. 1 \$50,000 Jan 1, 1943	PRATT CITY SCHOOL DIST. 4½s'08 M-S *\$19.000c_sept 1 1928 5s '14 F-A *35.000.Feb 10 1934 5s '19 - 110.000c_stan 1 1939 6s '21 M-S {30.000.Mar 15 '26-30 (24.00).Mar 15 '26-30 (24.00).Mar 15 '931 BOND. DEBT Nov 25 '25 \$278.000 Total assess. val. 1925\$20.503 Total assess. val. 1925\$20.503 Population in 19205.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	5s '15
Auditorium Bonds. 3	753 19 s-a 25,7.0c - Yrly Jan 1 44;823 s-a 11,070c - Yrly Jan 1 44;823 s-a 11,070c - Yrly Jan 1 44;824 - 6,057 - Yrly Jan 1 Refunding Bonds. 6s '20 s-a \$7,945c - Yrly Jan 1 GEN. BD. DT. Nov 28 '25 \$110,797 Assessment debt (add') - 93.478 Tot. ass'd val. '25(34 act.)2,428,000 City tax rate (per \$1,000) '25, \$14.70 Population 1910, 1,416; 1920, 2,455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5s '23 L. 1 \$50,000 Jan 1, 1943	N4.000 Mar 15 1931 BOND. DEBT Nov 25 '25 \$278,000 Total assess, val. 1925 5,023 545 Tax rate (per \$1,000) 1925 \$20.00 Population in 1920 5.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt, The County Commissioners have effected a com-	BOND. DEBT Oct 1925 - \$492.50 Assess. val. 1924 (34 act.) - 2.523.77 City tax rate (per \$1,000) '25.\$25.2 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Lacorporated in 1874. Commission g vernment adopted Feb. 20 1913 Sewer Bonds (General). 5s sa \$10 000 - 1926-1936
3 10 JJ 3.000r* July 1 26-28 3 '11-'12 10.000r* 1934 '31 3 '13-'14 10.000r* 1934 '31 5 Sewer and Paving (General). 5 \$\\$4,027.21r* \tag{0.001} (Due in from 1 to 5 years.) Municipal Bonds. 5 \tag{45.0004*} Water Dam Bonds. 5 '19{\$10.000r*} 1934-1944 600r*	GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add'). — 93.478 Tot. ass'd val. '25(34 act.)2.428,000 City tax rate (per \$1,000) '25.514.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5: '22 LI \$50.004.	N4.000 Mar 15 1931 BOND. DEBT Nov 25 '25 \$278,000 Total assess, val. 1925 5,023 545 Tax rate (per \$1,000) 1925 \$20.00 Population in 1920 5.111 *Red. after 10 years from issue INT. at State Fiscal Agency Topeka. PRATT COUNTY. County seat is Pratt, The County Commissioners have effected a com-	BOND. DEBT Oct 1925 - \$492.50 Assess. val. 1924 (34 act.) - 2.523.77 City tax rate (per \$1,000) '25.\$25.2 INT. at State Treasurer's office SABETHA. This city is in Nemaha County Lacorporated in 1874. Commission g vernment adopted Feb. 20 1913 Sewer Bonds (General). 5s sa \$10 000 - 1926-1936
10 J-J 3.000r*-July 1 26-28 11-12 10.000r* 1934 31 13-14 10.000r* 1934 31 13-14 10.000r* 1934 Sewer and Paving (General). (Due in from 1 to 5 years.) Municipal Bonds. - \$45.0004* Water Dam Bonds. '19 {\$11.000r*} 1934-1944 Sewer Bonds. 48 25 M-N 2 480 1926-1930 EN. BD. DT. Nov 26 '24 \$216.876 ater debt (add'l) 246.319 nking fund, general 17.000 nking fund, general 17.000	GEN. BD. DT. Nov 28 '25 \$110.797 Assessment debt (add'). — 93.478 Tot. ass'd val. '25(34 act.)2.428,000 City tax rate (per \$1,000) '25.514.70 Population 1910, 1,416; 1920, 2.455 INT. at the State fiscal agency. PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5: '22 LI \$50.004.	*Red. after 10 years from Issue Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	SABETHA. This city is in Nemaha County Lacorporated in 1874. Commission government adopted Feb. 20 1913 Sewer Bonds (General). 5s -a \$10 0001926-1936
Municipal Bonds. -\$45,0004* Water Dam Bonds. '19 - \$11,000r* - 1934-1944 Sewer Bonds. 48:25 M-N 2,480 - 1926-1930 EN. BD. DT. Nov 26 '24 \$216,876 ater debt (add'l) - 389,000 sessment debt (add'l) - 246,319 nking fund, general - 17,000 nking fund, water - 60,500	PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5: 22 L \$50 000 Jan 1 1943	*Red. after 10 years from Issue Topeka. PRATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	SABETHA. This city is in Nemaha County Lacorporated in 1874. Commission government adopted Feb. 20 1913 Sewer Bonds (General). 5s -sa \$10 (0)01926-1936
Municipal Bonds. - \$45,0004* Water Dam Bonds. '19 \$11,000r* 1934-1944 Sewer Bonds \$4.000r* 48'25 M-N _2 480 1926-1930 EN. BD. DT. Nov 26' 24 \$216.876 ater debt (add'1) 389,000 sessment debt (add'1) 246,319 aking fund, general 17.000 aking fund, water 60.500	PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5: 22 L \$50 000 Jan 1 1943	Topeka. PBATT COUNTY. County seat is Pratt. The County Commissioners have effected a com-	This city is in Nemaha County Lacorporated in 1874. Commission government adopted Feb. 20 1913 Sewer Bonds (General). 5s s-a \$10 0\cdot 0 1926-193 Wester-Works Bonds
Water Dam Bonds. "19 \$11,000r* 1934-1944	PHILLIPSBURG. This city is in Phillips County. Water Works Bonds. 5, 22 L 5,000 Jan 1 1943	County seat is Pratt. The County Commissioners have effected a com-	5s s-a \$10 0\(\text{0}\)1926-193
48	This city Is in Phillips County. Water Works Bonds. 5s '23 J-J \$50,000Jan 1 1943 5s 15,000Jan 1 1943 5s 15,000Jan 1 195\$212,000 Total assess. val. 19241.806.350 Total tax rate (per \$1,000)*24.\$37.03 Population 1910. 1,302: 1920. 1,310	Commissioners have effected a com-	5s s-a \$10 0'\0 1926-193 Water-Works Bonds, 4\(\frac{1}{3}\)\\$'10 s-a \$38,000 1926-194 S 60,000 1926-194 City Hall & Memorial Bonds, \$61,500 \$1,200 1
48.25 M-N 24.80 - 1926-1930 £N. BD. DT. Nov 26 24 \$216.876 ater debt (add'l) - 389,000 sessment debt (add'l) - 246,319 nking fund, general - 17,000 nking fund, water - 60,500	5s '23 J-J \$50,000Jan 1 1943 5s 15,000BOND. DEBT Jan 1 '25\$212,000 Total assess. val. 19241.806,350 Total tax rate (per \$1.000) '24. \$37.03 Population 1910. 1.302; 1920. 1.310	Pratt County by paying one-third of face value of past-due coupons and agreeing to pay two-thirds of int. on remaining coupons as they mature In other words, 4% int. is being paid	S - 60,000 - 1920-1930 City Hall & Memorial Bonds \$61,500 - 1920-1930 Assessment sewer (s2.) \$1,020.1
nking fund, general 17,000 nking fund, water 60,500	BOND. DEBT Jan 1 '25_ \$212,000 Total assess. val. 19241,806.350 Total tax rate (per \$1.000) '24.\$37.03 Population 1910. 1.302: 1920, 1.310	agreeing to pay two-thirds of int. on remaining coupons as they mature In other words, 4% int. is being paid	S == \$61,500
nking fund, general 17,000 nking fund, water 60,500	Population 1910, 1,302; 1920, 1,310	In other words, 470 int. is being pare	
nking fund, water 60,500		Instead of 6%. V. 71, p. 303.	s \$ \$61,500. Assessment sewer (sa.)_\$1,020.1 Refunding bonds (sa.)_21,096.0 Paving bonds (gen ral) & 19,598.0
ssessed value, real estate_5.752,715	PHILLIPSBURG SCHOOL DIST. School Building Bonds.	4s '04 J-J \$119,000cJuly 1 1935 Court-House and Jail Bonds.	assessment, combined TOT. BD. DT. Nov 1924 \$295.04 Assessed valuation 1924 2,252.96 Total tax rate(per \$1.000) '24. \$40.4 Population 1910 1,768: 1920 2,00
sessed value, personal2,623,275 ther assessable property 783,800	41/4s J-J \$21.000c1926-1932 BOND. DEBT Oct 17 '25_ \$21.000 Tot. ass'd val. '25/75% act) 2,600.000 School tax (per \$1,000) 1925\$13.50	4½s'09 J-J \$75,000cJuly 1 1929 BOND. DEBT Oct 22 '25 \$40,000	Total tax rate(per \$1.000) '24.\$40.4 Population 1910, 1,768; 1920, 2.00
otal assessed value 19249,159,790 otal tax (per \$1,000) 1924\$31.37	Tot. ass'd val. '25(75% act)2,600,000 School tax (per \$1,000) 1925\$13.50 Population 1922 (est.)2,500	Sinking fund 25.000 Assessed value, real estate.22,568,218 Assessed value, personal 4,401,760	1N 1. at State Treasurer's Office.
ate Treasurer's office in Topeka.		Other assessable property 823,747	
TTAWA SCHOOL DISTRICT. High School Bonds.	This city is in Crawford County. Inc. June 21 1880. Commission gov-	(2-3 actual) 31,572.514 State & Co. tax (per \$1,000 25 7.40 Populat'n 1910, 11.156; 1920, 12,909	This city is in Cheyenne County. GEN. BD. DT. Nov 20'25 \$88,00 Assessed valuation 19251,027,00 City tax rate (per \$1,000)'25.\$12.0 Population in 1910, 492; 1920, 73
Ward School Bonds.	V 00 n 576	PRETTY PRAIRIE.	Population in 1910, 492; 1920, 73
4s'16 J-J \$13.000cJ-J 1 '26-'33 OND. DEBT Oct 14 '25_ \$73,500 ssessed value 1925 (act.). 9,499,492	Park Bonds. 58 '06 A-O \$7,000cOct 1 1926 4½'' 1 J-J 37,000cJan 1 1940	This city is in Reno County.	ST. JOHN. This city is in Stafford County.
ax rate (per \$1,000) 1925\$13.9) pulation 19259,950	Refunding Bonds. 5s '07 J-D \$23,859.31cJ'ne 1 1927 Water-Works Purchase Bonds.	Water-Works-System Bonds. 4%s'19 F-A \$28.0001939 BOND DEBT Nov 21 '25\$28,000	Refunding Bonds. 4 ³ / ₄ s \$18,500c
YFORD	Water-Works Purchase Bonds.	Total assessed value 1925 (about 65% actual) 636,278 Tot. tax rate (per \$1,060) '25_\$12.67 Population in 1920, 432; 1910327	Bonded debt— Water and light bonds\$107,50
This city is in Sumner County. Electric Light Bonds. = 18,000 = 18,000 EN. BD. DT. Nov 1924-\$44,000	Sewage Disposal Bonds. 4 ³ 4s F-A \$115,000	Population in 1920, 432; 1910327	Sewer bonds 7,00 Refunding bonds 10,00
EN. BD. DT. Nov 1924_\$44,000	Assessment debt (add'l) 500,000	PROTECTION. This city is in Comanche County.	Water and light bonds
ater debt (incl.) 26,000 oating debt (add'l) 1,000	Assess. val. 192519,536,800	Water & Electric Light Bonds. 5s '14 M-N \$20,000cMay 1 1934	GEN. BD. DT. Jan 1 '25 \$228,00 Assessment debt (add'l) 109.20
sessed valuation 1924669,580 ty tax rate (per \$1,000) '23_\$11.00	Sinking fund 30,000 Assess. val. 1925 19,536,800 City tax (per \$1,000) 1925 \$1,250 Pop'n 1910, 14,755; 1920, 18,052 INT. at Nat. Park Bank, N. Y.	(Optional 1924.) Water & Light Extension Bds. 5s '17 F-A \$20,000cAug 1937	Assessed val., real estate 849.29 Assessed val., personal 519.66
otal tax rate (per \$1,000) 23_\$32.10 opulation in 1910, 624; 1920, 748	and at State Treasurer's office.	(Optional 1927.)	Total tow moto (non 61 000) '05 640 5
AOLA.	PITTSBURG SCH. DIST. NO. 49. Senior High School Bonds. \$83.000Sept 2 1929 \$4\\(^4\)s'19 J-J \\ \$140.000_Sept 2 '30-43\\ \$35.000Sept 2 1946\\ \$35.000Sept 2 1946\\ \$20.000_Jan 1 '26-27\\ \$20.000_Jan 1 '29-30\\ \$60.000_Jan 1 '39-30\\ \$60.000_Jan 1 '30-33\\ Douglass School Bonds, \$4\\(^4\)s'12 J-J \\$16.000cJan 1 '28-31\\ \$3.000cJan 1 1932\\ Forest Park School Bonds, \$\\(^2\)s'2,000cJan 1 1936\\ \$\(^2\)s'2,000cJan 1 1936\\ \$\(^2\)s'2,000c	Funding Bonds. 5s '18 F-A \$7,000cAug 1938	Population 1910, 1,785; 1920, 1,67
This city is in Miami County. Refunding Bonds. '99 \$9,500cJan 1 1929	4%s'19 J-J { 140,000_Sept 2 '30-'43 35,000_Sept 2 1944	(Optional 1928.) Water-Extension Bonds. 5½s'21M-N \$19,000cNov 1946	This city is in Pottawatomie Co. Park Improvement Bonds.
4s'17 10,000c	5%s'21 J-J {20.000Jan 1 '26-'27 20.000Jan 1 1928	(Optional 1936.) Public Impt. Refunding Bonds.	#10 000
Water Works Bonds.	20,000_Jan 1 '29-'30 (60,000_Jan 1 '30-'33	Public Impt. Refunding Bonds. 5½s'22 M-N\$38,000c Serially GEN. BD. DT. Oct 14 '25 - \$104,000 Water debt (included)	
\$6,500c Water Works Bonds. - \$60,000c - 4,000c	4%s'12 J-J [\$16,000c_Jan 1 '28-'31	Water debt (included) 19,000 Assessment debt (add'l) 10,000 Sinking fund 20,716	
Park Bonds.	Forest Park School Bonds. [\$2,000cJan 1 1926]	Assessment debt (add 1) 10.000 Sinking fund. 20,716 Tot. assess. val. '25 (70% act.) 747,770 Total tax rate (per \$1,000) '25, \$49,60 Population in 1910, 300: 1920, 1,109	
Sewer Bonds.	5s '13 JJ (4.000cJan 1 1926 12.000cJan 1 1927 12.000cJan 1 1927 12.000cJan 1 28-73 BOND. DEBT Oct 15 '25 \$444.000	- 02 010101 11 1010, 000, 1020, 1,100	Water debt (included) 4,00 Assessment debt (add'l) 10,00 Floating debt (add'l) 7,00
ssessment debt (add'1) 137,922	Sinking fund 44,000 Assessed value, real estate12,308,845	INT. at State fiscal agency at Topeka.	Floating debt (add'1) 7,00 Total ass'd val. '25(40 %act.). 831,9 Total tax rate (per \$1,000) '23. \$33. Population 1910, 1,397; 1920, 1,3 INT. is payable at State Trea
water 6,478	Assessed value, personal4,190,395 Corporation2,941,695	QUINTER CITY.	INT. is payable at State Trea
Water 6,478 ssess. val., real estate 2,347,075 ssess. val., personal 1,056,515 ther assess. property 360,719	Assessed value, personal 4,190,395 Corporation 2,941,695 Total assessed val. 1925 19,440,835 School tax(per\$1,000) 1925 \$18.00	This city is in Gove County. Water & Light Bonds.	mice in Topeka.
her assess. property 360,719 sess. val. 25 (abt. 9-10 actual) 3,723,044 ot. tax rate (per \$1,000) 25, \$32,26	Population in 1922 (est.)20,000 INT. is payable in Topeka.	5s '18 5,000r	This city is the county seat of S ine Co. Incorporated as a village
pulation 1910, 5,207, 1920, 5,258	This city is in Rooks County	Water & Light Bonds. 4\forall 4\forall 6 1937 1937 1938	ine Co. Incorporated as a villa Apr. 22 1867; as a city of 3d cla Nov 21 1870 as a city of 2d cla
AOTA SCHOOL DISTRICT	This city is in Rooks County. GEN. BD. DT. Jan 1 '25 \$62,000 Assessment debt (add'l) 109,864	Assess. val. real & personal_ 454.981	dass July 9 1920.
Building Bonds. 4s'17 J-J \$24.000 2'12	GEN. BD. DT. Jan 1 '25- \$62,000 Assessment debt (add'l) - 109.864 Assessed valuation 1925 - 1,199.317 City tax rate (per \$1,000) '24.\$17.00 Tot. tax rate (per \$1,000) '24.\$17.00 Population 1910, 1,090; 1920, 1,004	Other assess. property 30,640 Tot. assess val. '25 (3-5 act.) 485,621	Building Bonds. 5½s \$10,000
OND. DEBT Dec 1 '25 \$90,000 otal assessed val. 1924	Tot. tax rate (per \$1,000) '24\$42.74 Population 1910, 1,090; 1920, 1,004	Total tax rate (per \$1,000) '25_\$51.00 Population in 1910, 450; 1920, 382	4½s'08 J-J \$16,000cJuly 1 192
ch. tax rate (per \$1,000 '25) \$12.00	PLEASANTON.	RENO COUNTY.	Railroad Aid Bonds. 5s '16 J-D \$10,000Dec 15 194
ADSONS	We ton debt (incl.)	County seat is Hutchinson.	#272 09 Mark 20,000c 1807 24 192 Railroad Aid Bonds. 5s '16 J-D \$10,000 Dec 15 1946 (Subject to call aft. Dec. 15 1926) 5
	Water debt (incl.) 32,500 Assessed valuation 1925 1,199,317 Total tax rate (per \$1,000) '24 \$41.48 Population 1910, 1,373; 1920, 1,291	Road Bonds. 4343'20 \$225.000 1926-1940 5s '20 1,153,000 1926-1940 5s '21 248,000 1926-1941	Memorial Hall Bonds.
ent adopted Oct. 26 1909. V. 89,	Population 1910, 1,373; 1920, 1,291	5s '21 248,000 1926-1940	Fire Station Bonds. 1½s \$20,000Oct 1 193

12	KANSAS-CITIE	ES AND TOWNS	[VOL. 121.
ALINA (Concluded). Park Bonds. 1/s'17 M-S \$30,000Sept 1 1937 City-Hall-Building Bonds.	TOT. BD. DT. Oct 17 '25 \$1,275,076 Sinking fund 200,000 Assessed value, real est104,720,881	Shunganungá Creek Bonds. 4½s M-S 4,101cMar 1 1930 Refunding Bonds.	WELLSVILLE. This city is in Franklin County. GEN. BD. DT. Oct 1925 \$47.79
Street Improvement Bonds. %s'23 A-0\$240.000Apr 1 '26-'33	Total assessed value 1024	Shunganunga Creek Bonds. 4½s M-8 4,101cMar 1 1930 Refunding Bonds. 4½s'06 20,000cApr 1 1926 4½s'10 J-J 50,000cAug 10 1932 Electric Light Plant Bonds. 4½s'09 J-J \$40,000cJune 1 1929 Crematory Bonds. 4½s'0 A-O \$17,700cApr 1 1930 At. Top. & S. Fe RR. Aid Bds. 45 '01 J-J \$59,000cJan 1 1931 Water and Light Reconstruction Bonds.	WELLSVILLE. This city is in Franklin County. GEN. BD. DT. Oct 1925\$47.79 Assessed valuation 1925 796.48 City tax rate (per \$1,000) "25.\$11.0 Total tax rate (per \$1,000) "25.\$26.3 Population in 1910. 648; 1920, 75
Water-Works Bonds- \(\frac{1}{25} \) A-\(\) \(\) 602 \(\) 0.82c\text{Oct} 1 \(\) '26-'45 \\ \(\) EN. BONDS \(\) 0ct 29 '25_\(\) 1,090 \(\) 632 \\ \(\) Vater \(\) debt \(\) included \(\) 605.082 \\ \(\) 'aving assess. \(\) bds. \(\) \(\) dd\(\) 1) 583.760		Crematory Bonds. 4/5s'10 A-O \$17,700cApr 1 1930 At. Top. & S. Fe RR. Ald Bds. 4s'01 J-J \$59,000cJan 1 1931	WHITE WATER. This city is in Butler County. GEN.BD.DT.Jan1'25 \$65,00 Assessed valuation 1923 724.51
pecial sewer bonds (add'1) 39.550 inking fund 79,986 otal assess. val. 1925 (90% actual) 29,520.404 fity tax (per \$1,000) 1925 88.70 opula. 1910, 9,688; 1920 15.085	SMITH CENTER. This city is in Smith County. (GEN. BD. DT. Oct 15 '25_\$245.000 Assessment debt (add'l) 62.000 Assessed value 1923 1.683.210 Tot. tax rate (per\$1,000)'25_\$25_\$611 Population 1910, 1,292; 19201,567	5s '21 \$95,000Dec 31 1941	Total tax rate (per \$1,000) 23 \$22.0 Population 1910, 518; 192055 WICHITA. County seat of Sedgwick County
opula. 1910, 9,688; 192015.085 INT. at State Treasurer's office, opeka, Kan.	SOLOMON. This city is in Dickinson County.	5s '21	Dec. 12 1911 defeated three propositions concerning the establishing of
ALINA SCHOOL DISTRICT. Building Bonds. ys'08 M-8 \$20,000c1928 Subject to call any interest date)	Water Works Bonds 5s \$75.000r1940 5s 14,000 Sewer Bonds. 4\%s - \$10.000	4 ³ / ₄ s'23 \$200,000Aug 1 '26-'33	a municipally-owned water and ligh plant. V. 93, p. 1740. Jail and Work House Bonds. 4 1/8 17 M-S \$10,000192 Refunding Bonds. 58 '99 J-J \$50,000cJan 1 192
Subject to call any interest date) 18 12 J-J 20,000c. July 1 1832 18 1-J 100,000c. July 1 26-35 18 17 J-J 25,000c. July 1 33-37 18 20 J-J 182,500c. Jan 1 30-40 18 21 J-J 39,000c. 25,000	Population 1910, 949; 19201,071	4½s'25 F-A \$97.376 1926-1935 GEN BD DT Oct '25 \$305.212 Sinking fund, general 100.815 Sinking fund, water 40.180 Total assess vp. 1.925 83.175.952	4\(\sigma\)s 17 M-S \$10,000
34s 25,000 Serially (Due serially beginning 1935.) (OND. DEBT Oct 14 '25 \$611.500 o't.ass'd val.'25(70%act.)28.322,456 chool tax (per \$1,000) 1925.\$12.00 opulation in 1920 15.089	INT. at Topeka, Kansas. SPEARVILLE. This city is in Ford County. GEN. BD. DT. Oct 1925\$56.000	Total tax (per \$1,000) 1925\$32.30 Pop'n 1910. 43.684; 1920. 50.022 *The Topeka water plant was pur- chased subject to these bonds. City now pays the interest on them, but	5s '09 A-O 16,000c 193 Cemetery Bonds. 6s '09 J-J \$1,000c July 1 193 Forum Bldg. & Ground Bond: 5s '09 F-A\$150,000c Aug 1 193 Forum Annex & Exh. Bldg. Bd: 5s '20 M-N\$200,000 193 Railway-Aid Bonds.
	Water debt (included) 16,000 Sinking fund 4,000 Assessed valuation 1925 620,682 Total tax rate (per \$1,000)'25 \$39,13 Population in 1910, 576; 1920, 629	bonds are not considered part of the city debt. INT.at Nat. Park Bank, N.Y. City	4s '11 M-S 30,000c 193
ALINE COUNTY. County seat is Salina. SOND. DEBT Oct 1925 \$175,000 inking fund 8,000 ot lass'd val. 25(3-5 act.) 64,824,302 totak Co tax (per \$1,000) 25 \$4.58	STAFFORD. This city is in Stafford County.	TOPEKA SCHOOL DISTRICT. Refunding Bonds. 448'13 J-J \$40,700cJan 1 1933 BOND. DEBT June 1 '25 \$40,700 Assessed valuation 1924 80 000,000	Dam Bonds.
tate&Co.tax (per \$1,000) 25. \$4.58 opula'n 1910, 20,338; 1920, 25.103 INT. at Nat. Park Bank, N.Y.O.	Refunding Bonds. 4½'25 FA \$81,000 1926-1945 GEN. BD. DT. Oct 12'25 \$187,900 Water debt (included) 30,400 Assess. val. '25 (abt. 3-5	Population in 1920	4½s'24M-N 298,635
This city is in Scott County. HEN. BD. DT. Oct 21 '25_\$137,000 'ot. ass'd val. '25 (½ act.)_787,495 'ot. tax rate (per\$1.000)'25.\$63.30 + 'opulation 1910, 918; 19201,107	actual)	TOWANDA. This city is in Butler County. GEN. BD. DT. Oct 24 '25\$62,619 Assessed valuation 1925 403,330 City tax rate (per \$1.000) '25 \$28.00 Population in 1910, 275; 1920, 718 TROY. This city is in Doniphan County. GEN. BD. DT. Dec 1923 None Assessment debt (add?)\$200.000 Assessed valuation 1924 1,041,500 City tax rate (per \$1.000) '24 \$22.10	Exhibition Bldg. Bonds. 48'17 A-0\$170.000
EDAN.	This city is in Rice County.	TROY. This city is in Doniphan County. GEN. BD. DT. Dec 1923 - None Assessment debt (add'1) - \$200.000 Assessed valuation 1924 - 1.041.500 City tax rate (per \$1.000) '24 \$22.10 Total tax rate (per \$1.000) '24.338.76 Population in 1910, 940; 1920, 1,013	Park Impt. Bonds. 4½\$22 A-O \$75,000194 4½\$22 M-N _2,500195 4¾\$23 F-A 116,491.48194 4¼\$2470,000e124 4¼\$24
His cry is in Chautaudua County. 14 N. BD DT. Oct 13 '25, '832, 000 15 ssessment debt (add'1) 80,000 15 ot. ass'd val. '25 (\frac{1}{2}, 25, 150, 000 16 otal tax (per \$1,000) 1924\$44.95 17 opulation 1910, 1,211; 19201,885 18 City has no sinking fund for the	City tax rate (per \$1,000) '24.\$15.90	City tax rate (per \$1,000) '24 \$22.10 Total tax rate (per \$1,000) '24 \$38.76 Population in 1910, 940; 1920, 1,013	4288 24
etirement of bonds, as all bonds are ptional and each year a levy is tade for the payment of the bonds to be retired next year.	STEVENS COUNTY.	VALLEY FALLS. This city is in Jefferson County. GEN. BD. DT. Oct 1 '25- \$103.073 Water debt (incl.)	Assessment debt (add 1) - 3,589,24 Assessed val. 1925
EDGWICK COUNTY. County seat is Wichita. Railroad-Aid Bonds. 8 '08 J-J \$33,500cOct 1 1928	Funding Bonds.	Water debt (lift.) 34,000 Assessment debt (add'1) 181,507 Total assess. val. 1925 1,261,791 City tax rate (per \$1,000) '25.811,75 Total tax rate (per \$1,000) '25.834.56 Population 1910, 1,129; 1920, 1,218	wichita city sch. Dist. No. 5s '11 J-J \$75.000cJan 1 193 \$75.000cJan 1 193 \$75.000cJan 2 year
Bridge Bonds (Red. beg. in 1917). 148'07 J-J \$100,000cOct 1 1927	Assessed val'n, personal 999,399 Other assess, property 627,524 Tot.ass'd val.'25(75%act.)8.092,316 State & County tax rate (per	Total tax rate (per \$1.000) '25.\$34.56 Population 1910, 1.129; 1920, 1.218 VICTORIA. This city is in Ellis County. GEN. BD. DT. Nov 30 '25.\$60,000 Assessed valuation 1925474.729 Total tax rate (per \$1.000) '23.\$29.56 Population 1920	5s '19 637.500c 1-20 year 6s '21 280.000c 1-20 year 434s'22 900.000c 1-20 year 5s 200.000c 200.000c 200.000c
%\$'21	\$1.000) 1925	Population 1920	4½s'11 J-J \$52.500cJan 1 193 4s'17 J-J 40.000cJan 1 193 High-School Bonds. 4½s'09 M-S \$72.500cSept 1 193 BD. DEBT June 30'25\$2.212.50
258 - 202.462 - 9.000 - \$1.000 yearly 85.500 - 4.500 yearly 4(s'25 J-J 10.000 - 1926-1935 EN. BD. DT. Jan 1 '25 \$1.499,445 1888-8. val. (equal'd) '24.177,477,902 199 in 1910. 73.095; 1920. 92.234 INT. at Nat. Park Bank. New ork and on road bonds at the State ressurer's office.	14 3/8 23 Jan \$136 800 July 1 26-43	GEN BD. DT. Oct 21 '25_\$138,608 Water debt (incl.) 12,000 Assessment debt (add'l) 78,305 Tot. as'd val.'25 (3-5 act.) _939,625 Total tax (per \$1,000) '25 \$24,05 Population in 1910, 883; 1920, 1,003	Sinking fund 1925 15.00 Assess. val. 1925 15.00 School tax rate (per \$1.000) 25 \$16. Population in 1925 (est.) 90.0 INT. at Nat. Park Bank, N. y and at State Treasurer's office.
op'n in 1910, 73,095; 1920, 92,234 INT. at Nat. Park Bank, New ork and on road bonds at the State reasurer's office.	4348 10.000 448824 59.500 1 Bonds 68 21 J-J \$80.000 1926-1941 43/8 Road Dist. No. 2 Bonds 68 20 10.000 1926-1941 43/8 10.000 1926-1941 1	WASHINGTON.	WILSON.
ENECA. This city is in Nemaha County. 3/s'19 F-A \$115,000 City-Hall Building Bonds. 3/s'16 J-J \$30,000_Sept 1 '26-'36	Road Dist. No. 2 Bonds. 6s '21 s-a \$35.800 1926-1941 4½s 338.000c Road Dist. No. 3 Bonds. 6s '21 J-J \$32.000 1926-1941 4½s 157.300c	BOND. DEBT Nov 8 1923. \$225,000 Total assessed val'n 19241,568,036 Total tax rate (per \$1,000) '24 \$29.45 Pop'n in 1910, 1,547; 1920, 1,406	1910, 981; 1920, 1,020. Water Bonds. 5s '11 Dec 15,000Dec 1 194 Light Bonds (Optional).
Refunding Bonds. s. \$23,000c. 190. 120-36 s. \$23,000c EN. BD. DT. Jan 1 '25. \$221,345 ssessment debt (add'1) 200,951 otal tax rate (per \$1,000) '24\$34,41 ov'n 1910 1 806.1920 1 885.	08 21 J-3 \$2,000	WATHENA. This city is in Doniphan County. GEN. BD. DT. Jan 1 '25_ \$29,000 Assessed value 192458,074 Total tax rate (per \$1,000) '24_\$29.08 Population 1910, 777; 1920645	Light Bonds (Optional). 43810 J-J \$15.000. Jan 1 19 8 18 20.000. BoND. DEBT Oct 14 '25. \$45.00 Water debt (incl.). 10.00 Total assess. val. (act.) '25.1 224.9 City tax rate (per \$1,000) '25.\$12.0 INT. at Nat. Park Bank, N. Y.
EWARD COUNTY.	Other assessable property 12.161,505 Tot.ass'd val. '24'75% act.)64,424.141 State&Co.tax(per \$1,000) '23\$6.70 Pop'n in 1910, 30,654; 1920, '29.213 INT, at Nat. Park Bank, N. Y.,	WAVERLY. This city is in Coffey County. GEN. BD. DT. Jan 1 '25 \$29,000	WILSON COUNTY.
Liberal is the county seat. Refunding Bonds. '07 J-J \$34,000cJuly 1 1927 F-A 14,700c	and State Treasurer's office.	Assessed value 1924-341-345 Tot. tax rate (per\$1,000)*24.\$30.03 Population 1910, 751; 1920619 WELLINGTON.	6s 75.000 BOND. DEBT Oct 15 '25 \$252.0 Assess. val., real estate 20.329,6 Assess. val., personal 3.535.3
Funding Bonds. J-J \$22,500cJan 1 1943 OND. DEBT Oct 14 '25 \$46,700 [pating debt (add']) 20,500	Tot. ass'd val. '24 900.989 Total tax rate(per \$1,000) '24_\$45.10 Population 1910, 1,126; 1920, 1,059	This city is the county seat of Sum ner County. Incorp. Feb. 14 1880 City Hall Bonds. 4½s'07 J-J \$25,000rJuly 1 1927 (Subject to call \$10,000 1922, \$10,000	Other assess. property 9.745.2 Total assessed value 1925.43,610.1 State&co.taxrate(per\$1,000)'25*8 Population 1920 (Cersus)21,1 INT. at office of State Treasure
inking fund 4,654 ssessed value, real 8,455,128 ssessed value, personal 2,069,370 ssessed value, public util. 1,635,522 ot.ass'd val.'25 (4-5act.).12,163,020 tate & Co. tax rate (per		1917 and \$10,000 1922.) Water Works Bonds. 4½s'07 J-J \$25,000July 1 1927 5s '10 J-J \$30,000July 1 1930 5s '14 J-J \$240,000July 1 1944 (Subject to call beg. July 1 1929.) Refunding Water Bonds. 4½s'16 J-D \$50,000Dec 1 1941	WINFIELD. County seat of Cowley Count Incorporated Feb. 17 1879. Pop
ate & Co. tax rate (per \$1,000) 1925	4½s'25 \$10,000 serially GEN. BD. DT. Nov 1 '24 \$100,000 Water debt (incl.) 53,000 Floating debt (add'l) 9,192 Assessment debt (add'l) 49,651 Assessed valuation 1924 831,010	(Subject to call beg. July 1 1929.) Refunding Water Bonds. 4½s 16 J-D \$50.000Dec 1 1941 RR. Aid. Refunding Bonds. 4½s 19 J-J \$18.500July 1 1939	Refunding Bonds. 5s '11 JJ \$28,000May 1 19 (Subject to call beg. May 1 1921 4\(\frac{1}{3}\) 16 M-S \$89.000Sept 1 192 (Subject to call beg. Sept. 1 1926
HARON SPRINGS. This city is in Wallace County. EN. BD. DT. Nov 1 '24_\$100,000 fater debt (included) 59,500 ssessment debt (add'l) 14,000	Pop'n 1910, 1,018; 1920971	Auditorium Bonds. 5s '19 J-J \$140,000July 1 1939 Main Sewer (Rea. any int. date.) 4½s'16 J-J 5,500Jan 1 1936 4½s'16 J-J 2 800July 1 1938	FAIR DOILUS.
nking fund 12,062 ot, ass'd val.'25 (1/2 act.) 619,946	TOPEKA. This city is in Shawnee County Incorp. in 1854. In 1905 purchased	Park Ground Purchase Bonds. 5s '19 J-J \$18,000July 1 1934 TOT. BD. DT. Oct 1925 \$912,150	57 (M-5) \$4,000sept to Das. (Ger 5s '15 \$3,228.60.Apr 1 19 Railroad (Red. beg. Aug. 1 '19). (s '09 F-A \$20,000cAug 1 19 Water Works Bonds. \$4,55'09 J-D \$40,000June 1 19 (Subject to call any time)
inking fund	p. 1137. Commission government	Water debt (incl.) 345,000	(Subject to can any time)
mking fund. 12,002 ot. ass'd val.'25 (½ act.) 619,946 otal tax rate (per \$1,000) '24_\$38.20 opulation in 1910, 440; 1920, 815 HAWNEE COUNTY. County seat is Topeka. Road Bonds. '21 J-J \$300.000 1926-1933 '48'23 J-J 150,000 July 1 1944	p. 1137. Commission government adopted Nov. 2 1909. V. 89, p. 1298. *Topeka Water Co. Bonds. 5s '96 J-J \$228,000cSept 1 1926 Water Bonds. 5\%'32 J-J \$300.000Jan 1 1941	Water debt (incl.) 445,000 Sinking fund (water) 13,098 Assess, val. real estate 4,050,745 Assess, val. personal 1,820,660 Assess, val. public utilities 791,087 Total assess, val. 1925 6,662,492 Total tax (per \$1,000) 1925 - \$39,90 Per in 101 7,034 1920 7,048	14/s*18 \$125,000 Jan 1 19 (Optional 1933.) (Optional 1933.) 3/4 112,000 Sewer (Red. beg. Aug. 1 1917). 5 '07 F-A \$28,000 Aug 1 19 Street Paving Bonds. 5/s*21 J-J \$86,000 44444.234 30,000

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Inganunga Creek Bonds.

M-8 4,101c...Mar 1 1980
unding Bonds.
6 - 20.000c...Apr 1 1926
0 J-J 50.000c...July 15 1930
2 F-A 75.000c...Aug 10 1932
ctric Light Plant Bonds.
9 J-J $40.000c...June 1 1929
matory Bonds.
0 A-O $17,700c...Apr 1 1980
Top, & S. Fe RR. Ald Bds.
J-J $59.000c...Jan 1 1931
ter and Light Reconstruction Bonds.
- $95,000...Dec 31 1941
ver Bonds.
   ERLY.
s city is in Coffey County.
BD. DT. Jan 1 '25_ $29,000
ed value 1924_ 54,948
ax rate (per$1,000)'24.$_30.03
ation 1910, 751; 1920_ 619
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WELLSVILLE.
                                                                                                                                                                                                                                                                                                   WELLSVILLE.
This city is in Franklin County.
GEN. BD. DT. Oct 1925....$47,792
Assessed valuation 1925....796,483
City tax rate (per $1,000) '25...$11.00
Total tax rate (per $1,000) '25...$26.30
Population in 1910. 648; 1920, 756
                                                                                                                                                                                                                                                                                                   WHITE WATER.
This city is in Butler County.
GEN. BD. DT. Jan 1 '25... $65,000
Assessed valuation 1923....724.516
Total tax rate (per $1,000) '23. $22.03
Population 1910, 518; 1920......556
This city is in Butler County. Brit is in Butler County. Brown and better the star for the star
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Bridge.

4½6'04 J-J \$295,000c. Jan 1 '26-34
(Subject to call after July 1 1924)

4½6'12 F-A 270,000c. F&A 1'32-'41

4½6'12 F-A 20,000c. June 1 1942

4½6' B-A 7,500c. 1933

4½6' B-J 40,000c. 1934

4½6' B-J 40,000c. 1934-1943

4½6'14 - 500,000c. 1934-1943

4½6'14 - 500,000c. 1936-1955

BOND. DEBT Jan 1 '25.\$3,124.710

Assess. val. '24 (equal'd).156,351,061

Co. tax rate (per \$1,000)'24.\$4.50

Pop'n 1910, 100,068; 1920. 122,218

INT. at State Treasurer's office. WINFIELD (Concluded).
Public Bldg. Bonds.
4½3 \$132,000
GEN. BD. DT. Dec. '23. \$210,697
Assessment debt (add'1)... 407,423
Other indebtedness... 366,000
Total assessed val'n 1923... 9,558,009
Total tax (per \$1,000) 1923... \$37,75
INT. at Nat. Park Bank, N. Y., and at State Treas. office, Topeka. WINFIELD SCHOOL DISTRICT INT. at State Treasurer's office.

58 24 - 1.000c - Mar I 1934
58 24 - 84.000c - July I 1944
BOND. DEBT Oct 13 25 \$367,000
Assess. val. 1925 (50 to
60% actual) - 10,147,000
Tax rate (per \$1.000) 1925 - \$20.00
Population 1925 (est.) - 12.000

WYANDOTTE COUNTY.
County seat Is Kansas City.
Funding Bonds.
4½\$'11 \$-an\$342,000 - July 1 1941
4½\$'17 J-J 120.000c July 1 '26-37
Refunding Bonds.
4½\$'11 J-J \$144,000 - Jan 2 1931
Road Bonds.
5s \$50,000 - 1945 - 1946 - 1946 - 1947
Rotunding Bonds.
4½\$'11 J-J \$144,000 - Jan 2 1931
Road Bonds.
5s \$50,000 - 1947 - 1948
Roturding Bonds.
4½\$'11 J-J \$144,000 - Jan 2 1931
Road Bonds.
5s \$50,000 - 1947 - 1948
Roturding Bonds.
7s Agriculture Roturding Bonds.
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YATES CENTRE.
This city is in Woodson County.

State of Montana.

DEBT, RESOURCES, &c.

Organized as a Territory (Act May 26 1864) ____ May 26 1864 Admitted as a State (Act of Feb. 22 1889)____Nov. 8 1889 Total area of State (square miles)_____146,080 State Capital_____Helena Governor (term exp. 1st Mon. Jan. 1929) ___ J. E. Erickson Sec. of State (term exp. 1st Mon. Jan. 1929)__C. T. Stewart Treasurer (term expires 1st Mon. Jan. '29) __ W. E. Harman Auditor (term expires 1st Mon. Jan. 1929) __Geo. P. Porter Atty.-Gen. (term exp. 1st Mon. Jan. 1929)___L. A. Foot

LEGISLATURE meets biennially in odd years on the first Monday in January and sessions are limited to 60 days.

SITUATION AS TO DEBT, &c.—For facts with reference to the early history of Montana's State debt, see "State and City Supplement" for April 1893, page 130. The bonded debt of the State of Montana on Nov. 30 1925 was \$5.534,000. The warrants outstanding on the same date were \$4.300,000. The Capitol Building bonds given below are issued against a land grant; they amounted to \$650,000 on Nov. 30 1925. The cash on hand on Nov. 30 1925 amounted to \$3.298,985.12. The permanent school fund on Nov. 30 1925 held cash and securities amounting to \$10,365,074.82, and other permanent funds on hand aggregated \$2.923 100.20

fund on Nov. 30 1925 held cash and securities amounting to \$10,365,074.82, and other permanent funds on hand aggregated \$2,930,100.29.

Loans Authorized.—The voters on Nov. 2 1920 approved the issuance of \$5,000,000 State School bonds (V. 111, p. 2246). The constitutionality of the \$5,000,000 State School bond issue was upheld by the State Supreme Court on Feb. 4 1921 (V. 112, p. 673). A legislative Act providing for a Soldiers' Bonus and a \$4,500,000 bond issue to carry out the plan was approved by the voters on Nov. 7 1922 (V. 115, p. 2818). But in Feb. 1923 the State Supreme Court held the Act unconstitutional (V. 116, p. 741). The question came before the voters in the form of aconstitutional amendment on Nov. 4 1924 and was again defeated (V. 119, pages 1309, 1422 and 2786). 1422 and 2786).

The State Supreme Court on May 2 1921 upheld the law passed by the special session of the 1921 Legislature, providing for the issuance of \$3,000, 000 in State Treasury note certificates for the purpose of payment of outstanding claims and accruing claims, &c. The Court ruled that these notes do not create an indebtedness under Section 2 of Article 13 of the State Constitution (V. 112, p. 2214).

do gold coup. bds. '24 4% do

J-J Jan. 1 1944 753,000 (Optional Jan. 1 1934.) do gold coup. bds. '24 41/2 do gold coup bds. '24 41/2 do do gold coup bds. $^{\circ}24$ 4 4/2 $^{\circ}$ 4/3 $^{\circ}$ 4/4 $^{\circ}$ 4/5 $^{\circ}$ 4/5 $^{\circ}$ 4/6 $^{\circ}$ 50,000 592,000

cured by State land grants. All are held by the Permanent School Fund.

INTEREST on State educational bonds at State Treasurer's office or in New York City.

ASSESSED VALUATION.—For 1917 the total assessed valuation was ASSESSED VALUATION.—For 1917 the total assessed valuation was \$582,286,529, of which real estate and personal property was \$433,863,891, live stock \$65,865,652 and railroads \$82,745,986. For 1918 the total assessed valuation was \$592,692,780, of which real estate and personal property was \$434,208,568, livestock \$75,000,516 and railroads \$83,483,696. For 1919 the total assessed valuation was \$1,701,399,523, of which real estate and personal property was \$1,305,530,136, livestock \$160,026,565 and railroads \$235,833,822. For 1920 real estate and personal property was assessed at \$1,325,045,452, livestock at \$108,841,802 and rialroads

at \$234,136,852, a total of \$1,668,024,106. The total assessed valuation in 1921 was \$1,665,242,702, including livestock at \$108,841,802; in 1922 the total was \$1,582,356,676, including \$76,417,469 livestock. In 1923 the total valuation was \$1,471,232,574, including \$63,640,230 livestock. In 1925 the total valuation was \$1,431,000. In 1924 the total valuation was \$1,421,500,000, including \$54,000 livestock. The State tax rate (per \$1,-000) in 1916 was \$2.80; 1917, \$2.80; 1918, \$3.00; 1919, \$4.97; 1920, \$4.97; 1921, \$4.367; \$4.575 in 1922, and \$4.40 in 1923 and 1924, on taxable valuation. The State tax on livestock in 1916 was \$3: 1917, \$3: 1918, \$3: 1919; on. The State tax on livestock in 1916 was \$3; 1917, \$3; 1918, \$3; 1919; cts.; 1920, \$2; 1921, \$3.50; \$3.50 1922 and 1923, \$3 1924. Chapter 48, Laws of 1925, fixes the State tax rate (per \$1,000) for 1925

and 1926 at \$4.33 1-3 for each year.

METHOD OF ASSESSING.—In Montana all property is assessed at its full true value but for taxation purposes different percentages of the assessed value are taken. Moneys and credits are in the 7% class, household goods, farm machinery, &c., in the 20% class; all land and improvements in the 30%; live stock and stocks of merchandise in the 30%; property of public utilities in the 40%; net proceeds of mines, 100%, and all other property not otherwise specified in the 40% class. The average taxable value for all classes of property is slightly over 30%.

DERT LIMITATION.—The constitution of Montana was adopted by popular vote Oct. 1 1889. Article XIII of the constitution of Montana was adopted by popular vote Oct. 1 1889. Article XIII of the constitution of Montana, in relation to Public Indebtedness, is as follows:

Sec. 1. Neither the State, nor any county, city, town, municipality, nor other subdivision of the State shall ever give or loan its credit in aid of.

or make any donation or grant, by subsidy or otherwise, to any individual, association or corporation, or become a subscriber to, or a shareholder in, any company or corporation, or a joint owner with any person, company

association or corporation, or a joint owner with any person, company or corporation, except as to such ownership as may accrue to the State by operation or provision of law.

Sec. 2. The Legislative Assembly shall not in any manner create any debt except by law which shall be irrepealable until the indebtedness therein provided for shall have been fully paid or discharged; such law shall specify the purpose to which the funds so raised shall be applied and provide for the levy of a tax sufficient to pay the interest on, and extinguish the principal of such debt within the time limited by such law for the payment thereof; but no debt or liability shall be created which shall singly, or in the aggregate with any existing debt or liability exceed the sum of one hundred thousand dollars (\$100,000) except in case of war, to repel invasion or suppress insurrection, unless the law authorizing the same shall have been submitted to the people at a general election and shall have received a majority of the votes cast for and against it at such election.

Sec. 3. All moneys borrowed by or on behalf of the State or any county city, town, municipality or other subdivision of the State, shall be used only for the purpose specified in the law authorizing the loan.

Sec. 4. The State shall not assume the debt, or any part thereof, of any

only for the purpose specified in the law authorizing the loan.

Sec. 4. The State shall not assume the debt, or any part thereof, of any county, city, town or municipal corporation.

Sec. 5. No county shall be allowed to become indebted in any manner or for any purpose, to an amount, including existing indebtedness, in the aggregate, exceeding five (5) per centum of the (value of the) taxable property therein, to be ascertained by the last assessment for State and county taxes previous to the incurring of such indebtedness, and all bonds or obligations in excess of such amount given by or on behalf of such county shall be void. No county shall incur any indebtedness or liability for any single purpose to any amount exceeding ten thousand dollars (\$10,000) (without the approval of a majority of the electors thereof, voting at an election to be provided by law. ection to be provided by law.

Sec. 6. No city, town, township or school district shall be allowed to become indebted in any manner or for any purpose to an amount, including existing indebtedness, in the aggregate exceeding three per centum of the value of the taxable property therein, to be ascertained by the last assessment for the State and county taxes previous to the incurring of such indebtedness, and all bonds or obligations in excess of such amount given by debtedness, and all bonds or obligations in excess of such amount given by or on behalf of such city, town, township or school district shall be void-Provided, however, that the Legislative Assembly may extend the limit mentioned in this section, by authorizing municipal corporations to submit the question to a vote of the taxpayers affected thereby, when such increase is necessary to construct a sewerage system or to procure a supply of water for such municipality which shall own and control said water supply and devote the revenues derived therefrom to the payment of the debt.

debt.

(The State Supreme Court on June 4 1917 handed down a decision reaffirming its decision of March 13 1917 in the Lewis and Clark County case holding that money cannot be borrowed by counties on refunding bonds by a sale thereof without a vote of the people. See V. 104, p. 2570.]

In a decision which had to do with the adjustment of the indebtedness between Custer and Fallon counties, the State Supreme Court on Dec. 19 1916 ruled that bridges are not county property, but public property See V. 103, p. 2445.]

Legislative Enactments.—The State Legislature has enacted laws carrying into effect the 5% limitation on county indebtedness and the 3% limitation

Legislative Enactments.—The State Legislature has enacted laws carrying into effect the 5% limitation on county indebtedness and the 3% limitation on city, town and school/district indebtedness. The 5% limitation placed on county indebtedness may/beloxceeded under Chapter 99, Laws of 1925, amendatory to Section 4614fof thelf-Revised Code, which permits an additional 3%, making 8% in all, for bonds that may be issued in the case of emergency "where county buildings, bridges or highways are destroyed or damaged by an Act of God, disaster, catastrophe or accident." damaged by an Act of God, disaster, catastrophe or accident."

There have also been enacted laws providing for drainage and irrigation

district indebtedness.

district indebtedness.

Chapter 38, Laws of 1923, requires the State and all political subdivisions and other taxing units having the power of issuing bonds to give preference to amortization bonds and to accept serial bonds only when amortization bonds cannot be negotiated to good advantage.

(For text of measure see V. 118, p. 1303.)

SALE OF BONDS.—Under legislative enactment, city, town, county and school district bonds may not be sold below par. Irrigation and drainage district bonds may not be sold at less than 90. Laws of 1923, Chapter 147, Sec. 5, amendatory to Sec. 3969, Revised Code of 1921, and Chapter 157, Sec. 9, amendatory to Sec. 7214, Revised Code of 1921.

COUNTY UNIT SYSTEM.—The Legislature in 1919 passed an Act (Chapter 211, Laws 1919) providing for the creation of a Rural School District in each county of the State, composed of all Third Class districts and parts thereof as a unit for the purpose of taxation and issuance of bonds, for the creation of sub-districts of rural districts for the purpose of local administration and control. The Act provides for boards of trustees for rural school districts and prescribes the manner of election, number, terms, powers and duties of said boards. Under Section 3 of this Act any county in the State may adopt the county unit system for rural schools.

COUNTY FUNDING AND REFUNDING BONDS VALIDATED BY ACT OF LEGISLATURE.—At the special session of the Montana Legisla-

ture in 1918 an Act was passed (Chapter 5) legalizing and validating bonds issued by counties for the purpose of funding or refunding outstanding indebtedness issued by counties without the question of issuing the same or funding or refunding such indebtedness having been submitted to and approved by the electors V 106 p. 1257.

IRRIGATION DISTRICT LANDS TAXABLE FOR BONDS.—Bonds of an irrigation district create a general obligation against the district in the sense that all lands in the district are taxable for the payment of the bonds and interest until the entire indebtedness is paid, said the Montana Supreme Court in an opinion handed down July 14 1925 in the case of W. S. Cosman against Chestnut Valley Irrigation District and its Commissioners (see V. 121, p. 869).

TAXATION OF MUNICIPAL BONDS.—Chapter 51, Laws of 1919, as amended by Chapter 248, Laws of 1921, taxes all State, county, school district and other municipal bonds, warrants and securities, but the assessment is at only 7% of true and full value.

SAVINGS BANK INVESTMENTS.—Section 6039 of the Revised Code of 1921 relates to investment of capital of savings banks. At least one-half of the paid-in capital of a savings bank, and one-half of the whole amount deposited therein, must be invested in bonds or other securities of the United States, or any of the States of the United States, or any county, city, town, or school district of this State, on which interest is regularly payable, or Federal Land Bank bonds or loaned on unencumbered real setate worth at least double the amount to be secured. The remainder may be invested in the aforesaid character of securities, or in approved personal security, but no loan must be made on personal security of less than two responsible persons, or collateral security to be approved by the directors, and no loan upon personal security by but no loan must be made on personal security of less than two responsible persons, or collateral security for money loaned or as a savings bank shall directly or indirectly borro

Section 6018 of this Code.

POPULATION OF STATE—
1920 — ...548,889 | 1900 — ...243,329 | 1880 —39,159
1910 — ...376,053 | 1890 — ...142,924 | 1870 — ...20,595
In 1890 there were 10,765 Indians and whites on Indian reservations, and in 1880 31,650 such persons, which number should be added to the total for those years in making accurate comparisons. In 1900, 1910 and 1920 these figures were not reported. The number of Indians alone included in the population for 1900, 1910 and 1920 was 10,076, 10,766 and 10,956, respectively.

CITIES, COUNTIES AND TOWNS IN THE STATE OF MONTANA.

ANACONDA. This city is in Deer Lodge County.
City has no general bonded debt. Assessment debt Sept 29 '22 \$30,365
Floating debt 10.646
Total tax rate (per \$1,000) '22_\$15.00 Pop'n 1910, 10.134; 1920, 11.668

I Op II	1910,	10,104,	1920,	11,000
A di	strict (RIGATI P. O. Ka		
head (Jo.	35,000r*	89 500	veerly
6s '22	J-J	4.000_		serially
6s '22	J-J	10,000_	1	0 years
Assess	ed bene	T Oct 14	25	\$49,000 130,500
Acreag	e tax_			\$5.00
INT Kalisp	. payal ell, or	ole at Co in Easter	. Treas	. office,

INT. at local banks or City Treas-	Tot. ass'd val '25 (30% act.) _585,261	
urer's office.	Total tax rate (per \$1,000) '25 \$30.00	
	Population in 1920589	
BEAVERHEAD COUNTY SCH.	INT. payable at the Nat. Bank o	
DIST. NO. 10 (P. O. Dillon).	Commerce.	1
6s '21 J-J \$75,000c1947 (Optional 1931)	BIG TIMBER.	
6s '20 J-J \$95,000cJuly 1 1940	This town is in Sweet Grass Co	
(Optional July 1 1930.)	Incorporated 1902.	
Bldg. Bonds (Red. bed. in 1923).	Water Bonds. 6s J-J \$40,000r1927	
5s '13 J-J \$44,000c1933	(Subject to call any time)	
BOND. DEBT Nov 1925_ \$209,000	Imp. Dist. No. 16 Sewer Bonds	
Sinking fund 6,209	s ann \$28,000r	
Sinking fund 6,209 Ass'd val. '25 (abt. 1-3 act.)4,809,059	(Subject to call in 10 annual install-	
School tax rate(per \$1,000)'25_\$19.00	ments first call Jan 1 1018)	
Population (est.)5.000 INT. 6s at Chase Nat.Bank, N.Y.	Refunding Bonds.	
INT. 6s at Chase Nat. Bank. N.Y.		
BIG HORN COUNTY.	(Optional after Jan. 1 1929.)	
Hardin is the county seat.	BOND. DEBT (water) Oct	
Funding Ronds	30 1925	
Funding Bonds. 5s '15 J-J \$63,0001935	Assessment debt (add 1) 14.500	
(Subject to call 1925.)	Sinking fund (water) 6,000 Assess. val. real estate 1,185 263	
(Subject to call 1925.) 5s '16 J-J \$60,5001936	Assess. val., personal 842,238	
(Subject to call 1931.) 5s '15 J-J 9,000 1935	Total assess, val '25 (abt.	
5s '15 J-J 9,0001935	Total assess. val '25 (abt. 30% act.)2,027,501	
6s '21 , J-J *43,000 1941	City tax (per \$1,000) 1925\$17.50	
(Subject to call 1931.)	Pop'n 1910, 1.022; '201.280	
6s '24 J-J 19,000 1926-1944	INT is navable at Chase Nat	
Road Impt. Bonds. 51/4s'19 J-J \$75,0001939	Bank, New York City.	
(Subject to call after 1929.)	BILLINGS.	
Deldes Donds	This site is in Vollowstone County	
5s '15 J-J \$28,5001935	Incorporated in 1883.	
(Subject to call 1925.)	Water-Plant Purchase Bonds.	ı
6s '21 J-J 100,000cJan 1 1941	58 g '14 J-J \$450,000July 1 1934	ı
(Optional Jan. 1 1931)	(Subject to call beg. July 1 1929)	ı

MONTANA.				
Assessed val. pe Other assess. p Total assess. va Actual valuatio	rope 1. 195	rty 25	-1,98 -5.78	8,360 $1,474$
State & Co. \$1,000) 1925	tax	rate	(per	33.43
Population in 1 INT. on bon	ds m	arked	(*) a	t the
Boatmen's Ban in New York C		. Louis	; on c	thers
BIG HORN	COU	NTY	SCH	OOL

BIG HORN COUNTY SCHOOL
DISTRICT NO. 17 H.
P O. Hardin.
School Bonds.
5½s J-J \$100.000c____1939
(Optional after 1929.)
6s '21 J-J 75.000c___Jan 15 1941
(Optional on or after Jan. 15 1931)
BOND DEBT Nov 25 '25 \$226.000
Sinking fund._____2.04 .886
Tax rate (per \$1,000) 1925___36.75
Population 1924 (est.)____4.500
BIG SANDY
This town is in Chouteau County.
Water-Works Bonds.
6s '16 J-J \$16.800___Dec 1 1936
(Subject to call after Dec 1 1927)
Sewer Bonds.
6s '16 J-J \$12.500___Dec 1 1936
(Subject to call after Dec 1 1927)
GEN. BD. DT. Nov 23 '25 . \$27.500
Water debt (included)____58.000
Sinking fund._____2.700
Sinking fund._____2.700
Sinking fund._____2.500
Tot. ass'd val '25 (30% act.)_585.261
Total tax rate (per \$1.000) '25 \$3.009
INT. payable at the Nat. Bank o Commerce.
BIG TIMBER.
This town is in Sweet Grass Co.

Sewer Bonds.
5s '19 J-J \$400,000..._July 1 1939
(Optional after July 1 1934.)
Park Bonds.
5s '19 J-J \$75,000..._July 1 1939
(Optional after July 1 1934.)
So '19 J-J \$75,000..._July 1 1939
(Optional after July 1 1934.)
BOND. DEBT Oct 1 '25...\$995,000
Water debt (included).....500,000
Assessment debt (add'l)....1,371,308
Floating debt (add'l).....1,371,308
Floating funds, general...1,255
Sinking funds, water.....156 933
Assessed taxable value '25 8.090,116
(Real estate assessed at 30% actual)
and personal at 20% actual)
Tax rate (per \$1.000) 1925...\$20.50
Pop'n 1910, 10.031: 1920...15,100
INT. on 5s of 1919 payable at the office of City Treas or, at option of holder, at some bank in N. Y. City nd on \$s of 1920 at the office of City Treas, or at option of holder at the Chase National Bank, N. Y.

City Treas. or at option of holder at the Chase National Bank, N. Y.

BILLINGS 8GH. DIST. NO. 2.

1/48 '01 M-N\$10.000c...May 1 1929

1/48 '08 J. 1 10.000c...May 1 1929

1/48 '08 A.O 25.000c...Oct 1 1924

1/46 '08 A.O 25.000c...Oct 1 1927

Funding Bonds.

1/48 '17 J.J \$113.000...July 1 1937

(Subject to call July 1 1927.)

Building Bonds.

1/48 '17 J. J. \$13.000...June 1 1932

1/58 '15 J.D 18.000c...June 1 1935

1/58 '16 J.D 12.000c...June 1 1936

1/58 '17 J.D \$17.000...June 1 1936

1/58 '17 J.D \$17.000...June 1 1937

1/58 '18 J.J \$30.000...June 1 1937

1/58 '18 J.J \$30.000...June 1 1938

1/58 '17 J.D \$17.000...June 1 1938

1/58 '18 J.J \$30.000...June 1 1938

1/58 '17 J.D \$17.000...June 1 1938

1/58 '17 J.D \$18.0000

1/58 '18 J.D \$18.0000

1/58 '18 J.D \$18.0000

1/58 '18 J.D \$18.000

1/58 '18 J.D \$18.000

1/58 '18 J.D \$18.000

1/58 '18 J.D \$18.000

BITTER ROOT IRRIG. DIST.
This district is in Ravalli County,
6s '22 J-J \$600 000c 1928-1952
BOND. DEBT Oct 22 1924 \$600,000
Assess. valuation 1922 1,745-194
Dist. tax rate (per acre) 1924 \$3.74
Population (est.) 1922 680

| BLAINE COUNTY. Chinook is the county seat. | Warrant-Fd. Bds. (Red. beg. 1931.) | 5s '13 s-a \$20.000 | 1933 | 7s | \$8 | \$40.000 | 1935 | \$6 '20 J-J 50.000 | 1935 | \$6 '13 s-a \$70.000 | 1935 | \$6 '20 J-J \$40.000c | July 1 1938 | \$6 '13 s-a \$70.000 | 1935 | \$6 '13 s-a \$70.000 | 1935 | \$6 '13 s-a \$70.000 | 1935 | \$6 '22 s-a 22.5000 | July 1 1938 | \$6 '22 s-a 22.5000 | July 1 1938 | \$6 '22 s-a 22.500 | July 1 1938 | \$6 '23 s-a 22.500 | July 1 1938 | \$6 '23 s-a 22.500 | July 1 1938 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '20 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 | \$6 '23 s-a 22.500 | July 1 1935 BLAINE COUNTY.

Assessed value 1923_____575.000 Population in 1920_____986

DEBT LIMITED by law to 3% of assessed valuation.

BUTTE SCHOOL DIST. NO. 1.

This is one of the school districts into which Silver Bow County is divided. District No. 1 not only includes the entire city of Butte, but the larger portion of the taxable property of the county outside of Butte, and contains about nine-tenths of the school population of the county.

Building Bonds.
4½9 06 J.J \$49,000r*_July 1 1926.
4½8 12 M-8 50,000c__Mar 1 1932.
5s g '16 J.J 75,000c__July 1 1936.
(Subj. to call beginning July 1 1926.)
6s '21 F-A 299,683.23c_Aug 16 '41.

(Optional Aug. 16 1931.)

BOND, DEBT Oct 1921. \$448.683.
Floating debt._____31,274.
Assess. val. '20(30% act) 3,000,000.
School tax (per \$1,000) 1920. \$20.00

Population In 1920 (set.)____820.00

All bonds redeemable 10 years from date of issue.

TAX ES for the payment of principal and interest on these bonds are levied and collected by the county officials. Interest on 4½s at First Trust & Nat. Bank. Chicago.

office, and at Kountze Bros, N. Y..

CARTER COUNTY.
Post office is Ekalaka.
Road and Bridge Bonds.
6s '18 M-S \$10,000c__Mar 6 1938
(Subject to call after 1933.)
Funding Bonds.
6s '18 M-S \$20,000c__Mar 6 1938
5½5'18 A-O 92,000
5½5'20 J-D 28,000
BOND. DEBT Oct 22 1925 \$182,300
Floating debt (add'1)_____6.300
Sinking fund_____24.45,52.62
Assess. val. real est. 1924.7 (835.027
Assess. val. personal, '24. 1,532.648
Other assessed val' 1925_ 9,552,144
Co. tax rate (per \$1,000) '25.\$31,25
Population in 1920_____3,972

FORT BELKNAP IRRIG. DIST.
This district is in Blaine County.
6s '23 J-D15 \$75,000 Dec 15 '28-'47
BOND. DEBT Oct 1923 .375.000
Assess. val. tax. prop. 1922-356,625
Population 1922 .1,650
INT. payable at County Treasurer's office. CASCADE COUNTY (Concluded).
BOND. DEBT Oct 25 '25.\$1,447.000
Assess. val., real estate...26,636,321
Assess. val., personal.....1.389,146
Other assess. property....3,962,065
Total assess. val. '25 (30%
actual).......31,987,532
Actual valuation 1923....105.818,493
State & co. tax rate (per \$1,000)
1925...........\$16.33
All bonds are coupon bords but may be registered as to principal.

* Int. at County Treas. office; on others in New York City. DEER LODGE CO. S. D. RO. P. O. Anaconda.
Building Bonds.
4½8'14 -- \$10,000 -- Aug 1 1934
(Subject to call after Aug 1 1924)
BOND. DEBT Oct 14 '25- \$10.000
Sinking fund -- 250.000
Tot.ass'd val. (30%act.) '25 2.800.000
Sch. tax rate (per \$1,000) '24 - \$1.80
Population, 1924 -- 12,000 DEER LODGE CO. S. D. NO .10 CHESTNUT VALLEY IRR. DIST This district is in Cascade County Bonds. 6s \$140,000 ____1926-1936 BOND. DEBT Oct 15 '23_\$140,000 PALLON COUNTY.

Baker is the county seat.

Road Bonds.
5½'\$20 J- \$275.000 __Jan 1 1940

(Optional Jan 1 1930)

Funding Bonds.
68 '21 __\$65.000 __BonD. DEBT Nov 21 '25 \$661.000

Floating debt. _____ 37.000

Gen. sinking fund _____ 117.047

Assess. val., real estate ____ 7.855.081

Assess. val., personal _____ 1.665.988

Other assess. property ____ 3.438.214

Tot. ass' d val '25 (75% act.) 12.910.193

Tar rate (per \$1.000) 1925 ___ \$57.00

Population in 1920 _____ 4.548 GALLATIN CO. SCH. DIS. NO. 7.
P. O. Bozeman.
6s '20 J-J 60.000 __Apr 1 1940
(Optional April 1 1930)
6s __18.735.84_July 1 1941
(Optional after 1931.)
Junior High School Bonds.
4½s'17 J-J \$93.000c__July 1 1937
(Subject to call after July 1 1927)
BOND. DEBT Oct 5 '23__\$175.736
Assess. val. 1923 (act). __9.863.935
Sch. tax rate (per \$1,000) '23.\$15.00
Population (est.) _____8,000 CHOTEAU.

This town is in Teton County.

Water Works Bonds.
6s '15 J J \$42,000c...Jan 1 1930
(Subject to call after Jan. 1 1925)
5s '25 A-O 32,000....Oct 1 1945 5s '25 A-O 32,000____0ct 1 1956
Funding Bonds.
6s '15 J-J \$12,000___May 1 1935
(Subject to call after May 1 1920)
Refunding Bonds.
5½8 \$32,000
BOND.DEBT Nov 1924__\$54,000
Assessed valuation 1921___1,530,000
Total tar rate (per \$1,000) 21 \$19,00
Population in 1920_____1,043 INT. at Hanover Nat. Bank, N. Y. City. CHOUTEAU COUNTY.
County seat is Fort Benton.
A portion of this county was taken to form the new counties of Blaine and Hill and Liberty and Pondera.
Population 1920, 11,051. Ref. Jail Bond & Warrant Debt. 5s '11 J-J \$60,000c___July 1 1931 Refund. Bonds.
5s '16 J-J \$92.000c__Jan 1 1936
(Subject to call beg. Jan. 1 1931.)
5\% s'23 J-J 230.000___
6s '24 J-J 171.000____ & Metals Nat. Bank, N. Y.

GABFIELD COUNTY.

Jordan is the county seat.

5½s \$ \$40.000 \$ 5½s \$ 51.500 \$ 68°21 J-J 43.000 Jan 1 '27-'41 (For maturity see V. 113, p. 1793.)

BOND. DEBT Nov 20 '23 \$234.500 Warrant debt. \$ 19.243 \$ 816.633 .84 \$ 100.000 Jan 1 '27-'41 (For maturity see V. 113, p. 1793.)

BOND. DEBT Nov 20 '23 \$234.500 Warrant debt. \$ 19.243 \$ 100.000 Jan 1 '27-'41 (Jan 1990) Jan 1 Jan 1990 Jan Bank, N. Y.; others in New York.

FLATHEAD COUNTY.
County seat is Kallspell.
High-School Bonds.
4½6'09 J-J \$10,000c__July 1 1929
(Subject to call after July 1 1919.)
Bridge (Red. after Mar 1 1921).
85 '11 J-J \$52,500c__Mar 1 1931
Funding Bonds.
5½6'18 J-J \$182,000 ___1926-1938
Refunding Bonds.
55 '10 J-J \$125,000c___1930
(Subject to call beg. in 1920.)
55 '14 J-J 100,000c___1934
(Subject to call beg. in 1924)
BOND. DEBT Oct 1921 _ \$520,000
Floating debt_____520,000
Floating debt_____540,000
Tot. ass'd val. 1921 _ \$15,218,959
Actual valuation 1923 _ 38,377,690
Total tax rate(per \$1,000)'21.\$28.00
Pop. 1910, 18,785; 1920 ___21,705
INT. payable at Co. Treas. office. GERALDINE GERALDINE.
This town is in Chouteau County.

8 '18 J-J \$23,000c...June 1 1938
(Subject to call June 1 1928.)
Funding Bonds.
6s '21 J-J \$7,000.....Serial
BOND. DEBT Nov 1 1925...\$30,000
Assessment debt (add'l).....50,000
Total assessed valuation 1925
(20% to 30% actual)....400.000
Total tax rate (per \$1,000 '25.\$29.00
Population in 1920......354 CHOUTEAU CO. SCH. D. NO. 1.
Building Bonds.
5s '15 F-A \$23,000.

(Subject to call after 1925)
BOND. DEBT Oct 15 '25. \$23,000
Tot.ass'd val. '25 (30% act.)2,164,463
Sch. tax rate (per \$1,000) '25.\$12.00
Population in 1925 (est.).....1,500 This city is in Pondera County. Incorporated Sept. 14 1909.

Sewer Bonds.

8' 11 J-J \$25,000c_Jan 1 1931 (Subject to call \$3,000 in 5 years, \$5,000 in 10 years and \$5,000 in 15 years, 15 years, 15 years, 2000 in 10 years and \$3,000 in 15 years, 16s '12 J-J \$10,000______1932 (Subject to call \$2,000 in 10 years and \$3,000 in 15 years, 16s '13 J-J \$10,000______1938 (Subject to call \$2,000 in 10 years and \$3,000 in 15 years, 2000 in 10 years and \$3,000 in 15 years, 2000 in 10 years and \$3,000 in 15 years, 2000 in 10 years and \$3,000 in 15 years, 2000 in 10 years and \$3,000 in 15 years, 2000 in 10 years and \$3,000 in 15 years, 2000 in 10 y This city is in Pondera County. Incorporated Sept. 14 1909. FLATHEAD CO. S. D. NO. 23. 6s '21 J-J \$180,000.—Jan 1 1941
(Subject to call as per V. 112, p. 675.)
6s \$180,000
Assessed valuation 1923.—2,015,000
Assessed valuation 1923.—2,015,000
Tax rate (per \$1,000) 1923.—\$27.00
Top'n 1910, 888; 1920.——988
INTEREST payable at Town Treasurer's office or at American Exchange Nat. Bank, New York City.

COVE IRRIGATION DISTRICT.
This district is in Yellowstone & Stillwater counties.
6s '22 J-J \$300,000c._Jan 1 '28-'51
BOND. DEBT Oct 1924..\$300,000

GLENDIVE. This city is in Dawson County.	1
Incorporated in 1902. City Hall Bonds. 5sg 14 J-J \$20,000cJan 2 1934	1
5ag 14 J-J \$20,000cJan 2 1934 (Subject to call \$1,000 yearly after Jan. 1 1919) Water Bonds.	1
5s '09 J-J \$6,000cJan 1 1929 (Subject to call after Nov 1 1911.) 44s'16 J-J \$32,500c_July 1 1936	1
5s '16 J-J 32,500cJuly 1 1936 (The above issues are subject to call \$6,500 or any multiple thereof in	1
any year after July I 1926.) 6s '22 J-J \$60,000c_Jan 1 '33-'42 (Each bond to be redeemable at opt.	1
Jan. I 1919) Water Bonds. 55 '05	1
GEN. BD. DT. Nov 1 '25_ \$185,000 Water debt (incl.) 165,000 Floating debt (add'l) 34,559	1
Sinking fund. 14.829 Ass'd val. '25 (1-3 actual) _ 15.56.167 City tax rate (per \$1,000)'25 \$19.30 Pop'n 1910, 5.310; 1920 3.816	1
at City Treasurer's office or in N V	6
City; other bonds at Hanover Nat. Bank, N. Y., and American Exch Nat. Bank, N. Y. City.	000
GOLDEN VALLEY COUNTY. Ryegate is the county seat.	1
Ryegate is the county seat. Funding Bonds. 6s '21 J-J \$462.000c	Z V
Assessed value, real estate 2,820,683 Assessed value, personal 89,787 Other assessable property 1,375,070	E
Total assessed value 19244,285,560 Total tax (per \$1,000) 1925\$47.83	1
GRANITE COUNTY. County seat is Phillipsburg.	-
Court-House (Red. beg. in 1922). 4½s'12 J-J \$50,000r*_Jan 1 1932 Highway Bonds.	-
Highway Bonds. 6s '20 J-J \$75,000c	Ī
(Optional after one year.) BOND. DEBT Oct 15 1925 \$365,000 Floating debt 23,231 Sinking fund 27,933	A
Sinking fund 29,233 Tot. assess, val. '25(1-3 act) 19,338,786 Tax rate (per \$1,000) 1925\$4.33 Population in 19204.167	87
INT. on bonds of 1920 and 1922 at the City Treasurer's office or at the Liberty Nat. Bank, N. Y.; on others at E. A. Hannah & Co., Phillipsburg.	H
	4
GREAT FALLS. Great Falls is in Cascade County. Incor. 1888.	Chenenenen
Sewer Bonds. 51/4s'19 J-J \$220,000Jan 1 '26-'39 Water Bonds.	5
Sewer Bollds. 548'19 J-J \$220,000Jun 1 '26-'39 Water Bonds. 58 '13 J-J \$104.000July 1 1923) (Subject to call July 1 1923) (48'16 J-J \$150.000July 1 1926) (Subject to call beg. July 1 1926) (Subject to call beg. July 1 1926) (Redeemable at the option of the city on the interest payment date occuring 1 year prior to the date of maturity of said bonds.) 51' 3 J-J \$43,000July 1 1933 (Subject to call beginning July 1 '23) MktBidg. (Red.beg.aft.July 1'24) 53' 14 J-J \$4,000July 1 1943 Funding Bonds. 58' 3 J-J \$360,000July 1 1944	E
(Subject to call beg. July 1 1926.) 5/4s '20 J-J 225,000.Jan 1 '26-'40 (Redemable at the option of the	A T
occuring 1 year prior to the date of maturity of said bonds.)	E
 5s '13 J-J \$43,000July 1 1933 (Subject to call beginning July 1 '23) MktBldg. (Red. beg. aft. July 1'24) 	a E
mktBidg. (kea. eeg. aft. July 1 24). 5s '14 J-J \$4,000 July 1 134 Funding Bonds. 5s '23 J-J \$360,000 Jan 1 '29-43 (Opt. six months prior to maturity.) GEN. BD. DT. Oct 1 '25-\$1,106,000 Water debt (incl.) 479,000 Assessment debt (add') 59,595 Floating debt 89,674	4 5
(Opt. six months prior to maturity.) GEN. BD. DT. Oct 1 '25_\$1,106,000 Water debt (incl.) 479,000	. 4
Floating debt	(
Assess. val. '25(28% act.) 13,000,000 Actual value 45.000,000 Total tax rate (per \$1,000) '24 \$55.40	O A
Assessment debt (add'l) 599,595 Floating debt 89,674 Cash in various funds 109,480 Slinking funds 267,107 Assess, val. '25'(28% act.) 13,000,000 Actual value 5000,000 Total tax rate (per \$1,000) '24, \$55,00 Pop'n 1910, 13,948; 1920, 24,121 All bonds are coupon bonds, registerable as to principal.	604
INT. payable at City Treas. office; and in New York City.	r
GREAT FALLS SCH. DIS. NO. 1. Includes the city of Great Falls, with all its suburbs.	E
4½s'17 J-J 125,000cJuly 1 1937 (Subject to call after July 1 1927.) Refunding Bonds.	t
5s '12 J-J 170,000July 1 1932 (Subject to call begin, July 1 1927.) BOND, DEBT July 1 '22_ \$445,000	C a W
with all its suburbs. 4s	a is
HAPDIN	E
This town is in Big Horn County. Incorporated Jan. 3 1911. Lighting Bonds. 6s '24 J-J \$25,000cApr 1 1944 Sewer and Sewage-Disposal	6
Plant Bonds. 6s '16 J-J \$12,000Sept 1 1936 (Subject to call after Sept 1 1926)	4 (5
Sewer and Sewage-Disposal Plant Bonds. 6s 16 J-J \$12,000Sept 1 1936 (Subject to call after Sept 1 1926.) Building Bonds. 6s '21 J-J \$6,000Jan 1 1941 (Optional Jan. 1 1931.) Sewer Bonds.	4
6s '23 J-J \$4,500cJan 1 1943	6
(Optional Jan. 1 1933.) Water Bonds. 6s '15 J-J \$11,500Jan 1 1935. (Subject to call after Jan. 1 1925.) 6s '19 J-J \$9,600c1939. (Optional after 1929.) 6s '20 J-J \$6,800Jan 1 1940. (Optional Jan. 1 1930.) GEN. BD. DT. Oct 1 1923 \$81,850 Assessment debt246,630	6
6s '20 J-J \$6,800Jan 1 1940	HASE
(Optional Jan. 1 1930.) GEN.BD. DT. Oct 1 1923 \$81,850 Assessment debt	_
10TAL DEBT 328,480	N

	MONTANA—CITI
4	Water debt (included) 51,500 Sinking fund (water) 4,451 Assessed valuation 1922 2,684,988 Tax rate (per \$1,000) 1922 \$21,00 Population in 1920 1,312 INT. on light bonds payable at City Treasurer's office.
9 6611 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	HARLEM. This town is in Blaine Co. Incor. Sept. 22 1910. Pop'n 1910, 383, 1920 721. Water-Works Bonds. 6s '11 J-J \$33,800c_Aug 15 1931 (Subject to call after Aug. 15 1921.) 6s '20 J-J 45,000July 1 1940 (Optional July 1 1930.) BD. DT. (water) Oct 23'25 \$71,800 Assessed valuation 1924
7062	HARLOWTON. This city is in Wheatland County. Water Bonds. 6s '15 J-J \$1,500Jan 1 1930.) 6s Usbject to call after Jan. 1 1930.) 6s J-J \$15,0001934 (Subject to call after July 1 1929.) Sewer System. 6s '16 J-J \$25,000cJune 1 1936.) (Subject to call after June 1 1926.) BOND. DEBT Oct 25 '25\$40,000 Assessment debt
087008	Tot.ass'd val. 25(30% act.)1.577.681 Tot. tax rate (per \$1,000) '25.\$47.33 Population in 1910, 770; 1920, 1,856 HAVRE.
3	This city is in Hill County. Water-System Bonds. 6s
571 018687 t	23,000cNov 1 1942 City Hall Bonds, \$\sis\$15,000\text{Jan 1 1927} BOND. \text{DEBT Oct 1925\text{\$245,000}} Assess. val., real estate4,355,628 Assess. val., personal1,269,218 Total assess. val. 1925\$624,846 (Real estate is assessed at 20% act. and personal at 33 1-3-40% act.) Tax (per \$1,000) 1925\text{\$28,000} Population 1910, 3,624; 1920, 5,429
	HAVRE SCH. DIST. NO. 16. This district is in Hill County. School Bonds. 4.60s'08M-N\$15,000 1932 5s '12 J-J 23,000 1932 5s '14 F-A 13,000 1934 5s '17 J-D 8,000 1937 5½s'17 M-N 23,000 1937
3	5-68 19 J-J 125,000 1939 Funding Bonds. 68 '21 J-J \$78,000 July 1 1941 (Optional July 1 1931.) BOND. DEBT July 1921 \$293,000 Floating debt 95,000 Assessed valuation 1920 9,791,637 Tax rate (per \$1,000) 1922 \$10.00 Population in 1920 8,500 HELENA. Helena is the county seat of Lewis
3	Helena is the county seat of Lewis and Clark County. Incor. 1881. Pop'n 1919, 12,515; 1920, 12,037. City now under commission govt. Refunding Bonds. 41,806 J-J \$133,300can 1 1926 (Subject to call Jan. 1 1916.) 5s '16 J-J \$30,000c (\$10,000 yearly on Jan. 1.) Refunding Water Bonds. 41,817,11 \$50,000 Jan. 1.) Refunding Water Bonds.
5	Olfv now under commission govt. Refunding Bonds. 4\(\frac{4}{5}\)06 J-\(\frac{1}{5}\)33.300cJan 1 1926 (Subject to call Jan. 1 1916.) 5\(\frac{1}{6}\) 1-\(\frac{1}{5}\)30,000c (\$\(\frac{1}{5}\)10,000 \text{year} \] Refunding Water Bonds. 4\(\frac{1}{5}\)17 J-\(\frac{1}{5}\)30,000cJan 1 '26-'27 (Subject to call \$\(\frac{2}{5}\)50,000 \text{yearly from} \\ 1917 to 1926, inclusive.) Water Bonds (Series K). 6\(\frac{1}{5}\)20 J-\(\frac{1}{5}\)20,000 \text{yearly from} \\ 405.141 Water-World (add'). 405.141 Water-works bonds (add'). 405.141 Water-works bonds (add'). 7.085.131 City tax rate(per \$\(\frac{1}{5}\)1000' 25\$23.00 Total tax rate(per \$\(\frac{1}{5}\)1000' 25\$23.00

Water Bonds (Series K).

6s '20 J-1 \$200.000.__ulv 1 '26'-35
(GEN. BD. BT. Oct. 1 '25 \$163.300
Assessment debt (add') ___405.141
Water-works bonds (add') ___405.141
Water-works bonds (add') ___405.141
City tax rate(per \$1.000) '25.__\$23.00
Total tax rate(per \$1.000) '25.__\$23.00
*The water-works bonds are a direct obligation of the city, but the interest and bonds are paid entirely from the operation of the plant.

INT. on water-works bonds at Harris, Forbes & Co., N. Y.; all others at Kountze Bros., N. Y.

A compromise was reached with the holders of \$190.000 or \$200.000
city warrants issued between 1893 and 1897 to accept 75% of face value without interest. See "State and Oity Supplement" for May 1911, and also V. 93, p. 423. Bonds were issued for this purpose and the last one was paid off in 1923.

HELENA SCHOOL DIST. NO. 1.

RELENA SCHOOL DIST. NO. 1.
Refunding Bonds.
6s g '22 J-J \$150,000c._Jan 1 '33-'42
(Optional Jan. 1 1932 to 1941.)
Building & Equipment Bonds.
4½s'07 J-J \$14.000c._July 1 1927
(Subject to call after July 1 1917
5s '12 A-O \$70,000c._Oct 1 1932
(Subject to call beg. Oct 1 1922)
4½s'14 J-J 550,000c._July 1 1934
(Subj. to call beg. July 1 1924.)
6s '20 J-J 225,000c._July 1 1930.)
(Red. on or after July 1 1930.)

(Red. on or after July 1 1930.)
Funding Bonds.
6s '21 J-J \$24,900
(\$5,000 yearly beg. Jan. 1 1927.)
(\$5,000 yearly beg. Jan. 1 1927.)
Ass'd val. '21 (act. val.)
School tax (per \$1,000) 1921
\$22.25
Population in 1921 (est.)
Treasurer and at Hanover Nat. Bank
N. Y.

HILL COUNTY.
Havre is the county seat.

Havre is the county seat.

Funding (Red. beg. in 1932).

58 '14 J-J \$50,000...Jan 14 1934.

(Optional after Jan. 14 1932.)

58 '15 J-J 100,000c....1935.

(Optional after Jan. I 1933.)

58 '15 J-J \$4,000..Jan 1 '26-'35

Court House and Jail Bonds.

58 '15 J-J \$125,000c.....1935.

(Redeemable beginning in 1933) 1935

(Redeemable beginning in 1933)

Road Bonds.
5½20 J-J \$150.000...Jan 1 1940
(Ottional Jan 1 1935)

BOND. DT. June 30 '25...\$729.000

Assessed val'n, real estate 6.343.241
Assessed val'n, personal...
837.515
Other assessable property...1908.242
Total assessed val. 1924...
9.088.998
Real estate assessed at 30% actual;
personal at 20% actual, and other
property at 33 1-3% actual.)
State&Co.tax (per \$1,000) '24.\$23.00
Population in 1920..........13,95
INT. on 5½5 at the Northwestern
Nat. Bank, Minneapolis, on others
at County Treasurer's office.

JEFFERSON COUNTY. Boulder is the county seat.

Boulder is the county seat.

Highway Bonds.
5¼s 19 J-J \$81,000...Oct 1 1939
(Optional after Jan. 1 1929.)
BOND. DEBT Nov 1925. \$81,000
Sinking fund...5,560
Tot. ass'd val. 25(1-3 act.) 15,336,366
Taxable value 1925....5,721,872
State & county tax rate (per \$1,000) 1924...\$31,40
Population 1910, 5,601; 1920, 5,203

JUDITH BASIN COUNTY.
Stamford is the county seat.
6s '22 _ \$350,000 _ _ 1933-1942
(Optional six months prior to their respective maturities.)
BOND. DEBT Oct 31 '25 \$350,000 Sinking fund _ 41,405
Actual value, real estate _ 18,033,174
Actual value, personal _ 5,898,176
Other assess. property _ 1,327,844
Total ass'd value 1925 _ 25,259,194
State&Co.tax (per \$1,000) '25-\$23,33
Population in 1922 _ 7,500

KALISPELL.

This city is in Flathead County.
Incorporated April 1902.

5 '24 J -D \$5.500c__Dec 15 1943
(Optional Dec. 15 1934.)
Funding Bonds.
5s '25 J-J \$95.000___Jan 1 1944
(Optional \$5,000 yearly.)
Water Bonds.

KALISPELL SCH. DIST. NO. 5.
5s '23 J-D \$10,000c__Sept 15 1943
(Optional Sept. 15 1933.)
BOND DEBT Nov 1925__ \$31,500
Assess. val. '25 (1-3 act.) -_2,807,885
Sch. tax rate(per \$1,000) '25_-\$3.00
Pop'n, 1920, 6,500; 1925, 6,800

| LAUREL. | Color | 1925, 6,800 | LAUREL. | This city is in Yellowstone Co. | Funding Bonds. | 6s g '16 M-N\$\; 13,500c_ May 1 1936 | (Subject to call after May 1 1926 | 6s '21 J-J \$42,744.20June 15'32-41 | (For maturity see V 113, p. 440.) | Water Main Bonds. | 6s '23 __ \$36,000_ July 1 '26-'43 | Water-Works System Bonds. | 6s '23 __ \$13,500_ July 1 '26-'43 | Sewer Bonds. | 5s '25 __ \$15,000_ July 1 '26-'43 | Sewer Bonds. | 5s,000 | July 1 '26-'43 | Sewer Bonds. | 75,000 | July 1 '26-'43 | July 1 '26-'43 |

LEWISTOWN SCH. DIST. NO. 1.
Building Bonds.
Ss '11 J-J \$37,000c__July 1 1931
(Subject to call after July 1 1921)
s' 15 _ \$7,500c__ 1935
5s '17 F-A 50,000c__Aug 1 1937
(Subject to call after Aug. 1 1932.)
6s '21 J-J 250,000c__ 1941
(Optional after 1931)
TOT. BD. DT. Jan 1 '26_ \$330,000
Ass'd value 1925 (act.) _12,384,768
Sch. tax rate (per \$1,000) '25_\$17.00
Population 1921 (est) ___ 12,000
INT. at County Treas. office.

LEWIS AND CLARK COUNTY SCHOOL DISTRICT NO. 9.
P. O. East Helena.
School-Building Bonds.
5½s'17 J-J \$30.000c__Oct 1 1927.)
BOND. DEBT Nov 20 '24 \$30.000
Assessed valuation 1924__ 937.215
Tax rate (per \$1.000 1924__ 226.00
Population in 1924 (est)___2.000
INT. payable at Co. Treas. office.

LIVINGSTON. This city is in Park County.

Water-System Bonds.
5s '13 J-J b\(^3\)\(\frac{\partial J}{2}\), 000c___Jan 1 1928 (2125,000c__Jan 1 1933 (Subject to call: b after 1923; c after 1928.)
6s g '18 J-J \$35,000___Jan 1 1938 (Subject to call Jan. 1 1928.)

AND CLARK COUNTY.
County seat is Helena.

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And County seat is 1923.

And Co

LOCKWOOD IRRIG. DISTRICT. r. O. Billings. Irrigation Bonds. '13 Jan \$40,000c. os 13 Jan \$40,000c__\$5,000 yrly.
6s 19 ____5.000__\$1,000 yearly.
BOND. DEBT Oct 1 1925__\$43,500
Ass'd val.(real est.)'24(\(\frac{1}{2}\) act.)250,000
Tax rate (per acre) 1924___\$8.00
INT. at County Treas. office.

INT. at County Treas, office.

MADISON COUNTY.
Virginia City is the county seat.
Highway Bonds.
6s '20 J-J \$105.000c_Jan 1 '26-'40
(Each bond redeemable at option of county on int.-payment date occurring 1 year prior to maturity.)
6s '21 J-J \$45.000_Jan 1 '33-'41
(For maturity see V. 112, p. 2663)
BOND. DEBT Oct 1 1925 \$150.000
Sinking fund 26.533
Total assessed value 1925_5717.635
Co. tax rate (per \$1.000) '25_\$21.00
Population 1920 (Census) -- 7.485
INT. at Virginia City and New York City, N. Y.

MILES CITY SCH. DIST. No. 1.

4½s J-J \$12.000c_July 1 '26-'29
5s J-J 5.400c_July 1 '26-'29
5s '11 J-J 33.000c__-1926-1936

(Part every 5 years).

Building and Equipment.
5s '15 J-J \$45.000c__- 1930-1940
(Part every 5 years).

option of the School Board.

MINERAL & MISSOULA COUNTES JOINT S. D. NO. 2.
Post office Alberton.
School Bonds.
6s '20 M-N \$36,000c ___1932-1940
(Redeemable on int.-payment date occurring 6 mos. prior to maturity dates upon giving 30 days' notice.)
BOND. DEBT Nov 19 '24_\$60,000
Assessed value 1924 _____2410,421
Sch. tax rate (per \$1,000) '24_\$32.00
Population (est.) ____600
INTEREST at New York. School Bonds.
6s '20 M-N \$36,000c ___1932-1940 (Redeemable on int.-payment date occurring 6 mos. prior to maturity dates upon giving 30 days' notice.)
BOND. DEBT Nov 19 '24_ \$60,000 Assessed value 1924_____2410,421 Sch. tax rate (per \$1,000) '24_\$32.00 Population (est.)_____6000 Population in 1910, 5/6; 1920, 355

MUSSELSHELL COUNTY.
Roundup Is the county seat to subject to call begin. Jan 1 1932 (Subject to call begin. Jan 1 1932) 5/4 (15 J-J \$12, 0000 Population in 1910, 5/6; 1920, 355

MUSSELSHELL COUNTY.
Roundup Is the county seat to subject to call begin. Jan 1 1932 (Subject to call begin. Jan 1 1932) 5/4 (15 J-J \$12, 0000 Population in 1910, 5/6; 1920, 355

MUSSELSHELL COUNTY.
Roundup Is the county seat to subject to call begin. Jan 1 1932 (Subject to call begin. Jan 1 1932) 5/4 (15 J-J \$12, 0000 Population in 1910, 5/6; 1920, 355

9 mills.

MISSOULA.

This city is the county seat of Missoula County. Incorp. Moh. 8 1883.
Commission government adopted May 16 1911.

Refunding Bonds.
5s '16 JJ \$203,000...July 1 1930 (Subject to call \$5,000 yearly after July 1 1917.)

GEN. BD. DT. May 1 '25 \$203,000 Total taxable val. 25 (30% act.)...6.823.318 (ity tax rate (per \$1,000) '25.\$20.00 Pop'n 1910, 12.869; 1920. 12.668 INT. on 5s at Nat. Park Bank, New York.

MISSOULA COUNTY S. D. NO. 28
School Building Bonds.
6s '20 J-J \$100.000...July 1 1940
(Optional July 1 1930)
S. TOT. BD. DT. Dec 1922...\$166.000
Assessed value 1922.....7.500.000
School tax (per \$1.000) '22....\$22.50
INT.At Nat. Bk. of Comm'ce, N. Y.

MUSSELSHELL CO. S. D. NO. 55.

(P. O. Rounduy.

Building Bonds.

6s '13 July \$13,100 ... 1933

(Subject to call July 1928.)

6s '15 Feb \$2,500c... Oct 1 1930

(Subject to call after Oct. 1 1925.)

5½s'18 June \$22,000 ... 1933

(Subject to call 1928)

Funding Bonds.

6s '21 July \$20,000 ... 1941

(Optional July 1936.)

BOND DEBT Oct 1 1925. \$102,100

Taxable val. '25 (30% act.) 3,800,000

School tax (per \$1,000) 1925. \$33.50

Population 1920, 3,800; 1925. 4,000

INT. payable at County Treasurer's office.

PARADISE IRRIG. DISTRICT.

This district is in Blaine County.
6s '22 J-D\$120,000c ...1927-1946
BOND. DEBT Oct 4 '23 ...\$120,000
Assess. val. 1922 (1-3 act.) 650,000
District tax (per acre) about ...\$1.00
Population (estimated) ...400
INT. at County Treasurer's office.

District tax (per acre) about 19.20.

Population (estimated) 19.10.

PARK COUNTY.
County Seat is Livingston. By Act of Legislature of 1895 this county was divided into three parts, forming Park, Sweet Grass and Carbon counties: old debt is corrected to date given below Pop'n 1910, 10,731 1920, 11,345.

Refunding Bonds.
58 '13 J-J \$65,000c.__July 1 1933 (Redeemable on and after July 1 '28) 5s '14 J-J 35,000c.__July 1 1939 Funding Bonds.
58 '14 J-J 35,000c.__July 1 1939 Funding Bonds.
58 '16 __\$66,000.__May 1 1936 (Redeemable on and after May 1 '31) 51/5s '18 __\$24,000.__Nov 1 1938 (Redeemable on and after July 1 '29) Funding Bonds.
58 '17 J-J \$68,000.__Nov 1 1937 (Redeemable on and after July 1 1932).

Road Bonds.
5s '19 J-J \$68,000.__July 1 1937 (Redeemable on and after July 1 1932).

Road Bonds.
5s '19 J-J \$695,000 ___1926.1936 (Redeemable on and after July 1 1932).

Road Bonds.
5tig J-J \$50,000c.__Dec 1 1938 (Optional after Dec. 1 1933.)

Bridge Bonds.
5tig J-J \$695,000 ___1926.1936 (Redeemable on and after July 1 1937 (Redeemable on and after July 1 1938 (Redeemable on and after July 1 1938 (Redeemable on and after July 1 1937 (Redeemable on and after July 1 1938 (Redeemabl

PHILLIPS COUNTY S. D. NO. 14.

PLENTYWOOD.
This town is in Sheridan County
Water Bonds.
6s J-J \$17,000r__Jan 1 1934
(Subject to call after Jan. 1 1924.)
6s '16 J-J \$,8000__Jan 1 1936
(Subject to call after Jan. 1 1931.)
Sewer Bonds.
6s J-J \$9,000r__Jan 1 1934
(Subject to call after Jan. 1 1924.)
BOND. DEBT Nov 30 '25__\$34,000

Water debt (incl.) \$25,000
Assessment debt (add'l) 4,818
Floating debt (add'l) 10,970
Sink. fund (water & sewer) 1,529
Tax val. '25 (abt. 30% act.) 803,202
Total tax rate (per \$1,000) '25 \$41.00
Population in 1910, 900; 1920, 888
INT. is payable in New York.

POLSON.

POLSON.

This town is in Lake County.
Funding Bonds.
6s '22 M-N *\$15,000 ... May 1 1942
(Redeemable at option of city as provided by Ordinance No. 142.)
6s '22 J-J \$15,500 ... May 1 1942
(Optional \$5,000 May 1 1927 and \$10,500 May 1 1927.)
Water-Works Bonds.
6s '22 M-N *\$45,000 ... May 1 1942
(Optional \$10,000 on or after May 1 1927, \$10,000 on or after May 1 1932, \$25,000 on or after May 1 1937, \$10,000 on or after May 1 1937, \$10,000 on or after May 1 1937, \$10,000 on or after May 1 1932, \$25,000 on or after May 1 1937, \$10,000 on or after May 1 1932, \$10,000 on or

National Bank of Commerce, N. Y.

PONDERA COUNTY.
Corrad is the county seat.
County Expense Bonds.
6s '20 - \$50,000 - July 1 1940
(Optional July 1 1929.)
Road Bonds.
6s '21 J-D \$150,000 - Apr 1 1941
(Optional Apr 1 1931)
Funding Bonds.
5½s'19 - \$64,000 - Sept 1 1939
Refunding Bonds.
5½s'23 - \$125,000 - Apr 1 1938
5½s'23 - \$125,000 - Apr 1 1938
5½s'25 - \$0,000 - 1946
Insect Pest Bonds.
5½s'24 - \$9,000 - 1926-1934
BOND. DEBT Oct 1925 - \$538,000
Assess. val. (1-3 act.) 1924:
Real. - 4,347,837
Personal 181,835
Railroad, &c \$24,841
Total
County tax (per \$1,000) 1923 \$18.50
Population 1920 - 5,741

PRAIRIE COUNTY
Terry is the county seat.
Funding Bonds.
54's 15 J-J \$60,000c._July 1 1935.
(Subject to call after July 1 1930.)
BOND. DEBT oct 31 '25 9,542,567
Sinking fund.______54,661
Assess. val., real estate.__9,542,567
Assess. val., personal.____1,555,514
Other assess, property.__4.060,113
Total assess., val. '25 (act.) 15,158,194
Total tax rate (per \$1,000) '25.\$24.33
Population 1920.______3.684

RAVALLI COUNTY.

Hamilton is the county seat.

Road Bonds.

5\2's'19 -- \$100.000cJuly 1 '31-'40
(Optional Jan. 1 or July 1 preceding maturity.)

6s '20 J-J *100.000c_Jan 1 '36-'40
(Optional Jan. 1 or July 1 preceding maturity.)

78	
Funding Bonds. 5½s'22 *\$136,000c1938-194%s'16 150,000c 1938-194%s'16 150,000c 1938-194%s'16 155. 6EN. BD. DT. Sept 30'25 \$486.0 Floating debt (add'l) 25.3 Sinking fund 30.3 Tot.ass'd val.(act.) 1925-18.392,000 State & Co tax(per\$1,000)'25 \$45 Pop. 10 (Census), 11,666; 20, 10.0 INT. on bonds marked (*) paya at the Liberty National Bank, N.	043 003 003 003 003 003 003 003 003 003
RAVALLI CO. SCH. DIS. NO. P. O. Hamilton. Funding Bonds. 6s '23 J-J15 \$6.204 July 1 19 5' 14 J-J 14.000 July 1 15 5' 10 J-J 4.000 July 1 15 5' 10 J-J 4.000 July 1 16 SOND. DEBT Oct 15 '25 21. Floating debt (add'1) 19. TOTAL DEBT 40. Sinking fund. (Assess. val. '24 (30% act.) -1.289. Tax rate (per \$1.000) 1925 \$23 Population in 1920 8.6	
## This city is in Carbon Co. Inco in 1892. Water(Red. beg. 10 yrs. from isst 6s '22 M-S 75.000	r e e
RED LODGE-ROSEBUD IR. D This district is in Carbon Coun 6s J-J [\$380,000Jan 1 '29- [38,000Jan 1 1'8- BOND. DEBT Dec 1 '25\$418.6 Warrant debt (add'l)30,6	1t.
BICHLAND COUNTY. Sidney is the county seat. BOND. DEBT Nov 19 '25 \$180,0 Sinking fund	
RICHLAND COUNTY S. D. NO 6s J-J \$55,000c Funding Bonds. 6s '21 - \$20,000c (Optional 1936.) BOND. DEBT Nov 24 '25 \$69 6 Floating debt (add'l) 40 6 Sinking fund Ass'd value '25 (abt. 30% act.) 2,525,6	94

RICHLAND COUNTY S. D. NO. 5.	
6s J-J \$55,000c	j
Funding Bonds.	L
6s '21 \$20,000c1941 (Optional 1936.)	1
BOND. DEBT Nov 24 '25_ \$69.000	١.
Floating debt (add'1) 40,600 Sinking fund 600	1
Ass'd value '25 (abt. 30%	**
Tax rate (per \$1,000) 1925 \$53.00 Population 1925 2,400	666
	1

ROOSEVELT COUNTY.
Wolf Point is the county seat.
Road Bonds.
6s '20 J-J \$200,000c1940
(Optional 1927.)
Funding Bonds. 5%s'19 J-J \$306.000c1929
(Optional 1916.)
6s '20 J-J 126.000c July 1 1940
(Optional yrly, 1930 to 1939 incl.)
6s '22 J-J 122,000cJan 1 1942
(Optional \$22,000 Jan. 1 1937 and
\$25,000 on Jan. 1 from 1938 to
6s '23 J-J \$63.000c\$3.500 yrly
BOND. DEBT Sept 30'25 \$817,000
Floating debt 170.671 Sinking fund 152,359
Sinking fund 152,359
Taxable val. '25 (1-3 act.) .16,800,000
State & Co.tax(per \$1,000) '25 \$39.88 Population 192010,347
E Optimion 182010,541

ROSEBUD COUNTY.
Forsyth is the county seat. Incorporated in 1901. Bonds are tax-free.
Bridge Bonds.
43/s*07 J-J \$10,000c_Jan 1 1927.
(Subject to call after Jan 1 1917)
is 17 s-a 30,000_____1937
(Subject to call after 1927.)

- 1	Funding Bonds.
1	58 '15 J-J \$130,000c May 3 1935
2	(Red. beg. May 3 1925).
3	(Red. beg. May 3 1925). 6s '21 s-a 76,0001941
)	(Subject to call after 1931.)
3	5 34 s'22 \$40,000 Serially Court-House (Red. beg. July 15'21)
3	Court-House (Red. beg. July 15'21)
3	5s '11 J-J *\$121,000cJuly 15 1931
3	
3	5¼s'19 J-J *\$100.000c1939
9	(Subject to call after 1929.)
	Hospital Bonds.
	5¼s'19 J-J *\$70,000c1939
	5½s'19 J-J *\$70,000c1939 (Subject to call after 1929.)
•	6s '21 s-a 20,0001941
1	(Optional after 1931.)
	Refunding Bonds.
3	5¾s'22 A-O \$50,000Serial
1	BOND. DEBTJune 30'25 \$692 000
0	Assess. val., real estate 3,928,442
1	Assess. val., personal 561,259
3	Other assess. property 3,221,287
	Total assess. value 1924 - 7,710,988
3	Co. tax rate (per \$1,000)'22\$27.75
1	Population 1910, 7,985; 1920, 8,002
0	INT. on bonds marked (*) at
0	Amer. Exch. Nat. Bank, N. Y.

SCOBEY.

This city is in Daniels County.

Water Bonds.
6s '19 J-J \$39,000.___July 1 1939

(Optional July 1 1934.)

Sewer Bonds.
6s '19 J-J \$17,000.__July 1 1939

(Optional July 1 1934.)

BOND DEBT. Apr 30 '25. \$56,000

Assessment debt (add'l)... 84,100

Ass'd val. '20 (30% act.)... 1,232,056

City tax rate (per \$1,000) '24.\$42.00

Population in 1920.____1,70

Chicago; on others in New Lora Cay.

SIDNEY.

This City is in Richland Co.
Sewer Bonds.
5½*15 J-J \$16,000c__July 1 1935.
(Subject to call after July 1 1925.)
6s '19 A-O \$30,000____1988
(Subject to call after 1928.)

Water Bonds.
5½*15 J-J \$12,700c__July 1 1935.
(Subject to call after July 1 1925.)
6s '17 J-J \$10,000c__July 1 1937.
(Subject to call after July 1 1927.)
BOND. DEBT Oct 14 '245_\$58,700
Assessment debt (add'1)____1,500
Floating debt______1955
Water debt (incl.)______18,700

STEVENSVILLE.
This town is in Ravalli County.
Water Bonds.
6s '20 J-J \$15.000c__Jan 1 1940
(Optional Jan. 1 1930 or any interest
BOND. DEBT Dec 1925__\$15.000
Assessed valuation____300,000
Tax rate (per \$1.000) 1925 \$21.00
Population in 1910, 796: 1920, 744
INT. payable at the office of the
Town Treasurer, or, at option of
holder, at Hanover Nat'l Bank N.Y.

STILLWATER CO. S. D. NO. 6
P. O. Columbus.
School-Building Bonds.
6s '18 _ \$38,000 _ _ _ _ 1938
(Subject to call 1923.)
TOTAL DEBT Oct 1 '25 _ \$65 000
Total assess. val. 1924 _ _ _ 5,979,000
Population 1921 (est.) _ _ _ 1,200

| Sweet Grass County | 1924 | 1928 | 1929 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 |

TETON COUNTY.
Choteau is the county seat.
High-School Bonds.
548*19 J-J \$100.000c__Nov 1 1939
Highway and Bridge Bonds.
554*13 J-J \$100.000c__June 1 1933
(Subject to call after June 1 1928.)
Special Relief Bonds.
534*23 J-J \$143.000c_Jan 1 '38-'47
(Optional Feb. 1 1923.)
Road Bonds.
548*23 J-J \$143.000c_Jan 1 '38-'47
(Optional Jan. 1 1935.)
BOND. DEBT Oct 14 '25 \$493.000
Floating debt (add'l)____9.384
Sinking fund______14.797
Assessed val. 1925_____6.048.437
State & Co.tax(per\$1.000)'25_\$34.33
Population 1910. 9.507: 1920. 5.870
INT. on highway bonds at First
Nat. Bank, Butte, or County Treasurer's office.

THREE FORKS.

TOWNSEND.
This town is in Broadwater Co.
Water Bonds.
'8 '16 M-8 \$15,000___Sept 1 1936
Subject to call after Sept. 1 1926.)
is '19 J-J \$30,000___1939
(Optional after 1929.)
BOND DEBT Jan 1 '18___\$38,000
Floating debt___2.050
Assessed val. 1917 (1-3 act.) 515,000
Fax rate (per \$1.000) 1917__\$33.00
Popula. 1910, 759; 1920____897

VALIER. INT. at Hanover Nat B., N. Y.

INT. at County Treasurer's office in New York City and Chicago.

VALLEY CO. SCH. DIST. NO. 1.
Funding Bonds
6s '21 s-a \$21.726.38_Oct 10 1941
(Optional Oct. 10 1931.)
5½s 28.151.97
TOTAL DEBT Oct 10 '25. \$47.806
Floating debt (additional) 10,000
Sinking fund. 4,899
Assessed valuation 1925...2,186,056
Population, 4,300.

WHEATLAND CO. S. D. NO. 16.
51/4s ___\$50,000c____1939
(Optional after 1929.)
BOND. DEBT Dec 1 1925. \$50,000
Total assessed value 1925. 2.500,000
School tax rate (per \$1,000) '25 \$12.00
Population in 1925. __2,500

WHITETAIL IRRIG. DIST. 6s J-J \$114.500c ____1933-1952 BONDS OUTST'G Oct 8'23\$114,500

WIBAUX. This town is in Wibaux County. Water Bonds. 6s '15 F-A \$27,000c... Aug 1 1935 BD. DT. (water) Oct 1 '24.\$27,000 Assessment debt (add'1)... 4,330 Floating debt (add'1)... 7,901 Sinking fund... 1,292 Taxable valuation 1924... 265,433 Total tax rate (per \$1,000 '24.\$22.00 Population 1910, 487;1920.....611 | Bank, N. Y. | City. | Sewer Bonds. | Sewer Bonds. | Bonds. | Bonds. | Bank, N. Y. | Bank, N. Y. | City. | Bank, N. Y. | Bank, N. Y. | Bank, N. Y. | City. | Bank, N. Y. | Bank, N. Y. | Bank, N. Y. | City. | Bank, N. Y. | Bank WOLF POINT. This city is in Roosevelt County Sewer Bonds. 8' 18 J-J \$25,000...Sept 1 1938 (Subject to call any time after Sept. 1 1928.) Water-Works Extension Bonds. 8' 17 ...\$17,000...Mar 1 1937 (Say 17.00)...Mar 1 1937 (Say 17.00)...Mar 1 1937 (Say 17.00)...Sept. 1 1938 (Subject to call any time after Sept. 1 1928.) Water-Works Extension Bonds. 8' 17 ...\$17,000...Mar 1 1937 (Say 17.00)...Mar 1 1937 (Say 17.00)...Mar 1 1937 (Say 17.00)...Sept. 1 1938 (Say 17.00)...\$1 (Sa

INT. on sewer bonds payable at the National Bank of Commerce in New York City.

the National Bank of Commerce in New York City.

YELLOWSTONE COUNTY.
County seat is Billings. Incorporated in 1882. Property owned by county, \$489.522.

Special Relief Bonds.
5½'s'21 J-J \$49.000.__Jan 1 1926 (Optional \$17.000 y'ly 1923-'25 incl.) Highway Bonds.
55'16 J-J \$175.000c._July 1 1936 (Subject to call beg. July 1 1926.)
5½'s'20 F-A 250.000.__1930-1940 (Optional in 1930.)
Funding Bonds.
55'16 J-J \$82.000.__July 1 1929 (Optional after July 1 1927 on a 60-day notice)
55'16 J-J \$82.000.__July 1 1929 (Optional after July 1 1927 on a 60-day notice)
55'16 J-J \$82.000.__Dec 1 1929 (Optional after July 1 1927 on a 60-day notice)
55'16 J-J \$86.500.__Jan 1 1944 TOT. BD. DT. Oct 1 25._\$631.500 (Cash on hand._____504.51)
Total.______67.538.160 (Cash on hand._____504.51)
Real estate.____44.461.010 (Cash on hand._____504.51)
Personal property.___23.077.150 (Cash on hand._____504.51)
State & County tax rate (per \$1.000) 1925.__\$37.33 (Pop in 1910 22.944: 1920.____29.600 (INT. on Funding 5s of 1916 at Kountze Bros., N. Y. C.; on 5½'s of 1921 at Mechanics & Metals Nat. Bank, N. Y. and on all others at Amer. Exch. Nat. Bank, N. Y. City.

property, real, personal and mixed, shall be made relatively just and uniform and at its true and full cash market value. Assessors of boards failing to assess property in accordance with this new law do so under penalty of forfeiture a d removal from office. Previously property in the State is understood to have been assessed at 33 1-3% of its actual value. V. 88, p. 956.

property, real, personal and mixed, shall be made relatively just and uniform and at its true and full cash market value. Assessors of boards falling to assess property in accordance with this new law do so under penalty of forfeiture a de removal from office. Previously property in the State is understood to have been assessed at 31-3% of its actual value. V. 88, p. 956. UBERT LIMITATION.—In Wyoming the provisions of the constitution of that instrument and prohibit the State from creating any indebtedness exceeding 1% of the assessed valuation are expet to suppress insurrection or to provide for the public defense. Counties, cities, towns or villages, &c., are limited to 2%, of the assessed valuation. An additional indebtedness for the purpose of building sewers. Section 5 was amended in 1919 so as to permit school districts to create additional indebtedness of the purpose of building sewers. Section 5 was amended in 1919 so as to permit school districts to create additional indebtedness of the purpose of enlargement of school buildings. Debts contracted for section. Neither the State nor any subdivision shall loan or give its credit or make donations to, or in aid of, any individual, association or corporation. An amendment adopted in 1916, additing section 9 to the Article, gives the prohibition of the State's corg and indivover coads, individually association of two-thirds of the voters, contained in Section 6. We give the provisions in full below.

Section 1. Limitation of debtedness exceeding 1% on the assessed value of the taxable property in the State, as shown by the last general assessment for taxation, preceding; except to suppress insurrection or to provide for the public defense.

Section 2. State Debt Restricted.—No debt in excess of the taxes for the public defense.

For the purpose of the public defense control of the state of Wyoming, unless the proposition to create such debt shall have been submitted to a vote of the people and by them approved in the state of Wyoming, unless the proposition

SALE OF BONDS.—Legislation provides that no bonds of cities, towns, counties or school districts may be sold at less than par. Irrigation and drainage district bonds may not be sold at less than 90.

EXEMPTION FROM TA' ATION.—The Legislature of 1905 passed an Act (Sec. 2755, Compiled Statutes 1920) exempting municipal bonds from taxation provided certain conditions are compiled with. The Act follows:

Be It Enacted, &c. "That coupon or registered interest-bearing bonds of the State of Wyoming, or any county, school district or municipality of the State of Wyoming, shall be exempt from taxation when owned by actual residents of the State, provided that the owner or owners of such securities shall list the same annually on their assessment schedule, describing such bonds and the amount thereof, and shall mark opposite thereto on such schedule 'exempt.'"

MORTGAGES EXEMPT FROM TAXATION.—An Act of the Legislature approved Feb. 21 1911 (Chapter 72) exempts from taxation all mortgages upon property within the State, whether real or chattel, together with the indebtedness thereby accrued, provided that the mortgaged property, whether real or personal, shall be taxed at its true value in money. V. 93, p. 1054.

property, whether real or personal, shall be taxed at its true value in money. V. 93, p. 1054.

SAVINGS BANK AND LOAN AND TRUST COMPANY INVEST-MENTS.—Bavings associations in the state of Wyoming are now permitted to invest their deposits under authority of Section 61 of the new State Banking Act passed by the 1925 Legislature (Chapter 157, Laws of 1925). Included in the bonds authorized for investments are Farm Loan bonds issued by Federal Land banks and Joint Stock Land banks. Section 61 reads:

Sec. 61. The board of directors of such savings association may invest 80% of the deposits made with them, in the bonds of this State, or in the bonds of the United States or in Farm Loan bonds issued by any Federal Land bank or Joint Stock Land bank organized under an Act of Congress approved July 17 1916, entitled An Act to provide capital for agricultural development and known as the Federal Farm Loan Act and acts amendatory thereto, or in the bonds of any city, county, town or school district in the State legally authorized to issue said bonds, or loan the same upon notes or bonds secured by mortgage or trust deed upon unencumbered real estate or chattels worth at least double the amount loaned; and from the remainder of sald deposits, temporary deposits may be made by said board, in any attonal bank, or in any of the banks of this State, shich may be incorporated under the general banking laws; such deposits not to exceed twenty-five thousand dollars in any one bank, or they may keep the whole or any part of the said remainder to meet the current payments of such bank and which may be kept by them on deposit, interest or otherwise, or in such suitable form as the directors may direct. Each savings bank shall at all times hold either in its own keeping or on deposit (subject to call), with some national bank, or with other banks organized under general laws, at least 10% of the savings deposit of such bank or association, and no put of the capital, all the depositors shall be paid in full, and the stock of any savi

stain not be each as contactal security for any loan made by the bank issuing the stock.

Any bank or trust company organized under the laws of Wyoming that may operate a savings department in connection therewith are authorized

State of Wyoming.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act of July 25 1968)__July 25 1868 Admitted as a State (Act of July 10 1890)_____July 10 1890 Total area of State (square miles)_____97,890 State Capital_____Cheyenne Governor (term exp. 1st Mon. Jan. '27) - *Mrs. Nellie T. Ross Sec. of State (term ends 1st Mon. Jan. '27)____F. E. Lucas Treasurer (term expires 1st Mon. Jan. '27)...John Snyder Auditor (term ends 1st Mon. Jan. '27) _____Vincent Carter Attorney-General D. J. Howell *Elected to fill vacancy caused by the death of Governor W. B. Ross, whose term in office was to have expired Jan. 1927.

LEGISLATURE meets biennially in odd years on the 2d Tuesday in January and sessions are limited to 40 days.

DEBT HISTORY.—All the necessary data respecting the State's debt will be found in the following statement:

INTEREST on the public building bonds is payable at the Mechanics Metals' National Bank, New York; on others at the State Treasurer's

TOTAL DEBT, ETC.—The total bonded debt on Sept. 30 1925 was \$2.427,000. The fleating debt, consisting of revenue bonds and notes on that date amounted to \$1,754,110. Trust funds on Sept. 30 1925 amounted to \$521,467.95. The sink, fund on Sept. 30 1925 amounted to \$23.460.

ASSESSED VALUATION.—The following statement shows the assessed valuation of property in Wyoming for the years indicated. For explanation concerning increase in 1909, see remarks immediately below regarding the creation of a new tax authority.

Years.	Valuation.		Valuation.		Valuation
1925	\$460,308,124	1916	\$227 RIR.087	1905	\$48,826,940
	465,332,109				46,696,949
			203,740,037		43,348,356
		1912	182,028,280	1900	37.892.304
1921	438,150,424	1910	188,578,367	1895	29,838,939
	375,239,158				30,665,197
	298,000.000			1880	11,857,344
1917	245,000 .000	1906	51,223,203		

1917----- 245,000.000 | 1906 _ ... 51,223,203 |
TAX RATE,—The total State tax (per 1,000) in 1923 is \$3.80.
CREATION OF A COMMISSIONER OF TAXATION.—The 1909
Legislature passed an Act (Chapter 66, Laws of 1909) creating the office of
Commissioner of Taxation. This official is appointed by the Governor with
the advice and consent of the Senate. The new Commissioner is given power
and authority to exercise general supervision over the administration of all
assessment and tax laws, over all country, town and city tax assessors and
boards of equalization, levy and assessment, to the end that taxation of all

CITIES. COUNTIES AND TOWNS IN THE

STATE OF WYOMING.

ALBANY COUNTY.
Laramie is the county seat.
Road Construction Bonds.
6s '21 J-J \$25,000c*July 1 1941
(Optional July 1 1931.)
_s '21 J-J \$25,000c*July 1 1941
6s '21 J-J 50.000c*July 1 1941
BOND. DEBT July 1 '25_ \$100,000
Assessed value 192526.865.853
State & Co. tax(per \$1,000)'25 \$11.60
Population in 1920 (Census) 9,283

ALBANY CO. SCH. DIST. No. 1.
P. O. Laramie.
Building Bonds.
(Optional Oct. 1 1934.)
4½4 S J-J 578.000...Oct 1 1944
(Optional Oct. 1 1934.)
4½4 S J-J 57.000...Oct 1 1944
(Optional Oct. 1 1934.)
BOND. DEBT Feb 25 '25 '5173,500
Total assessed value 1925
(about 60% actual)...12,821,595
Sch. tax rate (per \$1,000) '25...\$8.85
Population (est.)......10,000

BASIN.
This town is in Big Horn County.
Water Bonds.
6. '11 M-N 65.000c...May 1 1941
68 '22 J-J 60.000c...July 1 1952
Refunding Bonds.
6s '15 J-D \$14.000c...June 1 1985
10.000c..Mar 1 '26-'30
5s '25 M-8 (75.000c.Mar 1 '31-'55
Sewer Bonds.

5s '25 M-8 \(^175,000c_Mar 1\) '31-'55 Sewer Bonds.
6s '16 J-J 10.000c__July 1 1926
6s '16 J-J 6,000c__July 1 1926
6s '16 J-J 6,000c__July 1 1926
BOND DEBT Oct 1925__\$155,000
Slnking funds_____27,717
Assessed valuation 1924__1.941.449
Total tax (per \$1,000) 1925__\$46.30
Population 1910, '763; 1920, 1,088.
INT. in N. Y. at Nat. Bank of Commerce and Nat. City Bank.

BIG HORN COUNTY S. D. NO. 3.
P. O. Lovell.

BUFFALO.

This city is in Johnson County.
Incorporated Mch. 3 1884.

Sewer Bonds (Red. beg. in 1920).
68 '10 J-J \$50,000c_sept 15 1930
Ref. Bds. (Red. beg. Apr. 1 1926).
58 '16 A. O. \$28,000 Apr. 1 1____1936
54's '23 A-O 48,000 Apr. 1 1____1936
54's '23 A-O 48,000 Apr. 1 1____1936
54's '23 A-O 48,000 Apr. 1 34-53
(Due in 30 years; opt. in 10 years.)
BOND. DEBT Oct 20 1925 \$76.000
Water debt (included) ______ 28,000
Floating debt (add'l) ______ 4500
Assessment debt (add'l) ______ 52.000
Sinking fund ______ 868
Assessed val. real estate ______ 1,040,297
Assessed val. personal ______ 319,343
Tot.ass'd val. '25(100 %act.) 1,359,640
Total tax (per \$1,000) 1925 ___ \$30.86
Population 1910, 1,368; 1920 _____ 1,772
INT. at U. S. National Co., Denver, and Kountze Bros., N. Y. City.

RYRON DRAINAGE DISTRICT

BYRON DRAINAGE DISTRICT
This district (P. O. Byron) is in
Big Horn County.
6s '19 J-J (\$43,800c*Jan. 1 '26-'37
3,900c*_Jan 1 1938
BOND. DEBT Oct 1924 ___\$\$5,000
Ass'd val. '24 (70% act.), est.400,000
Tax rate (per \$1,000) 1924__\$\$15.48
Population 1920 (est.)____500

CAMPBELL COUNTY HIGH S. D.

CAMPBELL COUNTY FIVE S. P. O. Gillette.
6s '21 M-N\$50,000 May 1 '33-'42
BOND DEBT Nov 1925 \$50,000
Floating debt (add'l) 29,000
Assess. val. '25 (act.) 8,445,070
School tax rate (per \$1,000)'25 \$4.00
Population (est.) 6,000

BOND. DEBT Oct 17 '24_\$100,000
Floating debt (add'l)_______ 86,417
TOTAL DEBT_______ 186,417
Assessed val., real estate__12,109,906
Assessed val., personal___18,55,399
Other assess. property______ 516,010
Tot.ass'd val.'24/70%,act.)31181,315
State & co. tax rate (per \$1,000).
1924 ________ 9,335
Population in 1920________ 9,525
Note.—(*) Of total \$31,181,315,\$661,364 holdings of ex-service men is exempt from taxes. Ho rever, an appropriation is made by Legislature, which reimburses county and towns, for levies which would apply on these items.

INT at New York

items. INT. at New York.

CARBON CO. SCH. DIST. NO. 3
P. O. Rawlins.
Building Bonds.
5s '16 Jan \$40,000...Dec 31 1941
(Subject to call after 1931.)
5/4s'24 J-J 275,000...July 1 1949
GEN. BD. DT. Oct 20'24_\$315,000
Total assessed value 1924_9,411.944
Sch. tax rate (per \$1,000)'24_\$12.05
Population 1923 (est.)......6,000

CASPER.
This city is in Natrona County.
Incorp. as a town June 1889; as a
first class city Jan. 1917.

Refunding Bonds. 5s '17 -- \$20,000 (Optional 1927.)

(Optional 1927.)

Water-Works Bonds.

5s '23 M-N \$75.000...Nov 1 1943

(Optional 1929.)

5s '10 ...\$25.000....1940

(Optional after 1925.)

5s '17 J-J \$75.000c...July 1 1947

(Subject to call after July 1 1932)

5s '19 M-N\$260.000...Apr 30 1949

(Optional Apr 30 1934.)

6s '21 F-A \$500.000...Feb 1 1951

(Optional 1936.)

5s '23 ...200.000...Nov 1 1953

(Optional Nov. 1 1938.)

Fire Department Bonds

Fire Department Bonds,
5s '18 ____\$59,000 ____1948
(Subject to call 1933.)
5s '18 M-N\$49,000c__Apr 30 1949
(Optional Apr. 30 1929.)
6s '21 F-A\$110,000___Feb 1 1951
(Optional 1931.)

CARBON COUNTY.
Rawlins is the county seat.
Hospital Bonds.
6s '20 A-0 \$100.000...Apr 1 1940
(Redeemable 1-10 annually beginning with the year 1930.)

INT. payable at State Capitol, all of the bonds being held by the State

CONVERSE COUNTY.

Douglas is the county seat.
Funding Bonds.
5s '24 A-O\$100.00c...Oct 1 1944
(Optional Oct. 1 1929.)
Court-House and Jall Bonds.
5½s15 A-O \$40,000...Apr 1 1935
(Subject to call after April 1 1925.)
BOND DEBT Jan 1 1925 \$140,000
Sinking fund....11,849
Tot. assess. val. '24 (act.).22,798,170
State & co. tax (per \$1,000)'24.810.99
Population in 1920......6,871

CONVERSE COUNTY S. D. NO.15
P. O. Glenrock.
School Building Bonds.
6s '20 J-J '35.000.—July 1 1940
(Optional July 1 1930.)
6s '23 Jan 1 *45.000.—June 1 1933.)
BOND. DEBT June 1923. \$202.000
Assessed value 1922.—5.826.608
School tax rate (per \$1,000) '24.\$8.34
Population.—12.250
** INT. at County Treas. or at the National Bank of Commerce, N. Y.

CONVERSE CO. S. D. NO. 17.

_s '00 ___ \$15,000___ Aug 1 1945
(Optional Aug. 1 1930.)
6s '19 __ \$80,000__ July 1 1944
(Optional July 1 1929.)
BOND, DEBT Dec 1921__ \$118,000
Assessed valuation 1921___5,900,000

COWLEY.
This town is in Big Horn County.
Water Bonds.
6s '12 Jan \$25,000c
6s 13,000
BD. DEBT Sept 30 1922...\$35,000
Tot. assess. val. '22 (40 %act.) 183,155
Total tax rate (per \$1,000) '22.\$57.67
Population in 1910, 574; 1920, 687

CROOK CO. HIGH SCH. DIST. School Building Ponds. 6s '22 ann \$50,000c ... 1947 (Optional 1937.)
BOND. DEBT Oct 18 '25. \$50,000 Assess, val. 1925 (actual) _ 1,344,304 Sch. tax rate (per \$1,000) '24. \$1.50 Population 1924 ... 1,000

HOT SPRINGS CO. HIGH S. D. P. O. Thermopolis.
School-Building Bonds.
6s '20 F-A |25,000 Feb 1 1930
6s '21 A-O 100,000 Apr 1 '31-'46
BOND. DEBT Oct 19 '25 \$150,000
Sinking fund
Total ass'd val. '25 (act.) 8,042,164
Tax rate (per \$1,000) 1925 \$4.00
Population in 1925 1,833

HUDSON.

HUDSON.
This town is in Fremont County.
Water Works Bonds.
6s '19 F-A \$30,000___July 1 1949
(Subject to call after Feb 23 1932)
TOTAL DEBT Dec 1925___\$30,000
Total assessed value 1924___285,000
Total tax rate (per \$1,000) '25 \$32.57
Population in 1910, 319; 1920, 977

JOHNSON COUNTY.

Buffalo is the county seat.

Highway Bonds.
5s '21 F-A \$58,000c...Aug 1 1941.

(Optional Aug. 1 1931.)

Funding Bonds.
5s '21 F-A \$42,000c.Aug 1 '31-'40

(Optional after 5 years.)

BOND. DEBT Nov 23 '25-\$100,000

Assess. value 1925 (actual) 9,140,592

State & Co. tax (per \$1,000) '25 \$9.70

Population 1920 (Census).....4,719

Lander, on others at Kountze Bros., New York.

(Subject to call after Aug. 1 1945, Water Bonds.
6s '21 M-S \$287,000 Feb 1 1951 (Optional Feb. 1 1936.)
BD. DEBT June 1 1925. 2925,000
Water debt (incl.) 287,000
Cash on hand 67,458
Assessed valuation 1925. 2,381,155
Total tax rate (per \$1,000) '24, \$50,00
Population 1910, 2,583; 1920, 3,479
INTEREST is payable at New York City or Evanston.

FREMONT COUNTY S. D. NO. 25.
Building Bonds.
5s '16 J-D \$7,500 June 1 1931 (Optional June 1 1921.)
6s '21 J-J \$18,000. Jun 1 1946 (Optional June 1 1922.)
6s '21 J-J \$18,000 June 1 1936.)
6s '21 J-J \$15,000 July 1 1946 (Optional July 1 1936.)
Refunding Bonds.
5 '46 '25 F-A \$30,000 1936-1950 (Optional July 1 1936.)
Refunding Bonds.
5 '48 '25 F-A \$30,000 1936-1950 (Optional 1935) (Optional 1935) BOND. DEBT Oct 14 1925 \$120,000 Ass'd val. '25 (60% act.) 2,700,000 Population in 1925 3,3000 Population in 1925 3,3000 Handward Farst Bank, N. Y. City, or in Laramie

LARAMIE COUNTY.
County seat is Cheyenne. Organized Dec. 13 1869. Population 1915, 14,631; 1920, 20,699.
4½8'19 __ \$156,000_\$12,000 yrly Hospital Bonds.
5' 21 A -O \$75,000_Apr 15 1941
GEN. DEBT Oct 13 1925 \$231,000
Sinking fund 12 000 GEN. DEBT Oct 13 1925 \$231,000 12,000 Sinking fund. 12,000 Assessed val., real estate. 18,055,082 Assessed val., personal. 15,533,201 Tot. ass'dval. '25,65 % act. '93,588,283 State&Co.tax(per\$1,000)'25 - \$12.07 INT. at Union Tr. Co., N. Y.

LARAMIE VALLEY IRR. DIST.
This district (P. O. Bosler) in in Albany Co. District in default. V. 95, p. 1420.
Irrigation Bonds.
(8) '08 J-0\$236,700c_Oct 1 '26-'28 (For maturity see V. 88, p. 64.)

LINCOLN COUNTY.

LINCOLN COUNTY.

Kemmerer is the County seat.
Court House Bonds.
5½s'24 M-8 \$100.000r_Sept 1 1944
(Optional Sept. 1 1934.)
Funding Bonds.
58
BOND.DEBT Nov 20'24 \$100.000
Certificate debt...\$104.858
Assessed val., real...\$5,594.927
Assesss. val., personal...12.732,188
Totl ass'd val.'24 (2-3 act.)18,327,115
St.& Co.tax rate(per\$1.000)'24\$10.71
Population 1920, 12,487.

LINCOLN CO. SCH. DIST. NO. 1.
P. O. Kemmerer.
Building Bonds.
5s '25 J-D\$150,000. June 1 '26-'45
BOND. DEBT Oct 27 '25- \$249,000
Total ass'd value 1925---7,000,000
Sch. tax rate (per \$1,000) '25-\$6.72
Population (est.).

LINCOLN COUNTY S. D. NO. 5.
P. O. Cokeville.

LINCOLN COUNTY S. D. AG. ... P. O. Cokeville. School Bonds. 6s '22 Feb \$60.000... Feb 1 '26.'37 BOND. DEBT Oct 1925... \$60.000 Assessed value 1925... 3,500 000 Tax rate (per \$1.000) 1925... 3,500 INT. at the County Treas. office.

MILLS.
This place is in Natrona County.
Water Bonds.
6s '22 J-D \$70.000___June 2 1957
(Optional June 2 1937.)
BOND. DEBT Nov 6 1923___370.000
Assessed value 1923____375.000
Total tax (per \$1.000) 1923__\$22.80
INT. payable at Mills or at the office of the Morris Bros. Corp.,
Portland.

NATRONA CO. HIGH 8CH. D. 5s '23 _ \$450,000c _ 1926-1943 BOND. DEBT Oct 25 '24 \$503.000 Assess. val. '24 (75% act.)93,645 668 Tax rate (per \$1.000) 1924 _ \$3 227 Population, 1924 _ \$5,000

NEW CASTLE.

This city is in Weston County.
Water Bonds.
6s '18 s-a \$200,000 ________1948
(Subject to call after 1933.)
6s '22 _____\$35,000 _________1une 1 1952
(Optional June 1 1937.)
TOT. BD. DT. Nov 2 '25 __\$235,000
Tot. as'd val. '25 (2-3 act). 750,000
Total tax rate (per \$1,000) '25 \$46.38
Population in 1910, 975; 1920, 1,003

NIOBRARA COUNTY. NIOBRARA COUNTY.
Lusk is the county seat.
Court-House Bonds.
-s '19 F-A \$60,000. — Feb 1 1939
(Optional Feb. 1 1929.)
BOND. DEBT Nov 27 '25 \$60,000
Tot. ass'd val. '25 (act.) _ 9,278,544
Tax rate (per \$1,000) 1925. _ \$12.35
Population in 1920. _ _ _ 6,321
Payable at Kountze Bros., N. Y

PARK COUNTY S. D. NO. 6.

Population in 1910, 246; in 1920, 618

PLATTE COUNTY.

Wheatland is the county seat.

Court-House & Jail Bonds.

4\(\frac{4}{3} \) 17 J-J \$50,000.—Jan 1 1937

GEN. BD. DT. Oct 13 '25 \$50,000

Assess. val. real estate... 7,729,348

Assess. val. real estate... 2,662,903

other assess. property... 4,732,459

Tot. as 'd val. '25 (\(\frac{4}{3} \) act.) 14,524,710

State&Co.tax(per \$1,000) '25... \$14,99

Population in 1920... 7,4\(\frac{4}{2} \) 1

INT. at Kountze Bros., N. Y. C.

PLATTE VALLEY H. S. D. NO. 2.
This district (P. O. Saratoga) is in Carbon County.
6s '24 J-J \$35,000_Yrly on Jan 1
TOT. BD. DT. Jan 1 '24 _ \$35,000
Assess. val. 1923 _ ___ 2,98,378
Actual val. (est.) _ ____ 5,000.000
Population _ ____ 1,500
INT. at the County Treasurer's office in Rawlins, or at Kountze
Bros. New York.

POWELL.

6s '24 J-J 140,000c. Jan 1 1954 (Optional Jan. 1 1939.)

Sewer Bonds.
6s '21 - \$25,000c. Aug 1 1941 (Optional Aug. 1 1931.)
6s '22 - \$20,000c. July 1 1942 (Optional July 1 1932.)

BOND DEBT Nov 1 '25 - \$727,000 (Sasses. val. 25 (65% act.) -5,200 000 Assess. val. 25 (65% act.) -1,200 000 Assess. va

Tot. tax (per \$1.000) '25 ___\$38.92
Population 1910, 4.256; 1920, 3,969

RIVERTON.

This town is in Fremont County.
General Bonds.
(Optional after 15 years.)
6s '11 J-J \$15,000c ____1941
Sewer Bonds.
6s '16 M-S \$13,500c ____1936
(Optional after 10 years.)
Water Bonds.
6s '22 __\$25,000c ____1952
(Optional 1937.)
Fire-Hall Bonds.
6s '18 __\$6,500c ____1948
(Subject to call 1928.)
Water-Extension Bonds.
6s '18 __\$23,500c ____1948
(Subject to call 1933.)
6s '16 J-J \$10,000c ____1948
(Optional after 15 years.)
6s '16 M-S \$15,000c ____1946
(Optional after 15 years.)
Refunding Water Bonds.
5/4 'S 25 M-S \$25,000 ____101 1955
(Optional June 1 1940.)
BOND DEBT Oct 14 '25 \$135,000
Water debt (incl.) ______113,500
Assess. val. '25 (60 % act.) _1490,000
Total tax (per \$1,000) 1925 __\$30.35
Population in 1910, 483; 1920, 2,003
INT. on 5/4s of 1925 at Rountze
Bros., N. Y. City, or City Treasurer's office; others payable at the Nat.
Bank of Commerce, N. Y. City.

RIVERTON DRAINAGE DIST.

This district (P. O. Riverton) is in

RIVERTON DRAINAGE DIST.
This district (P. O. Riverton) is in Fremont County.
6s '21 J-J\$150,000c_July 1 '26-'37
BOND. DEBT Nov 17 '23. \$150,000
District tax (per acre) \$1.75
Population, 1923 \$150,000
INT. at County Treasurer's office or at Nat. Bank of Commerce, N. Y.

or at Nat. Bank of Commerce, N. Y.

BOCK RIVER.
This place is in Albany Countres in Alban

Water (Red. aft. 10 yrs. fr. issue) 5s '06 Jan \$20,000c_Sept 15 1926 5s '08 Jan 248,000c_July 1 1938 4%s'16 M-S 105,000c_Mar 1 1946 Sewer (Red. aft. 10 yrs. fr. issue). 5s '14 ___ \$50,000c___Oct 1 1934

SHERIDAN COUNTY.
Sheridan is the county seat. Bonds are tax-free. Pop'n '15, 15,429.
Highway Bonds.
6s '21 J-J \$300,000...-July 1 1941 (Optional after 1931)

INT. on bonds of 1923 at County Treasurer's office or at Kountze Bros., N. Y.; on others at Chemical Nat. Bank, N. Y.

5¼s'24 J-J 409,000c --- 1934-1959
Building Bonds.

ke '10 J-J \$45,000c Jan 1 '26-'34
5s '16 J-J 32,000c Jan 1 '34-'43
5s '19 J-J 50,000c Jan 1 '34-'43
BOND. DEBT Oct 30 '25 \$693,000
Ass'd val. '25 (% actual) 11,586,890
Tax rate (per \$1,000) 1925 -- \$12.04
Population in 1924 (est.) -- 13,000

1NT. at County Treasurer's office.

SHOSHONI.
This town is in Fremont County. Refunding Water Bonds.

\$5,000 - ... Jan 1 '26-'35

5,000 - ... Jan 1 '36-'40

; '25 J-J { 7,500 - ... Jan 1 '41-'45

10,000 - ... Jan 1 '46-'50

12,500 - ... Jan 1 '51-'55 6s '25 J-J

10.500-_Jan 1 '51-'55

Water Bonds.
6s '25 M-8 \$18,000-_Mar 1 1955
(Optional Mar 1 1940.)
Water Extension Bonds.
- \$12,000-_Oct 1 1942
BOND. DEBT (all water)
October 1925-__\$70,000
Total ass'd val. 1924 (actual).441.192
Tax rate (per \$1,000) 1925-_\$34.44
Population in 1910, 604; 1920, 561

SWEETWATER COUNTY.
Green River is the county seat.
Road Bonds.
6s '21 F-A\$300.000___Aug 1 1941
(Optional Aug. 1 1931.)
BOND. DEBT Nov 1924__\$300,000
Tot. ass'd val. 1924__\$41.381.164
Tax rate (per \$1.000) 1924__\$8.64+
Population in 1920 (Census)_-13.640 INT. at the Coal & Iron Nationa Bank, New York.

SWEETWATER CO. S. D. NO. 2. 4 \(\) \(4 \) \(5 \) July \(8 \) 38.000 \(- - \) July \(1 \) 1945 \(4 \) \(4 \) \(5 \) J-J \(3 \) 8.000 \(- - \) July \(1 \) 1945 \((\) Optional July \(1 \) 1935.\() \) BOND. DEBT NOV \(1924 \) \(\) \(8 \) 99.000 \(\) Sinking fund and interest \(- \) 10.243 \(7 \) Total assessed value \(1924 \) -4.340.668 \(\) Sch. \(tax \) rate \((per \) \$1,000 \) 24 \(\) 26.14 \(+ \)

SWEETWATER CO. S. D. NO. 4.
BOND. DEBT Nov 1924... \$90,000
assessed valuation 1924... 13,709,024
Tax rate (per \$1,000) 1924.324.34+
Population in 1923...... 6,456 INT. at County Treasurer's office.

SWEETWATER CO. S. D. NO 18.
P. O. Green River.
68 '24 J-J \$75,000___July 1 1944
(Optional July 1 1934.)
BOND. DEBT July 1924__ \$75,000
Assess. val. 1923___4489,549
Population (est.)____3,100

INT. payable at the County Treasurer's office in Green River or at the banking house of Kountze Bros., New York.

TORRINGTON.
This city is in Goshen County.
Water-Extension Bonds.
6s '16 J J \$5,000c___July 1 1946
(Subject to call after July 1 1931.)
6s '20 J-J \$15,000c__July 1 1950
(Optional July 1 1935)
5½s 20.000c______

\$20.000c______

\$20.000c______

\$20.000c______

\$20.000c_______

\$20.000c_______

\$20.000c_______

\$20.000c_______

\$21.0000c_______

BOND. DEBT Oct 13 '25- \$110,000
Water debt (incl.)_______ 50,000
Assess. val. '25 (act.)________, 1150,000
Total tax (per \$1,000) 1925_____\$27.92
Population 1910, 155; 1920, 1,301

UINTA CO. SCH. DIST. NO. 4. TOTAL DEBT Oct 1922... \$55,499 Assessed value, 1922.....2,808,723

VALLEY CENTER DRAIN. DIST.
This district (P. O. Hardin) is in
Big Horn County.
6s '23 J-J \$210,000
BOND. DEBT Nov 2 '25- \$210,000
Total assess. val. 1924...1.250,609
INT. at the Guaranty Trust Co.,
New York.

WESTON COUNTY.
Newcastle is the county seat.
Court-House Bonds.
4½s A-O \$25,000c...Apr 1 1929
(Subject to call April 1 1919.)

WESTON COUNTY (Concluded).
Road Bonds.
6s '21 - ... \$75,000--... Sept 1 1941
Optional Sept 1 1931)
BOND DEBT Julv 1 '25-... \$100,000
Total assess. val. 1925--... 8,932,866
Total tax rate(per \$1,000) '25-\$13.83
Pop'n 1920, 4,631; 1921 (est), 5,000
INT. on court-house bonds is payable at A. B. Leach & Co., Inc., Chicago.

WESTON CO. S. D. NO. 1.
School Building Bonds.
5s '09 -- \$8.000 -- 1926-1933
5s '11 -- 10.000 -- 1946
6s '21 J-J 110.000 -- 1947
(Optional 1942)
BOND DEBT July 1 '25 -- \$135.000
Assessed valuation, 1925 - 729.092
Tot. tax rate (per \$1,000) '25 - \$22.98
Population, 1925 (est.) -- 1,000

WESTON CO. S. D. NO. 7.
P. O. Upton.
School Building Bonds.
6s '21 -- \$25.000c__Feb 1 1946
6s '22 Jan 35.000c__Feb 1 1947
(All are optional after 15 years.)
TOT. BD. DT. Oct 16 '23_ \$70.000
Assess. val., 1923 (act.)__2,800.000
School tax rate (per \$1,000) '25\$17.83
Population, 1922 (est.)___2,500
INT. at State Treasurer's office.

	5s '18 J-J \$12,000cApr 1 1948
	(Optional after 1933) 6s '20 J-J \$20,000cJuly 1 1950
)	(Optional July 1 1935) 5s '10 J-J \$45.000c
,	Sewerage Bonds.
	5s '10 J-J \$14,000c
١	6s '20 J-J 20,000cJuly 1 1940
	(Optional July 1 1930)
	BOND. DEBT Oct 13 '25_ \$114.000
	Water debt (included) 77,000
	Floating debt 25.000
	Sinking fund 9.000
1	Assess. valuation 19241,250,000
	City tax rate (per \$1,000) '25_\$14.10
	Total tax (per \$1.000) '25 \$30.90
1	Total tax (per \$1,000) '25\$30 90 Population 1910, 796; 1920, 1,336
-1	

| Population 1910, 796; 1920, 1,336 | WORLAND. This town is the county seat of Washakie County. Water-Works-Extension Bonds. 6s '16 M-S \$25,000....Sept 1 1946 (Subject to call after Sept. 1 1931) 6s '21 M-S 35,000....Sept 1 1951 6s A-O 22.000...Oct 1 1954 (Subject to call after 15 years) 6s A-O 22.000...Sept 1 1938 (Subject to call after Sept. 1 1926) Sewerage Bonds. (Subject to call after Sept. 1 1926) Refunding Water Bonds. (Subject to call after Sept. 1 1926) Refunding Water Bonds. (Subject to call after Sept. 1 1926) BOND. DEBT NOV 25 '25 \$162,000 Water debt (included).... 147,000 Assessed value, real estate. 654 000 Assess. value, pers' prop... 350 544 Total ass' dval. '25 (act.)...1,004 541 Total tax (per \$1,000) 1925...\$35 98 Population in 1910, 265; 1920, 1,225

TOTAL DEBT, ETC.—The total bonded debt on Oct. 1 1925 was \$5,696,000. Cash balance Oct. 1 1925 was \$2,522,268.99.

ASSESSED VALUATION AND TAX RATE.-ASSESSED VALUATION
1925 \$475,000,000
1924 480,127,957
1923 481,479,694
1922 499,473,77
1921 506,599,804
1920 502,000,000
1919 495,000,000
1918 430,863,703
1917 444,857,675
1916 415,028,197
1915 396,627,324

ASSESSMENTS MADE ON NEW BASIS SINCE 1913.—The Legislature of 1913 passed practically a new revenue law (Chapter 58), which provides, among other things, for the assessment of all property at its cash value. Previously all property was assessed at its cash value, but only 40% of such assessment was utilized in determining the rate. For example, property, the actual cash value of which was \$1,000, would be assessed for \$1,000, but only \$400 would be taken as a basis of making the levy. V. 97, p. 1149.

DEBT LIMITATION.—Sections 1 and 2 of Article 8 of the Constitution. limiting debt that may be incurred by the State, and its political subdivisions and prohibiting the lending of the State's credit to any individual, corporation or association, as amended by the voters in Nov. 1912 and 1920; and Sections 3 and 4, regulating municipal indebtedness and credits,

corporation or association, as amended by the voters in Nov. 1912 and 1920; and Sections 3 and 4, regulating municipal indebtedness and credits, ow read:

Section 1. The Legislature shall not in any manner create any debt or debts, liability or liabilities which shall singly or in the aggregate, exclusive of the debt of the Territory at the date of its admission as a State, and exclusive of debts or liabilities incurred subsequent to January 1 1911, for the purpose of completing the construction and furnishing of the State Capitol as Boise, Idaho and exclusive of debt or debts, liability or liabilities, incurred by the Eleventh Session of the Legislature of the State of Idaho, exceed in the aggregate the sum of two million dollars, except in case of war, to repel an invasion, or suppress an insurrection, unless the same shall be authorized by law, for some single object or work, to be distinctly specified therein, which law shall provide ways and means, exclusive of loans, for the payment of the interest on such debt or liability as it falls due, and also for the payment and discharge of the principal of such debt or liability within twenty years of the time of the contracting thereof, and shall be irrepealable until the principal and interest thereon shall be paid and discharged. But no such law shall take effect until at a general election it shall have been submitted to the people, and shall have received a majority of all the votes east for or against it at such election, and all moneys raised by the authority of such laws shall be applied only to specified objects therein stated, or to the payment of the debt thereby created, and such law shall be published in at least one newspaper in each county or city, and county, if one be published therein, throughout the State for three months next preceding the election at which it is submitted to the people. The Legislature may at any time after the approval of such law, but, in any manner, be given, or loaned to, or in aid of, any individual, association, municip

any association or corporation. Provided, That the State itself may control and promote the development of the unused water power within this State.

Sec. 3. No county, city, town, township, board of education, or school district, or other subdivision of the State, shall incur any indebtedness, or liability, in any manner, or for any purpose, exceeding in that year the income and revenue provided for it for such year, without the assent of two-thirds of the qualified electors thereof voting at an election to be held for that purpose, nor unless, before or at the time of incurring such indebtedness, provision shall be made for the collection of an annual tax sufficient to pay the interest on such indebtedness as it falls due, and also to constitute a sinking fund for the payment of the principal thereof, within twenty years from the time of contracting the same. Any indebtedness or liability incurred contrary to this provision shall ve void. Provided, That this section shall not be construed to apply to the ordinary and necessary expenses authorized by the general laws of the State.

Sec. 4. No county, city, town, township, board of education, or school district, or other subdivision, shall lend, or pledge the credit or faith thereof irrectly or indirectly, in any manner, to, or in aid of any individual, association or corporation, for any amount or for any purpose whatever, or become responsible for any debt, contract or liability of any individual, association or corporation in or out of this State.

Section 4109 of the Compiled Statutes of Idabo, 1919, limits the borrowing capacity of municipal corporations to 10% and specifies for what purposes bonds may be issued. Prior to 1919 the limit was 6%. The law as it now reads follows:

Sec. 4109. Every municipal corporation incorporated under the laws of the Territory of Idaho or of the State of Idaho shall have power and author.

capacity of municipal corporations to 10% and specifies for what purposes bonds may be issued. Prior to 1919 the limit was 6%. The law as it now reads follows:

Sec. 4109. Every municipal corporation incorporated under the laws of the Territory of Idaho or of the State of Idaho shall have power and authority to issue municipal coupon bonds not to exceed at any time, in aggregate ten (10) per cent of the assessed full cash valuation of the real estate and personal property in said municipal corporation, according to assessment of the preceding year, for any or all of the purposes specified in subdivisions 1 to 8, inclusive, as follows:

1. To provide for the laying, constructing, equipment and maintenance of sewers and drains.

2. To provide for the grading, paving, curbing, sidewalking or otherwise improving streets and alleys, building or constructing of sewers, drains, grading, curbing, sidewalks, crossings and cross walks, or otherwise improving streets and alleys, building or constructing and laying out of streets and alleys, and the construction or aid in construction of bridges, across streams within or contiguous to or within one (1) mile of the exterior limits of any such municipal corporation.

3. To provide for the funding, refunding, purchase and redemption of the outstanding indebtedness of such municipal corporation. Bonds may be issued under this section for the purpose of funding, refunding, purchase or redemption of the outstanding indebtedness of any such municipal corporation, and without incurring any additional liability, without the submission of the question of issuance of such bonds to the electors of the municipal corporation.

4. To provide for the establishment and maintenance of hospitals, pest houses and cemeteries either within or without the corporate limits of such municipal corporation.

5. To provide for the purchase, improvement, equipment and maintenance of fine department and for the purchase, erection, construction and furnishing of public buildings and building sites for th

Sec. 4109a. Every municipal corporation incorporated under the laws of the Territory of Idaho or of the State of Idaho shall have power and authors ity to issue municipal coupon bonds in a sufficient amount to acquire, by purchase or otherwise, a water-works plant for such municipal corporation and a water supply therefor, and to construct, enlarge, extend, repair, alter and improve such plant.

and improve such plants.

Sec. 4109b. The issuance of bonds for the purposes aforesaid or any of such purposes, shall be authorized as provided in Section 4114, and one or more bond elections may be called in the manner provided by said section, in order to submit to the qualified electors who are tax payers, the question as to whether bonds shall issue in such amount as the City Council or Board of Trustees, at the time such election is called, shall deem to be necessary for the purposes aforesaid, or any of them.

Sec. 4109c. All bonds authorized at any municipal election heretofore held as provided in said Section 4114 or Acts amendatory thereof, for the purpose of acquiring an adequate water system, by purchase or otherwise, by acquiring additional water and by enlarging, extending, repairing, altering and improving any municipal water-works plant shall be deemed to have been authorized for all or any of the purposes for which such bonds may hereafter be issued under this chapter, and all such bonds which, at such an

State of Idaho.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act of March 3 1863) March 3 1863 Admitted as a State (Act July 3 1890) July 3 1890 Total area of State (square miles) 83,354 State Capital Boise
Governor (term ends Jan. 3 1927) Chas. C. Moore
Lieut.-Governor (term ends Jan. 3 1927) H. C. Baldridge
Secretary of State (term ends Jan. 3 1927) F. A. Jeter
Treasurer (term ends Jan. 3 1927) D. F. Banks
Auditor (term ends Jan. 3 1927) Edw. G. Gallet
Attorney-General (term ends Jan. 3 1927) A. H. Conner
LEGISLATURE meets biennially in odd years on the first Monday after
the first day of January following election, and the length of sessions is
limited to 60 days.

the first day of January following election, and the length of sessions is limited to 60 days.

DEBT HISTORY,—Idaho as a Territory always kept its debt within moderate limits. When it became a State the bonded debt of the Territory was \$146.715.06. Of that amount \$46.715.06 was issued to pay floating debt, \$80,000 to pay for Capitol building and \$20,000 for an asylum. The condition of the State's debt now is set out with all the details below:

Bridge Bonds.

48 '11 J-J *\$15,000.—May 1 1931

48 '11 J-J *\$0.000.—May 1 1931

48 '11 J-J *\$5.500.—May 1 1931

Deaf and Blind School Bonds.

48 '11 J-J *\$30.000.—May 1 1931

Idaho Sanitorium Bonds.

48 '11 J-J *\$30.000.—May 1 1931

Industrial-Training Sch. Bonds

48 '11 J-J *\$25.000.—May 1 1931

Koald Bonds.

48 '11 J-J *\$25.000.—May 1 1931

48 '11 J-J *\$25.000.—May 1 1931

49 '11 J-J *\$25.000.—May 1 1931

40 '11 J-J *\$25.000.—May 1 1931

40 '11 J-J *\$25.000.—May 1 1931

40 '11 J-J *\$25.000.—May 1 1931

41 '11 J-J *\$20.000.—May 1 1931

41 '11 J-J *\$20.000.—May 1 1931

42 '12 J-J *\$0.000.—Jan 1 1937

43 '13 J-J *\$0.000.—Jan 1 1937

43 '13 J-J *\$0.000.—Jan 1 1937

43 '13 J-J *\$0.000.—Jan 1 1937

43 '11 J-J *\$0.000.—Jan 1 1937

43 '11 J-J *\$0.000.—Jan 1 1937

44 '11 J-J *\$0.000.—Jan 1 1937

44 '11 J-J *\$0.000.—Jan 1 1937

45 '11 J-J *\$0.000.—Jan 1 1931

45 '11 J-J *\$0.000.—Jan 1 1937

45 '11 J-J *\$0.000.—Jan 1 1937

45 '11 J-J *\$0.000.—Jan 1 1937

45 '11 J-J *\$0.000.—Jan 1 1938

45 '11 J-J *\$0.000.—Jan 1 1937

45 '11 J-J *\$0.000.—Jan 1 1938

45 '11 J-J *\$0.000.—Jan 1 1937

45 '11 J-J *\$0.000.—Jan 1 1937

45 '11 J-J *\$0.000.—Jan 1 193

INTEREST on bonds payable at National Park Bank, New York.

Specialists in

Utah — Idaho — Wyoming — Nevada-Oregon-Montana-Washington and Arizona

Municipal and Corporation Bonds

Palmer Bond & Mortgage Co.

Walker Bank Bldg.

Salt Lake City, Utah

Oldest Investment Banking House Between Denver and the Pacific Coast.

election have been heretofore authorized, when issued and sold, are hereby declared to be legal and binding obligations of such municipal corporation, provided all requirements of law have been fully complied with, and the same are hereby declared to be of like force and effect as if the municipality, at the time such election was called and held, had possessed all the powers herein granted and conferred.

Sec. 4109d. Every municipal corporation incorporated under the laws of the Territory of Idaho or of the State of Idaho, shall have power and authority to issue municipal coupon bonds in a sufficient amount to acquire, by purchase or otherwise, a light and power plant for such municipal corporation, and to construct, enlarge, extend, repair, alter and improve such plant. The amount for which bonds may be issued for acquiring light and power plants, or either, or for the purpose of construction, enlargement, extension, repairing, alteration and improvement of an existing plant or for any, or either of said purposes as herein provided, shall be determined by the council or board of trustees and stated in the ordinance therefor.

The issuance of bonds for the purposes aforesaid or any of such purposes shall be authorized as provided in Section 4114, and one or more bond elections may be called in the manner provided by said section in order to submit to the qualified electors who are tax payers, the question as to whether bonds shall issue in such amount as the City Council or Board of Trustees, at the time such election is called, shall deem to be necessary for the purposes aforesaid, or any of them.

BONDS NOT TO BE SOLD BELOW PAR.—In prescribing the method

the purposes aforesaid, or any of them.

BONDS NOT TO BE SOLD BELOW PAR.—In prescribing the method of sale of municipal bonds, Sec. 4117, Compiled Statutes 1919, specifies that no bonds may be sold below par. Under the terms of Sec. 4367, irrigation district bonds may not be sold below par. Sec. 4543 prohibits the sale of drainage district bonds at less than par.

no bonds may be sold below par. Under the terms of Sec. 4367, irrigation district bonds may not be sold below par. Sec. 4543 prohibits the sale of drainage district bonds at less than par.

TAXATION OF MUNICIPAL BONDS.—We were advised Dec. 11 1911 by the Secretary of State's office that the laws of Idaho do not tax bonds or notes or similar evidences of Indebtedness.

SAVINGS BANK AND TRUST COMPANY INVESTMENTS.—The law regulating the investments by savings banks and trust companies in Idaho was amended in 1917 so as to make it legal for them to invest their deposits in Federal Farm Loan bonds.

The section regulating the investments of savings banks follows:
Sec. 23. It shall be lawful for any savings banks to invest its savings deposits only as follows and not otherwise:

1. In bonds or interest-bearing evidence of indebtedness of this State.

3. In bonds or interest-bearing evidence of indebtedness of this State, issued pursuant to authority of law, but not exceeding fifty (50) per cent of the capital and surplus of any savings bank, shall consist of bonds or warrants of any savings bank, shall consist of bonds or warrants of any savings bank, shall consist of bonds or warrants of any savings bank, shall consist of bonds or warrants of any savings bank, shall consist of bonds or warrants of any such savings that the Union or any city, town. county, school district or irrigation district or irrigation district.

4. In bonds or warrants of any State in the Union or any city, town. county, school of irrigation district or irrigation district of the interest on its legal funded debt, but not exceeding fifty (50) per cent of the interest on its legal funded debt, but not exceeding fifty (50) per cent of the capital and surplus of any such bank shall be invested in the bonds of any one State or of any county or municipality outside of this State.

5. In notes or bonds secured by mortgages to such savings bank or by mortgage or deed of trust to any trust company under the laws of this State upon unencumbered real es

securities not exceeding eighty (80) per cent of the cash market value thereof. The section concerning investments of savings deposits of trust companies. Sec. 3. It shall be lawful for such trust company to invest its savings deposits only as follows, and not otherwise:

1. In bonds or interest-bearing notes or certificates of the United States, including bonds issued by Federal Farm Loan Banks.

2. In bonds or interest-bearing evidences of indebtedness of this State.

3. In bonds or warrants or local improvement bonds or warrants of any city, town, county, school district or irrigation district in this State, issued pursuant to authority of law but not exceeding forty per cent (40%) of the capital and surplus and not exceeding twenty per cent (20%) of the savings deposits of any such trust company shall consist of bonds or of warrants of any one city, town, county, school district or irrigation district.

4. In bonds or warrants of any State in the Union or any city, town, county, school or irrigation district of any such State that has not for three (3) years previous to such investment being made defaulted in payment of the interest on its legal funded debt, but not exceeding forty per cent (40%) of the capital and surplus and not exceeding twenty per cent (20%) of the savings deposits of any such trust company shall be invested in the bonds of any one State or of any county or municipality outside of this State.

5. In notes or bonds secured by mortgage to such trust company or by mortgage or deed of trust to any trust company under the laws of this State to not any county or sunicipality outside of this State.

5. In notes or bonds secured by mortgage to such trust company or by mortgage or deed of trust to any trust company under the laws of this State to under the state upon which a loan shall be made by such trust company to renew such policy of insurance from year to year, in case the beasting Loan. Bath of the savings banks organized under the State Banking Law. But no such trust company, and it shal

CITIES, COUNTIES AND TOWNS IN THE

STATE OF IDAHO.

ADA COUNTY.
County seat is Boise City.

AMERICAN FALLS.
A city in Power County.
BOND. DEBT (special assessment) Jan 12 1925— \$34,150
Assessed val'n 1924— 801,396
City tax rate (per \$1,000) '24 10,000
Pop'n 1910, 953; 1920— 1,547

AMERICAN FALLS RESERVOIR DISTRICT.
This district (P. O. American Falls) is in Power County.
6s '23 A-O \$2.498.000c .1935-1944 (For maturity see V. 119, p. 1530.)
BOND. DEBT Oct 17 '25.\$2.498.000
Tot. ass'd val. '24 (2-5 act.)83,000,000
INT. payable in New York.

AMERICAN FALLS IRRIGATION DISTRICT. This district is in Jerome County, BOND. DEBT Jan 10 '25_\$741,917

ARCO.
This village is in Butte County.
Electric Light Bonds.
6s '19 J-1 \$50,000_July 1 '30-'39
BOND. DEBT Nov 23 '25 \$81,000
Floating debt (additional) 1.200
Assess. val. 1925 (50% act.) 301,402
Total tax rate (per \$1,000) '25 \$27.50
Population in 1910, 322; 1920, 737

ARIMO.
This village is in Bannock County.
Water Bonds.
6s '24 J-J \$30,000...July 1 1944
(Optional July 1 1934.)
BOND. DEBT Aug 1924...\$30,000
Assessed valuation 1923...145,795
Population.
IN'r. at Kountze Bros., N. Y.
City, or at Village Treas. office.

BANNOCK CO. COM. S. D. No. 30. P. O. Lava Hot Springs. BOND. DEBT Jan 20 '25 \$51,000 Assessed valuation 1924 ____\$17.50 Tax rate (per \$1,000) 1924 ___\$17.50

BANNOCK CO. COM. S. D. No. 30.
P. O. Lava Hot Springs.
BOND. DEBT Jan 20 '25. \$51.000
Assessed valuation 1924. ____\$17.50

BANNOCK CO. IND. S. D. NO. 5.
P. O. Grace.
BANNOCK CO. IND. S. D. NO. 5.
BANNOCK CO. IND. S. D. NO. 5.
SOND. DEBT Jan 20 '25. __\$55.000
Sinking fund. ______\$1.000) 1924. ____\$17.50

BANNOCK CO. RURAL H. S. D.
NO. 5.
P. O. Downey.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
68 '22 J-J \$63.000r. __July 1 1942.
School Building Bonds.
514 State Highway (Red. beg. after Funding Bonds.
514 State Highway (Red. beg. after Funding Bonds.
514 State Highway (Red. beg. after State S BEAR LAKE COUNTY
Paris is the county seat
Funding Bonds.
5s '12 J-J \$27,000c__Jan 1 '26-'31
State Highway (Red. beg. after
10 years from issue).
5\[\frac{4}{8} \] 25 J-J 100,000__Nov 1 1934
5\[\frac{4}{8} \] 25 J-J 100,000__Nov 1 1934
5\[\frac{4}{8} \] 25 J-J 100,000__Nov 1 1935
5\[\frac{4}{8} \] 25 J-J \$50,000__Nov 1 1935
5\[\frac{4}{8} \] 25 J-J \$50,000__1935
5\[\frac{4}{8} \] 25 J-J \$50,000__1935
6\[\frac{4}{8} \] 25 J-J \$50,000__19

BENEWAH CO. DR. D. NO. 2.-P. O. St. Marles. Drainage System Bonds. 7s '17 J-J \$26,800...July 1 1937 (Subject to call after July 1 1922) BOND. DEBT May 29 '25...\$25,300 Floating debt (additional)...9,300 Tot. ass' dval. 1925 (½ act.). 50,000 Assessment per acre 1924...\$10.00 INT. is payable in St. Marles.

BENEWAH CO. DR. DIST. NO. 3. BOND. DEBT Jan 10 '25---\$33,904 Tax, per acre-----\$10.00

BINGHAM COUNTY.
Blackfoot is the county seat.
Road and Bridge Construction
Bonds.
5s J-J \$600,000r
BOND. DEBT Jan 10 .25__\$600,000
Floating debt (add'l)____120,449
Total assessed value. 1925 17,374,179
\$tate&Co.tax(per \$1,000) 24. \$22.60
Population in 1920 (Census)__18,310

Population in 1920 (Census) - 18,310

BINGHAM COUNTY I. S. D. No. 8.
Post office is Blackfoot.
School Bonds.
5s '11 - \$20,000c - 1931

(Optional 1921.)

5½s'18 - 20,000c - 1938

(Optional 1928.)

5½s'25 - 24,000 - 1938

(Subject to call begin June 1 1926.)

6½s'21 s-a \$80,000c - 1941

BOND DEBT Oct 24 '25 \$160,000

Sinking fund - 8,500

Assess. val. '25 (½act.) - 3,819,907

School tax (per \$1,000) 1925 - \$15.00

Population in 1920 - 12,000

INT. at Kountze Bros., New York.

BLAINE CO. DR. DIST. NO. 1. BOND. DEBT Jan 12 '25-_-\$65,000

BOISE CITY.

This city is the county seat of Ada County. Incorp. Jan. 11 1866.
Made a city of first class Mar. 18 1913. Commission government adopted Feb. 23 1912. Debt limit is fixed at 10% of valuation.

F'd'g (Red.aft.10 wrs.fr.date of iss.) 5s '14 J-J \$36.476.20r*_Jan 1 '34 5/4s J-J \$36.476.20r*_Jan 1 '34 Paving Bonds.
4½s'14 J-J \$36.000r*_Jan 1 1934 Paving Bonds.
4½s'14 J-J \$40.000r*_July 1 1931 Refunding Bonds.
5s '15 J-J \$105.354.65r* July 1 '35 (Subject to call beg. July 1 1925.) Park Bonds.
5s '19 J-J \$135.000r*_ July 1 1925.) Park Bonds.
5s '19 J-J \$135.000r*_ 1939 GEN. BD. DT. Oct 23 '24 \$334.117 Assessment debt (add'). 176.648 Tot. ass'd val.'24 (actual).19.046.671 Tax rate (per \$1.000) 1924.__\$14.00 Population in 1910 (Census)._7.358 Population in 1910 (Census)._7.358 Population in 1920 (Census)._21.393 INT. at office of City Treasurer or at Chase Nat. Bank, N. Y.

at Chase Nat. Bank, N. Y.

BOISE CITY IND. SCH. D. No. 1.
School (Red. after 10 yrs. from iss.)
5s '18 — 90,000c — 1938

Refund. (Red. aft. 10 yrs. from iss.)
4½g'16 J-J \$180.000c — 1927-1936
6s '20 J-J 125.000c — 1940
(Subject to call 1930.)
6s J-J 100,000c — 1941
(Subject to call 1931.)
6s g'20 J-J 275,000c — 1941
(Subject to call 1931.)
6s g'20 J-J 275,000c — July 1 1940
(½g'23 J-J 210.000c July 1 '34-'43
BOND. DEBT Oct 1925 — \$980,000
Tot. assess. val. '25 (abt
2-5 act.) — 21.787,441
Total tax (per \$1,000) 1925 — \$16.50
Population in 1920 — 21.393
INT. on 5s of 1918 at Kountze
Bros., N. Y. C., on bonds marked *
at Columbia Trust Co., N. Y. C.,
others at Chase Nat. Bank, N. Y. C.

BONNER COUNTY.

Sandpoint is the county seat.
Road and Bridge Bonds.
5½s'18 J-J \$56,500_Jan 1 '26-3'
(Subject to call Jan 1 1928.)
5½s'19 J-J 100,000____1929-1938
(Optional after 10 years.)
Road Bonds.

BOND DEBT Oct 19 '25__\$200,000
Sinking fund_____810,000
Assess. val., real estate__9.228,086
Assess. val., personal____678,496
Other assess. property___7.365,216
Tot. assess. val. 25 (35% actual)
17.271,798
State and county tax rate (per
\$1,000), 1924_____\$18.00
Pop'n 1910, 13,588; 1920, 12,957

BONNEVILLE COUNTY INDE-PENDENT SCH. D. NO. 1.
5s '10 A-O \$30,000c......Apr 1930
5s '12 A-O 30,000c.....Apr 1930
5s '16 A-O 85,000c....Aug 1 1936
5s '19 M-N 80,000c....Aug 1 1936
5s '19 M-N 80,000c....Dec 1942
BOND. DEBT Oct 21 '25. \$275,000
Tot. assess. val. '24.....6,470,192
School tax (per \$1,000) 1924...\$16.00
Population of dist. 1924 (est.) -10,000
Bonds are red. 10 years from issue.

INT. on bonds of 1910 and 1916 at

ENT. on bonds of 1910 and 1916 at Kountze Bros., N. Y. City; 1912 and 1919 bonds at State Treas. office, and bonds of 1922 at Ferris & Hard-grove, Spokane.

BONNEVILLE CO. I. S. D. NO. 19. P. O. Idaho Falls Route 3. BOND. DEBT Jan 10 '25. \$50,000 Assessed valuation 1924. ... \$34,058 Tax rate (per \$1,000) 1924. ... \$15.00

urer's office.

BUHL.

This village is in Twin Falls Co.
Water Bonds (Red. after 1920).
6s '10 J-J \$25,000c 1929-1939
5½s'16 11,000 1926-1936
Citv-Hail Bonds.
6s '19 J-J \$25,000c 1929-1939
Street Bonds.
6s '19 J-J \$32,000c 1929-1939
Fire Bonds.
6s '19 J-J \$15,000c 1929-1939
BOND. DEBT Oct 19'25 \$250,000
Water debt (incl.) 98,000
Assessment debt (add') 94,000
Sinking fund 16,000
Ass'd val. '1924 (30 to 40% act.) 1,016,000
City tax rate (per \$1,000)'24.\$36,00
Pop'n 1910, 639; 1920 2,245

BUHL HIGHWAY DISTRICT.
This district (P. O. Buhl) is in
Twin Falls County.
Highway Bonds.
5s '18 J-J \$400,000___Jan 1 1938
(Subject to call after Jan 1 1928.)
6s g'20 J-J 220,000___Jan 1'31-'40
BOND. DEBT Dec 5 '25__\$620,000
Assess. val. '25 (2-5 act.).6,700,000
Dist. tax rate(per \$1,000) '25__\$9.50
Population___12,000
INT. on 6s of 1920 at the National
Bank of Commerce, N. Y.

BUHL IND. SCH. DIST. NO. 3.

This district (P. O. Buhl) is in Twin Falls County.
Funding Bonds.
5s '19 J-D {\$2,000...June 1 1930} (27,000...June 1 31-39)
School Building Bonds.
5s '12 \$18,000...June 1 1932
5s '19 J-D 125,000...June 1 1939
6s '20 M-N \$70,000...Nov 1 '31-40
BOND. DEBT Nov 1 '25 \$242,000
Ass'd val. '25 (40% act.). 2,943,000
Sch. tax rate (per \$1,000) '25.\$23,00
Population (est.). 3,000
INT. payable at the National Bank of Commerce, New York.

INT. at E. H. Rollins & Sons.

CALDWELL IND. S. D. NO. 28.

CANYON CO. DR. DIST. NO. 3. BOND. DEBT Jan 12 '25---\$88,200

CENTER IRRIGATION DIST.
This district (P. O. Donnelly) is

CLARK COUNTY.

Dubols is the county seat.
Funding Bonds.
6s '20 \$33,400 \text{.1930-1939}
BOND. DEBT Oct 17 '25 \$33,400
Assess. val. '25 (50% act.) 4,500,000
State & Co. tax rate 1925 ... \$15.00
Population in 1920 ... 1,886
INT. at New York City, N. Y.

Dist. tax ra. (per \$1,000) '24--\$6.25 Population in 1923 (est.).....1,200 INT. at the Atlantic National Bank, New York.

CLEARWATER HIGHWAY DIST.
This district (P. O. Lenore) is in
Nez Perce County.
BOND. DEBT Jan 10 '25_\$112,000
Assessed valuation 1924___1,556,998
Dist. tax (per \$1,000) 1924___\$10.52

Dist. tax (per \$1,000) 1924...\$10.52

COEUR D'ALENE.

This city is in Kootenal Co. Inc. as city of second class Sept. 4 1906. 68 20 ...\$9,000c...20 years

(Optional 10 years.)

Street Bonds (Red. beg. aft. 1919). 68 ...\$22,000c...\$20,00c...

Funding Bonds (Red. beg. aft. '19) 51/48 ...\$30,000c...

Refunding Bonds. 52,500...

Refunding Bonds. 54,5819 J-J \$30,000...

GEN. BD. DT. Jan 10 '25...\$143,782

Spec. assess't debt (add'1)...\$17,330

Total assess. val. 1924 ...\$2,547,652

Total tax rate(per \$1,000) '24. \$24.50

Pop'n 1910, 7,291: 1920...6,473

COTTONWOOD HIGHWAY DIS.
This district (P. O. Cottonwood) is
in Idaho County.
Highway Bonds.
51/s*19 J-J \$66,000
BOND. DEBT Nov 27 '25-\$117,000
Sinking fund.
4,000
Tot.ass'd val.(50% act.)'25.1,500,000

Tot.ass'd val. (50% act.) '25.1,500.000

CEANE CREEK IRRIG. DIST.

A district (P. O. Welser) in Washington County. Under date of Nov. 27 1922 the District Secretary says: "District reorganized; original bonds canceled together with coupon, and \$166,500 refunding bonds (given below) issued."

Refunding Bonds.

6s g' 22 F-A\$166,500c ___1928-1937

BOND. DEBT Nov 27 '22.\$166,500

Floating debt (add'1) ______ 20.000

Assessed benefits 1922 ______ 178,871

Dist. tax (per acre) 1922 _____\$4.32

Population (est.) ______ 120

INT. at First Nat. Bank, Welser.

CUSTER COUNTY.
Challis is the county seat.
Road Bonds.
5s '17 J-J \$100,000c_Jan 1 '27-'36
Bridge Bonds.
5s '15 J-J \$31,500c_July 1 '26-'34
BOND. DEBT Oct 20 '25- \$131,500
Floating bt (add'l) -- 73,824
Assess. val. real est. -- 3,594,325
Assess. val. personal -- 3,590,19
Tot. ass'd val. '25 (50% act.) 3,953,344
State and county tax rate (per \$1,000) 1924 -- \$24.50
Pop'n 1910, 3,001; 1920 -- 3,550
INT. payable in New York.

CUSTER CO. IND. S. D. NO. 1. P. O. Challis.
BOND. DEBT Jan 12 '25...\$53,000
Assessed valuation 1924....194,531
Tax rate (per \$1,000) 1924...\$24.00

CUSTER CO. IND. S. D. NO. 7.
P. O. Mackay.
BOND. DEBT Jan 1 '25...\$75,350
Assessed valuation 1924...\$43,884
Tax rate (per \$1,000) 1924...\$20.00

DALTON GARDEN IRRIG. DIST.

This district (P. O. Coeur d'Alene)
Is in Kootenal County.
6s '18 J.J \$31.00c ___1928-1938
BOND. DEBT Oct 20 '25__\$35,000
Tot. assess. val. '24 (¼ act.) - 76,420
Tax rate 1925 (per acre) ___\$12.00
Population in 1925 (est.) ___282

Dec., 1925.]	IDAHO-CITIE
ELMORE COUNTY. County seat is Mountain Home. Ref. Bds. (Int. at Nat. City Bank. New York.) 5/4s'09 J-J \$16.800Jan 1 1928 5/4s'11 J-J 16.200Jan 1.1930 5/4s'12 J-J 19.600Jan 1 1931 Court House Bonds (Int. at Kountze Bros., N. Y.). 5s '15 J-J \$35,000Oct 1 1934 BOND. DEBT Jan 10 '25 \$101.200 Assess. val. 192410.503.629 State & Co.tax (per \$1.000) 25\$10.00 Population 1910, 4.785; 19205,087	GEM COUNTY. Emmet is the county seat. Funding Bonds. 5s '16 J J \$55,000c 1926-1935 Road and Bridge Bonds. Funding Bonds 1932-1941 BOND. DEBT Oct 18 '25 \$80,000 Floating debt 9.715 Sinking fund 7.794 Total assess. val. 1924 4,755,082 State & Co. tax rate (per \$1,000) 1924 \$24.00 Population in 1920 6,427 INT. on bonds marked (*) at the American Evolunce Not Bly N Y
State & Co.tax (per \$1,000) '25\$10.00 Population 1910, 4,785; 19205,087 EMMETT. This city is in Gem County. * Paving Bonds. 5½825_J_\$8,305.03_July 1 1945 (Optional after 1 year.) Water Main Funding Bonds. 6s '24 J-J \$10,977.03cJuly 1 1944 (Optional July 1 1934) Sewage-Disposal Bonds. 6s '24 J-J \$10,977.03cJuly 1 1944 (Optional July 1 1934) Sewage-Disposal Bonds. 6s '17 J-J \$17,000c_Jan 1 1937 (Subject to call after Jan. 1 1927.) Water works funding. \$25,000.00 Water works funding. \$25,000.00 City park. 20,000.00 City park. 20,000.00 City park. 20,000.00 Paving. 17,428.94 BOND. DEBT Oct 17 '25\$105.052 Water debt (incl.). 42,318 Assessment debt (add'l). —115,423 Sinking fund. 47,39 Tot. assess. val. '25 (½ act.). 855,000 City tax (per \$1,000) 1925\$25.20 Pop'n 1910, 1,351: 1920\$20\$20.00 *INT. at Hanover Nat. Bank, N. Y. City, or at City Treasurer's office at option of holder. EMMETT IERIGATION DIST. This district is in Canyon County. 6s '11 J-J \$546.00cJan 1 '26-'31 BOND. DEBT Jan 10 '25\$897,600 INT. payable at Fort Dearborn Tr. & Sav. Bank in Chicago or at Emmett. (Jan. and July 1914 payment not met).	GEM IRRIGATION DISTRICT. This district is in Owyhee County BOND DEBT Jan 10 '25\$850,000 GENESEE HIGHWAY DIST. This district (P. O. Genesee) is in Latah County. 5½'s'19 J-J \$170,000cJuly 1 1939 (Optional July 1 1929.) BOND. DEBT Oct 1925 - \$170,000 Sinking fund
EMMETTSVILLE IND. SC.D.NO.9 This district (P. O. Emmett) is in Gem County. BOND. DEBT Jan.10 '25_\$127,650 Assessed valuation 19242,267,139 Tax rate (per \$1,000) 1924\$20.00 Population in 19213,200 FERDINAND HIGHWAY DIST. This district (P. O. Cottonwood) is in Idaho County. BOND. DEBT Jan. 10 '25_\$75,000 Assessed valuation 19241,933.093 Tax rate (per \$1,000) 1924\$6.00	GOLDEN GATE HIGHWAY DIST This district (P. O. Wilder) is in Canyon County. s' 20 \$100,000 1930-1939 BOND. DEB I' Oct 17' 25-\$100,000 Sinking fund 10,000 Dist. tax (per \$1,000) 1925 \$6.00 GOODING. This city is the county seat of Gooding County. Water Works Bonds.
FILER. This Village is in Twin Falls Co. GEN. BD. DT. Jan 10 '25-\$43.000 Assessment debt (add'1)36.705 Assessed valuation 1924431.556 Tax rate (per \$1.000) 1924\$21.00 Population, 1910, 214; 1920 1,012. FILER HIGHWAY DISTRICT. This district is in Twin Falls Co. BOND. DEBT Jan 10 '25-\$360.000 Assessed valuation 19244.272.091 Dist. tax rate (per \$1.000) '24\$9.00 FOUR HIGHWAY DISTRICT. This district (P. O. Coeur d'Alene R. 1) is in Kootenal County. BOND. DEBT Jan 10 '25-\$65,000 Assessed valuation 19241,883.693 District tax (per \$1.000)\$3.00 FRANKLIN COUNTY. Preston is the county seat. BOND. DEBT Jan 10 '25-\$118,000 FRANKLIN COUNTY. ARRIVATOR OF TAXABLE VALUAGE AND	GOODING COUNTY. Gooding is the county seat. Old Lincoln Bo. Bds (assumed). 434,5.554,68 \$21,964 100 Funding Bonds. 5348'13 J-J \$12,000c_July 1'26-'32 Refunding Bonds. 68 '13 \$7,000c1926-1932 58 '15 \$18,000c1926-1934 4348'16 J-J 9,000cJuly 1 1934
Taxable valuation 1924	GOODING HIGHWAY DIST NO.1 This district is in Gooding County Road & Bridge Bonds. 5s '17 J-J \$100,000Mar 1 1937 (Subject to call after Mar 1 1927) 6s '20 J-J 100,000May 1 1940 BOND. DEBT Nov 23 '25\$200,000 Assessed value 19253,300,000 Tax rate (per \$1,000) 1924\$6 50 Population 1925 (est.)4,500 GOODING IND. S. D. NO. 10. This district is in Gooding County. School Bonds (Red. after 1922)
Sinking fund	Refunding Bonds. 5½\$23 A-O \$60,000c. (Due serially after 10 years.)
Dist. tax rate (per \$1,000) '22\$7.50 Population (est.) 6.000	Mater works bonds 41,000 BOND. DEBT Oct 15'25 \$84,100 Water debt (incl) 41,000 Floating debt (add'1) 14,500 Tot assess. val. '24(40% act.)265,300 Total tax rate(per \$1,000) '23 \$6.33 Population in 1919 (est.) 1500 GRAND VIEW IRRIG. DIST. This district is in Owyhee County, BOND. DEBT Jan 10 '25 \$173,000

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GRANGEVILLE HIGHWAY DIS

This district (P. O. Grangeville)
is in Idaho County.
6s '17 $35,000 1937

(Optional after 1927.)
6s '18 $15,000 1937

6s '19 J-J 50,000 1939

(Optional after 1929.)
5½s'19 J-J 50,000 1939

(Optional after 1929.)
5½s'24 35,000 150,000 1939

Tot. assess. val. 24(abt act) 1,829,829

Tax rate (per $1,000) 1924 $4.20

Population in 1924 (est.) 2,000

INT. on bonds of 1919 payable at Chase National Bank, N. Y. City.
                                                                                                                                                                                                                       agency of the State in N. Y. City.

JEROME COUNTY.

Jerome is the county seat.
5/48x6s/19J-3*$38,614c__1929-1949
Organization Bonds.
6s '19 J-J 40,000c__1929-1949
Refunding Bonds.
-5 '22 ____1000c__1929-1949
Road and Bridge Bonds.
5/48'22 J-J $120,000c__1942
5/48'24 F-A 40,000c_Feb 1 '34-'43
Road Bonds.
5/48'21 J-J $80,000__June 1 '31-'40
5/48'21 J-J $80,000__June 1 '31-'40
BOND. DEBT Oct 21' 25_$429,614
Floating debt (add'1)____34.000
Assessed value, real estate.5,154,646
Assessed value, real estate.5,154,646
Assessed value, personal__48.835
Other assessable property_1,490,999
Assessed val'.25 ('4) act.)_7,134,480
State&Co.tax (per $1,000) '25_$15.40
Population in 1920 (Census)__5,729
INT. on bonds of 1924 at Atlantic
National Bank, New York City,
* Indebtedness assumed from other counties.
  HAYDEN LAKE IRRIG. DIST.
  This district is in Kootenal Co. 7s '22 J-J $100,000_July 1 '33-'42 BOND. DEBT Jan 10 '25_ $100,000 INT. at the Chemical National Bank, New York.
 HEYBURN-PAUL HIGHWAY D.
This district (P. O. Paul) is in Minidoka County.
s '19 - $200,000 - 1 '30-46
BOND. DEBT Oct 17 '25 $255,000
Floating debt (add'l) 12.500
Sinking fund 12.000
Assess. val. '25(1-3 act.) 3,200,000
Dist. tax rate (per $1,003) '24.$8.80
Population 9,000
iNT.st Nat. Bk. of Comm., N. Y
                                                                                                                                                                                                                           counties.
                                                                                                                                                                                                                       JEROME HIGHWAY DIST. NO. 7.
This district is in Jerome County.
BOND. DEBT Jan 10 '25. $212,500
Assessed valuation 1924...3,995,983
Dist. tax (per $1,000) 1924...$5.00
   HILLSDALE IRRIG. DISTRICT.
This district (P. O. Hazelton) is in Jerome County.
6s '21 J-J $230,000c_Oct 1 '35-'44
BONDED DEBT Jan 5 '25_$230,000
INT. payable in New York.
                                                                                                                                                                                                                          JOSEPH HIGHWAY DISTRICT.
This district (P. O. Joseph) is in Idaho County.
6s '18 J- $30.000.___Jan 1 1938.
(Subject to call Jan. 1 1928.)
534s'25 J-J . 16.000.___1945
TOT. BD. DT. Nov 2 1925._$46.000
Assessed value 1925(% act). - 526.000
Dist. tax (per $1.000) 1925._$9.00
Population 1924 (est).___10.00
INT. at the Corn Exchange Bank,
New York.
  HOMEDALE HIGHWAY DIST.
This district (P. O. Homedale) is in Owyhee County.
6s g '19 — $30,000.

BOND. DEBT Jan 12 1925 — $365.65
Dist. tax rate (per $1,000) '24 -$7.00
Population in 1924 (est.) — 1,000
INT. payable at the National Bank of Commerce, New York.
                                                                                                                                                                                                                      New York.

KELLOGG.

This city is in Shoshone County.
Incorporated in 1909.

City Hail Bldg. Bonds.
6s '18 J - *$12,000c__Jan 1 1938
Sewer Bonds.
6s '23 _ 2,000_____
6s '23 _ 2,000_____
BOND. DEBT Nov 12 '25__$34,000
Assessment debt (add'1)__21.875
Assessed valuation 1925___945,600
Total tax rate(per $1,000) 25__$150
Population, 1910, 1,273; 1920, 3,017
*INT. payable at the Nat 1 Bank of Commerce, N. Y.
Bank of Commerce, New York.

IDAHO FALLS.
This city is in Bonneville Co.
Water and Light Bonds.
6s '10 J-J*$5,000c...June 1 1930
Water Works Bonds.
5s '13 J-J*$35,000c...Jun 1 1933
5½s'17 J-J*$35,000c...July 1 1937
5½s'17 J-J *$85,000c...July 1 1937
5½s'17 J-J *$8,500c...July 1 1937
5½s'17 J-J *$8,500c...July 1 1937
5½s'17 J-J *$0,000c...July 1 1936
5½s'19 J-J *100,000c...July 1 1939
6s '20 J-J *23,000c...July 1 1940
Electric Light & Power Plant
5½s'19 J-J *$35,000c...July 1 1940
BOND. DEBT Oct 1925...July 1 197
Total assess. val. 1925...July 1 1937
City tax rate (per $1,000) '25, $18.50
Population in 1910 4,827; 1920.8,064
* Subject to call after 10 years.

IDAHO IRRIGATION DIST.
                                                                                                                                                                                                                      KIDDER-HARRIS HIGH. DIST.
This district (P. O. Kooskia) is in Idaho County.
Highway Bonds.
6s '17 J-J $31,000.__July 1 1937 (Subject to call after July 1 1927.)
GEN. BD. DT. Oct 19 '25._$31,000 Assess. val. '24 (60 % act.)._480,000 Dist. tax rate (per $1,000) '24._$9.20 Population in 1920.____1,500
 DAHO IERIGATION DIST.

A district (P. O. Idaho Falls) in Bonneville and Bingham Counties 6s '07 J-J $62.0002_July 1'26'27 (For maturity see V. 86. p. 1178.) 6s '25 J-J $130.000c__1936-1945 BOND. DEBT Oct 17 1925 $288.300 Sinking fund ________ 12.600 Total assessed value 1924_2.034.964 Dist. tax rate (per $1,000) '24.$19.50 Population 1925__1000 INT. at Chase Nat. Bank, N. Y
                                                                                                                                                                                                                        KIMBERLY.
                                                                                                                                                                                                                       | This village is in Twin Falls Co. GEN. BD. DT. Jan 10 '25 $14,700 Assessment debt (add'1) ____ 57,000 Assessed valuation 1924 ____ 236,347 Tax rate (per $1,000) '24 ____ $19.00 Population, 1920 _____ 501
                                                                                                                                                                                                                    INDIAN COVE IRRIG. DIST.
This district (P. O. Hammett) is in
   Elmore County.
6s '20 J-J $150,000_July 1 '30-'40
BOND. DEBT Jan 10 1925_$150,000
Tax rate (per $1,000) 1924___$8.00
```

LAPWAI VALLEY HY. DIST.
This district is in Nez Perce Co.
Road Bonds.
5s '17 - \$150.000c_-1927-1936
TOT. DEBT Oct 19 '25 - \$150.000
Tot.ass'd val. '25 (1-3 act.).2,530,000
Tax rate (per \$1,000) 1925_-\$10.20
Population in 1923 (est.) - . . . 5,000 LATAH CO. GOOD RD. D. NO. 1.
P. O. Linden.
BOND. DEBT Jan 10 '25_ \$62,000
Assessed valuation 1924___ 263,179
District tax (per \$1,000) 1924_\$32.00 LATAH CO. HIGHWAY D. NO. 1. P. O. Moscow BOND. DEBT Jan 10 '25_ \$60,000 Assessed valuation 1924___1,558,788 District tax (per \$1,000) 1924__\$5.50 District tax (per \$1,000) 1924_\$5.50

LATAH COUNTY HIGHWAY DIST. NO. 2.
P. O. Moscow.
5½*19 J-J \$100,000_ 1939
(Subject to call a ter 1929.)
68 '20 F-A 100,000_ 1940
(Optional after 1930.)
68 '21 F-A \$50,000_ 1941
(Optional after 1931.)
68 '22 F-A \$50,000_ 1942
(Optional after 1932.)
68 '22 J-J \$25,000_ 1942
(Optional after 1932.)
5½*5'23 J-D \$25,000_ 1942
(Optional after 1932.)
5½*5'24 J-D \$25,000_ 1943

5½*5'24 - 25,000_ 1943
(Optional July 1 1934 or thereafter.)
BOND. DEBT Oct 20 '25_\$375,000
Total assessed value 1925_ 3,081,000
District tax (per \$1,000) 1925_ \$700 LATAH CO. HIGHWAY D. NO. 3. P. O. Avon. BOND. DEBT Jan 10 '25_ \$60,000 Assessed valuation 1924___1,118,609 District tax (per \$1,000) '24___\$8.80 LATAH CO. HIGHWAY D. NO. 4. P. O. Bovill.

BOND DEBT Jan 10 '25_ \$159,000

Assessed valuation 1924___1,540,472

District tax (per \$1,000) '24__\$13.80

LAVA HOT SPRINGS.

This city is in Bannock County.
Hospital Bonds.
6s '24 J-J \$40.000c_July 1 1944
(Optional July 1 1934.)
Hot Water Spring Acq t Bonds.
6s '24 J-J \$40.000c_July 1 1944
(Optional July 1 1934.)
City Hall Building Bonds.
6s 'J-J \$500c_Aug 15 1937
(Optional July 1 1927.)
Water Works Purchase Bonds.
6s J-J \$500c_July 1 1941
(Optional July 1 1931.)
BOND. DEBT Oct 27 '25_\$110.000
Water debt (incl.) 65.000
Assess. debt (add'l) 28.000
Floating debt (add'l) 700
Sinking Fund, general 2.600
Sinking fund, water 4.700
Ass'd val'n 1925 (60% act.) 415.983
State&Co.tax (per \$1,000) '25_\$69.40
Population 1920 (Census) 62
INT. payable in New York City.

LEMHI COUNTY.

Salmon is the county seat.

Court House & Jail Bonds.

5s '10 J-J \$\$16:000...July 1930

Road Bonds.

5/s'17 J-J \$150:0001927-1936

Road and Bridge Bonds.

5/s'27 J-J \$150:0001927-1936

Road and Bridge Bonds.

5/s'25 J-J \$50:000c...Jan 1 '32-'41

BOND. DEBT Jan 10 '25. \$216.000

Floating debt (add'1) 13.664

Assessed val. real estate...-4,567.198

Assessed val. personal 385.76

Total assessed val. 1924...-4,952.974

State&Co.tax(per \$1,000) '24.\$20.00

Population 1910, 4.786: 1920, 5,164

INT. on bonds marked (\$) at

A. B. Leach & Co., Inc., New York

LEWISTON ORCHARDS HIGH-WAY DISTRICT. WAY DISTRICT.

5 '15 J-J \$100,000_July 1 '26-'35

BOND. DEBT Jan 10 '25_\$100,000

Assessed val. 1924______ 876,004

Dist. tax. per \$1,000 1924_\$25.70

INT. payable in Chicago.

LEWISTON-ORCHARDS IRR. D. This district is in Nez Perce Co. 7s g '22 J-J \$350,000c May 15 '33-42 (For amount due each year see V. 114, p. 2627.)

BOND. DEBT Nov 10 '24.\$350,000 Assessed benefits 1924 _____ 873,500 INT. at the fiscal agency of the State in New York City.

INT. at the fiscal agency of the State in New York City.

LINGOLN COUNTY.
Shoshone is the county seat. Incorporated March 18 1895.
A portion of this county was taken to form the new counties of Gooding and Minidoka. Of the old debt of the county (\$245.985.78). Gooding County assumes \$44.564 and Minidoka County \$26.200. 5s '14 -- \$8.000 -- 1926-1934 5s '15 -- 9.000 -- 1926-1937 Refunding Bonds.

14% 16 J.J \$10.000c.July 1 '26-'35 (Subject to call after 10 years.)

"Old" county debt_-55.052
TOT. BD. DT. Jan 10 '25 - \$86.400
Total equal. assess. val. '24 5.947, 391 State & Co.tax (per \$1.000) '24 \$15.40 Pop'n in 1910, 12.676; 1920, 3.446
INT. in N. Y. at Chase Nat. Bank, Kountze Bros., Irving Nat. Bank, Kountze Bros., St. 484 54 is assumed, or in other words is to be paid by the counties of Gooding, Jerome and Minidoka, thereby making the actual bonded indebtedness of Lincoln County \$31,915 46.

LINCOLIN CO. S. D. NO. 16.

INT. is payable at District Treasurer's office.

LITTLF WILLOW IRRIG. DIST.
This district is in Payette County.
BOND. DEBT Jan 10 '25__\$182,300

 McCAMMON.
 County.

 This village is in Bannock BOND. DEBT (all water)
 \$71,000

 Jan 20 '25
 \$71,000

 Sinking fund
 13,085

 Assessed valuation 1924
 409,969

 Tax rate (per \$1,000)
 24
 \$24

 Population
 1910
 321
 1920
 467

MADISON COUNTY. #ADISON COURTY.

Roxburg is the county seat.

* Road and Bridge Bonds.
5½s¹14 J-J \$40.000c_July 1 '26-'33
5 '16 J-J 50.000c_July 1 '26-'35
Court-House Bonds.
5½s¹19 J-J \$100.000_July 1 '29-'38
Road Bonds.
5½s¹19 J-J \$150.000_July 1 '29-'38

MALAD.

This village is in Oneida County.

BOND. DEBT Jan 12 '25_ \$55,991

Assessed valuation 1924___ 970,387

Tax rate (per \$1,000 '24___ \$120

Population 1910, 1,303; 1920, 2,598

MILNER LOW LIFT IRR. DIST.
This district is in Twin Falls Co.
BOND. DEBT Jan 10 '25__\$400,000

MINIDOKA COUNTY INDEP.
SCHOOL DISTRICT NO. 1.
P. O. Rupert.
School Funding Bonds.
6½s M-N\$20.000_ May 1 '32-'41
Refunding Bonds.
5½s — \$45.000
5s — 47.000
Total asses. val. '24 (50% actual) 2.790.280
Sch. tax rate (per \$1,000) '24 _ \$18.00
Population (est.) 2.500
INT. at Kountze Bros., New York.

MINIDOKA CO. I. S. D. NO. 3. BOND. DEBT Jan 10 '25_ \$76,340 Assessed valuation 1924____1,117,758 Tax rate (per \$1,000) '24____\$17.00

MINIDOKA HIGHWAY DIST.

MT. HOME HIGHWAY DIST.

MUD LAKE IRRIGATION DIST. MUD LAKE IRRIGATION DIST.

This district is in Jefferson County.
Water Improvement Bonds.
6s '24 J-J \$720 '000_July 1 '35-44
(For maturity see V. 119, p. 113.)
Interest coupons which fell due
July 1 1925 remain unpaid as the
result of a temporary injunction
granted to the landowners by the
District Court at Rigby enjoining the
officers of the district from collecting
taxes to pay the interest.
BOND. DEBT July 1 1924. \$720.000
Assess. val. 1924.______2, 160.000
INT. at County Treasurer's office
The Manufacturers Trust Co.,
N. Y., originally paying agent for
the loan, together with the County
Treasurer, has resigned.

Tax rate (per \$1.000 1925 ... \$3.70

NAMPA IND. SCH. DIST. NO. 37.

Building Bonds.

5s g 07 J-J \$8.000c* July 1 1927

5s '09 J-D 15.000c* June 1 1929

5s '16 M-S 58.000c* Mar 1 1936

5s '17 A-O 4.000c* Apr 1 1937

6s 20 J-J 75.000c* July 1 1940

6½s'21 A-O 100.000c* Apr 1 '31-'40

BOND. DEBT July 1 '25 \$260.000

Slaking fund ... 1,584

Assessed value '25 (abt. 1-3

actual) ... 4,536,344

Tax rate (per \$1,000) '25 ... \$25.00

Population 1920 ... 7,640

NAMPA & MERIDIAN IRR. DIS.
This district is in Ada and Can-

This district is in Ada and Canyon counties.

8s '10 J 1 *\$52.000c_Jan 1 '26-'30

(For maturity see V. 90, p. 181)

Refunding Bonds.
6s '17 J-J \$14,250c_Jan 1 1927
6s '18 J-J 17,100_Jan 1 1928
6s '19 J-J 19,950_Jan 1 1929
6s '20 J-J 22,800_Jan 1 1930
6s J-J 33,300_Jan 1 1931
6s J-J 33,300_Jan 1 1931
6s J-J 36,950_Jan 1 1932
6s '17 J-J 43,450_Jan 1 1933
6s '17 J-J 43,450_Jan 1 1935
6s '25 J-J 49,950_Jan 1 1935
BOND. DEBT Dec 31 '24_\$365,000
Drainage debt (add'1)_18,75

* Tax-exempt.

INT. at Chase Nat. Bank, N. Y.

NEW SWEDEN IRRIG. DIST.
This district is in Bonneville Co.
BOND. DEBT Jan 10 '25__\$125,000

NORTH FORK HIGHWAY DIST.
This district is in Clearwater Co.
5½819 - \$140,000 - .1930-1939
BOND. DEBT Nov 10 25. \$140,000
Sinking fund.
Ass'd val. 24(est., 30%act.), 1,442.004
Tax rate (per \$1.0001 1924 - .\$11.50
Population in 1924 (est.)......1,600
INT. at Chase Nat. Bank, N. Y.
City, or at Treasurer's office.

ONEIDA CO. I. S. D. NO. 1.
P. O. Malad.
BOND. DEBT Jan 12 '25_\$115,000
Assessed valuation 1924____\$17.00
Tax rate (per \$1,000) 1924___\$17.00

DEC., 1020.]	IDANO CITIE	S AND TOWNS
PAUL. This village is in Minidoka Co. Water Bonds. 6s g '19 J-J \$30.000_May 10 '30-'39	BOND. DEBT Aug 1 '25 \$967.976 Water bonds (included) 700.000 Assess. bonds	Bridge Bonds. 6s '19 J-J \$10,000 1939 (Suoject to call after 1929.) Refunding Bonds. 5%s'23 J-J \$30,000 1943 (Optional 1933.) BOND. DEBT Jan 10 1925 \$157,000 Water debt (incl.) 35,000 Assessment debt (add'1) 475,521 Assessed value, real estate 1,071,485 Assessed value personal 149,769
6s g '19 J.J '\$30.000 May 10 '30-'39 BOND. DEB'I Jan 10 '25\$63.500 Water debt (Incl.)	Assessed valuation 19249.287.587 Total tax rate (per \$1,000) '25_\$29.00 Population 1910, 9,110; 1920, 15,001	5%s'23 J-J \$30,000
PAVETTE	Building (Red. aft.10 yrs.fr.issue).	
This city is in Payette County. Incorporated July 18 1891. Population in 1910. 1,948; 1920. 2,433. 6s '21 _ \$12,100c _ Water Works Bonds. 5s J-J \$2.000c _ 1926	5s '10 A-O 6.000cApr 9 1930 5s '14 M-N 46.000cMay 1 1934 5s '15 M-N 40.000cJuly 1 1936 5s '16 J-J 15.000cJuly 1 1936 (Subject to call heg. July 1 1926) 5s '19 180.000c1939	REXBURG INDEP. S. D. NO. 1
85 J.J. \$2,000c	5s '19 — 180.000c — 1939 5½s'20 — 75.000c — 1940 5½s'23 J-J 210,000c — July 1 1943 (Optional July 1 1933) 5s '25 — 40.000 — July 1 1945 BOND. DEBT Nov 1 '25 — \$616.000	This district (P. O. Rexburg) is in
6s '18 J-J \$51.000cJan 1 1938 (Optional after 1928.) Paving Bonds. -s \$32.000c	BOND. DEBT NOV 1 '25. \$616.000 Sinking fund 98.392 Total assess. val. 192511,607.125 I ax rate (per \$1.000) 25\$20.50 Population in 1922 (est.)17.000	Funding Bods. 64/s ² 21 J-D \$13,500 June 1 '32-'41 (For maturity see V. 113, p. 657.) 64/s ² 1 S15.000 BOND. DEBT Jan 10 1925 \$213,000 Assessed valuation 1924 1,971,162 Tax rate (per \$1.000) 1924 \$15.00
Paving Bonds. -8	INT in N. Y. City at First Vat. Bank, Kountze Bros., Chase Nat. Bank and A. B. Leach & Co., and at Dist. Treasurer's office.	RIGBY. This city is in Jefferson County.
Tax rate (per \$1,000) 1924\$25.00 INT.payable at City Treasurer's office	This village is in Kootenai County. BOND. DEBT Jan 10 1925 \$54,500	BOND. DEBT Jan 10 1925 \$103.500 Assessed valuation 1924 - 708.748 Tax rate (per \$1.000) 1924 - \$17.00 Population in 1910, 555; 1920, 1,629
PAYETTE COUNTY. Payette is the county seat. Refunding Bonds. 6s'17 san \$75.0001937	Assessed valuation 1924 456 011 Tax rate (per \$1.000) 1924 \$17.10 Population in 1910, 658; 1920, 576 POST FALLS IRRIG. DIST.	RIGBY INDEPENDENT S.D. NO.5 This district (P. O. Rigby) is in Jefferson County. 6s g '19 J-J \$14.000July 1 1939 6½g'21 M-N 32.000
6s'17 s-an \$75.000 1937 (Optional after 1927.) BOND. DEBT Oct 23' 25 \$75,000 Sinking fund 7,000 Total assess, val. 1925 5394 492 Total tax rate (per \$1,000)' 25 \$19 50	This district is in Kootenai County. BOND. DEBT Jan 10 1925_\$150,000 POTLATCH HIGHWAY DIST. This district HIGHWAY DIST.	6 ½g'21 M-N 32.000. Refunding Bonds. 5 ¾ sg'23 J-J \$10.0001934-1938 20.0001939-1943 BOND. DEBT Oct. 18 '25 \$181.000
Population in 1920 (Census)7,021 PAYETTE HEIGHTS IRR. DIST. This district is in Payette County.	This district (P. O. Potlatch) is in Latah County, BOND. DEBT Jan 10 1925 \$95.000 Assessed valuation 19243,740,724 District tax (per \$1,000) 1924\$4.30	Tot.ass'd val.'25 (60% act.)2,255.897
PAYETTE IND. SCHOOL DIST. This district is in Payette County	POWER COUNTY	Population (est.) 1925 5,000 INT. at National Bank of Com- merce, New York.
This district is in Payette County .s '19 \$75,000 BOND DEBT Oct 19 '25 \$147,500 Sinking fund 5,000 Tot. as'd val.' 24 (½ act.) 1,900.000 Tax rate (per \$1.000) 1925 \$22.00	5s '25 J-J \$30,000c_June 1 '35-'44	This district (P. O. Genesee) is in Nez Perce County.
Tax rate (per \$1.000) 1925 \$22.00 Population 1920 (est.) 5.000 PAYETTE CO. HIGH. D. NO. 1. BOND. DEBT Dec 5 1924 . \$200.000 Tot. ass'd val. 23 (40% act.) 2.451 839 District tax (per \$1,000) 24 \$7.00	Road District 110. I Dollas.	BÖND. DEBT Nov 1925 - \$44,000 Sinking fund 4,070 Tot. assess. val. '25 (½ act.) 440,000 District tax (per \$1,000) 1925 \$10.00 Population 1924 (est.) 230
District tax (per \$1,000) 24\$7.00 PAYETTE CO. HIGH. D. NO. 2. 6s 22 J-J \$150,000cJan 1 1942	INT. at Nat. Bk. of Comm., N.Y.	RUPERT. This city is in Minidoka County. Inc. in May 1906. Water Bonds. 6s 13 J-J \$25,000c1933
(Optional after Jan. 1 1932) BOND. DEBT Jan 10 '25. \$15).000 Total assess. val. 19241,642,762 Tax rate (per \$1.000) '23\$7.00 INT. payable at Kountze Bros., New York City.	BOND. DEBT Jan 12 '25 Dist. 3 50.000	(Redeemable beginning 1923.) 6s '16 J-J \$4,000May 1 1936 (Subject to call after May 1 1926.)
PIERCE HIGHWAY DISTRICT.	Dist. 1 6.50 District taxes '23 Dist. 2 10.00	Street Impt. Bonds. 6s 16 J-J \$7.000May 1 1936 (Subject to call after May 1 1926.) Paving (Red. beg. Oct. 1 1922). 6s 12 A-O \$3,500cOct 1 1932
This district is in Clearwater Co. BOND. DEBT Jan 10 1925 \$50.000 Assessed valuation 1924\$1350.425 Tax rate (per \$1,000) 1924\$18.00	PRESTON. This city is in Franklin County.	Sewer Bonds. 5½s'17 J-J \$11,500Jan 1 1937. (Subject to call after Jan. 1 1927.) 7s'20 J-J 30 000 1926-1930
PIONEER IRRIGATION DIST. This district (P. O. Caldwell) is in Caryon County and Ada County. Refunding Bonds. 6s '17 J-J \$30,700c* BOND. DEBT Oct 23 1925 \$277.05	Sewer Bonds. 5s '17 J-J \$30.000Dec 1 1937 (Optional after Dec. 1 1927.) Paying Bonds. 5s '19 J-J \$25.000Oct 1 1939 (Optional Oct. 1 1929.)	Elec. Lt. & Pow. Plant Bonds. 6s 19 J-J \$60.000 - Dec 1 '30-'39 Funding Bonds. 6s '22 J-J \$25.000 - Mar 1 1942 (Optional Mar 1 1932) Refunding Bonds,
Population 1923 (est.) 7,500	(Optional Oct. 1 1929.) Funding Bonds. 5s '14 J-J \$10,000May 1 1934 5s '14 J-J 10,000July 1 1934 6s 21 J-J \$32,000July 1 1941 (Optional July 1 1931.)	(Optional Mar I 1932) Refunding Bonds, 5s \$45,000
PLEASANT VIEW HIGH. DIST. This district (P. O. Post Falls) is in Kootenai County. 6s 22 J-J \$95.000cJan 1 1942	(Optional July 1 1931.) 6s '22 J-J 28,000Jan 1 1942 Park Bonds. 5½s'19 J-J \$5,000Oct 1 1939	Water & light bonds (incl.) 89,000 Total assess. val. 1924 93 589 City tax rate (per \$1,000) 24.\$22.00 Population in 1910, 297; 1920, 2,372
BOND. DEBT Jan 10 '25. \$95,000 Total assess. value 19241.290.302 District tax (per \$1.000) '24\$5.75 Population 1923 (est.)1,600	Water Bds. (Red. aft. Jan. 1 1922). 58 '12 J-J \$75,000Jan 1 1932 5 '48'19 J-J 35,000 Oct 1 1939	RUPERT HIGHWAY DIST. BOND. DEBT Jan 10 '25. \$195.000 Assessed valuation 19242.766.280 Dist. tax rate(per \$1,000) '24\$6.50
INT. payable at the Chase National Bank, New York City.		ST. ANTHONY. This city is the county seat of
Road Bonds. 6s '13 J-J \$26,000cJuly 1 1933 (Subject to call after July 1 1923.) BOND. DEBT Oct 18 1925 \$26,000	Floating debt (add'l) 16,000 Assess, val. '25(40% act.) _1,250,000 Total tax rate (per \$1,000' 25, \$24.00 Population 1910, 2,110; 1920, 3,235 iNT. on 6s of 1920 at N. Y. City.	Water Works System Bonds. 6s 24 - \$75,000c. Jan 1 1934 Paving Bonds. 6s 19 - \$35,000c. July 1 1938 (Subject to call July 1 1928.)
Sinking fund 4.000 Assessed valuation 1924 1.409,122 District tax (per \$1,000) '25 \$5.50 Population in 1925 (est.) 1.500 INT. at Seaboard Nat. Bank, N.Y.	PRINCETON-HARVARD HIGH- WAY DISTRICT. This district (P. O. Princeton) is in Latah County. 5/2819, A-O. \$50.000c1939	Bridge Bonds J-J \$20,000c1932 (Subject to call 1922.) Park Bonds.
PLUMMER IND. SCH. D. NO. 12. BOND. DEBT Jan 12 '25_ \$30,240 Total assessed val. 19241,171,216 Tax rate (per \$1,000) '24\$15.00	(Subject to can after 1929.) BOND. DEBT Jan 10 1925 \$50,000 Ass'd vai'n 1924 (35% act.) 1,208 278 Tax rate (per \$1,000) 1924\$14.50	215,000cJan 1 1940 Sewer Bonds. \$45,000cJan 1 1940 (Optional Jan 1 1930) BOND DEBT Nov 23 '25_\$185,000 Worter to be 412,000
Population in 1923	Population in 1923 (est.)1,600 PROGRESSIVE IRRIG. DIST. A district in Bonneville County. Canal-Purchase Bonds.	Water debt (inic.) 75.000 Assessment debt (add'1) 63.500 Sinking fund 8.053 Assessed value '25 (3-5 act.) 1,114.318 Tax rate (per \$1.000) 1924 \$24.00
Incorporated 1889. Subway Bonds. 5s '24 J-J 15 \$4,000cJuly 15 1944 (Optional July 15 1934.) Sewer Bonds (Subject to call.) 5s '11 J-J \$30,000cJan 1 1931 5s '14 J-J 31,000cJan 15 1934 5s '24 J-J 15 18 560c_July 15 1944	6s '09 J-J \$192,500c_July 1 '26-'29 Water Purchase Bonds. 6s '20 J-J \$70,000c1936-1945 TOTAL DEBT Oct 28 1925 \$262,500	INT. is payable in New York City
(Optional July 15 1934.)	Dist. tax rate (per acre) '25\$2.45 Population in 1924 (est.)\$.000 INT, on 6s of 1909 payable at New	ST. ANTHONY IND. S. D. No. 2. This district is in Fremont County 5½s J-J \$15,0002July 1 1927 55 12 J-D 50,000cJune 1 1932 5
5s '15 J-J \$19,975cJuly 1 1935 Water-Works Bonds.	York agency of Bank of Montreal, and on 6s of 1920 at the National City Bank, New Y9rk City. REXBURG.	58 F-A 2.500c 1930 5½s J-D 35.000c 1939 6s J-D 30.000c 1932 BOND. DEBT Nov 1925 \$132.500 90.000c 40.000
(Subject to call after 1927)	This city is in Madison County Sewer Bonds. 6s '19 J-J \$70,0001939	Sinking fund 40,000 Assess. val. '25 (2-5 act') _ 1,600,000 School tax rate(per \$1,000) '25 \$23,00 Population in 1922 _ 2,927 INT. at Chase Nat. Bank, N. Y.
(Optional July 15 1934.)	Fire Dept. Bonds. 6s '19 J-J \$12,000 1939 (Subject to call after 1929.)	ST. MARIES. This city is in Benewah County Incorporated in 1902.
Bonds. s '24 J-J 15 \$7,000cJuly 15 1944 (Optional July 15 1934.)	(Ontional 1926.)	Water-Works Bonds. 5½15 JJ \$37.000Sept 15 1935 (Subject to call begin. Sept. 15 1925.) 5s '09 J-J \$4,000July 1 1929

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Street Bonds.
6s 14 J-J $10,000 __Oct 1 1934
5348 23 J-J 50,500 __July 1 1943
Sewer Bonds.
5348 23 J-J $17,500 __July 1 1943
TOT. DEBT Dec 17 1924 $119,000
Water debt (included) __41,000
Assessment debt ___105,333
Floating debt ____5,300
sinking fund _____16,315
Total assess. value 1924
(50 % actual) ___983,313
Total tax rate(per $1,000) 24 $26.00
Population in 1910, 869; 1920, 1,962
  SALMON CITY.

This city is in Lemhi County.
Incorp. in 1892.
Water Ref. (Red. after Jan. 1 1922)
88 '12 J-J $4,000c__Jan 1 1932
Water-works bonds. $4,000
BOND. DEBT Jan 12 1925_ $52,000
BOND. DEBT Jan 12 1925_ $52,000
Assessed valuation 1924_ $17.50
Population 1910, 1,434, 1920, 1,311
INT pay, at Kountze Bros. N. Y.
        INT. pay. at Kountze Bros., N. Y.
  INT. on water-works bonds at the Union Trust Co., Spokane; on refunding bonds at Kountze Bros., N. Y.
  SCENIC BETTER RDS. H'WA D.
This district is in Benewah County,
BOND. DEBT Jan 10 1925 $300,000
Ass'd val'n 1925, inside... 5301,000
Ass'd val'n 1925, outside... 986,348
Tax rate (per $1,000) 1924....$9.50
 INT. at the Chase National Bank
N. Y.
```

**SHOSHONE SCH. DIST. NO. 12. Refunding and Building Bonds. 5s '09 J-J \$33,400c___Sept 1 1929 BOND. DEBT Jan 10 '25_\$116,500 BOND. DEBT Jan 10 '25_\$116,500 Assess. val. 1924 (40% act.)1.688,574 School 'ax rate(per \$1,000) '24 \$16.00 Population in 1923_____1245 INT. at County Treasurers' office.

SNAKE RIVER VALLEY IRR. D.

A district in Bingham County.
Post Office is Shelley.

8 '07 \$120.800.

50 '23 J-J 100.000c.July 1 '34-'43 (For maturity see V. 117, p. 923.)
Refunding Bonds.

5 7800 \$10.000c.July 1 '34-'43 (For maturity see V. 117, p. 923.)
Refunding Bonds.

15,000
Floating debt (add'1) 23,000
Floating debt (add'1) 15,000
Tot. assess 1924 (½ act.) 1,500.000
Tot. assess 1924 (per \$1,000) '25 \$3.00
Population 1924 4,500
Population 1924 4,500
INT. on bonds of 1923 at the Nat. City Bank, N. Y.; on others at First National Bank, Shelley.

SODA SPRINGS.

This city is in Caribou County.
Water Bonds.
6s '19 J-J \$80,000 _____ 1930-1939
Sewer Bonds.
7s \$40,000 _____ \$40,000
Water debt (incl.) _____ 92,400
Floating debt (add'l) _____ 8,900
Assessment debt (add'l) _____ 48,000
Sinking fund _____ 48,000
Sinking fund _____ 342
Assess. val. '25(35% act.) 539,982
Total tax (per \$1,000) 1925 ___ \$26.00
Population in 1910, 501; 1920, 935

SUGAR IND. SCH. DIST. NO. 4.This district is in Madison County
BOND. DEBT Oct. 1 '25. \$76.000
Sinking fund.
Ass'd val. '25(abt.40 % act.)1,365,523
Tax rate (per \$1,000) 1925. \$16.50
Population 1925. 575

TETON COUNTY.

Driggs is the county seat.

Court House Bonds.
5½8'24 J-J \$25,000c ___1934-1943
Funding Bonds.
5.2s s-a \$58,500c ___1935
Road and Bridge Bonds.
5z'17 J-J \$50,000c ___1an 1 1937
(Subject to call after 1927.)
5½5'19 __100,000c __1929-1938
BOND. DEBT Oct 1925 _ \$233,500
Sinking fund ____6,947
Assessed value 1925 __ 2,648,851
State&Co.tax(per \$1,000) '25-\$32.10
Population 1920 ____3,921
INT. is payable in New York.

TWIN FALLS.
This city is in Twin Falls County. Incorporated as a city of the second class April 1 1907.
Sewer (Red. aft.10 yrs. from issue) 68 '06 J.J \$2,000c...Sept 2 1926 55 '09 J.J 2,000c...Sept 2 1926 55 '09 J.J 2,000c...July 1 1939 (Subject to call July 1 1929) Fire Dept. (Red. aft.10 yrs. fr. issue). 68 '09 J.J \$4,000c...Jan 1 1929 54/s'11 J.J 7,000c...Jan 1 1929 54/s'11 J.J 7,000c...Jan 1 1924 Bridge Bonds. 54/s'19 J.J \$50,000...July 1 1939 Funding (Red. beg. in 1922). 51/s'12 J.J \$12,000....July 1 1939 55 '09 J.J \$4,000c...Jan 1 1929 55 '55/s'11 J.J 3,000c...Jan 1 1929 55 '55/s'11 J.J 3,000c...Jan 1 1929 55 '15/s'11 J.J 3,000c...Jan 1 1938 65 '20 J.J 75,000...July 1 1940 Water Works Purch. Bonds. 55 '16 J.J \$80,000c...Apr 1 1936 (Subject to call beginni GEN BD. DT. Sept 30 '25 \$836,000 Assessment debt (add'1)... \$50,000 Sinking fund....\$600 Casses. val. 1925 (40% act.)4,855,163 Total tax rate (per \$1,000) '24.\$22.00 Population 1910, 5,258; 1920, 8,324 INT. at the City Treasurer's office or in N. Y. City at First Nat. Bank.

INT. at the City Treasurer's office or in N. Y. City at First Nat. Bank.

TWIN FALLS HIGHWAY DIST.
This district is in Twin Falls Co.
51/s*19 J-J \$1,250,000._Oct 20 1929
BOND. DEBT Oct 1 1925\$1,250,000
Asses. val. '25 (40% act.) 14,580,000
Population in 1925 (est.). 32,000

TWIN FALLS IND. SCHOOL
DISTRICT NO. 1.

5s g '12 F-A \$70,000c. Feb 1 1922.)
(Subject to call Feb 1 1922.)
5s 40,000c. Mar 1 1936
5½s' 10 \$30,000 1940
5½s' 10 \$30,000 1940
5½s' 10 \$30,000 1940
6s' 21 15,000 1944
6s' 21 15,000 1944
6s' 21 15,000 1940
6s' 21 15,000 1944
6s' 21 15,0

TWIN FALLS COUNTY.
Twin Falls is the county seat. Incorporated in March 1907.
Court-House and Jail Bonds.
5s '09 J-J \$45,000c.__Feb 1 1929
(Sub. to call 1-10th y'ly aft. 10th yr.)
Road Bonds.
5½s 13 J-J \$35,000c.__ 1926-1934
Bridge Bonds.
5½s 13 J-J \$35,000c \$4,000 yearly

Hansen Bridge.
6s '19 __ \$30,000 __ __ 1930-1939
BOND. DEBT Oct 17 '25 \$145,000
Assessed value, real estate 27,050,000
Assessed value, personal __ 1,200,000
Tot.ass' dval. '25/40% act) 28,700,000
State and county tax rate (per \$1,000), 1925 _______ \$15.00
Pop'n 1910, 13,543; 1920, 28,398
INT. at Nat. City Bank, N. Y.

TWIN FALLS COUNTY INDE-PENDENT SCH. DIST. NO. 7. P. O. Hansen

INT. at National Bank of Commerce, New York.

WAHA-TAMMANY H'WAY DIST.
This district (P. O. Lewiston) is in Nez Perce County.
BOND. DEBT Jan 10 '25_\$128,000
Assessed valuation 1924___1,303,045
Dist. tax rate (per \$1,000) 1924.\$8.00

WALLACE.
This city is in Shoshone County.
City & Fire Hall Bonds.
5¼ s 24 — \$35,000
GEN. BD. DT. Jan 10 25 — \$35,000
Assessment debt (add')... 15,841
Assessed valuation 1924 — 2,676,070
Tax rate (per \$1,000) 1924 — 314.00
Population 1910, 3,000; 1920 — 2,816

WASHINGTON COUNTY.
The city of Weiser is the county

The city of Weiser is the county seat.

Road and Bridge Bonds.
4½s'17 J-J\$100,000c_Jan 1 '27-'36
Road Bonds.
6s '20 J-J\$300,000c_July 1 '30-'39
(Optional after 10 years.)
BOND. DEBT Oct 1925__\$400.000
Assess. val. real estate___8 681,418
Assess. val. personal___540.000
Total assess, val., personal__540.000
Total assess, val., personal___9.221,418
State & co. tax (per \$1,000) '25 \$19.00
Population in 1920_____9.242
INT. on 6s of 1920 at the Chase
National Bank, New York.

WEISER IND. SCH. DIST. NO. 1. BOND. DEBT Jan 10 '25_ \$121,500 Assessed valuation 1924___1,807,485 Tax rate (per \$1,000) 1924___\$19.00

WEISER IRRIG. DISTRICT. BOND. DEBT Jan 10 '25- \$100,000

WENDELL IND. SCH. DIS. NO.35
This district (P. O. Wendell) is in Gooding County.
6s '10 ...\$30,000 ...1940
6s '21 ...15,000 ...1941
6s '21 ...15,0001944
BOND. DEBT July 1 '25 ...\$90,000
Floating debt (add'l)8,000
Assessed valuation 1925 ...1,275,988
Tax rate (per \$1,000) 1924 ...\$16.00
Population (estimated) ...2,000

WEST POINT HIGHWAY DIST.
This district (P. O. Wendell) is in Gooding County.
BOND. DEBT Jan 10 '25__\$57,000
Assessed valuation 1924___677,257
Tax rate (per \$1,000) 1924___\$7.50

Assessed valuation 1924____163,489
Tax rate (per \$1,000) 1924___\$25.00
Population 1920_____349

BOND. DEBT Jan 10 '25_\$57,000
Assessed valuation 1924_677,257
Tax rate (per \$1,000) 1924_7.\$7.50

WEST SIDE IRRIG. DISTRICT.
This district is in Bingham County.
BOND. DEBT Jan 10 '25_\$115,000

WILDER.
This village is in Canyon County.
BOND. DEBT Jan 1 '25_...\$57,500

BOND. DEBT Jan 1 '25_...\$57,500

State of Colorado.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act Feb. 28 1861)____Feb. 28 1861 Admitted as a State (Act March 3 1875)_____Aug. 1 1876 Total area of State (square miles)_____103,645 State Capital______ Denver Governor (term expires Jan. 1927)____Clarence J. Morley Lieut.-Governor (term expires Jan. 1927)__Sterling B. Lacy Secretary of State (term expires Jan. 1927)_Carl S. Milliken Treasurer (term expires Jan. 1927) ____ Wm. D. MacGinnis Auditor (term expires Jan. 1927)_____Charles Davis Attorney-General (term expires Jan. 1927)_W. L. Boatright

LEGISLATURE meets biennially in odd years on the first Wednesday in January, and sessions are unlimited, according to a constitutional amendment adopted in Nov. 1910. V. 90, p. 1363.

HISTORY OF DEBT.—For early history of State debt see "State and City Supplement" of April 1895, p. 140. The present debt is as follows:

LUANS—		
Name as	nd Purpose-	% Payable When Due. Outstand'a.
Insurrection	on bonds	1909 3 J-J July 1 1929 571.400
do	do	1914 4 J-J July 1 1944 725,900
		Subject to call after July 1 1934.
Funding t	onds	1910 3 J-D Dec. 1 1960 1,749,300
		Subject to call after Dec. 1 1920.
War purp	ose bonds	1917 4½ M-S \$125,000 yearly 729,500
1100		Subject to call when funds are available.
Highway	bonds	1921 5 J-D June 1 1951 2,000,000
7.5		Subject to call June 1 1931.
do	do	1922 5 s-a June 1 1952 3,000,000
		Subject to call June 1 1932.
do	do	1923 5 J-D June 1 '34-'36 1,400,000
		(Optional July 1 1924.)
do	do	1924 5 J-D June 1 1937 500,000
	100	(Optional June 1 1926)
do	do	1924 5 J-D 1938-1939 1,000,000
		(Optional June 1926)
do	do	1925 5 J-D June 1 1940 500,000
		(Optional June 1 1929.)
do	do	1925 5 J-D June 1 1941 500,000
		(Optional June 1 1929.)

INTEREST is payable at the Treasurer's office, Denver. TOTAL DEBT, ETC.—The following shows the gross debt of the State on the dates named:

DEBT AND TAX VALUATION.—The following shows the State's total assessed valuation, the State tax per \$1,000 and the total State debt for the years named:

Total Assessed State Tax | Total Assessed State Tax

10444 123563364	Dittie Ital	1 Ulul Assessed D	nate rax
Valuation.	(per \$1,000)	Valuation. (pe	r \$1.000)
1925\$1,540,732,487.00	\$3.70	1913*1,306,536,692.00	\$1.30
1924 1,540,667,674.00		1912\$422,341.537.00	4.18
1923 1,543,211,892.00		1910 414,885,770.00	4.00
1922 1,548,617,781.00		1908 375,284,970.00	4.00
1921 1,578,149,399.00		1906 356,244,547.35	4.00
1920 1,591,307,396.00		1904 342,170,703.00	4.00
1919 1,488,181,211.00		1901*465,874,288.00	4.10
1918 1,422,113,275.00		1900 216,776,356.00	4.10
1917 1,305,286,409.00		1890 220,544,064.62	4.00
1916 1,211,697,278.00		1880 73,698,746.29	6.00
1915 1,249,199,210.00		1877 43,453,946.36	5.35
1914 1.309.559.205.00	1.39		

*Under the Revenue Law of 1901 property is required to be assessed at its true value. In 1913 this law was amended to provide for assessment at "true and full cash value." This accounts for the large increase in values of 1901 and 1913, as property was assessed at a very much lower basis in earlier years.

sariler years.

In addition to the tax rate as above, there is a poll tax of \$1.00 per capita. In 1830 and prior to that date this poll tax was 50 cents per capita. In 1830 and prior to that date this poll tax was 50 cents per capita. The State Supreme Court in an opinion handed down April 3 1916 upheld the increase in assessed valuations ordered by the Colorado Tax Commission and State Board of Equalization. See item under "Denver" in "Chronicle" of April 15 1916, page 1461; also V. 98, p. 249. A proposed amendment to the constitution abolishing the Colorado Tax Commission was defeated at the November 1916 election. V. 104, p. 677.

Soldiers' Bonus Amendment Defeated.—The 1923 Legislature passed an Act submitting to the voters a proposal to amend the constitution so as to allow the issuance of \$8,000,000 bonds for the payment of a bonus to veterans of the World War. Spanish War. Philippine Insurrection, and Civil War. This proposition was placed before the voters on Nov. 4 1924 and defeated.

DEBT LIMITATION—Colorado's countries.

and defeated.

DEBT LIMITATION.—Colorado's constitutional debt limitations are found in Article XI of the constitution and were published in the "State and City Supplement" of April 1895, pages 140 and 141. Section 3 of Article XI. of the constitution, concerning the debt limitation of the State, was amended Nov. 8 1910 so as to provide for the issuance of bonds for refunding warrants issued by the State in 1887, 1888, 1889, 1893, 1893, 1894 and 1897. In a litigation the Colorado State Supreme Court held this amendment constitutional. The question was brought before the United States Supreme Court, but the appeal was dismissed. V. 95, p. 1420. Another amendment to the section, passed in 1920, provided that a debt not to exceed \$5,000,000 may be created for State highway purposes. An additional \$6,000,000 bonds for highways was provided for by an amendment of 1922. V. 115, p. 2290. The section now reads as follows:

SECTION 3. The State shall not contract any debt by loan in any form, except to provide for casual deficiencies of revenue, erect public buildings for the use of the State, suppress insurrection, defend the State, or, in

time of war, assist in defending the United States, and the amount of debt contracted in any control of a defidencies motor and the superior of the control of a defidencies motor and the superior of the control of an interest depth of the control of such debt shall never at any time exceed the sum of fifty thousand of lars (steeped as provided in Section five of this article), and in all cases of the control of such debt shall never at any time exceed the sum of fifty thousand of such debt shall never at any time exceed the sum of fifty thousand of such debt shall never at any time exceed the sum of fifty thousand of such debt shall never at any time exceed the sum of fifty thousand of the control of the control of such debt shall never at any time exceed the sum of fifty thousand the control of the control of the control of such debt shall never at any time exceed the sum of fifty thousand the control of the cont

and any rate of levy so determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000 of valuation.

Sec. 6. In any county which has an assessed valuation for the current tax year of more than \$10,000,000 and not in excess of \$11,000,000, the levy shall not exceed two and seventy-eight hundredths mills on the dollar of such valuation.

In any county which has an assessed valuation in any amount in excess of \$11,000,000 up to and including \$50,000,000, the maximum levy shall be determined by reducing the levy of two and seventy-eight hundredths mills allowed upon a valuation of \$11,000,000, the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000, and any rate of levy so determined shall be the maximum rate of levy for all assessed valuation.

Sec. 7. In any county which has an assessed valuation for the current tax year of not more than \$50,000,000 and not in excess of \$51,000,000,000, the maximum levy shall not exceed one and ninety-one hundredths mills on the dollar of such valuation.

In any county which has an assessed valuation in any amount in excess of \$50,000,000 up to and including \$100,000,000, the maximum levy shall be determined by reducing the levy of one and ninety-nine hundredths mills on the dollar of act \$1,000,000 in excess of \$51,000,000, one-hundredth of one mill for each \$1,000,000 in excess of \$51,000,000, and any rate of levy so determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000 and any rate of levy so determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000, one-hundredth of one mill for each \$1,000,000 up to and including \$300,000,000, the maximum levy shall be determined by reducing the levy of one and four hundred and ninety-eight thousandths of one mill for each one million in excess of \$101,000,000, two one-thousandths of one mill for each on

all assessed valuations which are fractions of the next higher \$1,000,000 of valuation.

Sec. 9. In any county which has an assessed valuation for the current tax year of more than \$300,000,000 and not in excess of \$301,000,000, the levy shall not exceed one and ninety-nine one-thousandths mills on the dollar of such valuation.

In any county which has an assessed valuation in any amount in excess of \$301,000,000 up to and including \$400,000,000, the maximum levy shall be determined by reducing the levy of one and ninety-nine one thousanciths mills, allowed upon a valuation of \$301,000,000, one thousandth of one mill for each \$1,000,000 in excess of \$301,000,000, and any rate of levy so determined shall be the maximum rate of levy for all assessed valuations which are fractions of the next higher \$1,000,000 of valuation.

Sec. 10. In any county which has an assessed valuation for the current tax year in excess of \$400,000,000, the levy shall not exceed one mill on the dollar of such valuation.

Sec. 11. Except as herein otherwise provided, all statutory rates, making provision for the general revenues of the State and for State institutions, schools, towns, cities and for all other purposes (except to provide for the payment of bonds and interest thereon), are hereby so reduced as to prohibit the levying of a greater amount of revenue for any year hereafter than was levied the preceding year, plus 5%.

Except as herein otherwise provided, the exercise of the taxing power by the General Assembly and by every taxing body to which authority has been delegated by the General Assembly to exercise the power of taxation, is hereby limited (except to provide for the payment of bonds and interest thereon), so as to prohibit the levying of a greater amount of revenue for any year hereafter than was levied the preceding year, plus 5%.

Sec. 12. If any board of levy or any officer that is charged with the duty of levying a tax in any taxing district, except the State, shall be of the opinion that the amount of tax limited by this Act will be insufficient for the needs of such taxing district is in need of such taxing district is need of such taxing district is need of such taxing district is need of such taxing district in needs of such taxing district in a decreased levy may be submitted to the colorado Tax Commission may recommend an increased l

be in favor of the increased levy as named in said election notice, then the officers charged with levying taxes may make such increased levy for the year voted upon and thereafter the limitation of this Act shall apply unless an increased levy for the particular year shall be voted at another election in the control of the county assessor any county within the State to enter upon the tax roll of the county assessor of any such access in any levy unity with the state to enter upon the tax roll of the county any such excessive levy and in case of any such excess in any levy it is hereby made the duty of the cent upon the tax roll of the county any such excessive levy and in case of any such excess in any levy it is hereby made the duty of the cent upon the tax roll only such a part thereof as will comply with the provisions of this Act.

Sec. 14. This Act shall in no way limit the amount of any levy necessary to be made for the purpose of paying any bonded indebtedness and interest on be made for the purpose of paying any town, city or city and county.

Sec. 14. This Act shall in no way limit the amount of any levy necessary to be made for the purpose of paying any town, city or city and county.

Sec. 15. Any officer of any taxing district or any county assessor who shall volate any provision of this Act, shall be guilty of a misdemeanor and upon conviction thereof shall be fined in any sum nor more than Sec. 16. Each section of this Act, and every part of each section and pays and the county of the coun

if made under the common seal thereof.

INVESTMENTS IN FEDERAL FARM LOAN BONDS NOW AUTH-ORIZED.—Under authority of Chapter 92, Laws of 1925, banks, trust companies, &c., may, in addition to the other securities already authorized by law, invest in Federal Farm Loan bonds issued by Federal Land banks and Joint Stock Land banks. The Act also qualifies such bonds as security for public deposits and for deposit with any department or public official of the State of Colorado. The Act provides as follows:

All banks, savings banks, trust companies, insurance companies, assurance, casualty, fidelity and guaranty companies, and building and loan associations, which are permitted or directed by the laws of the State of Colorado as now existing or hereafter enacted to invest any of their moneys or deposits in securities, may invest such moneys or deposits in Farm Loan bonds issued by any Federal Land Bank or Joint Stock Land Bank organ-

lzed pursuant to an Act of Congress approved July 17 1916, entitled; "An Act to provide capital for agricultural development, to create standard forms of investment based upon farm mortgages, to equalize rates of interest upon farm loans, to furnish a market for United States bonds, to create government depositories and financial agents for the United States, and for other purposes," and known as "Federal Farm Loan Act." and Acts amendatory thereto. And such Farm Loan bonds shall be accepted as security for all public deposits and in all cases where bonds are required by law to be deposited with any department or public official of the State of Colorado. Provided. That this Act shall not be so construed as to prohibit such moneys or deposits from being invested in such other securities as are now provided for by law.

INVESTMENT OF TRUST FUNDS IN BONDS OF STOCK OF

or deposits from being invested in such other securities as are now provided for by law.

INVESTMENT OF TRUST FUNDS IN BONDS OR STOCK OF PRIVATE CORPORATIONS PROHIBITED.—Section 36 of Article 5 of the Colorado constitution provides that "No Act of the General Assembly shall authorize the investment of trust funds by executors, administrators guardians or other trustees in the bonds or stock of any private corporation."

Legislative regulation of investment of trust funds is now found in Section 5269 of the Compiled Laws of 1921 as last amended by Chapter 181, Laws of 1925. The amendment made in 1925 strikes out the length of time upon which a loan of money can be made upon mortzage security but now limits the amount of the loan to 50% of the appraised value of land and water covered by the security. Section 5269 now reads as follows:
Section 5269. It shall be lawful for executors, administrators, guardians or conservators to invest moneys belonging to their respective estates in bonds of the United States or in Farm Loan bonds issued in pursuance of the Federal Farm Loan Act, or in such bonds as are a direct general obligation of the State of Colorado; or of any county, city and county, school district or any incorporated city or town therein, which has continuously existed as a lawful corporation for the period of at least fifteen years prior to the date of said bonds, or in all or any part of issues or series of bonds or notes secured by first lien mortzages or deeds of trust upon estate situate within the State of Colorado, together wich the water rights belonging thereto or poration, so much of the said stock of said corporation may be included as security as is necessal ty to furnish the proper amount of water for the rigation of said land, provided, said loans do not exceel fifty per centum of the appraised value of said land and water. Loans of money upon mortzage security shall be made in such amount and for such periods as may be for the best interests of the extate, and shall be forthwith reported to

POPULATION OF STATE.—	
1920939.629 1900539.700 1870	
1910799,024 1890413,249 1860	34.277
11880 194.3271	

CITIES, COUNTIES AND TOWNS IN THE

STATE OF COLORADO.

ADAMS & ARAPAHOE COUNTIES
JOINT SCH. DIST. NO. 28.
P. O. Aurora.
5s '19 F-A \$35,000....Aug 1 1939
(Optional Aug. 1 1930.)
BOND. DEBT Oct 21 '25. \$35,000
RSehool tax (per \$1,000) 1925..\$16.00

ALAMOSA.

Shall alamosa County.

ADAMS CO. S. D. NO. 14.
P. O. Henderson.
Refunding Bonds.
5½8'23 J-J \$3,500c...July 1 1943
(Optional July 1 1933.)
School Building Bonds.
5½8'22 J-D \$40,000c...June 1 1943
(Optional June 1 1933.)
BOND. DEBT Oct 21'25.
Assess. val. '25 (85% act.) 1.531.570
Sch. tax rate (per \$1,000) '25.\$10.05
INT. at Kountze Bros., N. Y., or at County Treasurer's office.

ADAMS CO. S. D. NO. 26. P. O. Oleson. BOND. DEBT Jan 1 1923 _ \$82.500 Assessed valuation 1922 _ _ 5,472,500

ADAMS COUNTY S. D. NO. 27.

ADAMS COUNTY S. D. NO. 27.
P. O. Brighton.
5s '12 J-J \$16,060c ... 1932 (Subject to call after 1934.)
5s '19 M-N\$60,000c ... May 15 1949 (Red. after May 15 1934.)
4½s 175,000 ... 270,000 BOND. DEBT Nov 2 '25 ... \$70,000 Tot. ass'd val. '25 (60% act. 15,890,950 Sch. tax rate (per \$1,000) '25 ... \$8.00

AGUILAR.

AGUILAR.
This town is in Las Animas Co. inc. Nov. 13 1893.
Refunding Bonds.
5s '25 J-J \$10,000___Jan 1 1940
(Optional after Jan 1 1929)
**Water-Extension Bonds.
5½\$22 J-D \$86,000c__Dec 1 1932
BOND. DEBT Nov 1 '25_85,000
Assessed valuation 1925_644,084
Town tax rate (per \$1,000)'24_\$22.50
Population in 1910, 858; 1920, 1,236

Refunding Bonds.

ALAMOSA CONSOL. S. D. NO. 23. ALAMOSA CONSOL. S. D. NO. 23.
P. O. Hooper.
5½s'17 J-J \$25,000...July 1 1937.
(Optional July 1 1927.)
6s '21 A-O 20,000...Apr 1 1951.
(Optional April 1 1936.)
BOND. DEBT Oct 1925...\$45,000
Assessed valuation 1925... 904,465
Tax rate (per \$1,000) 1923...\$14.00

ANTONITO.

This town is in Conejos County.
(nc. Nov. 2 1899.

Refunding Bonds.
5s '24 M-N \$3,000c_Nov 1 '29-'34
5s '25 J-D 3,000c_-1930-1935
Funding Bonds.
5s '85,500c_Electric Light Bonds.
5 '50,000c_TOTAL DEBT Nov 24 '25 \$82,000
Floating debt_--Ass'd val. '23(abt.50%act.) 524,610
Tax rate (per \$1,000) 1924_-\$11.00
Population in 1910, 681; 1920, 946

ARAPAHOE CO. S. D. NO. 1.
P. O. Englewood.
5s '19 M-N\$105,000__Nov 1 1949
(Optional Nov. 1 1939.)
BOND. DEBT Nov 28 '25. \$142,000
Assess. val. '25 (½ act.) _4,624,245
Sch. tax rate (per \$1,000) '25.\$16.15

ARAPAHOE CO. S. D. NO. 6. ARAPANDO CO. B. J. A.V.
P. O. Littleton.
5s '19 A-O \$160.070__Apr 1 1949
(Optional April 1 1934.)
BOND. DEBT Oct 19 '25_ \$1.0.000
Assessed valuation 1924__3,739,210
Tax rate (per \$1.000) 1924__\$13.20
Population (est.)____4,500

ARAPAHOE COUNTY S.D. NO.26. ARAPAHUE COUNTY
P. O. Deer Trail.
5½s'17 J-J \$20.000...July 1 1947
(Optional July 1 1932)
5½s'17 M-N 5.000...Nov 1 1947
(Optional Nov. 1 1937)
5s '23 ...20.000...1926-1955 5s '23 ____ 20.000 _____1926-1955 Funding Bonds. 5s '23 ____ \$10.000 ______1950 BOND. DEBT Oct 1925___ \$55.000 Assessed value 1926 _____2,470.835

ARCHULETA CO. S. D. NO. 1.
P. O. Pagosa Springs.
5s M-8 \$75.000c. Mar 1 '45-'54
5s M-8 5.000 1936
BOND. DEBT Oct 19 '25. \$85.000
Assess. val. 1924 (actual) 1.61' 120
School tax rate (p. \$1.000) '24 \$11 00
Population (est.) 20 00
INT. on 5s at Kountze Bros.,
N. Y. City, or County Treas. office.

AURORA.
This town is in Adams and Arapahoe counties.
Water Bonds.
48 17 -- \$365,000 -- \$25,000 yrly BOND. DEBT Oct 26 '25 \$367,500 Assessed valuation 1925 -- 1,465,000 Tot. tax rate (per \$1,000) '25 \$45.00

8ADGER IRRIG. DIST.
This district (P.O. Fort Morgan) is in Morgan County. For sult alleging that character of district had been alsrepresented, see V. 93. p. 682.
Municipal Bonds.
Ma '09 J-D\$108.,002_June 1 '26-'29
BOND. DEBT Nov 4 '25_\$115.000
Floating debt (add'1)____2,066
District tax (per acre) 1925_\$11.75

BLJOU IREIGATION DIST.

This district is in Morgan County.
Refunding Bonds.
6s 17. \$745.000.
BOND. DEBT Oct 13 23. \$748.000
INT. In N. Y. at Nat. Bank of commerce or at Co. Treas. office.

BONE MESA DOMESTIC WATER SUPPLY DISTRICT.
P. O. Paonia.
6s '25 J-J 75,000 1936-1945
BOND. DEBT Jan 1 '25 \$75,000
Assessed value 500,000

BOULDER COUNTY S. D. NO. 3.

BOULDER COUNTY S. D. NO. 3.
P. O. Boulder.
[200.000.Mar 1 '26-'30
5s '23 M-8 | 4.000...Mar 1 1931
80.000.Mar 1 '32-'33
4½s'24 J-D 36.000...June 11931
BOND. DEBT Oct 20 '25 \$320.000
Total assess. value 1925
(about 70% actual)...13,832.014
Fax rate (per \$1,000) '23-'25...\$23.35

ASPEN.
This city is in Pitkin County.
Refunding Bonds.

5½s'25 J-J \ 35.000c_Jan 1 '27-'41

BOND. DEBT Oct 19 '25-_\$83.801
Assessed valuation 1924.__416 425
City tax rate (per \$1.000) 24.\$43 (0)
Population 1910, 1.834; 1920, 1,265

ATLT

County.

Assessed valuation 1925._\$8.13

BOLLDER CO. S. D. NO. 29.
P. O. Louisville.
(Optional 1929.)
(Optional 1929.)
5½s'19 -D \$40.000.__1926-1936
BOND. DEBT Oct 1925-_\$1.000
Assessed valuation 1925._\$51.000
County.

AULT.
This town is in Weld County.
Incorporated March 21 1904.
Park Bonds.
5½ s M-N \$5,000...May 1 1935
Swater Bonds.
5 J J \$17,000...\$1,000 yrly
5½ s M \$ 20,000...\$81,000 yrly
5½ s M \$ 20,000...\$91 10 1935
BOND. DEBT Oct 19 '25...\$33,000
Assessed valuation 1925...\$16,50
Population in 1910, 569; 1925, 769

**Resear valuation 1925...1,645,556
Sch. tax rate (per \$1,000) '24.\$15.25

**BOULDER CO. S. D. NO. 52.
P. O. Lafayette.
School Building Bonds.
6* '18 M-N 10,000....1948
(Optional 1928.)
5½ s '44 M-N 63,000....1944-1965
BOND. DEBT Oct 1925...\$88,000
Assessed valuation 1925...1,720,690

BOWEN DRAINAGE DISTRICT. 1 us di t let i i Rio Grande Co. 6s '24 J-D 166,000c.Dec 1 '31-'40 BOND. DEBT Nov 2 '25-\$166,00 188essed valuation 1924 - 249,268

BRANSON.
This town is in Las Animas County. Incorporated June 3 1910.
Water Bonds.
6s '22 M-N\$35,000_May 1 '32-'37 BOND. DEBT Nov 23 '25_\$42,000 Total assess. valuation 1925_149.000 Tax rate (per \$1.000) 1925_\$15.00 Population in 1920_____400

BURLINGTON.

BURLINGTON.
This town is in Kit Carson County.
Incorporated May 5 1888.
Sewer Bonds.
6s '20 M-N 53,400...Nov 1 1935
Water-Works (Opl. after 10 yrs.).
6s '19 A-O \$60,000...Oct 1 1934
6s '17 J-J 15,000...Jan 1 '27-'32
6s '20 J-D 65,000....Dec 1 1935
6s '21 A-O 30,000...Dec 1 1936
BOND. DEBT Nov 2 '25. \$223,400'
Tot. as'd val. '25 (½ act.).1,399,972
Tax rate (per \$1,000) 1925....\$18.00
Population in 1910, 368; 1920....991
INT. payable at Kountze Bros.,
New York City.

New York City.

CANON CITY.

This city is the county seat of Fremont Co. Incorp. April 2 1872.

Refunding Bonds.

4½ *23 A-0\$100.000 --- 1928-1957.

4½ *23 A-0 165.000 --- 1928-1957.

4½ *23 A-N 60.000 --- 1928-1957.

4½ *17 F-A 32.000 --- 1926-1941.

4½ *25 A-0 15.000 --- 1940-1949.

GEN. BONDS Nov 10 '25. \$372.000.

Assessment debt (add') --- 286.000.

Assess. val. '25 (abt. act.) -4,498.568.

Tax rate (per \$1.000) 1924-_- \$11.00.

Population 1910, 5.162; 1920. 4.551.

INT. on 4½ *s of 1917 at First Nat.

Bank, N. Y. City; others at Irving Bank-Columbia Trust Co., N. Y. City, or at the City Treas. office.

CASTLE ROCK.
This town is in Douglas County.
Incorporated April 1 1881.
Water-Works Bonds.
5½\$16 A-O \$45,000...Apr 1 '26-31
5½\$18 A-S \$5,000...Sept 1 1938.
(Optional Sept. 1 1928.)
6s '21 J-D 20,000...Sept 1 1936.
(Optional Sept. 1 1932.)
6s '22 J-D 5,000...Dec 1 '32-37
Refunding Bonds.
5s -25 M-N\$39,000c.Nov 1 '27-52
BOND DEBT Nov 23 '25...\$70,000
Floating debt (add'l).........\$62,017
Tax rate (per \$1,000) 1925....\$22.50
Populationin \$100, 365; 1920...600

CASTLEWOOD IRRIG. DIST.

GASTLEWOOD IRBIG. DIST.
This district is in Arapahoe Co.
In a suit instituted in the District
Court of Arapahoe County by Fred
L. Lucas, receiver of The Denver
Suburban Homes & Water Co., the
organization of this district was held
to have been irregular, null and void
See State & City Section for Dec.
1921, page 74, for particulars regarding bond issue.

CEDAREDGE.
This town is in Delta County.
BOND. DEBT Nov 1925....\$42.700
Assessed valuation 1925.....295.435
Town tax rate (per \$1.000) 25.\$12.40
Population in 1910, 295; 1920, 455

CENTER.
This town is in Saguache County Incorporated Sept. 1 1906.
Water-Works Bonds.
68 '21 M-S \$30,000c...Sept 1 1936.
(Optional Sept. 1 1931.)
68 '22 J-J 5,000...Jan 1 1932.)
BOND. DEBT Oct 1925...\$35,000
Total assess. value 1925...\$462,310
Town tax rate (per \$1,000) '25\$11.55
Population in 1910. 385; 1920....547
INTEREST payable in New York.

CHAFFEE COUNTY.
County seat is Buena Vista.
Population 1910, 7.623; 1920, 7.753.
Refunding Bonds.
4%s25 M-S \$195,000_Sept 1 '26-'38
BOND. DEBT Oct 1924_ \$195,000
Total assessed value 1925_10,574.815
County tax (per \$1.000) 1924__\$8.65
INT_at Hanover Nat. Bk., N.Y.,
County Treas. office, and at E. H.
Rollins & Sons, N. Y. City.

Rollins & Sons, N. 1. 25.

CHEYENNE CO. HIGH S. D.
P. O. Cheyenne Wells.
5s '20 F-A\$100.000 ... Aug 1 1948
(Optional Aug. 1 1931)
BOND. DEBT Jan 1 '25. \$100.000
Assessed value 1925... 18,307,738

CHEYENNE CO. CONS. S.D. NO.1
P. O. Kit Carson.
5½ s'22 J-D \$60,000.
BOND. DEBT Oct 23 '25. \$60,000
Tot. ass'd val. '25 (½ act.) 3,012,017
Dist. tax (per \$1,000) 1925. \$7.19
INT. payable at the Mechanics &
Metals National Bank, N. Y. City

CHEYENNE WELLS.

A town in Cheyenne County.
Incorporated May 3 1890.
Water Works Bonds.
6s '11 J-D \$12.000 --- Dec 1 1926
6s '17 J-J 10.000 --- Jan 1 1932
6s '20 J-J 12.000 --- July 1 1932
6s '21 M-S 20.000 --- July 1 1935
6s '21 M-S 20.000 --- June 1 1936
5½ '22 J-D 20.000 --- June 1 1937
BOND DEBT Oct 18 '25 -- \$94.000
Sinking fund ---- 16.000
Assessed valuation 1925 --- \$18.000
Town tax rate (per \$1.000) '25 - \$15.00
Population in 1910, 270; 1920, 508

Steel after 10 yrs. from issue.

CITY PROPERTY—The total
amount of assets of the city on Jan. 1
1924 was \$8 115 604; of this amount
\$3,533,929 represented the value of
the entire water system.

INTERENT payable at City Treas.
office or Chemical Nat. Bank, N. Y.

GOLORADO SPRINGS CONS.
SCH. DIST. NO. 11.
A district in El Paso County
Organized in 1872.
Former Sch. Dist. No. 11 Bonds.
5s '08 J. J *835 000c... Jan 1 1928
5s '10 J. J *819 000c... July 1 1930
Former Sch. Dist. No. 11 Bonds.
5s '10 M. J. *822 000... Nov 1 1930
Consol. Sch. Dist. No. 11 Bonds.
5s '10 M. N *\$22 000... Nov 1 1930
Consol. Sch. Dist. No. 11 Bonds.
4½s'23 J. J 100.000c... Jan 1 1934
4½s'23 J. J 100.000c... Jan 1 1935
4½s'23 J. J 100.000c... Jan 1 1936
4½s'23 J. J 100.000c... Jan 1 1936
4½s'23 J. J 100.000c... Jan 1 1941
4½s'23 J. J 100.000c... Jan 1 1942
4½s'23 J. J 100.000c... Jan 1 1941
4½s'23 J. J 100.000c... Jan 1 1942
4½s'23 J. J 100.000c... Jan 1 1943
80ND. DEBT Nov 1 25.\$1.100.000
8xsessed valuation 1925—
Former S. D. No. 1 ... 42.419.240
Former S. D. No. 11... 25.240.020
School tax (per \$1.000) 1925—
Former S. D. No. 11... 25.30
Former S. D. No. 11... 14.55
* Red. after 10 yrs. from issue.
INT. payable at Harris, Forbes
& Co... New York., at County Treasurer's office, and at Guaranty Trust
Co., N. Y. City.

CONEJOS COUNTY

CONEJOS COUNTY.
Conejos is the county seat.
Refunding Bonds.
5s '16 F-A 33,000__Feb 1'26-'36
TOTAL DEBT June 1925_ \$33,000
Assessed value, 1925___8.717,515
County tax (per \$1.000) 1923__\$8.50
Popula'n, 1910, 11,285; 1920, 8,416.

CONEJOS COUNTY S. D. NO. 1.
P. O. La Jara.
5s '15 A-O \$30,000...Apr 1 1945
(Optional April 1 1930)
5½s'19 J-J \$9.500...July 1 1949
(Optional July 1 1934)
5½s'19 J-J 5,500...July 1 1949
5½s'19 J-J 5,500...July 1 1949
BOND (Detonal July 1 1934)
BOND (Detonal July 1 1934)
BOND (Detonal July 1 1934)
Tot.assess.val. '25(2-3 act.1,473,780)
Sch. tax rate (per \$1,000) '25_\$17.30

CORTEZ.

This town is county seat of Montezuma Co. Incorp. Sept. 27 1902.

Water Refunding Bonds.
6s '22 A-O \$54.000c...Oct 1 '32-'57

Water-Extension Bonds.
6s '22 J-J \$7.000c...Jan 1 '32-'37

TOTAL DEBT Oct 1 '25....\$61.000

Assessed valuation 1925.....\$88.925

Town tax rate (per \$1,000) '25 \$19.00

Population in 1910, 567; 1920, 541

BOND. DEBT Jan 1 1925 - \$61.000 Water debt (incl.) - 52.000 Islaking fund - 18.134 Assessed valuation 1925 - 971.678 for Tax rate (per \$1.000) 1924 - \$19.04 Population in 1920 - 1.297

CRIPPLE CREEK.

CROWLEY COUNTY S. D. NO. 1.

CROWLEY COUNTY S. D. NO. 1.
Post Office Crowley.
Building Bonds.
5½\$20 -- \$77.500r -- Apr 1 1950
(Optional April 1 1935)
6. 21 F-A 15.000r -- Aug 1 1941
(Optional Aug. 1 1931)
s A-O 7.000r -- Oct 15 1934
(Optional Oct. 15 1924)
BOND. DEBT Oct 20 1925 \$99.000
Assessed value 1925 (act.) 1.785.890
School tax rate(per \$1.000) 25 \$11.00
INT. at New York City.

CROWLEY CO. S. D. NO. 12.
P. O. Ordway.
6s '09 J-J \$5.000c...July 1 1929
5s '13 J-D 20,500c...June 1 1953
6s '18 M-N 60.000c...Nov 1 1948
(Optional June 1 1933)
6s '18 M-N 60.000c...Nov 1 1948
(Optional Nov 1 1933)
5½s'19 M-S 30,000c...Sept 15 1939
(Optional Sept 15 1939)
6s '21 A-O 30.000...Apr 1 1941
(Optional Sept 15 1939)
6s '21 A-O 30.000...Apr 1 1941
(Optional Sept 1 1934)
BOND. DEBT July 1 '25-\$145.500
Folating debt (add'1)....23.000
Assessed value 1925 (act.) 2 430.130
School tax rate (per \$1,000) '25\$20.04
Population (estimated)...2.500
INT. at Kountze Bros., N. Y.

SCHOOL TAX DEBT Oct 1925...\$32.040

School tax rate (per \$1,000) '23\$27.21

DELTA CO. SCH. DIST. NO. 25.

P. O. Hotchkiss.
5s '09 \$5.000....1936-1955
BOND. DEBT Oct 23 '25-\$105.000

DELTA COUNTY.

Delta is the county seat.
Fair Ground Bonds.
6s '15 M-N \$2,500c...May 1 1930
(Optional May 1 1925)
Refunding Bonds.
4\[\] \(\)

Pop'n, 1910, 13,688; 1920, 13,668

DELTA COUNTY S. D. NO. 1.
P. O. Delta.
5s '13 J-J \$5,900...July 1 1933
5½s'20 J-J 100,000...Jan 1 1940
(Optional July 1 1923)
(Subject to call 1930.)
Refunding Bonds.
4¾s'22 A-O 25,000...Oct 1 1942
(Optional Oct 1 1932)
BOND. DEBT Oct 1925...\$180,900
Assessed value 1925
Sch. tax rate (per \$1,000) '23.\$19.29
Population in 1920.....5,000

DELTA COUNTY S. D. NO. 3.
P. O. Paonia.
55 '11 J-D \$16,000---June 1 1941
(Optional June 1 1926.)
55 '13 F-A 14,400---Feb 1 1933
(Optional Feb. 1 1933)
BOND. DEBT Oct 1925---\$30,400
Assessed value 1925-----1,407,970

92	
DENVER (CITY AND COUNTY) SCHOOL DISTRICT NO. 1.	I
SCHOOL DISTRICT NO. 1. School Bonds. 5x20M-N \$2,339.500_Nov 1 '26-'50 4\forall s 23 J-J 2,000,000c_Jan 1 '34-'53 4\forall s 23 J-J 2,400,000Jan 1 '34-'53 4\forall s 25 J-D400,000C_Dec 1 '26-'30 200,000c_Jec 1 '26-'30 300,000c_Jec 1 '33-1933 10,000c_Jec 1 '34-'53 4\forall s 25 J-D4 50,000C_Dec 1 '36-'40 300,000c_Jec 1 '3	H
	I
70,000c 1938 80,000c 1939 700,000c 1940-1946 60,000c 1947 BOND, DEBT Oct 20 '25\$8,4\$9,500	5 H
70,000c	SE
INT. at office of District Treas- urer or at Chase Nat. Bank, N.Y.C. DENVER—GREELEY VALLEY IRIGATION DISTRICT. A district in Adams and Weld	5 (
countles. Interest coupons in de-	I S
Irr. Co." in "Chronicle" for Sept. 18 1915, page 925. 6s '09 J-D \$711,000_Apr 5 '23-'29 (For maturity see V. 88, p. 958) We are advised under date of Dec. 5 1925, by the District Secretary in regard to the above, that the bonds have been, excepting \$10,000, purchased by the land owners.	6
the bonds have been, excepting \$10,000, purchased by the land owners.	200
DENVER—ST. VRAIN MUNICI- PAL IRRIGATION DISTRICT. Int. coupons in default. See Item "Denver Reservoir Irr. Co." in "Chronicle" for Sept. 18 1915, p. 925- 6s '09 J-D \$750.0001924-1929	ECE
DOLORES COUNTY.	E SO SE E
F. O. Refunding Bonds. 5s '09 J-J \$87,000c. Jan 2 1929 (Optional Jan. 2 1919.) BOND. DEBT Oct 20 '25. \$85,000 Floating debt (add'1) 5,505 Assessed valuation 1924. 1,560,230 State & Co. tax (per \$1,000) '24\$27.60 Population 1910, 3,192; 1920, 3,517	I
Population 1910, 3,192; 1920, 3,517 DURANGO. This city is the county seat of La	T
This city is the county seat of La Plata County. Incorporated 1881 City manager plan of government adopted Apr. 6 1915. V. 100, p.1371 Bonds are taxable. Pop'n 1910, 4,686: 1920, 4,116. Ref. Water Bonds,	6
Ref. Water Bonds, 5s '15 _ 106 500	5 EAT
1920, 4,116. Ref. Water Bonds, 5s 15 - 106.500. (Redeemable beginning 1919.) 4½s'24 - 95.000. Sewer Bonds	P
Ref. Bonds (Red. beg. in 1916). 41/8'06 J-D \$36,000cJune 1 1926 GEN BD DT Nov 22 '25 \$209 500	665BTTP
Sinking fund 10.000 Assess. val. '25(% act.) - 4.401.847 City tax (per \$1,000) 1925 - \$11.00 INT. at Kountze Bros. New York. and at E. H. Rollins & Sons, N. Y. EADS.	P
EADS. This town is in Kiowa County. Inc. Jan. 4 1916. Water Bonds. 68 '20 JJ \$50.000cJan 1 1935 (54's'22 A-O 21,000c_Oct 15 1937 Electric Light Bonds. 68 '20 JJ \$5,000c_Jan 1 1935 BOND DEBT Nov 16 '25_\$76,000 Water debt (included)71,000 Assess. val. 1925 (¾ act.)_384,600 Population in 1924450	6
5/8 22 A-O 21,000c_Oct 15 195/ Electric Light Bonds. 6s '20 J-J \$5,000cJan 1 1935 BOND. DEBT Nov 16 '25_\$76,000 Water debt (included)71,000	6 BV AT
	P
A town in Yuma County. BOND. DEBT Oct 1925	ti 5
Population 1920332 EDGEWATER. A town in Jefferson County. Inc. Aug. 17 1901.	4GVAC
EDGEWATER. A town in Jefferson County. Inc. Aug. 17 1901. Water Bonds. 5½s'15 A-0 \$33,000_Sept 15 '26-'30 Refunding Bonds. 5½s' \$34,500_Sept 15 '26-'30 BOND. DEBT Jan 1924_\$39,500 Assessed val'n 1923\$15.00 Population 1910, 712; 1920, 664.	a F
Assessed val 1 1923	ath be 68
ELBERT COUNTY CONSOLI- DATED SCH. DIST. NO. 1. P. O. Elizabeth. 6s '20 A-O 30.000_Apr 1 '27-'36 8.000_Apr 1 '37-'40 BOND. DEBT Oct 1925_ 38.000 Assessed value 19251,104,818	P In
ELBERT CO. CONS. S. D. NO. 2.	5
School Bonds. 6s '21 JJ \$36,000Jan 1 1941 (Optional Jan. 1 1931.) BOND. DEBT Feb 25 '25. \$36,000 Total assess. val. '24(act.). 966,570 Sch. tax rate (per \$1,000) '24.\$11.60	58
EL PASO CO. S. D. NO. 5. P. O. Monument. School Building Bonds. 6s '20 J-D \$7,500	5s T A Si
Optional 1934.) (Optional 1934.) BOND. DEBT Oct 1925 \$49,500 Assessed valuation 19251,429,010	A. T.

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EL PASO COUNTY S. D. NO. 8.
P. O. Fountain.
5s '24 -- $55,000r -- 1954
(Optional 1939.)
BOND. DEBT Oct 20 '25 - $55,000
Tot. assess. val. '25/4 act.)1,540,770
Sch. tax rate (per $1,000) '24.$15.40
Population (est.) -- 1,200
INT. at County Treasurer's office.
           EL PASO CO. S. D. NO. 11.
See Colorado Springs S. D. No. 11.
         EL PASO COUNTY S. D. NO. 12.
School-Building Bonds.
5½s'20 F-A$100,000...Aug 1 1931
(Optional Dec. 15 1938.)
BOND. DEBT Oct 22 '25. $117,500
Floating debt (add'1)..... 25,000
Tot. assess. val. '25(act.)...4,004,230
Sch. tax rate (per $1,000) '24...$13.80
Population in 1925 (est.).....4,000
         EL PASO COUNTY S. D. NO. 54.
6s '21 -- $30.000 -- Oct 1 1941
(Optional Oct. 1 1931.)
BOND. DEBT Oct 1925 -- $30,000
Assessed value 1925 -- $80,170
           ENGLEWOOD.
           This city is in Arapahoe County.

Water Bonds.

s $190.000

City Impt. Dist. Bds. Outstdg.
Balleydier District. $10.000

Cullison District 8.000

Paving District No. 1 16,500

Herzog District 3.000

Sanitary Sewer Dist. No. 1.-258,000

Straight District. 31,500

Englewood Pav. Dist. No. 2, 77,000

Englewood Storm Sewer Dist.

No. 1 40,500
         Para law of the property of th
         FLORIDA MESA IRRIG. DIST.
District declared illegal.
E. A. Chubb, County Treasurer,
dvises us under date of Nov. 14 1925
hat none of the bonds mentioned
below have been paid.
Bs '10 J-D$1,060,000_Aug 1 '21-'30
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N. Y.; on others at Oity Treas. office

FORT LUPTON.

This town is in Weld County.

Water Bonds.

54s F-A $5,000c. Aug 1 1937
(Optional Aug. 1 1932.)

6s F-A 25,000c. Aug 15 1935
(Optional Feb. 1 1930.)

Refunding Bonds.

54s J-D $10,000c. Dec 1 1926
BOND. DEBT Oct 20 '25. $65,364
Water debt (included) ... 10,000
Sinking fund—

General ... 25,364
Water ... 40,000

Tot.ass'd val. '25(3-5 act.) 1,042,930
Tax rate (per $1,000) 1925. $14.00
Population in 1910, 614: 1920, 1,014
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       Population in 1910, 614: 1920, 1,014

FOET MORGAN.

This city is in Morgan County. Incorporated as a town Aug. 8 1887 and organized as a city of the second class April 20 1908. City established charter government in Sept. 1914.

Refunding Bonds.
5½s'18 M-8 $35,000;3,000 - 1926-35 4000 - - 1936

Water Works Bonds (redeemable after 10 years from issue).
5½s'17 M-N$25,000 - Nov 15 1932
5½s'20 M-N 35,000 - May 1 1936.)

Water Bonds.
4½s'22M-NI5$125,000 Nov 15 1937
GEN. BONDS Oct 18 '25. $220,000
Assess. val. '25 (86'% act.). 3,45,500
Sinking fund. - 30,000
Tax rate (per $1,000) '25 - $10,000
Population 1910, 2,800; 1920, 3,818
INT. at Kountze Bros., N. Y., or at City Treas. office.

FOUNTAIN.

This town is in El Paso County.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       or at City Treas. office.

FOUNTAIN.

This town is in El Paso County.
Electric Transmission Bonds.
5½s'24 A-O $20,000c__Oct 1939
Refunding Water Bonds.
5½s'23 A-O $55,000c__Serially
*Water Extension Bonds.
5s'23 A-O $6,000c__Mar 1 1933
Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bondown Bo
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                1924 at the Chase Nat. Bank, N.Y.C.

FOWLER.

This town is in Otero County.

Refunding Warrants.

5½8 16 ... $6.800 ... Jan 1 1931

5½8 20 ... 12,700 ... Apr 15 1945

Water Bonds.

5½8 16 ... $4.500 ... Apr 1 1931

68 18 ... 2.000 ... July 1 1933

5½8 19 ... 15,000 ... Feb 15 1938

City Hall Bonds.

5½8 20 ... $10.000 ... Apr 15 1934

Refunding Bonds.

5½8 22 ... $20.000 ... Oct 1 1942

4½8 ... 11,300 ... 1931

BOND. DEBT Jan 1 1924 ... $71,000

Water debt (incl.) ... 41,500

Assessed value 1925 ... 928,164

Town tax (per $1,000) 1924 ... $10.00

Pop'n 1910, 925; 1920 ... 1,062

INT. on 5½s of 1920 at N. Y.City.

FREDERICK.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           INT. on 5½s of 1920 at N. Y. City.

FREDERICK
This town is in Wild County.
Incorporated Dec. 17 1907.
Water Bonds.
6s '13 M.-N$15,000...May 1 1928
6s '23 M.-S 18,000...Mar 1 1938
BOND. DEBT Jan 1 1925...$33.000
Assessed valuation 1925....164,340
Tot. tax rate (per $1,000) '25,$29.00
Pop'n, 1910, 266; 1920.....361
       This city is in Larimer County.
Inc. Feb. 2 1883. Commission government adopted Mar. 18 1913. V. 196, p. 963.
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[Vol. 121.
     GARFIELD CO. HIGH S. D.
P. O. Glenwood Springs.
5s '13 J-J $44,000.--July 1 1933
(Optional July 1 1933.)
BOND. DEBT Oct 19 '25- $44,000
Assessed valuation 1925.--7,722,125
Sch. tax rate (per $1,000) '25-$3.45
                                                                                                                          GARFIELD CO. S. D. NO. 1.
P. O. Glenwood Springs.
[884,000_July 1 '35-'41
51/2s'20 J-J $91,000_July 1 '42-'48
15,000_July 1 1949
BOND. DEBT Oct 1925__$190,000
Assessed value 1925____3,943,400
School tax rate(per $1,000)'24_$8.20
                                                                                                                          GARFIELD COUNTY CONSOL.

SCH. DIST. NO. 1.

P. O. Sile.
6s '20 F-A $30,000...Aug 1 1950
(Optional Aug. 1 1940.)
BOND. DEBT Oct 1925...$30,000
Assessed value 1925....$17,930
                                                                                                                         GARFIELD CO. CONSOL. S. D. NO. 2.
P. O. Rifle.
School Bonds.
6s '20 M-N$100,000___Nov 1 1940
(Optional after Nov. 1 1930.)
BOND. DEBT Oct 1925_$100,000
Tot. as'd val. '25 (4-5 act.)_1,831,860
School tax (per $1,000) 1924_$13.80
                                                                                                                         School tax (per $1,000) 1924_$13.80

GLENWOOD SPRINGS.
This city is in Garfield County.
Incorporated Aug. 22 1885.
Refunding Bonds.
4½s'17 M-N $30,000c_$1,500 yearly
4½s'24 J-J [128,000c_July 1 '26-'57
2,000c_July 1 '1958
Water (Red. after 20 yrs. from iss.).
4½s'22 A-O $75,000c_Oct 1 1937
58 '24 M-S 30,000c_Oct 1 1937
58 '24 M-S $50,000c_Mar 1 1939
58 '24 J-J $15,000c_Jan 1 1 939
58 '24 J-J $15,000c_Jan 1 1 939
70 T. BD. DT. Nov 1925_$20,000
Assessed value 1925____2,007,405
Tax rate (per $1,000) 1923__$16.20
Population 1910, 2,019; 1920, 2,073
                                                                                                                    GOLDFIELD
This city is in Teller County.
Water Bonds.
6s '13 $22,500 1933
BOND. DEBT Oct 1 1925 $33,000
Assessed valuation 1925 139,990
Tax rate (per $1,000) 1925 $82,00
Popula. 1910, 1,112; 20 633
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GRAND VALLEY.
This town is in Garfield County.
Incorp. March 7 1908.
Refunding Water Bonds.
5s 19 A-O $27,000...Oct 1 1943
(Optional Oct. 1 1929.)
Water Ext. Bonds.
5s 19 A-O $14,000...Oct 1 1943
(Optional Oct. 1 1929.)
BOND. DEBT Nov 1925...$41,000
Tot. assess. val. (act.) 1925...170,720
Town tax rate (per $1,000) '25 $30.00
Population 1910, 268; 1920, 228
     GRAND VALLEY IRRIG. DIST.
This district (P. O. Grand Valley) is in Garfield County. Intimation was given us this year (1925) that this district is now out of business.
   GREELEY.

This city is in Weld County. Incorp. as a town May 29 1871 and as a city of the second class Mch. 1 1886.

Refunding Water Bonds.

½'s'16 A-O 187,000 ... 1926-1941.

Water-Works-Extension Bonds.

5s '17 M-S$150,000 ... Sept 1 1934.

(Subject to call after Sept 1 1927.)

Sewer Bonds.

½'s'25 J-J $100,000 ... 1940.

(Optional 1935.)

(Optional 1935.)

(GEN. BD. DT. Oct 24 '25 $437,000.

Water debt (incl.) ... 337,000.

Ass'd val. '25 (act. value) 12,708 770.

City tax rate (per $1,000)

1925 ... $11.50.

Population 1910, 8,179; 1920, 10.883.

INT. at New York Trust Co. N.
      INT. at New York Trust Co., N. Y.; Hanover Nat. Bank, N. Y.; at City Treasurer's office and at Nat. Bank of Commerce, N. Y.
    GROVER SCHOOL DIST. NO. 89.
This district (P. O. Grover) is in Weld County.
School Bonds.
6s '21 M-N$20.000
-s 28.000
-Funding Bonds.
6s '21 M-N$20.000
BOND. DEBT Oct 19 '25 $68,000
Sinking fund. 4.000
      INT. on water bonds marked (*)
payable at Nat. Bank of Commerce
others at Kountze Bros., N. Y.
  GUNNISON COUNTY.
Gunnison is the county seat.
Refunding Bonds.
5s '17 J-J $60,000c --1927-1938
4s '17 J-J 144,000c --1938
BOND. DEBT Oct 19 '25 $204,000
Floating debt (add'l) --- 30,000
Tot.as'd val.'25(83%act.) 15,633,325
State and county tax rate (per $1,000) 1925--$14.31
Population 1910, 5,897; 1920, 5,590
INT. at Nat. Bank of Commerce
New York.
   GUNNISON CO. HIGH S. D. 5s '18 $50,000c ... 1938 6s '20 F-A 100,000c ... Aug 1 1940 (Optional Aug. 1 1930.) BOND. DEBT Jan 1 '25 $150,000 Assessed value 1925 ... 15,633,235
     GUNNISON CO. S. D. NO. 30.
   HAXTUN.
This town (P. O. Haxtum) is in Phillips County. Inc. June 1 1909.
Water Bonds.
6s '13 ... $19,000 ... Mar 1 1932
Electric-Light Bonds.
(Optional Mar. 1 1927.)
6s '20 M-N 19,500 ... May 1 1935
5½s'19 M-S 8,000 ... Sept 1 1934
6s '21 J-J *$27,500 ... Jan 1 1936
6s '21 J-J *$27,500 ... Jan 1 1936
(Optional Jan. 1 1931.)
Sewer Bonds.
Sewer Bonds.
6s '21 J-J $73.500---Jan 1 1936
BOND. DEBT Jan 1924. $100.000
Water debt (included)... 20.000
Assessment debt (add')... 73.500
Tot. assess, val. 1925... 729.700
Town tax rate (per $1.000) '25 $12.50
Population 1910, 341: 1920... 1.118
INT. on bonds marked (*) at the
Bankers Trust Co., New York.
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BOND. DEBT Jan 1925____$33,500
Assessed valuation 1925____391,840
Tax rate (per $1,000) '25____$18.00
Population 1910, 314; 1920, 455
                                                                                                                                                                                           HENRYLYN IRRIG. DISTRICT.
A district in Weld County.
Irrigation Bonds.
6s '09 J-D$2,824,000___Dec 1 1929
BOND. DEB'T Nov 1924_$2,824.000
INT. payable at Co. Treas. office.
                                                                                                                                                                                             HIGHLANDS.—See Denver.
                                                                                                                                                                                        HIGHLANDS.—See Denver.

HINSDALE COUNTY.
County seat is Lake City. See
"State and City Section" for Nov. 29
1909 for remarks concerning waiving
of interest on old bonds. $144,700
of the old issues have been refunded.
Population 1910, 646; 1920, 538.
Refunding Bonds.
4s '20 J-J $129,400.—$7,500 yearly
BOND. DEBT Oct 22 '25. $129,400
Assessed val'n 1925(actual) 935.047
State & Co.tax(per$1,000)'25.—$19.70
INT. at office of County Treas.
                                                                                                                                                                                        HOLLY DRAINAGE DISTRICT.
This district is in Prowers County.
6s '23 J-D $95,000...serially
BOND. DEBT Oct 21 '25...$100,000
Total assess. val. '24......$70,000
Total tax (per $1,000) '24.....$45.00
INT. at Kountze Bros., N. Y.
                                                                                                                                                                                       INT. at Kountze Bros., N. Y.

HOLYOKE.

This town is in Phillips County. Incorporated 1888.

Water Extension Bonds,
5 '16 M-N $7.500c ... 1936
6s '18 J-J 3.500c ... 1926-1932
5½s'19 J-J 9.000c ... 1926-1943
6s '18 J-J 3.000c ... 1933
6s '18 J-D 5.000c ... 1933
6s '19 M-S 60.000c ... 1934
6s '19 M-S 60.000c ... 1934
6s '20 M-S 14.000c ... 1926-1943
6s '21 M-N 30.000c ... 1926
5½s'22 A-O 8.000c ... 1937
5½s'24 A-O 8.000c ... 1937-1952
Sewer Bonds.
6s '18 M-N$31.000 c... May 1 1938
(Optional before said date.)
BOND. DEBT Oct 25 '25 $173.000
Assess. debt (add') ... 31.000
Assess. debt (add') ... 31.000
Assess. debt (add') ... 31.000
Ass'd val. 1925
Population in 1910. 659; 1920. 1,205
INT. on 6s of 1920 at the office of Town Treasurer or at Kountze Bros., N. Y., at option of holder; on others at Kountze, Bros., New York.
                                                                                                                                                                                         HUDSON.
                                                                                                                                                                                       HUDSON.
A town in Weld County. Inc. Feb. 17 1914.
Water Bonds.
6s '17 F-A $16,000... Feb 1 1932
6s '17 M-N 2,000... Nov 1 1932
6s '19 M-N 5,000... Apr 1 1934
6s '19 M-N 5,000... Apr 1 1934
6s '22 A-O 10,000... Apr 1,1937
BOND. DEBT Jan 1925... $48,000
Assessed val'n 1924... 300,260
Tax rate (per $1,000) '24... 14,00
Population 1920... 322
                                                                                                                                                                                      HUERFANO CO. HIGH S. D. (P. O. Walsenburg.)
5s '19 A-O $90.000..._Oct 1 1949 (Subject to call after 1929.)
BOND. DEBT Nov 21 '25 $90.000 Assessed value 1925 (ac.t)' 5,960.350 Tax rate (per $1,000 1925....$5.00 Population in 1920 (Census)...16,879
                                                                                                                                                                                   HAYDEN.
A town in Routt County.
Refunding Bonds.
5s,'24 -- $30,000c_-Aug 1 1944
(Optional Aug. 1 1934.)

(Optional Aug. 1 1934.)
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6s '20 F-A 4.000 --- 1930

(Optional 1930.)

6s '21 M-N 90.000 -- May 1 1951

(Optional May 1 1936)

BOND. DEBT Oct 24 '25 $240.000

Tot. ass' d val. '25 (4-5 act.)2,756.623

School tax (per $1.000) 1925 -- $10.00

Population 1924 --- 2,000
   BOND. DEBT Jan 1925... $47,500
Assessed val'n 1925.....1,200,100
Tax rate (per $1,000) '25.....$11.25
Population 1910, 2,154; 1920, 1,192.
 This district is in Logan County.
6s '11 J-D$209.000
BOND. DEBT Nov 1924 $209.000
Assessed value 565.425
Dist. tax (per $1,000) '24 $27.60
Population 3.000
INT. at the Chase National Bank, New York, or through the offices of Freeman, Smith & Camp Co., San Francisco, Los Angeles, Oakland or Portland.
                                                                                                                                                                RIT CARSON CO. CONS. S. D. NO. 2.
P. O. Burlington.
School Bidg. & Funding Bonds. 6s '21 J-J $30,900...July 1 1951
(Optional July 1 1936.)
BOND. DEBT Jan 1 '25...$30,900
Assessed value 1923......786,555
                                                                                                                                                             KIT CARSON CO. S. D. NO. 35.
P. O. Flagler.
6s '15 J-J $26,000 _______1935
6s '16 M-8 16,000 ______1936
(Optional 1926.)
6s '18 A-O 10,000 _____1948
(Optional 1933.)
6s '21 J-J $40,000 ____July 1 1951
(Optional July 1 1936.)
BOND. DEBT Oct 1 '25 __ $92,000
Tot. assess. val. '24 (75 to 90% act.) ________2,075,406
   JEFFERSON CO. S. D. NO. 1.
 JEFFERSON COUNTY CONSOL.
SCH. DIST. NO. 1.
P. O. Morrison.
5s '20 M-$ $67,000____Sept 1 1940
(Optional Sept. 1 1930.)
BOND. DEBT Jan 1 '25__$67,000
Assessed value 1923_____2,210,820
                                                                                                                                                               JEFFERSON CO. S. D. NO. 2.
JEFFERSON CO. S. D. NO. 2.
P. O. Arvada.
5s '19 J-D $70,000c_June 15 1949
(Optional June 15 1934.)
5s '20 J-J 35,000c_July 1 1950
(Optional July 1 1935.)
BOND. DEBT Jan 1 '25_ $105,000
Total assessed value 1925_ 2 244,070
Sch. tax rate (per $1,000) '24.813 60
                                                                                                                                                                JEFFERSON CO. S. D. NO. 8.
P. O. Wheat Ridge.
5½'19 M-N 40,000...May 15 1930.)
(Optional May 15 1930.)
5s '24 J-D $90,000.June 1 '26-'34
BOND. DEBT Oct 26'25. $94,000
Floating debt (add'1)...3,000
Ass'd val.(abt.30 %act.)'25.2,536,110
Sch. tax rate (per $1,000) '25-.$17.50
Population (est.)...3,000
                                                                                                                                                              JEFFERSON CO. S. D. NO. 30.
P. O. Evergreen.
School Building Bonds.
6s '21 M-N \$4.000_Nov 1 '26-'29 \\( 20.000_Nov 1 '30-'39 \)
TOT. DEBT Oct 20 '25____$24.000 \\
Assessed value 1925____$54.575 \\
Sch. tax rate (per $1,000) '25_$10.00 \\
Population_____1,000 \\
INT. at the Co. Treasurer's office or the Seaboard Nat'l Bank, N. Y.
JOHNSTOWN.

A town in Weld County. Inc.
May 7 1907.
Water Bonds.
6s '12 J-J $7.000____July 1 1927
(Optional July 1 1922.)
6s '20 M-N 20.000___Nov 1 1935
(Optional Nov. 1 1930.)
4½s'25 ___25.000____1940
(Optional 1935.)
BOND. DEBT Jan 1925____$7.000
Assessed val n in 1925____$1.000
Population 1910, 198; 1920, 274.
                                                                                                                                                              LA JUNTA SCH. DIST. NO. 11.
This district is in Otero County.
5s '11 A-O $16,000c__Oct 1 1931
(Optional Oct. 1 1921.)
5s '13 M-N 20,000c__May 15 1943
(Optional May 15 1928.)
5s '19 M-S 15,000c__Sept 15 1949
(Optional Sept. 15 1929.)
6s '21 F-A 200,000c__1927-1946
BOND DEBT July 1 '25__$251,000
Tot. assess. val. '25 (act.)_6,977,332
Sch. tax rate (per $1,000)'22_$29_40
Population in 1923 (set.)____8,000
INT. at New York City, N. Y.
                                                                                                                                                            JULESBURG IRRIGATION DIST.
 KERSY.
This town is in Weld County.
Water Works Bonds.
6s '20 M-N$40,000...May 1 1940
6s '20 J-D 10,000...Dec 1 1942
Sewer Bonds.
6s '20 F-A $26,682...Aug 1 1942
6s '20 J-J 6,000...July 1 1940
BOND. DEBT Feb 1925...$59,000
Assessment debt (add'1)....26,682
Total assessed val. 1925...226.880
Total tax rate (per $1,000) '25 $32.00
Population 1910, 304; 1920....319
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LAMAR SCH. DIST. NO. 14.
6s '11 M-S \$28,500c__Mar 1 1951
(Subject to call after Mar. 1 1931)
6s '19 J-J 36,000__July 1 1952
(Optional July 1 1937)
5%s'20 A-O 9,100__Jly 1 1926-1932
BOND. DEBT Oct 21 '25_ \$73,600
Tot.ass'd val. '25 (60% act.)3,787,425
School tax (per \$1,000) 1924__\$12.28
Population in 1920 (est.)__5000
INT. at County Treasurer's office,
Lamar. LA PLATA COUNTY.
County seat is Durango.
Refunding Bonds.
4\s'16 -0 \\$88.000c___Apr 1 1941
(Red. \\$6,000 vrly. beginning 1921)
BOND. DEBT Nov 14 '25_ \$88,000
Tot.ass'd val. '25 (7-10act) 15,283,985
State & co.tax (per \\$1,000) '24.\\$16.51
Population in 1920_____11,218
INT. at E. H. Rollins &Sons, N. Y ASSESS. Val 25 (2-3 act.) -1,295,053
Sch. tax rate (per \$1,000) '25-\$15,353
Population 1923 (estimated) ---800

KIT CARSON COUNTY CONSOL.
SCHOOL DISTRICT NO. 1.
P. O. Burlington.
5s '16 A-O \$42,000 --- Oct 1 1946
(Optional Oct. 1 1931.)
(Optional Oct. 1 1931.)
(Subject to call Feb 1 1931)
Assess. value 1925 (actual) -6,023,344
Tax rate (per \$1,000) '25 --- \$41,39
Population in 1924 --- 5,000
INT. payable in New York.

| LARIMER COUNTY. | Fort Collins is the county seat. | County Hospital Bonds. | 4\s'2\s'2\s'2\s'4\-0\\$175.000_-.0ct 1 1944 | Optional Oct. 1 1934. | BOND. DEBT Dec 4 '25- \\$175.000 | Floating debt (add'l) | \dots \\$5.000 | Assess. val. 1925 (act.) | \dots \\$5.988.960 | State & Co. tax(per \$1.000) '25.\$37.00 | Population 1910, 25.270; 1920_27.872 | INT. at County Treasurer's office or at Kountze Bros., New York.

LARIMER COUNTY SCHOOL
DISTRICT NO. 2.
P. O. Loveland.
Building Bonds.
5s '15 J-D \$90,000c._Dec 1 1935
(Subject to call after Dec 1 1925)
BOND. DEBT Nov 23 '25_ \$90,000
Assess. val. '25 (actual)_11,141,390
Tax rate (per \$1,000) 1925_-\$9.13
Population in 1924 (est.)____8,000
INT. payable at Loveland and
New York.

New York .

LARIMER CO. SCH.DIST. NO. 5.
P. O. Fort Collins
Building Bonds.
5s '15 J-J \$17,000 ... July 1 1935
(Optional July 1 1927.)
5s '19 J-J 55,000 ... July 1 1937
(Optional July 1 1927.)
5s '18 F-A 20,000 ... Feb 1 1938
(Subject to call after Feb. 1 1928.)
5½45'21 A-O 110,000 ... Apr 1 1951
(Optional \$11,000 1932 to 1941 incl.)
5½5'21 M-N 18,000 Nov 15 '33-'41
(Optional \$1,000 ... Mar 1 '34-'43
(Optional Oct. 1 1933.)
4½5'2'24 M-S 130,000 ... Mar 1 1954
(Optional Nov ... 5 1931.)
4½5'2'24 M-S 130,000 ... Mar 1 1954
(Optional Nov ... 5 \$48,800
Assess. val. 25 (2-3 act.) 16,817.850
Tax rate (per \$1,000) 1925 ... \$16.59
Population 1922 (est.) ... 12,000

LARIMER CO. S. D. NO. 13.

LARIMER CO. S. D. NO. 13.
P. O. Berthoud.
5s '20 M-S \$81.000___Mar 1 1950 (Optional March 1 1924.)
BOND. DEBT Nov 27 '25_ \$1.000
Assessed valuation 1925__1,596.360
Sch. tax rate (per \$1,000) '25_\$15.00
Population (est.)_____1,500

LARIMER CO. S. D. NO. 34.
P. O. Wellington. Incorp. 1903
5s '16 J-J \$28,000. -July 1 1946
(Optional July 1 1926.)
6s 20 F-A 7,000. -Aug 1 1940
(Optional Aug. 1 1930.)
4¼s - 56,000. -1941-1954
- 5,000. -1945
BOND. DEBT Dec 10 '24. \$39,500
Assessed valuation 1924. -2,011,360
Sch. tax rate (per \$1,000) '24. \$9.27
Population (est.) - 200

LARIMER CO. S. D. NO. 37.
P. O. Fort Collins.
6s '10 J-J \$28,000...July 1 1940
(Optional July 1 1925.)
BOND. DEBT Jan 1 '24...\$28,000
Assessed value 1923......236,800

LARIMER CO. S. D. NO. 60.

LARIMER COUNTY S. D. NO. 62
P. O. Timnath.
5½'18 J-J \$37,000.__July 1 1938
(Optional July 1 1928.)
5½'19 J-J 20,000.__July 15 1939
(Optional July 15 1929.)
6s '21 A-O 19,500.__Apr 1 1941
(Optional April 1 1931.)
BOND. DEBT Jan 1 '25.__\$76,500
Assessed value 1925.___1,949,250
Population in 1923 (est.)____1,256

LA SALLE.

This town is in Weld County.
Incorporated April 18 1910.

Water Bonds.
6s '17 J-J \$25,000...Jan 1 1932
BOND. DEBT Jan 1 1925...\$25,000
Assessed valuation 1925....456,160
Tot. tax rate (per \$1,000) '25.\$16.50
Population in 1920.....460

LAS ANIMAS.

This city is in Bent County.

Water Bonds (Red. beg. in 1918)
68 '08 J-J \$35,000c. July 1 1929
GEN. BD. DT. Oct 1925. \$5,000
Assess. val. '24 (actual) - 1,578.635
Tax rate 'per \$1,000: 1924 \$13.00
Population 1910, 2,008; 192-2,259
INT. at Nat. Bank of Com., N. Y

LAS ANIMAS COUNTY.
County seat is Trinidad.
BOND. DEBT Nov 1925... None
Tot.ass'd val. '25'(4-5 act.) 42,308,393
County tax rate (per \$1,000) '255' 80
Population 1910, 33,643; 1920.38,975
INT. at the First Nat Bank, N. Y

LAS ANIMAS CO. S. D. NO: 6.
P. O. Aguilar.
68 '09 J-D \$10,500... June 1 1949
5½\$'22 J-D 10,000... 1942-1950
5½\$'23 J-J 30,000... Jan 1 1952
(Optional Jan. 1 1950.)
BOND. DEBT Oct 9 1925... \$50,000
Sinking fund... \$8,000
Assessed valuation 1925... 1,140,000
Sch. tax rate (per \$1,000)'25.\$13.00
Population in 1924... 3,000

LAS ANIMAS CO. S. D. NO. 13. P. O. El Moro. BOND. DEBT Jan 1 1923 \$85,000 Assessed valuation 1922 ___1,672,270

LIMON.

This town is in Lincoln County.

*Water-Work's Extension Bonds
5½\$22 M-N\$20 000...Nov 1 1937
68 '17 F-A \$15,000...1932
68 '19 J-J 30,000...1932
68 '20 A-O 10,000...1940
68 '20 J-D 11,500...1926-1949
68 '20 J-D 11,500...1926-1949
68 '22 A-O 7,000...1938
68 '22 A-O \$12,000...1926-1937
City-Hall Bonds.
5½\$23 A-O \$12,000...1926-1937
TOT. BD. DT. Nov 1925...\$113,000
Assessed valuation 1924...727,850
Population in 1929...1,047

*INT. at Town Treasurer's office or at Kountze Bros., N. Y.

LINCOLN COUNTY.

LINCOLN CO. S. D. NO. 1.
P. O. Hugo.
5½s'14 M-N\$17.900....May 1 1944
(Optional May 1 1929.)
4¼s'23 A-O 48.000...Apr 1 1953
(Optional April 1 1938.)
BOND. DEBT Jan 1 '25...\$65.900
Total assessed value 1925...1.004.470
Population in 1920.......2,000
INTEREST payable in Hugo.

INCOLN CO. S. D. NO. 4.
P. O. Limon.
5½s²23 M-8 \$30.000c.Mar 1 '39-'53
6s '22 M-8 13.500c.Sept 22 1942
(Optional Sept. 22 1927.)
5½s²23 M-N 10.000c...May 1 1952
(Optional May 1 1943.)
TOT. BD. DT. Nov 27 '25 _ \$53.500
Assessed value 1925.....2,36:,140
Sch. tax rate (per \$1.000)'25-\$15.68
Population (est.)........2,500
INT. at Kountze Bros., N. Y.

LINCOLN COUNTY S. D. NO. 31.
P. O. Arriba

'18 J-J \$14,000....Jan 1 1948
(Optional Jan. 1 1928.)
s '18 M-N 2,600....Nov 1 1948
(Optional Nov. 1 1933.)
6s '20 J-D 10,000...June 15 1950
(Optional Norl 1 1935.)
6s '21 A-O 4,500...Apr 15 1951
(Optional Japril 15 1936.)
BOND. DEBT Jan 1 '24...\$31,100
Assessed value 1923.....1,320,750

LINCOLN COUNTY CONSOL. SCHOOL DISTRICT NO. 1. SCHOOL DISTANCE NO. 1.
P. O. Bovina.
68 '20 J-D \$34.500___June 1 1960
(Optional June 1 1940.)
BOND. DEBT July 1 1925 \$35,000
Assessed valuation 1925__1.004,470
School tax rate(per \$1,000) '24.\$15.23

This town is in Arapahoe County.
Incorporated March 8 1900.
Town Hall Bonds.
5/s-19 A-O \$25,000.
BOND. DEBT Jan 1 '25.- \$25,000
Assessed valuation 1925.- 1,483,090
Tot. tax rate (per \$1,000) '25.\$12.10
Pop'n, 1910, 1,373; 1920.---1,636

LOGAN COUNTY. P. O. Sterling.
Court-House Bonds.
5s '19 - \$24,000 - \$2,500 yearly
BOND. DEBT Nov 1925 - \$24,000
Assessed valuation 1925 - 40,247,540
State&Co.tax (per \$1.000) '24.\$14.30
Popul'n 1910, 22,197; 1920, 22,281

LOGAN COUNTY HIGH S. D. LOGAN COUNTY HIGH S. D.
P. O. Sterling.
5s '10 M-8 \$65,000...Sept 1 1950
(Optional Sept. 1 1930.)
5s '11 F-A \$17,000...Aug 1 1931
(Optional Aug. 1 1921.)
BOND. DEBT Oct 1925. \$82,000
Sinking fund.....\$6,000
Assessed value 1925 (act.).36,891,045
School tax rate(per \$1,000) '25.\$3.10

LOGAN COUNTY S. D. NO. 1.

Ass'd val. '25 (abt. \(^1\)4 act.) _ 1,067,270 Sch. tax rate (per \(^1\)1,000\) '25 \(^1\)13.90 Population in \(^1\)922 _ 500 * 1N'1. at Kountze Bros., N. Y., or County Treasurer's office.

LOGAN COUNTY S. D. NO. 9.
P. O. Peetz.
5s '17 A-O \$20,000...Apr 15 1947
(Optional April 15 1932)
6s '19 J-D 11,500...June 15 1949
(Optional June 15 1934)
5s '22 F-A 12,000...Aug 1 1952
(Optional Aug 1 1937)
BOND. DEBT Nov 22 '25. \$43,500
Floating debt (additional).
Assessed yaluation 1925...1,750,000
School tax rate (per \$1,000) '25.\$8.00

Floating debt (additional)—3,000
Assessed valuation 1925—1,750,000
School tax rate (per \$1,000) '25-\$8.00

LOGAN COUNTY S. D. NO. 12.
P. O. Sterling.
5s '18 M-S \$170,000—Mar 1 1948
(Optional Mar 1 1933)
BOND. DEBT Nov 1925—\$170,000
Assess. val. 1925—9,707,988
Population—9,000

LOGAN COUNTY S. D. NO 24.
P. O. Merino.
6s '10 A-O \$7,000—April 1 1920.
6s '18 M-N 14,200—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 14,200—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 13,000—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 13,000—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 13,000—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 1,300—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 1,300—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 1,300—May 1 1948
(Optional May 1 1933.)
6s '18 M-N 1,300—May 1 1948
(Optional Feb. 15 1951)
(Optional Feb. 15 1936)
BOND. DEBT Jan 1 '24—\$1000
Assessed valuation 1925—1,120,001
Assessed valuation 1925—1,120,001
Sch. tax rate (per \$1,000) '24-\$857
LOGAN COUNTY S. D. NO. 60.
P. O. Atwood.

MANITOU.
This town is in El Pase County.
Incorporated July 1876.
Park Bonds.
S'17 M-N a) \$20,000 May 1 1932
(Subject to call after May 1 1922,
S'5*18M-N f\(\frac{1}{2}\) 2,000—May 1 '28-2'
Water Bonds.
S'17 M-N a5,000—May 1 '28-2'
Water

LOGAN COUNTY S. D. NO. 60. LOGAN COUNTY S. B. NO. 60.
P. O. Atwood.
68 '20 M-N\$20.000 ___ May 1 1950 (Optional May 1 1930.)
68 '21 M-N 6,000 ___ May 21 1951 (Optional May 21 1936.)
BOND. DEBT Jan 1 1925 _ \$\cdot \cdot 265.804 \)
School tax rate (per \$1,000) '24_\$4.40

LOGAN CO. S. D. NO. 62. P. O. Crook. BOND. DEBT Nov 3 1925 \$61.000 Tot.ass'd val.'25 (85%act.)1,658,309 Sch. tax rate (per \$1.000) '24_-\$8.04 Population in 1925 (est.)_____600

LOGAN COUNTY S. D. NO. 69 LOGAN COUNTY S. D. NO. 69
P. O. Fleming.
68 '10 F.-A \$10.000 -- Aug 15 1950
(Optional Aug 15 1930)
68 '20 J-J 20.0000 -- July 1 1940
(Optional July 1 1930)
6½5'19 A-O 14.000 -- Oct 1 1949
(Optional Aug 1 1934)
6. '18 F.-A \$15.000 -- Feb 1 1948
Optional Feb 1 1933)
8½5'19 J-D 15.000 -- Dec 1 1949
5½5'14 J-J 5.500 -- July 15 1949
Optional Doct 1934)
5%5'14 J-J 5.500 -- July 15 1934
(Optional July 15 1934)
BOND. DEBT Nov 1 1925 \$33,000
Sinking fund -- 4.373
Assessed val. 1925 -- 1.388,010
Tax rate (per \$1.000) 1925 -- \$9.91

LOGAN CO. S. D. NO. 95. P. O. Fleming. BOND. DEBT Nov 1924...\$35.000 Assessed valuation 1924....\$169.050 School tax rate (per \$1.000) '24.\$6.78

LOGAN IRRIGATION DIST.
A district in Logan County.
Irrigation Constr. Bds.
6s '11 J-D \$342,000c.
(Due 11 and before 20 years)
BOND. DEBT Nov 1925. \$342.500
Population at present (est). 1.250,000
Population at present (est). 1.500
INT. in Sterling, Colo,, or at Chase
Nat. Bank, New York.
LONGMONT.

LONGMONT.
This city is in Boulder County.
Inc. Jan. 7 1873. Population in 1910. 4.256: 1920. 5.848.
BOND. DEBT Oct 1 1925.
Assessed val'n 1925 (ac.). 5 580 000
Total tax rate (per \$1,000) '.5. s.0 000
INT. payable at Hanover National Bank, N. Y.; Kountze Bros, N. Y.;
and City Treasurer's office.

LONGMONT SCH. DIST. NO. 17. 59 '11 M-S \$25.000c Mar 1 '26-'41 58 '16 J-D 18.000c June 1 '26-'46 BOND. DEBT Oct 18 '25 \$307,000 Assess. val. '24 (70% act.) 11,202.278 School tax (per \$1.000) 1924...\$8.00 Population in 1924....\$6.04 INT. in Boulder or at E. H Rollins & Sons. Boston, Mass.

| Tor. | In | Double | Tor. |

Water & Rev. bds. (incld.) 761,000 Assessment debt (add'1).- 2.142 Ass'd val'n '25 (actual).-- 4,600,830 ('ity tax (per \$1,000 1925 \$12.60 Population 1910, 3,561; 1920, 5,279 INT. at City Treasurer's office or Kountze Bros., New York.

MERINO.
This city is in Logan County.
Sewer Bonds.
6s '19 A-O \$15,000...Oct 1 1929
Water Bonds.
6s '19 A-O \$20,000...Apr 1 1934
(Subject to call after April 1 1924)
6s '19 M-S \$20,000...Sept 1 1934
(Subject to call after Sept 1 1924)
BOND. DEBT Oct 22 '25...\$53,000
Water debt (included)....40,000
Ass'd val. 1925 (act. val.)...189,897
Tax rate (per \$1,000) 1925...\$29,00
Population in 1920.....263

MESA COUNTY.
Grand Junction is the County seat.
Court House Bonds.
5½\$'22 J-J \$150,000c.__Jan 1 1942
(Optional Jan. 1 1932.)
BOND. DEBT Oct 20 '25. \$150,000
Assess. val. '25(abt.4-5 act.)2,962,327
State & Co. tax(per \$1,000)' 25.\$16.00
Population 1910, 22,197;1920, 22,281

MESA COUNTY IRR. DIST.

Refunding Bonds.
6s 24 J-D \$135,000 -- 1949
BOND. DEBT Nov 1925.-\$135,000
Assessed valuation 1921.-- 253,445
INT at Nat. Park Bank and
Kountze Bros., both of N. Y. City.

Kountze Bros., both of N. Y. City.

MESA CO. SCH. DIST. NO. 1.
P. O. Grand Junction.
5s '09 J-J \$42,500....July 1 1939
(Subject to call July 1 1924)
5s '20 F-A \$5,000...Feb 1 1960
(Optional Feb 1 1940)

Building.
5s '11 M-N\$24,500...May 1 1941
(Optional Vay 1 1931.)
5s '17 M-N 75,000c...May 1 1947
(Subject to call after May 1 1937.)
Refdg. (Red. beg. 10 yrs. fr. issue).
6s '11 J-J \$17,000...June 1 1931
BOND. DEBT Oct 19 '25 \$599,000
\(\sigma\) d val'n 1994 (actual) 11,064,264
Tax rate (per \$1,000) 1922....\$9.39
Population in 1922 (est.).....13,000
INT. on bonds of 1917 is payable at Hanover Nat. Bank, New York, on 5s of 1920 at N. Y. City; on others at Kountze Bros., N. Y.

MESA COUNTY S. D. NO. 6.

MILLIKEN.
This town is in Weld County.
Incorporated Sept. 19 1910.
Water Bonds.
6s | 17.000 - June 1 1927 |
6s | 17.000 - June 1 1927 |
BOND. DEBT Jan 1 1925 - \$29.000 |
Assessed valuation 1925 - 266.740 |
Tot. tax rate (per \$1,000) 25 - \$14.00 |
Population in 1920 - 372

MOFFAT COUNTY.
Craig is the county seat.
Court House Bonds.
5 sg '17 A-O \$40,000c...Apr 1 1937 (Subject to call after Apr. 1 1927.)
BOND. DEBT Oct 20 '25...\$44,000
Assessed valuation 1924...6.330,980
State & co.tax (per \$1,000)'24.\$18.95
Population in 1920.....5.129
INT. is payable in New York City.

MOFFAT COUNTY S. D. NO. 5.

(P. O. Craig.)

5s '15 J-J \$25,000... July 15 1930
5s '19 A-O 50,000... Oct 15 1939
BOND DEBT Oct 22 '25. \$75,000
Floating debt additional... 1,000
Tax rate (per \$1,000) 1925... \$20,00
Tourist (per \$1,000) 1925... \$20,00
ROBERT TUNNEL THER DAME

MONTEZUMA VALLEY IRR. D
We are advised by Mr. Chas. R
Smith, Treas. of Montezuma County,
that this district was formally dissolved by decree or the district local
court in November 1920 and the
bonds of the district were retired at
that time.

MONTEZUMA CO. S. D. NO. 6.
P. O. Mancos.
5½\$10 J-D 2,500___June 15 1940
(Optional June 15 1930.)
5½\$22 M'S 30,000____serially
Refunding Bonds.
4¾\$'25 A-O \$13,000___Oct 1 1945
(Optional Oct. I 1935.)
BOND. DEBT Oct 20 '25_ \$45,500
Assess. val'n 1924____1,168,810
Sch. tax rate (per \$1,000) '24_\$14.50

MONTROSE.

INT. in N. Y. C. at Kountze Bros.

MONTROSE COUNTY.
County seat is Montrose.
Refunding Bonds.
4% 23 F-A \$10.000r* Feb 1 '28-'29
1108.000r* Feb 1 '30-'37
Court House (Judgm't Warrs.).
6s '23 F-A \$22.500r*...serially
(Due serially beginning Aug 1 1924)
6s '23 F-A \$25.000r*...serially
(Due serially beginning Aug 1 1924)
BOND. DEBT Oct 1 '25- \$196.500
Total assessed value 1925
(75% actual)........12 464.845
State & co.tax (per \$1.000) '25.\$23.08
Pop'n 1910. 10.291: 1920.........1.852
INT. payable at Co. Treas. office
or at Kountze Bros. New York.

MONTROSE CO. HIGH S. D.
P. O. Montrose.

MORGAN CO. S. D. NO. 1.
P. O. Snyder.
6s '16 J-D \$5.500c._June 1 1936
(Optional June 1 1926)
5½s'20 F-A 12.500c._Feb 15 1950
(Optional Feb 15 1935)
6s '20 F-A 12.500c._Feb 15 1950
(Optional Feb 15 1935)
5½s'23 J-D 11.000c._June 1 1943
(Optional June 1 1933)
BOND. DEBT Nov 21 '25._\$41,500
Assessed valuation 1925.....643,000

MORGAN AND WELD COUNTIES
JOINT S. D. NO. 124.
P. O. Wiggins.
6s '18 J-J \$16.000 ___ July 1 1938
(Optional July 1 1928)
6s '18 J-D 10.000 ___ Dec 1 1948
(Optional Dec 1 1933)
BOND DEBT Oct 19 '25 _ \$38.000
Total ass'd val 1925 (about 90% actual) ___ 1,550.000
Sch tax rate (per \$1.000) '25 _ \$14.00
Population (est.) ___ 600

NORTH DENVER IRRIG, DIST.
This district is in Adams County.
Interest coupons in default. See item "Denver Reservoir Irr. Co." in "Chronicle" for Sept. 18 1915, page 925.
Water Bonds.
6s '09 J-D \$400,000c_Oct 1 '20-'29

NORTH STERLING IRR. DIST.
A district (P. O. Sterling) in 1,00ran County.
We are advised by A. H. King, Sec.
Board of Directors, that all bonds of this district have been bought up by the land owners and retired. For last statement of bonds outstanding see Dec. 1924 Compendium, p. 91.
NUCLA.

NUMA DRAINAGE DISTRICT.
This district is in Crowley County.
6s '22 J-D \$200.000c...1927-1938
BOND. DEBT Oct 23 '25..\$10,000
INT. at County Treasurer's office
and Kountze Bros., N. Y.

NUNN.
This town is in Weld County.
Water Bonds.
6s '20 M-N\$30.000...Nov 1 1935
6s '21 J-D 10,000c...Dec 1 1936
TOTAL DEBT Nov 9 '25...\$40,000
Assessed value 1924.....218,980
Town tax (per \$1,000) 1925.\$\$21,00
Pop'n, 1910, 143; 1920.....149

OAK CREEK.
This town is in Routt Co. Incorpin 1907.
Refunding Bonds.
5s \$30,000.
(Due \$3,000 yearly, beginning 14 years from date)
Water Extension Bonds.
5s \$5,000.
(Due in 15 years, opt. in 10 years)
Sewer Bonds.
6s '13 M-8 \$11,000
BOND. DEBT Jan 1 '25 \$45,000
Assessed valuation 1924 419,380
Tax rate (per \$1,000) 1924 \$22,00
Population in 1910, 222; 1920, 967
INT. on sewer bonds at Kountze Bros., New York.

Bros., New York.

OLATHE.
This city is in Montrose Co. Incorporated Sept 3 1907.
Building Bonds.
(South Incorporated Sept 3 1907.
Building Bonds.
(Optional May 1 1928)
Water Bonds.
(Optional Apr 1 1931)
Refunding Water Bonds.
5½5'22 F-A \$58,00. — Aug 1 1952
(Optional Aug 1 1942)
BOND. DEBT Nov 1925. — \$91.500
Sinking fund general. — 10.462
Sinking fund water. — 10.462
Sinking fund water. — 32.3030
Tax rate (per \$1.000 1925. — \$15.00
Population 1910. 600; 1920. — 491
INT. payable at City Treasurer's office or at Kountze Bros., N. Y.

OLNEY SPRINGS DRAIN. DIST This district (P. O. Olney) is in Crowley County. 6s '21 J-D \$40,000_July 1 '27-'36 BOND. DEBT Dec 1925___\$40,000

ORDWAY.
This town is in Crowley County.
Incorporated June 8 1900.
Refunding Water Bonds.
5s '17 M-N\$42.500...\$2,500 yrly.
Town Hall Bonds.
6s '22 M-N \$7,000...\$1,000 yrly.
BOND. DEBT Jan 1 '25...\$47.500
Assessed valuation 1925...\$42.220
Tot. tax rate (per \$1,000) '23.\$15.00
Pop.n, 1910, 705; 1920.....1,186

ORDWAY DRAIN. DIST. NO. 1.
This district (P. O. Ordway) is in Crowley County.
6s '22 J-D \$70.000c__Dec 1 1937
BOND. DEBT Nov 1925__\$70,000
Assessed benefits ______310,175

OTERO IRBIGATION DIST.
This district has been dissolved.
For bonds issued and outstanding against this district Jan. 1917. (See S. & C. Supp. Nov. 1917, page 61.)

OTERO COUNTY S. D. NO. 3.
P. O. Manzanola.
P. O. Manzanola.
5½818 F-A \$25,000... Feb 1 1948
(Orbtonal Feb. 1 1933.)
BOND. DEBT Jan 1 1924... \$25,000
Assessed valuation 1924... 1,929,150
Total tax rate (per \$1,000) '24.\$26.60

OTERO CO. SCH. DIST. NO. 4.
P. O. Rocky Ford.
Building Bonds.
4½s'07 J-J \$4,500c. July 1 1927
4½s'15 M-S 10.000c. Sept 1 1945
(Subject to call after Sept 1 1930)
4½s'17 M-N100.000c. May 15 1957
(Subject to call after May 15 1937).
BOND. DEBT Dec 1 '25... \$110.000
Tot.ass'd val.'24 (act.val.) & .8.781.139
School tax rate(per \$1,000) '24 \$9.50
Population in 1923 (est.) 6,000

OTERO CO. S. D. NO. 13: P. O. Swink. 5s '17 J-D \$10,000___June1 1937 (Optional June 1 1927) 5s '23 A-O 25,000___1934-1943 BOND. DEBT Nov 1925_\$35,000 Assessed valuation 1925___2,756,196

OTERO COUNTY S. D. NO. 31.
P. O. Cheraw.
6s '21 J-J \$110,000 - . . . 1932-1941
BOND. DEBT Oct 18 1925 \$110.000
Warrant debt (ad+'1) - . . . 20,000
Total ass'd val. '25 (act.) . . 2.075,000
School tax rate(per \$1,000) '25

PITO town in Washington County.

OURAY COUNTY.
P. O. Ouray.
Refunding Bonds.
5s '21 M.NS110,000.May 1 '26-'37
BOND. DEBT June 30 '25. \$110,000
Assessed value 1924 4.128.887
County tax (per \$1,000) '24.-\$15.45
Population, 1920 26.20

or Kountze Bros., N. 1. 649,

PAONIA.

A town in Delta County.

BOND. DEBT Nov 24 '25_ \$41,000
Assessment debt (add 1) _____ 46,000
Assessed valuation 1925_ ____ 667,030

Fax rate (per \$1,000) '25_ ____ \$11,98
Population 1910, 1,007; 1920, 925.

PHILLIPS COUNTY.
Holyoke in the county seat.
Refunding Bonds
5s '19 A-O \$38,000_Oct 1 '26-'44
BOND. DEBT Oct 18 1925 \$38,000
Assess, val. real estate__13.719,065
Assess, val. real estate__13.719,065
Assess, val. personal prop__1.523,150
Ther assessable property__2.044,280
Tot assessval'24(100%,act)17,286,495
Total tax rate (per \$1,000)'24\$14.29
Opulation 1910, 3.179; 1920, 5,499
INT. is payable in New York City.

PHILLIPS CO. HIGH S. D.
P. O. Holyoke.
51/28'17 M-N\$60,000...Nov 15 1947
(Optional Nov. 15 1932.)
BOND. DEBT Jan 1 '25 \$60,000
Assessed valuation 1925...15,910,376

PHILLIPS CO. S. D. NO. 2.
P. O. Amherst.
6s '18 M-S \$19.500___Mar 20 1948
(Optional March 20 1933.)
'18 J-D \$6.000___Dec 1 1948
(Optional Dec. 1 1933.)
BOND. DEBT Oct 20 '25_ \$25,500
Tot. as'd val. '25 (½ act.)_1,519,150

PHILLIPS CO. S. D. NO. 6.
P. O. Haxtun.
6s '18 A-O \$5.800...Apr 1 1948
(Optional April 1 1933.)
6s '19 M-8 12.000...Mar 1 1949
(Optional March 1 1934.)
6s '19 A-O 11.200...Oct 15 1959
(Optional Oct. 15 1939.)
BOND. DEBT Oct 24 '25. \$30.000
Assess. val. 1925 (act.)....655.575
Sch. tax rate (per \$1,000)' 25. \$10.00
Population 1925.....5,000

PHILLIPS CO. S. D. NO. 39.
P. O. Holyoke.
BOND. DEBT Jan 1 '23 \$52,500
Assessed valuation 1923__1,677,840

PHILLIPS & YUMA COS. JT. S. D. NO. 91. P. O. Holyoke. BOND. DEB. Jan 1 1923_ \$48,000 Assessed valuation 1923___1,477,540

PHILLIPS COUNTY S. D. NO. 84.
P. O. Haxtun.
5½s'19 M-S \$30.00.___Mar 1 1949
(Optional March 1 1934.)
5½s'19 A-O \$12.000.__Oct 15 1949
(Optional Oct. 15 1934.)
5s '20 J-J \$6.000.__Jan 1 1950
(Optional Jan. 1 1935.)
BOND. DEBT Jan 1 1924.
488,000
Assessed valuation 1923.__1,386,260

P. O. Swink.

5s '17 J-D \$10,000 ___June 1 1937

(Optional June 1 1927)

5s '23 A-O 25,000 ___1934-1943
BOND. DEBT Nov 1925 __\$35,000
Assessed valuation 1925 ___2,756,196

OTERO CO. S. D. NO. 26.
P. O. Fowler.

5s '17 A-O \$40,000 ___Oct 1 1947

(Optional Oct 1 1932)

BOND. DEBT Jan 1 '25 ___\$40,000

Assessed valuation 1924 ___2,043,448

Total tax rate (per \$1,000) '24 __ 28.00

PIERCE. This town is in Weld County. Incorporated May 10 1918. Water Bonds. 6s '20 M-N\$35,000...May 1 1935. (Optional May 1 1930.) 6s '21 A-O 8,000...Apr 1 5 1936. (Optional April 15 1931.) BOND DEBT Jan 1 1925...\$43,000. Assessed value, personal...2223; 1920. 57.638 INT. at First Nat. Bank, N. Y. Or at County Treasurer's office. PUEBLO SCHOOL DIST. NO. 1. This is district No. 1 of Pueblo County. SAN JUAN CO. S. D. NO. 1. (P. O. Silverton.) Population 1910, 1.500. 434's'24 M-S \$52,000c__Sept 1 1944 (Optional Sept. 1 1934.) BOND. DEBT Oct. 20 '25 \$52,000 Assess. val. '24 (act. val.)_3,297.850 School tax (per \$1,000) 1924__\$6.33 INT. at First Nat. Bank, Silverton, and at Nat. Park Bank, N.Y.O. Population at present (est.)___1,200 "NT. payable at Nat. Bk. of Commerce, N. Y. City, or at Co. Treasurer's office in Ft. Morgan. ROCKY FORD. This city is in Otero Co. Incorp. Aug. 10 1887. 10 18 SAN LUIS VALLEY IRRIG. DIST. A district in Saguache County. A district in Saguache County. Irrigation Bonds. 6s '22 ___\$434.600c ____1952 6s '12 J-D 139,000c ___1926-1933 BOND. DEBT Oct. 21 '25.\$573.600 Total assessed value 1925__\$500,000 District tax (per acre) 1925___\$6.00 INTEREST is payable at County Treasurer's office in Saguache and at Kountze Bros., N. Y. City. PLATTEVILLE. PLATTEVILLE. A town in Weld County. Inc. March 27 1885. Refunding Water Bonds. 6 25 A -0 (\$2,000 ----1932-1933) Water Bonds. 6s '16 A-O \$3,000 ---- Apr 1 1931 (Optional April 1 1926) 6s '16 M-N 7,000 --- May 1 1931 (Optional April 1 1926) 6s '17 J-J 5,000 --- Jan 1 1932 (Optional May 1 1926) 6s '17 J-J 5,000 --- Jan 1 1932 (Optional Jan 1 1927) BOND. DEBT Nov 28 '25 - \$35,000 Assessed valuation 1925 --- \$370,000 Population in 1910, 430; 1920, 479 ROUTT COUNTY. Steamboat Springs is the County Steamboat Springs is the County seat. **Court House & Jail Bonds.* 5s '22 A-O \$94,000 __Apr 1 1942 (Optional April 1 1932.) BOND. DEBT Nov 1925 _ \$94,000 Assessed value 1925 ___14,871,910 State & county tax rate (per \$1,000), 1924 ______\$14.80 Population, 1910, 7,561; 1920, 8,948. SAN MIGUEL COUNTY. County seat is Telluride. Population, 1910, 4,700: 1920, 5,281. Refunding Bonds. 5s 15 M-Ns20.700c.Nov 1 '27-'29 BOND. DEBT Nov. 1 '25_ \$27,600 Assess. val. '25 (abt. act.) 6,736.150 State&Co.tax(per \$1,000) '25_\$23.00 INT. at Kountze Bros., N. Y. C. PROWERS CO. SCH. DIS. NO. 6. Post office is Holly. 5 '22 M-N\$\(^{7}\),000c ...May 1 1952 (Optional May 1 1937.) Bldg. (Red. beg. 15 yrs. from issue). 6s '15 F-A \$30,000c ...Feb 1 1945 (Optional Sept. 1 1931.) BOND. DEBT Nov. 23 '25 \$122,000 BOND. DEBT Nov. 23 '25 \$122,000 Assessed valuation 1925 ...3,184.734 School tax rate (per\$\)1,000 ...\$\)25 9.05 Population in 1924 (est.) ...3,000 PROWERS CO. CONS. S. D. NO.8. P. O. Granada. 6s '21 M-N \$17,500r ...May 1 1951 (Optional May 1 1936.) 6s '21 M-N \$17,500r ...May 1 1951 (Optional May 1 1936.) 6s '21 M-N \$17,500r ...May 1 1951 (Optional May 1 1936.) 6s '21 M-N \$17,500r ...May 1 1951 (Optional Sept. 1 1927.) BOND. DEBT Nov 1 '25 ...\$55,500 Ass'd val'n 1925 (actual) ...1.355,000 School tax rate (per\$\)1,000 '25 ...\$57,50 Population in 1925 (est.) ...685 PROWERS CO. S. D. NO. 13. PUEBLO COUNTY S. D. NO. 18. P. O. Avondale. 68 '14 J-J \$6,000...July 15 1934 (Optional July 15 1924.) 68 '20 J-J \$22,500...July 15 1940 (Optional July 15 1930.) BOND. DEBT Jan 1 1925...\$28,500 Assessed valuation 1925....797,225 Fax rate (per \$1,000) 1924...\$11.50 ROUTT CO. S. D. NO. 4. P. O. Steamboat Springs. 5½s'15 A-O \$6,500...Apr 15 1935. (Optional April 15 1925.) 5½s'17 J-D 30,000...June 1 1947 (Optional June 1 1932.) 5½s'19 F-A 22,000...Aug 1 1959 (Optional Aug. 1 1939.) 6s '20 M-S 10,900...Sept 1 1950 (Optional Spert 1 1930.) 6s '21 M-N 9,300...May 2 1951 (Optional May 2 1931.) BOND. DEBT Jan 1 1925...\$78.100 Assessed valuation 1925...1,678,660 PUEBLO COUNTY S. D. NO. 29. P. O. Boone. 6s '10 M-N \$3,000...Nov 22 1930 (Optional Nov. 22 1920.) 6s '21 M-S 1,000...Mar 1 1951 (Optional Mar. 1 1936.) 6s '21 M-S 34,000...Mar 1 1951 (Optional Mar. 1 1936.) BOND. DEBT July 30 '25...\$38,000 Total assess. val. 1925...1,230,543 School tax (per \$1,000) '25.\$15.08 PROWERS CO. S. D. NO. 13. SAGUACHE & ALAMOSA CO. JT. CONSOL. SCH. DIST. NO. 23. Post Office Hooper. Building Bonds. 5½s'17 J-J \$25,000___July 1 1937. (Subject to call after July 1 1927.) BOND. DEBT Oct. 1 '24_ \$45,000 Assess. val. 1922 (act.)__1.634,142 School tax (per \$1,000) 1922_\$14.66 Population in 1922 (est.)___1.200 INT. payable at the County Treasurer's office, Alamosa, or at Bankers Trust Co., New York City. Tot.ass'd val. '24 ((1976) 25 - \$13.00 Sch. tax rate (per \$1,000) '25 - \$13.00 RIFLE. PROWERS CO. CONSOL SCH. D. NO. 41. P. O. Hartman. 6s '22 A-0 \$30,000 April 1 1937.) BOND. DEBT Oct 25 1925 \$33,300 Total assessed value 1925 946,484 School tax rate (per \$1,000) '24 - \$12.48 Rights of the strength o SAGUACHE & RIO GRANDE COS. JT. CON. S. D. NO. 26. P. O. Center. 5s '20' F-A \$35,000 - Feb 1 1940 BOND. DEBT Jan 1 1925 \$131,000 Total assessed value 1924 (about 60% actual) ----3,184,273 PUEBLO. Pueblo is situated in Pueblo Co. Incorporated March 22 1870. The city of Bessemer was annexed to Pueblo in Jan. 1894. Commission government adopted Sept. 19 1911 and later sustained by the Supreme Court. Population 1910, 44,395; 1920, 42,908. Area of city, 7,278.86 acres. RIO BLANCO CO. HIGH S. D. P. O. Meeker. 44s'22 A-0 \$75,000____Ot 1 1952 (Optional Oct. 1 1937.) BOND. DEBT Nov 1925__ \$75,000 Assessed valuation 1925__ 5,290,900 Population in 1924 (est.)____3,150 SAGUACHE CO. CONS. S. D. NO. 31. P. O. Moffat. Ss '20 A-O \$30,000___Apr 1 1950 BOND. DEBT Jan 1 1925_ \$30,000 Assessed valuation 1923___1,294,034 Court. Population 1910, 44,395; 1920, 42,908. Area of city, 7,278.86 acres. Park Bonds. 58 '19 M-N\$173,000c_Nov 1 1939 (Optional Nov. 1 1929) (Optional Nov. 1 1928.) Public Way Impt. Bonds. 58 '21 M-N\$250,000c_Nov 1 1936 (Optional Nov. 1 1931.) City Hall & Auditorium Bonds. 4½8g 16M-8\$300,000c_Mar 1 1931. City Hall & Auditorium Bonds. 4½8g 16M-8\$300,000c_Mar 1 1936 (Water-Works Dist. Bonds. 58 '14 J-J\$161,000c_Jan 2 1929 (Subject to call after Mar 1 1926) Water-Works Dist. Bonds. 58 '14 J-J\$161,000c_Jan 2 1931 (Subject to call after Jan 2 1914) 4½8'06 J-J 884,000c_Jan 2 1931 (Subject to call after Jan 2 1916) 58 '14 M-8\$385.000c_Dec 1 1948 (Optional Dec. 1 1933.) Funding Bonds. 58 '14 M-8\$385.000c_Mar 1 1929 Statement of Debt Nov. 1 1925. General bonded debt____\$935,000 Water debt (special, additional)_____\$334,000 Park district debt (special, additional)_____\$334,000 TOT. BD. DT. Nov 1 '25.\$4,811,300 Total tax (per \$1,000) 1925_*\$23.00 Total tax (per \$1,000) 1925_*\$23.00 Nater Chase Nat. Bank and part at First Nat. Bank; also at office of City Treas. and First Nat. Bank, Pueblo. PUEBLO CONSERVANCY DIST. This district (P. O Pueble) is in RIO BLANCO CO. S. D. NO. 1. P. O. Meeker. 6s '14 J-D 5.000___June 1 1934 (Optional June 1 1924.) 6s '18 M-N\$34.000__May 15 1938 (Optional May 15 1933.) 5½s'19 M-S \$10.000__Sept 15 1949 (Optional Sept. 15 1934.) BOND. DEBT Jan 1 1925___1,143,050 Sch. tax rate (per \$1,000) '25_\$4.41 SEIBERT. This town is in Kit Carson County. Incorp. March 16 1917. Water-Works Bonds. 6s '21 J-D \$50,000c_June 1 1936 Electric Light Bonds. 6s '22 A-O \$6,000c_Apr 15 1937. (Optional Apr. 15 1932.) BOND DEBT Oct. 18 '25_\$56.000 Water debt (incl.)______50,000 Assess. value 1925 (act.)__343.342 Total tax rate(per \$1,000) '25_\$55.00 Population in 1920 (Census)___311 INT. at Kountze Bros., N. Y. SIMLA. BIO GRANDE COUNTY. Del Norte is the county seat. Population 1910, 6,563; 1920, 7,855. Retunding Bonds. 4½8'16 J-D \$40,000_Dec 1 '26-31 BOND. DEBT Nov 23 '25_ \$48,000 Tot.ass'd val. '25(act. val.)10,499,019 State&Co.tax(per \$1,000) '25.\$12.70 INT. at Kountze Bros., N. Y. C. RIO GRANDE CO. CON. S. D. NO. 7. P.O. Del Norte. BOND. DEBT Jan 1 1925_ \$30,000 Assessed valuation 1925___3,248,760 Bank of Commerce, New York. SAN ARROYA IRRIG. DIST. This district (P. O. Fort Morgan) is in Morgan Co. Bonds in default. In the latter part of October 1921. Mr. Arlington Taylor, attorney-atlaw, of Fort Morgan, advised us that there has been "no board of directors in existence for years" and that "no levies have been made." "Efforts." he said, "have fruitlessly been made to get all bonds martialed and settled for a few cents on a dollar, but no success has been made along this line." He seems to think that the bonds are a "total loss." Under date of Oct. 1 1923, Ed. H. Madison, County Treasurer, advises us that "conditions remain the same" concerning this district. 6s '08 J-D\$235.000c.Sept 1 '21-'28 BAN JUAN COUNTY. INT. at Kountze Bros., N. Y. SIMLA. A town in Elbert County ncorp Dec. 28 1911 Water Bonds 6s M-S \$12.000 - Mar 1 1924) 6s '22 A-O \$3,000 - 1936 Light Bonds. 6s '12 M-N \$9,600 May 15 1932 (Optional May 15 1922.) Refunding Bonds. 5½S'24 J-D \$12.000 - 1929-1941 BOND. DEBT Nov 20 '24 \$56,400 Assessed valuation 1924 - 274,910 Tot. tax rate (per \$1,000) 1924 \$28.37 Population in 1920 - 387 PUEBLO CONSERVANCY DIST. This district (P. O. Pueblo) is in Pueblo County. 5s '24 J-J\$3,417,000c&rJan 1'26-55 (The amount maturing each year shall be determined to insure as near as may be, an equal levy of taxes each year, during the life of the bonds for the purpose of retiring bonds and payment of interest.) 4½4'5'25-D\$1,000,000.-Dec 1'26-'55 (For maturity see V. 120, p. 2327) BOND DEBT Oct 11925\$4,667,000 Total benefits._____9,493,380 INT. at Bankers Trust Co., N. Y. City. BIO GRANDE DRAIN. DIST. This district (P. O. Monte Vista) is in Rio Grande County. 51/48'16 J-D \$96,000c_Dee 1 '26-'35 BOND. DEBT Oct 19 1925_\$106,000

STORM LAKE DR. DIST. NO. 1.
This district (P. O. Windsor) is in Weld County.
75 J-D \$44,000 - 7,000 - 7,000 - 80ND. DEBT Dec 1922 - \$51,000

STRATTON.

This town is in Kit Carson County.
Incorp. May 31 1900.

Water Bonds.
6½s 21 A-0 \$50,000__Oct 15 1936.
(Optional Oct. 15 1931.)
Bond. DEBT Nov 1925__\$75,000
Assessed valuation 1925__\$75,401
Town tax rate (per \$1,000) '25\$14.00
Population in 1920 (Census)___421

SUGAR CITY.

This town is in Crowley County.
Incorporated May 21 1900.

Water Refunding Bonds.
5s '16 F-A \$11,000...\$1,000 yrly.
Funding Bonds.
5s .19 A-O \$15,000...\$1,000 yrly.
BOND. DEBT Jan 1 1925...\$26,000
Assessed valuation 1925...342,220
Tot. tax rate (per \$1,000) '25.\$18.00
Pop 'n, 1910, 808; 1920...836

BUMMIT CO. S. D. NO. 1.
P. O. Breckenridge.
5½s'19 F-A \$35,000 _ Aug 15 1949
(Optional Aug 15 1934)
BOND. DEBT Oct 1925_ \$35,000
Assessed val. 1925 (act.) _ 1,318,329
Sch. tax rate (per \$1,000) '24 _ \$17.00
Population (est.) 1924 _ _ 1,000

TRINCHERA IRRIG. DIST.
This district is in Costilla County
6s '11 J-D\$450,000c. Apr 1 '26-'31
BOND. DEBT Nov. 25 '25. \$422.500
Floating debt (add'1) _____ 25,612
Total assessed value 1925._1,136,500
Population (est.) ______ 1.200
INT at County Treasurer's office
or at Guaranty Trust Co., N. Y.

TRINIDAD SCHOOL DIST. NO. 1.
4½s'10 J-J \$95,000c.__July 1 1940
(Optional July 1 1930)
5s '19 M-N 60,000.__May 15 1939
(Optional May 15 1929)
5½s'22 J-J 150,000._Jan 1 1952
(Optional Jan 1 1942)
BOND. DEBT Oct 20 '25_\$305,000
Assess. val. 1925.___10,985,869
School tax (per \$1,000) 1925.\$20.60
Population in 1920 (est.)..._14,000
INT. at County Treasurer's office
or in New York.

VALLEY VIEW DRAIN. DIST.
This district (P. O. Ordway) is in
Crowley County.

\$13,500.__June 1 '28-'30
5,500.__June 1 1931
8,000._June 1 '32-34
7,000.__June 1 1935
22,500.__June 1 1935
8,500.__June 1 1939
BOND. DEBT Nov 1924.__\$75,000
Assessed benefits._____301,179

Water Refunding Bonds.
6s '13 M-Ns34,000 ...May 1 1983
(Optional May 1 1923)
5s '16 F-A 333,000 ...\$17,500 yrly
Funding Bonds.
6s '14M-N \$139,100 ...May 1 1929
BOND. DEBT Jan 1 '24 ...\$506,100
Assessed valuation 1925 ...\$55,00
Population 1910, 3,162; 1920, 1,777
INT. at Kountze Bros., N. Y.

VISTA DEL RIO DRAIN. DIST.
This district is in Prowers County.
71/4s'21 J-D \$75,000. May 1 '32-'41
(For maturity see V. 113, p. 107.)
BOND. DEBT Oct 18 '25...\$71,500
INT. payable at County Treas.

INT. payandoffice.

WALSENBURG.
This town is in Huerfano County.
Refunding Bonds.
5s '24 M-S \$90,000 Mar 1 '30-'59
Second Second

Scientific Bollos.

Science 24 M-S \$90,000 - Mar 1 '30-'59 Water Bonds.

Science 34,000 - \$2,000 y'ly 6s '18 M-S 3,500 - 1933 6s '22 J-J 50,000 - 1937 5s '23 J-J \$150,000 - Jan 1 1938 BOND. DEBT Mar '25 - \$327,500 Assessed valuation 1925 - 2,801,480 Tax rate (per \$1,000) 1925 - \$16.00 Populat on 1910 . 2,423: 1920, 3,565 INT. at City Treasurer's office or First National Bank, New York.

WASHINGTON CO. DIST. NO. 1.

WASHINGTON CO. S. D. NO. 3.

NT at County Treasurer's office or at Guaranty Trust Co., N. Y.

TRINIDAD.

This city is the county seat of Las Animas County. Incorp. Dec. 20 1879. Population, 1910, 10,204; 1920, 10,906.

Se '13 J-J \$45,000c.__Mar 1 1926. 1945; 13 J-J \$45,000c.__Mar 1 1926. 1945; 13 J-J \$45,000c.__Mar 1 1926. 1945; 13 J-J \$2000.__June 1 1922; (Subject to call after March 1 1926.) 1945; 13 J-J \$30,00c.__Mar 1 1938; (Optional Jan. 1 1933) (Optional Jan. 1 1933) (Optional Jan. 1 1933) (Population in 1924 (est.)__ July 1 1943 (Optional Jan. 1 1933) (Subject to call after June 1 1927) (Optional July 1 1929) (Optional Sept 15 1929) (Optional Sept 15 1929) (Optional July 1 1931) (Optional July 1 1931) (Optional July 1 1931) (Optional July 1 1932) (Subject to call Aug 1 1927) (Subject to call Aug 1 1927) (Subject to call Aug 1 1927) (Subject to call after June 1 1928) (Subject to call af

Assessed valuation 1925 --- 1,595,800

WELD COUNTY CONSOLIDATED SCHOOL DIST. NO. 4.

Post Office Windsor.
5's '09 J-J \$6,000. _- July 1 1939
(Optional July 1 1924)
5'/s'18 J-D 50,000. _- June 1 1948
(Optional June 1 1933)
5s '19 J-D 25,000. _- June 1 1939
(Optional June 1 1929)
6s '20 F-A 175,000. _- Aug 15 1940
(Optional Aug 15 1930)
BOND. DEBT Nov 12 '24. \$273,000
Assessed value 1924. _--- 5,655,320
Population (est.) 1921. __-4,000
INT. at New York City.

WELD COUNTY CONS. S. D. NO.

WELD COUNTY CONS. S. D. NO. 48. P. O. Johnstown 5s '17 J-J \$21,50

P. O. Johnstown.
5s '17 J-J \$21.500r__July 1 1937
(Optional July 1 1927)
6s '20 A-O \$0.000r_Oct 1 1950
(S '21 M-N 64.000r_NOV 1 1937)
6s '21 M-N 64.000r_NOV 1 1937
6s '22 A-O 11.000r_Apr 1 1949
BOND. DEBT July 1 '25_\$176.500
Total assessed value 1924
(about 4-5 actual)_3488.000
Sch. tax rate (per \$1,000)'24.\$11.00
Population 1924 (est.)___2,000

WELD CO. S. D. NO. 65.
P. O. La Salle.
4½\$'17 A-O \$10,000 — Apr 1 1947
6s '21 J-J 25,000 — Jan 1 1931
BOND. DEBT June 30 '25 \$35,000
Floating debt (add'1) — 2,801
Sinking fund — 3,201
Sinking fund — 3,201
Assessed valuation 1924 — 1,291,086
Sch. tax rate (per \$1,000) '24-\$10.16
Population (est.) — 700

WELD CO. S. D. NO. 121.
P. O. Erie.
6s '19 A-O \$20,000 — May 1 1940
(Optional May 1 1935)
BOND. DEBT Jan 1 1925. \$40,000
Tot. ass'd val. 24(-5 act.) - 2,123,490
Sch. tax rate (per \$1,000) '24-\$17.41

WELLINGTON.
Water Bonds.
6s '19 M-S 10,000 — Sept 1 1934
6s '22 A-O 5 000 — Oct 1 1936
(Optional Control of the contr

BOND. DEBT June 30 25 \$35,000
Floating debt (add'1) 2,801
Sinking fund 1,161
Assessed valuation 1924 1,291 080
Sch. tax rate (per \$1,000) '24.\$10.16
Population (est.) 700

WELD COUNTY S. D. NO. 76.
P. O. Frederick.
63 '12 J.J \$4,000 July 20 1942
(Optional July 20 1927)
53 '16 M.-N 14.500 May 1 1946
(Optional May 1 1936)
55 '18 F.A 13,000 July 1948
(Optional July 1 1938)
65 '21 M.-S 25,000 May 1 1948
66 '22 A.O 5,000 May 1 1940
(Optional May 1 1936)
58 '18 F.A 13,000 July 1 1938)
68 '21 M.-S 25,000 May 1 1938)
68 '21 M.-S 25,000 May 1 1938)
69 '20 M.-S 28,000 May 1 1938)
69 '21 M.-S 25,000 May 1 1938)
69 '20 M.-S 28,000 May 1 1938)
69 '20 M.-S 28,000 May 1 1938)
60 '20 M.-S 28,000 May 1 1938)
60 '20 M.-S 28,000 May 1 1938)
60 '21 M.-S 28,000 May 1 1938)
60 '22 M.-S 28,000 May 1 1938)
60 '22 M.-S 28,000 May 1 1938)
60 '22 M.-S 28,000 May 1 1938
60 '21 M.-S 28,000 May 1 1938
60 '22 M.-S 28,000 May 1 1938
60 '21 M.-S 28,000 May 1 1938
60 '22 M.-S 28,000 May 1 1938
60 '23 M.-S 28,000 May 1 1938
60 '24 M.-S 28,000 May 1 1938
60 '25 M.-S 28,000 May 1 1938
60 '27 M.-S 28,000 May 1 1938
60 '28 M.-S 28,000 May 1 1938
60 '29 M.-S 28,000 May 1 1938
60 '20 M.-S 28,000 May 1 1938
60 '

WELD CO. S. D. NO. 96.
P. O. Keenesburg.
6s '13 F-A \$1.500 - Aug 16 1933
(5)4s' 19 A-O 20.800 - Apr 1 1949
(Optional Apr 1 1934)
5)4s' 20 F-A 7.000 - Feb 15 1950
(Optional Feb 15 1935)
BOND. DEBT Jan 1 1925 - \$29.300
Assessed valuation 1925 - 1.356,500

WELD COUNTY S. D. NO. 117.
P. O. Mead.
51/4s'17 J-J \$26,500....July 15 1947
(Optional July 15 1932.)
BOND. DEBT Jan 1 1925... \$26,500
Assessed valuation 1925... 1,505,370

Assessed valuation 1925...1,005,370

WELD COUNTY S. D. NO. 118.
Post Office Platteville.
School Building Bonds
5)4s'19 M-S \$40,000c...Mar 1 1949
(Optional 1934)
6s '20 J-D \$25,000c...June 15 1950
(Optional 1935)
BOND. DEBT Oct 21 '25...\$65,000
Total assess. value 1925...2,342,590
Sch. tax rate (per \$1,000)'24.\$15.40
Population (est.)................1,800
INT. at New York City.

| Tax rate (per \$1,000) | 1923 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925 | 1925

BÖND. DEBT Nov 28 '25. \$42,000
Assessed valuation 1925_1,393,690
Sch. tax rate (per \$1,000) '25_\$9.80

WELD CO. S. D. NO. 88.
P. O. Roggen.

\$\frac{20,000}{500} \] June 1 '30-'34
6s \[\begin{array}{c} \begin{a

Tax rate (per \$1.000) 1925...\$10.80

5½s'19 A-O 20,800...Apr 1 1949

(Optional Aug 16 1923) 1949

5½s'20 F-A 7.000...Feb 15 1950

(Optional Feb 15 1935) 2529,300

Assessed valuation 1925...1,356,500

WELD COUNTY S. D. NO. 97.

6s'10 J-J \$4,300...July 1 1940

5s'17 F-A \$15.000...Feb 15 1947

6s'24 J-J \$6,000...Jan 1 1944

(Optional Jun 1 1932.)

6s'24 J-J \$6,000...Jan 1 1944

(Optional Jan 1 1925...\$25,300

Assessed valuation 1925...717,210

WELD COUNTY S. D. NO. 98.

P. O. Kersey.

6s'18 J-J \$25,400...Jan 1 1928.)

BOND. DEBT Jan 1 1925...\$43,400

Assessed valuation 1925...\$43,400

Assessed valuation 1925...J266,980

Sch. tax rate (per \$1,000) '25...\$17.00

WELD CO. S. D. NO. 106.

P. O. Buckingham.

6s'18 J-J \$15,000...July 1 1948

(Optional July 1 1933)

5s'20 J-J 14,000...July 1 1948

(Optional July 1 1933)

5s'20 J-J 14,000...July 1 5 1949

(6s'21 J-J \$1,000...July 1 1936)

BOND. DEBT Jan 1 1925...\$39,000

Assessed valuation 1925.... \$49,060

Assessed valuation 1925.... \$49,060

Assessed valuation 1925.... \$40,060

Assessed valuation 1925... \$40,060

Assessed valuation 19

State of Utah.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act Sept. 9 1850)____Sept. 9 1850 Admitted as a State_____Jan. 4 1896 Total area of State (square miles)_____ State Capital_____Salt Lake City Governor (term exp. 1st Mon. Jan. '29)__Geo. H. Dern Secretary (term exp. 1st Mon. Jan. '29)_H. E. Crockett Treasurer (term exp. 1st Mon. Jan. '29)__John Walker Auditor (term exp. 1st Monday Jan. 1929) John E. Holden Att'y-Gen. (term exp. 1st Mon. Jan. 1929) Harvey H. Cluff

INTEREST on all bonds payable at the First National Bank, New York City; National Copper Bank, Salt Lake City; or at State Treasurer's office, at option of holder.

BONDED DEBT Oct. 1 1925 was \$9,660,000. Sinking fund Oct. 1 1925, \$2,109,500.

The temporary loan debt Oct. 1 1925 amounted to \$450,000.

TAX VALUATION.—Beginning with 1916, property has been assessed on a full cash basis. The assessed value for 1925 was \$668,611,580; in 1924, was \$665,495,424; in 1923 it was \$650,000,000; in 1922, \$635,531,708; in 1921, \$696,6453,714; in 1920, \$716,937,465; in 1919 it was \$696,587,544; in 1917 it was estimated at \$590,000,000; in 1916 it was \$531,000,000; in 1915 the final figure on the old basis was \$282,8096,737; in 1914, \$221,611,412; in 1912, \$200,299,207; in 1910, \$186,354,505; in 1908, \$166,019,855; in 1906, \$145,995,949; in 1904, \$132,994,247; and in 1900, \$105,629,041. The State tax (per \$1,000) for 1921 was \$6.09; for 1922, \$7.10; for 1923, \$7.40; for 1924, \$7.30; and 1925, \$7.40.

DEBT LIMITATION.—The indebtedness of this State is limited by its constitution. The sections relating to State debt are found in Article XIV of that instrument, being Nos. 1, 2, 5 and 6. An amendment to Section 1 proposing to increase from 1½% to 2% the amount of debt to which the State may obligate itself was defeated at the 1922 general election. V.115. p. 2401. We quote these sections below:

BECTION 1. To meet casual deficits or failures in revenue, and for necessary expenditures for public purposes, including the erection of public buildings, and for the payment of all Territorial indebtedness assumed by the State, the State may contract debts not exceeding [as a mended in 1910] in the aggregate at any one time, an amount equal to one and one-half per centum of the value of the taxable property of the State as shown by the last assessment for State purposes, previous to the incurring of such indebtedness. But the State shall never contract any indebtedness, except as in the next section provided, in excess of such amount, and all moneys arising from loans herein authorized, shall be applied solely to the purposes for which they were obtained.

SECTION 2. The State may contract debts to repel invasion, suppress

SECTION 2. The State may contract debts to repel invasion, suppress sourcetion, or to defend the State in war, but the money arising from the outracting of such debts shall be applied solely to the purpose for which was obtained.

It was obtained.

SECTION 5. All moneys borrowed by, or on behalf of the State or any legal subdivision thereof, shall be used solely for the purpose specified in the law authorizing the loan.

SECTION 6. The State shall not assume the debt, or any part thereof, of any county, city, town or school district.

Title 47, Revised Statutes of Utah, provides further for a State Board of Loan Commissioners, who are authorized to refund all outstanding Territorial bonds. These bonds are not to be taxed within the State of Utah for any purpose. Under the provisions of this Act several Territorial bond issues have been refunded.

Counties, Cities, Towns. &c.—The constitutional provisions relating to the debt of counties, cities, towns, school districts and other municipal cor-

Specialists in

Utah - Idaho - Wyoming -Nevada-Oregon-Montana-Washington and Arizona

Municipal and Corporation Bonds

Palmer Bond & Mortgage Co.

Walker Bank Bldg.

Salt Lake City, Utah

Oldest Investment Banking House Between Denver and the Pacific Coast.

porations will be found in Sections 3. 4. 5 and 7 of Article XIV. Section 5 is quoted above. We give Sections 3. 4 and 7 below.

SECTION 3. No debt in excess of the taxes for the current year shall be created by any county or subdivision thereof, or by any school district therein, or by any city, town or village, or any subdivision thereof in this State; unless the proposition to create such debt shall have been submitted to a vote of such qualified electors as shall have paid a property tax therein, in the year preceding such election, and a majority of those voting thereon, shall have voted in favor of incurring such debt.

SECTION 4. When authorized to create indebtedness as provided in Section 3 of this Article, no county shall become indebted to an amount including existing indebtedness, exceeding 2%. No city, town, school district or other municipal corporation, shall become indebted to an amount, including existing indebtedness, exceeding 4% of the value of the taxable property therein, the value to be ascertained by she last assessment for State and county purposes, previous to;the incurring of such indebtedness except that in incorporated cities the assessment shall be taken from the last assessment for city purposes; provided, that no part of the indebtedness allowed in this section shall be incurred for other chan strictly county for the first and second class when authorized as provided in Section 3 of this Article, may be allowed to incur a larger indebtedness, not to exceed [as amended in 1910] eight | er centum and any city of the third class, or town, not be exceed [as mended in 1910] eight | er centum additional, for supplying such dity or town with water, stafficual lights or sewers, when the works for supplying such water, light and sewers, shall be owned and controlled by the municipality.

ended in 1910) eight 1 or centum additions. Or supplying such water, light and sewers, shall be owned and controlled by the municipality

SECTION 7. Nothing in this Article shall be so construed as to impair or add to the obligation of any debt heretofore contracted, in accordance with the laws of Utah Territory, by any county, city, town or school district, or to prevent the contracting of any debt or the issuing of bonds therefor, in accordance with said laws, upon any proposition for that purpose, which, according to said laws, may have been submitted to a vote of the qualified electors of any county, city, town or school district, according to said laws, may have been submitted to a vote of the qualified electors of any county, city, town or school district before the day on which this constitution takes effect
Sect. 4 of Article XIV as far as cities and towns are concerned. This section provides that any city or town may incur indebtedness not exceeding in the aggregate, with all other indebtedness, 8% of the value of the taxable property for the purpose of supplying the city or town with water, artificial light or sewers when the works for supplying such water, light and sewers shall be owned and controlled by the municipality, provided that cities of the third class, and towns, may become indebted to an amount not exceeding in the aggregate, with all other indebtedness, 12% of the value of the taxable property for these purposes, when authorized by a majority of the value of the taxable property for these purposes, when authorized by a majority of the value of the taxable property for these purposes, when authorized by a majority of the value of the taxable valuation of property, the provision being made that no debt except for refunding may be incurred without a majority vote of the people. In Sec. 1364 an additional limitation is made, the provision being that a county may not create, in any one year, a debt in excess of the tax sections 3515 and 3516 authorize the issuance of drainage district bonds w

Chapter 69, Laws of 1925, permits drainage districts to issue refunding bonds.

Section 26 of Chapter 68. Laws of 1919, as amended by Chapter 73, Laws of 1921, provides that water conservation districts may incur indebtedness not in excess of \$3 per acre.

TAXATION OF MUNICIPAL BONDS.—The Secretary of State advised under date of December 11 1911, that he could find no statute which expressly exempts from taxation bonds, notes or other evidences of indebtedness issued by the State, counties, school districts and municipalities. The constitution, however, exempts all property owned by such political fivisions and also exempts mortgages from taxation, and it has been contrued that the bonds of the State and its municipalities are mortgages, and therefore not taxable. The Legislature of 1911 passed two Acts providing for bond issues (\$260,000 road and bridge and \$300,000 university) and in both of these Acts it was expressly stipulated that the bonds should be exempt from taxation for any purpose within the State. In 1921 the Legislature passed an Act providing for the issuance of \$1,000,000 bonds for road construction and another for \$500,000 for general fund deflict. Both these Acts carry clauses exempting the bonds from taxes within the State. Title 47 of the Revised Statutes of 1907, which provides for the creation of a State Board of Loan Commissioners to refund outstanding territorial bonds, also provides that these bonds are not to be taxed within the State for any purpose.

SAVINGS BANK INVESTMENTS.—There are no stipulated securities.

SAVINGS BANK INVESTMENTS.—There are no stipulated securities for investment by Utah savings banks. Section 1206 of Chapter 12, Title 19, Compiled Laws of Utah, 1917, prescribes the bonds which are legal investments for loan, trust and guaranty associations.

POPULATION OF STATE.—

1020 440 25611000 278 74011880 142 06211600 40 278

POPULATION OF STATE.— 1920.—...449.346 | 1900......276.749 | 1880......143.963 | 1860......40.273 1910......373.351 | 1890......210.779 | 1870.......86.786 | 1850......11.380

CITIES, COUNTIES AND TOWNS IN THE

STATE OF UTAH.

Bank of American Fork.

BEAVER.

This city is in Beaver County.
Electric light bonds.....\$10,000
Water Works Bonds.
6s '14 M-N\$30,000...May 1 1934
(Subject to call begin. May 1 1924)
5½s'17 M-S \$4,000...Mar 15 1937
(Subject to call begin. Mar 15 1927)
Sidewalk Intersection Bonds.
5½s'17 M-S \$8,000...Mar 15 1927
Refunding Bonds.
5½s'25 M-N\$30,000c. May 1 '26-'40
BOND. DEBT Dec 26 '23...\$42,000
Total assessed val. 1923....\$65,581
Tax rate (per \$1,000, 1923....\$14.50
Pop'n 1910. 1.899: 1920......1,827

BENJAMIN DRAINAGE DIST.
This district (P. O. Spanish Fork)
is fix Utah County
6s '20 J-J \$125.000 ____1926-1940
BOND. DEBT Dec 16 '25_\$125.000
Dist. taxrate (per \$1,000) '25_\$30.00

BLUE BENCH IRRIG DIST.NO.1.
This district (P. O. Duchesne) Is in Duchesne County.

34 J-D\$125.000...10 to 20 years BOND. DEBT Dec 1 1921.\$155,000
Warrant debt (additional)...4,000
Ass'd val. (real est.), est. '20 200,000
Population in 1921 (est.)......100
INT. at Co. Treas. office.

Dec., 1925.]	UTAH-CITIES	S AND TOWNS	99
BONNEVILLE IRRIG. DIST. This district (P. O. Bountiful) is in Davis County. \$\begin{array}{c} \\$\\$150,000c\text{Dec} \text{1} \text{1931} \\ 68 '20 \text{J-D} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	5s '20 M-N 25.000cMay 1 1940 5s '20 M-N 25.000cMay 1 1940 4½s'23 A-O 225.000cApr 1 1943 4½s'23 A-O 70.000Apr 1 1945 High School Bonds. 5s '12 F-A (\$45.000cFeb 1 1932 5s '13M-N 35.000cMay 1 1933 GEN. BD. DT. Oct 20 '25. \$854.000 Sinking fund		BOND DEBT Nov 23'25_ \$225.000 Floating debt (add'l) 6.000 Assessed value, real estate 3.016.470 Assessed value, personal 2.233.272 Other assessable property 7.157.136 Tot.ass'd val.'25'58 %act.')12.406.878 \$tafe&Co. tax(per \$1,000) '25. \$13.20 Popula'n, 1910, 10,702; 1920, 9,871 JVAB CO. SCH. DISTRICT. 5' '29 M-\$ \$151 0 10 19'6-1942 BOND. DEBT Nov 23 '25_ \$151.000 Tot.assess.val.'25'(4-5 act.)7,000.000 Sch. tax rate (per \$1,000) '25_ \$7.50 Population (est.)4,000 LOGAN. This city is in Cache Co Inc. 1866 Electric-Light Bonds. 5s '16 A-O \$15,000cFeb 1 1944 Electric Plant Rebidg. Bonds. 5s '24 F-A 100,000cFeb 1 1944 Electric Plant Rebidg. Bonds. 5s '33 J-J \$40,000cJan 1 1933 Liquidation Bonds.
BOXELDER COUNTY. Brigham is the county seat. Refunding Bonds. 4s "25 F-A\$100,000c Feb 1 '26-'32 4s	This place is in Davis County. Water Bonds. 5½s'25M-8 \$20,000c.Sept 1 '30-'39 45,000c.Sept 1'40-'54 BOND. DEBT Oct 1925- \$65,000 Floating debt (add'1) 3,000 Tot. ass'd val. '24 (act.).1,154,641 Population (est.) 1,160 INT. payable at Guaranty Trust Co., N. Y. City. CORINNE DRAINAGE DIST. This district is in Boxelder County Land-Drainage Bonds. 5s 5-a \$175,000.	6s '22 M-N \$21,000c\$1,000 y'rly Water Bonds. 6s '15\$10,000c1935 6s '25\$135,000150,000 Water debt (incl.)	able in N. Y. City; on liquidation bond at Utah State Nat. Bank; on refunding bonds of 1913 at City Treasurer's office, and bonds of 1923 and 1924 at Guaranty Trust_Co., N. Y. LOGAN SCHOOL DISTRICT. Refunding Bonds. 5s 11 JJ \$35,000c_July 1 1931 (Subject to call after July 1 1921.) z Building Bonds. 4/5s'16 M-S \$80,000Sept 1 1936 (Subject to call beg. Sept 1 1926) BOND. DEBT Oct. 20 '25 \$115,000 Floating debt (add'1) 15,000 Sinking fund 46,000 Assess. val. '25 (45% act.
Sch. tax rate (per \$1,000) '25_\$7.00 INT. on the \$200,000 bonds at the Harris Trust & Savs. Bank, Chicago, and on the \$180,000 bonds at Bankers Trust Co., Denver. BEIGHAM CITY. This city is in Box Elder County Incorporated in 1867. Water-Works Bonds. 5s '12 F-A \$35,000 June 1 1932 (Optional 1922) 5½s'17 J-D 80,000c 1937. (Opt. begins 1927.) Electric Light Bonds. 6s '20 \$200,000 1931-1940 BOND. DEBT Oct 19 '25 \$371,000 Water debt (incl.) 171,000 Assessment debt 27,026 Sink. fund (General 26 3.75 (Water 38 962 Assess. val. real estate 2.168.125	Sewer Bonds \$12.000_Apr 1 '30-'33 68 '20 A-O 8.000_Apr 1 '34-'35 15.000_Apr 1 '36-'39 4.500_Apr 1 '36-'39 525_000_Apr 1 '36-'39 EXECUTE: Apr 1 1938 BOND. DEBT Nov 2 '23\$39.500 Ass'd value (80% actual)_625.000 Tax rate (per \$1.000) 1923\$12.00 Population 1920\$39 INT. at Hanover Nat. Bank, N.Y. DUCHESNE COUNTY. Duchesne is county seat. Road Bonds. 55 '25_J_J (\$48.000c_Jan 1 '36-'43 14.000c_Jan 1 '44-'45 BOND. DEBT Jan 1 1925_\$112.000 Assessed valuation 1923_6,303.455 Population 1920903 INT. payable in New York City.	20,000_May 1 '31-'40 Refunding Bonds. 58 '24 18,000	Sinking fund. 15,000 Assess. val. '25 (abt 2-5act) 3,000,000 Total tax rate (per \$1,000) '25 \$10.00 Population 1910, 1,760; 1920, 2,209.
CACHE COUNTY. Logan is the county seat. Roon. J. J. 3300.000c. Jan 1 '27-'41 BOND. DEBT Oct 1925. \$600.000 CACHE COUNTY. Logan is the county seat. Roon. J. J. 3300.000c. Jan 1 '27-'41 BOND. DEBT Oct 20 '25. \$130.000 CACHE COUNTY. Logan is the county seat. Road Bonds. 68 '21 J-J 3300.000c. Jan 1 '27-'41 BOND. DEBT Oct 1925. \$600.000 Assess. val. '25 (70% act., '30.332.084 Co. tax rate (per \$1,000) '25. \$21.60 Popula'n, 1910, 23.062; 1920, 26.992	A district in Boxelder County, 68 '23 J-J \$67,500c - 1928-1943 BOND. DEBT Jan 15 '23 - \$67,500 Assessed valuation 1922 352,510 Population 400 INT. payable at Guaranty Trust Co., New York. EMERY COUNTY, Castle Dale is county seat. Pop'n 1910, 6,750: 1920, 7,411. Road and Bridge Bonds. 5s '10 M-8 \$35,000c Feb 7 1930 (Subject to call after Feb. 7 1920,) Refunding Bonds. 5s '25 J-J \$35,000 Jan 1 1945 BOND. DEBT Oct. 18 '25 \$35,000 Floating debt (add'1) 40,000 Sinking fund 1,060,559 Other assess. val., personal 1,660,559 Other assess. property 4,108,301 Tot. ass'd val. '25 (75-80 % act.) 6,920,558 State&Co.tax (per \$1,000) '25, \$32,100 INT. payable at Co. Treas. office.	Salt Lake County. Building Bonos. 5s '10 A-O 60.000cApr 1 1930 5s '13 s-a 100.000c1933 Ss '14 A-O 25.000Oct 15 1934 Refunding Bonds. \$\begin{array}{cccccccccccccccccccccccccccccccccccc	\$1,000), 1925\$25.50 Population, 1910, 6,118; 1920, 9,659
## 126 J-J \$75,000_ Jan 1 '26-'40 75,000_ Jan 1 '41-'45 80ND. DEBT Oct 1925_ \$450,000 Assessed value 1924 24,676,000 School tax (per \$1.000) 1925_ \$9.0. Population in 1925 (est.) 18.000 INTEREST payable at Chicage Sav. & Trust Co. Chicago, or Cach-Valley Banking Co., Logan, and in New York City. CARBON COUNTY.	Assessed Valuation	We specialize UTAH IDA MONTANA We are alwest large or sma and will glarge. Centr	TAH VICIPALS The in Municipal Bonds of HONEVADA OREGON WYOMING ARIZONA Trays in the market to buy all lots of these securities adly furnish quotations. The contract of the securities and the securities

MUNICIPALS

CARBON CO. SCHOOL DIST.
(Due in 20 years, opt. after 10 years)
5. '08 M-8 \$10,000c._Sept 1 1928
5s '08 J-0 4,000c._Dec 1 1928
5s '20 A-O 120,000c_Apr 1 '31-'40 4 14/s '06 J-D *\$27,000c._June 1 1926
5s '20 M-N 250,000c._May 1 1940 4 14/s '07 J-D *38,000c.__June 1 1927

100	UTAH—CITIES	AND TOWNS	LVO
MILLARD CO. DRAIN. DIST. 4. 6s '19 J-D\$310,000c1929-1938 (25,000c Sept 1 '26-'30	4½s'13M-N*100,000	Water Bonds. 5½s'13 {\$10,0001928 25,0001933	SALT LAKE CITY. This city is situated in County and was incorporated.
6s M-S \\ \frac{50,000c_Sept 1 '20-30}{50,000c_Sept 1 '31-'35} \\ \frac{75,000c_Sept 1 '36-'40}{50,000c_Sept 1 '36-'40} \\ \frac{80ND_DERT_Now 25 '25 '25 '250 000}{5000c_Sept 1 '36-'40} \\ \frac{80ND_DERT_Now 25 '25 '25 '250 000}{5000c_Sept 1 '20-30} \\ \frac{80ND_DERT_Now 25 '25 '250 000}{5000c_Sept 1 '20-30} \\ \frac{80ND_DERT_Now 25 '25 '250 000}{5000c_Sept 1 '20-30} \\ \frac{80ND_DERT_Now 25 '250 000}{5000c_Sept 1 '31-'35} \\ \frac{80ND_DERT_Now 25 '250 000}{5000c_Sept 1 '30-'30} \\ \frac{80ND_DERT_Now 25 '250 000}{50000c_Sept 1	4½s'24 J-D (30,000_Dec 1 '32-'37 (50,000_Dec 1 '38-'42 (4)c'25 A-O (96,000_Arr 1 '96''27	water bonds. 5½s'13 - [\$10.000 - 1928 25.000 - 1933 6s - 30,000 - 1933 Funding Bonds. 518.000	and Jan. 20 1860. Com ernment adopted Nov. 7
Dist. tax (per \$1,000) 1925\$7.65	4½8°25 A-O 96.000_APr 1 20-37 4.000_APr 1 1938 10.000_Feb 1 1940 4½8°25 F-A 15.000_Feb 1 1941 25.000_Feb 1 1942 4½8°25 F-A 50.000_Feb 1 '43-'44	S \$18,000 BOND. DEBT Nov 18 '24 \$60,000 Assessment debt (add'l) - 50,000 Sinking fund 4,000 Tot.ass'd val. '24(60%act.).1,295,000 City tax (per \$1,000) 1924 - \$15,00 Pop'n 1910, 2,397; 1920 - 3,031	Refunding Bonds. 4½s'14 M-N\$775,000c.
		Tot.ass'd val.'24(60%act.).1,295,000 City tax (per \$1,000) 1924\$15.00 Pop'n 1910 2 307: 1090	5s '21 F-A 500,000c_A 4s '25 A-O 100,000c_A
Holden Sch Diet No & Ronde	6e '91 T. I \$95,000 Tuly 1 1041		
Board of Education Bonds.	5½s'21 J-D 100,000cDec 1 1941	Junction is the county seat. Road Bonds 6s '20 A-O \$20,000Apr 1 1940	Water Bonds. 414s'08 A-O 475,000c_ (Subject to call after 0 414s'14 J-J 525,000c_ 5s'19 - 540,000c_
68 '16 M-N\$100,000May 1 1936 (Optional after 10 years.) 68 '1417001934	08 21 3-0 50,000c - July 1 1941 14 28 23 A-0 50,000c - Dec 1 1941 14 28 23 A-0 50,000c - Apr 1 1943 14 28 24 M-N 75,000c May 1 26-30 4,000 - Mar 1 1938 36,000 - Mar 1 43-44 8,000 - Mar 1 1945	6s '20 A-O \$15,000 Apr 1 1940	58 19 A-U 14,000
Rejunding. 5s '16 M-N\$10,000May 1 1936 (Optional after 10 years.) BOND DEBT lune 30 '25 \$120 700	4½s'25 M-S 32,000 Mar 1 1938 32,000 Mar 1 39-42 36,000 Mar 1 43-44	Assessed val. personal 388.049	East Mill Creek War Bonds.
BOND. DEBT June 30 '25 \$129,700 Sinking fund 64,426 Tot.ass'd val. '25,50% act. 16,158,860 School tax rate(per \$1,000) '25\$11,50	8,000 Mar 1 1945 434s'25 F-A 50,000c Aug 1 '26-'45 Sewer Bonds.	Otherassess. property 766,353 Total assessed value 1925 about 80% actual) 2.056 546	3.700c
Population in 192014.500	4\(\frac{8}{3}\)25 F-A 50,000c_Aug 1 1940 \$5\)\$ ewer Bonds. 5\(\frac{1}{9}\) J-D\(\frac{2}{9}\)2000cJune 1 1938 \$5\)\$ 19 J-D 12,000cJune 1 1938 \$6\]\$ 21 J-J 16,000cJuly 1 1941 \$6\]\$ 21 J-J 106,000cJuly 1 1941 \$5\]\$ 21 J-D 150,000cDec 1 1941 \$4\]\$ 23 A-O 69,000c_Apr 1 1943 \$4\]\$ 23 M-S 15,000cSept 1 1943 \$4\]\$ 25 M-S (\$5\]7,000Mar 1 26-44 \$7.000Mar 1 1945 \$7.000JUNE 1 1938 \$7.000JUNE 1 1938	(about 80% acturl) 2 056 546 State & co. tax (per \$1,000) '25. \$26.90 Pop'n '10 (Census). 1,734: '20, 2,70 INT. at Hanover Nat. Bank, N.Y.	Sewer Bonds. 414 s g'08A-O125,000c (Subject to call beg. 414 s'14 J-J 375,000c
P. O. Uinta. 5s '24 M-N\$120,000c Mar 1 1944	08 21 J-J 106,000cJuly 1 1941 5½s'21 J-D 150,000cDec 1 1941 4½s'23 A-O 69,000cApr 1 1943	PIUTE COUNTY SCHOOL DIST.	5s '19 196,000c_
TOT. BD. DT. Oct 26 '25_ \$250,000 Floating debt (additional) 37,000	4%8'23 M-S 15,000cSept 1 1943 4%8'25 M-S \$57,000_Mar 1 '26-'44 37,000Mar 1 1945	PIOTE COUNTY SCHOOL DIST. School-Building Bonds. 5s g '21 J-J \$5,000Jan 1926 105,000Jan 127-41 BOND. DEBT Nov 27 '22\$110,000 Floating debt (add'1)	5s '20 F-A 50,000c Paving Bonds. 5s '19 F-A 75,000c
24,502 Tot.ass'd val. '25 (½ act.) -6,221,203 School tax rate(per \$1,000) '25 \$13.50	Street Paving Bonds. 5s '19 J-D \$90,00(cJune 1 1938) 6s '21 J-J \$5,00(cJune 1 1938) 6s '21 J-J \$5,00(cJuly 1 1941) 4½s'23 A-O 35,00(cApr 1 1943) 4¾s'24 M-N 50,00(c_May 1 '26-'35) 4¾s'24 M-N 50,00(c_May 1 '26-'35)	BOND. DEBT Nov 27 '22_ \$110,000 Floating debt (add'l) 4,959 Ass'd value 1922 (65% act.) 2.527,404	Park Bonds. 5s '20 \$40,000c - 5s '20 F-A 56,000c - 6,000c - 5s '19 80,000c
INT. at the Guaranty Trust Co. of New York.	4%s'23 M-S 10,000cApr 1 1943 4%s'23 M-S 10,000cSept 1 1943 4%s'24 M-N 50,000cMay 1 '26-'35	IN I. at Mat. Dank of Commerce,	5s '19 80,000c Bath-House Bonds
MORGAN COUNTY SCH. DIST. P. O. Morgan. BOND. DEBT Oct 20 '25_ \$81,000	416s'25 M-S 10,000 Mar 1 1936	New York. PRICE.	Bath-House Bonds 5s '19 \$70,000c - 5s '20 F-A '75,000c - Bridge Bonds
Total assessed val'n 1925	Sewer Bonds. 446'23 A-O \$10,000c Apr 1 1943	This city is in Carbon County. Water-Stock-Purchase Bonds. 6s '15 A-O \$10,000c_Apr 15 1935	Bridge Bonds. 5s '20 F-A \$35,000c. Curb and Gutter ! 5s '20 F-A \$\$56,000c
(about 70% actual) 5.290.000	Comfort Station Bonds.	(Subject to call after April 15 1925.)	Sidewalk Bonds.
35m DTT140435m	Swimming Pool Bonds.	(Subject to call after 1934.) Elec. Lt., Water & Sewer Bonds. 6s '13 J-J \$12,000cApr 1933 (Subject to call after 1923.)	5s '20 F-A \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Keiunding Electric Light Bonds 5½s \$38,000c Water Bonds.	6s '19 J-D \$3,000cJune 1 1935 6s '21 J-J 10,000cJuly 1 1941 Sidewalk Bonds.	Water Bonds. 6s '23 J-J \$60,000c BOND. DEBT Oct 24 '24- \$292,000	Fire Alarm Bonds. 5s '20 F-A \$22,000c_ TOT. BD. DT. Dec 31
This city is in Sanpete County. Refunding Electric Light Bonds 51/8\$38.000c	Bridge Bonds. 4%s'24 M-N\$70,000c_May 1 '26-'39	Water debt (included) 282,000 Sinking fund 24,943 Assessed value 1923 (about	debt)Total valuation 1924
BOND. DEBT Sept 1 1925 \$78,000 Floating debt (additional) 8,750	Funding Bonds. 5s '24 A-O \$90,0001926-1934 GEN. BONDS Oct 1925 _ \$1,689,000	60% actual)2,593,000 City tax rate (per \$1,000) '24_\$23.50 Pop'n 1910, 1,021; 19202,377	I dual tax (per \$1,000) I
City tax rate (per \$1,000) '25_\$17.50 Population in 19101,920	water debt (additional) 855,000 Special bonds (additional) 140,000 Assess. val., real estate12,435,805	PRICE WATER CONSERVATION DISTRICT.	New York.
MURRAY. This city is in Salt Lake County. Incorporated in 1902. Population in 1910, 4,057; in 1920, 14,500.	Assess. val., personal11,552,787 Assess. val., impts15,357,888 Total assess. value 1925	This district (P. O. Price) is in Carbon and Emery counties.	AGGITTO _City land
in 1910, 4,057; in 1920, 14,500. Electric-Light-Plant Bonds. 58 '12 J-D \$60,000c1932	To = (non \$1 000) '05 \$11 00	6s '24 J-D\$750,000 June 1 '35-'44 BOND. DEBT Jan 1 '25 \$750,000 INT. payable at the National Park Bank, N. Y. City, or at the County Treasurer's office, Price.	\$17,040, water-works s 000,000. Cash in tre 1924 amounted to \$46
(Subject to call beginning 1922.) Water-Works Bonds. 5s '10 M-S \$20,000c1930	INT. at Utah Nat. Bank, Ogden,	County Treasurer's office, Price.	SALT LAKE CITY S
(Optional 1920.) 5s '19\$125,0001939 BOND DEBT Nov 1921 \$265,000	and in N. Y. City at Chemical Nat. Bank, Chase Nat. Bank, E. H. Rol- lins & Sons and at R. M. Grant & Co. Inc. Guaranty Trust Co.	This city (now governed under the	ts g '08 J-J \$207,000c. ts g '10 J-J 515,000c. t/sg'12F-A 323,000c.
Aggaged val 1000 (about	Hanover Nat. Bank and Kidder.	City Hall Bonds. 5s '20 M-N10,000May 1 1940 (Optional May 1 1020)	4½g'13 F-A\$198,000c_ 4½s'16 A-O 178,000c_
actual value) INT. on electric-light bonds at Kountze Bros., N. Y.: others at E. H. Rollins & Sons, Chicago, Denver, San Francisco, Boston. New York City.	OGDEN SCHOOL DISTRICT.	commission form) is the county seat of Utah Co. Inc. Feb. 6 1851. City Hall Bonds. 5s '20 M-N10,000May 1 1940 (Optional May 1 1930) Court House Bonds. 5s '19\$75,000Horizon Water. (Red. aft. 10 yrs. fr. 4ss.) 4\25 06 J-D \$35,000cJune 1 1930 5s '10 J-J 90,000c_July 11 1930 5s '19 A-O 75,0001930-1939 6s '21 M-S 100,000cSept 1 1941 (Optional Sept 1 1931) Pefunding Bonds.	Refunding Bonds. 4½g'13 F-A\$155,000c
Denver, San Francisco, Boston. New York City.	5s '20 J-J \$100,000cJuly 1 1940 (Optional July 1 1930.) 5s '20 A-O 75,000c1940 (Optional 1930.)	4½s'06 J-D \$35,000cJune 1 1926 5s '10 J-J 90,000c_July 11 1930 5s '19 A-O 75 000	Sinking fund. Assessed val. '25 (act.)
MURRAY SCHOOL DISTRICT. Building Bonds. 5sg '10 J-J \$10,000cJune 1 1930	(Optional 1930.) 5s '21 A-O 125,000c	6s '21 M-S 100,000cSept 1 1941 (Optional Sept 1 1931) Refunding Bonds	Population in 1925 (est INT. on bonds due 1
Building Bonds. 5sg '10 J-J \$10,000cJune 1 1930 (Subject to call after June 1 1920) 5s '14 M-8 *\$27,000cMar 1 1934 (Subject to call after March 1 1924.)	5s '21 F-A 75,000 cAug 1 1941 (Optional Aug. 1 1931.) 5s '21 A-O 75,000 cOct 1 1941 (Optional Oct. 1 1931.)	Refunding Bonds. 5s '23	BD. DT. July 1 '25- sinking fund. Assessed val. '25 (act.) Total tax (per \$1,000) Population in 1925 (est INT. on bonds due 16 Stuart & Co., Chie.; 1912 at National City on bonds of 1910 at 1 Bank and at Walket Lake City; other bonds City or New York.
		Water debt (incl.) 300,000 Sinking fund 25,000 Assess, val. '25 (80% act.) _9,500,000	Lake City; other bonds City or New York.
Sinking fund Assess, val. 25 (85% act '11.4752.390 Sch. tax rate (per \$1,000) '25.\$11.00 Population in 1925 (est)5,000 *INT. in N. Y. C., others at First Nat. Bank, Murray.	Building Bonds. 4s' '08 M-S \$60,000c	Water debt (Incl.) 300,000 Sinking fund 25,000 Assess. val. '25 (80% act.) 9,500,000 City tax (per \$1.000) '25\$12.00 Pop'n 1910, 8,925; 192010,303 INT. at Chemical Nat. Bank, N. Y., or at office of City Treasurer, and on 5s of 1920 at New York and on 6s of 1921 at National Park Bank. New York.	Salt Lake City is the
NEBO HIGH SCH. DIST. NO. 2.	Subject to call July 1 1939	Y or at office of City Treasurer, and on 5s of 1920 at New York and on 6s of 1921 at National Park Bank	Refunding Bonds. 5s '19 \$960,000 Road Bonds.
A district in Utah County. School Bonds.	School Redemption bonds.	PROVO CITY SCHOOL DIST.	400,000
Refunding Bonds. 5s '23 A-0\$120,000_cApr 1 '26-'33 BOND. DEBT Nov 5 '25. \$134,000 Assess. val. '25 (75% act.) 33,578,870	BD. DEBT Oct 20 1925 _ \$968.000 Sinking fund 64 000 Assess, val. '24(act. val.) 28 764 505	4½s'20 \$50,000c	Sinking fund
Assess. val. '25 (75% act.) 33.578.870 Tax rate (per \$1.000) 1925\$8 20 Population in 1925 (est.)5,670 INTEREST payable in Payson or at E. H. Rollins & Sons, N. Y.	Total tax rate(per \$1,000) '24 \$11.00 Val. of school property(est) 2,000,000 Population in 1924 (est.) 36 000	Sinking fund \$23 \\ Assessed value 1924 \$9,257,616 \\ School tax (per \$1,000) '25 \$10.50 \\ Population 1920 \$10.303	Sinking fund Total assess. val. (75% actual) State&Co.tax (per \$1,0 Pop'n in 1910 (U. S. Cer
or at E. H. Rollins & Sons, N. Y.	INT. on \$60,000 issue at Halsey, Stuart & Co. Chic.; on \$20,000 bonds at Kountze Bros. N. V. City. on	Population 192010,303 REDMOND DRAINAGE DIST.	Pop'n in 1910 (Û. S. Ce Pop'n in 1920 INT. on refunding hat Co. Treas. office and
This district (P. O. Mount Pleasant) is in Sanpete County.	bonds of 1917 at Hanover Nat. Bank. New York, or Pingree Nat. Bank, Ogden; on \$200,000 issue at Me-	This district (P. O. Richfield) is in Sevier County. 6s '21 J-J \$75,000c BOND. DEBT Oct.21 '24 \$75,000	at Co. Treas. office and at the National Bank N. Y.
NORTH SANPETE SCH. DIST. This district (P. O. Mount Pleasant) is in Sanpete County. Building Bonds. 5s '12 J-D \$13,000June 1 1932 (Optional 1922.) 5s '14 AO 30 000 Apr 1 1933	BD. DEBT Oct 20 1925_ \$988 000 Sinking fund 64 000 Assess. val. '24(act. val.)_ 38.764.505 Total tax rate(per \$1,000) '24 \$11.00 Val. of school property (est)_2,000.000 Population in 1924 (est.)36,000 INT. on \$60,000 issue at Halsey, Stuart & Co. Chic.; on \$20,000 bonds at Kountze Bros., N. Y. City., on bonds of 1917 at Hanover Nat. Bank, New York, or Pingree Nat. Bank, Ogden; on \$200,000 issue at Me- chanics & Metals Nat. Bank, N. Y. and on \$100,000 issue of 1920 at the Central Union Trust Co., N. Y., and on the 5s of 1921 and 4\$ sof1922 at Mechanics & Metals Nat. Bank, New York City.	BOND. DEBT Oct.21 '24\$75,000 Sinking fund8,000	SAN JUAN COUNTY
5s '16 A-O 30.000 — Apr 1 1930 (Subject to call begin. Apr 1 1926) 5s '19 — 90.000 — 1939 (Optional 1929.)	and on the 5s of 1921 and 434 sof 1922 at Mechanics & Metals Nat. Bank, New York City.	RICHFIELD. This city is in Sevier County.	Court House Bond. 54s'20 \$36,000 (Optional after 1) BOND. DEBT Oct 20 Floating debt (add'1)
BOND DERT Nov 2 1025 \$208 000	I DA DOWAN	Sewer Bonds. 5s '15 A-O \$25,000Oct 1 1934 Paying Bonds.	BOND, DEBT Oct 20 Floating debt (add'l)
Sinking fund 9,000 Assess. val. '25 (75% act.) 7,105.251 Total tax rate (per \$1,000) '25.312.50 Population in 1925 (est.) 8,500	This city is in Iron County. Water Works Bonds. 5s '12 J-J \$25,000cJuly 1 1932	68 14 A-O \$60,000Oct 15 1934 BOND, DEBT Oct 8 1923_ \$85,000 Assess. debt add'l 130,000	Sinking fund. Total ass'd val. '25 (act' State&Co.tax(per \$1,00 Population 1910, 2,377
NORTH SUMMIT SCH. DIST.	Hydro Flectric Unit Bonds.	58 15 A-0 \$25,000	SANPETE COUNTY.
This district (P. O. Coalville) is in	5½s'23 \$65,000c	Tax rate (per \$1,000) 1923\$19.50 Pop'n 1910, 2,559; 19203,262	Manti is the county Road Bonds 6s '20 M-N\$140,000
BOND. DEBT Nov 1 '24. \$116,000 Sinking fund	Light and Water Bonds. 5½8\$1,000c	ROOSEVELT. This city is in Duchesne County Water-System Bonds.	Mahri Is the county Road Bonds 6s '20 M-N\$140,000
OGDEN.	Tax rate (per \$1,000) 1924\$18.50	6s '16 \$12,5001936 6s '18 J-J 25,000c July 1 1938 (Optional after July 1 1928.)	BOND. DEBT June 30 Assess. val., real estate
This city is in Weber County. Inc		BD. DT. (water) Oct 10 '25-\$37,500 Floating debt (add'l) 2,000 Sinking fund 2,500	Assess. val., personal _ Other assessable proper Total assess. val. '25_
purchased water-works for \$550,400. Refunding Bonds. 4/\$6'11 J-D *40,000cJune 1 1931 4/\$6'12 J-D *50,000cDec 1 1932 SER	This city is in Utah County. Electric-Light Bonds. 5s \$5,000	Water-System Bonds. 6s '16 _ \$12.500 1936 6s '18 J-J	Co. tax rate (per \$1,000 Pop. (Census) '10, 16,70 INTEREST at New
00,0000011000 11002	40,000		

SANPETE COUNTY DRAINAGE

BANPETE COUNTY DRAINAGE DISTRICT NO. 1.	P. O. Tooele.
Drainage Bonds. 6s J-D \{\\$95,000_annually, be-\{18,000_ginning 1925}\}	High School Bonds. 5s '12 \$30,000 6s '13 10,000
BOND. DEBT Oct 18 '25 - \$114,000	Building Ronds
BOND. DEBT Oct 18 '25\$114,000 Total assess. benefits 1924144,000 Dist. tax rate (per \$1,000) '23_\$28.33	5s '09 \$20,000 5s '12 25,000 6s '13 6,000
INT. at Hanover Nat. Bank, N.Y.	ROND DERT Oct 31 '95
SEVIER COUNTY.	Sinking fund. Tot.ass'd val (½ act.)'25_17 School taxrate (per \$1,000) '2
County seat is Richfield.	Population (est.)
Road Bonds. 5s A-O \$240,000serially	
BOND. DEBT Oct 23 '25 \$240,000 Assess. value real estate 6,252,129 Assess. value personal 3,100,547 Other assessed property 1,619,461 Ass. val'n '25 (70% act.) 10,972,137 8t. & Co. taxr. (per \$1000) '25 \$23,25 Population 1910, 9 775, 1920, 11,281	UINTAH COUNTY SCH.
Other assessed property 1,619,461	P. O. Uintah. 5s '24 M-N\$120,000cMar (Optional March 1 193
St. & Co. tax r. (per \$1000) '25 \$23.25 Population 1910, 9,775; 1920, 11,281.	TOT. BD. DT. Oct 26 '25_ \$
——————————————————————————————————————	Sinking fund
SEVIER CO. DRAIN. DISTS.	Tot. assess. val.'25(½ act.)6 Sch. tax rate (per \$1,000) '25
P. O. Richfield. BOND. DEBT Nov 20 1923:	Population 1925INT. at the Guaranty Trof New York.
District No. 3\$35,000 District No. 437,500	
BOND. DEBT Nov 20 1923: District No. 3\$35,000 District No. 4 37,500 District No. 5 57,000 District No. 6 35,000	UTAH COUNTY. Provo is the county seat.
GEWIER GO DRAIN DIS NO C	Road and Bridge Bonds 5s '19 M-N\$300,000c15 5s '20 M-N 300,000c_May
SEVIER CO. DRAIN DIS. NO. 2. P. O. Richfield.	
Drainage Bonds. 7s g '16 J-J \$65,000cJuly 1 1936 (Subject to call after July 1 1926.) BOND. DEBT Nov 20 '23_ \$65,000 Assessed valuation 1916216,240 Dist. tax rate (per \$1,000) '23_\$21.40	Court House Bonds 5s '19 M-N{\$30,000c19
BOND. DEBT Nov 20 '23 _ \$65,000	5s '20 M-N100,000c19
Dist. tax rate (per \$1,000) '23_\$21.40	BOND. DEBT Oct 22 '25 &
SOUTH SANPETE SCH. DIST.	Assess. val. personal 8 Other assess. property 24
This district (P. O. Manti) is in sanpete County.	5s '20 M-N100,000c19 BOND. DEBT Oct 22 '25
School Bonds. 5s '08 J-J \$25,500c1928	State&Co.tax (per \$1,000) '2 Pop. '10(Census),37,942; '20 INT. on 5s of 1919 in N. on 5s of 1920 at Harris Tr.
5e '11 F-A 1 250c 1026	on 5s of 1920 at Harris Tr. Bank, Chicago.
5s '09 J-J 18.000c 1929 5s '11 F-A 2.700c 1931 5s '21 J-J \$67,000 Jan 1 1941	
5s '09 J-J 18.000c 1929 5s '11 F-A 2.700c 1931 5s '21 J-J \$67,000 Jan 1 1941 (Optional Jan. 1 1931.) 5s '21 J-J 133,000 Jan 1 1941	VERNAL.
BOND. DEBT Oct 29 '25_ \$247,450	This city is in Uinta Coun
Assess. val. '25 (70% act.) -6,728,000	Water Works Bonds. 5½s'17 J-J 35,000Jun (Optional June 1 1927
Population 19208,363 * Optional 1920.	BOND. DEBT Oct 20 '25_
INT. on bonds of 1911 payable in Salt Lake City; on bonds of 1908 in Ephraim; on bonds of 1909 and 1921 in N. Y. City.	Floating debt (add'l) Sinking fund Assess. val., real & pers'l, 1925 (60% of actual) 1925 (60% of actual)
1921 in N. Y. City.	1925 (60% of actual) Total tax rate (per \$1,000) '25
SPANISH FORK.	Total tax rate (per \$1,000) '25 Population 1910, 836; 1920.
This place is in Utah County.	
Refunding Bonds. 5½s'23 J-D \$16,000June 1 1943	WASATCH CO. S. D. 58 '12 M-S \$15,000cMa
Water Works Bonds. 6s '18 J-D 40,000	(Subject to call Mar 1 19 5s '21 A-O 40,000c 5s '23 M-S 50,000c19
5½s'20 9,5001940	5s '21 A-O 40,000c 5s '23 M-S 50,000c1 _s {40,0001}
Street-Paving Bonds. 6s '19 J-D \$15,0001939	BOND, DEBT Oct 22 '24
BOND. DEBT Nov 23 '25 \$81,000 Assessment debt (add'l) 42,336	Sinking fund Tot.ass'd val.'24(80% act.) 7
Floating debt (add'l)	Pop in 1923
Water 15,008	INT. on the bonds of 1912 Rollins & Sons, Denver; on
Assess. val. personal 378,269 Other assess property 79 318	Rollins & Sons, Denver; on 1921 at Hanover Nat. Bank on 1923 issue at Guaranty N. Y.;
Tot.assess.val. 25(38% act) 1,597,224 Total tax rate (per \$1,000) '25 \$18,00	N. Y.;
Population 1910, 3,464; 19204,036	St. George is the county s
SPRINGVILLE.	
This city is in Utah County.	Road Bonds. 5½s'22 M-S \$56,000cMa (Optional March 1 1932.)
Water Bonds (Red. beg. in 1920). 5s '10 A-O \$13,500Apr 1 1930 Library Bonds.	BOND. DEBT June 30 '25 Floating debt (add'l) Sinking fund
Library Bonds. 6s J-J \$15,000Jan 1 1941	Sinking fund Assessed value, real Assessed value, personal J
Paving Bonds. 6s F-A \$17,500 (Due \$2,500 yearly on Aug. 1)	Other assessable property Tot. ass'd val. '25(60% act)3
BOND. DEBT Dec 1 '25 \$118,500 Floating debt (add'l) 44 908	Other assessable property Tot. ass'd val. '25(60% act)3 State&Co.tax(per \$1,000) '28 Population 1910, 5,123; 192
BOND. DEBT Dec 1 '25 - \$118,500 Floating debt (add'l) - 44,998 Water debt (included) - 73,500 Sinking fund 18,900	
Sinking fund 18,900 Assessed value 1925 1,736,526 City tax (per \$1,000) 1924 \$14.50 Pop'n 1910, 3,508; 1920 3,010	WASHINGTON CO. (BOA EDUCATION).
rop'n 1910, 3,508; 19203,010	P. O. St. George.
TINTIC SCHOOL DISTRICT. This district (P. O. Tintic) is in	School-Building Bonds 5s '16 M-N\$30,000cMa (Optional 1926)
Juab County.	
School Building Bonds 5s '20 M-8 \$35,000_Sept 1 '26-'32 BOND, DEBT Oct 1925 \$35,000	5s '19 M-N 54,000cSan (Optional 1929) 5s '19 M-N 54,000cNo 6s '22 F-A { 3,000cFeb 2,000cFeb
BOND. DEBT Oct 1925 \$35,000 Assess. val. '25 (actual)5,700,000 Sch. tax rate (per \$1,000) '25-\$13.50 Population (est.) 19245,500	BOND. DEBT Nov 1 '25
Population (est.) 19245,500 INT. at Hanover Nat. Bank, N.Y.	BOND. DEBT Nov 1 '25 Tot.ass'd val.'25(65%act.) 3 Sch. tax rate (p.\$1,000) '25. Population in 1925 (est.)
	Population in 1925 (est.) INT. at Hanover Nat.

TOOELE.
This city is in Tooele County. Inc. Sept. 1853. Pop'n 1910, 2,753; 1920, 3,602. Fire Apparatus Bonds. 6s '21 J-J \$10,000c___Jan 1 1927 Water-Works Plant. 6s '15 J-D \$20,000__June 1 '26-'29 BOND. DEBT Oct 19 '25_ \$27,500 Water debt (incl.)______ 20,000 Total assess, value 1925___1,596,401 Tot. tax rate (per \$1,000) '25_\$11.00 INT. on 6s of 1921 at National Bank of Commerce, N. Y.

:	TOOELE COUNTY SCH. DIST. P. O. Tooele.
5	High School Bonds. 5s '12 \$30,0006s '13 10,000
)	5s '12 25,000
	BOND. DEBT Oct 31 '25 \$88,000 Sinking fund
7	
)	UINTAH COUNTY SCH. DIST. P. O. Uintah.
	5s '24 M-N\$120,000cMar 1 1944

5s '24 M-N\$120,000c__Mar 1 1944 (Optional March 1 1939.)

TOT. BD. DT. Oct 26 '25_ \$250,000 Floating debt (add'l)_____37,000 Sinking fund_____24,502 Tot. assess. val. '25 '\foxed act.)6,221 203 Sch. tax rate (per \$1,000) '25_\$13.50 Population 1925_____10,000 INT. at the Guaranty Trust Co. of New York.

Road and Bridge Bonds 5s '19 M-N\$300,000c ____1926-1940 5s '20 M-N 300,000c May 1 '26-'40 Court House Bonds
5s '19 M-N \$30.000c ____1926-1930
70.000c ____1931-1940
5s '20 M-N100,000c ____1926-1940 5s '20 M-N100,000c ____1926-1940
BOND. DEBT Oct 22 '25 \$800,000
Assess, val. real estate____25.849.600
Assess, val. personal_____8.592.280
Other assess. property___24.030.679
Tot.ass'd val '25(60%act.)58.472.659
State&Co.tax (per \$1,000) '25 \$23.95
Pop. '10(Census),37,942; '20, 40,792
INT. on 5s of 1919 in N. Y. City; on 5s of 1920 at Harris Tr. & Savs.
Bank, Chicago.

VERNAL.
This city is in Uinta County.

Water Works Bonds. 5½s'17 J-J 35,000____June 1 1937 (Optional June 1 1927)

State of New Mexico

DEBT, RESOURCES, &c.
Organized as a Territory (Act Sept. 9 1850) ____ Dec. 13 1850
Admitted as a State (Act June 10 1910) ____ Jan. 6 1912
Total area of State (square miles) ______ 122,634 State capital.

Santa Fe
Governor (term expires Dec. 31 1926) _Arthur T. Hannett
Lieut.-Governor (term expires Dec. 31 1926) _Soledad C. Chacon
Secretary (term expires Dec. 31 1926) _Soledad C. Chacon
Treasurer (term expires Dec. 31 1926) __Warren Graham
Auditor (term expires Dec. 31 1926) ____Juan N. Vigil
Att'y-Gen. (term expires Dec. 31 1926) ____Juan N. Vigil
Att'y-Gen. (term expires Dec. 31 1926) ____Juan N. Vigil
LEGISLATURE.—Sessions begin on the second Tuesday of January
next after each general election. No regular session may exceed 60 days.
except the first, and no special session may exceed 30 days. The general
elections are held on the Tuesday after the first Monday in November

PERINDING BILL _IT 1900 a general refunding bill capital terms.

elections are not on the land of the land

to the Territory and the counties and municipalities therein, passed the Legislature—see "Chronicle" of March 18 and 25 1899.

The bonded debt is as follows:

LOANS—
Name and Purpose.

Armory Bldg. bonds__cou_1908 4

do do cou_1908 4

A-O April 1 1934 \$15,000

Subject to call after April 1 1924.

A-O April 1 1938 40,000

Subject to call beginning April 1 1938.

Subject to call later April 1 1928.

A-O April 1 1938 40,000

Subject to call after April 1 1928.

A-O April 1 1938 40,000

Subject to call later April 1 1928.

A-O April 1 1938 40,000

Subject to call later April 1 1928.

A-O April 1 1938 40,000

Subject to call later April 1 1928.

A-O April 1 1938 40,000

Subject to call later April 1 1928.

A-O April 1 1938 40,000

Subject to call later April 1 1928.

A-O April 1 1938 40,000

Subject to call later April 1 1928.

A-O April 1 1938 40,000

Subject to call after Dec. 1 1927.

Subject to call after June 1 1927.

John 1 1937 25,000

Subject to call after Dec. 1 1927.

John 1 1938 500,000

(Optional Jan. 1 1932.)

do do cou_1922 5 J-J Jan. 1 1952 500,000

(Optional Jan. 1 1932.)

do do cou_1925 5 J-J Jan. 1 1952 500,000

Getunding bonds 1 1933 73,000

Refunding bonds 1 1933 4 M-S June 1 1933 73,000

Subject to call after Mart 1 1939.

Territorial Inst. bonds 1 1903 4 M-S Mart 1 1933 73,000

Subject to call after Mart 1 1939.

A-O April 1 1938 40,000

Subject to call after June 1 1927.

Subject to call after June 1 1927.

Jan. 1 1952 500,000

A-O April 1 1938 40,000

Subject to call after June 1 1927.

John 1 1937 25,000

Subject to call after June 1 1927.

Jan. 1 1928 1 1933 50,000

A-O April 1 1938 40,000

Subject to call after June 1 1928.

J-J Jan. 1 1937 25,000

Subject to call after June 1 1927.

A-O April 1 1938 40,000

Subject to call after June 1 1927.

Jan. 1 1928 1 1938

TOTAL DEBT.—The total bonded debt Oct. 1 1925 was \$3,929,500. There are held by the permanent funds securities of the State in the amount of \$439,000, consisting of \$209,000 Capitol additions and highway bonds and \$230,000 certificates of indebtedness. The total amount of all securities held for the various funds on Dec. 1 1924 was \$1,779,886.09.

So 12 M-S \$15,000. Month of the permanent funds securities of the State in the mount of \$430,000 capitol addition of all \$23 M-S \$6,000 capitol c

SPECIAL ASSESSMENT BONDS.—A law enacted at the 1923 Legislative Session provides that when the governing body of any municipality levies a special assessment against property abutting any improvement, that body shall have power to issue bonds in an amount not to exceed the total amount of special assessments levied.

total amount of special assessments levied.

TERRITORIAL AND MUNICIPAL BONDS EXEMPT FROM TAXATION.—Bonds of the State of New Mexico, and of the counties, municipalities, and districts thereof, are exempted from taxation by Section 3, Article 8, of the State Constitution. For opinions, see V. 85, p. 1534; V. 86, p. 240; V. 87, p. 111.

SAVINGS BANK INVESTMENTS.—Section 56 of the Banking Laws of New Mexico, 1917, contains the provisions regulating the investments of the deposits of savings banks in this State. Below we publish Section 56 in full:

of New Mexico, 1917, contains the provisions regulating the investments of the deposits of savings banks in this State. Below we publish Section 56 in Iuli:

Sec. 56. Except as permitted by Section 34 hereof, savings deposits shall not be loaned or invested except upon or in the following evidences of indebtedness, to wit: Securities of the United States, of the several States of the United States, counties, cities, towns, irrigation districts, school districts, first-class commercial paper, negotiable paper secured by collateral naving an actual cash market value in excess of the loan so secured, and first mortgage bonds of steam or street railways, water, gas, light and indus trial corporations which have paid at least 4% net per annum on their capital stock during each of the five years immediately preceding the date of such loan or loans and have not defaulted in the payment of the principal or interest of any debt during such period.

Section 34, referred to above, among its other provisions, allows banks to hold loans for not exceeding five years on first mortgages on real estate to the extent of 30% of their savings and general deposits. This section reads: Sec. 34. No bank, except savings banks, shall make, or purchase loans secured by first mortgages on real estate in excess of 30% of its total deposits nor shall any such loan be for a longer period than five years. Banks may make, purchase and hold loans for not to exceed five years upon first mortgages on real estate to the extent of 75% of the savings deposits. Trust companies may make, purchase and hold loans for not to exceed five years upon first mortgages on real estate to the extent of 75% of their general deposits. No bank shall accept real estate as security, for a greater amount than 50% of its value, as appraised by at least three of its directors. Provided: Than tohing herein contained shall prevent any bank from taking additional security upon previous existing loans made in good faith.

Bonds of irrigation and conservations may also be i

*Not including population of Arizona Territory, then forming part of New Mexico, but subsequently detached and organized as a separate Territory.

CITIES, COUNTIES AND TOWNS IN THE

STATE OF NEW MEXICO.

ALBUQUERQUE.
This city is the county seat of Bernalillo County.
Library Bonds.
51/2s'24M-N \$50,000c___May 1 1954 Water-Works Bonds. 58 '17 J-D \$400,000c___Dec 1 1962 58 17 J-D \$400,000c__Bar 1 1929
Sewer Bonds.
4¼6'09 M-8 \$290,000c__Mar 1 1929
58g'23 J-D 85.000c__Dec 1 1953
(\$4.000c__Sept 1 '33-'46
18.000c_Sept 1 '47-'52 Sewerage Disposal Bonds. [31.000c...Sept 1 1932 54g'22 M-8 [64.000c.Sept 1 193-4 20.000c.Sept 1 193-4 44gs23J-D 115.000c...Dec 1 1963 54s M-8 100.000...Sept 1 '32-'52 Reservoir Bonds.
[10.000c__Sept 1 1932
5½g'22 M-8 | 30.000c_Sept 1 '33-62
| 10.000c_Sept 1 '63-67
5s '23 J-D 150,000__Dec 1 1963 Water Main Bonds. [10.000c___Sept 1 1932] 6s g '22 M-S { 5.000c_Sept 1 '33-'37 [10.000c_Sept 1 '38-'42]

ALBUQUERQUE SCH. DIST.
School (Red. aft. 10 yrs. from iss.).
5s '13 A-O\$100.000c. Apr 1 1943
5s '17 A-O 40.000c. Apr 1 1937
5½s'20 A-O 425.000c. Feb 1 1940
BOND. DEBT Oct 1 '25 \$565.000
Sinking fund. 50.000
Tot.assess. val. '25(½ act.) 19.124.134
School tax (per \$1.000) 1925. \$18.25
Population in 1925 (est.) 25.000
IN r. payable in N. Y. City.

INT. payable in N. Y. City.

ARTESIA.

This city is in Eddy County.
Water Bonds.

8' 18 J-J \$15,000c_July 1 1948
(Optional July 1 1938)

8' 06 J-J10 \$49,000c_May 8 1936
(Optional May 8 1926)

6s' 24 J-D 15,000c_Dec 1 1954
(Optional Dec. 1 1944)

Sanitary Sewer Bonds.

6s' 22 J-J \$50,000c_June 1 1952
(Optional June 1 1942)

BOND. DEBT Oct 21'24_\$114,000
Assessment debt (incl.)___64,000
Assessment debt (incl.)___64,000
Assessment debt (incl.)___64,000
Assess. val. 1924 (1-3 actual) 725,000
Assess. val. 1924 (1-3 actual) 725,000
Population 1910, 1,883; 1920, 1,115
INT. on bonds of 1922 at the Nat.
Bank of Commerce, N. Y.

ARTESIA SCH. DIST. NO. 16.
This district (P. O. Artesia) is in Eddy County.
School Bonds
8s '20 F-A \$50.000___Aug 1 1940
(Optional Aug. 1 1930.)
BONDED DEBT Oct 1921 \$74.000
Assessed value_____1.750.000
Population (estimated)____4.000
INT. at the Chicago Title & Trust
Oo., Chicago.

Oc., Chicago.

AZTEC.

This citv is in San Juan County.

Water Bonds.
6s '24 F-A \$60,000c...Aug 1 1954
(Optional Aug. 1 1944.)

BOND. DEBT Oct 19 1925.\$80,000

Tot. ass'd val. '25(½ act.). 425,000

Total tax rate (per \$1,000) '25.\$52.30

Population in 1910, 509: 1920, 489

INT. payable at Kountze Bros.,
New York City.

| New York City. | SERNALILLO COUNTY. | County seat is albuquerque. | Count House & Jail Bonds. | 5348'24 - \$500.000c_Apr 7 1954 | Optional April 7 1944 | Bridge (Red. after Jan. 1 1920). | 4348'09 J-J \$100.000.__Jan 1 1940 | Refunding Bonds. | So '01 F-8 \$80.000.__July 1 1931 | 59'03 M-8 61.000.__Sept 1 1931 | 448'05 J-J 70.400.__July 1 1935 | 548'25 A-O 100.000c_Apr 15 '30-'49 | School Bonds. | So '17 A-O*\$40.000.__Apr 1 1937 | So '18 A-O *\$4.000.__Apr 1 1938 | BOND. DEBT April 1924 | \$795.600 | Assessed value 1923 .___23.516.020 | Sinking fund.____14.000 | Sa Book Cotax (per \$1.000) 22 \$24.68 | Pop'n 1910, 23.606; 1920, 29.855 | POPUNALLIO CO S. P. NO. 12

Refunding (Red. Mch. 1 1921).
5sg '01 M-8 \$6.000c...Mar 1 1931
5s '01 11.000c...July 1 1931
(Optional July 1 1921)
Court-House & Jail Bonds.
5s '09 M-S \$125.000c.....1939
(Subject to call after 1929)
BOND. DEBT Nov 27 '25. \$217.000
Assessed value, personal...5.171.225
Total assess. value, 1925...15.132.805
State&Co.tax(per \$1.000) '25.\$27.02
Pop'n 1910, 16.850; 1920, 12.104
INT. at New York or at County
Treasurer's office.

CHAVES COUNTY S. D. NO. 1. BOND. DEBT Nov 1924__\$244,500

CHAVES COUNTY S. D. NO. 6. BOND. DEBT Dec 1 '25__ \$51,000

CHAVES COUNTY S. D. NO. 8.
P. O. Dexter.
School Bonds
6s '20 A - O \$82,000c___Apr 1 1950
(Optional April 1 1930)
BOND. DEBT Oct 1924__ \$86,300
Floating debt (add'1)_____ 2.000
Total ass'd val. 1924 (act.)_1,390,605
School tax (per \$1,000) 1924__\$5.05
Population 1924 (est.)_____ 2.000
INT. at Nat. Bk. of Commerce.

Rros., New York.

CLAYTON.

This village is in Union County.
Water Works Bonds.
6s '11 M-N\$50.000. 1941
5½s'16 M-N\$55.000c. May 15 1936
(Subject to call after May 15 1926)
6s '18 M-N\$75.000. 1949 11948
(Optional after May 1 1938.)
6s '20 M-N 60.000. 1950
(Optional 1940.)
BOND. DEBT (water) Oct
19 1925. \$232,000
Total assessed value, 1925
(about 30% actual) 1,118.000
Taxrate (per \$1,000) 1925. \$15.00
Population 1910, 970; 1920. 2,157

CLOVIS.
This city is in Curry Co. Incorp.
as city of first class April 6 1909.
Water and Sewer Bonds.
(8 '09 M-8 \$125,000...Mch 1 1939
68 '18 M-N 75,000...Mch 1 1938.)
68 g '20 ... 33,000c...May 1 1948.
(Optional After May 1 1940.)
68 g '20 ... 115,000c...May 1 1950.
(Optional May 1 1940.)
68 g '20 ... 115,000c...May 1 1950.
(Optional May 1 1940.)
BOND. DEBT Oct 17 '25. \$348,000
Water debt (included) ... 240,000
Sinking fund ... 5,000
Ass'd val. '25(abt.40 %act.) 3,131,634
Total tax rate (per \$1,000) '25. \$42.31
Population 1910, 3,255; 1920...4,904
INT. at Chase Nat. Bank, N. Y.

CURRY COUNTY.
Clovis is the county seat.
S'09 J-J \$59.000___July 1 1939
(Subject to call after July 1 1929)
BOND. DEBT Oct 21 '25 \$59.000
Total assess. val. 1925__10.369.292
Total tax rate (per \$1.000) '25.\$26.99
Population 1910, 11,443; 1920_11,236
INT. payable at Co. Treas. office.

CURRY CO. SCH. DIST. NO. 1.
P. O. Clovis.
Building Bonds.
5s '17 F-A \$50.000.__Feb 1 1947
(Subject to call after Feb. 1 1927.)
5/s'2'0 s-a 100.000.__Jan 1 1950
(Optional Jan. 1 1940.)
BOND. DEBT Nov 17 '23. \$211.000
Assessed valuation 1923.__4.158.382
Sch. tax rate (per \$1.000' 23._\$5.96
Population in 1920 (est.)___8.500
INT. on 5/4s of 1920 at the office of the Treasurer Board of Education or at Kountze Bros., N. Y.

DEMING.
This city is in Luna County.
Sewerage System Bonds.
5s '11 F-A \$38,000c______1941
(Subject to call after 1931)
5s '16 M-N\$13,000c__May 1 1946
(Subject to call yearly after May '17)
6s '29 F-A 92,000___Aug 1 15
(Optional, see V. 111, p. 311.)

DONA ANA COUNTY.

Las Cruces is the county seat.

Road and Bridge Bonds.

5s '14 J-J \$50.000c__July 1 1944
(Subject to call beg. July 1 1934).

5s '22 __60.000c___1952

TOT. BD. DT. Sept 29 '22 \$240.000
Floating debt (add'1)___23.100
Sinking fund____13.386

Assess. val. '22 (½ act.)—

Real____6.728.930
Personal____8.690.893
Total____15.419.823
State&Co.tax(per \$1.000) '25.\$25.30
Pop'n 1910, 12,893; 1920, 16,046

FORT SUMNER SCH. DIST.

This district is in Guadalupe Oo.
Building Bonds.
6s '10 M-S \$3,671.35c_____1930
(Subject to call 1920)
5s '13 A-O \$15,000c_____1933
(Subject to call 1923)
6s '13 A-O \$3,000c_____1933
(Subject to call 1923)
5s '17 J-J \$32,500__Jan 15 1947
(Subject to call after Jan. 15 1937.)
BOND. DEBT Oct 8 '20__\$40.671
Floating debt______600
Assessed val. 1920 (act.)____135.000
Population 19 20(est.)_____1,000
INT. is payable in New York.

This town is in McKinley County.
All bonds are subject to call 10 years
prior to maturity.
6s '24 M-N\$125,000c_May 1 1954

GALLUP SCHOOL DISTRICT.

A district (P. O. Gallup) in McKinley County.
School-Building Bonds.
6s '13 s-a \$25,000c...dug 1 1944
(Optional \$15,000 yearly on Aug. 1
1935 to 1944, inclusive.).
BOND. DEBT Nov 24 '25. \$175,000
Tot. as'd val. '25 (3-5 act.). 4,330,000
Sch. tax rate (per \$1,000) '25.\$10.99
Population (est.)...6,000

DEC., 1925.]	
BANPETE COUNTY DRAINAGE DISTRICT NO. 1. Drainage Bonds. 6s J-D \$\$95,000annually, be- 18,000ginning 1925 BOND. DEBT Oct 18 '25\$114,000 Total assess. benefits 1924144,000 Dist. tax rate (per \$1,000) '23.\$28.33 INT. at Hanover Nat. Bank, N.Y.	-
SEVIER COUNTY. County seat is Richfield. Road Bonds. 5s	
SEVIER CO. DRAIN. DISTS. P. O. Richfield. BOND. DEBT Nov 20 1923: District No. 3 \$35,000 District No. 5 57,000 District No. 5 57,000 District No. 6 35,000	
BEVIER CO. DRAIN DIS. NO. 2. P. O. Richfield. Drainage Bonds. 7s g '16 J. J \$65,000cJuly 1 1936 (Subject to call after July 1 1926.) BOND. DEBT Nov 20 '23_ \$65,000 Assessed valuation 1916216,240 Dist. tax rate (per \$1,000) '23_\$21.40	
SOUTH SANPETE SCH. DIST. This district (P. O. Manti) is in sanpete County. School Bonds. 5s '08 J-J \$25,500c	
### SPANISH FORK. This place is in Utah County. Refunding Bonds. 5½s'23 J-D \$16,000June1 1943 Water Works Bonds. 6s'18 J-D 40,0001938 5½s'209,5001940 Street-Paving Bonds. 6s'19 J-D \$15,0001939 BOND. DEBT Nov 23'25\$81,000 Assessment debt (add'1)24,000 Water debt (included)66,000.0 Sinking fund General18,207	

Salt Lake City; on bond Ephraim; on bonds o 1921 in N. Y. City.	s of 1908 in f 1909 and
ADAMIAN BODY	
SPANISH FORK. This place is in Utah (County.
Refunding Bonds. 5½s'23 J-D \$16,000	
6s '18 J-D 40,000	1938
6s '18 J-D 40,000 (Subject to call 1 5½s'20 9,500	928.)
Street-Paving Bonds 6s '19 J-D \$15,000	
BOND. DEBT Nov 23 'Assessment debt (add'1). Floating debt (add'1). Floating debt (add'1). Sinking fund (General Water - Water - Water - Water - Assess. val. real estate Assess. val. personal - Other assess. property - Tot. assess. val. 25 (38 % a Total tax rate (per \$1,00 Population 1910, 3,464;	42,336
Water debt (included)	66,000
Water	15,008
Assess. val. real estate	1,139,637
Other assess. property_	79,318
Tot.assess.val. 25(38% a	ct)1,597,224
Population 1910, 3,464;	19204,036
SPRINGVILLE. This city is in Utah Co	ounty.
SPRINGVILLE. This city is in Utah Co Water Bonds (Red. b 5s '10 A-O \$13,500	eg. in 1920).
Water Bonds (Red. be 5s '10 A-O \$13,500	eg. in 1920). Apr 1 1930
Water Bonds (Red. be 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000	eg. in 1920). Apr 1 1930
Water Bonds (Red. bd 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds.	eg. in 1920). Apr 1 1930 Jan 1 1941
Water Bonds (Red. bd 5s '10 A-0 \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s F-A \$17,500 (De \$2,500 yearly of the state of the st	eg. in 1920). Apr 1 1930 Jan 1 1941
Water Bonds (Red. bd 5s '10 A-0 \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s F-A \$17,500 (De \$2,500 yearly of the state of the st	eg. in 1920). Apr 1 1930 Jan 1 1941
Water Bonds (Red. b) 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Deel '2: Floating debt (add'l)_ Water debt (included)	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5\$118,500 44,998 73,500
Water Bonds (Red. b) 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Deel '2: Floating debt (add'l)_ Water debt (included)	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5\$118,500 44,998 73,500
Water Bonds (Red. b) 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Deel '2: Floating debt (add'l)_ Water debt (included)	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5\$118,500 44,998 73,500
Water Bonds (Red. bd 5s '10 A-0 \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s F-A \$17,500 (De \$2,500 yearly of the state of the st	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5\$118,500 44,998 73,500
Water Bonds (Red. b. 5s '10 A-0 \$13,500 Library Bonds. 6s J-J \$15,000 Paying Bonds. 6s F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Dec 1 '2: Floating debt (add') Water debt (included)_ Sinking fund_ Assessed value 1925 City tax (per \$1,000) 192 Pop'n 1910, 3,508; 1920	eg. in 1920). Apr 1 1930 "Jan 1 1941 n Aug. 1) 5 \$118,500
Water Bonds (Red. b) 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Deel '2: Floating debt (add'l)_ Water debt (included)	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5 \$118,500 44,998
Water Bonds (Red. b. 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s (F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Dee 1 '2: Floating debt (add'l)_ Water debt (included)_ Sinking fund_ Assessed value 1925 City tax (per \$1,000) 192 Pop'n 1910, 3,508; 1920 TINTIC SCHOOL DI This district (P. O. Juab County. School Building Bots '20 M-S \$35,000S	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5 \$118,500 44,998 73,500 18,900 1,736,526 44,\$14,50 3,010 STRICT. Tintie) is in 1ds ept 1 '26-'32
Water Bonds (Red. b. 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s (F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Dee 1 '2: Floating debt (add'l)_ Water debt (included)_ Sinking fund_ Assessed value 1925 City tax (per \$1,000) 192 Pop'n 1910, 3,508; 1920 TINTIC SCHOOL DI This district (P. O. Juab County. School Building Bots '20 M-S \$35,000S	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5 \$118,500 44,998 73,500 18,900 1,736,526 44,\$14,50 3,010 STRICT. Tintie) is in 1ds ept 1 '26-'32
Water Bonds (Red. b. 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s (F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Dee 1 '2: Floating debt (add'l)_ Water debt (included)_ Sinking fund_ Assessed value 1925 City tax (per \$1,000) 192 Pop'n 1910, 3,508; 1920 TINTIC SCHOOL DI This district (P. O. Juab County. School Building Bots '20 M-S \$35,000S	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5 \$118,500 44,998 73,500 18,900 1,736,526 44,\$14,50 3,010 STRICT. Tintie) is in 1ds ept 1 '26-'32
Water Bonds (Red. b. 5s '10 A-O \$13,500 Library Bonds. 6s J-J \$15,000 Paving Bonds. 6s (F-A \$17,500 (Due \$2,500 yearly o BOND. DEBT Dee 1 '2: Floating debt (add'l)_ Water debt (included)_ Sinking fund_ Assessed value 1925 City tax (per \$1,000) 192 Pop'n 1910, 3,508; 1920 TINTIC SCHOOL DI This district (P. O. Juab County.	eg. in 1920). Apr 1 1930 Jan 1 1941 n Aug. 1) 5 \$118,500 44,998 - 73,500 - 18,900 - 1,736,526 - 44\$14.50 3,010 ISTRICT. Tintic) is in nds ept 1 '26-'32 5 \$35,000 - 5,700,000 0) '25-\$13.50 - 5,500

INT. at Hanover Nat. Bank, N.Y.

TOOELE.This city is in Tooele County. Inc. Sept. 1853. Pop'n 1910, 2,753; 1920, 3,602.

oad Bonds.	Population (est.)
A_O \$240 000 corially	
D. DEBT Oct 23 '25 \$240,000	UINTAH COUNTY
(D. DEBT Oct 23 '25 \$240,000 ss. value real estate 6,252,129 ss. value personal 3,100,547 r assessed property 1,619,461 val'n '25 (70% act.) 10,972,137 (Co. taxr.)cpr \$1000) '25 \$23.25 cllation 1910, 9,775; 1920, 11,281.	P. O. Uintah. 5s '24 M-N\$120,000c_ (Optional March
r assessed property 1,619,461	5s '24 M-N\$120,000c
Co. tax r. (per \$1000) '25 \$23.25	TOT. BD. DT. Oct 26
ilation 1910, 9,775; 1920, 11,281.	TOT. BD. DT. Oct 26 Floating debt (add'l)
	Sinking fund Tot, assess. val.'25(½ a
IER CO. DRAIN. DISTS.	Tot. assess. val.'25(½ a Sch. tax rate (per \$1,00
O. Richfield. D. DEBT Nov 20 1923:	Population 1925 INT. at the Guaran of New York.
strict No. 3	of New York.
strict No. 4	
strict No. 6 35,000	Provo is the county
IER CO. DRAIN DIS. NO. 2. O. Richfield.	Road and Bridge Bonds 119 M-N\$300,000c 55 '20 M-N 300,000c
O. Richfield.	
rainage Bonds. 16 J-J \$65,000cJuly 1 1936; ject to call after July 1 1926.) 1D. DEBT Nov 20 '23_ \$65,000 seed valuation 1916216_240, tax rate (per \$1,000) '23_\$21.40	Court House Bonds 5s '19 M-N \ \$30,000c - 70,000c - 5s '20 M-N 100,000c -
ject to call after July 1 1926.)	70,000c
D. DEBT Nov 20 '23 \$65,000 ssed valuation 1916 216.240	5s '20 M-N100,000c _
tax rate (per \$1,000) '23_\$21.40	BOND. DEBT Oct 22
	Assess, val. real estate
TH SANPETE SCH. DIST.	Other assess. property
nis district (P. O. Manti) is in ete County.	State&Co.tax (per \$1.0)
hool Ronds	BOND. DEBT Oct 22 Assess, val. real estate Assess, val. personal Other assess, property Tot.ass'd val. '25(60% at State&Co.tax (per \$1,0) Pop. '10(Census), 37,94 INT. on 5s of 1919 is on 5s of 1920 at Harri Bank. Chicago.
8 J-J \$25,500c1928	on 5s of 1920 at Harris
1 F-A 1,250c1926 9 J-J 18.000c1929	Bank, Chicago.
1 F-A 2,700c1931	
(Optional Jan. 1 1931.)	
hool Bonds. 1928	VERNAL.
ID. DEBT Oct 29 '25_ \$247,450	This city is in Uinta
17 J-5 135,000	Water Works Bond 5½s'17 J-J 35,000 (Optional June 1
ol tax (per \$1,000) 1925\$11.50 llation 19208.363	(Optional June 1
	BOND. DEBT Oct 20
TT. on bonds of 1911 payable in Lake City; on bonds of 1908 in raim; on bonds of 1909 and in N. Y. City.	Floating debt (add'l) Sinking fund
aim; on bonds of 1909 and	Assess. val., real & pe
in N. Y. City.	1925 (60% of actual).
	Assess. val., real & pe 1925 (60% of actual) Total tax rate (per \$1,00 Population 1910, 836;
NISH FORK.	
is place is in Utah County.	W141W4W 40 4 P
funding Bonds. 23 J-D \$16,000June 1 1943	WASATCH CO. S. D. 5s '12 M-S \$15,000c
ater Works Bonds. 8 J-D 40,0001938 (Subject to call 1928.) 20 9,5001940	(Subject to call Me
8 J-D 40,0001938 (Subject to call 1928.)	5s '21 A-O 40,000c 5s '23 M-S 50,000c
20 9,500 1940	5s '23 M-S 50,000c - -s \begin{cases} 40,000 5,000
reet=Paving Bonds.	
9 J-D \$10,000	BOND. DEBT Oct 22 Sinking fund Tot.ass'd val.'24(80% a Tax rate (per \$1,000) 1 Pop in 1923
ssment debt (add'l) 42,336	Tot.ass'd val.'24(80% a
er debt (included) 66,000	Pop in 1923
ing fund General 18,207	INT. on the bonds of Rollins & Sons, Denve 1921 at Hanover Nat. on 1923 issue at Guara N. Y.;
ss. val. real estate1,139,637	Rollins & Sons, Denve
ss. val. personal 378,269	on 1923 issue at Guara
assess.val. 25(38% act)1,597,224	N. Y.;
l tax rate (per \$1,000) '25 \$18.00	
	St. George is the cou
Warrier	
INGVILLE. is city is in Utah County.	Road Bonds. 5½s'22 M-S \$56,000c_
ater Bonds (Red. beg. in 1920). 0 A-O \$13,500Apr 1 1930	(Optional March 1
0 A-O \$13,500Apr 1 1930	BOND. DEBT June 30 Floating debt (add'1)
brary Bonds. J-J \$15,000Jan 1 1941	Sinking fund Assessed value, real Assessed value, persona
wing Bonds.	Assessed value, real Assessed value, persona
r-A \$17,500 Due \$2,500 yearly on Aug. 1)	Other assessable proper
ND. DEBT Dec 1 '25 \$118,500 ting debt (add'l) 44,998	Other assessable proper Tot. ass'd val. '25(60% State&Co.tax(per \$1,00 Population 1910, 5,123
ting debt (add'l) 44,998	Population 1910, 5,123
er debt (included) 73,500 ing fund 18,900 ssed value 1925 1,736,526 tax (per \$1,000) 1924 \$14.50	

	LE C		TY	SCH.	DIST.
5s '12	Sch	\$30.0	000		
Buil 5s '09 5s '12	ding	\$20,0 25,0	ls. 000		
Sinking Tot.ass	fund	(1/6 :	act.)	25_17	\$68,000 10,000 7,906,894 25\$11.20
		_	_		. DIST

Mar 1 1944 1 1939.) 6 '25 \$250,000 --- 37,000 --- 24,502 act.)6,221,203 000) '25_\$13.50 --- 10,000 nty Trust Co.

seat. onds ____1926-1940 _May 1 '26-'40 \$ ____1926-1930 ____1931-1940 ____1926-1940 "25 \$800,000 "25,849,600 8,592,280 24,030,679 ct.)58,472,659 000) '25 \$23,95 42; '20, 40,792 in N. Y. City; is Tr. & Savs.

County. ds. --June 1 1937 1 1927)

25_ \$35,000 23,000 2,500 ers'l, ers 1, 000 '25_\$16.90 1920___1,309

Mar 1 1932 ar 1 1917) 1917) -----1931 ----1934-1943 ----1934-1944 2 '24 \$150,000 --- 20,000 act.) 7,371,576 1924---\$14.60 ----4,624 f 1912 at E. H. er; on issue of Bank, N. Y.; anty Tr. Co.,

JNTY. unty seat.

__Mar 1 1942 1932.)

30 '25 \$56,000 ---- 15.000 ---- 2,700 ---- 1,607,190 hal--1,034.944 prty__ 578,020 rty__ 578,020 5 act)3,220,154 600) '25_\$31.30 13; 1920, 6,764

WASHINGTON CO. (BOARD OF EDUCATION). P. O. St. George.

P. O. St. George.

School-Building Bonds.
5s '16 M-N\$30.000c__May 1 1936
(Optional 1926)
5s '19 J-J 8.000c__Jan 1 1939
(Optional 1929)
5s '19 M-N 54.000c__Nov 1 1939
6s '22 F-A \(\frac{3}{0.000c__Feb} \) 15 1926
\(\frac{2}{0.000c__Feb} \) 15 1926
\(\frac{2}{0.000c__Feb} \) 15 1927
BOND. DEBT Nov 1 '25__ \$97.000
Tot.ass'd val.'25(65%act.) 3.220.154
Sch. tax rate (p.\$1,000) '25.\$18.00+
Population in 1925 (est.)____7.000
INT. at Hanover Nat. Bank, INT. at Hanover Nat. Bank, N. Y., or at Kountze Bros., N. Y.

State of New Mexico

Total area of State (square miles)

State capital

Santa Fe
Governor (term expires Dec. 31 1926) _Arthur T. Hannett
Lieut.-Governor (term expires Dec. 31 1926) _Edward Sargent
Secretary (term expires Dec. 31 1926) _Soledad C. Chacon
Treasurer (term expires Dec. 31 1926) __Warren Graham
Auditor (term expires Dec. 31 1926) ___Juan N. Vigil
Att'y-Gen. (term expires Dec. 31 1926) ___Juan N. Vigil
Att'y-Gen. (term expires Dec. 31 1926) ___Juan N. Eckles

Isabel L. Eckles

Isabel L. Eckles
LEGISLATURE.—Sessions begin on the second Tuesday of January
next after each general election. No regular session may exceed 60 days.
except the first, and no special session may exceed 30 days. The general
elections are held on the Tuesday after the first Monday in November in
even years.

even years.

REFUNDING BILL.—In 1899 a general refunding bill, applicable alike to the Territory and the counties and municipalities therein, passed the Legislature—see "Chronicle" of March 18 and 25 1899.

The bonded debt is as follows:

to the Territory and the counties and municipalities therein, passed the Legislature—see "Chronicle" of March 18 and 25 1899.

The bonded debt is as follows:

LOANS—
Name and Purpose.
P.C. Payable.

do do cou_1904 4 A-O April 1 1934 \$15,000

Subject to call after April 1 1924.
A-O April 1 1938 40,000

Subject to call after April 1 1928.
A-O April 1 1938 40,000

Subject to call after April 1 1928.
A-O April 1 1938 33,000

Subject to call after April 1 1928.
A-O April 1 1938 33,000

Subject to call after April 1 1928.
M-N May 1 1929 35,000

Subject to call after June 1 1927.
A-O April 1 1945 33,000

Subject to call after Dec. 1 1937 25,000

Subject to call after Dec. 1 1937 25,000

Subject to call after Dec. 1 1927.
A-D Dec. 1 1937 25,000

Subject to call after Dec. 1 1927.
A-D Dec. 1 1937 25,000

Subject to call after Dec. 1 1927.
A-D Dec. 1 1937 25,000

Subject to call after Dec. 1 1927.
A-D Dec. 1 1937 25,000

Coul. 1922 5 J-J Jan. 1 1952 500,000

Coul. 1923 5 M-N Oct. 1 1953 500,000

Coul. 1925 5 J-J Jan. 1 1952 500,000

Coul. 1925 5 J-J Jan. 1 1952 500,000

Coul. 1925 5 J-J Jan. 1 1952 500,000

Coul. 1925 6 J-J Jan. 1 1933 73,000

Coul. 1925 6 J-J Jan. 1 1933 73,000

Coul. 1925 6 J-J Jan. 1 1933 73,000

Coul. 1925 6 J-J Jan. 1 1952 500,000

Coul. 1925 6 J-J Jan. 1 1933 73,000

Coul. 1925 6 J-J Jan. 1 1932 Journal Jan. 1 1933 73,000

Coul. 1925 5 J-J Jan. 1 1933 73,000

Coul. 1925 6 J-J Jan. 1 1933 73,000

Coul. 1925 6 J-J Jan. 1 1932 Journal Jan. 1 1933 73,000

Coul. 1935 6 J-J Jan. 1 1935 Journal Jan. 1 1935 Journal J

There are held by the permanent funds securities of the State in the amount of \$439,000, consisting of \$209,000 Capitol additions and highway bonds and \$230,000 certificates of indebtedness. The total amount of all securities held for the various funds on Dec. 1 1924 was \$1,779,886.09.

ASSESSED VALUATION.—The assessed valuation for 1918 was \$357,062,508.94; in 1920; \$330,000,000; in 1923, \$310,000,000; in 1924, \$309,808,236; and in 1925, \$315,000,000. The State tax rate in 1923 was \$4.50 per \$1,000.

STATEHOOD.—On Aug. 21 1911 the President signed the joint resolution passed by Congress admitting the Territories of New Mexico and Arizona into the Union. This resolution suggested an amendment to be submitted to the voters at the first State election making their constitution easier of amendment. This amendment was adopted Nov. 7 1911. V. 94, p. 148.

DEBT LIMITATION.—Article IX. of the constitution contains the sections which regulate the debt of State, county, city, &c. The State may borrow money not exceeding the sum of \$200,000 in the aggregate, to meet casual deficits or failure in revenue or for necessary expenses. The State may also contract debts to suppress insurrection and to provide for the public defense. No other debt shall be contracted unless authorized by law for sold sufficiency by the State has a sufficiency of the sum of \$200,000 in the aggregate, to meet casual deficits or failure in revenue or for necessary expenses. The State may also contract debts to suppress insurrection and to provide for the public defense. No other debt shall be contracted unless authorized by law for sold sufficiency of the sum of the sum of \$200,000 in the aggregate, to meet casual deficits or failure in revenue or for necessary expenses. The State may also contract debts to suppress insurrection and to provide for the public defense. No other debt shall be contracted unless authorized by law for bears, such laws and to provide for an amount to the such and the suc

SPECIAL ASSESSMENT BONDS.—A law enacted at the 1923 Legislative Session provides that when the governing body of any municipality levies a special assessment against property abutting any improvement, that body shall have power to issue bonds in an amount not to exceed the total amount of special assessments levied.

total amount of special assessments levied.

TERRITORIAL AND MUNICIPAL BONDS EXEMPT FROM TAX-ATION.—Bonds of the State of New Mexico, and of the counties, municipalities, and districts thereof, are exempted from taxation by Section 3, Article 8, of the State Constitution. For opinions, see V. 85, p. 1534; V. 86, p. 240; V. 87, p. 111.

SAVINGS BANK INVESTMENTS.—Section 56 of the Banking Laws of New Mexico, 1917, contains the provisions regulating the investments of the deposits of savings banks in this State. Below we publish Section 56 in

SAVINGS BANK INVESTMENTS.—Section 56 of the Banking Laws of New Mexico, 1917, contains the provisions regulating the investments of the deposits of savings banks in this State. Below we publish Section 56 in full:

Sec. 56. Except as permitted by Section 34 hereof, savings deposits shall not be loaned or invested except upon or in the following evidences of indebtedness, to wit: Securities of the United States, of the several States of the United States, counties, cities, towns, irrigation districts, school districts, first-class commercial paper, negotiable paper secured by collateral having an actual cash market value in excess of the loan so secured, and first mortgage bonds of steam or street railways, water, gas, light and industrial corporations which have paid at least 4% net per annum on their capital stock during each of the five years immediately preceding the date of such loan or loans and have not defaulted in the payment of the principal or interest of any debt during such period.

Section 34, referred to above, among its other provisions, allows banks to hold loans for not exceeding five years on first mortgages on real estate to the extent of 30% of their savings and general deposits. This section reads:

Sec. 34. No bank, except savings banks, shall make, or purchase loans secured by first mortgages on real estate in excess of 30% of its total deposits: nor shall any such loan be for a longer period than five years. Banks may make, purchase and hold loans for not to exceed five years upon first mortgages on real estate to the extent of 75% of their general deposits. No bank shall accept real estate as security, for a greater amount than 50% of its value, as appraised by at least three of its directors. Provided: That nothing herein contained shall prevent any bank from taking additional security upon previous existing loans made in good faith.

Bonds of irrigation and conservations may also be invested in by banks, insurance companies and trust companies, trust funds and permanent funds derived

* Not including population of Arizona Territory, then forming part of New Mexico, but subsequently detached and organized as a separate Territory.

CITIES. COUNTIES AND TOWNS IN THE

STATE OF NEW MEXICO.

ALBUQUERQUE.
This city is the county seat of Bernalillo County.
Library Bonds.
5½s'24M-N \$50,000c___May 1 1954 Water-Works Bonds. 58 '17 J-D \$400,000c___Dec 1 1962 58 '17 J-D \$400,000022 Sewer Bonds. 4½ '09 M-S \$290,00002. Mar 1 1929 58g'23 J-D \$5,00002. Dec 1 1953 (\$4,00002. Sept 1 1932 5½g'22 M-S [28,00002. Sept 1 '33-'46] [18,00002. Sept 1 '47-'52] Sewerage Disposal Bonds.
(31.000c_Sept 1 '47-'52
Sewerage Disposal Bonds.
(31.000c_Sept 1 '93-'54'g'22 M-8 \ 64.000c_Sept 1 '33-'48
(20.000c_Sept 1 '49-'52
4%sg23J-D 115.000c_Dec 1 1963
54's M-8 100.000_Sept 1 '32-'52

ARTESIA.
This city is in Eddy County.
Water Bonds.

6' 12 J-J \$15,000c__July 1 1948
(Optional July 1 1938)
6' 12 J-D 15,000c__Dec 1 1954
(Optional Dec. 1 1944.)
Sanitary Sewer Bonds.
6' 22 J-J \$50,000c__June 1 1952
(Optional Dune 1 1942)
BOND, DEBT Oct 21'24_\$114,000
Assessment debt (incl.)_____64,000
Assessment debt (add'l)_____30,000
Assessment debt (add'l)_____31,000
Assess, val. 1924 (1-3 actual) 725,000
Taxrate (per \$1,000) 1923__\$40.00
Ta

ARTESIA SCH. DIST. NO. 16.
This district (P. O. Artesia) is in Eddy County.
School Bonds
6s '20 F-A \$50.000...Aug 1 1940
(Optional Aug. 1 1930.)
BONDED DEBT Oct 1921 \$74.000
Assessed value.....1.750.000
Population (estimated)...4.000
INT. at the Chicago Title & Trust
Co.. Chicago.

AZTEC.

AZTEC.

This citv is in San Juan County.

Water Bonds.
68 '24 F-A \$60,000c...Aug 1 1954

(Optional Aug. 1 1944.)

BOND. DEBT Oct 19 1925.\$60,000

Tot. ass'd val. '25(½ act.). 425,000

Total tax rate (per \$1,000) '25.\$52.30

Population in 1910, 509; 1920, 489

INT. payable at Kountze Bros.,

New York City.

New York City.

8EBNALILLO COUNTY.
County seat is Albuquerque.
Court House & Jail Bonds.
5348'24 - \$500,000c - Apr 7 1954
(Optional April 7 1944)
Bridge (Red. after Jan. 1 1920).
4458'09 J-J \$100,000 - Jan 1 1940
Refunding Bonds.
58 '01 F-S \$80,000 - July 1 1931
58 '03 M-S 61,000 - Sept 1 1931
445'05 J-J 70,400 - July 1 1935
4348'25 A-O 100,000c Apr 15 '30-'49
School Bonds.
58 '17 A-O*\$40,000 - Apr 1 1938
68 '18 A-O *44,000 - Apr 1 1938
BOND. DEBT April 1924 \$795,600
Assessed value 1923 - 23,516,020
Sinking fund - 23,606; 1920, 29,855
*Optional after 10 years.

BERNALILLO CO. S. D. NO. 13.
P. O. Albuquerque.
6s '19 \$30,000 | 1939
(Subject to call after 1929.)
S 70,000 | 6,000
BOND. DEBT Oct 19 '25 \$102,000
Sinking fund | 6,000
Tot. ass'd val. '25(½ act.) 1,833,402
Sch. tax rate (per \$1,000) '25 \$4.73
Population in 1925 (est.) | 6,500

Refunding (Red. Mch. 1 1921).

5s g '01 M-S \$6.000c...Mar 1 1931
5s '01 11.000c...July 1 1931
(Optional July 1 1921)
Court-House & Jail Bonds.
5s '09 M-S \$125,000c....1939
(Subject to call after 1929)
BOND. DEBT Nov 27 '25. \$217,000
Assessed value, personal...5.171,225
Total assess, value, 1925...15,132,805
State&Co.tax(per \$1,000) '25, \$27.02
Pop'n 1910, 16,850; 1920, 12,104
INT. at New York or at County
Treasurer's office.

CHAVES COUNTY S. D. NO. 1. BOND. DEBT Nov 1924__\$244,500

CHAVES COUNTY S. D. NO. 6. BOND. DEBT Dec 1 '25__ \$51,000

CHAVES COUNTY S. D. NO. 8.
P. O. Dexter.
School Bonds
6s '20 A-O \$82.000c...Apr 1 1950
(Optional April 1 1930)
BOND. DEBT Oct 1924...\$86,300
Floating debt (add'1)......2.000
Total ass'd val. 1924 (act.).1,390,605
School tax (per \$1,000) 1924...\$5.05
Population 1924 (est.).....2.000
INT. at Nat. Bk. of Commerce.

CIMARRON SCHOOL DIST.
This district (P. O. Cimarron) is in Colfax County.
6s '22 J-J \$75,000...July 1 1952
(Optional July 1 1932.)
3OND. DEBT July 1922...\$78,000
Assessed valuation 1922...1,575,892
Population 1922 (est.).....1,000
INT. at Cimarron or at Kountze
Bros., New York.

COLFAX COUNTY.

Raton is the county seat.

Refund. (Red. aft. 20 yrs. fr. issue)
55 '09 M-8 \$54,000c...-Sept 1 1939
BOND. DEBT Oct 18 '25 \$54,000
Tot.ass'd val. 25 (60 % act) 29,168.448
Total tax rate (per \$1,000) '25 \$16 19
Pop'n'10 (Census).16.460; '20.23450
INT. at office of County Treas.,

CURRY COUNTY.

Clovis is the county seat.
5s '09 J-J \$59,000.__July 1 1939
(Subject to call after July 1 1929)
BOND. DEBT Oct 21 '25 \$59,000
Total assess. val. 1925.__10.369,292
Total tax rate (per \$1,000)'25.\$26.99
Population 1910, 11,448; 1920.11,236
INT. payable at Co. Treas. office.

CURRY CO. SCH. DIST. NO. 1.
P. O. Clovis.
Building Bonds.
5s '17 F-A \$50,000...Feb 1 1947
(Subject to call after Feb. 1 1927.)
5½s'20 s-a 100,000...Jan 1 1950
(Optional Jan. 1 1940.)
BOND DEBT Nov 17 '23. \$211.000
Assessed valuation 1923...4.158.382
Sch. tax rate (per \$1,000) '23...\$5.96
Population in 1920 (est.).....8,500
INT. on 5½s of 1920 at the office of the Treasurer Board of Education or at Kountze Bros., N. Y.

DONA ANA COUNTY.

Las Cruces is the county seat.

Road and Bridge Bonds.

5s '14 J- \$50.000c. _July 1 1944
(Subject to call hea, July 1 1934.)

5s '22 ______ 60.000c.

TOT. BD. DT. Sept 29 '22 \$240.000
Floating debt (add'1) ______ 23.100
Sinking fund. ______ 13.386
Assess. val. '22 (% act.)—

Real ______ 6.728.930
Personal ______ 8.690.802

INT. on 6s at the National Bank of Commerce, New York City.

FORT SUMNER SCH. DIST.
This district is in Guadalupe Co.
Building Bonds.
6s '10 M-8 3,671.35c ______1930
(Subject to call 1920)
5s '13 A-O \$15,000c _______1933
(Subject to call 1923)
6s '13 A-O \$3,000c ______1933
(Subject to call 1923)
5s '17 J-J \$32,500__Jan 15 1947
(Subject to call after Jan. 15 1937.)
BOND. DEBT Oct 8 '20___\$40.671
Floating debt.______600
Assessed val. 1920 (act.) _____135.000
Population 19 20(est.) ______1.000
INT. is payable in New York.

GALLUP.
This town is in McKinley County.
All bonds are subject to call 10 years
prior to maturity.
6s '24 M-N\$125,000c_May 1 1954 prior to maturity.
68 '24 M-N\$125,000c_May 1 1954
58 14 A-O*\$54.000c_May 1 1954
58 14 A-O*\$54.000c_May 1 1956
68 '22 16.000c_May 1 1956
68 '22 16.000c_1956
68 '97 \$10.000c_1956
68 '10.000c_1936
68 '14 \$30.000c_1946
68 '16 50.000c_1946
68 '16 50.000c_May 1 1950
Street Impt. & Bridge Bonds.
68 '20 10.000c_May 1 1950
BOND. DEBT Oct 18 '25- \$93.000
Water debt (add'1) 313.500
Sinking fund (water) 15.573
Assess. val. 1925 (¾ act.) 4.330.773
Total tax rate (per \$1.000' 125_. \$8.25
Population 1910, 2.204; 1920_3,920
* Tax-free.
INT. on bonds of 1924 at Kountze
Bros., N. Y. City, at City Treasury or at Nat. Bk. of Commerce, N. Y.

INT. on 51/2s of 1920 at the office of the Treasurer Board of Education or at Kountze Bros., N. Y.

DEMING.

This city is in Luna County.
Sewerage System Bonds.

1941 (Subject to call after 1931)

195 '16 M-N\$13,000c.__May 1 1946 (Subject to call yearly after May 17)

195 '29 F-A 92,000.__Aug 1 15

(Optional, see V. 111, p. 311.)

GRANT COUNTY.

County seat is Silver City. This county was divided under Chapter 38, Laws of 1901, a portion being taken to form part of Luna County. A commission appointed to adjust the indebtedness of the two counties has apportioned \$160,814.28 to Grant County and \$51,654.83 to Luna Co Refunding Bonds.

5s g M-S\$228,000c._Jan 1 1932
(Subject to call Jan 1 1922). \$228.000
State&Co.tax(per \$1,000) 22. \$17.12
Pop'n 1910, 14.813; 1920. 21 239
INT. at Hanover Nat. Bank. N V LAKE ARTHUR DRAIN. DIST.

This district (P. O. Lake Arthur) is in Chaves County.

Drainage Bonds.

6s '17 M-\$ \$155,500c. Dec 1 '26-'48
6s '20 M-S 22,000_Sept 1 '26-'36
BOND. DEBT Nov 1919_\$175,000
INTEREST at Chicago.

LAS CRUCES.

INTEREST at Onicago.

LAS CRUCES.
This place is in Dona Ana County.
Street Improvement Bonds.
68 '08 ____ 10,000 ____ May 1 1938
(Subject to call after 1928.)
68 '09 ____ \$10,000 ____ July 1 1939
(Subject to call after 1929.)
Sewer Bonds.
5½'s'6 ____ \$7,000 ____ July 1 1946
(Subject to call after 1936.)
55 '11 ____ \$35,000 ____ July 1 1941
(Subject to call after 1931.)
Water-Works Bonds.
58 '11 ___ \$40,000 ___ July 1 1941
(Subject to call after 1931.)
5½'s'6 s-an \$13,000 ____ 1946
(Subject to call after 1931.)
5½'s'6 s-an \$13,000 ____ 1946
(Subject to call after 1936.)
60ND. DEBT Nov 1 23 ___ \$15,000
Sinking fund ____ 1,394
Assessed valuation 1923 ___ \$10,60
Population 1910, 3,836; 1920 ___ 3,969

LAS VEGAS.

LAS VEGAS.
This town is in San Miguel Co.
Sewer Bonds.
6s '22 J-J \$50,000...July 1 1952
(Optional July 1 1942.)
TOTAL DEBT June '24... \$78.846
Assessed valuation 1923...3 500.000
Population 1910, 3,179; 1920, 3,902

LINCOLN COUNTY. Lincoln COUNTY.
Lincoln is the county seat.
BOND. DEBT Oct 1924...\$164,714
Total assess. val. 1924...\$6,771,146
Taxrate (per \$1,000) 19.4...\$37,91
Population 1910, 7,822; 1920...7,823

Population 1910, 7,822; 1920__7,823

LORDSBURG.
This village is in Hidalgo County.
Water Ronds.
6s '22 J-D \$75,000____June 1 1952
(Optional June 1 1942.)

Sewer Ronds.
6s '22 J-D \$35,000___June 1 1952
(Optional June 1 1942.)

BOND. DEBT Oct 18 '25_\$110,000

Water debt (incl.)______ 75,000

Assess. val. '25 (60% act.)_ 753,742

Total tax rate (per \$1,000) '24_\$7.82

Population 1920______ 1,325

LOVINGTON SCH. DIST. NO. 28.
This district (P. O. Lovington) is in Lea County
6s '19 J-D \$20,000 ----1929-1948
8 DONDED DEBT July 1921 \$27,000
Assessed value 1920 -----1,177,065

McKINLEY COUNTY.
County seat is Gallup.
Road Bonds.
5s '24 A-O \$100,000. Apr 1 '30-'49
BOND. DEBT Oct 19 '25 \$100,000
Assessed valuation 1925 - 13.104.548
State & Co.tax(per \$1,000) '25-\$17.27
Pop'n 1910, 12,963; 1920, 13,731
INT. at County Treasurer's office or at Kountze Bros., New York City.

Road and Bridge Bonds.
5s '17 J-J \$70,000 _ _July 2 1947
(Subject to call after 1937)
BOND. DEBT Jan 1922_ \$103,000
Assess. val., personal____3.59,412
Other assessable property_5.300,051
Total assess. val.(act.) '20.11,895,704
Less exemptions____37,48
Net assess. value 1920___11,568,356
Net assess. value 1920__11,568,356
Net assess. value 1920__12,2\$17,343
'**pulation 1910. 7.069; 1920, 7.902

Postal assess. val. 1925 | 905,074 |
**Postal assess. val. 1925	905,074
**Postal assess. val. 1925	905,074
**Postal assess. val. 1926	905,074
**Postal assess. val. 1927	905,074
**Postal assess. val. 1928	905,074

PORTALES CONS. S. D. NO. 1.
This district (P. O. Portales) is in
Roosevelt County.
High-School Bldg. & Equip. Bonds
6s 21 ___\$80.000 ___1951.)
TOTAL DEBT Oct 1923__\$121,200
Ass'd value, equal'd 1923__1,907,833

QUAY COUNTY S. D. NO. 33.
P. O. Nora Visa.
School-Building Bonds
'19 '20 M.-8 \$45,000 _ Sept 1 '31-'40
BOND. DEBT Oct 1925 _ \$49,500
Assessed value 1925 _ \$49,500
Assessed value 1925 _ \$7.30
Population (estimated) _ ____1,000
INT. at the National Bank of
Jommerce, N. Y.

P. O. San Jon.
School-Building Bonds
4a '20 M-8 \$35,000
BOND. DEBT Oct 16 '25 _ \$37,185
Assessed value 1925 _ 575,255
Sch. tax rate (per \$1,000)'25 _ \$7.30
INT. at the National Bank of Demmerce, N. Y.

RATON SCH. DIST. NO. 11.
This district is in Colfax County.
School Building Bonds.
5s J-D \$48.000c...1926-1949
6s '20 J-J 40.000c..July 1 1950.
(Optional July 1 1930.)
BOND. DEBT Oct 20 '25_\$133.000
Sinking fund...28.847
Tot.assess.val.'25(60% act) 5,649.508
Sch. tax rate (per \$1,000) '25_\$3.74
Population in 1925.....7,000

BOSWELL SCHOOL DISTRICT.

This district not only includes the City of Roswell, but also adjacent territory.

5: 10 M-S *25.000c___Sept 1 1940
5: 12 A-O *35.000c___Apr 1942
5: 17 D-100,000c__June 1 1947
(Subject to call after 1927)
5: 19 J-J \$50.000__July 15 1949
(Subject to call after 1929.)
BOND DEBT Oct 24 '25_\$210,500
Sinking fund
Tot. ass'd val. '25(actual) - 6.923.305
School tax (per \$1.000) 1925.\$17 45
Population in 1920_____7.063

* Red. after 20 years from Issue.

BOY.
This village is in Mora County.
6s '18 \$45,000 ... 1948
(Subject to call to 1938.)
BD. DT. (water) Nov '23 \$45,000
Total assessed value 1921 ... 56,000
Total tar rate (per \$1.000) '23.\$38.90
Population 1920, 564: 1921 850
INT. payable at a banking house in New York City, or at the office of the Village Treasurer, at the option of the holders.

SAN JUAN CO. S. D. NO. 2.

Population (est.) 2,500

SAN MIGUEL COUNTY.
County seat is Las Vegas. General county refunding 5% gold bonds have been exchanged for all of the 6% bonds of 1889 and 1892.

Refunding Bonds.

1 May 537,700c. Mar 1 1930 (Subject to call after Mar 1 1920.)

5s '24 A-O 78,500. Oct 1 '30-'48 (For maturity see V. 119, p. 2441)

5s '24 A-O 330,000. 1929-1948 (For maturity see V. 119, p. 2441)

5s '24 A-O 330,000. 1929-1948 (For maturity see V. 119, p. 2441)

5s '24 A-O 350,000. 1929-1948 (For maturity see V. 119, p. 2441)

5s '24 A-O 350,000. 1929-1948 (For maturity see V. 119, p. 2441)

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5s '24 A-O 350,000. 1929-19

SANTA FE.
This city is in Santa Fe County.
TOT. BD. DT. Aug '23. \$40.800
Actual value 1923 (est)...10,000,000
Population 1910. 5.072; 1920, 7,246

Actual value 1923 (est.). 10,000,000
Population 1910. 5.072; 1920, 7.226

SANTA FE COUNTY.
County seat is Santa Fe.
The present debt is \$479,000, con elsting of what are known as Refunding Bonds of the State of New Mexico. Series "B," Santa Fe County. While these bonds are bonds issued by the State and are primarily its obligation, Santa Fe County is responsible for the interest, which is at \$4'%, payable semi ann. (M. & S.), and is also responsible for the principal, but in case of default upon the part of the county the State would have to take care of them, having recourse then to the county. In addition to these bonds there are, we are advised, probably a few outstanding bonds of older issues, and probably some past due and unpaid coupons, and possibly a judgment or so. The amount of these latter is estimated at \$4,000. Over \$1,000.000 of the old debt represented by bonds issued in aid of railroad construction, the conpons from, and judgments based on such bonds, were absolutely assumed by the State of New Mexico, which issued its bonds in payment therefor without any recourse to the county the U. S. Congress having made a large land donation to the State for the ultimate payment of these bonds. The assess, val. in 1925 is \$9,835,567; the total State and county tax per \$1,000, \$25.62. Population 1910 (Census), 14,770; 1920, 15,030.

SANTA FE SCHOOL DISTRICT.

SANTA ROSA.

This village is in Guadalupe Co.

Water Bonds.
6s J-D \$15,000c _____ 1936
6s '24 J-D 60,000c ____ June 1 1954
(Optional June 1 1934.)
BOND. DEBT Oct 1925 _____ \$75,000
Sinking fund _____ 3,000
Tot. assess. val. '25(½ act.) 427,614
Population 1925 ______ 1,200
INT. payable in New York.

Total tax rate (per \$1,000) '25-\$23.23 Population 1910, 3,536; 1920, 4,619 INT. is payable in New York.

INT. is payable in New York.

SILVER CITY.

This city is in Grant County.
Incorporated in Feb. 1878.

Refunding Railroad-Aid.
5s s-a \$50,000c 1930
Sewer Bonds.
5½s s-a \$59,000c 1930
Water Bonds.
5½s '25 J-J \$100,000c July 1 1970
(Optional July 1 1945.)
BOND. DEBT April 1925. \$213,500
Sinking fund 22,537
Assess val. April 30 1925. 2,271,313
Town tax rate (per \$1,000) '25. \$15.00
Population 1910, 3,217; 1920. 2,662
INT. at Hanover Nat. Bank, N.Y.

INT. is payable in New York.

FUCUMCARI.
This city is in Quay County. Inc Aug. 5 1908. Population 1910.
2,526; 1920 3,117.
Sewer Bonds.
5½5'99 M-N\$78.800c_Nov 15 1939
Water-Works (red. beg. in 1931)
5½5'11 M-N\$75.000c_May 1 1941
68 '18 F-A 5,000.__1949
(Subject to call 1939.)
68 '24 1-D 100.000.__June 1 1954
(Optional June 1 1944) **
TOT. BD. DT. June '24_\$278.800
Water debt (incl.)___180.000
Sinking fund____9.932
Net debt_____88.868
Assessed valuation 1923__1.866.215
Actual value (estimated)__3,772.430
INT. on the sewer bonds of 1999
and water bonds of 1924 at Chase
Nat. Bank, N. Y.; other bonds at
Nat. Park Bank, N. Y.

UNION COUNTY.
Clayton is the county seat.
BOND. DEBT Nov 32 '25_\$30,000
Slaking fund
Assess. val., real estate ____7,317.515
Assess. val., personal ____1,047,565
Other assess, property ___2,450,605
Total assess, val. '25 (60 %
actual) ______10.815,685
Total tax rate (per \$1.000) '25_\$28.26
Population 1910, 11,404; 1920_16,800

State of Arizona.

DEBT, RESOURCES, &c.

Organized as a Territory (Act of Feb. 24 1863) __ Feb. 24 1863 Total area of Territory (square miles)_____113,020 Admitted as a State (Act June 20 1910)_____Feb. 14 1912 State Capital Governor (term expires Jan. 1 1927)____Geo. W. P. Hunt Secretary (term expires Jan. 1 1927)____James H. Kerby Treasurer (term expires Jan. 1 1927)_____Vernon Wright Auditor (term expires Jan. 1 1927) _____Wayne Hubbs. Attorney-General (term exp. Jan. 1 1927) __ John W. Murphy

County Indebtedness-			
Apache County1913	41/2%	25-year bonds	\$43,473 50
Coconino County1913	41/2%	25-year bonds	159,000 99
Gila County1913	416%	25-year bonds	44.781 36
Graham County (see	1/2 /0	20 year bonds	41,101 00
Granles Co) 1012	41/2%	25-year bonds	147,364 70
Greenlee Co.)1913			
Maricopa County1913	41/2%	25-year bonds	267,636 43
Maricopa County1903	5%	50-year bonds	14,000 00
Mohave County1913	41/2 %	25-year bonds	105,363 29
Navajo County1903	5%	50-year bonds	38,000 00
Pima County1913	41/2%	25-year bonds	210,240 05
Pima County1903	207	50-year bonds	318.275 29
	3% 4%		
Pima County1906	4 %	50-year bonds	25,000 00
Pinal County1913	41/2%	25-year bonds	136,138 08
Santa Cruz County1904	5%	50-year bonds	31,000 00
Yavapai County1913	4 1/2 %	25-year bonds	310,163 78
Yavapai County1903	5%	50-year bonds	28,576 29
Yuma County1913	41/2 %	25-year bonds	88.791 11
City Indebtedness—	1/2/0	20 Jour Sonds	,00,101 11
	41/01	Of woon bonds	en1 001 00
Prescott City1913	41/2 %	25-year bonds	\$91,261 90
Tombstone City1913	41/2%	25-year bonds	13,812 38
Tucson City1913	41/2%	25-year bonds	16,000 00
Tucson City1903	5%	50-year bonds	11,423 71

INTEREST is payable in gold at the office of the State Treasurer and at Guaranty Trust Co., N. Y. City.

TOTAL DEBT. &c.—The total State debt June 30 1925 was \$2,848,275, including \$2,100,303, the amount of county and city funded indebtedness. On June 30 1925 there was in the sinking fund for the redemption of Territorial indebtedness \$677,250.97.

ASSESSED VALUATION.—The total assessed valuation for 1925, \$640,895,855,1924, \$649,879,308; 1923, \$697,002.006; 1922, \$732.021,286, 1921, \$830,536,582; 1920, \$884,455,682; 1919, \$855,224,720; 1918, \$834,-020,532; 1917, \$697,526,619; 1916, *\$486,406,519; 1915, \$420,532,412; 1914, \$407,267,393; 1913, \$375,862,415; 1912, \$140,338,191; 1911, \$98,-032,709; 1910, \$86,126,226; 1908, \$80,687,542; 1906, \$62,227,634.

*(We are advised by the Secretary State Tax Commission that that body ordered the assessors to assess all property at its "full cash value." which has always been the law, but was never carried out prior to 1913.]

TAX RATE.—The tax rate (per \$1,000) for 1921 was \$5.10; for 1922, \$4.75; for 1923, \$5.75; for 1924, \$5.60; and for 1925, \$7.90.

STATEHOOD.—The President on Aug. 21 1911 signed the joint resolution passed by Congress admitting the Territories of Arizona and New Mexico into the Union. This resolution provided that the voters of Arizona must except judicial officers from the recall provision of their constitution before Statehood would be granted. V. 93, p. 546. On Dec. 12 1911 an amendment to this effect was favorably voted. V. 93, p. 1736. At the session of the first State Legislature, however, a resolution was passed providing for an amendment to the constitution extending the recall to all public officers of the State, either by appointment or election. This amendment was favorably voted at the general election Nov. 5 1912. The State was admitted by proclamation of the President on Feb. 14 1912.

amendment was favorably voted at the general election Nov. 5 1912. The State was admitted by proclamation of the President on Feb. 14 1912.

DEBT LIMITATION—BONDS TAX-FREE.—The power of the State and its sub-divisions to incur debt is limited by Sections 3. 5, 6, 7 and 8 of Article IX. and by Section 2 of this same article. Such debt, when evidenced by bonds, will be exempt from taxation. The five sections referred to are given below in full:

Section 2. There shall be exempted from taxation all Federal, State county and municipal property. Property of educational, charitable and religious associations or institutions not used or held for profit may be exempted from taxation by law. Public debts, as evidenced by the bonds of Arizona, its counties, municipalities, or other subdivisions, shall also be exempt from taxation. There shall further be exempt from taxation the property of widows, residents of this State, not exceeding the amount of one thousand dollars, where the total assessment of such widow does not exceed two thousand dollars. All property in the State not exempt under the laws of the United States or under this constitution, or exempted by law under the provisions of this section, shall be subject to taxation to be ascertained as provided by law.

Sec. 3. The Legislature shall provide by law for an annual tax sufficient, with other sources of revenue, to defray the necessary ordinary expenses of the State for each fiscal year. And for the purpose of paying the State debt, if there be any, the Legislature shall provide for levying an annual tax sufficient to pay the annual interest and the principal of such debt within 25 years from the final passage of the law creating the debt. No tax shall be levide except in pursuance of law, and every law imposing a tax shall state distinctly the object of the tax, to which object only it shall be applied. All taxes levided and collected for State purposes shall be paid into the State treasury in money only.

the State treasury in money only.

Sec. 5. The State may contract debts to supply the casual deficits or failures in revenues, or to meet expenses not otherwise provided for; but the aggregate amount of such debts, direct and contingent, whether contracted by virtue of one or more laws, or at different periods of time, shall never exceed the sum of three hundred and fifty thousand dollars; and the money arising from the creation of such debts shall be applied to the purpose for which it was obtained or to repay the debts so contracted, and to no other nurpose.

money arising from the creation of such debts shall be applied to the purpose for which it was obtained or to repay the debts so contracted, and to no other purpose.

In addition to the above limited power to contract debts the State may borrow money to repel invasion, suppress insurrection, or defend the State in time of war; but the money thus raised shall be applied exclusively to the object for which the ioan shall have been authorized or to the payment of the debt thereby created. No money shall be paid out of the State Treasury, except in the manner provided by law.

Sec. 6. Incorporated cities, towns and villages may be vested by law with power to make local improvements by special assessments, or by special taxation of property benefited. For all corporate purposes, all municipal corporations may be vested with authority to assess and collect taxes.

Sec. 7. Neither the State, nor any county, city, town, municipality or other subdivision of the State, shall ever give or loan its credit in the aid of, or make any donation or grant, by subsidy or otherwise, to any individual,

association or corporation, or become a subscriber to, or a shareholder in, any company or corporation, or become a joint owner with any person, company or corporation, except as to such ownerships as may accrue to the State by operation or provision of law.

Sec. 8. No county, city, town, school district, or other municipal corporation shall for any purpose become indebted in any manner to an amount exceeding four per centum of the taxable property in such county, city, town, school district, or other municipal corporation, without the assent of a majority of the property taxpayers, who must also in all respects be qualified electors therein, voting at an election provided by law to be held for that purpose, the value of the taxable property herein to be ascertained by the last assessment for State and county purposes, previous to incurring such indebtedness; except, that in incorporated cities and towns assessments shall be taken from the last assessment for city or town purposes; Provided, that under no circumstances shall any county or school district become indebted to an amount exceeding ten per centum of such taxable property, as shown by the last assessment roll thereof; and provided, further, that any incorporated city or town, with such assent, may be allowed to become indebted to a larger amount, but not exceeding fifteen per centum additional, for supplying such city or town with water, artificial light or sewers, when the works for supplying such water, light or sewers are or shall be owned and controlled by the municipality.

In Nov. 1912 an amendment to this section was adopted so as to limit the amount of debt which may be incurred under any circumstances by a county or school district to 10% of the taxable value. The limit which may be incurred under any circumstances of the texable value.

BORROWING IN ANTICIPATION OF TAXES.—The Legislature, as

BORROWING IN ANTICIPATION OF TAXES.—The Legislature, as it has done at the past two sessions, namely 1921 and 1923, again in 1925 enacted a law (Chapter 7, Laws of 1925) authorizing the State Loan Commissioners to issue bonds in anticipation of taxes. These bonds are to be issued in anticipation of the collection of taxes levied for State purposes only for the last half of 1924, all of 1925, and the first half of 1926, and all such bonds will be payable solely from the proceeds of such taxes. The amount of bonds, including both principal and interest, may not exceed 75% of the amount of taxes (uncollected and not in the treasury) for the fiscal year, and must be payable within six months at a rate of interest not in excess of 5%. The act is exempted from the operation of the referendum provisions of the State Constitution by Section 11, which declares that an emergency exists and that an early operation of the Act is required to preserve the public peace, health and safety.

Previous enactments were Chapter 68, Laws of 1921 and Chapter 66, Laws of 1923.

TERRITORIAL AND MUNICIPAL BONDS EXEMPT FROM TAX-ATION.—See provisions of Section 2, Article 9, of Constitution, given above.

TERRITORIAL AND MUNICIPAL BONDS EXEMPT FROM TAXATION.—See provisions of Section 2, Article 9, of Constitution, given above.

SAVINGS BANK INVESTMENTS.—Up to 1922 the investment of savings bank funds was regulated by Subdivision 6 of Section 2123 of the Civil Code of 1913. Under this law savings banks with a capital stock or reserve fund paid in of no less than \$100.000 were allowed to invest only in bonds of the United States, the Arizona Territory, the State of Arizona, and of the counties and cities therein. In 1922 a new law was passed, covering the subject more thoroughly. It follows:

Sec. 26.—Savings Banks Loans.—A savings bank may invest the capital and deposits and the income derived therefrom:

Subdivision 1. Upon mortgages upon real estate, which mortgages shall be a first lien on the real estate mortgaged. No such loan shall exceed at the date it is made 60% of the market value of the real estate mortgaged. At least 50% of such loans by the bank shall at all times be secured by first mortgage liens upon real estate situated in this state. Provided, that liens of the Federal Government on any United States Reclamation project or liens of the State Government on any Project organized under the laws of the State of Arizona shall not be considered a first lien under the provisions of this Act. This exception shall not apply to any Federal or State farm loans.
Subdivision 2. In the interest bearing bonds of, or other securities issued by this State, or of any county, city, town, school or road district therein, or any securities issued by authority of law for local improvements, that may have been lawfully issued.

Subdivision 3. In the stocks, bonds or interest bearing notes of the United States for the payment of which and the interest thereon, the fath of the United States is pledged.

Subdivision 4. In the bonds of any State of the United States upon which there is no default and upon which there has been no default at any time within ten years last before such investment.
Subdivision 5. In loans upon

POPULATION,—Population of Arizona has been as follows in the years mentioned. The total for 1900 and since includes Indians and whites on Indian reservations not previously taken into account. Such persons in 1890 aggregated 28,623 and in 1880 18,706.

CITIES, COUNTIES AND TOWNS IN THE

STATE OF ARIZONA

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DEC., 1925.]	
BISBEE (Concluded). Water-Wks, Bds. 6s J-J \$56.250c1934 (\$6,250 yearly in December)	Ī
6s J-J \$56.250c1934 (\$6,250 yearly in December) Sewer Bonds 5s '06 J-D \$28,000c_Sept 21 '26-32	
51/s'19 M-N\$140,000c1939 BOND. DEBT Sept 30 '25_ \$280.500	
(\$0,20) yearly in December) Sewer Bonds 5s '06 J-D \$28,000c_Sept 21 '26-32 Street Impt. Bonds. 5½s'19 M-N\$140,000c1939 BOND. DEBT Sept 30 '25_\$280.500 Water debt (incl.)56,250 Tot. assess. val. '25 (act.)_5,554_244 City tax rate (per \$1,000) '25_\$20.35 Pop'n 1910, 9,019; '209.205	
INT. payable in N. Y. City.	1
BISBEE SCHOOL DIST. NO. 2. This district not only includes city of Bisbee, but also adjacent territory. 5s '16 A-O 50 000.—Oct 2 '26-30 (10,000.—————————————————————————————————	1
58 16 A-O 50 000 Oct 2 26-30 50 17 M-N 80,000	1
6s '18 A-O 25,000_Apr 15 '26-'30 (100,000_Sept 6 '26-'35	1
6s '18 A-O 25.000	1
BOND. DEBT Dec 12 '23 \$490,000 Sinking fund 94,172	1
Sinking fund 94,172 Assess. val. (est.) 6,500,000 Sch. tax rate (per \$1,000) '23 \$2.35 Population in 19,23 (est.) 17,000 INT. at County Treas. office.	1
BUCKEYE WATER CONSERVA- TION & DRAIN, DIST.	
Mariana County	16
Drainage Bonds. 5½''25 J-J \$200,000 Jan 1'36''55 BOND. DEBT April 1925. \$200,000 Assessed valuation (land) 1,170,000 INT. at County Treasurer's office or at Pacific-Southwest Trust &	1
Savings Bank, Los Angeles.	EL POSTO
CASA GRANDE. This town is in Pinal County. Water-Extension Bonds.	1
6s '21 J-J \$90,000cJan 2 1941 (Optional Jan. 2 1931.) Light System Extension Bonds.	100
(Optional Jan. 2 1931.) TOT. BD. DT. Dec 1 '23\$141,000	3
CASA GRANDE. This town is in Pinal County, Water-Extension Bonds. 6s '21 J-J \$90,000cJan 2 1941 (Optional Jan. 2 1931.) Light System Extension Bonds. 6s '21 J-J \$30,000cJan 2 1941 (Optional Jan. 2 1931.) TOT. BD. DT. Dec 1 '23\$141,000 Assessed value 1923\$13,288 Tax rate (per \$1,000) 1924\$18.00 Population in 1920 (Census)948	Cuca
CHANDLER. A city in Maricopa County. BOND, DEBT Oct 20 '25. None	1
Assessment debt. 63,000 Assessed valuation (40% to 50% actual) 1925 1,250,000 Total tax rate (per \$1,000) 25 \$10.80 Population 1924 (est.) 1,200	1
	1
CHANDLER HIGH SCH. DIST. This district is in Maricopa Co. High-School Bonds.	I
6s g '21 J-J 170,000Jan 15 1941 BOND. DEBT Oct 8 '23_ \$291,800	1
This district is in Maricopa Co. High-School Bonds. 6s '19 J-J \$121.800July 1 1939 6s g '21 J-J 170.000Jan 15 1941 BOND. DEBT Oct 8 '23 _ \$291.800 Total assess. val. (act.) '23 _ 4.956.648 Total tax rate (per \$1,000) '23 _ \$30.90 Population in 1920 (est.)6,000	8
CLIFTON. This city is the county seat of Greenlee County.	5
This city is the county seat of Greenlee County. Bridge and Road Bonds. 6s '17 F-A \$880,000c_Feb 1 '26-'35 16,000c_Feb 1 1936	56
6s '19 F-A 5,000c	I
Park Bonds. 6s '19 J-D \$9,000c1937 City Hall Bonds.	E
6s '19 F-A' 5,000c	F
Population 1910, 4.874; 1920, 4.163 INT. payable at Town Treas. office	6
	6
Tombstone is the county seat. Highway Bonds.	1
Tombstone is the county seat. Highway Bonds. 51/4s'18 J-J \$150.000Jan 1 '26-'28 51/4g'18 J-J \$500.000e_Jan 1 '29-'38 TOT. BD. DT. Dec 12 '23 \$750.000	I
Assessed valuation 1924_113,212.708 Tax rate (per \$1,000) 1923\$12.40	r
TOT. BD. DT. Dec 12 23 \$730,000 Sinking fund	-
No recent return.	6
COCHISE COUNTY SCHOOL DIST. NO. 2. 6s \$. \$60,000	
COCHISE CO. S. D. NO. 14.	T A E
GOCHISE CO. S. D. NO. 14. High School Building Bonds. 6s 22 A-O \$43,000_Apr 1 '26-'42 (For amount due each year see V. 114, p. 1928.) BOND. DEBT April 1922_ \$60,500 Assessed value 19211,770,864 Population.	r
BOND. DEBT April 1922 \$60,500 Assessed value 19211,770,864 Population800	C
INT. at County Treasurer's office	C

COONING COUNTY State of the county sease State of th			- HI HI
Series Impt. 800048. Street May 1. 800049. S		Water-Wks. Bds.	Flagstaff is the county seat
## Waker dobt (mild) 15 163, 163, 163, 163, 163, 163, 163, 163,		(\$6.250 yearly in December)	5½s'19 J-D\$140,000_Dec 1 '26-'39 Court House Bonds.
Continue to the series of the		Street Impt. Bonds. 5½s'19 M-N\$140,000c1939	Optional in 1926) BOND. DEBT Feb 1920_ \$309,000
EISBREE SCHOOL DIST NO. 2 This district not only includes of pillabe. Bellool. District of Bibbe. District should be		Water debt (incl.) 56,250 Tot. assess. val. '25 (act.) _5,554,244 City tay rate (per \$1,000) '25 \$20.35	responsible, see debt of State June 30 1925159,000.99
### COONING CO. 8. D. NO. 1. ### This district to conty includes city ### Of the County Treasurer's office ### Office of the County Control of the County Co		Pop'n 1910, 9,019; '209,205 INT. payable in N. Y. City.	Population in 19209,982
COONING CO. S. D. NO. 2.		BISBEE SCHOOL DIST. NO. 2.	
COONING CO. S. D. NO. 2.		of Bisbee, but also adjacent territory. 5s '16 A-O 50 000 Oct 2 '26-'30	(P. O. Flagstaff.) 6s '20 \$275,000 1931-1940 BOND, DEBT Dec 3 '23 \$275,000
\$40,000		59 '17 M-N/ 80 000 1031-34	COCONINO CO C D NO C
Seb. tax rate (per \$1.000) 23. \$2.35 Population in 1932 (est.)		51/28'19M-S 20,000Sept 6 1936 35,000 Sept 6 1936	P. O. Williams. Building Bonds. 5½8'25M-N/\$60,000_May 1 '30-'41
Seb. tax rate (per \$1.000) 23. \$2.35 Population in 1932 (est.)		40,000Sept 6 1938 45,000Sept 6 1939 POND DEBT Dec 12 23 \$400,000	40,000 - May 1 '42-'45 BOND. DEBT May 1925 \$100,000 Assessed valuation 1924 - 7,850,016
BUCKEYR WATER CONSERVA- TION & DARIN DIST. Marlcopa County. Marlcopa County. Drainage Bonds. Drainage Bonds. Drainage Bonds. Drainage Bonds. Drainage Bonds. Drainage Bonds. Assessed valuation (land)1,70,000 INT. at County Treasurer's office or at Pacific-Southwest Trust & Savings Bank, Los Angeles. CASA GRANDE. This town is in Pinal County. See 21 J.J \$90,000c. Jan 2 1941 (Lyphional Jan. 2 1931). TOT. BD. Dr. Dec 1 22\$14,000 Assessment stemsion Bonds. See 21 J.J \$90,000c. Jan 2 1941 (Lyphional Jan. 2 1931). TOT. BD. Dr. Dec 1 23\$14,000 Assessment debt. Accessed valuation (1925). CHANDLER Accessed valuation (1925). GRANDE R. Accessed valuation (1926). GRANDE R. Accessed valuation (1926). GRANDE R. CHANDLER HIGH SCH. DIST. This district is in Marlcopa Co. See 19. J.D \$150,000c. Feb 1 1925 Seewer Bonds. See 19. J.D \$150,000c. Drain Bonds. See 19. J.D \$1		Sinking fund 94,172 Assess. val. (est.) 6,500,000 8ch. tax rate (per \$1,000) '23 \$2,35	INT. at County Treasurer's office
TION & DRAIN DIST. This district (P. O. Phoenix) is in Maricopa County, Drainage Bondo. BOND. DEBT April 1925. \$200,000 play 128-328 plays a play 128-32 play 128-32 play 128-32 play 128-33 play 128-34 play 12		Population in 1923 (est.)17,000 INT. at County Treas. office.	DOUGLAS.
Drainage Bonds. 5/s/25 J-J \$20,000. Jan 1 '36-55 BOND. DEBT April 1925. \$200.000 Assessed valuation (hnd). 1,170,000 CILIFTON. This district is in Maricopa Co., high-School Bonds. BOND. DEBT Oct 2 23. 49,56,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assess, val. (act.) 23,4,956,648 Totaltax rate (per \$1,000) (1923. 81,000) Total assessed valuation (1924. 1,11,11,11,11,11,11,11,11,11,11,11,11,1		BUCKEYE WATER CONSERVA- TION & DRAIN. DIST.	Sewer Bonds.
BÓND. DEBT April 1925. \$290.000 Assessed valuation (hand)1.170.000 TIXT. at County Tressurer's office of Section 1920. Assessment debt. (add1) 141.292 CASA BARNE THIS COUNTY. This town is first own in the first own is		Maricopa County.	60 '07 I I 26 0000 \$2 000 ulu Inn
CASA CRANDE CASA CRANDE This town is in Pinal County. Water-Extension Bonds. 68 21 J. J. 800,000c. Jan 2 1941 (Optional Jan. 2 1931) TOT. BD. DT. Dec 1 23 \$141,000 Assessed value 1923 \$13,258 COLINE COUNTY A city in Marlcopa County. A city in Marlcopa County. A city in Marlcopa County. DOTO. BD. DET Oct 20 25 \$3,000 Total assess. val. 26 (act.) - 2,250,000 Total tax rate (per \$1,000) 22 3,810,800 GOLINE HIGH SCH. DIST. This district is in Marlcopa Co. High-School Bonds. 68 '19 J. J. \$121,800 July 1 1936 66 (A) J. J. \$121,800 July 1 1936 67 (A) J. J. \$121,800 July 1 1936 68 (B) J. D. BET Oct. 20 25 \$3,000 Otal tax rate (per \$1,000) 23. \$30,000 CILIPON. This city is the county seat of Greenlee County. Bridge and Road Bonds. 68 '19 J. D. \$150,0000 . 1939 Park Bonds. 68 '19 J. D. \$150,0000 . 1939 Park Bonds. 68 '19 J. D. \$150,0000 . 1939 Park Bonds. 68 '19 J. D. \$150,0000 1939 Park Bonds. 68 '19 J. J. \$150,0000		BOND, DEBT April 1925_ \$200,000	
Gerrary 1.5		INT. at County Treasurer's office or at Pacific-Southwest Trust & Savings Bank, Los Angeles.	Assessment debt (add'l) 141 920
Gerrary 1.5		CASA GRANDE. This town is in Pinal County	Tot. ass'd val. 25(60% act.)6,443,950 City tax (per \$1,000) 1925\$15.51 Population 1910, 6,437; 1920, 9,916
6s 21 J-1 Seem Extension Bonds, dasessed value 1923. — 813, 288 Tax rate (per \$1.000) 1924. — 818.00 Population in 1920 (Census). — 948 CHANDLER. A city in Marlcopa County, BOND DEBT Oct 20 '25. None Assessment debt. — 63,000 Assessed valuation (40% to 50% actual) 1925. — 1,250.000 Total tax rate (per \$1.000) '25. \$10.80 Population 1924 (est.). — 1,200 CHANDLER HIGH SCH. DIST. This district is in Marlcopa Co. 68 '19 J-1 \$121,800. July 1 1939 68 '21 J-1 170,000. — Jan 15 1941 BOND. DEBT Oct 52 '3. \$291,800 Total assess, val. (act.) '23, 4956,648 CHANDLER HIGH SCH. DIST. This clist is the county seat of Greenlee County. Bridge and Road Bonds. 68 '19 F-A 16,000c. Feb 1 '26.'35 Sewer Bonds. 69 '19 J-D \$150,000c — 1937 City Hal Bonds. 69 '19 J-D \$150,000c — 1937 City Hal Bonds. 69 '19 J-D \$150,000c — 1937 City Hal Bonds. 69 '19 J-D \$150,000c — 1937 City Hal Bonds. 69 '19 J-D \$150,000c — 1937 City Hal Bonds. 69 '19 J-D \$150,000c — 1937 City Hal Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 69 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 60 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 61 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 62 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 63 '19 J-A \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150,000c — 1935 Gridge and Road Bonds. 65 '19 J-D \$150		Water-Extension Bonds. 6s '21 J-J \$90,000cJan 2 1941 (Optional Jan. 2 1931.)	
CHANDLER. A city in Marleopa County. BOND DBBT Oct 20:5. None Assessment debt. 63,000 Assessed valuation (40% 2.30,000 to 50% actual) 1925. 1.250,000 to 192 \$228.000 to 50% actual) 1925. 1.250,000 to 50% actual) 1925. 1.250,000 to 60% actual) 1926. 1.250,000 to 60% actual) 1928.		Light System Extension Bonds. 6s '21 J-J \$30,000cJan 2 1941 (Optional Jan. 2 1931.)	6s '18 A-O 19,500_Apr 1 '26-'38 Building Bonds.
CHANDLER. A city in Marleopa County. BOND DBBT Oct 20:5. None Assessment debt. 63,000 Assessed valuation (40% 2.30,000 to 50% actual) 1925. 1.250,000 to 192 \$228.000 to 50% actual) 1925. 1.250,000 to 50% actual) 1925. 1.250,000 to 60% actual) 1926. 1.250,000 to 60% actual) 1928.		TOT. BD. DT. Dec 1 '23\$141,000 Assessed value 1923813,288 Tax rate (per \$1,000) 1924\$18.00	6s g '08 20,000cMay 25 1928 School Bonds.
Assessed valuation (40% to 50% actual) 1925 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1952 (1950) (1950) (1952 (1950) (1950) (1952 (1950) (1950) (1952 (1950) (1950) (1952 (1950)		CHANDLER.	5½'s'14 Aug 41,800c_Aug 3 '26-'34 High-School Bonds.
This district is in Maricopa Co. High-School Bonds. 19 J. 12 18 000		A city in Maricopa County. BOND, DEBT Oct 20'25 None	TOT. BD. DT. Dec 9 1922 \$286,000 Sinking funds 122,956 Assessed value 1922 (act.) 15,769,548
CHANDLER HIGH SCH. DIST. This district is in Maricopa Co. High-School Bonds. 68 '19 J-J \$121.800		Assessed valuation (40% to 50% actual) 19251,250,000 Total tax rate (per \$1,000) '25_\$10.80	Tax rate (per \$1,000) 1922\$32.00 Population in 1919 est.)20,000
This district is in Maricopa Co. High-School Bonds. 68 '19 J-J \$121,800			Bank, Chic.; 5s of 1909 at Chase Nat. Bank, N. Y.; 5½ at Guaranty Trust
CLIFTON. This city is the county seat of Greenies County. Bridge and Road Bonds. 6s '17 F-A (\$80.00c. Feb 1 '26.35' 6s '19 F-A (\$80.00c. Feb 1 '1936' 6s '19 F-A (\$80.00c. Feb 1 '1936' 6s '19 J-D \$150.00c. 1939 Pak Bonds. 6s '19 J-D \$150.00c. 1938 Pak Bonds. 6s '19 J-A \$45.000. 1938 Pak Bonds. 6s '19 J-A \$45.000. 1938 Pak Bonds. 6s '19 J-A \$45.000. 1938 Pak Bonds. 1939 Pak Bonds. 1940 Pak Bonds. 1950 Pak		mil with the second	office in Tombstone.
CLIFTON. This city is the county seat of Greenies County. Bridge and Road Bonds. 6s '17 F-A (\$80.00c. Feb 1 '26.35' 6s '19 F-A (\$80.00c. Feb 1 '1936' 6s '19 F-A (\$80.00c. Feb 1 '1936' 6s '19 J-D \$150.00c. 1939 Pak Bonds. 6s '19 J-D \$150.00c. 1938 Pak Bonds. 6s '19 J-A \$45.000. 1938 Pak Bonds. 6s '19 J-A \$45.000. 1938 Pak Bonds. 6s '19 J-A \$45.000. 1938 Pak Bonds. 1939 Pak Bonds. 1940 Pak Bonds. 1950 Pak		6s g '21 J-J 170,000 Jan 15 1941 BOND. DEBT Oct 8 '23 _ \$291,800 Total assess val (act.) '23 4 956 648	This town is in Coconino County.
CLIFTON. This city is the county seat of Greenlee County. This city is the county seat of Greenlee County. This city is the county. Greenlee County. This city is the county. Sever Bonds. Ge '19 F-A 5.000c. Feb 1 '26-'35 Ge '19 F-A 5.000c. Feb 1 '1936 Ge '19 F-A 5.000c. Feb 1 '1936 Ge '19 J-D \$150,000c. 1939 Park Bonds. Ge '19 J-D \$150,000c. 1939 Park Bonds. Ge '19 J-D \$150,000c. 1937 City Hall Bonds. Ge '19 J-D \$15,000c. 1934 BOND. DEBT June 30 '25 \$227.500 City tax rate (per \$1.000) '25. \$15.40 Population 1910. 4.874: 1920. 4.163 INT. payable at Town Treas. office or at the Hanover Nat. Bank, N. Y. City. COCHISE COUNTY Cochise County seat. Highway Bonds. Ge F-A \$20,000c. 1935 Ge F-A \$30,000 Gensus 34.591 Gensus 3		Total tax rate (per \$1,000) '23_\$30.90 Population in 1920 (est.)6,000	(Subject to call.)
Sewer Bonds. 1938		This city is the county seat of	(For maturity see V. 120, p. 234)
Sewer Bonds. 1939 Park Bonds. 1937 City Hall Bonds. 1938 BOND. DEBT John 1937 City Hall Bonds. 1938 BOND DEBT June 30 '25 \$227.500 Total assess. val. '25 (act.) .3.571.609 City tax rate (per \$1.000) '25. \$23.20 Population 1910, 4.874; 1920, 4.163 INT. payable at Town Treas. office or at the Hanover Nat. Bank, N. Y. City. COCHISE COUNTY. Tombstone is the county seat. Highway Bonds. 1948 Six 18 J-J \$150.000 Jan 1 '26-'28 Six 18 J-J \$500.000c_Jan 1 '29-'38 TOT. BD. DT. Dec 12 '23 \$750.000 Sinking fund		Bridge and Road Bonds. 6s '17 F-A (\$80,000c_Feb 1 '26-'35	Park Ronds
Fark Bonds 19-D \$ 3,000c 1937 City Hall Bonds 19-D \$ 1,5000 1934 BOND. DEBT June 30 '25 \$ 227,500 Total assess. val. '25 (act.) -3,571,609 City tax rate (per \$1,000) '25. \$15.40 Population 1910, 4.874; 1920, 4,163 INT. payable at Town Treas. office or at the Hanover Nat. Bank, N. Y. City. COCHISE COUNTY Tombstone is the county seat. Highway Bonds 5½g'18 J.J \$500,000c. Jan 1 '26-'28 5½g'18 J.J \$500,000c. Jan 1 '29-'38 ToT. BD. DT. Dec 12 '23 \$ 750,000 Sinking fund			BOND. DEBT Oct 19 '25_\$670,000 Water debt (incl.) 485,000
BOND DEBT June 30 '25 \$227,500 Total assess, val. '25 (act.) -3,571,609 City tax rate (per \$1.000) '25.815.40 Population 1910, 4.874; 1920. 4,163 INT. payable at Town Treas. office or at the Hanover Nat. Bank, N. Y. City. COCHISE COUNTY. Tombstone is the county seat. Highway Bonds. 5½s'18 J.J \$150,000. Jan 1 '26-'28 5½g'18 J.J \$500,000c. Jan 1 '29-'38 TOT. BD. DT. Dee12 '23 \$750,000 Sinking fund. 86,947 Assessed valuation 1924.113.212.708 Tax rate (per \$1,000) 1923. \$12.40 Population 1910 (census) 34,591 FLORENCE. This town is in Pinal County. Light and Water Bonds. 6s 'P. A \$37,000c. 1952 Electric Light Bonds.		6s '19 J-D \$9,000c1937	Total tax rate (per \$1,000) '25_\$23.20 Popula'n 1910, 1,633; '203.186
COCHISE COUNTY Tombstone is the county seat. Highway Bends. 5½s¹8 J.J \$150,000c. Jan 1 '26-28 5½s²8 J.J \$500,000c. Jan 1 '29-38 TOT. BD. DT. Dec 12 '23 \$750,000 Sinking fund. \$3750,000 Sinking fund. \$38,947 Assessed valuation 1924. 113,212.708 Tax rate (per \$1,000) 1923. \$12.40 Population 1910 (census) .34,591 Population 1910 (census) .34,591 Population in 1920. \$46,465 INT. payable in New York City. COCHISE CO. S. D. NO. 1. No recent return. COCHISE COUNTY SCHOOL DIST. NO. 2. 6s \$60,000		6s '19 J-D \$15,0001934 BOND. DEBT June 30 '25 \$227,500 Total assess. val. '25 (act.) _3,571,609	
COCHISE COUNTY Tombstone is the county seat. Highway Bends. 5½s¹8 J.J \$150,000c. Jan 1 '26-28 5½s²8 J.J \$500,000c. Jan 1 '29-38 TOT. BD. DT. Dec 12 '23 \$750,000 Sinking fund. \$3750,000 Sinking fund. \$38,947 Assessed valuation 1924. 113,212.708 Tax rate (per \$1,000) 1923. \$12.40 Population 1910 (census) .34,591 Population 1910 (census) .34,591 Population in 1920. \$46,465 INT. payable in New York City. COCHISE CO. S. D. NO. 1. No recent return. COCHISE COUNTY SCHOOL DIST. NO. 2. 6s \$60,000		City tax rate (per \$1,000) '25.\$15.40 Population 1910, 4.874; 1920, 4,163 INT. payable at Town Treas. office	This town is in Pinal County. Light and Water Bonds. 6s '19 F-A \$80.000
Tombstone is the county seat. Highway Bonds. 5½s'18 J-J \$150.000 Jan 1 '26-28 5½g'18 J-J \$500.000 Jan 1 '26-28 Tax rate (per \$1.000) 1923 \$750.000 Sinking fund Solo 1924 Jan 1924 Jan 1920 J			6s F-A \$37,000c1952
Flowing wells Flowing well		Mambatana ia tha acumtu acat	6s F-A \$20,000c1952 BOND. DEBT Oct. 10 '23_\$137,000 Total asses. val. '23 (act.) 749,345
Assessed valuation 1924_113_212_708 Tax rate (per \$1.000 1923\$12_40 Population 1910 (census)		518 18 J-J \$150,000_ Jan 1 '26-'28 518 18 J-J \$500,000c_ Jan 1 '29-'38 TOT, BD, DT, Dec 12'23 \$750 000	Town tax rate (per \$1,000) 1923————————————————————————————————————
S.400c 1936 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1941 1937 1942 1937 1942 1943 1945		Sinking fund 86,947 Assessed valuation 1924_113,212,708 Tax rate (per \$1,000) 1923_\$12.40	
S.400c 1941 S.400c 1942 S.400c 1943 S.400c 1944 S.400c 1944 S.400c 1944 S.400c 1944 S.400c 1945 S.400c 194		Population 1910 (census)34,591 Population in 192046,465 INT. payable in New York City.	A district in Pima County.
Section Sect		COCHISE CO. S. D. NO. 1.	8,400c1936 41,700c1937-1941 8,400c1942
68 S60,000 1930 BONDED DEBT (7) COCHISE CO. S. D. NO. 14. High School Building Bonds. 68 '22 A-O \$43,000 Apr 1 '26-'42 (For amount due each year see V. 114, p. 1928.) BOND DEBT April 1922 \$60,500 Assessed value 1921 1,770,864 Population 50 Kountze Bros. COCHISE CO. S. D. NO. 21. School Building Bonds. 68 S60,000 ROBED DEBT (7) COCHISE COUNTY SCHOOL Ass'd val. for gen. tax purp 93,000		COCHISE COUNTY SCHOOL	8,300c 1945 8,400c 1945 25,000c 1945-1947
High School Building Bonds. 68 '22 A-0 \$43,000_ Apr 1 '26-'42 (For amount due each year see v. 114, p. 1928.) Southwestern Trust & Sav. Bank, Los Angeles. INT. at the Pacific Southwestern Trust & Sav. Bank, Los Angeles. INT. at County Trust & Sav. Bank, Los Angeles. County Interest office or Kountze Bros. County Treasurer's office or Kountze Bros. County Treasu		6s \$60,000	8,400c1948 16,700c1949-1950 16,700c1951-1952
Road and Highway Bonds. 5½ sg'l6 J-J\$263,000c.Jan 1'26'-36 (Part every 5 years.) GEN. BD. DT. Oct 1'25-2308,000 BONDED DEBT (?) COCHISE COUNTY SCHOOL Ass'd val. '25 (4' actual) 83 654 866		COCHISE CO. S. D. NO. 14. High School Building Bonds. 68 '22 A-O \$43 000 Apr 1 '26-'42	Ass a var. for gen. tax purp 95,000 [
Road and Highway Bonds. 5½ sg'l6 J-J\$263,000c.Jan 1'26'-36 (Part every 5 years.) GEN. BD. DT. Oct 1'25-2308,000 BONDED DEBT (?) COCHISE COUNTY SCHOOL Ass'd val. '25 (4' actual) 83 654 866		(For amount due each year see V. 114, p. 1928.) BOND, DEBT April 1922 \$60.500	Trust & Sav. Bank, Los Angeles.
Road and Highway Bonds. 5½ sg'l6 J-J\$263,000c.Jan 1'26'-36 (Part every 5 years.) GEN. BD. DT. Oct 1'25-2308,000 BONDED DEBT (?) COCHISE COUNTY SCHOOL Ass'd val. '25 (4' actual) 83 654 866		Assessed value 19211,770,864 Population800 INT. at County Treasurer's office	Globe is the county seat. Court-house & jail 5s \$45,000
68 \$60,000		or Kountze Bros.	Koad and Highway Bonds. 5½s g'16 J-J\$263,000c.Jan 1 '26-'36 (Part every 5 years.)
COCHISE COUNTY SCHOOL Ass'd val. '25 (34 actual) 83 654 866		School Building Bonds.	GEN. BD. DT. Oct 1 '25 \$308,000 Bonds for which State is responsible, see debt of
BIST. NO. 21. 68 \$1,000\$10,000\$15.74 BONDED DEBT		COCHISE COUNTY SCHOOL	Ass'd val. '25 (3/ actual) 83 654 866
	4	6s \$30,000 1936 BONDED DEBT (?)	\$1,000) 1925\$15.74 Popula'n 1910, 16,348; 1920, 25,678

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GREENLEE COUNTY.
       GILA CO. SCH. DIST. No. 17.

Post Office Hayden.
Building
(Subject to call after Aug. 2 1925)
(Subject to call after Aug. 2 1925)
(Subject to call after July 2 1927)
(Subject
       GILA CO. SCH. DIST. NO. 26.
P. O. Miami
6s '13 J-D 15,000c_Dec 30 1933
6s '15 M-N 75,000c_May 1938
6s '19 M N100,000_May 1938
(Subject to call beginning in 1928.)
6s '22 J J $255,000_Jan 1 '26 '42
6s '23 F-A 50,000c_Aug 1943
BOND. DEBT Jan 1 '25 $495,000
Sinking fund 83,971
       Sinking fund 83,971
Ass'd val'n '25 (act. val.) 15,001 828
Tot. tax rate(per $1,000) '25 - $26.88
Population in 1924 (est.) 9,000
                     INT. at County Treas. office.
   INT. at County Treas. office.

GLENDALE.
This town is in Maricopa County.
Incorp. July 18 1910.
Electric Light Bonds.
5s - $9.000c - 1932
6s '20 s-an 20.000c Apr 1 1940
Water Bonds.
6s - $50.000c - 1934
6s '20 s-an 35.000c Mar 1 1940
Sewer Bonds.
6s - $50.000c Mar 1 1940
Sewer Bonds.
6s - $50.000c May 1 1930
6s '20 M. N$25.000c May 1 1930
6s '20 M. N$25.000c May 1 1930
BOND. DEBT Oct 19 '25 $220.000
Water debt (included) 81.000
Assessment debt (add'l) 68.800
Sinking fund 20.332
Assess. val. '25 (½ act.) -1,589 501
City tax rate (per $1,000) '25.$12.90
Population 1920 - 2.737
INT. Is payable at New York or
      INT. is payable at New York or Glendale.
      GLENDALE UN. HIGH S. D. 6s '12 Apr $30.000 -- Apr 15 1934 6s '20 J-D 67.000 -- 1926-1940 BOND. DEBT Oct 22 '24, $106.000 Total assess. val. '24 (act.) 5,404.670 Sch. tax rate (per $1,000) '24 -- $2.84 Population in 1919 (est.) -- 2,000
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HOLBROOK.
This town is in Navajo County.
Water Bonds.
6s '20 __\$135,000___July 1 1950
(Ontional July 1 1940.)
BOND. DEBT Sept 30 '23 _\$135,000
Assessed value 1923. __1.138.518
Total tax rate (per \$1,000) '23.\$16.00
Population in 1920 (Census)__ 1,206 JEROME. | JEROME. This town is in Yavapai County. Sewer Bonds. 5s '18 - \$25,000 [Oue \$5,000 bl-annually.] General Improvement Bonds. 6s '19 M-N \$80,000 - 1939 BOND. DEBT Nov 15 '23 \$110,000 Assessed valuation 1923 '24 4 007,707 Town tax (per \$1,000) '23-'24.\$14.48 Population in 1920 - 139 * INT. at Bank of Arizona, Jerome *INT. at Bank of Arizona, Jerome

MARICOPA COUNTY.

County seat is Phoenix. On Sept. 1
1918 Maricopa County owned property valued at \$2,478,965, including
\$1,937,885 of school property.
5½5'19 J-D3 900,000
Highway Bonds.
6s g '21 J-J \$4,500,000c Jan 15 '31-'51
(For maturity see V. 113, p. 2744.)
Road District No. 1 Bonds.
6s '13 F-A \$18,000c_Feb 15 1933
(Subject to call Feb. 1 1923.)
TOTAL DEBT Nov 1923_\$8,418,000
Bonds for which State is
responsible—see debt of
State (incl.) June 30'25_281,636.43
Cash in treasury.

425,465
Tot.ass'd val.equal. '24 114,993,709
State&Co.tax(per \$1,000) '23_\$19.80
Population 1920, \$9,576.
INT. on 6s 1921 highway at Bankers Trust Co., N. Y.; on others at
County Treasury

MARICOPA CO. SCH DIST NO. 1

106	
MARICOPA CO. SCH. DIS. 5s '10 \$19,000 June 6s '12 6,000 Apr 5½s'14 90,000 Feb 6s '20 125,000 Apr BOND. DEBT OCT 8 '23 \$ Sinking fund Assess. val. 1923 (act.val.) -5,4 Tot. tax rate (per \$1,000) '23	N 7 15 1 1 24 64 8
MARICOPA COUNTY S. D. 6s '12 - \$10.000 - May 6s '20 M-S 50.000 - Sept BOND. DEBT Oct 8 '23 - \$ Sinking fund. Assess. val. '23 (act. val.) 1.5 Tax rate (per \$1.000) 1923 -	N 15 15 15 84 84
MARICOPA CO. SCH. D. 5s '10 - \$17,000 - May 6s '14 - 20.000 - July 6s '18 - 10.000 - Apr 6s '23 - 60.000 - Nov BOND. DEBT Oct 8 '23 - Sinking fund Ass'd val. 1923 (act. val.) 2. Tot. tax rate (per \$1,000) '23	N 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
MARICOPA CO. SCH. D. 18 Building Bonds. 6s '10 — \$7.000 — July 6s g'17 J-D 34.000 — Aug 6s '20 — 25.000 — May BOND. DEBT Oct 6 1923 Sinking fund. Assessed val. '23 (act.) — 3. Total tax rate (per \$1.000) '23	18115
MARICOPA CO. SCH. D. N 5s '13 \$25,000Aug 5s '17 50,000 6s '19 40,000 6s '20 75,000 19 BOND. DEBT Oct 8 1923 .\$ Sinking fund Ass'd val. 1923 (act. val.) 3, Tot. tax rate (per \$1,000) 23	41
BOND. DEBT Oct 8 1923. \$ Sinking fund. Tot. ass'd val. '23(act.val.) 3, Total tax rate (per \$1,000) '23	05
MARICOPA COUNTY S. D. Roosevelt School Bonds 6s D. \$28,500. BOND. DEBT Oct 8 '23. Sinking fund. Tot.assess.val. 23(act.val.) 1. Tax rate (per \$1.000) 1923.	\$7 31
MARICOPA COUNTY S. D. Alhambra School Bonds 6s '20 J-D \$30.000 June 6s '13 17.000 July BOND. DEBT Oct 8 1923 Assess. val. '23 (act. val.) _1, Tax rate (per \$1.000) 1923	N 18 68
MARICOPA CO. SCH. D. 1 5s '11	15
MARICOPA CO. DR. DIS.	N

6s g'17 J-D 34.000 Aug 1 1937	5s 15 A-O \$55,000
6s g'17 J-D 34,000 Aug 1 1937 6s '20 25,000 May 15 1940	Highway Bonds.
BOND. DEBT Oct 6 1923 - \$66,000	(\$50.000June 1
Sinking fund1,851 Assessed val. '23 (act.)3,340,579 Total tax rate (per \$1,000) '23_\$32.00	6s '20 J-D 150,000_June 1 100,000_June 1
Total tax rate (per \$1,000) '23_\$32.00	Hospital Ronds
the state of the s	6s '20 J-D \$30,000_June 1 50,000_June 1 BD. DEBT Dec 10 '25_ \$
MARICOPA CO. SCH. D. NO. 40	PD DEPT Dog 10 '25 \$
58 '17 50.000 193'	School bonds (add'l)
5s '13\$25,000Aug 15 1935 5s '1750,0001937 6s '1940,0001934 6s '2075,0001941-1956 BOND, DEBT Oct 8 1923 _\$190,006	Bonds for which State is
6s '20 75.000 1941-1950	responsible—see debt of State (incl.) June 30 '25.105
Sinking fund 958	State (Incl.) June 30 '25.105
Ass'd val. 1923 (act. val.) 3,484,858 Tot. tax rate (per \$1,000) '23_\$29.70	Sinking fundTot. ass'd value '24 (act.)_16,
Tot. tax rate (per \$1,000) '23_\$29.70	State&Co.tax(p.\$1,000)'25
MARICOPA CO. S. D. NO. 41.	State&Co.tax(p.\$1,000)'25 Population 1910, 3,773; 1920 INT, in New York City.
6s '19 M-N\$65,0001939	INT. III New Tork City.
6s '19 M-N\$65,0001939 BOND. DEBT Oct 8 1923 _ \$118.000	
Sinking fund 1,587 Tot. ass'd val. '23(act.val.) 3,050,943 Total tax rate (per \$1,000) '23 _\$26,5	NAVAJO COUNTY.
Total tax rate (ner \$1,000) '23 \$26.5	Holbrook is the county seat
	Bridge Bonds. 5s 16 A-O \$63,000Apr (Subject to call beg. in 1 5s 17 J-D 160,000June 8 (Subject to call after June 6)
MARICOPA COUNTY S. D. NO.66.	(Subject to call beg. in 1
Roosevelt School Bonds	Subject to call after June 8
6s BOND. DEBT Oct 8 '23 \$76,000	Road Bonds.
Sinking fund 1,621 Tot.assess.val.'23(act.val.) 1.313,130	6s \$150 000 19
Tot.assess.val.'23(act.val.) 1.313,130	Funding Bonds. 5s '25 M-S \$50,000Sept BOND. DEBT Nov 24 '25 \$
Tax rate (per \$1.000) 1923\$27.00	BOND DERT Nov 24 '25 \$
MARICOPA COUNTY S. D. NO.68	Bonds for which State is re-
Alhambra School Bonds	Bonds for which State is re- sponsible (add'l)—see debt
68 '20 J-D \$30,000June 15 1940	of State June 30 1925
BOND. DEBT Oct 8 1923 \$47,000	Sinking fund
Assess. val. '23 (act. val.)_1,688,991	State&Co.tax(per \$1,000) '25
Alhambra School Bonds 6s '20 J-D \$30.000June 15 1940 6s '13 17.000July 1 1933 BOND. DEBT Oct 8 1923 \$47.000 Assess. val. 23 (act. val.).1.688.991 Tax rate (per \$1.000) 1923\$26.10	Pop'n 1910, 11,471; 1920,
MARICORA CO SCH D NO SO	NAVAJO CO. UN. S. D. N.
5s '11 - \$9,000 - Dec 4 193; 5s '13 - 8,000 - Jan 2 193; 5/s'14 - 12,000 - June 1 193; 6s g' 16 J-D 12,000 - Dec 1 193; 6s '19 - 3,200 - July 15 1939; 6s g' 21 J-J 50,000 - Jan 15 1941	NAVAJO CO. UN. S. D. N Post Office Winslow.
5s '13 8,000Jan 2 1933	6s '11 \$17,000
5½s'14 12,000 June 1 1934 6s g'16 J-D 12,000 Dec 1 1936 6s'19 3,200 July 15 1939	6s '11
6s 19 3,200July 15 1939	(Optional 1930)
6s g '21 J-J 50.000 Jan 15 1941	BOND. DEBT Nov 21 '24.
	Sinking fund
Sinking fund 1,113 Assess. val. 1923 (act.) 2,156,290 Tot. tax rate (per \$1,000) '23_\$30.90	Assess. val. (about 60% actual) 1924
Tot. tax rate (per \$1,000) '23_\$30.90	School tax (per \$1,000) 1924_
MARICOPA CO. DR. DIS. NO. 1	Population (est.)
D 0 M	NOGALES.
5s '15 J-J \$75,000cJan 1 1936	This town is in Santa Cruz (Inc. July 22 1893. Pop'n, '10
(Part yearly)	Inc. July 22 1893. Pop'n, '10
Total assessed value 1923	Water Bonds.
(about 1/2 actual)568,610	5s '11 M-S\$120,000cSept
District tax (per \$1,000) '23\$8.00	5s '11 M-S\$120,000cSept 30,000Feb 15
58: 15 J. \$75,000cJan 1 1936 (Part yearly) BOND. DEBT Nov 18 '23_ \$75,000 Total assessed value 1923 (about ½ actual)568,610 District tax (per \$1,000) '23_\$8.00 Population in 1919 (est.)356 INT. is payable at County Treasurer's office in Pheenix.	50,000 - Feb 15
urer's office in Phoenix.	75,000 - Feb 15
	5½s'20 F-A 65,000 - Feb 15 75,000 - Feb 15 100,000 - Feb 15
MARICOPA IRRIG. DISTRICT. A district in Pinal County. 7s '22 13,375,000 1933-1952 We are advised by D. H. Smith, Secretary, under date of Oct. 1925, that the above listed bonds were never issued. He also states that this district will be disorganized soon	Sewer Bonds.
7s '22 \$1.375.000 1933-1952	City Hall & Fire Dept. Re
We are advised by D. H. Smith,	5 1/2 s'20 F-A \$25 000 Feb 15
Secretary, under date of Oct. 1925,	TOT. BD. DT. Nov 1924_ \$
that the above listed bonds were	Assessment debt (add'l)
this district will be disorganized soon	Ass'd val. '23(abt.70% act.) 7.

ARIZONA-CITIES AND TOWNS PHOENIX UNION HIGH S. D. 4½ sg 10Nov\$150,000c...Nov 1 1930 5½ s 20 ...50,000....Apr 1 1940 5s 25 J.-J *300,000....Apr 11940 BOND. DEBT June '25...\$950,000 Sinking fund.....77.836 Assess. val. (equal.) '24...52,490,687 *INT. at Bankers Trust Co., N. Y. City, or at the Co. Treas. office. 2 1936 | 1 1935 | MOHAVE COUNTY. | County seat is Kingman. | Road and Bridge Bonds. | 5 13 J-7 \$67,000c | 1953 | 582.00 | 58 15 J-7 \$10,000c | 1954 | 581.00c | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 1955 | 195 1 '31-'35 1 '36-'45 1 '46-'50 1 '31-'40 1 '41-'50 \$787,363 15,300 05,363.29 125,800 3,170,701 --\$27,95 20, 5,259 t. or 6 1941 1926.) 8 '30-'57 8 1935) PINAL COUNTY.
Florence is the county seat.
Funding Bonds.
6s '21 M-8 \$70.000____Sept 1 1931
Road & Bridge Bonds.
5s '15 J-J \$310.000___1Uly 1 1935
5s '19 M-N \$50 000___1926-1944
Bonds for which State is
responsible (incl.)—see
debt of State June30'25\$136.133.08
School bonds (add')____ 424,100
Warrant debt (add')____ 14.979
Net valuation 1924-25__45.775,176
State&Co.tax(per \$1,000) 24.\$15.60
Ponulation 1910. 9.045; 1920. 16.130
INT. at Kountze Bros., N. Y. C 931-1940 ot 1 1945 \$424,000 38,000 34,354 1,188,394 5-\$25.73 , 16,077 NO. 1. ---1931 ---1936 ---1940 PINAL COUNTY ELECTRICAL
DISTRICT NO. 2.
P. O. Casa Grande.
Power Line Bonds.
6s J-J \$40,000c 1943
6s '25 J-J 53,000 Jan 1 1945
BOND. DEBT Oct 24 '25 \$407,000
Total assess. value 1925 3,000,000
District tax rate(per \$1,000) '25\$15 95
Population (estimated) 1,200
INT. in Casa Grande, San Francisco, Los Angeles. \$82,000 14,208 ,081,801 ---\$6.70 ---4,000 County 0, 3,514. t 1 1941 15 '26-'30 15 '31-'35 15 '36-'40 15 '41-'45 15 '46-'50 ot 1 1941 Sonds. .5 '26-'50 \$522,000 445,000 this district will be disorganized soon and a new district organized and a new district organized.

MESA CITY.

This city is in Maricopa County Incorporated in 1882.

Gas & Elec. Light Plant Bonds. ## A Standard Commercial National Bank (New York)

A Standard Commercial National Bank (New York)

A Standard Commercial National Bank (New York)

A Standard Commercial National Bank (New York)

A Standard Commercial National Bank (New York)

A Standard Commercial National Bank (New York)

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A Standard Commercial National Bank (New York)

A S TUCSON.

PRESCOTT SCH. DIST. NO. 1.

5s '08 Sept \$7.500c_Sept 15 '26-28
High School Building.
51/s'14 J-J \$75.000c_Jan 1 '26-'34
BOND. DEBT Nov 1920_\$137.000
Ass'd val. '19 (80% act.) \$5,084.278
Tax rate (per \$1.000) ____\$20.48
Population in 1919 (est.) ____7.500
INT. at County Treasurer's office.
Prescott, and at Kountze Bros..N.Y.

This district (P. O. Mesa) is in Maricopa County. 6s '24 J-1\$2,000,000c_Oct 1 '35-'54 6s '25 J-J 1,000,000c_July 1 '36-'55 BOND. DEBT Oct 20 '25. \$3,000,000 District tax (per acre) 1925....\$3.00 municipal corporation and the bonds so considered.

SANTA CRUZ COUNTY.

Nogales is the county seat.
Road Bonds.
5s '15 J-D\$138.000__Dec 14 1955.
(Subject to call after Dec. 14 1955.)
6s '20 -s \$100.000___Court-House Bonds.
5s '02 _\$35.000__1932
Amado S. D. No. 3 Bonds.
6s '21 _\$10.000___1931
Santa Gr. Sch. No. 6 Bds.
6s '21 _\$10.000___1931
Santa CruZ School No. 21 Bonds.
6s '21 _\$10.000___1941
Santa CruZ School No. 1943
Solubject to call \$6.000 yearly after
10 years from issue.)
516' _\$20.000__1931-1940
Nogales High Sch. No. 1 Bds.
5s '16' _\$20.000__1931-1940
Nogales Grade School Bonds.
6s '21 _\$10.000__1931-1940
Amado Sch. Dist. No. 13 Bonds.
6s '19 _\$85.000__1931-1940
Amado Sch. Dist. No. 13 Bonds.
6s '19 _\$85.000__1939-1944
Road Bonds.
5s '19 _\$88.000_1929-1944
Road Bonds.
5s '19 _\$88.000__1929-1944
Road Bonds.
5s '19 _\$88

SCOTTSDALE HIGH S. D. SCOTTSDALE HIGH 8. D.
This district is in Maricopa Co.
6s '22 M-N \$73.000c...May 15 1942
BOND. DEBT Oct 5 '23... \$73.000
Tot. assess val. '23(act.)-1,587.740
Tot. tax rate (per \$1,000) '23.\$31.60
INT. payable at County Treasurer's office or at Bankers Trust Co.

TEMPE.

This town is in Maricopa County.
Electricity & Gas Supply Bds.
6s '21 J-D (\$75,000._June 1 '26-'40
60,000._June 1 '41-'50
TOT. BD. DT. Oct 13 '25 \$263.000
Assessment debt (add')... 94.354
Sinking fund ... 26,850
Assessed value 1925 ... 1,350,632
Tax rate (per \$1,000) '25 ... \$14.85
Population 1910, 1,473: 1920, 1,963
INT. at Chase National Bank,
New York.

TEMPE UN. HIGH SCH. DIST.
This district is in Maricopa Co.
5s '08 -- \$50,000c-- Oct 5 1928
6s '19 -- 14,000c-- 1939
6s '20 M-S 50,000c Sept 15 1940
BOND. DEBT Nov 20 '25- \$114,000
Sinking fund -- 48,500
Tot. as'd val. '25 (4-5 act.) -5,932,094
Total tax rate (per \$1,000) '25-\$32.50

| TUCSON. | TUCSON. | TUCSON. | County Seat of Pima County. Inc. | May 7 | 1883. | Charter amended Seaton | County Teasurer's Office. | County Teasurer's office. | Prescott, and at Kountze Bros...N.Y. | Cueen Creek IRRIG. DIST. | This district is in Maricopa County | Seaton | Seato

DEC., 1925.] WICKENBURG.
This town is in Maricopa County
Water Works & Elec Light Bds
6s '17 J-J \$17,000c ____1932-1937
Refunding Bonds.
6s '17 A-O \$9,900c ____1928-1937 WILCOX UNION H. S. D. NO. 13
This district (P. O. Wilcox) is in Oochise County.
6s '21 J-D \$75,000. Dec 1 '26-'40
BOND. DEBT Dec 12 '23. \$107.250
Sinking fund 16.339
Assessed value 1923 2.365,396
School tax (per \$1,000) 1923. \$18.80

68 '17 A-O \$9,900c ---1928-1937 Funding Bonds. 68 '19 J-J \$3,500c ---1926-1927 51/8'23 A-O \$75,000 ----0ct 1 1943 BOND. DEBT Oct 19 '25 --\$30,400 Tot. ass'd val. '25 (60% act.) 266,798 Total tax rate (per \$1,000) 25422 20 Population 1910, 570; 1920, 527

WINSLOW.
This town is in Navajo County.
Sewer Bonds.
6s '10 J-J *\$40,000_c Jan 15 1940
Gas Plant Bonds
6s '20 J-J \$330,000c_00c_15 '30-40
(\$10,000 every 5 years.)
6s '22 J-J \$12,000c_Nov 1 '32-'42
(\$4,000 every 5 years.)
5½s'25 A-O (45,000c_Apr 1 '40-'54 '6s '12 J-D \$42,000c_Dec 31 '26 '32

City Hall Bonds
6s '22 J-J \$8,000c_Nov 1 1932
GEN. BD. DT. Oct 19 '25- \$140,000

BOND. DEBT Nov. 1925__31,319,748
Sch. tax rate (per \$1,000) '25__\$3.75

VUMA IRRIGATION DISTRICT.
This district is in Yuma County.
6s '19 J-J \$60,000_July 1 '40-'49
6s '22 J-J \$12,000c_Nov 1 '32-'42
6s '12 J-D \$42,000c_Dec 31 '26 '32
6s '14 J-D 12,000c_—1934
6s '22 J-D \$0,000__100 - 1934
6s '

YAVAPAI CO. SCH. DIS. NO. 29
6s '15 M.S \$45,000c...Sept 1 1935
(Subject to call beg. Sept. 1 1925
6s '17 J-D \$18,000...Dec 1 1937
6s '23 J-J 45,000...July 1 1943
BOND. DEBT Dec 1 '25...\$298,000
Assess. val. '19 (80% act) 6,557,508
Tax rate (per \$1,000) 1919...\$15.60

YUMA COUNTY.
County seat is Yuma.
Highway Ronds.
5 sg '13 J-J \$500.000c...ec 31 '33-'52
5 ½s'21 J-D1,200.000c.....1956

Court-House & Jail 5s g '09 J-J \$50.000c_____1942 (Subj. to call \$5,000 y'ly aft, 1929)

(Subj. to call \$5.000 y'ly aft. 1929)
Funding Bonds
6s '20 J-J \$100.000c.__July 1 1930
6. '21 M-8 140.000c.__1931
Bonds for which State is
responsible (incl.)—see
debt of State June 30 '25\$88.791.11
TOTAL DEBT Nov 1925 \$1.990.000
Floating debt (add').___25.000
Tot. ass'd val. '25 (act.)_22.706.817
State & Co. tax (per \$1.000' \(\) \(

YUMA CO. SCH. DIS. NO. 1.
68 '06 May \$5.000c ... 1926
68 '08 Nov 10.000c ... 1928
68 '19 M·N 125.000c ... May 23 1939
6. '20 F-A 100.000c ... 1940
68 '20 J-D 7.000c ... 1940
68 '20 J-D 12.000c ... 1932
BOND. DEBT Nov 1925 ... \$259.000
Ass'd val. 1925 (actual) ... 10.178.705
School tax rate (per \$1.000) '25 \$4.06

State of Oklahoma. ITS

DEBT, RESOURCES, ETC.

Organized as a Territory under Act of May 2 1890. Admitted as a State (Act June 16 1906)____Nov. 16 1907 Total area of State (square miles)_____69,414 State CapitalOklahoma City Governor (term expires 2d Mon. in Jan. 1927)_M. E. Trapp Secretary of State (term expires 2d Mon. Jan. '27)_R.A. Sneed Treasurer (term expires 2d Mon. Jan. '27)_A. S. J. Shaw Auditor (term expires 2d Mon. in Jan. '27)__C. C. Childers Attorney-General (term expires 2d Mon. Jan. '27)G.F. Short

LEGISLATURE.—The first session of the Legislature convened on Dec. 2 1907 and was limited to 160 days. The regular sessions occur biennially in odd years on the first Tuesday after the first Monday in January. Members receive only one-third the regular pay per day after 60 days.

CONSTITUTIONAL CONVENTION PROPOSED.—A constitutional convention to be held the first Tuesday of November 1927 for the purpose of altering, revising, or amending the present Constitution, or to propose a new Constitution for the State is provided by Chapter 71, Laws of 1925. Pursuant to Section 2, Article XXIV of the Constitution, the Act will be submitted to the voters for their approval at the general election in November 1926.

\$17.000. 1944; \$18,000, 1945; \$19,000, 1946; \$20,000, 1947 and 1948, and \$21,000. 1949.

INTEREST is payable at the Chatham-Phenix National Bank & Trust Co. in New York City or at the State Treasurer's office.

DEFEAT OF SOLDIER BONUS.—By a close vote the people on Nov. 7 1922 defeated a Soldier Bonus measure, which provided for a \$4.500,000 bond issue. V. 115, p. 2818. The 1923 Legislature enacted another measure looking toward compensating World War veterans. This Act proposed a \$25,000,000 bond issue for carrying out a system of home-aid loans. At the special election held Oct. 2 the proposition was defeated by the voters. See V. 117, p. 1150, 1576.

ASSESSED VALUATION for the State of Oklahoma in 1925 is \$1, 673,-973.198; 1924, \$1,665,566,451; 1923, \$1,691,369,724; in 1922 it was \$1,630,000.000; in 1921 it was \$1,739,835,008; in 1919-20 it was \$1,644,448,745; in 1918-19 it was \$1,695,797,187; in 1916-17 it was \$1,248,811,724; in 1915 it was \$1,143,09,852; in 1914 it was \$1,184,948,176; in 1913 it was \$1,179,319,333; in 1910, \$916,313,830. In 1921 the valuation of real estate and personal property was (per \$1,000) in 1921-22 was \$0.50, and also \$0.50 for 1922-23; 1923-24, \$2.75, and 1924-25, \$2.50. Property is assessed at full value.

STATEHOOD.—Under an Act of the United States Congress approved June 16 1906 provision was made for the union of the Territory of Oklahoma. The State was admitted by proclamation of the President Nov. 16 1907 after the adoption of a constitution by the people on Sept. 17 1907. See V. 85, p. 745 and 1289.

DEBT LIMITATION.—Article X. of the constitution contains the following regarding nublic indebtedness.

DEBT LIMITATION.—Article X. of the constitution contains the following regarding public indebtedness:

SECTION 23. The State may, to meet casual deficits or failure in revenues, or for expenses not provided for, contract debts: but such debts, direct and contingent, singly or in the aggregate, shall not, at any time exceed \$400.000, and the moneys arising from the loans creating such debts shall be applied to the purpose for which they were obtained or to repay the debts so contracted, and to no other purpose whatever.

SECTION 24. In addition to the above limited power to contract debts, the State may contract debts to repel invasion, suppress insurrection or to defend the State in war; but the money arising from the contracting of such debts shall be applied to the purpose for which it was raised, or to repay such debts, and to no other purpose whatever.

such debts, and to no other purpose whatever.

SECTION 25. Except the debts specified in sections 23 and 24 of this Article, no debts shall hereafter be contracted by or on behalf of this State, unless such debt shall be authorized by law for some work or object, to be distinctly specified therein; and such law shall impose and provide for the collection of a direct annual tax to pay, and sufficient to pay, the interest on such debt as it falls due and also to pay and discharge the principal of such debt within 25 years from the time of the contracting thereof. No such law shall take effect until it shall, at a general election, have been submitted to the people and have received a majority of all the votes cast for and against it at such election. On the final passage of such bill in either House of the Legislature, the question shall be taken by yeas and nays, to be duly entered on the journals thereof, and shall be: "Shall this bill pass and ought the same to receive the sanction of the people?"

SECTION 26. No county, city, town, township, school district, or other

and ought the same to receive the sanction of the people?"

SECTION 26. No county, city, town, township, school district, or other political corporation, or subdivision of the State, shall be allowed to become indebted. In any manner, for any purpose, to an amount exceeding, in any year, the income and revenue provided for such year, without the assent of three-fifths of the voters thereof, voting at an election, to be held for that purpose, nor in cases requiring such assent, shall any indebtedness be allowed to be incurred to an amount including existing indebtedness, in the aggregate exceeding 5% of the valuation of the taxable property therein, to be ascertained from the last assessment for State and county purposes previous to the incurring of such indebtedness; provided, that any county, city, town, township, school district or other political corporation, or subdivision of the State, incurring any indebtedness, requiring the assent of the voters as aforesaid, shall, before or at the time of doing so, provide for the collection.

We Deal in

General obligation Bonds of Cities — Counties - School Districts and other Municipalities of the

State of Oklahoma

Quotations supplied promptly.

Bond Department

Commerce Trust Co.

Kansas City, Mo.

tion of an annual tax sufficient to pay the interest on such indebtedness as it falls due, and also to constitute a sinking fund for the payment of the principal thereof within 25 years from the time of contracting the same. SECTION 27.—Public Utilities.—Any incorporated city or town in this State may, by a majority of the qualified property tax-paying voters of such city or town, voting at an election to be held for that purpose, be allowed to become indebted in a larger amount than that specified in section 26, for the purpose of purchasing or constructing public utilities, or for repairing the same, to be owned exclusively by such city: Provided That any such city or town incurring any such indebtadness requiring the assent of the voters as aforesaid, shall have the power to provide for, and before or at the time of incurring such indebtadness, shall provide for the collection of an annual tax in addition to the other taxes provided for by the constitution, sufficient to pay the interest on such indebtadness as if the slade in the constitution, sufficient to pay the interest or such indebtadness as the provided for by the constitution, sufficient to pay the interest or such indebtadness as the falls due, and also to constitute a sinking fund for the payment of the principal thereof within 25 years from the time of contracting the same.

SECTION 28. Counties, townships, school districts, cities, and towns

cipal thereof within 25 years from the time of contracting the same.

SECTION 28. Counties, townships, school districts, cities, and townshall levy sufficient additional revenue to create a sinking fund to be used, first, for the payment of interest coupons as they fall due; second, for the payment of bonds as they fall due; third, for the payment of such parts of judgments as such municipality may, by law, be required to pay.

SECTION 29. No bond or evidence of indebtedness of this State shall be valid unless the same shall have endorsed thereon a certificate, signed by the Auditor and Attorney-General of the State, showing that the bond or evidence of debt is issued pursuant to law and is within the debt limit. No bond or evidence of debt of any county, or bond of any township or any other political subdivision of any county, shall be valid unless the same have endorsed thereon a certificate signed by the County Clerk, or other officer authorized by law to sign such certificate, and the County Attorney of the county, stating that saidbond, or evidence of debt, is issued pursuant to law, and that said issue is within the debt limit.

CONSERVANCY DISTRICTS WITH POWER TO BECOME IN-

of the county, stating that saidbond, or evidence of debt, is issued pursuant to law, and that said issue is within the debt limit.

CONSERVANCY DISTRICTS WITH POWER TO BECOME INDEBTED, MAY BE ORGANIZED.—Chapter 139, Special Session Laws of 1924, provides for the organizing of conservancy districts for the purpose of preventing floods, regulating stream channels, reclaiming or of filling wet and overflowed lands, providing for irrigation where it may be needed, regulating the flow of streams, diverting, or in whole or in part eliminating water courses or part of the flowage thereof, &c. These districts are empowered to issue bonds in an amount not to exceed 90% of the bond fund assessments which assessments are to be placed against the property benefiting by the project. Bonds issued must be in denomination of not less than \$100 bear interest at a rate not to exceed 6%, payable semi-annually, and mature at annual intervals within 30 years, commencing not later than 5 years. Bonds cannot be sold for less than par. The districts are also empowered to issue warrants up to an aggregate not to exceed ten cents (10c.) per acre of all lands embraced in the project. The district court of any judicial district in the State, or any judge thereof in vacation, is vested with the jurisdication, power and authority to establish the districts which may be entirely within, or partly within and partly without, the judicial district in which the court is located, under the conditions prescribed by Section 4 of the statute.

district in which the court is located, under the conditions prescribed by Section 4 of the statute.

WATER IMPROVEMENT DISTRICTS.—Chapter 145, Laws of 1925, authorizes every county in the State to create water improvement districts to supply water for domestic, irrigation, and other purposes to the inhabitants of the districts, with the power to issue bonds in connection therewith. The bonds would be an obligation of the district issuing them, would be negotiable coupon bonds, and would bear interest at a rate of 6%. All bonds, when issued, must bring not less than par.

TAXATION OF MUNICIPAL BONDS.—Section 7302, Revised Laws 1910, as amended by Chapter 107, Laws of 1915, exempts from taxation bonds of the State of Oklahoma and its counties, cities, towns, school districts and other municipalities. However, the income from these bonds is subject to the income tax. For opinions regarding territorial and municipal bonds being exempt from taxation, see V. 85, p. 1534; V. 86, p. 240; V. 87, p. 111; and V. 98, p. 1258.

BONDS TO PURCHASE SEED WHEAT ILLEGAL.—The Attorney General in an opinion to B. W. Parks of Hooker held that counties cannot ssue bonds for purpose of purchasing seed wheat for farmers. V. 93, p. 423.

MUNICIPAL BOND ISSUES.—The Legislature on March 24 1910 enacted a law providing that thereafter all bond issues must be approved by the Attorney-General.

SAVINGS BANK INVESTMENTS.—Under date of Sept. 24 1917 the

SAVINGS BANK INVESTMENTS.—Under date of Sept. 24 1917 the State Bank Commissioner wrote us that "our law does not direct how savings shall be invested. This is a new State and we have no exclusive savings banks. Some of our commercial banks have savings departments We also have building and loan associations which are mutual companies."

POPULATION.—Population of State in 1920 (Census) 2.028.283 in 1910 (Census) 1.657.155; in 1907 (Census) 1.414.177. The population of the Territory in 1890 was 61.834; in 1900, 398.331.

CITIES, COUNTIES AND TOWNS IN THE STATE OF OKLAHOMA.

Effective Dec. 1 1925, the Chatham-Phenix National Bank & Trust Co., New York, became the fiscal agency of the State. The Mechanics & Metals National Bank, also of New York, had been the States' previous fiscal agent.

14a donar Bank, also of from Tork, had
ADA.
Formerly a city in the Chickasaw
Nation (now in Pontotoc County).
Oklahoma Commission Govt.
adopted April 28 1912. V. 94. D.
Adopted April 28 1912. V. 94. p. 1336. Pop n 1910, 4,349; 1920 (Census) 8.012.
68 '18 ann. \$6.6001926-1928
Water Ronds
E- 108 A () 840 000 Oct 1 1028
5s '09 163,000
5s '09
5½s 250,000
Street bonds, 58 09\$10,000
Sewer Bonds.
5s '17 I-D 25 000 June 1 1042
Sewer Bonds. 5s '09 \$40,000 5s '17 J-D 25,000June1 1942 5½s 75,000 School Bonds.
School Bonds.
_s '19 \$50.000
school Bonds. 8'19 \$50,000 Funding Bonds. 8'19 \$17,000
_s '19 \$17,000
Park Bonds, 55 10.000 \$3.500 Bullding bonds, 55 '09 \$15.000
51/28 \$10,000
Park bonds, 58 U9 \$5.000
Funding bonds, 5s '00 20 500
Funding bonds, 5s '09 20.500 BOND, DEBT Nov 25 '25 \$816,000
Water debt (incl.) 483 000
Water debt (incl.) 483.000 Assessment debt (add'l) 60,000
Floating debt (add'1) 5.824
Sinking fund 152,000
Floating debt (add'l) 5,824 Sinking fund 152,000 Assess. val., real estate 3,683,855
Assess. val., personal 906.080 Other assessable property 477.100
Other assessable property 477,100
Tot.assess.val.'25(60%act.)5,067,035
Tot.assess.val. 25(60% act.) 5.067.035 Total tax rate (per \$1,000) '25.\$50.15
A TITE CAT
AFTON. This town is in Ottawa County.
BOND. DEBT Nov 17 '19-\$89,000

Other assessable property 477,100	
Tot.assess.val.'25(60%act.)5,067.035	L
Total tax rate (per \$1,000) '25,\$50.15	ı
	L
AFTON.	ı
This town is in Ottawa County.	l
BOND. DEBT Nov 17 '19 \$89,000	ı
Assessment debt 3,000	ı
Sinking fund	ı
Assess. val., real estate353,415	ı
Assess. val., personal170,040	ı
Other assess. property187,707	ı
Tot. assess. val. '18 (60% act)711,162	ı
Tax rate (per \$1.000) 1918\$41.60	ı
Population 1910, 1,279; 1920, 1,518	l
OC GGT DYG NO 46	ı
ALFALFA CO. SCH. DIS. NO. 46.	1
P. O. Cherokee.	1

been the states previous liscal agent.
Refunding Bonds.
6s '10 J-J \$21,764 30c1935
BOND. DEBT Nov 24 '24 \$120,000
Sinking fund 38,562
Assess. val. '24 (2-3 act)1,830,637
Tax rate (per \$1,000) 1924\$20.00
Population 1924 (est.)3,000
INT. payable in New York City.

1	zzi z i paganio m z i i i z i i z i i z i i z i i z i i z i i z i i z
	ALTUS.
٩	This city is in Jackson County.
8	Waterworks Bonds.
9	6s '17 \$80,0001952
	(Opt. after 1932.)
	Re '10 \$45 000 1044
١	Convention Hall Bonds.
	6s '19 \$50,0001944
	Hospital Bonds.
1	6s '19 \$50.0001944
	BOND. DEBT Oct 21 '25_ \$765,259
ı	Water debt (incl.) 370,000
1	Assessment debt (add'1) 300,000
	Sinking fund 280 000
١	Sinking fund 280,000 Tot. ass'd val. '25 (1-3 act.) 2,600,000
	Tot. ass u vai. 25 (1-5 acc.)2,000,000
	Total tax rate (per \$1,000) '25_\$33.80
	Pop'n 1910, 4,821: 19204,498
١	

Pop'n 1910, 4,821: 19204,498
ALVA.
This city is in Woods County. Incorporated April 29 1901.
58 J-D \$30,000c1935
Water-Works Bonds.
Water-Works Bonds. 5s J-D \$22,000c1935
Water-Works Extension Bonds.
6s '11 M-S \$55,000c1937
Reservoir Bonds. 5s J-J \$8,000c1937
5s J-J \$8,000c1937
Water-Works & Sewerage Bds.
6s '08 A-O 40,000 1937
6s '08 A-O 35,0001933
6s '08 A-O 16,0001929 5s '08 A-O 10,0001930
58 '08 A-O 10,0001930
GEN. BD. DT. Nov 1925_ \$216,000
Water debt (incl.) 186,000 Total assess. val. 19252,408,788
Total tax (per \$1,000) 1925\$19.12
Pop'n 1910, 3,688; 19203.912
INT. at fiscal agency, New York.
1111. at the agency, 1104 Total

22121 00 10000 000000 1210	
ALVA SCHOOL DISTRIC!	
5s '16 J-J \$48 400c1	
BOND. DEBT Nov 12 '24	
Floating debt (add'l)	
Sinking fund	16.515

Tot.assess, val. 24(25% act.)2,719,422
Tax rate (per \$1,000) 1924___\$18.60
Population in 1920_____3,912
INT. payable in New York.

ANADARKO.
This city is in Caddo County. Inc
in 1901. Population 1910, 3,439
1920, 3,116.
Water Bonds.
5½s'09 J-J \$33,000July 1 1929
51/s'09 J-J 74.000cJan 1 1929
5½s'09 J-J 74,000cJan 1 1929 6s'20 J-J 8,000cSerially
Sewer Bonds.
51/s'09 J-J \$7.000cJan 1 1929
51/s'09 A-O 9.000cOct 1 1929
6s '20 F-A 25.000cJan 1 1930
City-Hall Bonds.
5½s'09 J-J \$15,000cJan 1 1929
Light Bonds.
51/s'09 J-J \$22.000cJan 1 1929
6s '20 J-J 52,000c Serially
Refunding Bonds
6s '24 M-S \$30,000cSept 1 1949
Funding Bonds.
6s '08 F-A \$10,000c_Feb 15 1928
6s '11 A-O 66,000cOct 30 1931

6s '11 A-O 66,000c_Oct 30 1931 BOND. DEBT June 30'25. §357,000 Assessed val. real estate.__1,512,404 Assessed val. personal.___ 389,564 Assessed val. other prop.__ 120,827 Tot.asses.val.(2-3 act.)'25.2,022,795 Total tax (ner \$1,000) 1923 __\$20.10 INT. at fiscal agency in New York

ARDMORE.
Formerly a city in the Chickasaw Nation (now in Carter County) in the Indian Territory. Incorp. 1898. incinerating Plant.
5 '18 J-J \$11.000...July 1 1938. | Solution | State | S

68 22 F-A 300.000.—Feb 1 1942
Fire Department Bonds.
58 '17 M-S \$35.000c.__June 1 1942
Sewer Bonds.
58 '09 J-D \$80.000c.__June 1 1934
58 '06 M-N 42.000.__July 31 1941
58 '06 M-N 42.000.__July 31 1941
58 '06 M-N 37.000.__May 1 1926
58 '18 J-J 56.000.__July 1 1938
58 '18 M-N 37.000.__May 1 1938
Funding Bonds.
68 '15 M-N\$21.500.__Nov 2 1940
68 '19 A-O 80.000._Oct 15 1944
51/8 '24 J-J 92.500.__July 1 1949
Refunding Bonds.
58 '08 F-A \$71.000c._Feb 15 1928
Park Bonds.
58 '08 F-A \$71.000c.__Mar 1 1942
Warrant Funding.
58 '10 A-O \$47.100c.__June 1 1934
58 '17 M-S 15.000c.__June 1 1934
58 '16 J-J \$60.000.__July 31 1941
Street and Allev Bonds.
58 '16 J-J \$5.000.__July 31 1941
BD DT June 30 1925.__\$1.508.100
Water works bonds (incl.) 805.000
Sinking fund._____185.96
Assess. val., personal.__2.069.245
Tot.assess.val.(60% act.)
1925.______11.519.518
Tax rate (per \$1.0001 1925.__\$1" 45
Pop. '10 (Cen.), 8.618; 1920.14.998
INT. at fiscal agency, New York.

ABDMORE SCH. DIST. NO. 19.

ARDMORE SCH. DIST. NO. 19.

School Bonds.
5s '02 M-N\$15.000cNov 15 1927
5s '09 J-D 100,000c1934
5s '20 F-A 300,000c1945
5s 30,000
Heating Plant Bonds.
5s '14 J-D \$12,000cJune 1 1939
Building Bonds.
5s '16 A-O \$40,000cApr 3 1941
Refunding Bonds.
5½s'22 J-J \$51.500c1947
TOTAL DEBT Oct 19 1925 \$518,500
Sinking fund 26.013
Total assessed value 1925
(50% actual)11,568,347
School tax (per \$1,000) 1925 \$16.09
Population 1925 (est.)20,000
INT. at fiscal agency, New York.

ATOKA.
This city is in Atoka County.

Water Works Bonds,
6s \$30,000
BOND. DEBT Dec 1 '24 \$116,000
Water debt (incl.) 70.000
Assess. val. real est 644,890
Assess. val. personal 350,750
Other assess. prop 279,55
Tot. assess. val. 24 (1/2 act.) 1,275,19
Tax rate (per \$1,000) 1920 \$24.53
Population 1910, 1,968; 1920, 2,03

Ruild	ling Re	. DIST		
.8	2	5,000		1943
		0,000		
		. Nov 24		
				10,000
Total as	ssess. va	al. '25	1,6	343,600
school t	ax rate	(per \$1,0	000) '25	\$15.00
Populat	ion in 1	925 (est.)	_2,500
OADTI	POULT	TP		

| SARTLESVILLE. This city is in Washington County (formerly in Cherokee Nation.) | Sewer Bonds.
BEAVER COUNTY.
Beaver is the county seat.
Refunding Bonds.
6s '11 M-8 \$43,184...Mar 31 1931
BOND. DEBT Oct 19 '25 \$61.884
Assess. val., real estate...12,936,467
Assess. val., personal.....1,532,138
Other assess. property....688.286
Tot.ass'd val. '25(60 %act)15,136 891
State&Co. tax(per \$1.000)'25...\$5.20
Populat'n 1910, 13,631; 1920, 14,048
INT. at fiscal agency, New York.

BECKHAM CO. SCH. D. NO. 31 BOND. DEBT Nov 23 '25_\$115.000 Tot. assess. val. 1925 - 1,668.423 Tax rate (per \$1,000) 1925---\$22.30

Tot. assess. val. '24 (1/2 act.), 1275, 195
Tax rate (per \$1,000) 1920 ...\$24.53
Population 1910, 1,968; 1920, 2,038

ATOKA COUNTY.

Atoka is the county seat.
6s '22 __\$100,000 ...\$26.1947
Bridge Bonds.
7** 19 F-A \$67,260 ...\$1926-1943
BOND. DEBT Nov 18 1925 \$341,550
8 oking fund...\$104.414
Assessed val. real estate...\$1,008.15
Assess. val. corporations...\$3,379,410
Total assessed val. 1925.
(about 60% actual)...\$9,335,960
Tax rate (per \$1,000) '25 ...\$10.00
Population 1920, 20,862; 1910-13,808

Building Bonds.

\$6 '08 J-J \$35,000c _____1933

58 '19 ____ 60,000 _____1944

http://freeses... http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

	OREMIONI CIT	IES MID TOWNS	100
LACKWELL (Continued). Electric Light Bonds. '09 \$20,000c1929	BUFFALO. This town is in Harper County. Water Works Bonds. \$260,000 BOND. DEBT Nov 30 '25_\$260,000 Water debt (incl.)	Electric-Light Plant Bonds. 68 '09 \$25,000c_Dec 15 1934 48 '25 J-D 35,000c_June 1 1930 Park Bonds. 48 '25 J-D \$2,500c_June 1 1935	Funding Bonds. 6s '08 J-J \$33,500c19 6s '12 J-J 20,000Jan 1 19
'16 A-O 10,000Apr 20 1941 '18 82,5001943 City-Building Bonds.	BOND. DEBT Nov 30 '25_\$260,000 Water debt (incl.)160,000	4s '25 J-D '35,000c June 1 1930 Park Bonds. 4s '25 J-D \$2,500c June 1 1935 Funding Bonds. 6s F-A \$9,900c TOT. BD. DT. June 30 '25.\$272,600 Water debt (incl.) 91,000 Assess. val., personal 232,625 Other assess. prop 83,177 Sinking fund 120,113 Tot. ass' d val. '25/75% act.)1,392,462 Total tax (per \$1,000) 1925\$16,90 INT. at fiscal agency in N. Y. O.	6s '15 M-S \$15,000 Sept 1 19
25	Assess. val., real estate	TOT. BD. DT. June 30 '25 \$272,600 Water debt (incl.) 91,000	6s '19 J-J 19,250 1926-19. Light Plant Impt. Bonds.
'19 25,000 Park Bonds.	Total tax rate (per \$1,000) 25_\$8.75 Population 1910, 282; 1920479	Assess. val., real estate1,079,660 Assess. val., personal232,625 Other assess. prop80,177	BOND. DEBT Oct 24 '25_\$412,000 Sinking fund. Oct 24 '25:
'23 F-A 50,000Feb 3 1928 Pipe-Line Bonds.	CADDO. This town is in Bryan County.	Tot.ass'd val.'25(75% act.)1,392,462 Total tax (per \$1,000) 1925\$16.90	Water 100,00 Assessed value, real estate 1,370,8
'23 F-A 50.000 Feb 3 1928 Pipe-Line Bonds. '12 \$100.000c 1937 Pire-Dept Bonds. '10 \$5.000c 1930 '18 15.000 1930 OND. DEBT Oct 24 '25 \$531.500 ssess. val., real estate 3,235.450 ssess. val., personal 900.131 ther assess. property 347.859 t-ass'd val. '25(30% act')1,489.440 potal tax rate (per \$1.000) '25 \$22.00 population 1910, 3,266; 1920, 7,174 INT. at fiscal agency, New York.	No recent return. CANADIAN COUNTY.	CHEROLER SCH DIST NO. 46.	Sinking fund. Oct 24 '25: General
OND. DEBT Oct 24 '25_ \$531,500 Ssess. val., real estate3,235,450	El Reno ls the county seat. Court-House Bonds. 4s '02 Feb \$30.000c_Feb 1 '26-'31 BOND. DEBT Nov 21 '25_ \$40.000	CHEROLEE SCH. DIST NO. 46. This district (P. O. Cherokee) is in Alfalfa County. High School Building Bonds	Population, 1910, 2,866; 1920, 3,4: INT. at fiscal agency, New Yor
ther assess. property 347.859 obt.ass'd val. '25(30% act'l)4,489,440	Drainage debt (add'l) 8,000 Assessed val. real estate_18,640,670	6s \$60,000 20 '24 \$128,000 BOND. DEBT Nov 20 '24 \$128,000	CLAREMORE SCH. DIST. No. This district (P. O. Claremore)
opulation 1910, 3,266; 1920, 7,174 1NT. at fiscal agency, New York.	Drainage debt (add'1) 8.000 Assessed val. real estate 18.640.670 Assessed val. personal 2.537.617 Other assess. property 4.290.634 Total assessed value 1925	Sinking fund. 38,562 Tot. ass'd val. 1924 1,830,637 Sch. tax rate (per \$1,000) '24 \$20,00 Population 1924 (est.) 2,400	In Rogers County. Building Bonds. 6. '19 J-J {25.000
		CHELSEA.	25,000
LACK WELL SCH. DIS. NO. 45. Building Bonds. '11 M-N\$25,000c 1926 '11 M-N 15,000c 1931 '11 M-N 25,000c 1932 '17 M-S 50,000c 1942 '17 M-N 5,000 1927 '19 M-N 15,000 1927 '19 M-N 10,000 1942 '10 M-N 5,000 25,000 yearly OND. DEBT Oct 1'25 \$180,000 nking fund 57,000	INT. at fiscal agency, N. Y.	This city is in Rogers County. Water-Works Extension8 8.000	Floating debt 7.2 Sinking fund 7.2
'17 M-N 5,000	This city is in Alfana County. Electric-Light Bonds. 6s '17 A-O [\$12,000_Apr 2 '26-'31	Water Bondss \$58,000 Light Bonds.	Sch. tax rate (per \$1,000) '25-\$18.
OND. DEBT Oct 1 '25_ \$180,000 nking fund 57,000	1,000Apr 2 1932 BOND. DEBT Oct 29 '25_ \$73,000 Water debt (incl.) 30 000	s \$10,000 -s 30,000 Sewer Bonds.	This site is in Downer County
or, 1000000000000000000000000000000000000	This city is in Alfana County. Electric-Light Bonds. 6s '17 A-O (\$12,000Apr 2 '26-'31 (1,000Apr 2 1932 BOND. DEBT Oct 29 '25_ \$73,000 Water debt (incl.) 30,000 Sinking fund 3,000 Total assess. val. 1925_ 420,000 Potal tax rate (per \$1,000) '25_\$19,00 Population 1910. 883; 1920792	Light Bonds, s\$10,000 s\$30,000 Sewer Bonds, 6s '14 F-A \$18,000c (Due \$6,000 every 5 years.) BOND DEBT Nov 1925\$124,000 Sinking fund (estimated)40,007 Assessed valuation751,524 Pop'n 1910, 1,350; 19201,692	Sewer Bonds 5s s-a \$40,000c&r BOND. DEBT Oct 19 '25 \$207.5 Water debt (included) 115.6 Assessment debt (add'l) 205, Silving fund 60.6
LAINE COUNTY. Watonga is the county seat.	Population 1910, 883; 1920792 CARMEN INDEP. S. D. NO. 77.	Sinking fund (estimated) 40,000 Assessed valuation 751,520 Pop'n 1910, 1,350; 1920 1,699	Assessment debt (add 1) 203, Sinking fund 60,0 Tot. assess. val. '25(3-5 act)1,794,0 Tax rate (per \$1,000) 1925 \$20.
Refunding Bonds. '02 J-D \$5,000cDec 3 1932 Court House Bonds.	This district (P. O. Carmen) is in	CHICEACHA	Population 1910, 1,301; 1920, 2,7
4s'06 A-O \$20,000cApr 1 1936 Funding Bonds. '21 J-D \$25,500cDec 1 1941 '22 A-O 10,250cApr 15 1942 '13 J-J 12,000cJan 22 1927	Alfalfa County. Funding Bonds. 6s J-J \$13.500c (Due in 20 years.) 51/s J-J \$54.000. \$6.000 yearly BOND. DEBT Oct 29 24 \$73.500 Sinking fund. 4.000 Assessed valuation 1924 1.118 101 School tax (per \$1,000) 1924 - \$15.00 Population 1924 (est.) 1.000	This city is in Grady County. Inc Nov. 6 1899. Pop n 1910, 10,320 1920, 10,179.	CLEVELAND COUNTY. Norman is the county seat. Road Bonds. 5½ 2 3 J-D \$500,000June 1 19
'13 J-J 12,000c_Jan 22 1927 Bridge Bonds.	BOND. DEBT Oct 29 '24_ \$73,500 Sinking fund 4,000 Assessed valuation 1924 1 118 101	5s '06 J-D \$25,000June 1 1926 5s '08 M-N 25,000May 1 1928 5s '09 A-O 90 000 Oct 1 1934	Bridge Bonds.
15 3-5 12,000c-3an 22 1927 Bridge Bonds. 4s'23 F-A \$225,000c1928-1948 (\$45,000 every 5 years) OND. DEBT Nov 7 '24- \$297.750 pking fund	School tax (per \$1,000) 1924\$15.00 Population 1924 (est.) 1,000	6s '22 J-J 5,000Jan 16 1932 6s '22 J-J 5,000Jan 16 1937	6s '99 \$18,000 Ser BOND. DEBT Nov 28 '25 \$618,0
OND. DEBT NOV 7 24. \$297.730 nking fund	CARNEGIE SCHOOL DISTRICT. This district (P. O. Carnegie) is in	1920. 10.179. Sewer Bonds. 5s '06 J-D \$25.000Junel 1926 5s '08 M-N 25.000May 11928 5s '09 A-O 90.000Oct 1 1934 6s '22 J-J 5.000Jan 16 1932 6s '22 J-J 5.000Jan 16 1932 75.½s'24 F-A 35.000Feb 1 1944 5½s'24 F-A 35.000Feb 1 1934 Funding Bonds. 5s '08 A-O \$50.000Apr 25 1928 Park Bonds.	Assess. val., real12,579, Assess. val., personal 834,
INT. at fiscal agency in N. Y. OSWELL.	Caddo Countys	Park Bonds. [25,000Nov 1 1929	51/s 23 J-D\$500,000June 1 18 Bridge Bonds. s
This town is in Choctaw County.	Sinking fund 11.215 Tot. ass'd val. 25 (60% act.)1,090.009	5½s'19 M-N 25,000 Nov 1 1929 25,000 Nov 1 1934 25,000 Nov 1 1934 25,000 Nov 1 1944 Water Bonds.	INT. payable at fiscal agency, N. CLINTON.
nking fund	Population1,750	5s '06 J-D \$35,000June 1 1926 5s '09 A-O 100,000Oct 1 1934 6s '22 J-J [20,000Jan 16 1937	This city is in Custer County. Water Bonds. 5s '07 M-S \$20,000Mar 15 19
RISTOW. This town is in Creek County.	CARTER COUNTY County seat Is Ardmore. 5s '18 J-J \$86.8001926-1942 _s	City=Hall Bonds.	6s '08 M-S 20,000 Sept 1 19 6s '09 A-N 20,000 Nov 1 19 6s '11 A-O 20,000 Dec 1 19
Water-Works Bonds. '17 F-A \$6,000c_Aug 22 1942 Sewer Bonds.	Road Bonds. 6s '17 \$ 00.000	20,000 Jan 16 1937	6s '17 A-O 6.000Apr 1 19 6s '19 M-N 70.000set [20.00015]
'17 F-A \$6,000c_Aug 22 1942 City-Hall Bonds.	Funding Bonds. 6s \$414,053 1939	Fire Department Bonds. 5½s'22 J-D { \$8.000 June 1 1932 } 8 000 June 1 1937	This city is in Custer County. Water Bonds. 5s '07 M-8 \$20.000 Mar 15 19 6s '08 M-8 20.000 Sept 1 19 6s '09 A-N 20.000 Nov 1 19 6s '11 A-O 20.000 Nov 1 19 6s '17 A-O 6.000 Apr 1 19 6s '19 M-N 70.000 Sept 20.000 16 6s '24 M-8 20.000 16 20.000 16 City-Hospital Bonds. 6s '13 F-A \$25.000c_Feb 15 19 Sewer Bonds.
Improvement Bonds. \$120,000 OND. DEBT Jan 1920 \$173,000	Floating debt (add I) 72.100	BOND. DEBT Oct 19 '25_ \$626,960 Water debt (included) 175,000	City-Hospital Bonds. 6s '13 F-A \$25,000c_Feb 15 19 Sewer Bonds.
ssessment debt (add1) 8,000 loating debt 4,000	Assess. val., real estate13.549.881 Assess. val., personal14.715.002	BOND. DEBT Oct 19 25. \$528,960 Water debt (included)	Sewer Bonds. 68 '09 M-N\$25,000Nov 1 19 Electric-Light Bonds. 68 '09 M-N\$40,000Nov 1 19 68 '22 A-O 30.000Apt 25 19
(about 25% actual) 1,096,667 opulation 1910, 1,667; 1920, 3,460	Other assess. property 6.378,399 Total assessed value 1924.34,643,282 Tax rate (per \$1,000) 1924\$13 41 Popula'n 1910, 25.358; 1920, 40,247	Sav. Bank, Chicago, and at Chatham & Phenix Nat. Bank, N. Y., and	6s '22 A-O 30.000Apt 25 19 Funding Bonds. 6s '09 M-N \$15.000Nov 1 19
RISTOW SCHOOL DISTRICT. 1'18 \$35,000 1938 OND. DEBT Nov 30'23 \$205,950	CHANDLER.	N. Y. City. CHICKASHA SCHOOL DIST.	6s '20 M-N 35,150
loating debt (add 1) 21 (1)()	Improvement Ronds	This district not only includes the city of Chickasha, but also adjacent territory. Pop'n 1915, 15,000; 1918	Park Bonds.
nking fund 47,600 total assessed val. 1923 6,075,000 ax rate (per \$1 070) 1923 21.01 population in 1920 3,600	Water debt (incl.) 50.000 Sinking fund—General 20.000 Sinking fund—Water 10.000	Building Bonds. 5s '08 A-O \$0,000cOct 1 1929 6s '11 J-D 8,654c_Dec 19 1931	City-Hall Bonds. 6s '11 J-D \$25,000Dec 1 19 Convention Hall Bonds. 6. '20 M-S \$25,000Mar 15 19
ROKEN ARROW. This city is in Tulsa County. Sewer Bonds.	Water debt (Incl.) 30,000 Sinking fund—General 20,000 Sinking fund—Water 10,000 Tot. ass'd val. '25(1-3 act.) 1,100,000 Total tax rate (per \$1,000) '25, \$22,50 Population 1910, 2,024; 1920, 2,226	68 '11 J-D 8,654c_Dec 19 1931 55 '16 F-A 50,000c_Feb 1 1936	os 11 J-D \$23,000 - Dec 1 Convention Hall Bonds. 6. 20 M-8 \$25,000 - Mar 15 1 BOND DT, Oct 1 25 '24 \$523,7 Water debt (included) - 236, Assessment debt (add') - 366 3 Assessed val. rea lestate - 1,332.
Sewer Bonds. '17 M-S \$30,000cMar 1 1942 ubject to call after Mar. 1 1922.) DND. DEBT Oct 20 '25_ \$110,500	CHECOTAH.	5s '16 F-A 50,000c - Feb 1 1936 5s '16 M-N 20,000c - May 8 1936 5s '16 M-N 95,000c - May 1 1942 5s '23 F-A 175,000c - Feb 15 1948 BOND. DEBT June 30 '25 \$438,654	Assessed val. rea lestate1,332. Assessed val. personal 15 Other assessable property 265
sessment debt (add'l) 125.000	Unter Bonds.	BOND. DEBT June 30 25 \$498.054 Floating debt (add'1) 99.730 Sinking fund 176.895 Total assess. val. 1925 (40	Assessed val. personal. — 15 Other assessable property. — 265 Tot. assess. val. 25 (60% act) 2,113, Total tax rate (per \$1 000) '25. \$29 Population 1910, 2.781; 1920, 2,4 INT. at fiscal agency, New Yo
seesed value, real estate = 029,710	6s 17 F-A 125,000 Feb 1 1942	Sch tagrate (per \$1 000) '25 \$18 40	INT. at fiscal agency, New You CLINTON SCHOOL DISTRIC This district is in Custer County
ther assessable property. 121,664 bt.assess.val.'25,66% act) 1.062,959 ity tax rate (per \$1,000) '25\$4.65 pulation 1910, 1.576; 1920, 2.086 INT. at fiscal agency, New York.	60 TT 640 000m Tuly 1 1025	Population (estimated)12.500 INT. payable at the fiscal agency of the State in N. Y. City.	This district is in Custer County Building Bonds. 5s '15 M-N\$20,000May 20 19
	Styl-3-3 \$40,000 - 3 40,100 and Jall 6s '15 F.A \$20,000 - Aug 10 1940 Gas-Pipe Line Bonds. 6s '16 F.A \$33,000 - Feb 17 1941 BOND. DEBT Nov 20 '24 \$298,000 \$10,000 and \$10,000	CHOCTAW COUNTY. Hugo is the county seat.	Building Bonds. 5s '15 M-Ns20,000 — May 20 1! 5s '17 M-8 [5,000 — — 1! 5,000 — — 1! BOND. DEBT Oct 19 '25 — \$48. Tot.assess.val. 25 (40% act) 2,858.
RYAN COUNTY. Durant is the county seat. Bennington Dist. Road Bonds.	Sinking lund	Bridge Bonds. 58 '11 J-J \$120,000July 1 1936 Funding Bonds. 80 '11 M-S \$12 575 Mar 20 1936	Sch. tax rate (per \$1,000) 25_\$15 Population in 1919 (est.) 5,
Durant is the county seat. Bennington Dist. Road Bonds. '16 J-J {\$16,000_Jan 15 '26&'31}	Assessed val. other property 127.742 Total assessed val. '24-'25_1.014.2 3 City tax rate (per M) '24-'25_\$7.25	5s '11 J-J \$120,000July 1 1936 Funding Bonds. 5s '12 A-O 22,000cOct 1 1932 6s '13 J-D 15,900cDec 1 1938 .s '19 44,500June 3 1944 .s '22 60,000June 3 1944 Road and Bridge Bonds. 5s '20 A-O\$315,000June 3 1945 BOND. DEBT Nov 23 '25 \$787.711 Sinking fund	COAL COUNTY. Coalgate is the county seat.
'20 \$720.000 July 1 '26 '45	INT. at fiscal agency, New York	8 '22 60,000 Road and Bridge Bonds. 5s '20 A-0\$315,000	Jail Bonds. 5s '10 J-J \$4,000cJan 1 19 Bridge Bonds. 5s '10 J-J \$35,000cJan 1 19
J-J 36,000cJuly 1 1941 14,000cJuly 1 1942 Funding Bonds	CHECOTAH SCHOOL DIST. Building Bonds. Solid Mar 1 1942		
Funding Bonds. \(\frac{4}{8}\) 22 M-8 41.800Sept 1 1942 OND. DEBT Nov 23 '25\) 1,044.301 ssess. val., real estate10 833.718 ssess. val., personal 2,230.553	Building Bonds. 5s '17 M-N\$25.000May 1 1942 Funding Bonds. 6s M-N \$7.000May 1943 BOND. DEBT Dec 1925\$94,300	BOND. DEBT NOV 23 25 \$184.11 Sinking fund	6s '14 14.650c 1 6s '15 24.770c 1 5. '15 25.000c
ther assess. property 4,631,384	(about 1/ actual) 1.334 660	1925 (3-5 actual) 11.744,065 State & Co.tax(per \$1,000)'25_\$17.70 Population 1910, 21.862: 1920, 32.144	6s '17 38,000c 19 6s '19 J-D 41,100c June 9 19 6s '20 J-J 15,750c
(about ½ actual)17.695,692 otal tax rate (per \$1.000) '25 \$14.98 opula'n 1910, 29,854; 1920, 40,700	CHEROKEE.	CLAREMORE.	6s '21 M-N 34.000cMay 10 19 Court House Bonds 6s '11 M-N \$60.000c May 1 10
	This city is the country sear of	Formerly a city in the Cherokee Nation (now in Rogers County, Okla.) in Indian Territory. Incorp.	Floating debt (add'l) 24,
19 M-S \$50,000 Sept 1 1944	sewer ponds.	as city of first class in April 1909.	Assess. val., real estate4.516,
OND. DEBT Oct 19 '25_ \$50,000 ssessed val. real estate_ 561,835	6s '8 \$40,000cDec 1 1933 6s '09 15,000cJune 1 1934	58 '06 J-J \$85,000r_July 15 1926	Ofher assess property 1 905
OND. DEBT Oct 19 '25_ \$50.000 ssessed val. real estate_ 561.835 ssessed val. personal 117.152 ther assessable property_ 274.367 ot. ass'd val. '25(70% act.) 953.354	Alraira County. Pop n 1910, 2,016 1920, 2,017. Sewer Bonds. 6s '8 - \$40,000cDec 1 1933 6s '09 15,000cJune 1 1934 6s '11 12,000cFeb 1 1936 Water Bonds. 6s '08-09\$30,000cDec 1 '33 & '34 6s '01 20,000cJune 1 1934 6s '11 13,000cFeb 1 1936	Water Works & City Hall. 5. '11 J.J \$52.50Jan 15 1936 6s '19 J.J 20.0001944 Water Works & City Hall. 5. '11 J.J \$52.500Jan 15 1936 6s '19 J.J 17,5001926-1939	Assess. val., personal

110	OKLAHOMA-CIT	LES AND TOWNS	[VOL. 121.
COALGATE. This city is in Coal County.	CREEK COUNTY. Sapulpa is the county seat.	Refunding Bonds 6s s-a \$14.518c	EL RENO. This city is in Canadian County.
This city is in Coal County. City-Hail Bonds. 5½s M-N \$8,000cMay 1 1934 Water-Works Bonds. 5s M-S \$44,000cSept 2 1926 5½s M-N 27,000cMay 1 1934 6s J-J 30,000cJan 15 1935 Sewer Bonds.	Sapulpa is the county seat. Court-House and Jail. 5/4s A-0\$145,000c	6s '16 \$5,0001941 6s '18 30,0001943	EL KENO. This city is in Canadian County. Incorporated in 1893. Population 1910. 7.872: 1920, 7.737. Sewer Bonds. 6s '07 A-015825,000Oct 15 1927 5s '19 A-015 95,000cJuly 15 1944 City-Hall Bonds. 5s '10 A-015850,000c_July 15 1930 Petunding Bonds.
5s M-S \$44,000cSept 2 1926 5½s M-N 27,000cMay 1 1934	58 '08\$149,000 Refunding Bonds.	6s '21 300,000 1926-1946 (Due \$60,000 every 5 years)	6s '07 A-O15\$25,000Oct 15 1927 5s '19 A-O15 95,000cJuly 15 1944
Sewer Bonds, 5½s .4-N \$15,000cMay 1 1934 6s M-S 35,000cSept 1 1938 Funding Roads.	Funding Bonds. 6s '11 M-S \$120,000Mar 4 1936	Water debt (included) 536,000 Sinking fund 178,421	To A-015\$50,000c_July 15 1930 Refunding Bonds. 5s '99 J-D \$8,000-Dec 22 '26-'29
6s M-S 35,000cSept 1 1938 Funding Bonds 6s M-S \$30.000cMar 4 1937	6s '12 36,884.36	Sinking fund. 178,421 Tot. assess. val. 25 (½ act.) 4,655.070 Tot. tax rate (per \$1,000) '25.\$19.30 Population 1910, 2,477; 1920, 3,463	5s '99 J-D \$8,000 Dec 22 '26-'29 Water Bonds.
6s M-S \$30,000cMar 4 1937 6s J-J 32,750cJan 2 1934 Park Bonds	6s '16 79,360	——————————————————————————————————————	6s '11 F-A 35,000c_sept 15 1936 [100,000c_Apr 15 1930]
6s M-S \$5,000cSept 1 1938 Fire Department Bonds.	6s '19 179,000 6s 49,000	This district (P. O. Duncan) is in	58 '99 J-D \$8,000-Dec 22 26-29 Water Bonds. 58 '10 M-8\$250,000c_Sept 15 1935 68 '11 F-A 35,000c_Apr 15 1930 68 '20 A-O15 100,000c_Apr 15 1935 100,000c_Apr 15 1945 City Park Bonds.
6s J-J \$5.000c_Jan 15 1935 BOND. DEBT Oct 1921_\$231,750 Sinking fund Jan 27 '23_94,616 Assessed val. 19221313,285 Tax rate (per \$1,000) 1920_\$60.00 Population 1910, 3,255; 1920, 3,009	6s	School Bonds	51/2s'19A-O15\$25,000c_July 15 1944
Assessed val. 19221,313,285 Tax rate (per \$1,000) 1920\$60.00	5s '19 920,000 1929-1949 5½s'24 M-S 250,000c 1929-1949 BOND DEBT Oct 22 '25 \$2 400 894	5s '18 M-N\$35,000May 15 1938 TOT. BD. DT. Dec 17 '25_\$224,000 Assessed val. 1925 (about	Convention Hall Bonds. 5s '25 J-D \$50,000_June 1 '26-'50 BOND DEBT Oct 30 '25 \$940,000
INT. at fiscal agency, New York	Floating debt (additional) 180,965 Sinking fund 252,109	½ actual)5,056,505 School tax rate (per \$1,000) '25\$19.00 Population in 1924 (est.)10,000	Convention Hall Bonds. 5s '25 J-D \$50.000 _June 1 '26-'50 BOND. DEBT Oct 30 '25 _\$940.000 Water debt (incl.) 685.000 Sinking fund, general 95.952 Sinking fund, water 297.935 Assessed val., real estate 3.082.695 Assessed val., personal 950.378 Other assessable property 759.253 Total assessed val. 1925 4.792.326 Total tax rate(per \$1.000) '25 _\$31.50 INT. Day. at fiscal agency. N. Y.
COLLINSVILLE.	Floating dept (additional) 180,955 Sinking fund	DURANT	Sinking fund, water 297,935 Assessed val., real estate 3,082,695
This city is in Osage and Tulsa counties. Incorp. May 22 1901. Commission govt. adopted Jan. 15	The state of the s	Formerly a city in the Choctaw Nation (now in Bryan County) in the Indian Territory. Incorp. 1899	Other assessable property. 759,253 Total assessed val. 1925.4,792,326
	CUSHING. This town is in Payne County. City-Hall Bonds.		Total tax rate(per \$1,000) '25_\$31.50 INT. pay. at fiscal agency, N. Y.
**19	6s 19 - \$40,000	5s '07 M-S \$15.000cSept 1 1927 6s '10 F-A 20,000cFeb 1 1930 6s '13 A-O 13,000cApr 1 1933 5s '19 M-S 20,000cSept 1 5s '25 J-J 45,000cJan 2 1945	EL RENO SCHOOL DIS. NO. 34. 6s '96 M-8 \$1,6001926
Water & Light Extension. 6s_13_F-A_\$20,000rFeb_1 1938	68 '19 \$10,000 Funding Bonds.	5s '25 J-J 45,000cJan 2 1945 Jail Bonds 5s '09 J-J \$1,000c1929	5s '06 M-S 1,400c 1926 5s '10 A-O 75,000c 1935 5s '11 LD 15,000 1936
8g '01 M-S \$45,000c Sept 1 1026	Hospital Bonds.	Sewer Bonds. 5s '07 M-8 \$20,000cSept 1 1927 6s '13 A-O 72,000cApr 1 1933 6s '20 M-8 5,000cSept 1 Sept 1	5s '25 F-A { 1,000 June 1 1928 44,000 _ June 1 '29-'50
Sewer Bonds. 6s '10 J-J \$7,500rJan 1 1935 6s '13 F-A 5,000rFeb 1 1938 City-Hall Bonds	(\$15,000	6s '13 A-O 72,000cApr 1 1933 6s '20 M-S 5,000cSerial Fire Equipment Bonds.	Floating debt (additional) 12,000
6s '13 F-A \$11 500r Feb 1 1038	BOND. DEBT Nov 1922 \$586,630 Sewer bonds (included) 51,500	5s '18 M-S \$5,000c_\$1,000 yearly Funding Bonds. 6s '12 M-S \$7,820cMar 1 1932	Tot. assess. val. '25 (1/4 act.) 5.750,000 School tax rate (per \$1,000) '25 \$21.30
City-Hall Extension & Impt. 6s '14 M-N \$4,000cMay 1 1939 Funding Bonds. 6s '13 \$17,332,42c_June 10 '38	Sewer bonds (included) 51,500 Hospital bonds (included) 65,000 Water debt (included) 333,000 Sinking fund 94,275 Judgment debt (add'1) 5,540 Assessed value, real estate 1,932,326	6s '12 M-S \$7,820cMar 1 1932 Light Bonds.	EL RENO SCHOOL DIS. NO. 34. 68 '96 M-S \$1,600
	Judgment debt (add'l) 5,540 Assessed value, real estate 1,932,326	5s '25 J-J 13,500cJan 2 1945	This city is in Garfield County
Fire-Department Bonds. 6s '13 F-A \$3,500rFeb 1 1938 GEN. BD. DT. Nov 20 '23. \$236,332	Assessed value, personal1,355,642 Other assessable property 299,664 Tot.as'd val.'21 (½ act.).3,597,632 Population 1910, 1,072; 1920, 6,326	6s '19 J-J \$20,000c Serial Street Bonds.	Convention Hall Bonds. 5 19 ann \$250.000Sept 1 1944 68 21 M-N215.000
Assess. val., real 607,020 Assess. val., personal 197,000 Other assessable property 134,680		GEN. BD. DT. Oct 20 '25_ \$283.872 Water debt (incl.) 210 000	5%s'19 ann \$180,000Sept 1 1944
Total assess. val. 1925 938,700 Total tax rate (per \$1,000) '25 \$40 30 Population 1910, 1,324; 1920, 3,801	A district in Payne County.	Sinking fund 124.569 Tot. ass'd val. '24(½ act.) 4.048.600 Total tax rate (per \$1.000) '25\$52.70	5½s'19 ann \$150,000Sept 1 1944 Playground Bonds.
INT. at fiscal agency, New York	6s J-J \$30,000c Serially 5s J-J 30,000c Serially 5s '21 M-S 90,000c Serially 5s '23 A-O 95,000c 1927-1947 BOND. DEBT Oct 10 1923 \$245,000	68 19 J-J \$20,000c Serial Street Bonds. Serial GEN. BD. DT. Oct 20 '25. \$283.872 Water debt (incl.) 210 000 Sinking fund 124.569 Tot. ass' d val. '24 (½ act.) 4.048.69) Total tax rate (per \$1,000) '25\$52.79 Pop. 1910, 5.330; 1920 7.34(INT. at fiscal agency, New York	5½s'19 ann \$15,000Sept 1 1944 Water Works Bonds.
COLLINSVILLE SCH. DIST.	5s '23 A-O 95,000c1927-1947 BOND. DEBT Oct 10 1923 \$245,000 Sinking fund 36,000	DURANT SCHOOL DISTRICT	(Subject to call after 1927.) 6s '21 M-N\$60,000
Building Bonds. 6s '08 J-J \$7,500_July 1 '26-'28 6s '12 J-J \$38,500c_Mar 1 1932 5s '24 J-D {14,000c_June 1 '26-'34,	Sinking fund	This district is in Bryan County. 5s '19 \$120,000	Sewer bonds 200,000 Jail bonds 5,000
5s '24 J-D 14,000c_June 1 '26-'34 15,000cJune 1 1944	Population (est.)	BOND. DEBT Oct 12 1920 \$185,000 Sinking fund 21,000	Park Improvement bonds 10,000 Gas bonds 25,000
Funding Ronds	(P. O. Custer City.)	DUSTIN. This town is in Hughes County	BOND, DEBT Nov 1925_\$1,845,257 Water debt (incl.) 570,000
6s '13 J-J \$5,702cJan 14 1938 6. '22 M-S 17,500cMar 22 1947 6. '23 M-S 11,000cMar 1 1943 6s '24 M-S 4,000c_Mar 1 '40-'41 9,000c_Mar 1 '42-'44	This district is in Custer County. 6s '10	Water-Works Bonds. 6s '16 M-S \$5,000Mar 3 1936	Sinking fund 377,543 Assess, val., real estate 9,692,965
68 '24 M-8 4,000c_Mar 1 '40-'41 9,000c_Mar 1 '42-'44 68 '25 M-8 115.000cMar 1 1945	Tetal access val 1005 1 622 725	Sinking fund 17.500 Tot.assess.val.'23(50%act.)_406.952	Other assess. property1,402.087 Tot.ass'd val. 25(3-5act.)_13,489,075
6s '25 M-S 115,000cMar 1 1945 BOND. DEBT Oct 22 '25_ \$134,702 Floating debt (add'l) 286	Population 1920665	Tax rate (per \$1.000) 1923\$16.50 Population in 1910, 579; 1920, 672	5148'19 ann \$150.000
Floating debt (add'l) 286 Sinking fund 24,806 Tot. ass'd val. '25 (14 act.) 1,621,633 Sch. tax rate (per \$1,000) '25-\$25,20	Jay is the county seat.	EDMOND. This city is in Oklahoma County	ENID SCHOOL DISTRICT. Building Bonds.
Population in 19255,000	BOND. DEBT Oct 1923 \$150,000 Assess. val., real estate3.534,143	Light bonds \$9,000 Water-Works Bonds. 5s J-D \$40,000c Dec 1 1933	10 J-J 100,000July 1 1000
COLLINSVILLE TOWNSHIP. This township is in Rogers County.	Assess. val., personal 1.257.107 Other assess. property 372.250 Tot.assess.val. 22(50% acc.) 5.163.500 Total tax rate (per \$1.000) '22 \$3.10 Populat'n 1910, 11,469, 1920, 13,868	6s J-D 10.000cDec 1 1934	5s '22 \begin{cases} \(50,0001932 \\ 50,0001937 \\ 50,000 \\ 1942 \end{cases} \]
This township is in Rogers County. BONDED DEBT \$50,000 Assessed valuation 1,562,064 Population 1920 632	Total tax rate (per \$1,000) '22\$3.10 Populat'n 1910, 11,469; 1920, 13,868		58 '19 M-S 250,000 Mar 1 1944 50,000 1932 58 '22 50,000 1942 50,000 1942 TOT. BD. DT. Nov 1 '25 \$687,000 Sinking fund 210,000 Total assessed val'n 1925. 14,000,000 Total tax (new \$1.000, 1925 \$18,60
	DEVOE. This town is in Cotton County.		Total assessed val'n 1925_14,000,000 Total tax (per \$1,000) 1925\$18,60
COMANCHE. This city is in Stephens County.	Incorporated Dec. 2 1912. \$10,000 Aug 19 1929 6s'19 F-A19 10,000 Aug 19 1934	Sewer & ElecLight Bonds, 6s J-D \$10,000cDec 1 1936 6s J-D 17,000c_June 15 1941 City Building Bonds	EUFAULA. This town is in McIntosh County.
55 17 - \$5,000 - Water and Light Bonds, s 19 - \$35,000 TOT. BD. DT. Dec 1921 - \$354,000	\$10.000 - Aug 19 1929 6s'19 F-A19	City Building Bonds 6s J-D \$5,000cDec 1 1934 Funding Bonds 6s A-O \$2,460c_Apr 15 1932 BOND, DEBT Nov 24 '22_ \$108,040	Water-Works Bonds. \$25,000 BOND. DEBT June 30 '20. \$180.887
Total assessed value 19211.562.781	Assessed valuation 1925 207,101	BOND. DEBT Nov 24 '22_ \$108,040 Floating debt1,000 Assess. val., real estate1,162,880	
Total tax rate (per \$1,000)\$9.60 Population 1910, 1,301; 1920, 1,427	Tot. tax rate (per \$1,000) '25-\$13.62	Assess. val., real estate1,162,880 Assess. val., personal 331,143 Other assess. property 116,698	Sinking fund 56,916 Ass'd val. 1920 (¼ act.) 1,365,265 Total tax rate (per \$1,000) 20. \$42.00 Population 1910, 1,307; 1920 2.286
COMANCHE COUNTY.	This city is in Washington County. Park Bonds. 6s '16 A-0 \$15.000cApr 1 1926 BOND. DEBT Nov 30 '20-\$108.000	Assess. val., personal331,143 Other assess. property 16,698 Total assess. val. 19211,610,721 Total tax rate (per \$1,000) '21.\$17.50 Population 1910, 2,090; 1920, 2,756 INT. at fiscal agency, New York	FAIRFAX. This town is in Osage Co. Inc.
Lawton is the county seat. A portion of this county was taken to	BOND. DEBT Nov 30 '20 \$108,000 Paving debt (add'l) 69,000	INT. at fiscal agency, New York	Sept. 7 1909. Water-Works Bonds. 6s '10 J-D \$38,000cDec 1 1935
form Cotton Co. Pop. in 1910 41,489 1920, 26,629. Funding Bonds.	Paving debt (add'1) 69.000 Sinking fund 25.500 Assess. val. (equalized) 959.856 Population 1910, 1.344; 1920, 2.302 INT. at fiscal agency, New York.	ELK CITY. This city is in Beckham County. Inc. April 15 1907.	6s '10 J-D \$38,000cDec 1 1935 City=Hall Bonds. 6s '19 ann \$35,000Sept 15 1934 (Optional Sept. 15 1929.)
Funding Bonds. 5s '11 J-J \$90.000cDec 9 1931 TOT. DEBT Oct. 19 '25_ \$117.500 Sinking Fund 95.000		Sewer Ronds	Sewer Bonds.
Sinking Fund 95.000 Assess. val., real estate 11.415.655 Assess. value, personal 2.366.535 Other assessable property 3.258,166	This place is in Creek County	6s '07 M-S \$20,000cSept 1 1927 6s '09 M-S 6,000cMar 1 1929 6s '10 M-S 15,000cMar 1 1935	6s '10 J-D \$12,000cDec 1 1935 General Impt. Bonds. 6s '21 M-S \$85,000Sept 1 1946
Total assessed val. 1925	1 9 117 42 000	8 10 M-8 15,000c Mar 1 1935 8 10 M-8 25,000c May 1936 6 10 M-8 20,000c Sept 1 1927 6 10 M-8 1 2 3,000c Mar 1 1929 6 10 M-8 1 5,000c Mar 1 1929	Municipal Gas System Bonds. 6s '23 M-8 \$36.000c_Sept 1 '28-'46
(about ½ actual)17,010,355 Total tax rate (per \$1,000) '25 \$6.80 INT. pay. at fiscal agency, N. Y.	Storm sewer bonds 25.000	6s '09 M-S 23,000cMar 1 1929 6s '10 M-S 15,000cMar 1 1935 6s '13 M-N 10,000cNov 1 1935	TOT. BD. DT. Dec 3 1923 \$206,000
COMMERCE. This place is in Ottawa County.	GEN. BD. DT. Oct 11 '20_\$760,754	5s 50,0001935-1950 Funding Bonds. 6s 10 M-S \$17,500cMar 1 1930	
Sewerage-System Bonds. 6s '17 J-J \$25,000July 1 1942	Assessment debt 95.646 Total assessed value 19203,500.000 Tax rate (per \$1.000) 1920\$7.00		
Sewerage-System Bonds. 6s '17 J-J \$25,000July 1 1942 Water-Works Bonds. 6s '16 J-J \$30,000	Population in 19206,460 DUNCAN.	6s '09 M-S \$6.000cMar 1 1929 Convention Hall Bonds. 6s '19 A-O \$75,000c1944 GEN. BD. DT. Oct 18 '24_ \$232,500	INT. at fiscal agency, New York. FAIRLAND.
Jan. 1 1921.) 6s '17 J-J \$5,000July 1 1942	This city is in Stephens County. Water Bonds.	Assessment debt	Water=Works System & Flectric
BOND. DEBT Oct 9 1920\$105,000 Sinking fund 15.000 Assessed val'n, real estate 381,035	6s '09\$20,000c1929 6s '1112,000c1936 6s '166,0001941	Assessment debt	Light System Construc Bds. 6s '22 J-D \$40,000 Yrly on June 1 BOND. DEBT Feb 1923\$40,000 Assessed valuation419,953 Population in 1910, 569; 1920, 818
Sinking fund. 15.000 Assessed val'n, real estate 381,035 Assessed val'n, personal 284,960 Other assessable property 28,484 Tot.ass'd val.'20 (½ act.) 646,479 Tax rate per \$1.000 1920 - \$31.00	6s '18	Total assess. val. 19241,906,223 Total tax rate (per \$1,000) '18.\$30.00 Population 1910, 3,165; 1920, 2,814 INT. at fiscal agency in New York	Assessed valuation 419,953 Population in 1910, 569; 1920, 818
Tot.ass'd val.'20 (½ act.) 646,479 Tax rate per \$1,000) 1920\$31.00 Population in 19202,555	(Due \$60,000 every 5 years) (90,000c_Aug 1 '27-'44	INT. at fiscal agency in New York	FAIRVIEW.
COWETA.	5s '25 F-A \20,000cAug 1 1945	ELK CITY SCHOOL DISTRICT. This district (P. O. Elk City) is	This city is in Major County. In- corporated Sept. 7 1909. Water and Light Bonds.
This city is in Wagoner County	6s '09 \$6,000c1929 Sewer Bonds. 5s '11 \$38,000c1936	in Beckham County. 5s '19 M-N\$50,000 May 1 1944	6s '07 A-O \$20,000c_Oct 1 1937 6s '08 A-O 15,000c_Oct 1 1933 6s '09 M-N 15,000c_Nov 1 1934
Tax rate(per \$1,000) 1924\$53.00 Population 1910, 1.187: 1920, 1.318	5s '11 \$38,000c 1936 6s '18 15,000 1943 6s '21 200,000 1926-1946 (Due \$40,000 every 5 years)	Tot.ass'd val. '25(2-5 act.) -2,665,492 Sch. tax rate (per \$1.000) '25 \$15.00	68 09 M-N 15,000c. Nov 1 1934 68 09 M-S 30,000c. Mar 15 1929 68 11 J-J 60,000c. Jan 15 1936 68 12 M-N 5,700c. Nov 15 1932
SER	(#IDIOOO OTOLJ O JOALS)	201-913.00	5. 12 1. 1. 0,1000_110V 19 1932

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Water Bonds. \$20 J-J \$45,000Jan 1 '26-'45 (For maturity see V. 112, p. 581.)	TOTAL DEBT Oct 1925\$27.800 Ass'd val. '25 (abt. ½ act.)_ 856.837 Twp. tax rate (per \$1,000) '25_\$4_25	HARTSHORNE. This city is in Pittsburgh County.	Tax rate (per \$1,000) 1925\$4.25 Population 1910, 686; 1920, 744
(For maturity see V. 112, p. 581.)		W to Work D	Population 1910, 686; 1920, 744
Sewer Bonds.	Population 1910, 1,104; 1920, 615	This city is in Pittsburgh County. Water Works Bonds. 6s '19 M-S \$25,000	HOBART. This city is in Klowa County.
s '20 J-J \$36,000_Jan 1 '26-'45 (For maturity see V. 112, p. 581.) City-Hall Bonds.	GRANDFIELD. This town is in Tillman County. Water-Works Bonds.	Sinking fund12,000 Assessed valuation 19211,496.000 Population 1910, 2,963; 1920, 3,480	HOBART. This city is in Klowa County. Water-Works Bonds. 6s '03 \$17,500 5s '06 25,000 6s '07 25,000 6s '10 15,000 5s '15 2,500 6s Park Bonds.
City-Hall Bonds. s '16 \$30,000 1941 OND. DEBT Oct 19 '25 \$226,700 ssessed valuation 1925 1,021,259	Water-Works Bonds. 6s '19 s-a \$68,000	HASKELL. This town is in Muskogee County.	6s '07 25,000
ax rate (per \$1,000) '25\$45.90 opulation 1910, 2,020; 1920, 1,751 INT. at fiscal agency, N. Y. City.		Water-Works Bonds. 6s '20 A-O \$15,000	6s 110,000 Park Bonds.
RANCIS.	8s' 19 s-a \$10.000 1944 TOTAL DEBT \$255,500 Water debt (incl.) 174,000 Sinking fund 41,800 Total assess_value 1924 943,241	Sewer Bonds. 6s '20 A-O \$10.000	Park Bonds. 6s '17 J-J \$10,000 May 15 1942 Sewer Bonds. 6s '03 \$20,000 56 '07 25,000
This town is in Pontotoc County. Water-Works Bonds. s '11 J-J \$50.000 Jan 1 1931	Total assess. value 1924 943,241 Pop. 1910 (Census), 830; 1920, 1,990	BOND. DEBT Oct 1 '24 \$90,000 Water debt (incl.)	6s '07 25,000 Street Bonds. 6s '07 \$15,000
Water-Works Bonds. Jan 1 1931 s '11 J-J \$50,000Jan 1 1931 (Subject to call.) OND. DEBT Sept 26 '23\$50,000 ssessed valuation 1923310.572 'ax rate (per \$1.000) 1923\$5.77	GRANDFIELD SCHOOL DIST. 6s'23 M-N21\$46,000c May 21 1948	Assess. val., real estate 500.375	Street Bonds. 6s '07 _ \$15,000 \$15,000 \$15,000 \$15 \$11 \$100,000 _ \$255,000 BOND. DEBT Oct 1921 _ \$255,000
ax rate (per \$1,000) 1923\$5 77 opulation in 1910, 931; 1920, 911	65'23 M-N21\$46,000c May 21 1948 BOND. DEBT Oct 20 '25_\$125,000 Sinking fund 18,335	Assess, val., personal	
	60% actual)1,675,000 Sch. tax rate (per \$1,000) '25_\$24.00	Tax rate (per \$1,000) 1924\$11.27 Pop'n 1910 (Census), 857; '20_2,500	Assess. val., personal
### REDERICK. This city is in Tillman County. Water-Works Bonds. **S '09 M-N\$20,000 1937 **17 - \$35,000 1942 **Water-Works and Sewer Bonds. **S - \$35,000 1937 **Electric Light Bonds. **17 \$35,000 1942 **Community House and Convention Hall Bonds. **22	Sinking fund. 18.335 Total assess, val. '25 (50-60% actual) 1.675,000 Sch. tax rate (per \$1,000 '25 \$24.00 Population (est.) 2.000 INT. payable at the Mechanics & Metals Nat. Bank, New York City.	HASKELL COUNTY.	HOBART SCHOOL DISTRICT
17 \$35,000 1942 Water-Works and Sewer Bonds.	GRANITE.	Funding Bonds. 6s '17 J-J (\$31,100c. July 16 1942) 7,000c. May 7 1942 TOTAL DEBT Oct 19 '20. \$197,000	This district is in Klowa County. School Bldg. Site & Equip Bds 58 - \$84,000 - 194 BOND. DEBT Nov 1922 - \$193,85
Electric Light Bonds. 5 '17 \$35.000 1942	This city is in Greer County. BOND. DEBT Oct 1923\$75,000 Ass'd val'n 1923 (est.)488,907 Population 1910, 1,229; 1920, 912	TOTAL DEBT Oct 19 '20_ \$197,000 Sinking fund 35,000 Assess. val., real & personal6.610.728	BOND. DEBT Nov 1922 \$193,85 Sinking fund 74,00
Community House and Convention Hall Bonds.	Population 1910, 1,229; 1920, 912	Assess. val., real & personalo, 10, 726 Other assess, property—972, 83, 7 Total assess, val. 1921.—7, 583, 561 Tax rate (per \$1,000) '20.——\$11,50 Popula'n 1910, 18,875; 1920, 19,397	Sinking fund. 74,000 Assess. val. 1923
City-Hall Bonds. 8 '09 M-N\$20,000 1934	(P. O. Medford.) { \$8,000_Feb 20 '26-'29	Tax rate (per \$1,000) '20\$11.50 Popula'n 1910, 18,875; 1920, 19,397 IN'r. at fiscal agency in New York.	HOLDENVILLE
Sewer Bonds. s '09 M·N\$10.000	6s '19 F-A 15,000_Feb 20 '30-'34 20,000_Feb 20 '35-'39	HASTINGS. This place is in Jefferson County	This city is in Hughes County Incorp. June 29 1908. Population 1910, 2.296: 1920, 2,932.
s '17 J-J { 12,000July 1 1937 12,000July 1 1942 150,000 1944	BOND. DEBT Oct 19 1925 \$43.000 Sinking fund 13 627 Tot.assess.val. 25(60% act) 1,147,544 Sch. tax rate (per \$1,000) '25_\$18.00	Water Works Bonds	Water Bonds. 5s '09 M-S \$24 000c_Mar 1 '26-'34 6s '12 50 000c193'
OT. BD. DT. Nov 19 '23 \$555,000 Vater debt (incl.) 200,000	Sch. tax rate (per \$1,000) '25_\$18.00	6s 10 M-S \$30,000cSept 1 1935 Electric Light Bonds. 6s 25 M-S \$10,000May 19 1945 BOND. DEBT May 1925_\$50,000	6s 67.250 128,000 1950
otal assessed val. 1923,713.180 'ax (per \$1,000) 1923\$1.20 'opulation 1910, 3.027; 1920, 3.822 INT, payable at fiscal agency,N.Y.	Guthrie is in Logan County. Inc. 1890. Declared a city of first class	Sinking fund 3 000 Total assessed val. 1924 164,814 Population 1910, 727; 1920, 629	58 17 A-O \$7.000
	March 30 1891. New city charter	HEALDTON. This city is in Carter County.	Sewer Bonds (Part yearly). 58 '09 M-8 \$35,000c_Mar 1 193- 88 30,000 58 '25 93,000 1195
This district is in Tillman County \$\frac{1}{3} \text{J-J} \frac{\$5,000c_{-}\text{Jan}}{1,232} \frac{1}{2} \text{1} \text{1} \text{2} \text{3} \te	approved by voters May 3 1911 and	TOTAL DEBT Feb 1925 \$256,000 Water & light debt (incl.) 160,000	5s '25 93,000195 Funding Bonds.
\$ 1	City Building Bonds. 4½s'01 J-J *\$15.000c_Aug 1 1931	Sinking fund (est.) 30,000 Assessed valuation 1924 821,976 Population 1920 2,157	58 29 93,000 1901 Funding Bonds. 58 '09 \$9,000 June 1 193 68 '11 F-A 10,887c Nov 1 193 68 '12 8,000c 193 City-Hall Bonds(Part yearly). 58 '09 M-S \$12,000c Mar 1 193 Eire Fautoment Bonds.
S 1-1 1,000c	5e '08 A-O \$20 000 Oct 15 1033	HEALDTON IND. SCH. DIST.	5s '09 M-S \$12,000cMar 1 193 Fire Equipment Bonds.
OND. DEBT Oct 19 '25_ \$197,000 inking fund 70,000	Sewer Bonds. 4½°01 J-J *\$61,000c_Aug 1 1931 5s '07 J-J \$40.000Sept 20 1937 5s '08 A-O 25,000Oct 15 1933 5s '10 J-J 19,000Jan 1 1935	This district is in Carter County	Fire Equipment Bonds. 8s - \$6,000Apr 6 194 6s - 12.750 Convention Hall Bonds.
jnking fund 70,000 ot. ass'd val. 25(½ act'l) 3,053.238 'ax rate (per \$1,000) 1925 \$21 60 Population in 1925 4,500	5s '08 A-O 25,000Oct 15 1933 5s '10 J-J 19,000Jan 1 1935	Building Bonds. 6s '17 s-a \$30,000 (Due part in 10, 15 and 20 years.) BOND, DEBT Oct 24 '25 \$205,600	68 \$15,000 GEN. BD. DT. Dec 1921- \$261,00
ARBER. This town is in Garfield County.	58 '10 J-J \$25,000 Jan 11 1935	Sinking fund. 25,002 Total assess. val. 25(96% (actual) 1,887,335 Sch. tax rate (per \$1,000) '25-\$28.20	Water debt
Water Works Bonds. s '19 M-S \$20.000May 12 1939 30.000May 12 1944	6s '08 F-A \$10,000Feb 1 1934	Sch. tax rate (per \$1,000) '25-\$28.20 Population in 19223,800	HOLLIS.
Sewer Bonds. s '19 M-8 \$20,000May 12 1929	58 12 J-J \$34.000Jan 1 1937 58 12 M-N 14.000May 12 1932	HEAVENER. This city is in Le Flore County.	This town is in Harmon County. Refunding Bonds.
Light Bonds. [\$10,000May 12 1929 s M-N { 30,000May 12 1934	5s 08 A-O \$30,000Oct 15 1933	Funding Bonds. 1932 6s '12 \$6.735 1932 6s '20 5.000 serially Water-Works Bonds.	Water Bonds. 4s 11 F-A \$52.000c_Aug 15 1930 6s '25 J-J15 100,000c_Jan 15 1950
(10,000May 12 1939 City Hall Bonds. s '21 J-J \\$14,000June 1 '31&36		Water-Works Bonds. 68 11 \$50,0001936 Light & Water Ext. Bonds. 68 \$45,000	6s 25 J-J15 100,000cJan 15 195 Sewer Bonds. 6s 11 F-A \$20,000c_Aug 15 193 BOND. DEBT Nov 26 '23_ \$80,00
EN. BD. DT. Oct 14 '24_ \$159,000	5s '10 J-J \$28,000Jan 1 1935	6s \$45,000 Electric Light Bonds.	BOND. DEBT Nov 26 '23 \$80,00 Sinking funds 28.00 Assess. val. 1922 (50% act) 965,00 Population 1910, 964; 1920, 1,68
Vater debt (incl.) 50,000 l'loating debt (add'l) 1,215 ssessed value 1924 800 556	58 \$40.000 BOND, DEBT Nov 1925 \$835,000	Electric Light Bonds. 6s '15 \$5.500 Nov 15 1930 -s 30.000 Sewer Bonds. 6s \$93.000 Apr 1 1944	Population 1910, 964; 1920, 1,68
Refrield (add) 1924 800 556 opulation in 1910, 382; 1920, 1,446 ARFIELD COUNTY.	City tax (per \$1,000) \$15.50	6s \$93.000Apr 1 1944 Lighting Plant Bonds. 6s \$10,000	HOMINY. This town is in Osage County. Water, Sewer & City Hall Bds 38 19 8-a \$125 000 1944-194
Enid is the county seat.	*Red. aft. 20 yrs. fr. date of issue.	BOND. DEBT Nov 1924 \$208,000 Sinking fund	School Bonds.
S JJ \$250,000c_July 1 1929 S JJ 100,000c_July 1 1929 S JJ 200,000c_July 1 1929 OND DEBT Nov 5 '25_\$1,001,600 isking fund	GUTHRIE SCH. DIST. NO. 60.	Accepted value noveenal 263 240	water works bonds.
OND. DEBT Nov 5 '25_\$1,001,600 inking fund100,775	Building Bonds. [\$70,000c*Jan 1 1934	Other assessable property 177,029 Total value 1924 (50% act.)1,020,649 Total tax rate(per \$1,000) '24.\$43 Population in 1910, 780; 1920, 1.850	.s 18 50.000
inking fund 100,775 .ssess, val., real estate 34,097,775 .ssess, val., personal 5,137,915 ther assess, property 7,091,664 'otal assess, val. '25 (abt.	5s '24 J-J { \bar{70,000c*_Jan 1 1934 \\ 70,000c*_Jan 1 1944 \\ 70,000c*_Jan 1 1944 \\ 70,000c*_Jan 1 1949 \end{pmatrix}	HENRYETTA. This city is in Okmulgee County	6s '13 Sept 5,250c
½ actual)40,327,354	5s '11 J-D \$25,000cJune 1 1936 BOND DEBT Oct 29 '25 \$305,000	Water Works Extension Bonds.	68 '16 Sent \$4,572c Hospital Bonds. s '24 M-S \$35,000194
tafe & Co. tax rate (per \$1,000) 1925	Sinking fund 22,687 Tot assess .val .'25(½ act.)6,482,740 Sch. tax rate (per \$1,000) '25-\$15.00	Water, Sewer & Fire Dept. Bds. 6s \$230,000 GEN. BD. DT. Nov 1921. \$423 897	S 24 M 5 \$50,000 City Hall Bonds. s '24 M 8 \$15,000c 194 BOND. DEBT Oct 22 '25 \$257.57
tate in New York City. ARVIN COUNTY.	Population (est.) 15,000 INT. at fiscal agency, N. Y.		BOND, DEBT Oct 22 '25- \$25', 57' Where debt (incl.) 125,00 Sinking fund 60.00 Assess, val., real estate 1,383,55
Daule Valley is the county seat	GUYMON. This city is in Texas County.	Total assess. val. 1921 4.394 694 Total tax rate (per \$1,000 118.\$4.50 Population 1910, 1,671; 1920, 5.889 INTEREST payable in New York	Access val nersonal b29.57
Court-House & Jail Bonds. s '17 \$150,000 1942 OND. DEBT Oct 3 '22. \$305.250	This city is in Texas County. Light and Power Bonds. 6s \$128,000	HENRYETTA SCHOOL DIST. This district is in Okmulgee Co.	Other assess. property 99.45 Total assessed value 1925 2,112.58 Tax rate (per \$1.000 1924 252.28 Population 1910, 760: 1920, 2.87
OND. DEBI 06: 3 22 \$307.230 inking fund	Water debt (included) 62,000 Total assess. val. 19251,081,699 Population 1910, 1,342; 19201,507	Building Bonds. 6s '08 J-J \$9.0001926-1928	INT. at fiscal agency, New 1018
ther assessable property 3,343,998 ot. assess. val. 192219 (0.7.69) tates on tayrate (per\$1,000) 22\$8,00	GUYMON IND. SCHOOL DIST.	08 03 J-3 39.000 11920 1928 58 14 F-A 25.000c 1939 58 16 M-S 40.000 Mar 15 1941 58 16 J-D 35.000c Dec 1 1911 58 19 J-J 110.000 July 15 1943 58 22 A-O 50.000 1927-1947 58 '23 J-D 25.000 June 1948	This city is in Texas County. Funding Bonds.
Op 1 1910, 20,040, 1920, 02,110	Texas County.	5s 22 A-O 50,0001927-1947 5s 23 J-D 25,000June 1948	Funding Bonds. 68 16 J-J \$6.078c June 12 193 BOND. DEBT Nov 1925\$71.00
HEARY. This city is in Blaine County. Inc. is a first-class city Feb. 1902.	High School Bonds. 6s '17 J-J \$43,000 (Due part in 10, 15 and 20 years	Funding Bonds. 6s '19 \$60,000Sept 15 1943 BOND. DEBT June 30 '24_ \$357,000	Assess, val. '25 (actual)850,000 Total tax rate (per \$1.000) '21_ 23.40
School Bonds. \$27,000c1927 (5,0001930	from date of issue.)	Sinking fund	Population 1910, 525; 1920, 94 INT. at fiscal agency in New York
5,0001935 5,0001940	Sinking fund 20,000 Tot. val. 1924 3,26; 215 Total tax (per \$1,000) 1924 \$18.80 Population in 1924 (est.) 3,000	Population in 1923 (est.)12,000 INT. at fiscal agency in New York	Holdenville is the county seat.
5,000	HAILEYVILLE.	HEWITT TOWNSHIP. This township is in Carter County	Road Bonds. 5s '24 J.J \$200,0001929-194 (\$40,000 due every 5 years.)
8 '18 A-O \$40 000	This city is in Pittsburgh County.	1 nis towns in is in Carrier County 6s '20 J-J \$110,000an 1 1945 BOND. DEBT July 7 '24_\$199,920 Total assessed value 1924_11,628,620 Twp. tax rate (per \$1,000) '24_\$4.84	Road Bonds. 5 '24 J \$200.0001929-194 (\$40,000 due every 5 years.) Court-House and Jail Bonds. 5 '15 J-D\$100,000 Dec 1 194 TOTAL DEBT June 1925 \$721,92
(Due I-5 every five years.) OND. DEBT Oct 11 '18. \$92,000 ot. ass'd val. '18 (60% act.).617,970 otal tax rate (per \$1,000) '18 \$24.00	6s '07 \$10,000c 1932 Water Works Bonds. 6s '11 s-an \$60,000c 1936	Total assessed value 1924_11,628.626 Twp. tax rate (per \$1,000) '24\$4.84 Population in 1920 (Census)7,002	Total assess. val. 192113,601,81
100D TOWNSHIP	6s '23 M-S \$4.000c_July 17 1948	HINTON. This town is in Caddo County.	Popula'n 1910, 24,040; 1920, 26,040
	Assessed val real 322 500	Light Plant Bonds.	This city is in Choc aw County.
This township is in Harper Co. Bridge Bonds. s'16 F-A \$10,000cOct 14 1926 3,800cOct 14 1931 Road Bonds. s'16 F-A \$13,500cOct 14 1941	Assessed val., personal 127.325	5s '25 \$10,000 BOND, DEBT Oct 19 '25\$55,000	Incorporated in Octo er 1902. Road Bonds.

112	0
HUGO (Concluded). Bridge Bonds.	KREB
Bridge Bonds. 6s '16 - \$33,000 - Aug 1 1933 6s '19 - 50,000 - Aug 1 1935 6s '17 M-N 10,000 - May 1 1937	5s 6s BD. D
558 17 M-N 10,000 May 1 1937 Sewer Bonds. 6s 10 \$75,000 Feb 1 1935 City-Hall Bonds. 6s 10 \$20,000 Feb 1 1935	Sinking Tax rat
6s '10 \$20.000Feb 1 1935 Funding Bonds. 6s '13 \$12.215Aug 28 1938	Popula INT LAWI This
58 10Feb 1 1935 Funding Bonds. 68 13\$12.215Aug 28 1938 BOND. DEBT Sept 20 16. \$292.215 \$sessed valuation 19162.590.953 Total tax (per \$1.000) 1914\$27.10 Population 1910, 4.582; 1920, 6.363 INT. at fiscal agency in New York.	Incorp ic forn voters
INT. at fiscal agency in New York. HUGO SCHOOL DISTRICT.	5s '11 Wat 5s '07
School Bonds. 5.2s'09 60,000 Feb 1 1929 5s'19 100,000 1939 School Bonds (Funding). 6s'11 \$7,658 Feb 1 1936	6s '17
	5s '07 Squ 5s '07
Sinking fund 28,690 Tot.ass'd val.'23(65% act.)3,644,425 Sch. tax rate (per \$1,000) '23 \$21.00 Population in 1922 10,000	Stre 5s '07 Rese
IDABEL. This city is in McCurtain County. Water Bonds.	5s Parl
Water Bonds. 6s M-S \$40,000c 1935 6s '12 A-O \$35,000c _Apr 15 1937 6s '16 7,000c 1941	GEN. Water Total a
68 '15 \$8,500c	Popula
BOND. DEBT Oct 24 21 \$102.000 Sinking fund 41.000 Assess. val. '21 (3/ act.) 1.328.586 Tax rate (per \$1,000) 1921 \$51.80 Population 1910, 1,493; 1920_3.067 INT. at fiscal agency in N. Y.	This
	territor 5s '09 5s '11 BOND
Ackson County. Altus is the county seat. Funding Bonds.	Floatin
Funding Bonds. 6s '21 M-S \$33.000Sept 26 1931 BOND. DEBT Oct 1924\$138.683 Total assessed val. 192413.259.218 County tax rate (per \$1,000) '24 \$2.50 Popula'n 1910, 23.737 1920, 22,117	Assess. Sch ta Popula
	Pote Fun
JENNINGS. This town is in Pawnee County. Park Bondss \$10.000	6s 6s '17
Funding Bonds. 6s '23 M-N \$26,575Nov 15 1943 Sewer-System Bonds.	-s '18 -s '20 Roa 6s '22
Water-Extension Bonds. \$25,000. \$25,000.	BOND Assesse Assesse
6s '23 M-N \$26,575Nov 15 1943 Sewer-System Bonds	Other Tot.ass State&
JET CONSOL. SCH. DIST. No. 4 This district (P. O. Jet) is in	Popula INT fiscal a
	This Wat
School Bonds. 6s J-J \$50,000 BOND. DEBT Oct 27 '24_ \$40.940 Assessed valuation 19241,580,160 Sch. tax rate (per \$1,000) '24\$18.60	6s 6s (Subje
JOHNSTON COUNTY. Tishomingo is the county seat.	Stre 6s
Road Bonds.	s6 17 BOND Tot.ass
County Bonds. 6s \$127,361 CO. BD. DT. Oct 8 '23 \$561,761 Township debt (add'l) 138.540 Sinking fund 74.122	Tax ra Popula INT
Sinking fund 74.122 Tot. val. 23 (abt. 60% act.) 9,068.395 Total tax (per \$1.000) '23 (est.) \$4.00 Popula'n 1910, 16.734; 1920, 20,125	in New
KAW CITY.	Fun
This town is in Kay County. Water Works & Elec. It. Bonds. 6s '17 J-J \$25,000Jan 1 1942 (Subject to call \$5,000 every 5 years.) Gas System & Equip. Bonds. \$25,000 Tot. assess. val. 18(75% act.)256,442 Total tax rate (per \$1,000) 18 \$17 60 Population in 1910, 595; 1920, 447	6s '17 6s '19 6s '22 6s '23 BOND
\$25,000 BOND. DEBT Nov 1918\$25,000 Tot. assess. val. 18(75% act.)256,442	Assess.
	Assess. Other a Tot. as State&
This city is in Kingfisher County Inc. April 4 1893. Pop'n '10, 2,538. 1920, 2,447. City Hall Bonds.	Pop'n INT New Y
	LINCO
58 '18	5s '18 6s 5s '21 6s '22
Sewer Bonds. 5s J-J \$6,000cJan 4 1934 GEN. BD. DT. Dec 1 '21\$185,000 Assessment debt (add') 101,000 Slaking fund (water) 23 000 Total assess. val. 19211.904,971 Total tax rate (per \$1,000) 21 \$18.30 INT. at fiscal agency, N. Y.	BOND Floatin
Slaking fund (water) 23 000 Total assess. val. 1921 1,904,971 Total tax rate (per \$1,000) '21 \$18.30	Tot.ass Sch. ta Popula
KIOWA.	LINC
This town is in Pittsburg County.	P. O 6s '17 TOTA Assesse
Assessment debt. 4,000 Ass'd val. 20 (40 to 60% act.)437,225 Tax rate (per \$1,000) 1919 \$4.95 Population 1910, 1,021; 1920_1,287	Sch. ta Popula
KOSOMA TOWNSHIP. This township is in PushmatahaCo.	This Incom
Funding Bonds. 6s '22 \$3,600Jan 17 1947 Road Bonds.	1920, 1 School Sewer 1

HUGO (Concluded). Bridge Bonds.	KREBS. This city is in Pitisburg County.
6s '16 \$33,000	Water Bonds. 5s
6s '10 \$75.000Feb 1 1935	Binking fund
City-Hall Bonds. 6s '10 \$20,000Feb 1 1935 Funding Bonds.	INT. is payable in Jackson, Mich.
Funding Bonds. 6s '13 _ \$12.215Aug 28 1938 BOND. DEBT Sept 20 '16. \$292.215 ssessed valuation 19162.590.953 Total tay (new \$1 000) 1014	This city is in Comanche County. Incorporated Oct. 1901. Alderman-
Total tax (per \$1,000) 1914\$27.10 Population 1910, 4,582; 1920, 6,363 INT. at fiscal agency in New York.	ic form of government adopted by voters in 1923. Funding Bonds. 5s 11 F-A \$70,000cAug 14 1936
HUGO SCHOOL DISTRICT.	5s '11 F-A \$70,000cAug 14 1936 Watter-Works Bonds. 5s '07 J-J \$200,000cJuly 1 1937 5s '10 J-J 40,000cJuly 1 1935 6s '17 F-A 280,000Aug 1 '26-42
5.28'09 60,000 Feb 1 1929	5s 10 J-J 40.000cJuly 1 1935 6s 17 F-A 280.000_Aug 1 '26-'42 Sewer Bonds. 5s '07 J-J \$50.000cJuly 1 1937 Squaw Creek Bonds.
School Bonds (Funding). 6s '11	F- 107 T T 640 000- T-1- 1 100F
Sinking fund. 28.690 Tot.ass'd val. 23(65% act.) 3.644.425 Sch. tax rate (per \$1,000) '23_\$21.00 Population in 1922. 10,000	5s '07 J-J \$10,000cJuly 1 1937
IDABEL. This city is in McCurtain County.	
Water Bonds. 6s M-8 \$40,000c1935 6s '12 A-O \$35,000c _Apr 15 1937 6s '167,000c1941	Park Improvement Bonds. s F-A \$10,000 Aug 1 1941 GEN. BD. DT. June 30'25 \$907.000 Water debt (incl.) 710.000 Total assess. val. 1925 5,165.179 Total tax (per \$1,000) 1925 \$55 63 Population 1910, 7.778; 1920, 8,930
6s '16 7,000c 1941 Park Bonds. 6s '15 88,500c 1962,000	Total tax (per \$1,000) 1925 _\$£5 63 Population 1910, 7,778; 1920, 8,930 INT. at fiscal agency, N Y.
BOND. DEBT Oct 24 '21_\$162,000 Sinking fund41,000 Assess. val. '21 (1/4 act.)1.328,586	LAWTON SCHOOL DISTRICT.
Sinking fund	This district not only includes the city of Lawton, but also adjacent territory.
JACKSON COUNTY.	otty of Lawton, but also adjacent territory. 5s '19 J-J \$100.000cJan 1 1929 5s '11 M-N 31.000cNov 6 1936 BOND. DEBT Nov 18 '25 \$366.074 Floating debt (add') 38.762 Sinking fund 44.000 Assess wa' '25 (14 act) 6 15.154
Altus is the county seat. Funding Bonds. 6s '21 M-8 \$33,000Sept 26 1931	Floating debt (add'1) 38.762 Sinking fund 44,000 Assess, val.'25 (½ act.) 6,015,154 Sch tax rate (per \$1.000) '25 20.88
BOND. DEBT Oct 1924. \$138,683 Total assessed val. 1924. 13.259.218 County tax rate (per \$1.000) '24 \$2.50 Popula'n 1910, 23,737 1920, 22,117	Population 1923 (est.)14,000
JENNINGS.	Poteau is the county seat. Funding Bonds,
This town is in Pawnee County. Park Bondss \$10.000	6s s-a \$50,000c1936 s '17 13,0001937
6s '23 M-N \$26,575Nov 15 1943 Sewer-System Bonds.	-s '20 35,0001945 Road Bonds
Water-Extension Bonds.	Assessed vol. real estate 10 248 805
Assess. val. '23 (¾ actual) 627,607	Assessed val. personal 2.407.605 Other assess. property 7.022.838 Tot.ass'd val. 25(60%act.) 18.7(9.338
Population 1910, 361; 1920, 910	Assessed val. personal. — 2.447 605 Other assess, property — 7.022 838 Tot.ass'd val. '25(60%, act.)18.779.338 State&Co.tax(per \$1.000) '25\$1.50 Popula'n 1910, 29.127; 1920 41.765 INT. on 6s of 1922 at the State fiscal agency of Oklahoma in N. Y. C.
JET CONSOL. SCH. DIST. No. 4 This district (P. O. Jet) is in Alfalfa County.	fiscal agency of Oklahoma in N. Y. C.
School Bonds. 6s J \$50,000 50 50 50 50 50 50 5	This city is in C al County. Water-Works Bonds 6s J-D \$42.500c
Sch. tax rate (per \$1,000) '24\$18.60	(Subject to call after 15 years from
JOHNSTON COUNTY. Tishomingo is the county seat. Road Bonds.	Street Bonds.
Road Bonds. 5s - \$434,400	s6 17 F-A \$5.000Feb 3 1942 BOND. DEBT Oct 27 '24\$97,500 Tot.ass'd val.'24(80%act.)282,727
6s \$127,361 CO. BD. DT. Oct 8 23 - \$561,761 Township debt (add'1) - 138,540 Sinking fund 74,122 Tot.val. 23 (abt.60% act.) 9,068,395 Total tax (per \$1,000) 23 (est.) \$4,00 Populs' 1010 18,724 1020 20 125	6s J-D \$10,000c 1934 City Hall and Jail Bonds. s6 17 F-A \$5,000 Feb 3 1942 BOND. DEBT Oct 27 '24\$97,500 Tot.ass'd val. '24(80% act.). 282,727 Tax rate (per \$1,000) 1924\$8.70 Population 1910, 1,880; 19201,898 INT. is payable at fiscal agency in New York.
Tot.val.'23(abt.60% act.) 9,068.395 Total tax (per \$1,000) '23 (est.) \$4.00 Popula'n 1910, 16.734; 1920, 20,125	TIMOOTH COTTNEY
KAW CITY. This town is in Kay County.	County seat is Chandler. Funding Bonds. 6s '10 M-8 \$12.000cMar 10 1931 6s '17 M-N 76.500cMay 1 1937 6s '19 A-0 100,000cAug 1 1944 6s '22 J-J 112.400cJan 9 1947 6s '23 A-0 \$67.250cOct 1 1948 BOND. DEBT Mar 27'25 \$368.150 Sinking fund368.150 Assess. val. real estate13.010.727 Assess. val. real estate7.666.233 Other assess. property6749.657 Tot. ass'd val. '25 (act22.444.617
Water Works & Elec. Lt. Bonds. 6s '17 J-J \$25,000Jan 1 1942	6s '17 M-N 76.500cMay 1 1937 6s '19 A-O 100,000cAug 1 1944 6s '22 LI 112.400c Lap 9 1947
Gas System & Equip. Bonds. 8	6s '23 A-O \$67,250cOct 1 1948 BOND. DEBT Mar 27'25 \$368,150 Sinking fund
Tot. assess. val. 18(75% act.) 256,442 Total tax rate (per \$1,000) 18 \$17 60 Population in 1910, 595; 1920, 447	Assess. val. real estate13,010,727 Assess. val personal 7,666,233 Other assess property 6,749,657
KINGFISHER.	Sees. Val petsolat. 1.300.253 Other assess. property. 6.749.657 Tot. ass'd val. '25 (act.) 27.444.617 State&Co.tax (per \$1,000) '25.\$10.90 Pop'n 1910, 34.779; 1920, 33,406 INT. at Mechanics & Metals Bank New York City.
This city is in Kingfisher County Inc. April 4 1893, Pop'n '10, 2,538. 1920, 2,447. City Hall Bonds.	INT. at Mechanics & Metals Bank New York City.
6s \$57,000\$3,000 yearly Water-Works Bonds. 5s J-J \$35,000cJuly 1 1935	LINCOLN COUNTY S. D. NO. 1. (P. O. Chandler.)
08 18 40.0001948 28 000 May 1 1036	LINCOLN COUNTY S. D. NO. 1. (P. O. Chandler.) 58 '18 M-8 \$54,000cMar 1 1943 68 -6,026
Siewer Bonds. 5s J-J \$6,000cJan 4 1934 GEN. BD. DT. Dec 1 '21 \$185,000 Assessment debt (add')101,000	BOND. DEBT June 30 '25 \$88.994 Floating debt (add'1) 25.882 Sinking fund 26.323
Slaking fund (water) 23 000 Total assess. val. 1921 1.904,971 Total tax rate (per \$1,000) '21 \$18.30	Tot.assess.val.'25(2-3 act.).1,237,523 Sch. tax rate (per \$1,000) '24_\$22.10 Population in 19202,226
INT. at fiscal agency, N. Y.	
KIOWA. This town is in Pittsburg County. BOND. DEBT Oct 9 1920\$57,000	P. O Prague. 6s '17 J-J 25,000cJuly 1 1937 TOTAL DEBT Dec 4 '24\$45,030
Assessment debt	Assessed valuation 1924762,000 Sch. tax rate (per \$1,000) '24_\$21 00 Population in 1924 (est.)1,700
Population 1910, 1,021; 1920_1,287 KOSOMA TOWNSHIP.	LINDSAY. This city is in Garvin County
This township is in PushmatahaCo. Funding Bonds.	Incor. in 1903. Pop'n '10, 1,156. 1920, 1,543.
Road Bonds. 6s A-O \$50,000 Apr 12 1944 BOND. DEBT Oct 10 '23 _ \$53,600 Assess. val., real estate 407,657	Sewer bonds
Assess. val., real estate 407,657 Assess. val., personal 86,529 Other assessable property 561,376	Electric Light Bonds. 51/8 M-S \$35,000 Mar 1 1934 BOND, DEBT Dec 16 '21 \$242,000
Assess, val., personal. 86,529 Other assessable property 561,376 Total tax rate (per \$1,000) 23 \$9.01 Population in 1920 1,592	Sinking fund 33,380 Assessed, valuation 1921 996,781 INT: at State fiscal agency in N
ASER	INT. at State fiscal agency in N.Y.

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LOGAN COUNTY.

County seat is Guthrie.

4½s'99 May$32,000c ... 1926-1929
5s'12 Aug 16,000c ... 1926-1929
5b'4s'12 M-8 37,000c. Mar 23 1937
Road Bonds.
5s'24 M-8 8750,000c. Sept 1'30-'49
BOND. DEBT Oct 21 '25' $849,500
Judgement debt (add')... 4,480
Sinking fund... 66.805
Total assess. val. 1925... 21.415.443
State & Co tax (per $1.000)' 25$14.50
Popula'n 1910, 31.740; 1920, 27,550
INT. at fiscal agency, N. Y.
LOVE CO. SCH. DIST. NO. 16.

Building Bonds.
4s $89,228c

BOND. DEB'I Nov 1922. $123.528
Sinking fund. 40.888
Tot.ass'd val. '22(60% act.)1,874.600
Sch. tax rate (per $1.000) '22.$22.30
Population in 1919 (est.) 2.500
  INT. is payable at fiscal agency in
New York.
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[Vol. 121.
                                                                                                       INT. at fiscal agency, New York.
                                                                                                      MADILL.
This city is in Marshall County.
Water-Works Bonds.
6s '17 J-J $65.000 1942
5s '22 J-J $41.000 1940 1950
TOT. BD. DT. Nov 19 '23 $478.500
Water debt (incl.) 424.000
Tot.ass'd val. '23(40% act.)1.864.613
Pop'n 1910. 1.564; 1920 2.717
                                                                                                        INT. payable at the State fiscal agency in New York City.

MARLOW.
This city is in Stephens County.
Water-works Bonds.
5s '06 J-J $17.500...Jan 1 1926
6s '19 M-S 8.000...Mar 1 1929
6s '11 F-A 15.000...Aug 1 1931
6s '16 A-O 20.000...Aug 1 1931
(Due part Oct 1 1926, 1931, 1936
and 1941.)
Sewer Bonds.
6s '16 A-O $20.000...Aug 1 1931
City-Hall Bonds.
6s '11 A-O $7.000...Aug 1 1931
Water and Sewer Bonds.
5s '16 A-O $0.000...Aug 1 1931
Water and Sewer Bonds.
7s S80.000...Bug 1 1931
Total assessed value 1924
(50-60% actual).....1, 302,247
Total tax rate (per $1,000) '24. $14.46
Pop n 1910. 1,955; 1920....2,270

MARLOW SCH. DIST. NO. 3.
                                                                                                        MARLOW SCH. DIST. NO. 3.
A district in Stephens County.
Building Bonds.
s '08 - $37,000c - 1928
s '09 - 5,500c - 1929
BOND. DEBT Oct 27 1925 $84.519
Sinking fund - 32,000
Tota tax rate (per $1,000)'25 $19 92
Population 1925 (est.) - 3,500
```

The dry in Greater Country. The service of the country of the coun	DEC., 1929.]	OKLAHOMA-CIT	LES AND TOWNS	110
### CHAPTOR PRODUCT 100 50 50 50 50 50 50 5	MARSHALL CO. S. D. NO. 2. Bs '09 J-J \$25,000c*_Jan 1 1929 ss'19 M-S 12.000c*_Mar 18 1944	Funding Bonds. 5a '09 M-9 \$74,000cMar 1 1929 5s '13 A-O \$52.061.38cOct 1 1928	NORMAN. County seat of Cleveland Co. First inc. 1889: city of first class 1902.	Electric-Light Bonds. 6s \$5,5001934 School Bonds.
### CHAPTOR PRODUCT 100 50 50 50 50 50 50 5	5s''20 A-O 62,000c*Apr 6 1940 BOND. DEBT June 30 '25 \$83,500	5e '17 J-J 115,593cJan 1 1942 Fire-Protection Bonds.	6s Mar \$16,000_Subject to call Sewer and Water Bonds.	6s \$12,500 1926 BOND, DEBT Jan '24 \$357,484
## Court of the Co	Ass'd val. '25 (70% act.)_1,710,883 Fax rate (per \$1.000) '25\$20,15	5s '19 M-S 75,000 cMar 1 1944	Funding Bonds. 6s '17 \$10.150Nov 15 1937	Sinking fund (general) 79,904 Sinking fund (water) 45,200
## Court of the Co	MEDFORD	5s '10 M-S \$50,000cSept 1 1935 5s '13 F-A 150,000cFeb 1 1938	6s '17 54,160 (Nov '27, '32, '37, '42	Assessed value2,569,748 City tax rate(per \$1,000) '24\$15.00
## 17. A 15 (19.00) **Part the such parties, MAX. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	in 1895. Population 1910, 1,110	58 '16 M-S 80,000cMar 15 1935 58 '20 25,000cMay 1 1945 58 '19 100,000cMay 1 1944	Water Works Bonds. 6s '17 \$10,000Aug 1 1927	INT. on bonds marked (*) at N.Y
## 17. A 15 (19.00) **Part the such parties, MAX. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	Water Bonds. S J-J \$25,000c1941	5s '20 100,000cMay 1 1945 Fair Grounds & Park Bonds.	5½s'22 M-N 218,000 5½s'22 M-N 227,500	OKFUSKEE COUNTY.
Section Control Cont	Water Works Extension Bonds. \$16,000Serially	58 '19 M-S \$100,000c1944 Gas-Pipe Bonds.	6s '13 June \$20,000June 15 1933 Electric Light Plant Bonds.	Bridge Bonds. 5s '10 M-8\$100,000cMar 1 1930
Second Control 1961 1962 1962 1962 1963 1964	Funding Bonds. M-S \$3,300c	5s '16 J-J \$100,000c Jan 1 1941 BOND. DEBT Oct 19 '25.\$2,974,154	51/48 \$125,000 Sewer Bonds.	68 '10 J-D \$31,450c_Dec 12 1930 Oktuskee Township Bonds.
Section Comparison Compar	F-A \$8,318.60c1932 Electric-Light Bonds.	Assessment debt (add'l) 394,801 Floating debt (add'l) 48,360	5½8'22 M-N2 15,000	6s '19 \$40,000Nov 3 1944 Road Bonds.
Section Comparison Compar	'10 M-S \$18,000cMar 1 1935 OND. DEBT Oct 10 '25\$168,289	Sinking fund 1,951,901 Total assess. val. 1925	5½s'22 M-N2 \$6,500 Fire Equipment Bonds.	GEN. BD. DT. Oct 1920 \$131,455 County sinking fund 60,000
### WEROGES SCHOOL DISTRICT 1. A. A. A. A. A. A. A.	nking fund 52.000 ssess. value real estate 490.670	(60% actual)	Floating debt (est.) 7.000	Total ssess. val. 192311,692,207 State&Co.tax(per \$1,000) '19\$8.00
### A 19 (19 P. A. 1910 000 Apr. 1 1907 1 1909 P. A. 1910 000 Apr. 1 1909 P. A. 1910 000	ssess. value personal 135,897 ther assess. property 78,946		Sinking funds 19,500 Assessed valuation 1915 1,970,088	Pop. 10, 19,995; 20 (Census), 25,051 INT. at fiscal agency, N. Y.
1.2 1.2	ot.ass'd val.'25(abt.4-5act.)705,513 otal tax rate (per \$1,000)'25_\$54.80	NO 00	INT. at Chatham & Phenix Nat.	
September Sept		58 '11 M-N 175.000cMay 1 1936 59 '12 M-N 130.000cMay 1 1937	NORMAN SCHOOL DISTRICT.	is the county seat of Oklahoma Co. Incorp. Mch. 10 1891. Commission
**Spring of the state of the st	This city is in Ottawa County	5s '19 J-J 400,000July 1 1944 5s '20 J-J 250,000c1940	5s J-J \$40,000cJan 1 1929	(V. 92, p. 747) and upheld by State Supreme Court on June 8 1911. V. 92,
Saptiary Sewer Bonds Service & 1900.00 - 0.0 to 164 17 Ac 9 150.00 - 0.0 to 164 18 Ac	260,000Storm Sewer System Bonds.	Sinking fund 592,264 Total assess, val. 1925	5s M-S \$15,000c_Mar 1 1934	p. 1652. Plan to recall city officials and abolish charter falls. V. 99.
The Composition of the Composi	'17 A-O \$80,000 Oct 20 1942	(about ½ actual)32,568,474 Sch. tax rate (per \$1,000) '25-\$15 10	5s '16 A-O \$40,0001926-1941 (\$10,000 every 5 years.)	p. 1691 Population 1910, 64,205; 1920, 91.258.
WIRKORE COUNTY 17	'17 A-O \$20,000 Oct 20 1942	Pop'n 1910, 25.278; 192030,277 INT. at fiscal agency, N. Y.	5s '21 8 000 1925-1926 BOND. DEBT June 30 '24 \$250.000	18 96 J-D \$3,100June 24 1926 18 08 F-A 72,500Feb 15 1928
VARY BOADS 0.00 Conventional Hall Bonds. Funding Bonds. OND DERT 1911; 122.891.753 Accorded Industried. 103.00 Accorded 1911; V. 93.0, 628. 103.00 Accorded 1912; V. 93.0, 628. Accorded 1912; V. 93.0, 628. Accorded 1913; V. 93	\$151.000	Muskogee is the county seat. An	Assess. val. '24 (65% act) 5.315.270 School tax rate(per \$1.000) '24\$19 20	58 '11 A-O 200,000 Oct 9 1936 58 '19 36,000 1926-1928 68 '21 71,000 July 12 1941
## Special Bonds		ounty Commissioner from issuing	INT. at fiscal agency, New York.	Hospital Bonds. 58 '08 M-N\$15,000Nov 16 1933
aise debt included 1	Conventional Hall Bonds.	voted Aug. 26 1911. V. 93, p. 682. Funding Bonds.	NOWATA. This city is in Nowata County	Detention Hospital Bonds.
size debt included. 13.5.06 19.10	Funding Bonds. '22 \$65,200	58 '09 J-J \$31,000cJuly 1 1934 58 '10 A-O 80,000cOct 1 1930	lncorp. as village about 1892; first class Aug. 1908. Adopted commission form of government 1913; com-	Stable-Site Bonds. is 10 J-J \$10,000 Jan 1 1935
Seesage Val. Peach Pea	ater debt included 455,000 ssess, debt (add'l) (est.) 600,000	58 '10 J-D\$140.000cDec 5 1930	mission-manager form 1920, under new charter. Population 1910, 3,672	Sewer Bonds. 58 '00 A-O \$20,000Nov 15 1930 146'06 F-A 225 000Feb 1 1936
School Building Sonds. 1948 OND DEITY ONE 116. S14540 NEW CORD ET Cordelly Is In Washington (est.)	nking fund 134.000 ssess val. real est2.983.032 ssess val. personal 912.913	GEN. BD. DT. Nov 27 '25 \$547.000 Floating debt (add'l) 202.994		58 '07 A-O 50,000 Oct 1 1937 38 '09 M-N 15,000 May 1 1934
School Building Sonds. 1948 OND DEITY ONE 116. S14540 NEW CORD ET Cordelly Is In Washington (est.)	ther assess. prop 255.518 otal assess. val. 1923 . 4.151.463	Assessed val. real estate 37.048.482 Assessed val. personal 7.984.655	58 '09 M-8 15,000cSept 1 1934 5 '48'11 J-D 75,000cJune 1 1931	58 '09 A-O 185,000 Oct 1 1934 58 '09 J-D 200,000 June 1 1934 56 '11 M-S 125 000 Mar 1 1936
School Building Bonds. 1948 Sept. Delign Cordelly is in Name and Control of the Cordelly is in Wester State Control of the Cordelly is in Cordelly in the Cordelly in	ity tax rate (per \$1,000) '23_\$23.90 opulation 1910, 2,907; 19206,802	Other assessable property 7,838,389 Tot.ass'd val.'25(½ act.) -52.871,526	5½s'24 F-A 26,000Feb 15 1939 5½s'24 F-A 45,0001944-1949	1 48'16 J-J 200,000 July 1 1941 58'22 1,098,000 Mar 1 '32-'47
\$1. A. \$3.00.00 Nat 1 1945 ones. \$2.00.00 And 1 1945 ones.	TAMI SCHOOL DISTRICT.	Pop'n 1910, 52,743; 192061.710 INT. at fiscal agency, New York.	58 '09 M-S \$30,000c Sept 1 1934	(Due 1-15 each year.) Fire Department Bonds.
Seesage val. Feal. Seesage val. Seesage val	\$\frac{1943}{23} \text{School Building Bonds.} \text{Bonds.} \text{23} \text{23} \text{21} \text{2000} \text{23} \text{23} \text{243,000} \text{250}	NEW CORDELL.	6s 16 A-O \$3,500Oct 1 1936 Fire Dept. Bonds.	58 '10 A-O 150,000 Aug 1 1935 58 '22 181,000 Mar 1 '32-'47
## 2000	nking fund (est.)3,320,305	this city (P. O. Corden) is in wa- thita Co. Inc. as city of first class May 1908. Pop'n 1910, 1,950; 1920	5½s'24 12,000Feb 15 1934 city-Hall Bonds.	(Due 1-15 each year.) Refunding Bonds.
Section Color Township Color Townsh	ther assessable property 274.514 fot.assess.val.'19(abt.act.).4,946,589	Water-Extension Bonds.	5½811 J-J \$20,000cNov 7 1931 Park Bonds.	58'07-08F-A 10,000Aug 15'27&28 68'09 10F-A 10 000Aug 15'29&30
Corner Township State Township State Township State St	chool tax rate(per \$1,000)'19 \$13.07 opulation in 1919 (est.)10,000	68 '15 J-J{ 15,000cJan 1 1935 25,000cJan 1 1940	Funding Bonds. 5s \$23,014Serial	43/48'25 M-N 130,000May 1 1937 43/48'25 M-N 52,000May 1 1937
ONDEED BERT (1) 404 ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (1) 45 FA 525,000 - 22 S 350 dol) ORBERT (2) 45 FA 525,000 - 22 S 350 dol) ORBERT (2) 45 FA 525,000 - 22 S 350 dol) ORBERT (2) 45 FA 525,000 - 25 S 350 dol) ORBERT (2) 45 FA	OORE TOWNSHIP. This township is in Pottawatomie	6s '21 F-A 10.000 Aug 16 1931 6s '21 F-A 15.000 Aug 16 1931	GEN. BD. DT. Oct '25 \$328.014 Water debt (incl.) 226,000	ss '10 J-J \$50,000Jan 1 1935 Park Bonds.
NowAra School Sever Bonds	ounty.	6s '21 F-A 10.000Aug 16 1946 Sewer Bonds.	Sinking fund 167.671 Assess. val., real estate1,287.866	58 '09 J-D\$400,000June 1 1934 58 '10 A-O 200,000Aug 1 1935 146'17 \$300,000 June 1 1942
New Kirk	ONDED DEBT(?) opulation in 19201,544	6s '16 F-A \$25,000Aug 1 1941 BOND. DEBT Nov 1925_\$130,000	Assess. val., personal 401,305 Other assess. prop 227 738	Water Bonds. 58 '00 A-O \$80.000Oct 1 1930
NowAra School Sever Bonds	ORRIS. This city is in Okmulgee County.	Sinking fund	Total tax rate(per \$1,000) '25_\$58.65 INT. in N. Y. at Nat. City Bank	58 '00 M-N 20,000 Nov 1 1930 1 8 '06 F-A 225,000 Feb 1 1936 1 1937
NowAra School Sever Bonds	Water Bonds. 18 M-S \$18,000Sept 1 1943	Total tax rate(per \$1,000)'25 \$24.00 INT. at fiscal agency, N. Y.	and State fiscal agency.	38 '09 M-N 35.000 May 1 1934 58 '09 J-J 150.000 June 1 1934
This district (P. O. Morris) is In kimilgee County. 1943 18 J.J. \$54,000c	Sawar Ronde			58 '10 J-J 150,000Jan 1 1935 58 '11 M-S 250,000Mar 1 1936
This district (P. O. Morris) is In kimilgae County. 1943 J. S5 4,000 1943 is 18 kimilgae County. 1945 P. S. 1954 Oct. 2 1925 S54,079 Mater debt (included) 211,000	OND. DEBT Oct 20 '25\$184,000 /ater debt (incl.) 124,000	Water-Works Bonds. 5s '10 \$30,000Dec 1 1935	5½s'09 s-a \$12,000r*1926-1929 5s 25,000r*1930-1942	58 22 1,405,000Mar 1 32-47 (Due 1-15 each year.)
This district (P. O. Morris) is In kimilgae County. 1943 J. S5 4,000 1943 is 18 kimilgae County. 1945 P. S. 1954 Oct. 2 1925 S54,079 Mater debt (included) 211,000	ssess. value personal 164.115 ther assess. property 74.304	(23,0001930 23,0001935	Funding Bonds. 51/48 \$5.5001934	5s '24 J-J 15 1,600,0001936-43 City-Jail Bonds.
This district (P. O. Morris) is In kimilgae County. 1943 J. S5 4,000 1943 is 18 kimilgae County. 1945 P. S. 1954 Oct. 2 1925 S54,079 Mater debt (included) 211,000	otal assessed val. (act) '25_633.819 otal tax rate(per \$1,000) '25_\$25.00	5½s'25 A-O {23,0001940 23,0001945	58 '10 M-S 8,000c1935 BOND, DEBT June 30 '23 \$155,902 Other indebtedness	Police-Equipment Bonds. 5s '10 A-O \$10,000 Aug 1 1935
This district (P. O. Morris) is In Smulger County of the Smulger C	ORRIS CONSOL. SCH. DIST.	5e '10 \$27.500 Feb 1 1935	Tot. assess, val. 23(1/2 to	58 '22 25,000 Mar 1 '32-'47 (Due 1-15 each year.)
Water Bonds 1925 (est.) 1936	This district (P. O. Morris) is in kmulgee ('ounty.	Funding Bonds. 6s '12 \$6.000June 1 1937	3-5 actual)3,313,540 School tax rate(per \$1,000)'23 \$19.00	5s '10 A-O \$15.000 Aug 1 1935
Water Bonds 11 A-O \$26,000c 1936 1940 1941 1941 1941 1941 1941 1941 1941 1941 1941 1941 1941 1942 1942 1942 1942 1944 1945 1944 1945 194	OND. DEBT Oct 26 1925 \$54.000 nking fund 8,000	Water debt (included) 210.000 Sinking fund, general 48.060	INT. at riscar agency, IV. 1.	5s '01 M-8 \$30,000 Mar 1 1931 Building Bonds.
Water Bonds 11 A-O \$26,000c 1936 1936 1937 1938 193	ssess, val. 1924 (act.)1.901.452	Sinking fund, water 61.460 Assess, val., real estate 784.203	Nowata is the county seat.	Bridge Bonds. s '24 J-J \$250,000 1936-1943
Water Bonds 11 A-O \$26,000c 1936 1940 1941 1941 1941 1941 1941 1941 1941 1941 1941 1941 1941 1942 1942 1942 1942 1944 1945 1944 1945 194	TIT.DROW.	Other assess. property 168.195 Tot. assess. val. '25(1/2 act.)1,107.261	\$100,000 Aug 1 1929 100,000 Aug 1 1934	BD. DT. June 30 25 \$10,168,500 Water debt (incl.) 5,667,000
Water Bonds 111 A-O \$26,000c 1936 1936 1916 19	This city is in Sequoyah County ac. Dec. 1 1896. Pop n 1910.	Tax rate (per \$1,000) 25\$35.00 Pop'n 1910, 1,922; 19202,533	100.000Aug 1 1944 100.000Aug 1 1944 100.000Aug 1 1949	Sinking fund (General 1.542,054 Water (est) 1.247,483
Water Works Bonds. 1 NT. at state fiscal agency in N.Y. USKOGEE. Formerly a city in the Creek Name floor in Muskogee Country in the dian Territory. Incorp. in 1898 Water Bonds. 1 19 Mars 350,000c. Mar 1 1935 Mars 180,000 Co. Mar 1 1936 Mars 19 Mars 19 Mars 180,000 Co. Mar 1 1936 Mars 19 Mars	Water Bonds '11 A-O \$26,000c1936	NEW WILSON.	Court House & Jan Bonds.	Tax rate (per \$1,000) 24\$15.03
Water Works Bonds. 1 NT. at state fiscal agency in N.Y. USKOGEE. Formerly a city in the Creek Name floor in Muskogee Country in the dian Territory. Incorp. in 1898 Water Bonds. 1 19 Mars 350,000c. Mar 1 1935 Mars 180,000 Co. Mar 1 1936 Mars 19 Mars 19 Mars 180,000 Co. Mar 1 1936 Mars 19 Mars	Electric-Light Bonds. 111 A-0 \$7,000c1936	Carter County. Water & Electric Light Bonds.	5s '10 J-J \$100,000rJuly 1 1935 COND. DEBT Oct 19 '25_ \$630,000	may be registered as to principal. iNT. payable at fiscal agency.
otal assessed value 1923 - 208.000 total tax rate (per \$1,000) '23 862.00 for assessed value 1923 - 208.000 for assess value 208.000 for assess, value 208.000 for assess, value 208.000 for assess, value 209.000 for assess, value 209.000 for assess, value 2019 for assess d value 2019 for as	Vater debt (incl.) 26,000 inking fund 21,000	6s '16 F-A \$25,000Feb 9 1936 6s '17 J-D 6,500June 20 1942	Sinking fund 101 762 Tot.assess.val. 25(½ act.)11,390,243	Vew York.
TOWN Hall Bonds. Formerly a city in the Creek Naforn (now in Muskoge County) in the old an Territory. Incorp. in 1898 Water Bonds. Water Bonds. Solvential Bonds. 1932 Water Bonds. Solvential Bonds. 24.200 Cash on hand. 4.200 C	otal assessed value 1923 - 208,000 otal tax rate (per \$1,000) '23 - \$62.00	Water Works Donas.	Pop'u '10(Census) .14,223; '20, 15,93;	This district not only includes Ok- ahoma City, but considerable adja-
5 '19 M-S 130,000cMar 1 1944 Sewer Bonds. 5 '02 M-S \$25,000cMar 1 1942 Sewer Bonds. 5 '08 F-A 300,000cDec 1 1943 Se '18 M-S \$25,000cMar 1 1944 Seyer Bonds. 5 '15 J-J \$100,000c.Jul 1 '26-'35 Se '15 J-J \$100,000c.Jul 1 '26-'35 Se '15 J-J \$100,000c.Jul 1 1944 Seyer Bonds. 5 '15 J-J \$100,000c.Jul 1 1945 Seyer Bonds. 6 '19 M-S \$25,000c.Jul 1 1945 Seyer Bonds. 6 '19 M-S \$25,000c.Jul 1 1945 Seyer Bonds. 6 '10 J-D 300,000c.Jul 1 1945 Seyer Bonds. 8 '14 J-D \$25,000c.Jul 1 1945 Seyer Bonds. 8 '16 J-D \$75,000c.Jul 1 1945 Seyer Bonds. 8 '19 J-D \$25,000c.Jul 1 1945 Seyer Bonds. 8 '10 J-D \$25,000c.Jul 1 1945 Seyer Bonds. 8 '14 J-D \$25,000c.Jul 1 1945 Seyer Bonds. 8 '14 J-D \$25,000c.Jul 1 1945 Seyer Bonds. 8 '19 J-D \$25,000c.Jul 1 1945 Seyer Bonds. 8 '10 J-D \$20,000c.Jul 1 1945 Seyer Bonds. 8 '19 J-D \$20,000c.Jul 1 1945 Seyer Bonds	TISKOGEE	6s '17 J-D \$5,000June 20 1942 Town Hall Bonds.	OKEENE.	Funding Bds. (Part every 5 years).
Sever Bonds. 8 '10 M-8 \$25,000c Mar 1 1942 Sewer Bonds. 8 '02 M-8 \$25,000c Dec 1 1933 Se '16 J-7 \$2,000c Mar 1 1942 Sever Bonds. 9 '18 F-A \$300,000c Dec 1 1933 Se '16 J-7 \$2,000c Mar 1 1942 Sever Bonds. 10 M-8 \$25,000c Mar 1 1942 Se '16 J-7 \$2,000c Mar 1 1943 Se '16 J-7 \$2,000c Mar 1 1944 Sever Bonds. 11 M-8 \$25,000c Mar 1 1944 Se '16 J-7 \$2,000c Mar 1 1944 Sever Bonds. 12 Se '16 J-7 \$2,000c Mar 1 1944 Sever Bonds. 13 Se '16 J-7 \$2,000c Mar 1 1944 Sever Bonds. 14 Sever Bonds. 15 Se '16 J-7 \$2,000c Mar 1 1944 Sever Bonds. 16 J-7 \$2,000c Mar 1 1944 Sever Bonds. 17 Sinking fund. 19 Sinking fund. 19 Sinking fund. 19 Sever Bonds. 10 J-7 \$2,000c Jan 1 1945 Sever Bonds. 10 J-7 \$2,	Formerly a city in the Creek Na- on (now in Muskogee County) in the	BOND. DEBT Oct 28 1918_\$97,500 Cash on hand 4,200	Water-Works Bonds.	134 09 J-D 133.000c. June 15 1929 58 11 M-8\$100 000c. Mar 1 1934
Solution 1945 1946 1946 1946 1947 1947 1948 1948 1948 1949 194	Water Bonds. s '02 M-S \$150.000cMar 1 1932	Assessed vai'n '18 (% act.) _ 597,361 Tax rate (per \$1,000) 1918\$4.00	BOND. DEBT June 30 '25\$90,000 Water debt (included) 35,000	5s 11 J-D. 60 000c_Dec 15 26-31 Building Bonds.
Sower Bonds. Sover Bonds. So	8 '08 F-A 250,000c Dec 1 1933 8 '11 M-S 390,000c Mar 1 1936	Population in 19202,286	Sinking fund 26,353 Total assessed val'n 1925 - 623 844 Total tax rate(per \$1,000) '24 \$7.60	4s '03 J-J \$100,000Jan 1 1933 3s '07 J-J \$3,800cJuly 5 1927 5s '08 J-D 75,000cJune 2 1928
OKEMAH OKEMAH	S'19 M-S 130,000 cMar 1 1944 Sewer Bonds.	Perry is the county seat.	Pop'n 1910, 920; 19201,084	11/8 09 J-J 300.000c Jan 1 1929 11/8 09 F-A 150.000c Aug 1 1929
1 3 1 1941 3 1 1 1 1 1 1 1 1	1932 108 F-A 300,000c Dec 1 1933 111 M-S 225,000c Mar 1 1936	5s '15 J-J \$100,000c_July 1 '26-'35 BOND. DEBT Oct 1918_ \$100,000	OKEMAH. This city is in Okfuskee County.	6s '09 J-J 20,000c Jan 1 1929 6s '09 J-J 45,000c Dec 1 1929
Total assess. val. 1921—18.940.128 66 '21 FA *60,000—Aug 1 1946 5s '18 JJ 40,000c—June 1 195 s '20 — 150,000c—May 1 1945 Tax rate (per \$1,000) 1918. \$5.50 5s = 200,000c—5s '19 s-a 1,000,000c—Aug 1 1946 5s '19 s-a 1,0	(Subject to call.)	Assess. val., real & pers'l 15,479,693 Other assess property 2,460,425	68 \$49.500 1934 68 '14 25,000 1936	58 '10 A-O 135,000cOct 1 1930 58 '11 J-J 235,000cJuly 1 1931
Garbage-Disposal Bonds. Population 1910, 14,945; 1920-13,560 Gas Plant Bonds. 5s '20 J-J 656,000c_Jan 1 19-4	s '19 12,500 c Mar 1 1944 s '20 150,000 c May 1 1945	Total assess. val. 192118.940.128 Tax rate (per \$1,000) 1918\$5.50	6s '21 F-A *60,000 Aug 1 1946 5s 200,000 c	5s '18 J-J 40,000cJune 1 1926 5s '19 s-a 1,000.000c_Apr 1 '30-'44
	Garbage-Disposal Bonds. 11 M-8 \$35,000cMar 1 1936	Population 1910, 14,945; 1920_13,560 INT. at fiscal agency, New York.	Gas Plant Bonds.	58 '23 M-N1,900,000cMay 1 1948
ed.org/	R			

	0-1-1-1	2212 2011218	
OKLAHOMA CITY S. D. (Concl.). BOND. DEBT Oct 2 1 '25 \$5,256,800	Assess. val. 1925 (70% act.)— Real137,625	PAWNEE. This city is in Pawnee County.	Auditorium Bonds. 5s '16 M-N\$23,000cNov 7 1936 (Subj. to call on or after Feb. 1 1919.)
BOND. DEBT Oct 2 1 '25 \$5,256,800 Sinking fund	Assess. val. 1925 (10% act.)— Real 137.625 Personal 65.070 Other property 137.470 Total 341.065 City tax rate (per \$1,000) '25-\$15.50 Population in 1920 757	Water-Works Ext. & El. Lt. Bds. 5½:509 \$20,000rFeb J 1934 Electric Light Bonds. 6s '21 \$44.000Aug 1 1945 Water-Works Bonds.	(Subj. to call on or after Feb. 1 1919.) 5½s'22 J-D 75,000cDec 1 1947 Electric Light Extension Bonds.
Population in 1924 (est.)124,000 INT. at fiscal agency, New York.	City tax rate (per \$1,000) '25-\$15.50 Population in 1920757	6s '21 \$44.000Aug 1 1945 Water-Works Bonds.	(Sub), to can on or after Feb. 11943.) 5½8'22 JD 75,000cDec 1 1947 E.ectric Light Extension Bonds. 68 '19 F-A \$25,000cSept 2 1944 (Optional after Feb. 1 1930.) 68 '18 M-8 40,000cSept 1 1943 5½8'23 A-O 140,000cOct 16 1948
OKLAHOMA COUNTY.	OSAGE COUNTY. Pawhuska is the county seat.	05_21 \$15,000Aug 1 1945	03 10 11 0 10 000 000 10 10 10 10
County seat is Oklahoma City. Bridge Bonds. 5s'23 J-D15\$500.000_Dec 15 '29-'48	Bonds are tax-free. Court-House and Jail Bonds. 5s '11 J-D \$60,000 Dec 1 '26-'31	Sewer Bonds. 5½8 09 \$25,000r Feb 1 1934 68 21 \$21,000 Aug 1 1945 Street Bonds. 68 09 \$5,000r Feb 1 1934	5s '07 J-J \$20,000cJuly 1 1927 5s '16 M-N 2,000cNov 7 1936 (Optional Aug. 1 1929.)
5s 200,000 Drainage Warrants. 6s '10 \$17,000	Refunding Bonds. 6s \$40,780 1932	Street Bonds. 6s '09 \$5,000rFeb 1 1934 Refunding Bonds. 6s '08 \$22,000rJan 20 1933 5s '16 20,000r_May 16 1930 BOND. DEBT Oct 3 1925_\$172,000	6s '19 F-A 5,000cApr 1 1944 6s '20 M-N 20,000cNov 1 1945
Jail Bonds. 41/s'05 \$30.000Sept 1 '26-'35	6s '12 M-S \$29,800Jan 1 1932	BOND. DEBT Oct 3 1925_ \$172,000 Sinking fund 17.534	5½8·23 A-O 140,000c_OCt 10 1948 Sewer Bonds. 5s '07 J-J \$20,000c_July 1 1927 5s '16 M-N 2,000c_Nov 7 1936 (Optional Aug. 1 1929.) 6s '19 F-A 5.000c_Apr 1 1944 6s '20 M-N 20,000c_Nov 1 1945 (Optional after Feb. 1 1931.) 6s '20 M-N 20,000c_Nov 1 1945 (Optional after Feb. 1 1931.)
Funding Bonds. 6s '96 \$8,000 Jan 27 1926 416s'09 44,000 Sept 13 1934	58 11 J-D \$00,000 Dec 1 26-31 Refunding Bonds. 68 \$40,780 1932 Funding Bonds. 68 '12 M-S \$29,800 Jan 1 1932 68 20,000 Jan 1 1932 68 20,000 \$257,028 Sinking fund. 400,000	Sinking fund 17.534 Assess, val. '25 (actual) 1,995.664 Total tax rate (per \$1,000) '25_\$30.39 Population 1910, 2,161; 1920, 2,418	6s '20 M-N 26,000cNov 1 1945 (Optional after Feb. 1 1931.) 6s '22 M-N 11,000cMay 1 1947 (Optional after May 1 1933.)
6s 96\$8,000Jan 27 1926 4½s'0944,000Sept 13 1934 5½s'1140.458Aug 15 194 6ssa150.0001938	State&Co.tax (per \$1,000) 20_\$8 00		(Optional after May 1 1933.) Fire Dept. & Equipment Bonds.
S 160,000 160,	INT. at fiscal agency, New York. OSAGE CO. SCH. DIS. NO. 38.	PAWNEE COUNTY.	(Optional after May 1 1933.) Fire Dept. & Equipment Bonds, 6s '14 M-S \$6,000cMar 17 1939 6s '19 M-S 50,000cSept 2 1944 BOND. DEBT Oct 31 '25_\$783,500 Floating debt (add')
4½s'05 10,000_Sept 1 '26-'35 Road Bonds. 5s '21 J-J \$629,000_Jan 1 '26-'46	P. O. Hominy. Building Bonds.	Pawnee is the county seat. Funding Bonds.	Floating debt (add'l) 7,000 Assessment debt (add'l) 734.739 Sinking funds 24') 252
Court Hospital Bonds. 6s \$200,000	Building Bonds. 6s '17 J-J \$5,000May 25 1932 BOND. DEBT Nov 1920 \$30,000 Total assessed value 19231.114 493 Total tax rate(per \$1,000) '20.\$50.86 Papulation 1910 (est) 3 500	_s '95 \$1,500 _s '99 7,500 Bridge Bonds.	Assess. val., real estate4,434,620 Assess. val., personal 786,646
Assess, val., real & pers'l 128,195,968	Total tax rate(per \$1,000) '20_\$50.86 Population 1919 (est.)3,500 INT. at fiscal agency in New York.	Bridge Bonds. s '24 M-N\$200,000 BOND. DEBT June 30 '25 \$209,000 Assess.val.,real&personal_15.184,413	Assess, val., personal 786,646 Other assess, property 361,814 Total assess, val. 1925 5.583,080 Tot. tax rate (per \$1,000)'25 \$38.70 Population 1910, 2.521; 1920, 7,051
Other assessable property 15,951,501 Total assess, val. 1921_144,147,468 Stat-&Co.tax(per \$1,000) '23 \$11,60		Other assess. property 5,127.462 Total assess. val. 1921 20.311.875	Population 1910, 2.521; 1920, 7.051 INT. at the Oklahoma fiscal agency in N. Y.
Total assess. val. 1921_144.147.468 Stat & Co. tax (per \$1.000) 23. \$11.60 Pop'n 1910. 85.232: 1920. 116.276 IVT. at fiscal agency, N. Y.	Miami is the county seat. -s -\$100,000 Court-House and Jail Bonds. 5s 15 A-O \$75,000 Oct 1 '30-'40	Population 1910, 17,332; 1920_19,226	PONCA CITY SCHOOL DIST.
OFMULGEE.	18g '15 A-O \$75,000 Oct 1 '30-'40	PAWNEE SCHOOL DISTRICT. A district (P. O. Pawnee) in Paw-	School Equipment Bonds. 5s '11 Nov \$10,000cNov 1 1936 Building Bonds.
This city is in Okmulgee County Incorporated in Dec. 1900. Com- mission government adopted April 2	1BOND. DEBT Nov 27 '25 \$410.332	nee County. s \$75,000	Building Bonds. 5s '15 F-A \$35,000cFeb 1 1936 5s '15 J-D 6,000cJune 15 1935 5s '19 A-O 70,000c_Apr 15 1939 5s '20 F-A 98,000cMar 1 1945 5s '23 M-S 119,000cMar 1 1945 5s '24 J-115 81,000cJan 15 1949
1912. Funding Bonds. 6s '09 (\$5.500cDec 15 1929) 5.500cDec 15 1934	Sinking fund 50.554 Assess. val., real estate 10.432,577	Building Bonds. 5s '11 M-N\$35,000cMay 1 1936 TOT. BD. DT. Oct 20 '25_\$110,000	5s '20 F-A 98,000cMar 1 1945 5s '23 M-S 119,000cMar 1 1948
bs '22 122,000c	Assess. val., personal 3,653,302 Other assess. property 3,840,430 Total assess. val. '25 (abt.	Sinking fund 40.680 Tot. ass'd val. 1925 2.371.587 Sch. tax rate (per \$1.000) '25.\$16 60 Population (est.) 3,000 INT. at fiscal agency, N. Y.	58 '24 J-315 81,000cJan 15 1949 Funding Bonds. 58 '14 J-D \$5,000cJune 8 1934 68 '19 M-S 5,000cSept 29 1939 68 '19 F-A 3,000c_Feb 25 1939 68 '23 M-S 16,432c_Sept 20 1933 BOND. DEBT Oct 19 '25 \$448 432 Sinking fund80,016
5s '16 M-S \$30,000cSept 5 1931 5s '17 20,000c 1932 5s '21 150,000c Serially	3-5 actual)17,926.309 State & Co.tax(per \$1,000)'25_\$13.90	INT. at fiscal agency, N. Y.	6s '19 M-S 5,000c_Sept 29 1939 6s '19 F-A 3,000c_Feb 25 1939 6s '23 M-S 16 432c Sept 20 1933
Sewer Bonds. 58 '07 - \$7,000c - Oct 24 1927 58 '09 F-A 7,000c - Feb 1 1926 58 '18 M-S 150,000c - Mar 15 1943	Assess. val., personal		BOND. DEBT Oct 19 '25_ \$448.432 Sinking fund 80.016 Tot. ass'd val. '25 (1-3act.) 10 616.370
5s '18 M-S 150,000cMar 15 1943 City-Hall Bonds.	PADIN TOWNSHIP. This township is in Okfuskee Co.	Refunding Bonds. 6s '90 s-a \$25,000c1926-1930 Court-House Bonds.	School tax rate(per\$1,000) 25-\$19.00
5s '09 F-A \$15,000cFeb 1 1929 Water Bonds. 5s '07 A-O \$60,000cOct 24 1927 5s '09 F-A 15,000cFeb 1 1929	Road Bonds. 5s '17 J-J \$15,000_July 1 '26-'30 BOND DEBT Oct 1920 \$40,000	Court-House Bonds. 5s '16 s-a \$60,000c(\$20,000 yearly for 3 years) BOND. DEBT Oct 27 '25 \$30,000 Sinking fund	POND CREEK SCHOOL DIST.
5s '09 F-A 15,000cFeb 1 1929 6s '10 60.000cDec 1 1935	5s '17 J-J \$15,000_July 1 '26-'30 BOND. DEBT Oct 1920_ \$40,000 Tot.ass'd val.'20(75% act.)1.534,869 Total tax rate (per \$1,000) 1920 \$4.10 Population 1910, 1,737; 1920, 3,320	Sinking fund 29 00 Tot. ass'd val. 1925 41,000,000 Total tax (per \$1,000) 1925 - \$10.40 Pon'n 1910, 23.735; 1920, 30,180 INT. Is payable at fiscal agency in	
6s '10 60.000cDec 1 193; 5s '16 M-8 25.000cSept 5 1931 5s '18 M-8 385.000cMar 15 1943 Incinerator Bonds.	PAUL'S VALLEY.	Pon'n 1910, 23.735; 1920, 30,180 INT. is payable at fiscal agency in	A district of the College, Nov 1 1931 BOND. DEBT oct 19 '25. \$30,000 Sinking fund
Incinerator Bonds. Sept 14 1939 58 '14 \$5.000c_Sept 14 1939 58 '17 20.000c_Sept 15 1942 Park Bonds.	This city is in Garvin County. Waterworks Bondss '18 A-O \$25,0 0Apr 1 1943	PERRY.	Assess. val. 25 (2-3 act.) = 900,000 Tax rate (per \$1,000) 1924\$4.00 Population in 1920965
5s '15 \$100,000c_Apr 26 1940 5s '19 100,000c1943	_s 20,000	This city is the county seat of No ble County. Incorp. Sept. 28 1893 Water Bonds.	PONTOTOC COUNTY. Ada is the county seat.
Motor Fire Truck Bonds. 5s 16 A-O \$7.000c_Apr 15 1941 Library Bonds.	s'18 A-O \$15,000cApr 1 1943 Fire Department Bonds. s'18 A-O \$9,000cApr 1 1943 TOTAL DEBT Dec 1924\$276,000	Die County . Incorp. sept. 28 1893 Water Bonds. 5½s	Funding Bonds. 5s '09 J-J \$17,000cAug 1 1929 5s '19 J-J \$18,000c_ June 15 1937
5s 21 \$100,000c Serially GEN,BD,DT,Nov26'25_\$2.017.000 Water debt (incl.) 1,745.000	Finking fund 19.650 Assessed valuation 1923 3,013.165	6s '16 M-N 5,500c May 1 1936 6s '19 166,000c 1929-1944	6s '15 J-J 3,000c_Apr 15 1940 6s '17 J-J 19,000c_Sept 17 1942
Sinking fund 372.572 Tot.assd.val.'25(60%act.)17.783 619 Total tax rate (per\$1,000) '25, \$23,50	Passes ed valuation 1923 3,013-163 Tax rate (per \$1,000) 1922 \$49.6) Population 1910, 2,689; 1920 - 3,694 PAWHUSKA. This strate is occurrent to the control of th	5½s'23 12,0001943 Funding Bonds. 6s '08 F-A \$34,000cAug 1 1938	6s '19 J-J 16,850Jan 1 1944 5½s'19 M-S 10,000Sept 8 1934
Population 1910, 4,176; 1920, 17,430 INT. at fiscal agency, New York	PAWHUSKA. This city is in Osage County. Inc., June 28 1906. Commission gov.	6s 15,157.89c 1949 Flectric Light Bonds. 6s '19 \$84,000c 1929-1944	5½s'19 M-S 10,000Sept 8 1939 5½s'19 M-S 19,800Sept 8 1944 6s'21 F-A 86,000 Feb 7 1946
OKMULGEE SCH. DIST. NO. 1. Funding Bonds.	adopted during July 1912. V. 95, p. 311. Population in 1910, 2,776;	5½s '23 3,0001928 Park Bonds	BOND. DEBT Nov 1925 \$209,415 Assess. val. real 11,700,155
6s '09 M-S \$9.5001934 6s '15 M-N 19.000Nov 15 1940	1920 6,414. City owns and operates its water, electric light and natural gas plants.	Municipal-Dam Bonds. 6s '16 M-N \$6,500cMay 1 1936	Other assess. property 3,046,300 Tot.as'd val. 25(65% act.)16,863,130
Building Bonds. 5s '18 A-O\$100.0001943 5s '19 A-O 140.000 \$35,000 '26-'29	Disposal Plant Bonds. 6s '21 \$51,000c 1946 Light Extension Bonds.	6s '16 M-N \$3,000cMay 1 1936 Sewage Disposal Plant Bonds.	Pop'n 1910, 24.331; 1920, 30,329 INT. is payable at fisca agency
High-School Bonds. 5s '09 M-8 \$60,000	6s '21 \$113,000c1946 City-Hall Bonds.	6s \$40,000c Fire Department Bonds.	POTEAU.
5s '15 M-S\$115.000c1940 School-Site Bonds.	6s '07 \$12.000c_May 25 1927 Electric Light & Power Bonds. 6s '11 \$10.000c1936	5½s \$20,000c \$20,000c BOND. DEBT Nov 20 '24_ \$504,158 Judgment debt (add'l) 4,339	This city is in Leflore County. School Bonds.
5s '09 M-S 4,000	s '21 113,000	Total assess. val. 1924 (about 90% act.)2,086,837	Water-Works Bonds. 5s A-0 \$30.000c1926 8s A O 12.000c1930 8s '18 s-a 95.0001943 (Subject to call any time.)
5s '20 F-A \$154,000_Feb 1 '30-'36 84,000_Feb 1 '37-'40 5s '23 J-D 190,000_June 1 '25-'43	6s '07 J-D \$60.000c1937 6s '11 50.000c_Aug 15 1936	BOND. DEBT NOV 20 24 \$504,138 Judgment debt (add'1) 4,339 Sinking fund 147,267 Total assess. val. 1924 (about 90% act.) 2,086,837 Tax rate (per \$1,000) 1922 \$42.50 Pop'n 1910. 3,133; 1920 31,54 INT. at First Nat. Bank, Perry.	6s '18 s-a 95,0001943 (Subject to call any time.)
TOT. BD. DT. Oct 19 '25 \$894,000 Sinking fund 280 012 Tot.ass'd val. '25(60% act) 20 248 300	Electric Light & Power Bonds. 9s '11	DEDDA SCHOOL DISEBICE	(Subject to call any time.) Sewer Bonds. 8s A O \$28,000c1930 Park Bonds. 0s M-N\$30,0001933 S25,0001933 S265,000
Tax rate (per \$1,000) 1925\$20.00 Population in 192020,430 IN F. at fiscal agency N. V.	68 '19 64,000c June 19 1944 68 '21 25,000c 1946	Funding Bonds. 5½s \$24,000	8 25.000 BOND. DEBT Oct 1923 - \$265.000
	37, 42.	SG J.J. \$30.000cMar 1 193 BOND. DEBT Oct 30 '25\$130,000 Sinking fund	S 25.000 BOND. DEBT Oct 1923 - \$265.000 Assessed val., real estate - 1.071.265 Assessed val., personal - 379.520 Other assessed property - 200.524 Tot.asses.val. 23(60% act.)1.651.309 Total tar rate (per M) 23 - \$54.00 Population 1910, 1.830; 1920 - 2.679 TNT at fiscal agency New York.
OKMULGEE COUNTY. Okmulgee is the county seat. Funding Bonds. 5e'00 LL 814 000 June 1 1920	6s '19 \$32,000c1944	Sinking fund 39,296 Ass'd val. '25 (65% act.) _2.447.323 School tax rate(per\$1.000)'25.\$16.50 Population in 1920 (est.)3.600	Total tax rate (per M) 23\$54.00 Population 1910, 1,830; 19202,679
5s '09 J-J \$14,000 June 1 1929 6s '11 J-J 25,000 Jan 1 1931 6s '11 M-N 22,000 May 2 1931 6s '15 J-J 22,100 Jan 12 1940 5s '23 M-S\$200,000c Mar 1 1943	6s '12 \$4,882c_Jan 15 1932 Park Bonds.	Population in 1920 (est.)3,600 INT. at fiscal agency, N. Y.	POTTAWATOMIE COUNTY.
	6s '16 J-J \$35.000c June 20 1941 6s '19 8,000c 1944 GEN BD DT Oct 10 '25\$1 032 \$82	PITTSBURG COUNTY. McAlester is the county seat. Funding Bonds.	Tecumseh is the county seat. Bridge Bonds. 5s_19 \$100,000
5s '16 J-D (\$8.000Dec 15 1935 192.000_Dec 15 '36-'41 5s '16 J-D (288.000_Dec 15 '26-'34	Assessment debt (add'l) 750,000 Assess. val. 1925 (act.)—		
Koad Bonds: 5s '16 J-D \$8.000Dec 15 1935 192.000.Dec 15 '36-'41 5s '16 J-D (288.000.Dec 15 '26-'34 24.000Dec 15 1935 5s '24 J-J 400.000July 1 1942 Court-House and Jail Bonds	Real	Road Bonds. 5s '22 A-O\$250,000cApr 1 1947 s450,000c	BOND. DEBT Oct 19 '25 \$106,644 Assess val. real17,250,918
BOND. DEBT Nov 17 '25\$1,221,710	Total 7,218,556 City tax rate (per \$1,000) '25.\$18.27	BOND. DEBT Dec 1 '25_\$1,045.275 Sinking funds241,413	Assess. val. personal 2,405,944 Other assess. property 6,643,893 Tot as'd val '25 (3-5 act.) 26,300,755
Judgment debt (add'l) 57.820 Tot.ass'd val.'25(60%act.)44,742,198 Pop'n 1910, 21.115; 1920, 55.074	PAWHUSKA SCHOOL DIST.	s 450,000c Apr 11947 -8 450,000c Apr 125.\$1,045,275 Sinking funds 241,413 Total assess. val. 1925 25,557,376 State & Co.tax(per\$1,000) 25.\$13.77 Pop'n 1910, 47,650; 1920, 52,570 INT. at fiscal agency, N. Y.	Funding Bonds. Road Bonds. 4's' 25
OSAGE CO. SCH. DIST. NO. 11.	6s 08 July \$30.000July 1 1928	PONCA CITY.	PRAGUE. This city is in Lincoln County.
P. O. Pawhuska. 6s '24 J-J \$60,000Jan 1 1934 BOND DEBT Jan 1 1924 \$128,650	6s '09 J-J \$8,000cJuly 1 1929 6s '21 M-S 24.5)0c_Sept 1 '26-'27 6s '22 A-O 19,000c_Apr 10 1942		
Sinking fund. 3,122 Assessed valuation 19235,516,408 INT. at State fiscal agency in	High School Bonds 5s '19 A-O \$83,000c1926-1935	5s '07 F-A 25,000c 1928-1937 5s '12 M-S 15,000c Sept 10 1937	Funding Bonds. 6s '19 \$6.7501939
New York City.	School House Bidg. Bonds. 5s '22 J-J \$71,000July 1 1942 BOND. DEBT Oct 24 '24\$26,1,5,10	68 '18 M-S 35,000cSept 1 1943	68 '18 \$45,0001938 Water-Works Bonds.
OSAGE CITY. This town is in Osage County. Water and Gas Bonds.	BOND. DEBT Oct 24 '24_ \$26),500 Sinking fund 37,763 Tot.ass'd val.'25(75% act.)7.685.689	This city is in Kay County. Water Works Bonds. 5s '07 J_J \$12,500cJuly 1 1927 5s '07 F-A 25,000cJuly 1 1928-1937 5s '12 M-S 15,000c_Sept 10 1937 5s '16 M-N 1,000c_Nev 7 1936 5s '17 A-O 14,000c_Oct 18 1937 6s '18 M-S 35,000c_Sept 1 1943 (Optional April 1 1929.) (Optional April 1 1929.) (Optional Feb. 1 1930.) (Optional Feb. 1 1930.) Electric Light Bonds.	population to about 1,500. Funding Bonds. 6s '19 \$6.750
6s '17 A-O \$35,000Oct 15 1942 BOND, DEBT Nov 1 '25\$43,000 Sinking fund10,000	Sinking fund. 37.763 Tot.ass'd val. 25(75% act.)7,685,689 Sch. tax rate (per \$1,000) '25.\$10.33 Population in 1923 (est.) 10.000	(Optional Feb. 1 1930.) Electric Light Bonds.	Water debt (included) 69,000 Tot. ass'd val. '24 622.942 Tax rate (per \$1,000) 1925 17.00
ышань тана 10,000	1 111 . at listal agency, N. Y.	us 12 M1-5 \$50,000CMar 1 1932	1 1 a 1 ravo (per \$1,000) 1920 \$17.00

THE PROPERTY OF THE PARTY OF TH			
QUAPAW. This town is in Ottawa Count. Water-Works Bonds	Sinking funds (General 24,130 Water 74,200 Tot. ass'd val '25(14 act'l) 1 171 783	Assessed val. personal 418 449 Other assessable property 67.209 Tot. assess val '24 (act.) 1 500 447	Funding Bonds. 6s '97 \$1,500c1927' 51/8s'11 59 118.51c 1936'
Water-Works Bonds. 6s	Water 74.200 70t. ass'd val. '25(½ act'l) -1,71.783 944 City tax rate (per \$1.000) '25.\$23.50 Population 1910, 2.479, 19202,255 INT. at fiscal agency, N. Y.	Other assessable property67,209 Tot. assess. val. '24 (act.)1,500,447 City tax rate (per \$1,000) '24.\$16.00 Pop nin 19101,882; '20 (census)1,703	
6s \$22,500 BOND. DEBT Oct 15 '24\$87 Total assess. val. 1924477	242 SAN BOIS TOWNSHIP	INT. at the Mechanics & Metals National Bank, New York.	Sinking fund 203,197 Tot. ass'd val. '25(½ act.) -9,452.721
Population 1920	BOND. DERT Oct 19 1920 \$30,000	SEMINOLE COUNTY. Wewoka is the county seat.	Sinking fund 203,197 Tot. ass'd val. '25/14' act.) 9,452,721 School tax (per \$1,000) 1925 \$22.50 Population in 1924 22,000 INT. at fiscal agency, New York.
QUINTON. This town is in Pittsburgh Cou Water-Works Bonds.	Accessed val nerconal 347 421	Funding Bonds. 6s '18 F-A \$43,000Aug 7 1943 BOND. DEBT Dec 1 1922_\$650,000	SKIATOOK.
6s '18 M-S \$98,000 BOND. DEBT Dec 10 '24_\$105 Tot. asses. val. 1923 669	000 Tot. asses. val. '20(% act.) 1.247.200	Assessed valuation, real_ 3,268,260	Counties. Water-Works Bonds. 6s \$54,000c_{\$30,000 1937}
Tot. asses. val. 1923669 Tax rate (per \$1,000) 1923\$ Population 1910, 697; 19201	INT. payable in New York.	Other assessable property: 799,692 Tot ass'd val. '22(1-3 act.) 5,192,762 State&Co.tax(per \$1,000) '22 \$49 62 Population 1910. 19,964; 1920, 23,662	Electric Light & Power Plant. 6s 15,000c 1937-1942
BALSTON. This town is in Pawnee Count; Funding Bonds.	Paying Bonds.	Population 1910. 19,964; 1920, 23,662 SEQUOYAH COUNTY.	Sewer Bonds. 6s '17 A-O \$11,000c1937-1942 6s '22 s-a 26,0001937-1942
-s 12.000	6s '24 A-O\$110,000Oct 1 1933 (Optional: see V. 119, p. 2209.)	Sallisaw is the county seat. Refunding Bonds.	Sewer Bonds. 68 17 A - 0 \$11,000c 1937-1942 68 22 s-a 26,000 1937-1942 TOTAL DEBT Oct. 19 25-\$106,000 Water debt (included) 54,000 Tot.ass'd val. '25 (1/2 act.)-9 452,721 Assessment debt (add'l) 113,624 Sibking fund
Sewer Bonds. \$35,000 BOND. DEBT Oct 17 '25\$57	6s '19 J-J \$25,000July 10 1944	Sallisaw is the county seat. Refunding Bonds.	Assessment debt (add'l) 113.624 Sinking fund 28.395 Total assessed value 1925 932.765 Tax rate (per \$1,000) 1925 \$14.60
Tot. as'd val. '25 (1-3 act.) _ 335	000 Assessment debt (add'1) 226 000	6s 17 J-J 20,000c Jan. 5 1942 6s 36,000 Bridge Bonds.	Tax rate (per \$1,000) 1925 \$14.60 INT. payable at fiscal agency, New York.
Tax rate (per \$1,000) 1925\$- Population 1910, 597; 1920,	703 Assess. val. real estate1,928.560 Assess. val., personal 242.020	87. \$20.000 TOT. BD. DT. Oct 1922 \$393.208 Assessed val. real & pers'l8.329.051 Other assessable property 2,770.088 Tot. ass'd val. 192111,099,139 State & co. tax (per \$1,000)*18.\$10.15	SNYDER.
This district (P. O. Red Forlin Tulsa County.	Other assessable property 2.3 885 Total assess. val., 19252,446.465 Total tax rate (per \$1,000) '25-\$17.0)	Other assessable property 2,770,088 Tot. ass'd val. 19211,099,139	6s 05-07 - \$45,000 - 1931 Refunding Bonds - 12
Building bonds	000 Population in 19204.076	Population 1910, 25,005; 1920, 26,736 INT. at fiscal agency, New York.	6s 12 \$21.800 1932 TOT. BD. DT. Oct 30 '24- \$132.956 Assessed val. 1924 525,181 Population 1910, 1,122; 1920_1,197
Total assessed value 19253,894 School tax (per \$1,000) 1925\$1 Population in 19255		SEQUOYAH CO. DRAIN. IMPT. DISTRICT NO. 1.	
RINGLING. This town is in Jefferson Cou	68 '09 J-J 65,000Jan 1 1929 58 '10 J-J 250,000Jan 1 1935	6s '17 s-a \$35,000 1926-1930 TOTAL DEBT Oct 1 1918_\$70,691	STEPHENS COUNTY. Duncan is the county seat. 5s '22 J-D\$200.000c_Oct_1 '27-'47
Funding Bonds.	de Sewer Donds.	SHAMROCK. This city is in Creek County. Water-Works Bonds	(\$50.000 mature every 5 years.) Court-House and Jail Bonds. 51/28 s-a \$125,000_Serially to 1944
Water Wks. & Fire Equip. I 6s 16 M-8 \$38.400 1926- BOND. DEBT Oct 1925 \$89 Assessed valuation 1919 498	941 5s '09 J-D 25,000 June 1 1929 700 5s '10 F-A 50,000 Feb 1 1930	This city is in Creek County. Water-Works Bonds. 6s '17 J-J \$30,000 Sept 1 '27. 22 '37 & '42 City Hall and Jail Bonds.	Funding Bonds.
Population in 19201	00 S 0 A S 57 000 A P 20 192	6s 17 J-J \$2,500Sept 1 1927 Fire Equipment Bonds.	BOND, DEBT Nov 1925 \$948,000
ROGERS COUNTY. Claremore is the county seat. Current expense bonds 1908.\$25	6s '08 M-N 15.000 Nov 1 1928 Fire Apparatus Bonds.	6s 17 J-J \$3,500Sept 1 1927 Funding Bonds, 6s 22 J-D \$21,000_Dec 20 1927,	Sinking fund 143,498 Total assess. val. 1924 18,302.053 Tot. ass'd val. '25 (actual) 18,539.667 State&Co.tax(per \$1.000) '25 \$9.31
Court-house & fall bonds 1914 14 Township Road Bonds. F-A\$219,000 var	5s '10 J-J 5,000 Jan 1 1930	6s 22 J-D \$21,000_Dec 20 1927, 32,37,42 &47 BOND DEBT Oct. 25 '24_\$59,000 Sinking fund	Population 1910, 22,252; 1920, 24,692
Koad Bonds. 5½s'23 M-N\$25,000cNov 1	938 65 '12 J-J \$63.350Jan 15 1932	Sinking fund	STILLWATER. This city is in Payne Co. Inc. as a town in 1891 and as a city of the
	6s '15 M-N 27,640Nov 15 1935 5s '16 A-O 54,800Oct 1 1936 938 6s 19 F-A 54,931,72_Aug 1 1939	SHATTUCK. This town is in Ellis County.	a town in 1891 and as a city of the first class in 1899. 5s '18 F-A\$175,0001938
.s '13	535 6s .16 A-O 54,800Oct 1 1936 535 6s .19 F-A 54,931.72.Aug 1 1939 943 5s '19 F-A 20,000Aug 1 1939 950 9F-A \$77,000Feb 1 1929	This town is in Ellis County. Water Bonds (Red. beg. in 1919). 6s '09 J-J \$36,000cJuly 1 1934 Funding Bonds.	Reservoir Bonds. 5s '24 J-D \$200,000cJune 1 1944 Park Bonds. 5s J-J \$7,000July 1 1932
Judgment debt (add'l) 20 Sinking fund 144 Tot as'd val '25 (3-5 act) 15 524	615 Park Bonds. 922 5s '12M-N \$100,000Nov 1 1932 398 5s '14 M-S 135,000Sept 1 1934	6s '14 M-N\$12,600c (Due \$6,300 in 15 and 20 years.)	Funding Bonds. 6s J-D \$10,000June 1 1937
Sinking rund 144 Tot.as'd val.'25 (3-5 act.) 15.524 State & Co.tax(per \$1,000)'25_\$1 Population 1910, 17,736; 1920_17	.70 Hospital Bonds. 58 '19 A-O \$50,000Apr 1 1939	68 '18 F-A \$12,000 (Due 1928, 1933, 1938.) Town Hall Bonds.	Fire Truck Bonds. 5s \$3,000Serially Light & Water-Plant Bonds.
INT. at fiscal agency, New Y ROGER COUNTY INDEPE ENT SCH. DIST. No. 2.	5e '10 A-O \$10 000 Apr 1 1939	5\(\frac{4}{5}\)' \(\frac{25}{5}\) - \(\frac{25}{5}\), \(\frac{100}{5}\) - \(\frac{1928}{5}\) - \(\frac{1928}{5}\), \(\frac{165}{5}\), \(\frac{700}{5}\) Water debt (included) - \(\frac{110}{5}\), \(\frac{1000}{5}\)	Water-Works Bonds.
68 '18 J-J \$15,000June 1 BOND. DEBT Nov 14 '22 _ \$32	938 Assessment deht (add'l) 726 007	Sinking fund	58 6,000 Aug 1 1926
Floating debt (additional) 2 Sinking fund 5 Assessed valuation 1922 1,314	500 Sinking fund		
School tax rate(per \$1,000) 22_\$1 Population (est.)3	All bonds are coupon bonds. INT. at fiscal agency in N. Y.	SHAWNEE. This city is in Pottowatomic Co. Incorp. as a city of first class Mch. 16	BOND. DEBT May 1 '24_ \$376,000 Sinking fund 125,000
ROUNTY. Cheyene is the county seat. ROND DERT Dec 24'23 \$00	SAPULPA SCHOOL DISTRICT. 5s '07 A-O \$12,000c1927	INT. at fiscal agency, New York. SHAWNEE. This city is in Pottowatomic Co Incorp. as a city of first class Mch. 16 1896. Funding Water Bonds. 6s '18	Ass d val. 1923 (3-5 act.)4,025,000 Total tax (per \$1,000) 1924\$48.15 Population 1910, 3,444; 19204.701
Sinking fund 346 Assess. val., real estate 6,827	SAPULPA SCHOOL DISTRICT: 55 '07 A-0 \$12.000c 1927 55 '07 A-0 \$12.000c 1927 55 '08 M-8 \$30.000c Sept 1 1928 577 5 '09 M-8 \$15.000 Sept 1 '29 & 34 919 55 '11 J-D 41.000c June 1 1936 200 8 '11 J-D 41.000c June 1 1936 200 8 '175.000 1936 175.000 1936	Funding Judgment Bonds. 6s '14 \$17,150c1934 46,000c 1936	INT. at fiscal agency, Mechanics' and Metals' Nat. Bank, New York.
Other assess. property 294 Total assess. val. 1923 8.303	919 58 11 J-D 40,000c Julie 1 1930 2000 8 175,000	6s '20 - 67,700c - 1945 6s '21 - 90,800c - 1946	STILLWATER SCH. D. NO. 16. BOND. DEBT Oct 23 '25_ \$207,000
1 opulation 1810, 12,001, 1820-10	890 68 8,720	6s '21 90,800c 1946 Funding Bonds. 6s '21 - \$117,900c 1946 6s '23 90,000c 1948 - 53,000 - Water-Works Bonds.	STILLWATER SCH. D. NO. 15, BOND. DEBT Oct 23 '25. \$207,000 Sinking fund (cash)
RUSH SPRINGS. This town is in Grady County Water-Works Bonds.	TOT BD. DT. Oct. 10 18 \$249,000	Water-Works Bonds. 51/4s'04 J-J \$125.000cJan 1 1934	Popul'n 1920, 4,701; 1925 (est.),7,000 SULPHUR.
Water-Works Bonds. 6s '17 M-8 \$30,000cJune 1 Sewer Bonds. 6s '17 M-8 \$25,000cJune 1 _s20,000	942 Assessed val'n, real estate_3.880.161 Assessed val'n, personal2.673.401 Other assessable property1,214.682	5s '19 - { 5.000c	This city is in Murray County. Water-Works Extension Bonds. 6s 18 F-A \$25,000Feb 1 1943
BOND. DEBT Nov 24 1922_\$75	000 Tot. tax rate(per \$1.000) '18\$15.00	Fire Bonds. 5s '20 \$28,000c1930-1933	Paving Bonds. s \$98.000 Municipal Improvement Bonds.
Assess. val., real estate 184 Assess. val., personal 187 Other assess. property 58 Total assess. value 1921 430	667 INT. at fiscal agency, New York. 629 941 SAPULPA TOWNSHIP.	72,000c1934-1945 Sewer Bonds. 5s '09 J-J \$125,000cJan 1 1929	6s \$150,000 TOTAL DEBT Oct. 24 '25 \$344.000
Other assess, value 1921	768 In Creek County. Posed Bonds	Sewer Bonds. 5s '09 J-J \$125.000c Jan 1 1929 5s '19 5,000c 1929 5s '19 10,000c 1939 5s '19 25,000c 1944 Sewer and Water Bonds. 5s '07 \$165.000c 194	Water debt (incl.) 163.000 Tot. assess, val. '25(½ act.) 1,800,000 Total tax rate (per \$1.000) '25 \$27.00 Population 1910 (Uensus) 3,684
New York. RYAN.	708 In Creek County. 10 Road Bonds. 68 '16 F-A \$45.000cFeb 7 1941 68 '19 60.000c 707: 808 68 '13 40.000c 808 13 68 '23 40.000c 808 13 68 '23 68 '23 68 '23 80.000c 809 BOND. DEBT Oct 19 '25 \$211.462 809 Floating debt (add'1) 9.609 Assess. val. real estate1.36 '27 Assessed val. personal	Sewer and Water Bonds. 5s '07\$165,000c1937	Population 1910 (Census)3.884 Population 1920 (Census)3.667 INT. at the Oklahoma Fiscal Agency New York
abt. 1900. Pop'n 1910, 1, 1920, 1,379.	707; Funding Bonds. \$30,100c	Sewer and Water Bonds. 5s '07 - \$165,000c - 1937 Convention-Hall Bonds. 5s '09 J-J \$50,000c - Jan 1 1929 Hospital Bonds. 5s '09 J-J \$20,000c - Jan 1 1929 [20,000c - Aug 15 1928 5s '18 - 20,000c - Aug 15 1938	SULPHUR SCHOOL DISTRICT.
6s '18 \$16,000 Water-Works Bonds. 6s J-J \$45,000c	938 68 '23 0,302.13c 68 '23 30,000c \$211,462 80ND. DEBT Oct 19 '25_ \$211,462	5s '18 { 20,000c_Aug 15 1928 20,000c_Aug 15 1938 25,000c_Aug 15 1943 }	
6s '11 M N 8.000c Sewer Bonds. 6s J-J \$18,000c	936 Floating debt (add 1) 9.009 Assess. val. real estate1.03 \ 9.975 Assessed val. personal1.156 \ 527	Park Bonds. 5s '12 \$40,000 Nov 19 1937 GEN. BD. DT. July 1'25.\$1,414,500 Assessment debt 325,000 Floating debt (additional) 132,912 Sinking fund 208,828 Tot asset was 1'24/2-3 act.) 8, 135,806	5s '24 60,000c 50,000 PERT Nov 21 '25, \$108,000
6s J-J \$18,000c Electric-Light Bonds. 6s J-J \$6,000c Park Bonds.	1 (about 3-5 actual)5.410.124	Assessment debt 325,000 Floating debt (additional) 132,912	Sinking fund 31,705 Ass'd val. '25 (1/2 actual) 1,967,764 School tag (per \$1,000) 1025 \$15,00
Park Bonds. 6s '11 M-N\$12,000c BOND. DEBT Dec 29 1920.\$105 Sinking fund 30	936 Twp. rate tax (per \$1,000) 25-\$14-59 000 Population 1910, 2,675; 1920, 4.097	Total ton moto (por \$1 000, 24 \$20 80	INT at fiscal agency New York
Sinking fund 30 Assess, val. '20 (75% act.) 546 Total tax rate (per \$1.000) '20 \$5 INT. at fiscal agency, New Y	1071 1,90 SAYRE. This city is in Beckham County.	INT at fiscal agency, New York (Mechanics & Metals Nat. Bank).	TAHLEQUAH.
SALLISAW.	6s 21 s-a \$40,000cJuly 1 1946	SHAWNEE SCH. DIST. No. 93.	6s '25M-N 1930, '35-'40, '45 & '50 Water-Works Bonds.
This town is in Sequoyah Cour Water-Works Bonds. 6s '08 J-J \$60.000cJan 1 6s '12 M-S 42.500cMar 1	0271 Sewer Improvement Ronds.	4s '03 J-J \$50,000c1933 5s '06 M-N 15,000c1936 5s '09 F-A 120,000c1929	5s '17 J-J \$30,000cJan 1 1942 5s '09 A-O 53,000cOct 1 1934 Sewer Bonds.
6s '19 J-D 100,000ser	ally 6s 21 s-a \$6,500cJuly 1 1940	58 '09 M-N 13,000c 1930 58 '09 F-A 120,000c 1932 58 '10 J-J 44,000c 1931 58 '21 M-N 20,000c 1931 58 '21 M-N 20,000c 1941 58 '20 30,000c 1940	Sewer Bonds. 5s '10 A-O \$30,000cApr 1 1935 Light and Power Bonds. 5/s '19 J-D\$118,000Dec 1 1944 BOND. DEBT Nov 1925 \$264.225
6s '19 J-D 34,000 ser Sewer Bonds. 6s '11 Nov \$45,000c Nov 1	ally S	5s 21 M-N 20,000c 1936 5s 21 M-N 40,000c 1941 5s 20 30,000c 1940 5s 20 66,000c 1930 5s 20 66,000c 1930	BÓND. DEBT Nov 1925 - \$264.225 Sinking fund 56.347
6s '19 J-D 6,000 ser BOND. DEBT July 1 '25 \$261 Water debt (included) 189	ally GEN. BD. DT. Oct. 25 '24 \$223.500 Sinking fund 36.953 Oct. 25 '24 \$223.500 Sinking fund 36.953 Oct. 25 '24 \$223.500 Assessed val. real estate1,014,789	5s '20 66,000c 1930 5s '20 66,000c 1935 5s '20 26,000c 1940	Sinking fund
	American Company of the Company of t		

THOMAS TOWNSHIP. This township is in Johnston Co. 8s s-a \$39,000c	City Hall Bonds. 5s '15 F-A \$80,000 Aug 1 1940 5s '13 F-A 52,000 Feb 1 1938	WAGONER. This city is in Vincorporated Jan.
BOND. DEBT Oct 8 1923\$39,075 Total assessed value 1923613,148 Population 1910, 1,675; 1920, 1,988	5s '18 F-A 17,000Aug 1 1941 Storage House Bonds. 5s '09 J-D \$6,000 June 1 1929	Water-Works Bo 58 semi-an \$50,000 Light and Power
INT. at Oklahoma fiscal agency. TIGER TOWNSHIP.	5s '12 M-N \$4.000Nov 15 1937	58 Semi-an \$40,000 Fair Ground Bo 58 '18 A-O \$15.000
This township is in Creek County. [\$25,000cMar 1 1928 6s'23 M-S15{100.000c_Mar 1 '33&'38}	Incinerator Bonds. 5s '16 M-S \$25,000Sept 1 1937 Heavy Traffic Bonds. 5s '18 F-A \$34,000Aug 1 1931 Subway and Viaduct.	Light, Water an 5s semi-an \$40,000 Sewer Bonds. 5s semi-an \$35,000
100.000cMar 1 1948 BOND, DEBT March 1923 \$433,000	Subway and Viaduct. 5s '18 F-A \$23,000Aug 1 1941 Garbage Disposal. 5½s'21 J-J \$50,000July 1 1926	Funding Bonds. 5s '11 s-an \$29,000 Park bonds_\$20.000
Sinking fund (cash) 70,000 Assessed value 1922 8,380,000 Population in 1920 16,667	53/s'21 J-J \$50,000July 1 1926 'folice Station- 5s '23 J-D\$150,000June 15 1947 TOT. BD. DT. Oct 1 '25.\$13,236 501	Park bonds_ 20,000 BOND DEBT Nov
INT. at Mechanics & Metals National Bank, New York.		Assessed val'n, real Assessed val'n, personter assessed val'n, personter assess.
TILLMAN COUNTY. Frederick is the county seat. Court-House Bonds.	Cash and securities2.023,985 Tot. assessed val. 1925103,642,365 City tax rate (per \$1.500) '25_\$12.75 Pop'n in 1910, 18,182; 1920, 72.075 All bonds are "registered" and	Other assess. proper Tot. ass'd val. 21 (3, Tax rate (per \$1,000 Population 1910, 4,
Court-House Bonds. 6s \$125,000 BOND. DEBT Nov 2 '25 \$125,000 Assessed val. real estate _ 16,683,959 Assessed val. personal _ 2,451,888	"coupon" interchangeable. INT. at fiscal agency, New York. (Mechanics & Metals Nat. Bank).	WAGONER COUN
Other assess. property	TULSA SCHOOL DIST. NO. 22. This district not only includes the city of Tulsa, but also adjacent ter-	Wagoner is the co
Population 1910, 18,650; 1920-22,433 TISHOMINGO.	ritory. 5s '06 M-8 \$25.000c_Mar 15 1926 5s '07 M-8 30,000c_Sept 1 1927 6s '088.500	Popula'n 1910, 22,0
This town is in Johnston County. Formerly a city in the Chickasaw	6s '08	WALTERS. This city is in incorporated Sept. Refunding Bond
Electric Light Bonds. 6s 18 \$50,000Apr 1 1944 City Hall Bonds. 6s 15 \$2,500Aug 15 1941 Funding Bonds.	58 24 2,000,0001949 Building & Improvement Bds.	6s '06 M-S \$2,620 6s '13 F-A 9,578 6s '20 F-A 15,000
68 15 \$2.500 Aug 15 1941 Funding Bonds. 68 10 \$14.500 Jan 1 1930 68 20 2.500 May 22 1930 68 21 12.863.27 -Mar 13 1943	3 17 8-a 300.000 1926-1937 s 8-a 700.000 1926-1937 s 9-a 700.000 1926-1939 So '20 795.000 1926-1940 BOND. DEBT Nov 27 '25\$4,974,000	Water Bonds. 6s J-J \$65,000 6s '10 J-J 57,000
6s '16 \$10,000Aug 15 1941	Total assess. val. 1925	6s A-O 6,500 6s '13 J-J 6,600 6s F-A 25,000 City Hall & Fire
BOND. DEBT Dec 1 1925_\$121,900 Assessed val'n, real estate392.650 Ass'd val'n, personal prop187 597	(34 actual) 114 406,562 Tax rate (per \$1,000) 23-25-\$1,50 Population in 1920 (est.) 90,000 INT. at fiscal agency, N. Y.	6s J-J \$20,000 Sewer Bonds. 6s '10 J-J \$26,000
Other assessable property 51 029 Tot. ass'd val. 24 (½ act.) 631,276 Tax rate (per \$1,000) 1924\$59.86 Population 1910, 1,408; 19201,871	TULSA COUNTY. Tulsa is the county seat.	6s F-A 5.000 6s J-J 20,000 Electric-Light-P 6s '10 J-J \$7,000
TONKAWA	Court-House Bonds. 5s '10 J-D\$200,000c1930 Road Bonds. _s \$420,0001926-1931	6s '10 J-J \$7,000 6s F-A 5,000 6s J-J 20,000 GEN. BD. DT. No
This city is in Kay County. Inc. n 1907. Fire Equipment Bonds. s '23 M-8 \$10,000Jan 1 1948	58 g J-J 840,000c1932-1943 Bridge Bonds. 58 '10 J-D \$75,000cJune 1 1930	Water dept (incl.) Sinking funds Assessed val., real es
City Hall Bonds. 6s '17 \$10,000Jan 1 1927 6s '23 M-S 35,000Jan 1 1948	(\$50.000 payable every 5 years)	Assessed val., person Other assessable pro Tot.assess.val.'24(3- Total tax rate (per \$
Water Bonds. 5½8'09 \$13.500 Jan 1 1926 68'12 20.000 Oct 1 193: 68'19 J-J 60,000 Oct 1 1942	5s J-D \$10.000 Jan 1930 BOND. DEBT Nov 27 '25\$2,250,000 Floating debt 115,354 Sinking fund 149,165	Population 1910, 1. INT. payable at Cit
6s '22 M-S 15,000Jan 1 1947 6s '23 M-S 70,000Jan 1 1948 5s '25 M-S 60,000c1945	Sinking fund	WALTERS SCH. 16.000
Sewer Bonds. 5½s'09 \$5.000Jan 1 1929 Electric-Light Bonds. 5½s'09 \$18,500Jan 1 1929 6s'19 J-J 15,000Oct 1 1944	Other assessable property 37,047 898 Total assess. val. 1925_148,155_918 state & Co tax (per \$1,000) 25_\$9 80 Pop'n 1910, 34,995; 1920109,023 INT. at fiscal agency, New York	8,000 Funding Bonds. 6s '12 J-J \$30,000 BOND. DEBT Nov
68 19 J-J 15,000Oct 1 1944	TURNER TOWNSHIP. This township (P. O. Checotah) is	Assess val real esta
08 22 M-S 10,000 June 1 1947 68 '23 M-S 20,000 Jan 1 1948 58 '25 M-S 10,000c 1945 a Funding Bonds. 68 '12 \$15 000 Jan 1 193; BOND. DEBT Nov 19 '25 \$407,000 Water debt (included)	In McIntosh County. 6s '18	Other assess, propert Tot. assess, val. 20(Tot. assess, val. 22(
Water debt (included) 348,000 Sinking funds 104,000 Assessed value real estate 1,235,790 Assessed value, personal 673,740 Other assessable property 771,110	Population 19202,861	Tax rate (per \$1,00 Population of dist. 1 WAPANUCKA.
Tot. ass'd val. '21 (½ act.) 1,980.140	is in Pushmataha County	This town is in J Water and Light 6s 17 F-A \$20,000 BOND DEBT Nov
Population 1910, 1,776; 19201,448 a IN T. at State Treas. office; or other bonds at fiscal agency, N. Y.	6s '18 \$3,200 Jan 10 1928 Road Bonds. 6s '16 F-A \$45.000 Mar 5 1941 BOND. DEBT June 30 '25 \$67,700 Sinking fund 2,900	Light debt
TULSA	Assessed value, real estate_1,158,599 Assessed value personal 224,559	Ass'd val'n 1920 (¾ Tax rate (per \$1.00) Population in 1910,
County seat of Tulsa County, Okla., formerly incorporated as a city in Indian Territory, Jan. 18 '98.	Total assessed value 1925	P. O. Dewey.
Gly In Indian Territory, Jan. 18 98. Funding Bonds. 68 '08 M-S \$30,000 Mar 16 1928 58 '09 A-O 23,000 Apr 1 1934 5½s'16 J-J 97,776 July 1 1936 5½s'18 J-J 77,525 July 1 1938 Water Bonds.		P. O. Dewey. COND. DEBT Nov Sinking fund Assessed val. 1924
Water Bonds. 6s '08 J-D\$250,000June 1 1928 5s '09 J-D 20,000June 1 1929	VERDIGRIS DRAIN. DIST. NO.1. This district is in Wagoner County BOND. DEBT Nov 11 '19.\$222.000 Assess debt (add')\$135.000 Tot.assess.val.'19(act.val)15.509.674	Cordell is the cour No recent returns
6s '08 J-D\$250,000 June 1 1928 5s '09 J-D 20,000 June 1 1929 5s '10 A-O 100,000 Apr 15 1930 5s '11 J-D 44,000 Dec 1 1936 5s '16 M-S 180,000 Sept 1 1941 5s '16 M-S 40,000 Sept 1 1941 5s '18 F-A 480,000 Aug 1 1940 5s '18 F-A 43,000 Feb 1 1941 55'48'21 J-J 20,000 July 1 1946 55'48'21 J-J 25,000 July 1 1946 55'48'22 F-A 4,400,000 Feb 1 1947 55'22 ZF-A 2,400,000 Feb 1 1947	INT. at State fiscal agency in N.Y VERDIGRIS TOWNSHIP. This township is in Rogers County	WAYNOKA TOW
5s '18 F-A 480,000Aug 1 1940 5s '18 F-A 13,000Feb 1 1941 5½'s'21 J-J 200,000July 1 1946	This township is in Rogers County BOND. DEBT Sept 27 '22 \$64.288 Sinking fund 21.737 Assess. val. real estate 1.544.413	This township (P in Woods County, Road Bonds 6s '17 M-N\$(8.50)
5½s'22F-A4,400,000Feb 1 1947 5s'22 F-A2,400,000Feb 1 1947 5s'24 F-A700,000Aug 1 1949	Assess. val. real estate	Road Bonds 6s 17 M-N\$:8.50 TOTAL DEBT Jul Sinking fund Total assessed val. 1 Tax rate (per \$1.00
5s '22 F-A 2,400,000 Feb 1 1947 5s '24 F-A 700,000 Aug 1 1949 4½'25M-N 400,000cMay 15 '31-'50 5s '25 M-N 100,000c May 15 1930 Fire Bonds	Formerly a town in the Cherokee Nation (now in Craig County) in the	Population 1910, INT. payable agency in New York
5s '09 J-D \$20,000June 1 1929 5s '11 J-D 24,000Dec 1 1936 5s '16 M-S 25,000Dec 1 1937 5s '18 F-A 28,000Aug 1 1938	1920, 5,010.	WEATHERFORD.
5s '18 F-A 28,000Aug 1 1938 5s '18 F-A 56,000Feb 1 1938 5s '23 F-A 100,000June 15 1947 Sewer Bonds		This city is in Cus
5s '07 M-S 25.000Sept 1 1927 5s '08 A-O 30.000Oct 15 1928	7- Macer Dollas.	6s '08 10.000 6s '09 30.000 -s '20 15.000
5s '10 A-O 35.000Apr 15 1930 5s '11 J-D 48.000Dec 1 1936 5s '15 F-A 64.000Aug 1 1940 5s '18 F-A 68.000Aug 1 1941 55'48'21 J-J 600.000July 1 1946 5½s'22 M-N900.000Tuly 1 1947 5½s'24 F-A 800.000Feb 1 1949 Perk Bands	5½s 297,000 1947 Sewer Bonds, 5s \$18,000c 1937 City-Hall Bonds	6s '08 \$15.000
5½s'22 M-N900,000 July 1 1946 5½s'22 M-N900,000 May 1 1947 5½s'24 F-A 800,000 Feb 1 1949	Sewer Bonds. 5s	6s '23 \begin{cases} 15,000 \\ 40,000 \\ 20,000 \end{cases}
58 '00 I-D \$25 000 Tune 1 1020	Assess val., real estate1,512,238	Sewer Bonds. 6s '09 \$50.000 City-Hall Bonds 6s '08 \$10.000
5s '13 F-A 21,000 Feb 1 1938 5s '13 F-A 5,500 Feb 1 1938 5s '15 F-A 64,000 Aug 1 1940 5s '19 F-A 48,000 Aug 1 1943 5½s'24 F-A 150,000 Feb 1 1949	Assess. val., corporation 385,787 Tot. assess. val. 25(\(\frac{3}{4} \) act.)2,530,259 Total tax (per \(\frac{1}{1},000 \) 1925 \(\frac{5}{2} \) 6.60 INT. at fiscal agency. N. \(\frac{7}{2} \).	Refunding Bond 6s '13 \$7,500 -s '20 35,000

```
Aug 1 1940 WAGONER.
                                                                                                                                                                                                                                                                                                 Wagoner County 4 1896.
Bonds.
                                                                                                                                                                                                                                                                                                                                                                                               ___1934
                                                                                                                                                                                                                                                                                                   er Bonds.
                                                                                                                                                                                                                                                                                            30nds.
30nds.
000__Apr 15 1933
ind Sewer Bonds.
000___1936
                                                                                                                                                                                                                                                                                                                                                                                                                                                                  WELEETKA TOWNSHIP.

This township is in Okfuskee Co.
Road Bonds.
(8 '13 - $25,000 - July 5 1933.)
(Subject to call July 5 1923.)
BOND. DEBT Oct 1920. $25,000
Total assess. val. 1920)
(75% actual) - 1419.317
Total tax rate (per $1,000, 20.$4.70
Population 1910, 1.471; 1920, 1.761
                                                                                                                                                                                                                                                                                                     00c____1934
                                                                                                                                                                                                                                                                                                         0-----1937
0-----1934
                                                                                                                                                                                                                                                                                                 NTY.
                                                                                                                                                                                                                                                                          | Total assess, va. | Total assess | Value | V
                                                                                                                                                                                                                                                                                                 NTY.
inty seat.
                                                                                                                                                                                                                                                                                            NTY.
unty seat.
ns.

WNSHIP.
P. O. Waynoka) is
1907.
Water Bonds.
55 '06 F-A $24.500c...Feb 1 1926
55 '07 M-S 8.000c...Apr 1 1927
55 '86 '99 A-O 12.000c...Apr 1 1927
55 '19 1925...529.493
1001 1925...$18.40
709: 1920. 274
at State fiscal ork City.
at State fiscal ork City.

D.
custer County.
Bonds.
500c...Sept 1 1931
100c...Dec 1 1933
                                                                                                                                                                                                                                                                                               O. uster County.

Bonds.

Bond
                                                                                                                                                                                                                                                                                                                                                                                                                                                                          WYNONA.
This town is in Osage County.
Water and Sewer Bonds.
8s '20 ann$300,000...Dec 20 1945
BOND. DEBT Nov 1925...$300,000
Total assess. val. 1925...$711,970
Population in 1920 (Census)...2,749
                                                                                                                                                                                                                                                                                                 00-__Feb 1 1943

00c__Sept 1 1934

Is.

00c__Sept 1 1934

Id.

00c__Apr 1 1938

00c__Apr 1 1938

00c__Jan 5 1945

00c__Jan 5 1945

TALE SCHOOL DIST. NO. 103.

This district is in Payne County.

BOND. DEBT 0ct 29 '25. $148,386

Sinking fund.____22.875

Total assess. val. 1924 __25,03,163

Sch. tax rate (per $1,000) '24.$20,488

Population in 1924 (est.).__4,000
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Debts and Resources

OF THE

STATES, CITIES AND TOWNS

IN THE

PACIFIC STATES

INDEX FOR THE PACIFIC STATES, CITIES, Etc

CALIFORNIA—State, Cities, &c........Pages 117 to 140 | WASHINGTON—State, Cities, &c.......Pages 148 to 155

State of California.

DEBT, RESOURCES, &c.

A imitted as a State (Act of Sept. 9 1850)____Sept. 9 1850 Total area of State (square miles)_____158,297 State Capital Gov.(term exp.1st Mon.aft.Jan.1'27)_Friend W. Richardson Sec. of State (term exp. 1st Mon. aft.Jan. 1'27) F. C. Jordan Treas. (term exp. 1st Mon.aft.Jan.1'27)_Charles G. Johnson Controller (term exp. 1st Mon. aft. Jan. 1'27) __Ray L. Riley Attorney-General ____U.S.Webb

LEGISLATURE meets biennially in odd years on the first Monday after Jan. 1, and sessions are not limited. Members receive \$100 each for each month of the term, for which they are elected. This provision is contained in Sec. 23 of Article IV. of the Constitution, as amended by the voters on Nov. 4 1924. Previously members received \$1,000 for each regular session and \$10 for each day while in special session.

HISTORY OF DEBT.—For early history of the State debt, see "State and City Section" of April 1894, page 142.

HISTORY OF DEBT.—For early history of the State debt, see "State and City Section" of April 1894, page 142.

Funded Debt Bonds.
6s g 73 J-J \$2,277.500c (*)
San Francisco Building Bonds.
4s g '15 J-J \$800.000 July 2 '26-65
Harbor-improvement Bonds.
4s g '11 J-J \$9.000.000c_July 2 1985)
(Subject to call after July 2 1984)
India Basin Bonds.
4s g '11 J-J \$533.000r*_July 2 1984)
India Basin Bonds.
4s g '11 J-J \$533.000r*_July 2 1985)
University of California Bonds.
4s g '11 J-J \$530.000r*_July 2 1985
Capitol Extension Bonds.
4s g '15 J-J3.000.000c_July 2 1985
Veterans' Welfare Bonds
4/5g '15 J-J3.000.0000-_July 2 1985
(For maturity see V. 118, p. 1174.)
4/5g '24 F-A \$2.070.000.-Febt 1'27-'46
(For maturity see V. 120. p. 2055.)

*These bonds are held by State vortice of the Treasurer in Sacramento and National City Bank, New York City.

*These bonds are held by State School Fund and \$751,000 by University fund.

INTEREST is payable at the office of the Treasurer in Sacramento and National City Bank, New York City.

TOTAL DEBT.—The total bonded debt of the State June 30 1924 was \$9507.232.79. Cash in treasury on June 30 1924 amounted to \$30,047.867.28. The harbor improvement bonds issued for San Francisco are included in the total indebtedness of the State; these bonds are payable out of a sinking fund receiving its revenue from moneys collected by the San Francisco Harbor Commissioners.

A block of \$2,277,500 bonds issued in 1873, was to have been paid in 1893. No sinking fund having been provided for their payment, they were taken over by the State for its school funds and have been so held since 1893.

The State Treasurer on Oct. I 1923 held bonds aggregating \$9.664.

The total bonded of State funds other than the School Fund. This includes \$751,000 of the funded debt bonds of 1873. The State Treasurer also holds \$15.789.900 for the benefit of State funds other than the School Fund. This includes \$751,000 of the funded debt bonds of 1873 held in trust for the University Fund referred to above.

The total bonded debt of the State in October 1925, after giving effect to the \$2,000.000 4½% soldiers' bonus bonds sold in Oct. 1925, was reported as \$101.402.500.

The following table shows the total bonded indebtedness of the State and its subdivisions for a series of years:

Year (end.

June 30)

State.

County & Municipal.

Totals.

1911.—. \$5,677.500.00

June 30) State.	District.	Municipal.	Totals.
1911\$5,677,500.00	\$22,655,890.00	\$65,573,033.00	\$93,906,423.00
1912 5.681.500.00	30,667,681.00	83,297,511.00	119,646,692.00
191310,098,500.00	35,358,917.00	100,387,559.00	145.844.976.00
191422.909.500.00	41,292,025.00	106,924,759.00	171,126,284.00
191531,311,500.00	50.841.291.00	129.059.914.00	211,212,705.00
191633,013,500.00	56.461.190.00	135,567,045.00	225.041.735.00
191734,493,500.00	64,003,252.00	139,451,712.00	237,948,464.00
191839,367,500.00	62.947.875.00	137.018.593.00	239,333,968.00
191944.558.500.00	67,052,389.00	135.839.736.00	247.450.625.00
192050,259,500.00	96,062,069.00	142,189,039,00	288,510,608.00
192154,806,500.00	117,197,907.84	149,611,830.82	321,616,238.66
192275,964,500.00	147,342,515.26	191,096,236.66	414,403,251.92
192381,389,500.00	169,357,217.83	201,234,192,37	451,980,910.20
192491,439,500.00	192,926,118.95	248.833.633.01	533,199,251.96
			,,

ASSESSED VALUATION.—The following statement shows the tota* sessed valuation and the tax rate (per \$1,0%) for the years indicated—xcrease in 1906 caused by destruction of property by earthquake.

uoci caso	III 1900 Caused D	y desti decin	on or brob	or by our onque	ELC.
Years.	Valuation.	§Tax Rate.	Years.	Valuation.	Tax Rate.
1924	x\$6.661,409,880	None	1910	\$2.372 914.301	\$3.53
1923	x 5,716,358,058	None	1908	1.990.256.945	4.00
1922	x 5,135,925,963	None	1906	1.594.231.577	4.76
1921	x 4.929.479.508	None	1905	1 624.023.172	4.90
1920	x 4.551.583.324*	None	1904	1.545.698.785	5.35
1919	x 4.069.449.770	None	1902	1.290.238.964	3.82
1918	x 3.806.257 623	None	1900	1.217.618.863	4.98
1917	x 3.717.087.414	None	1890	1,101,137,290	5.80
1916	x 3.577.877.764	None	1880	666.399.985	6.40
1915	x 3.314.492.798	None	1870	277.538 134	8.65
1914	x 3.232.981.478	\$0.39	1860	148 193 510	6.00
1913	3.114.821.281	0.42	1850	57,670.689	5.00
1912	2.919.855.033	0.44	100000000000000000000000000000000000000		

x Value of operative property included in 1924 \$1.142.325.829, in 1923 \$725.753.261, in 1922 \$1.955.899,700, in 1921 \$647.792.450, in 1920 \$586.769.817, in 1919 \$484.292.790, in 1918 \$511.888.846, in 1917 \$546,-139.433, in 1916 \$504.284.748, in 1915 \$365.591.083, in 1914 \$351.511.804.

* The large increase in the 1920 valuations extended to virtually all properties, namely real estate, improvements, personal property, solvent credits and corporate properties, and was due, the State Board of Qualization informed us, to the better prices realized for agricultural products, to the growth in business activity and the general prosperity enjoyed by the entire population of the State.

population of the State.

§ There is now no general tax, revenue being derived from taxation in accordance with Sec. 14 of Art. 13 of the constitution, from taxation of public service and other corporations, banks and insurance companies. The amount of tax placed upon these corporations by the State Board of Equalization for 1911 was \$10.454.125.46; 1912. \$10.922.405.72; 1913. \$12.97:.541.80; 1914. \$13.580.773; 1915. \$15.036.700; 1916. \$15.678.219. \$1917. \$16.346.596.78; 1918. \$17.640.243.76; 1919. \$19.531.528.22; 1920. \$29.804.761.66; 1921. \$33.954.544.85; 1922. \$34.706.136.27, and 1923. \$36.195.353.30. The total amount received from taxation and from other sources for the fiscal year ending July 1 1922 was about \$41.221.000; July 31 1924 about \$43.966,353.30, and July 1 1924 about \$47.276.912.40.

GONSTITUTIONAL AMENDMENTS.—Pursuant to a constitutional amendment to Article XI of the Constitution adopted Nov 8 1910, adding a new section (Section 8a), the city of San Francisco voted and issued \$5,000,000 bonds, the proceeds to be used by the Panama Pacific International Exposition Co. to celebrate the opening of the Panama Canal. Another amendment, approved in November 1910, was for the purpose of creating a State fund of \$5,000,000 for the use, establishment, maintenance and support of the Panama-Pacific International Exposition. Still another amendment adopted provided for the separation of State and local taxation and for the taxation of public service and other corporations for the benefit of the State. V. 92, p. 202. In November 1914 an amendment to Section 18 of Article XI of the constitution was adopted, providing for the issuance by Alameda County of not exceeding \$1,000,000 bonds, the proceeds to be used, as in the case of the city of San Francisco, by the Panama-Pacific International Exposition Co.

proceeds to be used, as in the case of the city of San Francisco, by the Panama-Pacific International Exposition Co.

BOND PROPOSITIONS.—On Nov. 8 1910 four bond propositions were approved by the voters (V. 92, p. 202). One called for the issuance of \$18,000,000 highway 4s, the second for \$1,500,000 San Diego sea-wall 4s, the third for \$1,000,000 India Basin 4s and the fourth for \$9,000,000 San Francisco Harbor Impt. 4s. On May 23 1912 Judge Seawall dismissed an order to show cause why an injunction should not be issued restraining the sale of the \$1,000,000 4% India Basin bonds. V. 94, p. 1519.

Various bond propositions were voted upon at the Nov. 1914 election, but only four carried. They were (1) inltative measure providing for the issuance of \$1,800,000 bonds for the completion of the University of California in Berkeley; (2) \$3,000,000 bonds for State buildings in San Francisco and (4) \$10,000,000 San Francisco harbor bonds. V. 100, pp. 67 and 490.

At the general election in Nov. 1916 the voters authorized the issuance of \$15,000,000 bonds for the construction of the uncompleted portions of the system of State highways prescribed by the State Highways Act of 1909 and extensions thereof. V. 103, p. 2171.

At a special election on July 2 1919 the voters approved an issue of \$40,000,000 highway bonds by a vote of 105,333 to 15,484. V. 109, p. 192.

At the 1922 election three bond propositions were passed upon. A bill, known as the "Water Power Act," and calling for a \$500,000,000 bond issue, was defeated, as was a \$3,000,000 veterans' land settlement bond issue, while a bill providing \$10,000,000 bonds for a soldiers' bonus met with approval. The \$500,000,000 water power measure was again submitted to the voters on Nov. 4 1924 in the form of a Constitutional amendment and, as on the previous occasion, was defeated.

Under authority of these Acts, the State has issued bonds from time to time. The details of these outstanding bonds may be found in the table under the caption "History of Debt."

\$\$3,500,000 ST

composed of the Governor, State Controller, State Treasurer, Charman of the State Board of Control and the Comptroller of the University of California. Section 13 of the Act provides that 'This Act shall take effect upon the adoption by the people of the State of California of an amendment to the Constitution of the State of California approving, adopting, legalizing, validating and making fully and completely effective this Act.'' The amendment referred to is to be submitted to the voters by authority of Chapter 72, Laws of 1925, as an amendment to Article XVI of the State Constitution, adding thereto a new section, which, if adopted, will be known as Section 4.

DEBT LIMITATION,—The limitations fixed in the constitution of California with reference to the creation of State debt are as follows:

Article 16, Sec. 1, limits State indebtedness to \$300,000, except for repelling invasion, unless the creation of additional debt be authorized by a vote of the people, such additional debt to be used only for the specific purpose for which it is authorized. Article 12, Sec. 13, prohibits the State form lending its credit or subscribing to the stock in any company, assoc ation or corporation; and Article 4, Sec. 31, prevents the Legislature from giving or lending or authorizing the giving or lending the credit of the State or any of its political subdivisions. An exception to Sec. 13 of Article 12 is contained in a proviso added by the voters in 1922 (V. 115, p. 2290), which validates the Veterans' Welfare Act and the Land Settlement Act, both of which extend aid to individuals at the expense of the State's credit. These sections now read:

ARTICLE 16, Section 1. State Indebtedness.—The Legislature shall

contained in a proviso added by the voters in 1922 (V. 115, p. 2290), which validates the Veterans' Welfare Act and the Land Settlement Act, both of which extend aid to individuals at the expense of the State's credit. These sections now read:

ARTICLE 16. Section 1. State Indebtedness.—The Legislature shall not in any manner create any debt or debts, liability or liabilities, which shall singly or in aggregate with any previous debts or liabilities exceed the sum of three hundred thousand dollars, except in case of war to pepel invasion or suppress insurrection, unless the same shall be authorized by law for some single object or work to be distinctly specified therein: which law shall provide ways and means, exclusive of loans, for the pay ment of the interest of such debt or liability as it falls due, and also to pay and discharge the principal of such debt or liability as it falls due, and also to pay and discharge the principal of such debt or liability to commence at a time after the incurring of such debt or liability to commence at a time after the incurring of such debt or liability to commence at a time after the incurring of such debt or liability; but no such law shall take effect until, at a general election, it shall have been submitted to the people and shall have received a majority of all the votes cast for and against it at such election; and all moneys raised by authority of such law shall be applied only to the specific object therein stated, or to the payment of the debt thereby createa, and such law shall be published therein, throughout the State, for three months next preceding the election at which it is submitted to the people The Legislature may at any time after the approval of such awhy the people if no debt shall have been contracted in pursuance thereof, repeal the same ARTICLE 4. Section 31.—Legislature Prohibited from Loaning Credit &c., of State, City, County, &c.—The Legislature shall have no power to be interested in the stock of any company, association or corporation.

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of, or payments for, parins or nones, or in projects of ladd settlement projects for the benefit of such veterans. The California Veterans' Welfare Bond Act of 1921 (Statutes of 1921, Chapter 578), as enacted at the forty-fourth session of the Legislature of the State of California, authorizing the issuance and sale of State bonds in the sum of ten million dollars, for the purpose of creating a fund to carry out the provisions of the California Veterans' Welfare Act, providing land settlement for veterans (Statutes of 1921, Chapter 580), and the provisions of the "Veterans Farm and Home Purchase Act." providing farm and home aid for veterans (Statutes of 1921, Chapter 519), is hereby approved, adopted, legalized, validated and made fully and comple ely effective irrespective of the vote that may be cast upon the proposition of approving or disapproving such Veterans' Welfare Bond Act of 1921 at the general election of Nov. 7 1922. All provisions of this section shall be self-executing and shall not require any legislative action in furtherance thereof, but this shall not prevent such legislative action.

The exception provided in Section 22 of Article 4 (referred to above) permits merely the granting of aid by the State and by cities, &c., to institutions for the support and maintanance of minor orphans, or half-orphans, or abandoned children, or aged persons in indigent circumstances.

ARTICLE 11. Section 8a.—San Francisco Charter—Amendment and the self-executing and shall not require any legislative action.

ARTICLE 11. Section 8a.—San Francisco Charter—Amendmen. in Add of Panama-Pacific Exposition.—The charter of the city and county of Sin Francisco may be amended, in addition to the method and the times provided in Section 8 of Article XI of the Constitution, in the following particulars:

vided in Section 8 of Article XI of the Constitution, in the following particulars:

(a) Authorizing the City and County of San Francisco, a municipal corporation, by its legislative authority, to incur a bonded indebtedness in an amount not exceeding \$5,000.000 and to issue municipal bonds therefor, and to grant and turn over to the Panama-Pacific International Exposition Company (a corporation organized under the laws of the State of California Mar 22 1910) the proceeds of said bonds, the same to be used and disbursed by said exposition company for the purpose of an exposition to be held in the City and County of San Francisco to celebrate the completion of the Panama Canal; said bonds, so issued, to be of such form and to be redeemable, registered and converted in such manner and amounts, and at such times not later than forty years from the date of their issue, as such legislative authority shall determine; the interest on said bonds to not exceed 5% per annum, and said bonds to be exempt from all taxes for State and municipal purposes, and to be sold for not less than par at such times and places, and in such manner, as shall be determined by said legislative authority; the proceeds of said bonds, when sold, to be payable immediately by the treasurer of said city and county to the treasurer of said exposition company, upon the demand of abid reasurer of said exposition company, without the necessity of the approval of such demand by other authority, the same to be used and disbursed by said Panama-Pacific International Exposition Company for the purposes of such exposition, under the direction and control of such exposition company;

(b) Providing that any bonded indebtedness of the said city and county limited by Section 9 of Article XII of said charter;

(c) Granting to said Panama-Pacific International Exposition Company the exclusive of sheep with the management and control.

county limited by Section 9 of Article XII of said charter;

(c) Granting to said Panama-Pacific International Exposition Company the exclusive possession and use, together with the management and control, of that portion of Golden Gate Park in the city and county of San Francisco westerly from Twentieth Avenue, as extended, for such exposition purposes, such possession and use, also management and control, to terminate not later than one year after the closing of such exposition;

(d) Granting to said Panama-Pacific International Exposition Company the exclusive possession and use, together with the management and control for such exposition purposes, of any lands held by the board of education of the city and county of San Francisco, and by the city and county of San Francisco, not in actual use, such possession and use, also management and control, to terminate not later than one year after the closing of such exposition:

(e) Authorizing said Panama-Pacific International Exposition Company to temporarily close streets in the city and county of San Francisco westerly from Twertieth Avenue, for such exposition purposes, and to have the

exclusive possession and use, together with the management and control, or an expectation of the control of said city and country to the electors of said city and country, after the publication of such proposals in a shall be determined by said legislative authority. Upon the ratification of any such proposed amendment by an amajority of the electors of said city and country owing at such election on such proposed amendment, said of any such proposed amendment to said charter, without the necessity of approval thereof by the Legislature.

In the control of the control of said city and country of said register of the city and country of said register. The control of said city and country of said register of the city and country of said register. The control of said city and country of the city of the city and country of said register of the city of the city and country of said register of the city of the city and country of said register of the city of the city of the city and country of said register of the city of the city of the city of the city and country of said register of the city of th

same become due, and to create a sinking fund to pay the principal thereof when the same bec me due.

SECTION 6½. Nothing in this Constitution contained shall forbid the formation of districts for school purposes situate in more than one county or the issuance of bonds by such districts under such general laws as have been or may hereafter be prescribed by the Legislature; and the officers mentioned in such laws shall be authorized to levy and assess such taxes and perform all such other acts as may be prescribed therein for the purpose of paying such bonds and carrying out the other powers conferred upon such districts; provided, that all such bonds shall be issued subject to the limitations prescribed in Section 18 of Article 11 hereof.

COUNTY & MUNICIPAL DEBT RESTRICTIONS.—By Section 4088 of the Political Code of California, all counties are restricted to the issuance of bonds running not longer than forty years.

A law regulating indebtedness for public improvements was enacted in 1901. Section 4 of this law establishes a limit for such indebtedness, and is as follows:

LIMIT OF INDEBTEDNESS.

SECTION 4. No city, town or municipal corporation shall incur an indebtness for public improvements which shall in the aggregate exceed 15% of the assessed value of all the real and personal property of such city. town or municipal corporation.

This law was given in full in the "Chronicle," Aug. 10 1901, p. 303.

LOCAL IMPROVEMENT.—The Legislature has passed a number of

This law was given in full in the "Chronicle," Aug. 10 1901, p. 303.

LOCAL IMPROVEMENT.—The Legislature has passed a number of Acts providing for local improvements in or upon streets on rights of way within or belonging to municipalities within the State. Under this legislation the city council of any municipality is empowered to improve streets, and may in its discretion order that any part of the cost be paid out of the treasury of the municipality or by the issuance of bonds.

IRRIGATION, DRAINAGE DISTRICTS, ETC.—Legislation has been enacted from time to time, but which limited space does not allow us to print in full, for the organization of many kinds of districts with power to issue bonds, among which may be mentioned irrigation districts, county road improvement districts, sanitation districts, water conservation districts ununicipal improvement districts and municipal port districts, the last one of which is authorized by Chapter 395, Laws of 1925.

TAX EXEMPT AMENDMENT.—At the November 1902 election the tollowing amendment to Article 13 of the State constitution was favorably voted upon. V.74, p. 916; V.75, p. 1366.

SECTION 1¾. All bonds hereafter issued by the State of California, or by any county, city and county, municipal corporation, or district fine fulding school, reclamation and irrigation districts within said State shall be free and exempt from taxation. See editorial article in "State and City Supplement" of October 1902. (An amendment to this section

to exempt bonds of public utility districts from taxation was defeated by the voters on Nov. 4 1924—V. 119. p. 2907.)

DECISION CONCERNING IRRIGATION DISTRICT BONDS.—ate Supreme Court rendered decision defining the obligation of the irrition district towards a holder of its bonds. See "Chronicle" of Aug. 12 page 599.

RECLAMATION DISTRICT BONDS.—In the "Chronicle" of July 28 1917, page 410, we published a digest of the reclamation district law of California prepared by Blyth, Witter & Co. of San Francisco.—V. 105 p. 410.

28 1917, page 410, we published a digest of the rectamation district law p. 410.

MORTGAGES EXEMPT FROM TAXATION.—Among the amend ments voted Nov 8 1910 is one repealing Section 4 of Article 13 of the State constitution, changing Section 1 so that thereafter a mortgage deed of trust, &c., together with the money represented by such debt, shall be exempt from taxation. This section, as it now reads, is given in V. 91, p. 974.

SAVINGS BANK INVESTMENTS.—Investments of savings banks are regulated by Sections 61 and 67 of the Bank Act of 1909, as amended from time to time (see "Chronicle" of Sept. 29 1917, pp. 1327 and 1328). The 1921 Legislature passed an Act (Chapter 780) amending the "Bank Act," which, in the case of Sections 61 and 67, amounted to a general revision and rearrangement. In 1923 the Legislature enacted an amendment making bonds which are legal investments for savings banks in New York and Massachusetts eligible for investment by California savings banks. We publish below the full text of Sections 61 and 67. The changes made in 1921 and 1923 are printed in italics.

Sec. 61. Any savings bank may purchase, hold or sell real or personal property, as follows.

1. The lot and building in which the business of the bank is carried on; furniture and fixtures, vaults and safe deposit vaults and boxes and other personal property such as may be necessary or proper to carry on its banking business; such lot and building, furniture and fixtures, vaults and safe deposit vaults and boxes of such bank as an asset to an amount exceeding its paid-up capital and surplus; and hereafter, the authority of a two-thirds vote of all of the books of such bank as an asset to an amount exceeding its paid-up capital and surplus; and hereafter, the authority of a two-thirds vote of all of the directors shall be necessary to authorize the purchase of such lot and building, or the construction of such building.

2. Such as may have been mortgaged, pledged or conveyed to it in trust for its benefit in good faith, for money loaned

reon. 4. Gold or silver bullion, and United States Mint certificates of ascertained

sue insess of the corporation.

3. Such as may have been purchased at any sales under pledge, mortgage or deed of trust made tor its benefit for money so loaned and such as may be conveyed to it by borrowers in satisfaction and discharge of loans made alters.

4. Gold or sileer bullion, and United States Mint certificates of ascertained sales.

5. (a) Bonds or interest-bearing notes or obligations of the United States, or those for which the faith and credit of the United States are pledged for the payment of principal and interest, or those issued under the authority of the United States. or close for on Authority of the United States and credit of the State of California, or those for which the faith and credit of the States. Or those of any county, city and county, city or school district of this State: or stocks or notes of any State in the United States, other than the State of California, that has not, within tentuly-five years previous to making such investment by such bank, defaulted in the payment of any part of either principal or interest, or those of any county, city and county, city or town, or school district, had, as shown by the Pederal or State census next preceding such investment, a population or bonded indebtedness of such county, city and county, city or town, or school district, and, as shown by the Pederal or State census next preceding such investment, and the state of the s

Is: either

I. A closed first mortgage or deed of trust; or.

II. A first mortgage or deed of trust containing provisions restricting the issuance of further bonds until such time as the income of said corporation shall have been at least sufficient, during the twelve months next preceding the issuance of any additional bonds, to meet the earning requirements heretofore specified in either paragraph (d) or (e) of subdivision 6 of this section applicable to such corporation after including the additional bonds then proposed to be issued; or.

III. A refunding mortgage or deed of trust providing for the retirement of all prior lien mertgage debts of said corporation and restricting the

Issuance of further bonds until such time as the income of said corporation shall have been at least sufficient, during the twelve months next preceding the issuance of any additional bonds, to meet the earning requirements of such corporation after including the additional bonds then proposed to be issued; or,

of such corporation after including the additional bonds then proposed to be issued; or,

IV. An underlying or divisional closed mortgage or deed of trust of property which forms a part of the operating system of the corporation then owning said property. In the case of bonds secured by an underlying or divisional closed mortgage or deed of trust, the net income required by this section shall be based exclusively upon the income, maintenance charges, operating expenses, taxes and mortgage indebtedness of or against the property covered by such underlying or divisional closed mortgage or deed of trust or, if such income, maintenance charges or operating expenses can not be definitely ascertained, on the proper proportionate share of such property in the general income, maintenance charges or operating expenses and taxes of the corporation then owning such property and on the mortgage indebtedness of or against the property covered by such underlying or divisional closed mortgage or deed of trust.

(f) Notes or bonds secured by first mortgage or deed of trust or other first lien upon real estate, improved or unimproved; provided, that the entire note or bond issue shall not exceed sixty per centum of the market value of such real estate, or such real estate with improvements, taken as security; and provided, further, in case the said note or bond issue is created for a building loan on real estate, that at no time shall the entire outstanding note or bond issue exceed sixty per centum of the market value of the real setate and the actual cost of the improvements thereon taken as security; and provided, also, in case said real estate is located outside of this State, that the promisions o this paragraph shall be subject to the limitations and modifications contained in section fiftu-seven a of this Act; and provided, also, that no such notes or bonds shall be disqualified as investments for savings banks for the reason that the payment thereof is guaranteed by a policy of mortgage resurance.

In determining the ma

the provisions of this paragraph shall be subject to the limitations and modifications contained in section fifty-seven a of this Act; and provided, also, that no such notes or bonds shall be disqualified as investments for savings banks for the reason that the payment thereof is quaranteed by a policy of mortgage insurance.

In determining the market value of any real estate under the provisions of the preceding paragraph where such real estate, improved or unimproved, consists of oil or other mineral or timber shall not be included in fixing such market oil of other mineral or timber shall not be included in fixing such market oil of other mineral or timber shall not be included in fixing such market in the provision of the p

such bonds do not conform to the requirements in this section contained; provided, any bonds so purchased or acquired must be sold for the best price obtainable by any bank within five years after such purchase or acquisition.

No savings bank shall hereafter purchase or loan money upon any bond, note or other evidence of indebtedness, issued by any "public utility," subject to the jurisdiction, regulation or control of the Railroad Commission of this State under the provisions of the "Public Utilities Act," approved December 23 1911, and Acts amendatory thereof or supplemental thereto, unless each such bond, note or other evidence of indebtedness was either:

(a) Issued prior to the taking effect of the "Public Utilities Act," or, (b) Issued under authority of the Railroad Commission in accordance with the provisions of said Act, or,

(c) A note issued for a period not exceeding twelve months, in accordance with the provisions of said Act, or,

(d) Issued under authority of the Railroad Commission in accordance with the provisions of subdivision (b) of Section fifty-two of said Act.

Sec. 67. 1. No savings bank shall loan money except on adequate security of real or personal property, and no such loan shall be made for a period longer than ten years. No such loan shall be made on unsecured notics; provided, that a savings bank may discount or purchase bankers' acceptances of the kind and character and maturities defined and made eligible for rediscount with a Federal Reserve bank; provided, also, that such bankers' acceptances are accepted or endorsed without qualification by a bank or trust company, which bank or trust company has a pald-incapital of at least one million dollars; and provided, also, that a savings bank may discount or purchase a bill, or a participating interest in a bill, evidenced by a participation certificate issued by a State or national bank in this State, which must comply with the following requirements:

(a) It must be a bill issued by a solvent individual or firm or corporation enga

of the Government of the United States at the then market value of said bonds or obligations and cash, shall not be less than two times its outstanding quick liabilities including any contingent liabilities arising from the rediscount of bills receivable or other accommodation endorsements, as shown by said statement.

(c) It must have a maturity of not more than six months.

(d) It must have arisen out of actual commercial transactions; that is, be a bill which has been issued or drawn for industrial or commercial purposes or the proceeds of which have been or are to be used for such purposes.

No bill shall be eligible for discount or purchase by a savings bank, the proceeds of which have been used or are to be used for any of the following purposes:

(d) It must have a maturity of not more than six months.

(d) It must have arisen out of actual commercial transactions; that is, be a bill which has been issued or drawn for industrial or commercial purposes. No bill shall be eligible for discount or purchase by a savings bank, the purposes:

(1) For investments of a merely speculative character whether made in goods or otherwise.

(2) Must not have been issued for carrying or trading in stocks, bonds of continuous and the same of the Government of the United States, and must not cover merely investments.

(3) Must not be a bill of any individual, firm or corporation which has under pledge or hypothecation any of its personal assets.

The word 'bill, when used in this section, shall be construed to note, drafts, or bills of exchance, and the word 'goods' shall be construed a file maintained for the purpose, letters from banks and merchants or mercantile reports bearing upon the credit and standing of the person firm, co-partnership or corporation whose paper is under discount.

The word 'bill, when used in this section, shall be construed to a file maintained for the purpose, letters from banks and merchants or mercantile reports bearing upon the credit and standing of the person firm, co-partnership or corporation whose paper is under discount.

The continuous properties of the properties of the person firm, co-partnership or corporation whose paper is under discount.

The discount or purchase, any such bills of any one person, firm, co-partnership or corporation whose paper is under discount.

The discount or purchase, any such banks, nor shall any savings bank at any time acquire or hold, directly or indirectly, by discount or purchase, any such bankers' acceptances from any one acceptor in any amount which shall exceed fire per centum of the capital and surplus or reserve, unless the said acceptance with the person of the contract of the person of the contract of the partner person of the contract of the person of the contract of the person of the contract

ments for savings banks in this State, uniers such nowes or wones state there on; or, or, or, or on personal property unless such personal property shall have a market value at least fifty per centum in excess of the amount loaned thereon; or.

(f) On other bonds, or on capital stock of any corporation, unless such bonds or stock shall have a market value at least fifty per centum in excess of the amount loaned thereon; provided, however, that no loan shall be made upon the capital stock of any bank unless such bank has been in existence at least two years and has earled and paid a dividend on its capital stock.

4. No savings bank shall make any loan on security of real estate, unless it be a first lien, and in no event to exceed sixty per centum of the market value of any real estate taken as security except for the purpose of facilitating the sale of property owned by such savings lank or except under the conditions specified in section fifty-seven a of this Act; provided, that a second lien may be accepted to secure the repayment of a debt previously contracted in good faith; and provided, also, that any savings bank holding at first mortage or deed of trust on real estate may take or purchase and hold or loan upon another and immediately subsequent mortgage or deed of cust thereon, but all such loans shall not exceed in the aggregate sixty per centum of the market value of the real estate securing the same; provided, further that a savings bank may loan not to exceed in intery per centum of the face value of a mortgage which constitutes a first lien upon real estate, but in overent shall any such loan exceed in the aggregate sixty per centum of the market value of the real estate socuring the same; provided, further that a savings bank may loan not to exceed in the aggregate sixty per centum of the market value of the real estate socuring the same; provided, further that a savings bank may loan not to exceed in the aggregate sixty per centum of the market value of the real estate socuring the same; provide

of trust.

5. No savings bank shall loan to any one borrower on the se urity of the capital stock of any corporation an amount exceeding ten per centum of the capital stock and surplus of such savings bank; provided, that all loans on the capital stock of any one corporation shall not exceed in the aggregate twenty-five per centum of the capital stock and surplus of such savings bank.

6. No savings bank shall purchase, invest or loan its capital, surp us or the money of its depositors, or any part of either, in mining shares or stock and any president or managing officer who knowingly consents to a violation of any provision of this paragraph shall be guilty of a felony.

MUNICIPAL WATER DISTRICT BONDS LEGAL INVESTMENTS UNDER CERTAIN CONDITIONS.—Chapter 114 of the Laws of 1917 referred to above reads as follows:

referred to above reads as follows:

Section 1. All bonds heretofore or hereafter issued by any municipal water district under and in pursuance of the provisions of an Act, entitled "An Act to provide for the incorporation and organization and management of municipal water districts, and to provide for the acquisition or construction by said districts of water-works, and for the acquisition of all property necessary therefor, and also to provide for the distribution and sale of water by said districts," approved May 1 1911, as subsequently amended, shall be legal investments for all trust funds, and for the funds of all insurance companies, banks, both commecial and savings, and trust companies, and for the State school funds, and whenever any moneys or funds may, by law now or hereafter enacted, be invested in bonds of cities, cities and counties, counties, school districts, or municipalities in the State of California, such moneys or funds may be invested in the said bonds of municipal water districts; provided, however, no bank shall invest or loan more than 5% of its assets on any one such bond issue.

Sec. 2. This Act is intended to be, and shall be considered, the latest

Sec. 2. This Act is intended to be, and shall be considered, the latest enactment upon the matters herein contained, and is supplemental to any

and all other Acts regulating, relating to and declaring what shall be legal investments.

POPULATION OF STATE.

1920 ___3.426.861 | 1900 ___1.485.053 | 1880 ____864.694 | 1860 ___379.994 | 1910 ___2.377.549 | 1890 ___1.208.130 | 1870 ___560.247 | 1850 ____92.597 |
The number of Chinese in the population in 1920 was 28,812; in 1910 was 62.48; in 1900, 46,753; in 1890, 72.742; and in 1880, 75.132. The number of Japanese in the population in 1920 was 71.952 and in 1910 41.356.

CITIES, COUNTIES AND TOWNS IN THE

STATE OF CALIFORNIA.

R. H. MOULTON & COMPANY

California Municipal Bonds

LOS ANGELES

SAN FRANCISCO

ALHAMBRA CITY HIGH SCH.

DISTRICT (Concluded).

5\(^1_2\)s''20 ---- \(^1_32\),000 --- \(^1_34\) \(^1_45\) \(^1_5\) \(^1_26\) \(^1_36\),000 -- \(^1_34\) \(^1_45\) \(^1_5\) \(^1_26\) \(^1_47\) \(^1_5\) \(^1_26\) \(^1_47\) \(^1_5\) \(^1_26\) \(^1_47\) \(^1_5\) \(^1_26\) \(^1_47\) \(^1_5\) \(^1_26\) \(^1_47\) \(^1_5\) \(^1_26\) \(^1_47\) \(^1_26\) \(^1_47\) \(^1_26\) \(^1_47\) \(^1_26\) \(^1_47\) \(^1_26\) \(^1_47\) \(^1_26\) \(^1_47\) \(^1_26\)

ALILA SCHOOL DISTRICT.
(The name of this district has been changed to Earlimart School District. For statement see district under that

ALPAUGH IRRIGATION DIST. ALPAUGH IRRIGATION DIST.
This district (P. O. Alpaugh) is in
Tulare County. Organ. Mar. 22 1915
Water-System Purchase Bonds
6s g' 16 J-J \$233,000c_July 1' 27-4b
BOND. DEBT Oct 29 '25 \$283,000
Assess. val. '5 (35% act) - 4.4 542
Tax rate (per \$1,000) 1925____\$106
Population (estimated)_____700
INT. is payable in Visalia.

ALTURAS.
This city is in Modoc County.
Water Works Bonds
5s '11. \$27,000. 1951
BOND. DEBT Oct 30 '25. \$27,000
Assessed val'n, improve ts. 316,920
Assessed val'n, personal. 176,000
T.t. assess. val. 5,00% acc 620 660
Less exemptions. 34,305
Net assessed value 1925. \$86,355
Tax rate (per \$1,000) 1925. \$14 80
Popula'n 1910, 916; '20. 979

ALVARADO SCH. DIST.
This district is in Alameda County.
5s '24 J-J \$58,000c* --1926-1948
BOND. DEB'I' Nov 9 '25 -- \$58,000
Tot.ass'dval. 25:60% act.) 1,433,250
Taxrate (per \$1,000) 1925 -- \$14.50

AMADOR VALL. JOINT UNION HIGH SCHOOL DISTRICT.
This district is in Alameda County.
5s '23 M-N | \$90,000 _ May 1 '29'-58 | 20,000 _ May 1 '29'-58 | 20,000 _ May 1 '59'-68 | 20,000 _ May 1 '59'-68 | BOND. DEBT July 1 '25 _ \$110,000 | Total assessed value 1924 _ 3,009,216 | Tax rate (per \$1,000) 1924 _ \$5.00

ANAHEIM SCHOOL DISTRICTS

ANAHEIM SCHOOL DISTRICTS
High-School Bonds.
5s 'l1 ann \$21,000c__lune 1 1931
5s 'l1 22.000c___lune 1 1931
5s 'l1 22.000c___lune 1 1936
6s '20 140,000c__lune 1 1926-1945
Grammar-School Bonds.
5s 'l1 J-J 2.000c__June 1 1926
6s 'l4 J-D 8.000c__June 1 1935
5s 'l9 91,000c__lune 1 1935
5s 'l9 91,000c__lune 1 1935
5s 'l4 s-a 100,000c__lune 1 1935
5s 'l4 s-a 100,000c__lune 1 1935
5s 'l4 s-a 100,000c__lune 1 200,000
BOND_DEBIT_July 1 '25:
High School District___\$183,000
Grammar School District__l5,828,850
Grammar School District__l5,828,850
Grammar School District__l5,828,850
Grammar School District__\$9,537,415
Tax rate (per \$1,000) '24-25:
Grammar School District__\$9.20

ANALY UNION HIGH SCHOOL

ANALY UNION HIGH SCHOOL
DISTRICT.
This district is in Sonoma County
55 '08 -- \$6,000...Dec 22 1928
55 '19 -- 30,000...Nov 1 1939
BOND. DEBT July 1 '25... \$36,000
Assess. val. '24-'25... 6,739,795
H. S. tax (per \$1,000) '24-'25...\$8.10

ANDERSON UNION HIGH S. D.
This district is in Shasta County.
Building Bonds.
5s '17 F-A \$28 000...Aug 6\(^126\)-'39
BOND. DEBT Nov 6\(^25\)_\(^25\)_\(^250\), 000
Tot. assess. val. '25 (\(^12\)_\(^250\)_\(^250\)_\(^250\), 37.50

Tax rate (per \$1,000) 1924____\$85.00 Population 1923 (est.)____4,500 INT. payable at Anderson.

ANDERSON VALL. UN. H. S. D. A district in Mendocino County. 5½ s² 23 ... \$31,500r*. July 1 1943 BOND. DEBT July 1 25 ... \$31,500 Assessed valuation 1925 ... 2,216,600 Tax rate (per \$1,000 1925 ... \$6 90 Population (estimated) ... 1,200

ANTELOPE VALLEY UNION
HIGH SCHOOL DISTRICT.
This district is in Los Angeles
County.
5148 200

County.
5'\s'20 \$160.000._June 1 '26-45
BOND. DEBT June 30'24 \$171.000
Assess. val. 1925
H. S. tax rate (per \$1,000)'25_\$10.59
P. pulaton (est.)...\$4,000
INT. at County Treas's office.

ANTIOCH.

ANTIOCH SCHOOL DISTRICT.
This district is in Contra Costa ounty.
School Bonds.
5s '19 M-N\\$50,000c.*_-1926-1935 (24,000c*_-1936-1939)
BOND. DEBT Nov 2 '25__ \$74,000
Assess. val. '25 (abt. ½ act)_2549,810 school tax rate (per \$1,000) '25 \$9.20

School tax rate (per \$1,000) '25 \$9.20

ABCADIA.
This city is in Los Angeles County.
ac. in 1903.
Water Bonds.
5 \$14 J-D\$109.000 - 1926-1953
5 \$219 M-N131,250 - Nov 1 '26-59
Street Bonds.
5 \$14 - \$112.500c - 1926-1954
5 \$24 M-N225,000 - Nov 1 '26-54
BOND. DEBT Nov 13'25 \$577.750
w.t.5r deat (incl) - 240,250
Total assess. val. 1924-25
Total assess. val. 1925 - 7,007,175
Total tax rate (per \$1,000) '25 \$16.80
epulation 1910, 696; 1920, 2,239
INT. at Kountze Bros., N. Y., at City Treasurer's office.

City Treasurer's office.

ARCADIA SCHOOL DISTRICT.
This district is in Los Angeles Co.
Building Bonds.
5s '13 M-8 \$17,000c1926-1942
5s '19 J-J \$42,000. July 1 '26-39
6s '20 J-J [5,000. July 1 '26-30
16,000. July 1 '31-38
5½s'22 J-J [12,000. July 1 '31-38
5½s'22 J-J [12,000. July 1 '38-47
BOND. DEBT June 30'24 \$121.000
Assess. val. '25 (non-oper.) 8,117,295
scn. tax rate (per \$1,000) '25-\$18.10
INT. on 5½s and 68 paya.le at the office of the County Treasurer.

ARCATA.

This town is in Humboldt County.
Sewer Bonds.
4s '04 -- \$15.000c -- 1939
5s '22 -- 23,000c -- 1946
BOND. DEBT Dec 1 '25 -- \$36,000
Assess. val. (non-oper.) '25.1,487,356
Tax rate (per \$1,000) 1925 -- \$13.20
Pop'n, 1910, 1,121; 1920 -- 1,486

ARMIJO UNION HIGH S. D.
A district in Solano County.
Building Bonds (Part due yearly).
5 '13 J-J \$52.000c.__July 1 1949
GOND. DEBT Oct 1922.__\$52.000
Assess. value 1922.__\$5.60.753.717
school tax (per \$1.000) 1922.__\$5.60
Population in 1920 (est.)...5.000
INTEREST at Treasurer's office.

ARMONA SCHOOL DISTRICT.
This district is in Kings County.
School Bonds.
6s '21 F-A \$45,000_Feb 8 '26-'34
BOND. DEBT Nov 2 '25_ \$45,000
rotal assess. value 1925__1233,025
sch. tax rate (per \$1,000) '25_\$18.20

ARTESIA SCHOOL DISTRICT.

This district is in Los Angeles Co.
5s J-J \$6,000 --- 1926-1931
5½s'22 A-O 24,000 --- 1932-1940
5s'23 F-A \$31,000 -Aug 1 '26-56
BOND. DEBT Nov 1925 - \$61,000
Ass'd value (non-oper.) '25 -2,075,005
School taxrate(per \$1,000) '25 \$23.70
AUBURN.

68 '08 M-N \$4,375c 1948
Street Bonds.
68 '10 ... \$26,000c 1950
68 '21 J-D 70,000c_Dec 1 '26-60
5½s'24 M-S 50,0000 ... Sept 1 '26-64
Electric-Light Bonds.
68 '14 \$1,000 ... 1955
BOND. DEBT Oct 28 '24 \$214,025
Sinking fund jgeneral 3.609
(water 1,898
Tot. assess. val. (non-oper.)
1925 ... 3,090,179
Tax rate (per \$1,000) 1925 ... \$1, 20
Pop'n in 1910, 1,477; '20 ... 2,460

AZUSA CITY SCHOOL DIST.

Building Bonds.
5s '17 J-D \$34.000c_June 1 '26-'42 |
Fond D. DEBT June 30'24 | \$97.000 |
Scalaa rate(per\$1,000) 1925-\$14.90 |
Scalaa r

BAKERSFIELD.
This city is in Kern County. Inc.
Jan. 11 1898. Town of Kern annexed
July 19 1910.
Fire Department.
5s '12 A-O \$40,500c_Oct 1 '26-'52

5s '12 A-O \$40,500c__oc_ Library. 5s '12 A-O \$18,225c_Oct 1 '26-'52

5s '12 A-O \$18,220-1-00-1 2 Sewer. 4½g'0'7 M-N\$66.000c_May 1 '26-'47 5s '12 A-O 141,750c_Oct 1 '26-'52 City Hall. 5s '12 A-O\$101,250c_Oct 1 '26-'52 BOND. DEBT Oct 27 '25 \$367,725

INT. payable at City Treas. office

BAKERSFIELD SCHOOL DIST.

BALDWIN PARK SCH DIST
This district is in Los Angeles Co.
5½s'24 M-N\$19,000c_May 1 '26-'44
{ 8,000_July 1 '28-'35
5s '25 J-J 16,000_July 1 '36-'43
[56,000_July 1 '44-'57
BOND. DEBT 1925_____\$621,000
Assess, val. (non-oper.) '25,3018,730
Sch. tax rate (per \$1,000) '25-\$21.60

INT. at County Treasurer's office. BANNING.

BANNING.
This city is in Riverside County.
Street improvement Bonds.
6s '22 _ _ \$33,000 _ _ _ _ 1942
Storm Drain & Carrier Bonds.
6s '22 _ _ \$33,000 _ _ _ 1942
Lighting Bonds.
6s '22 _ _ \$25,000 _ _ 1936
BOND. DEBT July 1 '24 _ \$91,000
Assess. val. (non-oper.) 1923. 829,410
Tax rate (per \$1,000) 1923 _ \$17.50
Population in 1920 _ _ _ 1.810

| Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Control | Cont

BARSTOW SCHOOL DISTRICT.
This district is in Fresno County.
5½s'22 A-O [\$42,000...Apr 1 '26-39 120,000...Apr 1 '40-'42 6s 8.000.
BOND. DEBT Nov 12 '25. \$54,000
Tot. ass'd.al.'25 (45% act.)1.282.550
District tax (per \$1,000) 1925. \$16.00
INT. at the County Treas. office.

BASSET SCHOOL DISTRICT.

This district is in Los Angeles Co.
\$2.000c.May 1 '26-27
5s '24 M-N \ 42.000c.May 1 '26-27
1,500c...May 1 '28-48
BOND. DEBT May 1924. \$46.500
Assess, val. (non-oper.) '25 1,288.890
Sch. tax rate (per \$1,000) '25.\$16.90
INT. at County Treasurer's office.

BAXTER CREEK IRRIG. DIST. This district is in Lassen County. 6s g '21 J-J \$511,000c_Jan 1 '26-'43 BONDED DEBT Oct 1922_\$511,000

BEAUMONT.
This city is in Riverside County.
Street Bonds.
6s '15 _____\$3,000 ______19
[\$4,500_Apr 1 '26-']

BEAUMONT IRRIGATION DIST.

This district is in Riverside Co. 6s '21 s-an | \$16 000 --- 1926-1933 | 27.000 --- 1934-1942 | BOND. DEBT Nov 5 '24 -- \$49,000 Assessed value 1924 (non-oper.) --- 1,123,440 | Sch. tax rate (per \$1,000) '25.\$29.80 | Population 1922 (est.) --- 1,600

BEAVER UNION SCHOOL DIST.
This district is in Sacramento
County.
School Bonds.
6s '20 8-A \$49,000 Sept 1 '26-'41
BOND. DEBT Nov 2 '25. \$51,000
Tot. ass'd val. '25(3-5act.) 1,640,910
Sch. tax rate (per \$1,000) '25..\$4.00
IN'T. at the office of the County
Treasurer.

BELLFLOWER SCH DIST.

BELL SCHOOL DISTRICT. This district is in Los Angeles Co. 5s '23 F-A \$48,000c_Feb 1 '26-'49 5s '24 M-N 42,000c_May 1 '26-'46 5s '24 J-D (30,000_Dec 1 '26-'55 [18,000_Dec 1 '56-'64 BOND. DEBT June 30 '24 \$142,000 Assess. val. (non-oper.) '25 3,866,335 School tax (per \$1,000) 1925_\$20.60

BENICIA.

Digitized for FRASER http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

	Treas. office or at Equitable Trust Co., N. Y.; other bonds at City Treas. office.	-s \$4,000	5s '24 J-D {90.000_Dec 1 '52-'60 36,000_Dec 1 '61-'64 BOND DEBT June 1925 \$505.000	This city is in Im Water Bonds.
	BEDWELLE COLLOCK DIGMS	6s '20 S-A \$230 000 Nov 1 '26 '48	36,000 Dec 1 '61- 64 BOND, DEBT June 1925. \$595,000 Ass'd val. '24 (non-oper,13,680,700 High school tax rate (per \$1,000) 1925. \$1,49 Population (est.) \$8,000	6s '14 J-J 18,00 6s '16 M-S 46,00
	Grammar School Bonds. 4/s '06 J-J \$83,500c* (\$3,500 yearly on July 1) 4/s '07 J-J 55,000c*July 18'26-47 4/s '08 J-J 115 000c*July 15'26-48 5s g '19M-N 230,000c*May 1 '26-48 [132,000c*May 1 '49-59 5sg' 19 M-N203,000c*	Ass d val. (non-oper.) 255,983,470 Tax rate (per \$1,0(0) 1925\$12.89 Population in 1920 (est.) 6,000	\$1,000) 1925\$11.49 Population (est.)8,000 INT. at County Treas. office.	6s '20 J-J 57.00
	4½s'07 J-J 55,000c*July 18'26-'47 4½s'08 J-J 115,000c*July 15'26-'48	INT. at the office of the County Treasurer.	BURBANK SCHOOL DISTRICT	6s '16 M-S 16.00
	58 g '19M-N 230,000 c*May 1 '26-'48 132,000 c*May 1 '49-'59 58g'10 M-N 203 000 c*	BRAWLEY. This city is in Imperial County.	5½s'19 \$19,0001926-1944 Building & Equipment Bonds s'15 \$25,000	6s .18 M-S 50 6s '20 M-S 15,00 Fire Apparatus
	5s '19 M-N138,000c*May 1 '40-'48 High School Bonds.	Incorporated in May 1908. Water Works Bonds.	5½s'19 J-J {27.000 _ July 1 '26-'34 40.000 _ July 1 '35-'44	6s '16 M-S \$1.50 Municipal Build
	4½s'07 J-J \$20,000c*Jan 15 '26-'27 4½s'07 J-J 2,000c*July 15 26 '27	5½s'10 J-J \$28.000 Jan 1938 6s'14 M-S 33.250 Sept 1942	5s '22 J-J {51,000_July 1 '26-'42 40.000_July 1 '43-'52	Municipal Build 6s '16 M-8 \$9 25 Refunding Bon 6s '18 M-8 20.00
	5sg'19M-N 297,000c May 1 '26-'58	Water Works Bonds. 5½\$10 J-J \$28.000 Jan 1938 68 '14 M-S 33.250 Sept1942 68 '17 F-A 9.700c.Feb 28 '26'-53 5½\$'19 M-N125.000 1929-1953 Street Bonds.	4.000c_Feb 1 '26-'29 10.000c_Feb 1 '30-'34 6.000c_Feb 1 '35-'36	6s 18 M-S 20.00 Water and Cana 6s 20 F-A 10.00
		Street Bonds. 6s '14 J-J \$20,000_Jan 1 '26-'35 Sewer Bonds.	5s '24 F-A { 8.000c_Feb 1 '37-'38 35.000c_Feb 1 '39-'45	Fire and Police 6s '20 J-J \$8,50 BOND. DEBT Oct
	BÖND, DEBT Oct 9 25 \$2 254 250 Tot.ass'dval. 25 56,080,150 School tax rate (per \$1,000) 25\$17.30	5s '10 J-J \$11.500July 1946 Building Improvement Bonds.	6.000cFeb 1 1946 30.000c_Feb 1 '47-'49 7.000Dec 1 '26-'32	Water debt (incl.). Assess. debt (add'l)
	INT. payable at Co. Treas. office. BEVERLY HILLS.	08 14 J-J \$20,000_Jan 1 20-35 Sewer Bonds, 5s 10 J-J \$11,500July 1946 Building Improvement Bonds, 5½813 J-J \$9,500Jan 1943 Fire-Department Bonds, 6s 15 J-J \$4,000Jan 1 26-35	58 24 J-D {24,000_ Dec 1 '33-'44 112,000 Dec 1 '45-'47	Total assess. val. (9-10 actual)
	This city is in Los Angeles County.	BOND, DEBT July 1 '24_ \$248.550	[14,000 Dec 1 '26-'32]	City tax rate (per \$ Population 1910, 79
	5s'23 A-O 15 \$380,000_Oct 15 '26-'63 5s '24 A-O 150,000c1934-1963 City Hall Bonds.	Assess, val., improvements1,297,499 Assess, val., personal prop. 511,454 Total assess, val. 19233.603,958 Tax rate (per \$1,000) 1923\$16.00	5s '24 J-D 1,000Dec 1 1933 22,000_Dec 1 '34-'44 12,000_Dec 1 '45-'47	INT payableatof
	5s '23 A-O \$46,0001926-1948 Street Machinery Bonds. 5s '23 A-O \$23,0001926-1948	Population, 1910, 881: 1920, 5,389	BOND DEBT June 1925 \$473 000	School-Building 6s 15 Sept \$45.00
	Incinerator Bonds.	INT. at First Nat. Bank, Brawley BRAWLEY SCHOOL DISTRICT.	Assess. val. '25 (non-oper.) 13.680,700 Sch. tax rate (per \$1,000) '25-\$23.40 Population (est.)	6s 19 24.00 6s 19 14.00
	Sewer Bonds. 5s '23 M-S \$79,0001926-1948	School-Building Bonds. 6s '15 Aug \$7.700_Aug 16 '26-'36 6s '18 A-0 56.000_Apr 5 '26-'39 2.000_Apr 5 '40-'41 6s '19 18.0001926-1934 1.0001926-1934	Population (est.) 9,000 INT. at the Co. Treasurer's office.	BOND, DEBT Nov Total assessed value
	4½s'25 160,000 University Site Bonds.	6s '18 A-O { 56.000 - Apr 5 '26-'39 } 2.000 - Apr 5 '40-'41	This city is in San Mateo County.	School tax rate (per
	University Site Bonds. 4½'25 A-O\$100,0001926-1959 BOND. DEBT Nov 30'25_\$914,000 Water debt (incl.)530,000	6s '22 July 65.000Jan 5 '26-'41	5s '13 J-J \$115,0001947 City-Hall Bonds.	CALIPATRIA. This city is in Imposement bonds.
	Total assessed value 1925_20.643.410 Tax rate (per \$1,000) 1925\$12.90	68 '22 July 65,000 Jan 5 '26-41 68 38,000 25 \$227,100 Ass'd val. 25-26 (49 act). 4,913,717 Tax rate (per \$1,000) '25 \$21,000 Ass'd val. (1935) 4,913,717 Tax rate (per \$1,000) '25 \$1,000 Ass'd val. (1935) 4,913,717 Tax rate (per \$1,000) '25 \$1,000 Ass'd val. (1935) 4,913,717 Tax rate (per \$1,000) '25 \$1,000 Ass'd val. (1935) 4,913,717 Tax rate (per \$1,000) '25 \$1,000 Ass'd val. (1935) 4,913,717 Tax rate (per \$1,000) '25 \$1,000 Ass'd val. (1935) 4,913,717 Tax rate (per \$1,000) Ass'd val. (1935	This city is in San Mateo County. Water Works Bonds. 5s '13 J-J \$115,000	6s g'20 J-J \$39,00 Septic Tank Bon
	INT. at City Treasurer's office.	Ass d val. 25-26 (½ act.)-4,913.717 Tax rate (per \$1,000) '25\$18.10 INT. on 6s of 1918 payable at	BOND DEBT Dec 1 '24_ \$185,000 Water debt (incl.)	6s s-a \$5,00 BOND. DEBT No
	BEVERLY HILLS SCHOOL DIST. This district is in Los Angeles Co.	the County Treas. office.	Water debt (incl.) 115,000 Sinking fund (water) 2.283 Assess. val., real estate 2.758.270	Assessment debt (ac Assessed val. real es Assessed val. person
	58'22 J-J 27.000 July 1 '26-'31 58'22 J-D (16.000c Dec. 1 '26-'33	School Bonds.	Assess, val., personal 322,225 Assess, val. impts 2,437,095 Total assess, value 1924 5,517,590 (Real estate assessed at 50%—im-	Total assessed value (80% actual)
	58 '23 J-D 190.000c_Dec 1 '34-'63 58 '23 J-D 190.000c_Dec 1 '26-'63	5s '22 A-O 36.000_Oct 1 '26-'43 BOND. DEBT Nov 3 '25 \$262,000	(Real estate assessed at 50%—improvements at 25%.) Tax rate (per \$1,000) 1924\$15.40	Population in 1920.
	5s '24 F-A [16.000c_Aug 1 '26-'29	BRAWLEY UN. H. SCH. DIST. School Bonds. 5s '13 an \$40 000Jan 6 '26-'43 5s '22 A-O 36 000Oct 1 '26-'43 BOND. DEBT Nov 3 '25\$262.000 Sinking fund	Tax rate (per \$1,000) 1924\$15.40 Popula'n 1910, 1.565: '204.107	CALIPATRIA SCI
	BOND, DEBT May 1925 \$487,000 Assess. val. '25 (non-oper.) 25,171,935 Sch. tax rate (per \$1,000) '25.\$14.8		BURLINGAME GRAM. SCH. D. 5s '12 \$38.000 194)	This district is in
	Population (est.) 1450 INT. at Co. Treasurer's office.	Treasurer's office. BREA.	58 '14 9.000 1926-1934 58 '14 15 000 1926-1946 68 '21 J.J. 70 000	6s '15 Aug \$32,000 6s '19 July 21,00 BOND. DEBT Nov
	BEVERLY HILLS IMPT. D. NO. 1.	This city is in Orange County. Water Works Bonds.	5s '12	Total assessed val. (½ actual) School tax rate (p
	5¼s F-A 570,000 Aug 1 26-60 BOND. DEBT Aug 1 25 \$70,000	This city is in Orange County. Water Works Bonds. 6s '20 s-an \$6.500\$1,875 y'ly 6s '21 M-S 36.000\$1,000 y'ly Sewer Bonds. 5s \$60.000\$1,000 y'ly	BOND. DEBT Nov 1923 \$184,000 Total assessed valuation	1925-1926
	Tot. assess. val. 25(abt. 1.306.485) 2 actual) 1.306.485 Population (est.) 450	58 860,000 860,000 BOND. DEBT July 1 1924 \$167,375 Tot ass'd val. '25(40% act.) 1,146,000	Total assessed valuation, (real & personal), 1923_ 3.752.715 Sch. tax rate (per \$1,000)'24_\$6.00	INT. on 6s of the office of the Co
	BEVERLY HILLS IMP. D. NO. 2.	City fax rate (per \$1,000) 23.5 5 50	BUTTE COUNTY.	CALIPATRIA UNI This district is in
	This district is co-extensive with District No. 1. 54s F-A[\$62,000Aug 1 '26-'56	INT at City Transurer's office	Oroville is the County seat. 5s	School Building 6s '20 May \$140,000 BOND DEBT Nov
	5½s F-A \$32,000 Aug 1 '26-'56 3.000 Aug 1 1957 BOND. DEBT Aug 1 '25-' \$65,000 Total assess, val. '25 (abt.	BREA SCHOOL DIST. This district is in Orange County	Assessed val. real estate_24.669.4981	BOND. DEBT Nov Assess. val. '25-'26(1) High school tax \$1,000) 1925-1926
	25 (astra) 1,306,485 Population (est.) 450	Building Bonds. 5s '16 F-A \$38,000c 1926-1938	Assessed val., personal 5,398,330 Assessed val., impts 7,108,385 Total assess. val. 1924 37,176,213	\$1,000) 1925-1926 CALISTOGA.
	BIGGS.	Assessed value (non-oper.) \$89,000	Co. tax-rate (per \$1.000) 24	This town is in N
	This city is in Butte County. Water & Elec. Lt. Plant Bds. 5s '04 \$600	1925-1926 8,299,865 School tax (per \$1,000) 1924 \$15.80 INT. on 6s payable at the County	Inside \$22.90 Outside 27.30 Popula'n. 1910. 27.301; 1920. 30.030	Water-Works B 5s g 18 J-J \$28.00 Bridge Bonds. 5s 19 M-S \$7,00 BOND. DEBT Nov
	5s '04 \$600 \$600 \$6 '01 \$3.750 \$6 '21 \$33.750 \$32.750 \$33.750	Treasurer's office.	1 %b.000Jan 1 19341	Assessment dept (ad
	Assessment debt (add'l) 43.962 Assess. val. (non-oper.) '25_238.790 Total tax rate (per \$1,000) '25_\$25.90	This district (P. O. Brentwood) is in Contra Costa County.	7,200Jan 1 1935 8,400Jan 1 1936 9,600Jan 1 1937	Water debt (include Assessed value, real Assessed value, per
	Population, 1910, 403; 1920, 683	in Contra Costa County. 6s '24 J-J \$514,000yrly on Jan 1 BOND. DEBT Nov 1924_\$514.000 INT. at Dist. Treasurer's office.	12 000 Top 1 1020	Other assessable pro Total assessed value City tax rate (per \$1
	BIOLA SCHOOL DISTRICT. This district is in Fresno County 68 '22 M-S \$40,000 Mar 24 '26-'45	BUENA PARK SCHOOL DIST.	13,000 Jan 1 1940 13,200 Jan 1 1940 15,600 Jan 1 1941 17,000 Jan 1 1942 BOND. DEBT Nov 1925 \$145,000	Population in 1910, INT. payable at 7
	This district is in Fresno County 6s '22 M-S \$40,00°c Mar 24 '26-'45 TOTAL DEBT Nov 12 '25 \$40,000 Assessed valuation 1925 885,960 District tax (per \$1,000) '25 - \$14,00	A district in Orange County. 5s '23 s-a \$72,000c 1943 BOND. DEBT July 1 1925 \$72,000 Assessed valuation 1925-26.1,858,845	Assessed valuation 1925183,195 Appraised value425,000	CALISTOGA JT.
	Population (est.)	Assessed valuation 1925-26.1,858,845 School tax rate(per \$1,000) '24 \$22.20		This district is in \$64.00
	This city is in Inyo County. Water & Sewer Bonds.	BRIGGS SCHOOL DISTRICT. This district (P. O. Ventura) is in	TION DISTRICT NO. 833. (\$40,000July 1 1926)	BOND. DEBT Nov Assess. val. '24 (60% Tax rate (per \$1,00
	6s '05 \$18,1001944	Ventura County.	6s '22 J-J { 60,000July 1 1927 280,000July 1 '28-'31 32,000Jan 1 1937 6s '23 J-J { 74,000Jan 1 '38-'39 6s '23 J-J { 74,000Jan 1 '38-'39 174,000Jan 1 '38-'39 174,000	CALWA SCHOOL
	Street & Sewe Bonds. 5s '12 \$18,800 1944 Water and Sewer Bonds. 6s '18 J J \$30,000 July 1 '26-'58 BOND. DEBT July 1 '24 - \$70,900 Total assess. val. 19231 .261,050 Total tax rate (per \$1,000) '23 \$16.50	Ventura Country. 5s. '25 J-D' \$60,000_June 1 '26-'45' 20,000_June 1 '46-'50' BOND. DEBT July 1 1925 \$80,000' Total assessed value 1925_2,695,890 Total tax rate(per \$1,000) '25_\$39.40'	1 39 000 Jan 1 19401	This district is in \$1,000 5s '20 M-S {12,000 18,000
	BOND. DEBT July 1 '24 \$70.900' Total assess. val. 19231.261,050 Total tay rate (per \$1,000) '23 \$16.50	Total tax rate(per \$1,000) '25_\$39.40 BURBANK.	Assessed value3 000,000	BOND. DEBT Nov
	10p h 1910, 1.190, 1920	Water Ronds	Population (est.) 3,000 INT. at County Treasurer's office	Total assessed val (about 45% actual School tax (per \$1,00
	BISHOP SCHOOL DISTRICT. Building Bonds. 5½s'13 Ann \$28,000	4 \(\) \(\	BUTTE VALLEY IRRIG. DIST. This district is in Siskiyou County.	INT. at the office
	(Due \$1 000 yearly from 10 to 20		(\$24,000cJ&J 1 '44-'45' 40,000cJ&J 1 '46-'47' 96,000cJ&J 1 '48-'51'	This district is in
	BOND. DEBT Nov 16 '25 \$28,000 Sinking fund 622	4½s'13 \$14.500c 1958 5½s'16 30.000c 1956 5½s'20 75.000c 1955 City-Hall Bldg, & Impt. Bonds.	6s g '23 J-J {120,000cJ&J 1 52-55 144,000cJ&J 1 '56-'59	5s '21 M-S \$125,00 BOND. DEBT July
	Sinking fund. 622 Tot.ass'd val. '25(60%act.)1,622.316 Tax rate (per \$1,000) 1925\$4.50	5½s'16 \$9,200c1948 Fire Bonds. 5½s'16 \$9,2001948	84 000c 1&T 1 '60_'61	CAPISTRANO UNI
	BISHOP UNION HIGH SCH. DIS. This district is in Inyo County.		21,000c Jan 1 1962 22,000c July 1 1962 21,000c July 1 1963 22,000c July 1 1963 22,000c July 1 1963 BOND. DEBT Nov 6 1925 _\$594,000	This district is in 6s '20 \$51,000 BOND. DEBT July
	This district is in Inyo County. 7s = \$3,450 May 1 1926 6s = 65.000 5s 150.000 BOND. DEBT Nov 16 25 \$215.000 Sinking fund 1.802	Sewer Bonds. 6s '22 — \$23,750 1962 BOND. DEBT Mar 1 '25 \$322,150 Water debt (included) 160,500 Tot seekly val '25 (14 act.) 12 270,478	BOND. DEBT Nov 6 1925_\$594,000 Tot.ass'd val.'25(abt.%/act.) 608,779 Lax rate (per \$1,000) 1925\$58.00	Total assess. value oper.) 1925-26
	BOND. DEBT Nov 16 '25_ \$215,000 Sinking fund	Tot. ass'd val. '25 (½ act.) 12,279,478 Tax rate (per \$1,000) 1925\$9.08 Population in 19202,913	Population (estimated)400 INT. at office of District Treas-	CARMICHAEL IR This district (P.
	Assess'd val. '25 (3-5 act'l) _5.271 980 Total tax rate (per \$1,000) '25\$4.10	BURBANK HIGH SCHOOL DIST.	urer at Macdoel.	Motor Route 5, Box
	BLYTHE. This place is in Riverside County. Water System Bonds.	This district is in Los Angeles Co. 5½'2'21 s-an\$157,000	BYRON-BETHANY IRRIGA- TION DISTRICT. This district (P. O. Byron) is in	1915. 6s g '16 J-J \$83,90 (Due odd amounts 1
	5s '19 \$35,0001959 Sewer Bonds	(For maturity see V. 113, p. 1173) 5s '22 J-J 81,000_July 1 '26-'52 5s '24 M-S 19,000c_Mar 1 '26-'44	Contra Costa, Alameda and San Joaquin counties.	21 years from date BOND. DEBT Oct Ass'd val. '25 (abt.
	5½s'25M-S16 \$21,000c Mar16'26-'46 BOND, DEBT Nov 20 '24\$35,000 Ass'd val. (non-oper.) 1924436,470	5s '24 J-D \\ \begin{array}{c ccccccccccccccccccccccccccccccccccc	6s '23 J-J 100,000_July 1 '33-'55 BOND, DEBT Oct 28'25_\$643,000	Tax rate (per \$1,00 Population (est.)
	Tax rate (per \$1,000) 1924\$20.34 Population in 19201,622	145.000Dec 1 '52-'60	Assess. value 19251,526,426 Dist. tax rate (per \$1,000) '25_\$40.00	INT. at Capital ramento.
Q E	D			

INT. school bonds of 1915 at City BONITA UNION HIGH SCH. D.

Treas. office or at Equitable Trust Co. N. Y. other bonds at City BONITA UNION HIGH SCH. D.

This district is in Los Angeles Co.

St. 4000. Dec. 1 52-60

This city is in Imperial County.

St. 4000. Dec. 1 61-64

Water Roads office of City Treas. HOOL DISTRICT.
ng Bonds.
1000_Sept 7 '26-'45
1000_Sept 7 '26-'45
1000_1926-1937
1000_1926-1932
0v 10 '25_\$188.500
us 1925_3.972.010
r \$1,000) '25 \$19.20

mperial County. 000c__\$1,000 yrly.
000c__\$1,000 yrly.
000ds.
000c__\$250 yearly
000__\$250 yearly
10v 1 '25__\$45,750
(add')___90.348
estate__1,150.248
outal____24,240
outal____24,240
alue 1925
_____1674.488
\$1,000) '25_\$14.00
00
atria Calif.

tria Calif.

CHOOL DIST. n Imperial County.
ds.
100...Aug 16 1935
000...July 7 '26-'32
[ov 10 '25 \$59,000
ul. '25-'26 \$52,777
(per \$1,000)
1 1919 payable at
County Treasurer.

NION HIGH S.D.
n Imperial County.
ng Bonds.
100 . May 17 '26-'39
ov 10 '25_ \$145,000
(1½ act.) . 3.920,921
x rate (per \$9.50

Napa County. Bonds 000c ____1926-1939 000 1929 ov 12 25 \$38,000 add'l) 51,128 dded) 32,000 eal estate 293,320 ersonal 487,920 oroperty 198,575 ue 1925 79,815 \$1,000 25 \$11.40 0,751; in 1920,850

Town Treas.office

TOMAS U. S. D. in Santa Clara Co. 000___Sept 1 1937 ily 1 '25_ \$125,000

NION HIGH S. D. in Orange County. 100c_____1941 ly 1 '25__ \$51,000 ue (non-____2,176,350

RRIG. DIST.

O. Sacramento,

ox 1,215) is in Sac
Organized Feb. 7 BOND. DEBT July 1 '25_ \$77.000 Assessed value 1924_____4.084.988 School tax (per \$1,000) '24___\$7.30 Population in 1923(est.)____4.500 INT. at County Treas. office.

INT. at County Treas. office.

CHULA VISTA.
This city is in San Diego County.
City Hall & Fire Dept. Bonds.
6s '20 \$12,000\$
Street Bonds.
6s '13 \$20,000\$
BOND. DEBT Oct 30 '25 \$65,500
Assessment debt (add'l) 10,948
Assessed val'n, real estate. 1,734,954
Other assessable property 906,620
Total assess. val. '25 (abt.
½ actual) 28,89,000
City tax rate (per \$1,000) '25,\$17,70
Population in 1920 1,718
INT. payable at City Treas office

CHULA VISTA UN. SCH. DIST.

Building Bonds.
51/s*15M-N._20,000._May 3 '26-'36
51/s*15M-N._20,000._May 3 '26-'36
51/s*22 39,000.__1926-1942
BOND. DEBT Nov 1 '25._ \$59,000
Total assessed val'n 1925 2 386,280
School tax rate(per \$1,000) '25 \$26,10

CITRUS HEIGHTS IRRIG. DIST.

This district is in Sacramento Co. 6s '21 J-J \$210,000c ...1926-1943 BOND. DEBT Aug 1922...\$210,000 Assess, val. '21 (approx.)... 248,000 District tax (per acre).....\$5,61 INT. at Fairoaks Bank, Fairoaks.

CITRUS UNION HIGH SCH. DIS.

CLAREMONT SCHOOL DIST.
This district is in Fresno County
5s '19 M·N\$18 000c - 1926-1929
5/\$'20 J-D 16,000 - June 2 1930
BOND. DEBT Nov 12 '25 \$28,000
Tot. ass'd val. '25 (45,% act.)3,683 825
School tax (per \$1,000) '25__\$14.00

CLARKSBURG S. D.
This district is in Yolo County.
5'\$'\$22 \$71,000 ... \$71,000
Assessed value 1925 ... 1,973.301

TIPARMAMENT ACTIONS NO

CLAREMONT H. S. DIST.

	DE	c.,
C.	ARQ This Scho	UINI distr
-5s	'23	M-S
Sc	OND otal a	x rat
C. S. B. T. D.	This New 22 OND ot.as	distr Sch M-S O. DE
B	ENT A di OND ot.as chool	RAL strict D. DE
In 5s	A d mperi Bui 5 '11 5 '15	RAL istrictial Co lding J-J M-N
~ C	This	S. city
d	ONI ssess ax ra opula	o, DI val. te (p ation
66 66 68 B A	s '20 s '20 s '20 o '20 o N I ssess ligh t	J-J J-J J-J D. DE val.
- C	This Sch. Sg'2: Ws'2: ONI ss'd ch. ta' opula	district of J-J
C	HIC	O.
5i 5i	Sews 102 Bui	er B J-J Iding J-J
B A T T	Sew 9 '10 ONI ssess ot.as opula INI	J-J D. DI ment s'd va te (pation C. at
B A S	Buis '13 s '21 ONI ssessi ch. ta	D. DE
5 B	HIC This S ONI ssesse	O H dist
- 5s	HIN This Wat s'11 Stre	o. city ter B J-J eet B

DEC., 1925.]
CARQUINEY SCHOOL DIST. This district is in Contra Costa Co. School-Building Bonds.
This district is in Contra Costa Co. School-Building Bonds. \$11,000cMar 1 1926 36,000cMar 1 1926 13,000cMar 1 1937 28,000cMar 1 131-32 28,000cMar 1 134-35 17,000cMar 1 1937 45,000cMar 1 1937 45,000cMar 1 1937 45,000cMar 1 1941 BOND. DEBT Nov 1925\$220,000 Total assessed value 1925\$418,210 Sch. tax rate (per \$1,060) '25\$8.60
5,000c_ Mar 1 1941 BOND. DEBT Nov 1925_ \$220,000 Total assessed value 1925_ 6,418,210 Sch. tax rate (per \$1,000) 25_ \$8.60
CARUTHERS GRAMMAR S. D. This district is in Fresno County. New School Bldg. Bonds. 5s '22 M-S \$60,000 1928-1049 BOND. DEBT Nov 12 '25 \$60,000 Tot.as'd val. '25(45% act.) 1.312.210 District tax (per \$1,000) 1925-\$15.00
CENTRAL HIGH SCHOOL DIST
A district in Fresno County. BOND. DEBT Nov 12 '25. \$150.000 Tot.as' d val. '25 (45 % act.) -5.800.545 School tax rate 1925\$10.20 CENTRAL UNION HIGH S. D.
CENTRAL UNION HIGH S. D. A district (P. O. El Centro) in Imperial Co. Pop'n '19(est.), 10,000 Building Bonds. 5s '11 J-J \$75,000 1927-1951 6s '15M-N \\$114,000c_May 4 '36-'54 \\$11000c_May 4 '36-'54 BOND. DEBT Oct 1923 \$350,000 Total assess. val. 1925 \$915,325 High school tax (per \$1,000) 1925-1926 \$98.0
INT. payable at Co. Treas. office.
This city is in Stanislaus County. Sewer System Bonds. 68 '21
CHAFFEY UN HIGH SCH. DIST A district in San Bernardino Co. Bullding (Int. at Co. Treas.) 5s g 11 Sept \$150,000. Sept 11 '26 51 6s '20 J-J 55000. July 12 '26-36 20,000. July 12 '37-38
CHAFFEY UN. HIGH SCH. DIST A district in San Bernardino Co. Building (Int. at Co. Treas.) Ss g 11 Sex \$\$150,000. sept 11 '26 51 6s '20 J-J 55 000. July 12 '26-36 200,000. July 12 '37-38 5,000. July 12 '1939 6s '20 J-J 6,000. July 12 '40-46 6s '20 J-J 40,000. July 12 '40-46 6s '20 J-J 30,000. July 12 '51-53 6s '20 J-J 30,000. July 12 '54-56 BOND. DEBT Nov 1923. *\$446,090 Assess. val. 1923 14,819.090 High tax (per \$1,000) 1923 \$9,000
CHARTER OAK SCHOOL DIST. This district is in Los Angeles Co School Bonds. 6s g '21 J-J {\$12,000July 1 '26-'31} .51/s'22 M-8 8,500Mar 1 '25-'42 BOND. DEBT June 30 '24 \$55,000 Ass'd val. '25 (non-oper)1.778.130 8ch. tax rate (per \$1,000) '25-\$17.50 Population (est.)
CHICO. This city is in Butte County. Incorporated 1895 Sewer Bonds. 5s '02 J-J \$11.200c_Jan 1 '26-'42 Building and Site Bonds. 5s '10 J-J \$50,000c1950
Corporated 1895 Sewer Bonds. 58 '02 J-J \$11.200c_Jan 1 '26-'42 Building and Site Bonds. 58 '10 J-J \$50,000c 1950 Street Bonds. 58 '10 J-J \$55,000c 1950 Fire Department Bonds. 58 '10 J-J \$55,000c 1950 Sewer Bonds. 58 '10 J-J \$35,000c 1950 BOND. DEBT Oct 28 '25 \$157,625 Assessment debt (add') _ 116,667 Tot.ass'd val. '25 (3-5 act.) _5.904.070 Tax rate (per \$1,000) 1925\$16.20 Population 1910, 3,750; 1920, 9,339 INT. at office of City Treasurer
CHICO GRAMMAR SCH. DIST. Building Bonds. 5s '13 \$26.000 1926-1938 s '21 84.000 BOND. DEBT Nov 1924 \$114.000 Assessed valuation 1924 9.905 860 Sch. tax (per \$1.000) 1924 \$18.80 Population in 1920 9.339
CHICO HIGH SCHOOL DIST. This district is in Butte County 58 — \$352,000 S D D 40,000 BOND. DEBT Oct 29 24 \$442,000 Assessed valuation 1924 _ 14.522,725 Sch. tax (per \$1,000) 1924 _ \$10.30
CHINO. This city is in San Bernardino Co Water Bonds. 5s '11 J-J \$27,0001951 Street Bonds. 5s g '16 A-O \$58,400c_Apr '1 '26-'56 Sewer Bonds. 5s g '16 A-O \$44,000c_Apr '26-'56 BOND. DEBT Mar 1 '25. \$129,400 Tot. assess. val. '24('\(\) act)1,472,035 Tax rate (per \$1,000) '25\$15.00 Population 1910, 1,144; 1920, 2,132 INT. at City Treas. office.
Population 1910, 1,144; 1920, 2,132 INT. at City Treas. office. CHINO SCHOOL DISTRICT. School Bonds. BOND DEBT Nov 1923 \$167,000

DEC., 1925.]
CARQUINEY SCHOOL DIST. This district is in Contra Costa Co. School-Building Bonds. \$11,000cMar 1 1926 36,000cMar 1 27*29 13,000cMar 1 31*32 28,000c.Mar 1 31*32 55 '23 M-S 15,000cMar 1 131*32 17,000cMar 1 134*35 17,000cMar 1 134*4 18,000cMar 1 1947 45,000cMar 1 38*4 5,000cMar 1
15.000c. Mar 1 '31-'32 28.000c. Mar 1 '31-'32 15.000c. Mar 1 1933 32.000c. Mar 1 '34-'35 17.000c. Mar 1 1936 18.000c. Mar 1 1937 45.000c. Mar 1 '38-'40
BOND. DEBT Nov 1925 \$220.000 Total assessed value 1925 \$2.18.210 Sch. tax rate (per \$1,000) '25\$8.60
CARUTHERS GRAMMAR S. D. This district is in Fresno County. New School Bldg. Bonds. 5s '22 M-S \$60 000 1928-194: BOND. DEBT Nov 12 '25 \$60,000' Tot.as'd val. '25(45% act.) 1.312,210 District tax (per \$1,000) 1925-\$15.00
CENTRAL HIGH SCHOOL DIST A district in Fresno County. BOND. DEBT Nov 12 '25. \$150.000 Tot.as'd val. '25/45'% act.) 5.800.54: School tax rate 1925\$10.20
CENTRAL UNION HIGH S. D. A district (P. O. El Centro) ir Imperial Co. Pop n' 19(est.), 10,000 Building Bonds. 5s' 11 J.J \$75,0001927-195 6s' 15M-N {\$114,000c. May 4' '36-56-11 0,00c. May 4 195.5s} 5s
GERES. This city is in Stanislaus County. Sewer System Bonds. 68 '21 - \$31,200
CHAFFEY UN HIGH SCH. DIST A district in San Bernardino Co. Bullding (Int. at Co. Treas.) 5s g 11 Sept \$150,000. Sept 11 26 5: 6s '20 J-J [55 000. July 12 '26-3i {20.000. July 12 '37-3i 5.000. July 12 1938
CHAFFEY UN HIGH SCH. DIST A district in San Bernardino Co. 5s g 11 Seq. \$150,000 . Sept. 11 '26 5'. 6s '20 J-J 55 000 July 12 '26-36'. 20 000 . July 12 '26-36'. 20 000 . July 12 '12 '13 '13 '13 '14 '14 '14 '14 '14 '14 '14 '14 '14 '14
CHARTER OAK SCHOOL DIST This district is in Los Angeles Co School Bonds. 6sg'21 J-J {\$12,000 - July 1 '26-'3
CHARTER OAK SCHOOL DIST This district is in Los Angeles Co School Bonds. 6s g '21 J
CHICO. This city is in Butte County. In corporated 1895 Sewer Bonds. 58 '02 J-J \$11.200c_Jan 1 '26-'4: Building and Site Bonds. 58 '10 J-J \$50,000c1950 Street Bonds. 58 '10 J-J \$55,000c1950 Fire Department Bonds. 58 '10 J-J \$10.000c1950

	CLEARWATER SCHOOL DIST.
	This district is in Los Angeles ('o
•	5s '25 J-D [19.000_ June 1 '26-'44
	26,000 June 1 '45-'57
,	BOND. DEBT June 1925_ \$58,334
1	Ass'd value 1925 (non-op.) - 2,031,965
1 1 2	School tax (per \$1,000) 1925 - \$19.00
2	Population in 1921 (est.)1.900
	INT. at County Treasurer's office
'n	
000	CLOVIS.
	This city is in Fresno County.
•	Sewer Bonds.
	5s 13 J-J \$18.0001953
	Water Bonds.
•	5s 13 J-J \$24.5001954
	POND DEPT Dec 1 '25 \$20 200

\$10,000c _____1950 CLOVIS UNION HIGH SCH. DIS. CLOVIS UN/ON HIGH SCH. DIS.
This district is in Fresno County.
5s '19 M-8 \$70,000c __1926-1939
5s '20 A-O 30,000 __Sept 10 1939
BOND. DEBT Nov 12 '25_ \$87,500
Tot.ass'd val.'25(45%act.), 6,275.170
High sch. tax (per \$1,000) '25_-\$7.60
Total population 1922 (est.)___1600
INT. payable at the office of the
County Treasurer.

COACHELLA VALLEY STORM WATER DISTRICT. WATER DISTRICT.
This district is in Riverside County.
Water Bonds.
6s '19 __\$210,000__Jan 1 '26'39
BOND. DEBT Nov 1924_ \$225.000
Sinking fund. ___36,000
Assess. val. 1922-'23 __2,505,100
Tax rate (per \$1,000) '22-'23 __\$18.30
Population (est.) ___5,000
COACHELLA VALLEY UNION
HIGH SCHOOL DISTRICT.
This district is in Riverside County
5s '23 ___ \$50,000 _July 1 '34-'43
BOND. DEBT Dec 1925__ \$50,000
Assessed valuation 1923__3,093,790

COALINGA.
This city is in Fresno County.
Water Bonds.
5s '17 J-J \$81,000c ______1956
5½s'18 _____15,000 ______1956
Sewer Bonds.
6s '11 J-D \$14,000c_June 1 26'-'37
GEN. BD. DT. Nov 24 '24 \$105,000
Tot. ass'd val. '24 (40% act.)1,710.679
Total tax (per \$1,000) '24 ____\$17.80
Population 1910, 4,199; 1920, 2,934
INT. payable at City Treas. office.

School Bonds.

BOND. DEBT Nov 1923... \$167,006
Assessed valuation 1923... 3.303,355
School tax (per \$1,000) 1923... \$5.00

CHOWCHILLA UNION H. S. D.

This district is in Madera County.
Site-Purchase & Building Bds.
5s g '16 J-D \$10,000... Dec 6 '27.'36
40,000... Dec 6 '37.'56
Digitized for FRASE'S '22 M-N 26,000... Nov 6 '26-'38

COLUSA COUNTY.

COLUSA CO. RECLAMATION DIST. NO. 2047. P. O. COLUSA. 68: '24 A-O \\$2,368.000c____1934-1941 232.000c____1942 BOND. DEBT oct 1925. \$2,620.000 Floating debt (additional). 350.000 Tot.ass of val. '24 (3-5 act.)10,127.916 Population (estimated).....6.000 INT. at the County Treasurer's office.

5s '23 -- \$9,500 -- 1943 Fire Bonds. 5s '24 \$40,000 -- 1954 BOND. DEBT Nov 2 '25 -- \$335,650 Tax rate (per \$1,000) 1925 -- \$14.10 Population, 1910, 922; 1920, 1,478

BOND. DEBT June 30 '24 \$692.000 Ass'd val. (non-oper.) '25.29.485,685 High sch. tax (per \$1,000) '25.\$10.19 * INT. at County Treas. office.

CONLEY SCHOOL DISTRICT.
This district is in Kern County.
School Building Bonds.
6s g'20 M-s \$15,000 Mar 22 '26-'28
6s 21 J-J 300,000 Serial
BOND. DEBT Aug 26 '22 \$390,000
Assessed value 1921 _____2,257,695

CONSOLIDATED IBRIG. DIST.
This district (P. O. Selma) is in Fresno, Tulare and Kings counties.
5½8°22 J-J \$707.000 Jan 1 '26-'33 (For amount due each year see V. 115, p. 673.)
5½8°22 J-J 68.000 Jan 1 '26-'33 (For amount due each year see V. 115, p. 673.)
5½8°22 J-J 68.000 Jan 1 '26-'33 (For amount due each year see V. 115, p. 673.)
COND. DEBT Jan 1 '26 \$715,000 Total assessed value (land only) 1926 (15% act')-10.061,010 Market value of land & improvements. 70,000.000 Dist. tax (per \$1,000) 1926 . \$22.00 Population (est.) 24,500

CORCORAN.
This city is in King County.
Water-System Bonds, 1926.
5½818 J-1 \$54,000 1926-1943
TOTAL DEBT Dec 1 25 \$51,000
Assess. debt (add'1) 22,443
Assess. val., real estate. 466 985
Assess. val., personal 420 360
Assess. val., personal 420 360
Comparison of the property at ½ actual.)
Total assessed val. 1925 123,995
(Real and personal assess. at actual value, other property at ½ actual.)
Total tax rate (per \$1,000) 25.\$16.00
Population in 1920 (Census) 1,101

CORCORAN IRRIGATION DIST.
This district (P. O. Corcoran) is in Kings County.
6s '20 J-J \$600.000 ____1931-1956
6s '20 J-J 100.000 ___Jan 1 '53-54
BOND. DEBT Oct 31 '25 _\$760.000
Total assessed value 1925 _{400.000} (about ¾ actual) ___5.161.616
Total tax rate (per \$1.000) '25 \$14.00
Population (est.) _____1,500

GORCORAN GRAMMAR SCH. D.
This district is in Kings County.
6s '20 M-N\$36.000_May 1 '26-43
6s '20 M-S 3,000_Sept 1 '26-28
BOND. DEBT Nov 2 '25__ \$39.000
rotal assessed val. 1925__1,305.785
School tax (per \$1,000) '25____\$17.00

INT. at the office of District Treas.

CORNING.

This city is in Tehama County.
Incorporated in 1907.

Water-Works Bonds.
5s '10 J-D \$38.500c.Dec 1 '26-'49
5s '15 J-J 5.900c.Jan 15 '26-'55
Sewer Bonds.
5s '10 J-D \$13.200 _ Dec 1 '26-'49
5s '15 J-J i7.000c_Jan 13 '26-'55
Street Bonds
5½s'15 A-O \$20.000 _ Apr 1 '26-'45
BOND.DEBT Nov 24 '24 \$98.800
Water debt (incl.) _ ______ 46.380
Assessed val. real estate. ______ 202.267
Assessed val. real estate. ______ 206.795
Total assess. val. 1924 (50%
actual)
City tax rate (per \$1.000) '24 \$20.00
Population in 1910, 987; 1920, 1,449
INT. payable at City Treas. office.

CORNING SCHOOL DISTRICT.
This district is in Tehama County, 6s '19 \$30,000 ... 1931
BOND. DEBT July 1 '25... \$30,000
Total assessed value 1925... 1,040,530
Total tax rate (per \$1,000) '24.\$8.80

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CORONA GE 5s '10 s-a \$ 5s '14 s-a BOND, DEB Assess, val. '23 School tax (per	RAMMAR SCH. DIS. 30,000
CORONA HI 58 '06 s-a \$ 58 '13 s-a 5½s'22 A-O 1 BOND, DEB' Assess, val. '2' High sch.tax(p	GH SCH. DIST. \$10.500
55 '06 A-0\$7 Sea wall & 55 '12 A-0\$1 Sewer & Fi 55 '11 F-A \$ Harbor Im 55 '24 M-N\$ BOND. DEB Assess. val., p Other assess. Total assess. val. (Real estate a improvemen Oity tax rate Population 19 INT. payak	in San Diego County Dec. 11 1890. onds. 70,875cFeb 1 1944 Street Bonds. 03.000cApr 1 195. ire Dept. Bonds. 129.800Feb 1 195 byrovement Bonds 873.125Nov 1 196 T Nov 1925\$276. 820Feb 1 195 573.125Sov 1 196 T Nov 1925\$276. 180.82 ral. 255,104.66 ssessed at 60% actual (per \$1,000) '25. \$19.5 plu, 1,477; 1920, 3.28 olic at City Treas. office
This districts '20 M-8' 55 '25M-N11 BOND. DEB Total assessed High sch. tax	thigh SCH, DIST. to is in San Diego Co. \$109.0001926-195 16.000c1926-194 'IT Nov 5 1925 \$129.00 i value 19253.716.19 (per \$1,000) '25_\$10.9
CORONADO Building (58 '12 July 5 58 '25 M-N11 BOND. DEB Assessed valu Sch. tax rate	SCHOOL DISTRIC Int. at Co. Treas. Office \$36,000c
This city is Road Bone 5s '18 A-O : BOND. DEB Ass'd val. 19. Tax rate (per Population in	DERA. 5 in Marin County, ds. \$30,000
COURTLAN This distriction of the court of th	TD UNION HIGH S. I ct is in Sacramento C \$104,000
6s '21 s-a	10,0001930-193 15,0001935-193 120,0001940-1940-1940-1940-1940-1940-1940-1

COVINA.

COVINA.

This city is in Los Angeles Co.
Bidg & Fire Protection Bonds
5s '11 ann \$2,100c______1945
Sewer Bonds.
5s '12 __\$48,000c_____1948
Water-Works Bonds.
5s '16 ann \$105,000c\$3,500 yearly
(Last bond matures 1956.)
Park Bonds.
6s '20 ___\$21,000c______1945
6s '20 ___\$21,000c______1945
BOND. DEBT Oct 1925__\$187,100
Tot. ass'd val. '25(2-5act.) 2,000,000
Tax rate (per \$1,000] '25 __\$17,70
Pop. '10, 1,652; 1920______1,999
INT. payable in Covina.

COVINA UN. HIGH SCH. DIST
This district is in Los Angeles Co
5s '08 Oct \$15,000c_Oct 15 '26-28
BOND. DEBT June 30 '24 \$30,000
Ass'd val. '25 (non-oper.) 12,903,125
High school tax (per \$1,000) '2589 79
INT. payable at Co. Treas. office

CRESENTA SCHOOL DIST.
This district is in Los Angeles Co.
6s '21 F-A \$15.000 - Aug 1 '26.40
5s '23 J-D | 36.000 - June 1 '26.43
5.000 - June 1 '26.43
5.000 - Apr 1 26.50
5s '25 A-O | 22.000 - Apr 1 '51.61
12.000 - Apr 1 '52.65
BOND. DEBT April 1925 : \$133.000
Assess. val. '25 (non-oper.) 3.731.695
School tax (per \$1,000) '25---\$17.15
Population 1921 (est.) - 1.000
1NT. at County Treasurer's office.

CRYSTAL GRAMMAR SCH. D.
This district is in Solano County.
Building Bonds.
TOTAL DEBT Oct 1922. \$32,000
Total assess. val. '21 (60% actual) actual) ______1.147.410 School tax rate(per \$1,000) '22 \$13.40

CULVER CITY.
This city is in Los Angeles County.
Sewer Laterals Bonds
6s '25 - \$125,000 - Fire Apparatus Bonds
6s '23 - \$25,000 - Sewer Bonds. 6s 23 \$25,000

CULVER CITY SCHOOL DIST.

This district is in Los Angeles Co.
5s '24 A-0' \$95,000c_Apr 1 '26-'44
BOND. DEBT May 1924_\$152,000
Assessed value (non-oper.)

1925 _____\$15 10 1NT. at County Treasurer's office.

CUPERTINO UNION SCH. DIST.
This district is in Santa Clara Co.
School Bldx. & Equip. Bonds.
55 '20 -- \$55.000 -- Jan 2 1931
545 4.000 -- June 1 1929
BOND. DEBT July 1 '25. \$59.000
Assess. value real estate -1,402.850
Assessed value, personal. 13.795
Other assessable property 1,885.785
Tot. assess. val. (3-5% act.) 3,301,930
School tax (per \$1.000) -- \$9.20
INT. at San Jose, Calif.

INT. at City Treas. office.

DAVIS
This place is in Yolo County.
Water Bonds.
5½5°20 M-8 \$73.000c_Mar 1 '26-'54
Public Sewer System Bonds.
68 '21 A-0 {\$43.500c_Apr 1 '26-'54
Municipal Well Bonds
68 '21 A-1) \$3,000c_Apr 1 '26-'28
BOND. DEBT Oct 30 '25- \$119.500
Assessment debt (add'l)___ 44.266
Assessed value, real estate_ 286.655
Assessed value, personal__ 214.700
Other assessable property_ 901.685
Tot.ass'd val.'25(4-5act)_1,1406.040
City tax rate (per \$1,000) '25-\$13.00
Population 1920______33

INT. at County Treasurer's office.

DELANO.
This city is in Kern County.
Water-Works Bnods.
6s g '17 M-N\\$45.000c. Nov 15 '27-'56
6s '23 45.000. 1963
6s '23 45.000. 1939
Park Bonds
6s '23 \$14.500 1934
BOND. DEBT July 1 1924-\\$109.000
Water debt (included) 90,000
Water debt (included) 90,000
Water debt (included) 90,000
Xassessed val'n, real estate -523.435
Assess, val., improvements -212.245
Assessed valuation, personal -158.595
Tot. ass'd val. '23('4/ act.) 894.265
City tax rate (per \\$1.000) '23.\\$20.00
Population in 1920 (Census) 805
INT. payable at the office of the
City Treasurer.

DELANO UNION GRAM. S. D.

This district is in Kern County.
6s J-J \$20,000c_Jan 30 '29-'38 20,000c_Jan 30 '39-'43 6s J-J \$20,000c_July 27 '26-'35 1,000c_July 27 1936 BOND. DEBT Mar 1922. \$66,400 Assessed value 1921......1,299,325 INT. at County Treasurer's office.

DELTA FARMS RECLAMATION DISTRICT NO. 2025. This district is in Contra Costa

This district is in Courts.
County.
Reclamation Bonds.
6s '18 J-3 \$376,000c
(Due \$50,000 July 1 1928 and \$38,000
yearly thereafter.)
BOND. DEBT Nov 1924_\$430,000
Tot. ass'd val. '21(22 % act.)_ -352,000
Total tax rate (per \$1,000) '22_\$28.10

DINUBA SCHOOL DISTRICT 6s '15 - \$7,000c* - 1926-1932 6s '20 - 58,000c* - 1926-1947 5\sg'22A-0 86,000c* - 1926-1953 BOND, DEBT Nov 1925- \$151,000 Total assess, val. '25 - 3,764,04) Sch. tax rate(per \$1,000) '25 - \$12,40 INT, at the County Treas, office.

DINUBA UNION HIGH S. DIST 5s '12 - \$32.000c 1926-1941 5s '20 - 110.000c* 1926-1966 6s '22 65.000c* 1927-1961 BOND. DEBT Nov 1925 207.000 Assess. val. '25 6.261.88 Sch. tax rate (per \$1,000) '25 .\$6.4 INT. payable at the County Treasurer's office.

DOWNEY SCHOOL DISTRICT.

This district is in Los Angeles Co.

\$26.000_\$1.000 yearly
6s '24 J-D 29.000c_June 1 '26-54
BOND. DEBT June 30 '24 \$45.000
Sch. tax rate (per \$1.000) '25.\$21.30
Assess. val. '25 (non-oper.) 2.850.240
Sch. tax rate (per \$1,000) '25-\$17.80

ANT. at County Treas. office.

DOWNEY UNION HIGH S. D. A district in Los Angeles County. BOND. DEBT June 30 '24 \$119.000 Ass'd val. (non-oper.) '25.-5,218,095 High school tax (per \$1,000) '24\$10.20

DUARTEISCHOOL DISTRICT This district is in Los Angeles Co. 5s '25 J-J (\$20.000 July 1 '26-'35 (30.000 July 1 '36-'65 BOND. DEBT July 1925 \$53.000 Assess. val. (non-oper.) '25.1,756.635 Sch. tax rate (per \$1.000) '25-\$18.70 Population (est.) 1,220 INT. at the County Treasurer's office.

6s \$34.000
6s 39.000
High School Bonds.
6s \$15.000
6s 24.000
BOND. DEBT Sept 22 '20.\$112.000
Assessed val'n, real estate. 317,320
Assessed val'n, personal 130,945
Other assessed val'n 1920. \$88,595
School tax (per \$1.000) 1920. \$22.70

DURHAM SCHOOL DISTRICT

DURHAM SCHOOL DISTRICT
This district is in Butte County.

5s \$36.000
BOND. DEBT Nov 1924. \$36,000
Total assess. val. '24 (abt.
3-5 actual) 1.852.500
School tax (per \$1,000) 1924. \$17.00
Popula'n 1920. 1.500; 1921, 1,700

EARLIMART SCHOOL DIST. EARLIMART SCHOOL DIST.
This district (formerly the Alila School District) is in Tulare County. 7s '12 M-S \$2.100c* ...1926-1931 6s '19 J-D \$23.000c* ...1926-1948 6s '19 M-N 10.200c* ...1926-1948 6s '24 A-O [14.400c.Apr 23 '28-57 600c*Apr 23 '28-57 1600c*May 1 '28-57 3.000c*May 1 '28-57 3.000c*May 1 '28-57 13.000c*May 1 '28-57 13.000c*May 1 '28-57 13.000c*May 1 '28-56 360 Total assessed val. 1925... \$65.300 Total assessed val. 1925... 1,421.680 Sch. tax rate (per \$1.000) '25-\$16.60

EAST BAY UTILITY DIST.
This district (P. O. Oakland) is in Alameda County.
Water Bonds.
5sg'25J-J \$5,000,000c*Jan 1 '35-'74
BOND. DEBT Oct 1925-\$5,000,000
Assessed valuation......345,208,804
Pop'n'20, 344,348; '25 (est.).440,000
INT. at the fiscal agency of the district in New York City.

EAST SAN DIEGO.
Annexed to San Diego. See subsequent page.

EAST SAN DIEGO SCH. DIST.
See San Diego School District on subsequent pages.

Fire Bonds. 18 = \$11,500 ---- 1926-1948 10 I-J 13,500 July 2'26-59

ELK GROVE UNION GRAMMAR SCHOOL DISTRICT. This district is in Sacramento Co. (\$24,000....Oct '26-37 6s '20 A-O\ 18,000....Oct '38-43 BOND. DEBT Nov 2 '25...\$42,000 Tot. assess.val. '24 (3-5 act)1,201,990 Sch. tax rate (per 1,000) '25...\$4.20 INT. at the office of the Co. Treas.

ELK GROVE HIGH SCHOOL D.

This district is in Sacramento Co.
[875.000...July '26-40
6s '20 J-J \ 30.000...July '41-45
BOND. DEBT Nov 2 '25...\$110.000
Tot. assess, val. '25(3-5 att)6,328.050
Highsch. taxrate(per\$1,000) '25,\$2.20
INT. at the office of the Co. Treas.

EL MODENA SCHOOL DIST.

This district is in Orange County.
5s '12 s-a \$13.000 - 1926-1943
BOND. DEBT July 1 '25 - \$62.250
Total assess. val. '25-26', (non-oper.) - 1,901.500
Sch. tax rate (per \$1,000) '24.\$17.30
Population (est.) - 1,000

EL MONTE SCHOOL DISTRICT EL MONTE SCHOOL DISTRICT.
This district is in Los Angeles Co.
6s '22 A-O { \$8,000_Oct 1 '26-'27
45,000_Oct 1 '26-'27
5s '23 J-D { 9,000_June 1 '26-'28
BOND. DEBT June 30 '24 \$123,000
Ass'd val. '25 (non-oper.) 4,719,075
Sch. tax rate (per \$1,000) '25-\$20.80
INT. at the County Treasury.

EL PASO DE ROBLES.
This city is in San Luis Obispo Co.
Bath House Bonds
5s '05 - \$7,000c - 1930
Water-Works Bonds.
5s g '17 F-A |\$60,000c - Feb 1 1956
GEN. BD. DT. Nov 10 '25 \$178,000
Water debt (incl.) - \$63,000
Assess. val., real estate - 1,231,085
Assess. val., personal - 241,545
Other assess. property - 1,695,530
Tot. assess. val. 25 (4-5 act.) 3,168,160
City tax rate (per \$1,000) '25 \$14.50
Pop'n 1910, 1,441; 1920 - 1,919
INT. at City Treasurer's office.

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DEC., 1925.]	CALIFORNIA-CIT
EL SEGUNDO SCHOOL DIST.	Assessed value 19252.378,860 Sch tax rate (per \$1,000) '25\$15,70
This district is in Los Angeles Co. \$16,000June 1 '26-'29 \$16,000June 1 '30-'39 \$10,000June 1 '30-'39 \$10,000June 1 '40-'44 \$14,000July 1 '28-'47 BOND. DEBT June 30 '24 \$149,000 Assess. val. '25(uno-oper.)14,932.350 Tot.sch.taxrate(per\$1,000) '2.5\$16.70 population (est.).	INT. at County Treasurer's office.
5½8'22 J-J 30,000_June 1 '40-'44 2,000_July 1 '26-'27 40,000 July 1 '28-'47	EXETER UNION HIGH SCH. D. 5s '10\$10,000c*1930-1934 6s '10\$6.000c*1926-1928 6s '2047,000c*1926-1928 5s '22 J-J 149,000c*1926-1958 BOND. DEBT Nov 1925\$212,000 Assessed val. 19255,797.565 Sch. tax rate (per \$1,000) '25\$9 20 Population in 1920 (est.)5,000
BOND. DEBT June 30 '24 \$149,000 Assess. val. '25(non-oper.) 14,932,350	6s '20 47,000c* 1926-1949 5s '22 J-J 149,000c* 1926-1958
Tot.sch.taxrate(per\$1,000)'2.5\$16.70 Population (est.)	BOND. DEBT Nov 1925 \$212,000 Assessed val. 19255.797.565
Population (est.) 4,000 INT. payable at the office of the jounty Treasurer.	Population in 1920 (est.)5,000
This district is in Riverside Co.	This district is in Marin County.
This district is in Riverside Co. 6s '14 s-a \$1.760	6s '21 J-J \$38,500
BOND. DEBT April 1925 \$61,760 Ass'd val. (non-oper.) '24 1 260,740	BOND. DEBT Dec 5 '25 \$42,500 Tot.asses.val.'25 1 204 415
School tax rate (per \$1,000) 1924	This district is in Marin County. School Bonds. 6s '21 J-J \$38.500
	FAIRFIELD.
ESCALON UNION HIGH S. D. This district is in San Joaquin Co. 6s '21 J-J \$85,000_Aug 1 '26-42 TOT.BD.DT. July 1 '23_ \$85,000 Assess. val. '23 (non-oper.) (1/2 actual)	108 Cty is in Solano County Sewer Bonds. 5s '07 \$12,000 1947 Street Bonds. 5s '16 J-D \$32,500 Dec 1 1939 BOND. DEBT July 1 '24 \$44,500 Assessed val'n real estate 179 //21
TOT. BD. DT. July 1 '23_ \$85,000 Assess. val. '23 (non-oper.)	5s '16 J-D \$32,500Dec 1 1939
(½ actual)3,441,750 Sch. tax rate (per \$1,000) '23_\$7.50 Population 1921 (est.)	Assessed val'n, real estate179.720 Assessed val'n, improvemts 220.780
	Assessed val. personal (incl. money, &c.) 73.178
This city is in San Diego County.	BOND. DEBT July 1 '24\$44,500 Assessed val'n, real estate179,720 Assessed val'n, improvemts 220,780 Assessed val. personal (incl. money,&c.)
Incorp. Oct. 8 1888. Water-Works Bonds. 5s g '13 J-J \$90 000c July 1 '26-'53 53/8'23 - 15,000	FAIR OAKS IRRIGATION DIST. This district (P. O. Fairoaks) is in
For '12 I.I. \$4 0000 July 1 '28-'53	
Bridge Bonds. 5s g '13 J-J \$3.000c.July 1 '26-'37 BOND, DEBT Jan 1 '24 \$118.016	Sacramento County. 6s '18 J-J \$66,000c1926-1936 6s '18 J-J 20,000c BOND. DEBT Oct 5 '25\$152,000 Floating debt (add'i)39,789 Sinking fund14,703
Accord 2001 (Incl.) 110,700	Assess, val. '26 (1-5 act.) 337.910
Assess. val., personal 369,708 Other assess. property 776,920	Population in 1925 (est.)1,500
Assess. val., personal. 399.708 Other assess, property. 776.920 Tot. assess, val. 25/4 act.)2,222.513 Tax rate (per \$1,000) '25. \$20.00 Population, 1910, 1,334; 1920, 1,789 INT. at First Nat. Bk., Escondido.	This city is in Ventura County. Water Bonds.
INT. at First Nat. Bk., Escondido.	Water Bonds. fs '17 J-D \$49.500c_\$1,500 yearly 5\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
ESPARTO UNION HIGH S. D. This district is in Yolo County.	Sinking fund
ESPARTO UNION HIGH S. D. This district is in Yolo County. 5s — \$89,000 — 1926-1952 BOND. DEBT July 1 1925 \$89,000 Assessed valuation 19253,943,115	Assessed val. personal 414,730 Other assess. property 152,470 Total assessed val. (1-3
EUREKA.	actual 1925-26
Incorporated Feb. 10 1874. *City-Hall Bonds	Population in 19201,597 INT. payable in Fillmore.
41/48'04 s-a \$47 500c1944 Sewer Completion.	This district is in Ventura County.
*City-Hall Bonds 4/s*04 8-a \$47 500c 1944 Sewer Completion. 4/s*04 8-a *\$16 6.25c 1944 4/s*04 8-a \$36, 125c 1942 Munic. St. Ry. Bds. 5s '21 \$130,000 1958 5s '23 A-O 100,000 1929-1938	This district is in Ventura County. 53/s'14 - \$3.500 - 1928 6s '21 J-D (\$3.000 - Dec 1 1926 95.000 Dec 1 '27-'45 BOND. DEBT Nov 1925 - \$101,500 Total assessed value 1925 (non-oper) - 1,490 930
5s '21\$130,0001958 5s '23 A-O 100,0001929-1938	BOND. DEBT Nov 1925 \$101,500 Total assessed value 1925
4½s'04 s-a \$7.125c1944	Sch. tax (per \$1,000) '25\$7.80
1944 s-a \$2 375c 1944 \$Third Ward 4½\$'02 s-a \$6 375c 1942 Fifth Ward Sch. 1942 Water-Works 59 000 July 26-54	FILLMORE UN. HIGH SCH. DIS
Fifth Ward Sch. 41/s'02 s-a \$6 375c1942	This district is in Ventura County 5s g J-J \$10,000r_\$3,000 yearly
10 17 DEDECT NEW 1 105 0500 105	Tot assess val 1025 6 000 230
Water debt (incl.) - 261.000 Assess, val., real estate - 11,700 830 Assess, val., personal - 3 0 2.411 Other assessable property - 828.875 Total assess, val. 1925 - 15,162.116 City tax (per \$1,000) *25 - \$12.00 Pop'n 1910, 11,845; 1920 - 12,923 *Part vearly on July 15 *	Sch. tax rate (per \$1,000) '25\$11.30 Population (est.)5.700 INT. is at County Treas'r's office.
Other assessable property 828.875 Total assess. val. 192515,162,116	FLORENCE SCHOOL DISTRICT
City tax (per \$1,000) 25\$12.00 Pop'n 1910, 11,845; 192012,923 *Part yearly on July 15. \$Part	This district has been annexed to Los Angeles District.
yearly April 15. INT. payable at City Treas. office.	This city is in Mendocino County.
EUREKA HIGH SCH. DIST.	This city is in Mendocino County Water-Works Bonds. 5s '12
Building. 5s g '13 A-0\$122 000c Oct 1 '26-'55' 5s '24 A-O 432,000c Apr 15 '26-'49 BOND. DEBT. Nov 26 '25 \$554.00	Assess val real estate 1 114 666
BOND. DEBT. Nov 26 '25 \$554,000 Tot.assess.val. '25(½act.) -15 512.835 Sch. tax rate (per \$1,000) '25 \$16.00	Assess. val., persona 376,485 Tot.assess. val. 25,40 %act.)1,791,151 Tax rate (per \$1,000) '25\$12.50 Pop'n 1910, 2,408; 19202,616
Population 1925 (est.)16,000 INT at County Treas. office.	FORT BRAGG SCHOOL DIST.
EXCELSIOR UNION HIGH S. D. This district is in Los Angeles Co	This district is in Mendocino Co. 6s '21 J-J \$76,000r*Jan 1 1942
Building Bonds. 5s '11 May \$30,000c_May 1 '27-'4'	This district is in Menocino Co. 6s '21 J-J \$76,000r*_Jan 1 1942 5s '24 M-N 15,000r* _ 1939 BOND. DEBT Dec 2 '25 _ \$86,000 Assessed valuation 1925 _ \$1,850 240 Tax rate (per \$1,000) 1925 _ \$9 40 Population (estimated).
This district is in Los Angeles Co Building Bonds. 5s '11 May \$30.000c May 1 '27-'4' 6s '22 A-O 270.000.0ct 1 '26-'5' 5.000.0ct 1 1953. 5s '23 ann 190.000 Nov 1 '27-'4' 11.000 Nov 1 '27-'4' 5s '24 J-D 56.000 Dec 1 '28-'5: 1.000 Dec 1 '28-'5: BOND. DEBT June 30 '24 \$506.00' Total assess. val. (non-	Tax rate (per \$1,000) 1925\$9.40 Population (estimated)3,500
5s '24 J-D (56,000 - Dec 1 '28-'55	FORTUNA. This town is in Humboldt County.
BOND. DEBT June 30 '24 \$506,000 Total assess. val. (non- oper.) 192512,118,95.	Sewer Bonds. 5s '12 \$7,000c1953 Park Bonds.
oper.) 192512.118.95. School tax rate (per \$1,000) '25\$11.99 INT. at County Treasurer's office	6e '21 \$8 000c 1933
EXETER.	BOND. DEBT July 1 '25\$21.000
This city is in Tulare County. Sewer Bonds. 51/48 14 A-O \$33.750c	Tax rate (per \$1,000) 1925\$21.50 Pop'n, 1910, 883; 1920986
5s '11 M-S \$29,400c195 BOND. DEBT July 1 '24_ \$63,15	This town is in Fresno County.
Water debt (incl.) 29.40 Assessment (debt (add'l) 77.78 Assess. val. real est. 521,42	Water Bonds. 5s g '13 J-D \$9,700c_Dec 31 '26-'53 Sewer Bonds.
Assess. val. real est. 521,42 Assess. val. impts 929 64 Assess. val. personal 181,01 Tot.assess.val. 24(80%act.)1,632,18	5 58 g 13 J-D \$13.000C_Dec 31 20. 33
Tot tay rate(per \$1 (000) 1924 \$15.0	() Assessed value, real101 020
Population in 1920 1.85 INT. payable at City Treas. office	Other assessable property 198.775 Total assess. valuation 1925 (non-oper 40% act.) 51 305 Tax rate (per \$1.000) 1924 \$12.50
This district is in Tulare County. 6s '12 M-N\$17,000c*1926-194	2 Pop n 1910, 0/5, 19201,320
5½s'22 A-O	FOWLER UNION HIGH S. D. This district is in Fresno County.
40 000c*Apr 4 '40-'4	7 School Building Bonds.

```
BOND. DEBT Nov 12 25 $130,000
Assess. val. 25 (45% act.) 183,605
High school tax rate (per $1,000), 1925 1.5
High school tax rate (per $1,000), 1925 1.5
High school tax rate (per $11.00 to the County Treasurer.

FRESNO.

County seat of Fresno Co. Incor Oct. 27 1885.

City Hall.

4½6 06 J.J $37,000c ____1926-1944

office of the County Treasurer.
 FRESNO.
County seat of Fresno Co. Incor.
Oct. 27 1885.
City Hall.
4½ 66 J-J $37,000c ____1926-1944
Oct. 27 1885.
City Hall.
4½*'06 J-J $37,000c ____1926-1944
Sewer.
5s g '95 J-J $10.000c ____1y1' 1'26-'35
4½*'06 J-J $8,500c ____1926-1945
4½*'16 J-J 372 000c July 1 '26-'56
5s 10 A-O 150,000_Oct 1 26-40
Playground-site Bonds.
4½*10 J-J $30.000_July 1 26-40
Convention Hall Bonds.
5s '12 F-A $25.500_Aug 15 '26-'42
GEN. BD. DT. June 30 25 $741.000
Other debt (add l) _____ 22.869
Assess. val., real estate__36.602 225-
Assess. val., real estate__36.602 225-
Assess. val., real estate__36.726.726
Total assess. val. 1925 (30-
50 % actual) _____ 49,444,437
Tot. tax rate (per $1.000) 25.$51.15
Pop'n 1910, 24.892; 1920.___44.616
INT. payable at City Treas.
                                                                                                                                                                                                                                                                                            FULLERTON UN HIGH S. D.
Building (Int. at County Treas.)
5s 13 J-J $26,000c ---1926-1938
5s 11 J-D 80,000c ---1926-1941
BOND. DEBT July 1 '25. $106,000
Ass'd val. (non-oper '25-'26 34,098,335
High sch. tax (per $1,000) '24--$6.90
                                                                                                                                                                                                                                                                                            GALT JT. UN. HIGH SCH DIST.
This district is in Sacramento Co.
6s '12 J-J $26.000_July 1 '26-38
BOND. DEBT Nov 2 25-_$26.000
As:'d val. '24 (3-5 acual) 5,497,979
High school tax (per $1,000) '25 $8.00
INT. is payable in Sacramento.
                                                                                                                                                                                                                                                                                               GARDEN GROVE SCH. DIST.
This district is in Orange County.
5s '23 s-a $89,000c_____1954
BOND. DEBT July 1 1925 $89,000
Assess. val. (non-oper.) 25_2,278,640
School tax rate(per $1,000) '24 $24.30
   FRESNO CITY SCHOOL DIST.

58 g '09June $81 000c June 12 '26-'34
58 g '14 A-0 384,000c ... 1926-1949
58 '19 F-A 90,000 ... 1936-1938
58 g '19 F-A 680,000 ... 1938-1934
BOND. DEBT Nov 12 25$1,269,000
Tot. assess. val. 25 (40% 51,579,919
School tax (per $1,000) 25 ... $14.50
ropulation in 1922 (est.) ... 70,000
INT. at County Treasurer's office.
                                                                                                                                                                                                                                                                                              GARDEN GROVE UN. H. S. D.
This district is in Orange County.
51/4:22 J-D$115.000c ...1926-1948
BOND. DEBT July 1'25. $115.000
Ass'd val.(non-oper '25-'26. 3,356.945
High school tax(per $1,000) '24 $11.00
Population (est.). 2.000
INT. at the County Treas. office.
                                                                                                                                                                                                                                                                                              INT. at the County Treas. office.

GARVEY SCHOOL DISTRICT.

This district is in Los Angeles Co.

$20,000c.Mar 1 26-45

$4,000c.Mar 1 46-63

$1,000c.Mar 1 1964

School-Building Bonds.

$4,000.June 1 26-29

$4,000.June 1 30-39

$9,000.June 1 30-39

$9,000.June 1 40-42

Building & Equipment Bonds.

$5 '17 J-$2,000.July 1 26-29

$5'8'22 A-O 17,000.Apr 1 26-42

BOND DEBT Oct 1925.$208.500

And val. 25 (non-oper). 4,527,655

School tax rate (per $1,000' 1.5 $24.30

INT. on 5s of 1917 and 5\(\frac{1}{2}\) sof 1922 payable at the County Treasurer's office.

GILROY.
        FRESNO CITY HIGH SCHOOL DIST.
      Population in 1922 (est.).....70,000

FRESNO COUNTY.
Fresno is the county seat.
Highway Bonds.
5s '19 J-D($520,000...June 1 '26-'29 '90,000....June 1 1930 '40,000....June 1 1930 '19 J-D($40,000...June 1 1930 '19 J-D($40,000...June 1 1959 '19 J-D(
                                                                                                                                                                                                                                                                                                 GILROY HIGH SCHOOL DIST.

5s '11 J-J $ 6,000. July 1 '26-51

5s '22 M-8 51,000. So 1 '26-42

5s - 36,000. Mar 1 26-43

BOND. DEBT July 1 '25. $123,000

Assessed valuation 1922. -6,043,780

INT. on 5s of 1922 at the office of the County Treasurer.
            FRESNO CO. RECLAMATION D.

NO. 1605.
8s '16 J-J $210.000c____1926-1935
BOND. DEBT Nov 1925_$210,000
INT. at Co. Treas. office in Fresno
                                                                                                                                                                                                                                                                                                      GITROY SCHOOL DISTRICT.
This district is in Santa Clara Co.
5s '22 J-J $120,000..._July 1 1941
BOND. DEBT July 1 '25_$120,000
                                                                                                                                                                                                                                                                                               FRESNO CO. RECLAM. DIST.

NO. 1606.
The post-office for this district is
Fresno. Pop'n in 1917 (est.), 300
6s '14 - J $459,000 ... July '26-42
BOND. DEBT' Oct 2 1922 ... $550,000
Assessed valuation 1922 ... 600,000
             FRUITVALE SCHOOL DIST.

A district in Alameda County.
58 '09 J.-1 $20,000c ... 1926 1929
BOND. DEBT Nov 19 25 $20,000
Total assess. val. 1925 ... 15,303,962
School tax rate (per $1.000) 25 12 4 1
INT. at Co. Treasurer's office.
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- 4.5.1
GLENDALE SCHOOL DISTRICT. 5s '11 \$15.600 1926-1951 5s '12 17,000 1926-1942 55 '45 '4 58,000 1926-1942 55 '19 M-S 43,500 Sept 1 '26-52 6s '20 J-J 27,000July 1 '26-52 6s '20 27,000July 1 '26-52 5s '23 J-D (234,000c. June 1 '26-'43 240,000c. June 1 '44-'63 260,000July 1 .26-45 5s 24 J-J (240,000July 1 .26-45 5s 24 J-J (240,000July 1 .46-65 BOND. DEBT Aug 1915-\$1.468.250 Ass d val. 1925 (non-oper.)54,882,860 School tax rate (per \$1,000) '25,16.70
GLENDALE UNION HIGH S. D. 5s '08 \$15.000 1926-1930 5s '13 75.000 1926-1953 6s '20 A-O 46.000 Oct 1 '26-'40 5½s'22 M-S (64.000 Mar 1 '26-'57 15.000 Mar 1 '58-'62 5s '22 J.J 555.000 July 1 '26-'62 BOND DEBT June 30 '24 \$820.000 Ass'd val. (non-oper.) '25-61.540.545 Tax rate (per \$1.000) 1925 \$6.69 INT. on 5s and 5½s of 1922 at the County Treasurer's office.
GLENDORA. This city is in Los Angeles Co. Fire Apparatus Bonds. 6s '15 J-J \$2,500 1927 Water-System Bonds. 6s '13 J-D \$20,000 1944 6s '14 M-N 31,500 1945 6s '21 M-N 58,500 1961 Street Improvement Bonds. 6s '17 J- \$5,000 1926 6s '17 J- \$4,000 Jan 1 '26-47 City Hall & Park Bonds. 6s '20 M-N\$61,750 Nov 1 1960 BOND. DEBT Det 1 '24-\$79,000 Water debt (included) 106,000 Tot.ass'd val.(non-op.)'25-2,020,100 Tot.ass'd val.(non-op.)'25-2,020,100 Tax rate (per \$1,000) 1925 \$22.20 Population in 1920 2,028
Adistrict in Los Angeles County. Building Bonds. 5s '13 \$36,000
GLENN COUNTY. Willow is the county seat. Road and Bridge Bonds. 5s g '11 M-N\$375.000c. Nov 1 '26.50 BOND. DEBT Nov. 12 '25 \$390.000 Assess. val., real estate _ 17.423.301 Assess. val., pers. prop 26.79.845 Other assessable property_2.79.1580 Tot.ass'd val.'25(3-5 act.)22.894.726 County tax rate Inside _ \$16.10 (per \$1,000) '23 (Outside _ \$22.10 Population 1910, 7.172; 1920, 11.853 INT. payable at Co. Treas. office
GLENN-COLUSA IRRIG. DIST. This district (P. O. Willows) is in Glenn and Colusa Counties. In June 1924 the Williams Irrigation District was consolidated with this district. Bonds outstanding: 6s 20 J J\$1,926.600c 1926-1941 6s 24 J-J 196.000c 1935-1941 Bonds of former Williams Irrigation District: 6s 20 J J\$87.000c 1926 1935 6s 24 J-J 363.000c 1942-1959 6s 24 J-J 17.000c 1945-1961 6s 24 J-J 17.000c 1945-1961 TOT. BD. DT. Nov I 25, \$2.704.600 Total assessed value 1925 - 4,961.758 Tax rate (per \$1,000 1925- In old Glenn-Colusa Dist. *\$65,000 In former Williams Irrigation District.
In old Glenn-Celusa Dist. *\$65,000 In former Williams Irriga- tion District. — a\$182 00 * Rate levied in that section which was occupied by Glenn-Colusa Irrigation District before the consolida- tion. A Rate levied in the former

gation District before the consolida-tion. a Rate levied in the former Williams Irrigation District and cer-tain other additional territory taken in on the consolidation.

GOLETA PERMANENT ROAD DIVISION. This division is in Santa Barbara County County 6s -_ \$25.000_Due \$5,000 ann. BOND. DEBT July 1 '25_ \$25.000 Assess, val. 1924-'25_ 3.543.590 Total tax (per \$1.000) '24 '25 \$36 80

GONZALES UNION SCH. DIST.
This district is in Monterey Co;
5s 23 F-A24 \$72,000 Aug 15 '26-43
BOND. DEBT Nov 24 '24 \$76,000
Assess. val. '24 (2-5 act) ... 1,862,435
Sch. tax rate (per \$1,00) '24. \$4.10
INT. at County Treasurer's office.

GRAFTON SCHOOL DISTRICT.

This district (P. O. Grafton) is in Yolo County.

51/8'22 - 44,000 - 1947

BONDED DEB'i July 1925. \$44.000

Assessed value 1925 - 978,390

GRASS VALLEY.
This city is in Nevada County.
Street Improvement Bonds.
5s '23 - \$96,000 - 1948

Tot.ass'd val.'24(60%act.).2,84).315 School tax rate(per \$1,000) '24_\$5 00 INT. at County Treasurer's office

GREAT WESTERN UNION S. D.
This district is in Fresno County.
School Bonds.
6s '21 A-0 \$52.800 ---.1926-1941
BOND. DEBT Nov 12 '25 \$58.000
Tot.ass'd val. '25(45%act.) 1,068.795
Sch. tax rate (per \$1,000) '25.\$18.60
INT. at County Treasurer's office.

GREENFIELD UNION S. D.
This district (P. O. Greenfield) is in Monterey Co.
BOND. DEBT Oct 27 '24...\$34.000
Assessed value 1922 (3-5 act.)883.815
Special school tax rate (per \$1,000) 1924......\$3 80

GRENADA IRRIG. DISTRICT.
This district (P. O. Grenada) is in Siskiyou County.
6s g '21 J-J \$240,000c_July 1 '26-'40
BOND. DEBT Nov 1925. \$240,000
Tot.ass'd val.(¾ act.) '25. \$581.251
Total tax rate (per \$1.000) '25. \$74.50
Population (estimated).......500
INT. at District Treasurer's office.

GRIDLEY.

This city is in Butte County.

Water and Electric Lt. Bonds.
5s '09 \$19,000 ... 1942

Street, Power-Plant & Lt. Bds.
5s '10 \$6,000 ... 1929

Park Bonds.
5s '16 \$2.500 ... 1928

Water Works Bonds.
5s '20 \$14,000 ... 1936
BOND. DEBT Nov 30 '25 \$44,500

Water debt (incl.) ... 35,000

Total assess. val. '25(non-op.)8/2 630

Assess. val. (oper.) ... 31,350
City tax rate (per \$1,000) '25 \$19.00

Population 1910, 3.859; 1920, 1.636 GROSSMONT UNION HIGH S. D.

GROSSMONT UNION HIGH S. D.

This district is in San Diego Co.
Riverview Union High School District and El Cajon Valley Union
High School District were absorbed
by above district.
Building Bonds.
68 '20 J-D \$97.00') - . . . 1926-1940
RIVERVIEW U. H. S. D. BONDS
(Annexed).

Building Bonds.
5s '17 J-D \$ 6.000 June 6 '26.'51
BOND. DEBT Nov 5 '25 - \$136.000
Total assessed value 1925 - . \$65.629
High sch. tax rate (per \$1,000)
1925 - . . . \$17.20
HANFORD.

1925 \$_\$17.20\$ **HANFORD.**This city is in Kings County.
Municipal Impt. Bonds.
5s '23 F-A\$180.500c_Aug 1 '26-'63
Fire-Protection Bonds.
4½s'17 F-A \$\\$\;0,000_Yrly\$ for 22 yrs
Sewer Bonds.
6s '01 \$\\$21.250______1941
5s '07 __24.000______1947
5s '13 __58.000_____1952
BOND. DEBT July 1 '24__\$323_25'\
Total assess. val. 1923 __7749.405
Tax rate (per \$1.000) 1923 __\$14_10
Population, 1910, 4.829; 1920, 5.888

HANFORD SCHOOL DISTRICT. 6s g '12 A-O \$10,000 - Oct 9 '26-'30 6s g '19 J-D 85,000 - Dec 1 '26-'42 6s '20 M-N 38 000 - Nov 4 '26-'44 BOND. DEBT Nov 2 '25 - \$140,000 Total assessed val'n 1925 - 4 033 464 School tax rate (per \$1,000) '25 - \$19 - 0

HANFORD UNION HIGH S. D. 5s \$308.000 Dec 4 '26-'39 BOND. DEBT Nov 2 '25 _ \$300.000 Total assess, value 1925 _ 12,253.174 Sch, tax rate (per \$1,000) '25 _ - 8 00

HAPPY VALLEY IRRIG. DIST.
This district (P. O. Olinda) is in Shasta County.
Irrigation Bonds.
6s g '18 s-a \$260.000c... 1939-1958
6s 2.255.000... 1939-1958
6s 2.1 J-J 100.000... 1927-1912
BOND. DEBT Dec 10'24...\$740.000
Floating debt (add'1)... 17,000
Assessed valuation 1924... 1,365.573
Population 1924 (est.)... 350
INT. at the District's office
As we were ging to press we were advised that this district had bee t dissolved by order of the Superior Court of Shasta Connty, on Jule 27
1925.

HARPER-FAIRVIEW UN. S. D. HARPER-FAIRVIEW UN. S. D. This district is in Orange County. 5s '22 F-A \$46.000c 1926-1948 5s '24 M-S 20,000c Mar 1 '26-46 BOND. DEBT July 1 '25... \$67.000 Ass'd val. (non-op.) '25-'26 1.869.705 Sch. tax rate (per \$1,000) '24... \$15.30

HAWTHORNE SCHOOL DIST.
This district is in Los Angeles Co.
School-Building Bonds.
51/4 sg 1/4 [\$22,000c.Dec 1 '26-'47
JD 14,000c.Dec 1 '48-'54
55 '24 J-J [56,000c.Jan 1 '26-'53
2,500c._Jan 1 '26-'53
BOND. DEBT June 30 '24 \$98.500
Ass'd val. 1925 (non-oper.) 3 611 415
School tax rate(per \$1,000': 5 \$20 30
INT. at County Treasurer's office in Los Angeles.

Improvement Dist. No. 2 Bonds.
5s '13 -- \$3.000 -- 1927
Water System Bonds.
5s '20 J-J \$177.000, 1960 -- 5s '20 J-J \$177.000, 1960 -- 5iz L. 2000 -- 5iz L.

Population 1910, 2.746; 1920, 3.487 **HAYWARD SCHOOL DISTRICT**This district is in Alameda County
School Bonds,
[\$20,000c*July 1 '27-'3
6s g'21 J-J {100,000c*July 1 '32-'51
60,000c*July 1 '52-'61
5s '25 J-D 62,000c*July 1 '31-'61
BOND. DEBT Nov 9 '25-_\$242,000
Total assess, val. 1925-__5.165,600
School vax rate(per \$1,000) '25-\$15.20

HAYWARD UNION HIGH S. D.
Building Bonds.
5s '12 J-J \$56,000 - __1926.1937
4½4'\$'5 J-J 280,000 __Jan 1 '31-'60
(For maturity see V. 120, p. 359)
BOND. DEBT Jan 1925. \$346,000
Assessed valuation 19.4 - 10,851.123
Tax rate (per \$1,000) 1924 - ... \ 4.50
Population in 1924 (est.) _ - 10,000
INT. at Co. Treas. office in Oak1

HEALDSBURG.
This city is in Sonoma County.
Electric Light & Water Bonds.
5s '99 J-J \$26.000c - 1926-1939
5s '22 F-A 8 000c - 1932
BOND. DEBT Nov 1925. \$34.000
Assessment debt (add'l). - 115.364
Assess. val. real estate - 505.925
Assess. val. personal. 342.317
Assess. value impts. - 840.080
This assessed value [25 - 1.738.322]
Tax rate (per \$1,000) 1925. \$14.40
Population 1910. 2.011; 1920, 2.808

HEALDSBURG SCHOOL DIST A district in Sonoma County. 5s '23 J-f \$60,000.__Jan 1 1939 BOND. DEBT Nov 2 '25__ \$60,000 Tot.as 'd val. '25(1-3 act)_-5.684.69 School tax rate (per \$1,000) '25_\$8.90

HEALDSBURG HIGH SCHOOL
DISTRICT.
High School Bonds.
5s '17 - \$60,000 - Sept 1 '26-'27
TOTAL DEBT July 1 '25 - \$65,000
Total assess. val. 1924 25 - 5.656,675
Sch. tax rate(per \$1,000) '24-'25 \$8.90

HERMOSA BEACH. HERMOSA BEACH.

This city is in Los Angeles County. Pier Bonds.
5s '12 \$\frac{43.500}{243.500}\$. 1952
City-Hall and Fire Protection.
5½'15 \$\frac{7.000}{21.000}\$. 1930
Municipal Fire Bonds.
5s '23 J-J \$\frac{18.000}{21.000}\$. Jan 1 '26-'43
Sewer Bonds.
5s '25 J-J \$\frac{560.000}{20.000}\$. Jan 1 '26-'45
40.000\$. Jan 1 '46-'65
BOND. DEBT Nov 3 '25. \$\frac{25.25}{280.000}\$
Tot. as'd val. '25 (2.5 act.) 6.359.400
Tax rate (per \$1.000) '25-... \$\frac{25.25}{21.000}\$
Popula'n 1910, 679: '20-.... 2.327

HERMOSA BEACH SCH. DIST. HERMOSA BEACH SCH. DIST.

.8 11 \$19.000

.8 12 3.000

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HESTER SCHOOL DISTRICT.

A district in Santa Clara Comby
5s '22 F-A \$8,000.Feb 1 '26-29
5s J-D 18,000._June 1 1934
Bldg. Bonds
5s '12 F-A \$54,000.Aug 1 '26-52
BOND. DEBT July 1 1925 \$82,000
1NT. at Co Treas. office.

HILLSBOROUGH SCHOOL DIST This district is in San Mateo Co.
'15 J-J \$14,000c.-July 1 1930
'19 J-D 7,500c.-June 1 1929
'24 J-J 20,000c.July 1 '29-'38

BOND. DEBT July 1 1924 \$41,500 Total assess, value 1924 _ . 4,815,715 Tax rates (per \$1,000/School _ \$2.60 1924-1925 _ Total _ . 30.00 HOLLYWOOD SCHOOL DIST. See Los Angeles City School Dist. HOLLYWOOD UNION H. S. D. See Los Angeles City High School District.

HOLTVILLE UN. HIGH SCH. D.
BOND. DEBT Nov 10 '25_ \$33,000
Assess. val. 1925 (½ act.) 5,192,861
High sch. tax (per \$1,000) '25_ \$9,90
Total assess. val. 1925___5,192,861

HUDSON SCHOOL DISTRICT. HUDSON SCHOOL DISTRICT.
This district is in Los Angeles Co.
5s '23 M-N |\$13.000...May 1 '26-'38
30.000...May 1 '39-53
5s '23 M-N | 3.000...Nov 1 '26-'43
10.000...Nov 1 '44-'53
5s '24 M-N 11.000...Nov 1 '26-'46
BOND. DEBT June 30 '24. \$130.000
Assess.val.(non-oper.) 1925 5.363,380
Sch. tax rate (per \$1,000) '25-\$819.40
INT. at the County Treasury.

HUGHSON SCH. DISTRICT.

Tais cuscrict is in Stanislaus Co., \$\frac{1}{8}\frac{1}{2}\cdot 0.00c. Apr 21\cdot 28-33\rm 5s'25 A-021\cdot 21.000c. Apr 21\cdot 34-40\cdot 25.000c. Apr 21\cdot 34-145\rm 2.000c. Apr 21\cdot 44-85\rm 2.000c. Apr 21\cdot 44-85\rm 11\cdot 46\rm BOND DEBT Nov 1925--\sqrt{\$79,000}\rm Total assessed value 1924-2.019,735\rm Population (estimated). -2.000\rm INT. at County Treasurer's office.

BUNTINGTON BEACH. This city is in Orange County. Incorporated Feb. 17 1909. This city is in Orange County.
Incorporated Feb. 17 1909.
Sewer Bonds.
5½8'14 M-8 \$24.000c_Mar 2 '26-'50
Municipal whart Bonds.
5½8'12 J-D \$47.250c_June 1 '26-'52
Ga_J Distributing Bonds.
58 '16 M-8 \$11 000c_Mar 1 '26-'52
City Hall Bonds.
68 '22 M-N \$54.000c_May 1 '26-'52
Auditorium Bonds.
68 '22 M-N \$54.000c_May 1 '26-'52
Auditorium Bonds.
68 '22 M-N \$21.25)c_May 1 '26-'33
Municipal Bonds.
68 '22 M-N \$7.000c_May 1 '26-'33
Municipal Bonds.
58 '23 M-N \$270.00c_May 1 '26-'53
BOND_DEBT Nov 3 '25-_\$469.500
Gas system bonds (incl.)-_48.000
Assessment debt (add') ._304.878
Total ass'd value 1925
('1 actual) ._______8.891.418
City tax rate (per \$1,000) '24-\$16.00
Pop n in 1910, 815, '20_____1.687
INT-payable at City Treas. office.
HUNTINGTON BEACH SCH. D.

HUNTINGTON BEACH SCH. D.
This district is in Orange County.
Building Bonds.
6s '15 A-O \$50.000c ____1926-1950
5s '23 s-a 240.000c ____1949
BOND. DEBT July 1 '25_ \$290.000
As'd val. '25 '26 (non-op.) 20.609.235
Γax rate (per \$1.000) 1924____\$12.50

Fax rate (per \$1.000) 1924...\$12.50

HUNTINGTON PARK.
This city is in Los Angeles Co.
Fire Dept. Bonds.
5s '20 \$6.000...\$6.000. June 1 '26-'53
40.000. June 1 '54-'58

Municipal Improvement Bonds.
5s '23 J-D (\$196.000. June 1 '54-'58

Municipal Improvement Bonds.
5s '23 £25...\$1953

Water Works Bonds.
5½'\$2 2 75.000...\$22 75.000...\$22 75.000...\$25.11.680,175

Clty tax (per \$1.000) 1925...\$13.30

Popula n 1910, 1,299: '20...\$4.513

INT. at City Treasurer's office.

HUNTINGTON PARK IMPT.
DIST. NO. 1.
This district is in Los Angeles Co.
6s '25 J-J15\$55,000 Jan 15 '26''36
BOND. DEBT Feb 1925...\$55,000
Assessed valuation 1924-25...391,000
Population (est.)...........800
INT. at City Treasurer's office.

#UNTINGTON PARK CITY S.D. 58 '06 \$6.000 1926-1931	Jail Bonds
56: 12 27.000 1926-1935 56: 12 27.000 1926-1935 56: 17 J-J 64.000 July 1 '26-'57 5/s/20 M-S 27.000 Mar 1 '26-'52 68: 21 M-S 76.000 Mar 1 '26-'21	Jail Bonds. 5s '24 J-J \$4.500 193 BOND. DEBT Oct 31 '25_ \$565.90 Sinking fund 13,58
5½s'20 M-S 27,000 Mar 1 '26-'52 6s '21 M-S 76,000 Mar 1 '26-'41	Total accord val (non
521 M-S 76.000 - Mar 1 26-24 (For maturity see V. 112, p. 1187—58 22 A-O 8.000 - Oct 1 26-27 [105.000 - Oct 1 28-28	oper.) 192511,693,100 Tax rate (per \$1.000) '25\$15.1 Population, 1910, 1,536; 1920, 3,28
	INGLEWOOD CITY SCH. DIST
60,007 - June 1 '34-'63 5s '24 M-S \ 63.000c_Mar 1 '26-'34	6s '20 F-A \$40,000 Aug 1 '26-'4' 6s '20 F-A 38,000 Aug 1 '26-'4'
1180 000c Mar 1 '25_'64	6s '20 F-A \$4,000 _ Aug 1 '26-'4 6s '20 F-A 38,000 _ Aug 1 '26-'4 (6s '20 F-A 38,000 _ Aug 1 '26-'2 (6000 _ Mar 1 '26-'3 12,066 _ Mar 1 '34-'3 5s '22 M-N 28,000 _ Nov 1 '26-'3
1925 22 950 745	5s '22 M-N 28,000 Nov 1 '26-'3
	8,000_Nov 1 '40-4' (6,000c_Dec 1 '26-'2'
Population (est.) 12.000 INT. at County Treasurer's office.	5s '23
HUNTINGTON PARK UNION HIGH SCHOOL DISTRICT.	25,000c_Dec 1 '39-'4: 30,000c_Dec 1 '44-'48
5s '09 \$30,000 1925-1933	12,000_Dec 1 '26-'29 20,000_Dec 1 '30-'3
6s '20 M-S 160.000 Sept 1 '26-'45	5s '22 M-N {28,000_Nov 1 '26-'3
6s '21 F-A \$3.000 Aug 1 1926 (60.000 Aug 1 '27-'41	[90,000_Dec 1 '39-'44 BOND, DEBT Dec, 1925 \$452.00'
5½s'20 J-D 50.0001939-1945 [135,000_June 1 '26-'40	Assess. val. '25 (non-oper)10,893.390 School tax (per \$1,000) '25\$21.30
5½s '20 J-D 50.000	Population (est.)5,200 INT. at office of County Treas.
5s '24 A-O 750,000c_Apr 1 '26-'6b (For maturity see V. 118, p. 3227)	INCLEWOOD UNION H. S. DIST
BOND. DEBT June 1924 \$1,623,000 Ass'd val. 1925 (non-op.) _71,444,8'0	58 '06 \$3.000 1926 5148'13 90.000 1926 194
School tax (per \$1.000) 1925\$7.39 Population (est.)15.000	5s '24 A-O 190,000c_Apr 1 '26-'44 BOND. DEBT June 30 '24 \$305,000
This district is in Los Angeles Co.	
Annexed to Los Angeles City School District.	IRVINGTON SCHOOL DIST. This district is in Alameda County.
IMPERIAL. This city is in Imperial Co. Inc.	This district is in Alameda County, 5s g '22 M-N\$47,000c*1926-1941 (For maturities see V. 114, p. 2391 'BOND. DEBT Nov 9 '25 \$47.000 Assess. val. '25-'26 (½ act). 1, 233.45 (Sch. tax rate (per \$1,000) '25-\$12.77 Population (est.)
Aug. 1904. Water Ronds	Assess. val. '25-'26(½ act) .1,233.450
6s '09 J-J \$36.000c1943 6s '14 A-O 25.000c1937	Population (est.) 1,000 INT. at County Treasurer's office.
6s '09 J-J \$36.000c 1943 6s '14 A-O 25.000c 1937 Sewer and City-Hall Bonds. 6s '10 J-J \$27.500c.\$1.500 yearly (Last bond due 1944)	ISLETON UNION SCHOOL DIST.
(Last bond due 1944) Sewer Bonds.	This district is in Common ant Co
Sewer Bonds. 6s '11 M-S \$13.000c_\$1.000 yearly (Last bond due 1940)	6s '20
(Last bond due 1940) 6s '15 M-N 40.000c_Nov 1 '26-'41 6s '21 J-J 3,500c\$600 yearly	BOND. DEBT Nov 2 '25 - \$136,000 Tot. ass'd val. '25(3-5 act.) 4.508,650
68 '21 J-J 3,500c\$600 yearly (Last bond due 1931) BOND. DEBT Nov 2 '25\$145,000 Water debt (incl.)	School tax (per \$1,000) '25\$3.00 INT. at the office of the County
Assessed value real estate 1.635.445	Treasurer.
Assessed value, personal 288 179	JAMES IRRIGATION DISTRICT This district is in Fresno County
Total assessed value 19252,531,339 Tot. tax (per \$1 000) 1925\$23.30	This district is in Fresno County 6s '20 J-J \$750,000c*_Jan 1 '28-'43 6s '20 J-J 250,000c*_Jan 1 '43-'43 BOND, DEBT Oct 27 '24 \$1,000,000
INT. payable at the Hanover	Total assessed value 1924-25
Assess. val. other prop 607.715 Total assessed value 1925 2.531,339 Tot. tax (per \$1.000) 1925 \$\$\text{.}\$23.30 Population, 1910, 1,257; 1920, 1,885 INT. payable at the Hanover Nat. Bank, N. Y., and the First Nat. Bank, Imperial	Dist. tax (per \$1,000) '24-'25_\$30.00 Population (est.) 2,000
IMPERIAL COUNTY	INT. payable at the First National Bank, San Joaquin or at the Chase
El Centro is the county seat. Highway Bonds. 5s g '19 F-A\$1,500,000_Aug 4 '29-'58	Total assessed value 1924-25 (1/2 actual)3.620.124 Dist. tax (per \$1,000) '24-'25_\$30.00 Population (est.)2.000 INT. payable at the First National Bank. San Joaquin or at the Chase National Bank, N. Y.
Court House Bonds. 5½8'22 J-D \$277.0 101 une 12 '26-62 TOT. DEBT Nov 10 '25-\$1.777.50 Tot. assess val (non-oper.) (½ actual) 192542.567.499 County tax rate per Jinside . \$11.30 \$1.000 '25'26 . Outside \$15.30 Popula'n, 1910, 13.591; 1920, 43.453 INT. on 5½8 at the County Treas-	
TOT. DEBT Nov 10 '25\$1,777,500 Tot. assess_val_(non-oper.)	This district is in Los Angeles Co. 5s '23 J-D \$8,000 _ June 1 '26-'29 19,000 _ June 1 '30-'48 BOND. DEBT Dec. 1925 _ \$52,000 Ass'd val. (non-oper.) '24 _ 2.651.740
(½ actual) 192542,567,499 County tax rate per/Inside \$11.30	Ass'd val. (non-oper.) '242,654.740
Popula'n, 1910, 13,591; 1920, 43,453 INT. on 5 %s at the County Treas-	School tax (per \$1,000) 1925\$18.10 INT. at County Treasurer's office.
urer's office.	JEFFERSON SCHOOL DIST. This district is in San Mateo Co.
This district is in Imperial County	
Organized July 25 1911. Population (est.), 55,000. [\$150.000July 1 1926]	5s '10 J-J \$29,250cJan 2 1950 5s '17 F-A 51,000c_Aug 1 '26-42 BOND DEBT July 1 1924 \$86,250 Total assess, value 1924—2,492,135
\$\\ \begin{array}{c} \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$ \\$	
	Population in 1921 (est.)5.000 JEFFERSON UNION H. S. D.
350.000July 1 1933 400.000July 1 1934 6s '22 J-J 7.500.000July 1 35-55 Water Co. Purchase Bonds. 5s g '15 J-J 3.500.000July 1 36-55 5s g '15 J-J 3.500.000July 1 38-55	This district is in San Maton Co.
Water Co. Purchase Bonds. 5s g '15 J-J 3,500,000_Jan 1 '36-'55	5½s'23 J-J \$144,000c Jan 1 26-43 BOND. DEBT July 1 1924. \$171.000 Assessed value 1924 3.780 000 INT. payable at Co. Treas. office.
5s g '15 J-J 3.500.000_ Jan 1 '36-'55 5s g '17 J-J 1.000,000_ July 1 '38-'52 (For maturity see V. 105, p. 1331)	
5s g '17 J-J 1.500.000July 1 '38-'57 (For maturity see V. 105. p. 2382)	KATELLA SCHOOL DISTRICT. This district is in Orange County.
Ass'd val. (land) 25-26 47,521,849	This district is in Orange County. 6s '20 J-D \$27,000c_June 1 '26-'43 BONDED DEBT July 1 '25-\$27.000
Appr. val. land in dist100,000.000	Total assess. val (non-oper.) 1925-19261,685,035 Tax rate per \$1,000) 1924 _\$15.30
5s g '17 J-J 1.000,000_July 1 '38-52 (For maturity see V. 105, p. 1331) 5s g '17 J-J 1.500.000_July 1 '38-57 (For maturity see V. 105, p. 2382) BOND. DEBT Nov 1925\$15,900.000 Ass'd val. (land) '25-6 47.521.849 Taxrate (per \$1.000) 1924_\$51.900.000 Appr. val. land in dist_100,000.000 INT. at Dist. Treas. office. El Centro. and at New York Trust Co., N. Y. Bonds are coupon or registered, in-	INT. payable at the office of the County Treasurer.
tomoho naco blo	
This district is in Imperial County.	KERN COUNTY. County seat is Bakersfield. \$Court-House Bonds. \$4'\$5'09 M-S \$132,000c - 1926-1928 Highway Bonds. 5s g '13 M-S\$1,626,531c Sep 1 '26-38 BOND. DEBT July 1 '23-\$2,240,000 Assess. val., real estate. 109,159,930 Assess. val., impts17,096,520 Assess. val., pers. prop25,057,420 Moneys and credits70,505 Tot. val. '23151,384,375 County tax rate (per/Inside\$12.50
This district is in Imperial County. 7s '08 May \$2.000. May 5 '26-27' 6s '19 85 000 1926-1942 BOND. DEBT Nov 10 '25. \$87.000' Tot.ass'd val. '25(14 act.).2,437.609 Tax rate (per \$1.000) '25. \$17.40	Highway Bonds.
Tot.ass'd val. '25(1/2 act.) -2,437,609	BOND. DEBT July 1 '23_\$2,240,000 Assess, val. real estate 109 159 930
1NT. payable at the office of the County Treasurer.	Assess. val., impts17,096,520 Assess. val., pers, prop25,057,420
INGLEWOOD.	Moneys and credits 79,505 Tot. val. '23 151,384,375
Incorporated Feb. 1908.	County tax rate (per [Inside_ \$12.50 \$1,000 '24-'25 Outside 14 00
Municipal Impt. Bonds. 5s '13 J-J \$12,000July 2 1933	County tax rate (per Inside. \$12.5) \$1,000 '24-'25 (outside 14 00 Pop. 1910, 37.715: 1920
Fire Bonds. 5s '24 J-J \$29.000c_July 1 '26-'54 5s '12 J-J 3,500	KERN CO. RD. IMPT. D. NO. 1. 6s '21 J-J \$363.300
Vater Works Bonds.	KERN CO. RD. IMPT. D. NO. 1. 68 21 J-J \$363,300 BOND. DEBT Nov '21 \$363,300 Assess. value of land4,999,650
	KERN COUNTY ROAD IM- PROVEMENT DIST. NO. 3.
1.500 Jan 2 1961	PROVEMENT DIST. NO. 3. 6s g'20 J J \$210.000_Aug 30 '26 '32 BONDED DEBT (?)
2.000Jan 2 1962	KERN CO. ROAD IMP. D. NO. 12.
Fire Engine House Bonds.	KERN CO. ROAD IMP. D. NO. 12. 35 g '21 J-J \$369.800 BOND. DEBT Feb 1922 \$369.800 Assessed value
os 20 M-S \$100Sept 1 1926 Street Impt. Bonds. 6s '20 M-S \$20 000Sept 1 1945 5s '23 J-J \$18,000.Jan 2 '26-34 500Jan 2 1935 City Hall Bonds.	Assessed value9,825,780 INT. payable at Co. Treas. office.
500Jan 2 1935 City Hall Bonds.	KERN CO. ROAD IMPT. DIST. NO. 14.
	Road Bonds. 3s g '21 J-J \$208,0001926-1933
, -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2 4200,0001920-1933

	UALIFURNIA
12721	Jail Bonds- 5s '24 J-J \$4.500. BOND, DEBT Oct 31 '25. \$565 Sinking fund
72334	Population, 1910, 1,536; 1920, 3 INGLEWOOD CITY SCH. DI 6s '20 F-A \$40,000_Aug 1 '20 6s '20 F-A 38,000 Aug 1 '20
4050	Section Sect
0	5s '23
30956	5s '24 J-D {12,000Dec 1 '26 20,000_Dec 1 '36 36,000_Dec 1 '34 14,000Dec 1 '39 90,000_Dec 1 '39 14,000Dec 1 '39 14,000_Dec 1 '30 14,000_D
15050	58 24 J-D 38,000_Dec 1 34 14,000_Dec 1 190,000_Dec 1 38 BOND. DEBT Dec. 1925 \$452 Assess. val. '25 (non-oper) 10.893 School tax (per \$1,000) '25\$2 Population (est.)
000	INCLEWOOD UNION H. S. DI 5s '06 \$3.000 1926 5\(\frac{1}{3}\) \$3.000 1926 5s '24 A-O 190,000c. Apr 1 '26 BOND. DEBT June 30 '24 \$305 Ass'd val. (non-oper.) '25.38.782 School tax rate (per \$1.000) '25.\$1 INT. at Co. Treas. office.
i	
	IRVINGTON SCHOOL DIST. This district is in Alameda Coun 5s g '22 M-N\$47,000c* _ 1926-1 (For maturities see V. 114, p. 23 BOND. DEBT Nov 9 '25_ \$47 Assess. val. '25-'26(½ act).1, 233 Sch. tax rate (per \$1,000) '25_\$1; Population (est.)
1	INT. at County Treasurer's off ISLETON UNION SCHOOL DI This district is in Sacramento
	This district is in Sacramento 6s '20\$96,00) 1 '66 '22 J-J [12,000 _July 1 '26 330,000 _July 1 '38 BOND. DEBT Nov 2 '25 \$136. Tot. ass'd val. '25(3.5 act.) 4.508 School tax (per \$1,000) '25\$(INT. at the office of the Cou Treasurer.
	JAMES IRRIGATION DISTRIC This district is in Freson Cour 6s '20 J-J \$750,000e* Jan 1 '28 6s '20 J-J 250,000e* Jan 1 '48 80 ND. DEBT Oct 27 '24 \$1,000 Total assessed value 1924-25 (62) (1/2 actual) 3,620, (1
	Bank, San Joaquin or at the Ch National Bank, N. Y.
	JEFFERSON SCHOOL DIST This district is in Los Angeles (58,23 J-D \$8,000_June 1 '26. 19,000_June 1 '30. BOND. DEBT Dec. 1925_ \$52. Ass'd val. (non-oper.) '242,651. School tax (per \$1,000) 1925_\$18 INT. at County Treasurer's office.
1	JEFFERSON SCHOOL DIST.
	This district is in San Mateo Co Building Bonds. 58 '10 JJ \$29.250c_Jan 2 1' 58 '17 F-A 51.00c_Aug 1 '26- BOND. DEBT July 1 1924 \$86.: Fotal assess. value 19242,492 Fax (per \$1,000) 1924\$60 Population in 1921 (est.)5.6
1	This district is in San Mateo (5 1/4 s' 23 J-J \$144,000c_Jan '26-BOND. DEBT July 1 1924.\$171.(Assessed value 19243.780 (LNT payable at Co Treas of fi
61.	KATELLA SCHOOL DISTRIC This district is in Orange Coun s' 20 J-D \$27,00c, June 1 '26- BONDED DEBT July 1 '25.\$27. Total assess, val (non-oper.) 1925-1926 1,685, Tax rate per \$1,000 1924.\$15 INT. payable at the office of to
1	Fax rate per \$1.000) 1924_\$15 INT. payable at the office of to County Treasurer. KERN COUNTY. County seat is Bakersfield.
4	Sunty Treasurer. KERN COUNTY. County seat is Bakersfield. \$Court-House Bonds. 13's' 09 M-8 \$132,000c1926-19 Highway Bonds. is g '13 M-S\$1,626,531c Sep 1 '26- 30 TOD. DEBT July 1 '23 -\$2,240. assess. val., real estate109,159.5
1	assess. val., real estate109,159,9

Municipal Impt. Bonds. 6s '22 \$9,500 1962 BOND. DEBT July 1 '24 \$80,275 Assess. val. (non-oper.) 1923 609,635 Tax rate (per \$1,000) 1923 \$24,20 Pop'n, 1910, 870; 1920 1,024 3,100 15.10 3,286 KERN CO. RD. IMPT. D. NO. 25. 6s '24 J-J2 \$880,000c_Dec 15 '26-'36 BOND. DEBT Oct 1925. \$881,626 Tot.ass'd val.'24(4 act)_52,110,210 INT. at County Treasurer's office. LAKEPORT UNION SCH. DIST.
This district is in Lake County.
s \$60,000
BONDED DEBT.....?) KERN CO. RD. IMPT. D. NO. 26. 6s '24 J-D\$252,400c_Dec 23 '26-'45 TOT. BD. DT. June '24_ \$252,400 Total assessed value 1923_1,466,584 Value of land (est.)____5,000.000 INT. at County Treasurer's office. KERN COUNTY UNION H S. D. 5½5′20 M-8 \$166,000c Mar 29 '26 29 BOND. DEBT Feb 2 '20. \$20.000 Assessed value 1919. 64,919.387 Population 1921 (est.) 35.000 INT. at County Treasurer's office.)-'33 1-'37 1938 19-'44 1,000 LA MESA, LEMON GROVE AND SPRING VALLEY IRRIGATION DISTRICT.
Water-System Bonds.
6s g '14 J- \$65,000c.
These bonds are part of an authorized issue of \$1,232,500 maturing 1uly 1 '34 to '54 incl.
BOND. DEBT Nov 20 '23. \$56,000 Assess. val. '23 (real est.)... 2,755,799 Personal property is not assessed. District tax (per \$1,000) 1923.\$2.00 Population in 1923(est.).... 3,000 INT. at Dist. Treasurer's office. KERNAN UNION HIGH S. D.
This district is in Fresno County.
Building Bonds.
5s '22 M-8 (\$25,000c. Mar 5 '36-'30
120,060c. Mar 5 '31-'42
5s '23 F-A (15,000c. Aug 1 '32-'43)
TOT. DEBT Nov 12 '25- \$220.000
Tot. ass'd val. '25(45%act.)5.352.385
school tax (per \$1,000) 1925...\$7.80 200 KING CITY.

This city is in Monterey County.
Street improvement Bonds.
5½s'19 J-J \$38,500c 1950
Fire Apparatus Bonds.
5½s'19 J-J \$5,500c 1950
ROND, DEBI' Dec 1925 \$44,000
Tot. ass'd val. '25 (½ act.) 634 700
Tax rate (per \$1,000) 1925 \$18 0)
Population in 1923(est.) 3.000
Tot. ass'd val. '25 (½ act.) 634 700
Tax rate (per \$1,000) 1925 \$18 0)
Population in 1923(est.) 3.000
WATER DISTRICT.
This district is in Los Angeles Co.
5½s'25J-J15 33.000_July 15 '30-'35
BOND. DEBI' July 1925 \$135.000
Assess. val. 1925 (est.) 1.500,000
INT. at the Puente National
Bank, Puente. KING CITY SCHOOL DIST.

This district is in Monterey Co.
s '11 \$12,000 - ... 1926-1950
6s '20 F-A 20,000 - ... 1926-1945
BOND. DEBT Nov 24 '24 \$54,000
Assess. val. '24 (2-5 act) ... 2,533,970
Tax rate (per \$1,000) 1924 ... \$31.0 | KING3 COUNTY RECLAMA-TION DISTRICT NO. 16,8. 6s '21 J-J \$550,000 c.Jan 1 '26-'36 BOND. DEBT Nov 2 '25-_ \$602,000 KINGSBURG.
This city is in Fresno County. This city is in Fresno County.
Water Bonds.
10 ___ \$21,000_____1946 Water Bonds.
5s 10 \$21,000 1946
Sewer Bonds.
6s '13 \$17,400 1926-1959
BOND, DEBT Nov 1925 \$60,850
Water debt (included) 21,000
Sinking fund 4,810
Assess, val. real estate 31,980
Assess, val. personal 286,025
Other assess, property 387,270
Total assess, val. [925 934,275
Taxrate (per \$1,000) 1925 \$13,50
Population in 1910, 634; 1920, 1,316 ,124 0.00 ,000 Co. -'29 -'48 ENGREDING 1910. 634; 1920, 1.316

ENNGSBURG JOINT SCH. DIST
This district is in Fresno County
6s '20 A-O \$48,000 Oct 5 '26.58

BOND. DEBT July I '23 \$125,000

Assess. val. 1923-1924---2.38J,925

Total tax rate (per \$1,000)

'23.'24, outside-----41.80

INT. at the office of the Co. Treas LAUREL SCHOOL DISTRICT.
This district is in Orange County.
6s '20 \$30,000c 1940
BOND. DEBT July 1 '25 \$30,000
Tot. ass'd val. (non-oper.),
1925-1926 714,820
School tax rate (per \$1,000) '24\$17.30 950 KINGS COUNTY.

Hauford is the county seat.
Road Bonds (Int. pay. at Hanf'd.)
58 '15 July \$390,000c July 1'26-40
BOND DEBT Nov 2'25-\$402,000
Assess. val., real estate-21 840,110
Assess. val., pers. prop. 3. 248,489
Total val. 1925. - 25 055,598
County tax rate [Inside \$25,00]
(per \$1,000) '25 [Outside \$25,00]
Popula'n, 1910, 16,230; 1920, 22,031 CT. 928 \$INT. at County Treas. office.

KERN CO. RD. IMPT. D. NO. 1.
6s '21 J-J \$363,300...

BOND. DEBT NOV '21... \$363,300
Assess. value of land... 4,999,650

KERN COUNTY ROAD IMPROVEMENT DIST. NO. 3.
6s g'20 J J \$210.000... Aug 30 '26 '32
BONDED DEBT...... (?)

KERN CO. ROAD IMP. D. NO. 12.
6s g'21 J-J \$369,800...
BOND. DEBT Feb 1922... \$369,800
Assessed value....... 9,825,780
INT. payable at Co. Treas. office.

KERN CO. ROAD IMPT. DIST.

LEMOOR UNION HIGH S. D.
This district is in Kings County,
Ss '23 M-N\$310,000c-May 8 '26-'43
BOND. DEBT Nov 2 '25-_\$310,000
Assessed value 1925-__7,992,655
Sch. tax (per \$1,000) '25-_\$9,50
INT. at County Treasurer's office.

LIBERTY UNION HIGH 8. D.
This district is in Contra Costa Co
5s '19 M-S \$30,000 --- 1926-1931
BOND. DEBT Oct 25 '24'. \$35,000
Ass'd val.'23(abt.2-5act.) -7,538,385

INCOLN.
This town is in Placer County.
Water Bonds.
3 96 - \$6,000 - 1935
Sewer Bonds.
3 06 - \$8,250 - 1946 5s '06 ___ \$8,250 ___ 1946 Hall Bonds. 6s '20 _ \$26,000 __ 1950 BOND. DEBT July 1 1924_\$40,250 Assess. val. '23 (non-oper.) .457,781 Tax rate (per \$1,000) '23 __ \$24.00 Population, 1910, 1,402; 1920, 1,325

LINDA VISTA IRRIG. DIST.

For debt compromise see "State and City" Section for May 1908 and V. 81, p. 43.

LINDSAY.

This city is in Tulare Co. Incorporated Feb. 28 1910.

Water and Sewer Bonds.
5s '11 J-J \$78,000c -. 1926-1951
BOND. DEBT Nov 29 '25 \$84.500
Total assess. val. 1925-...2,456.855
Tax rate (per \$1,000) 1925-..\$14.50
Population 1910, 1,814; 1920, 2,57t
INT. payable at City Treas. office

LINDSAY SCHOOL DISTRICT.
This district is in Tulare County
6s '08 ann \$13.000c*July 1 '26.'38
6s '10 ann 16.000c*July 1 '26.'43
6s '14 ann 36.000c*July 1 '26.'43
6s '20 J-D {28.000c*July 1 26.'43
6s '22 A-O 15.000c*July 24 '31.'44
6s '22 A-O 15.000c*July 24 '31.'44
BOND. DEBT Nov 7 '25. \$111.000
Ass'd value '25 (½ act') ...3,72 445
Tax rate (per \$1.000 1925...\$9.20
Population in 1925 (est.) ... 4,200
1NT. on 6s of 1920 payable at the
office of the County Treasurer.

LINDSAY HIGH SCHOOL DIST

Treasurer.

LINDSAY STRATHMORE IRRI
GATION DISTRICT.
This district (P. O. Lindsay) is in
Tulare County. Organized Oct. 2:
1915.
6s '18 A-O \$250,000c_Oct 1 '29-'48
Irrigation System Bonds.
6s g '16 J-J \$1,400,000c__1927-194:
(Bonds can be retired when distric
has over \$10,000 surplus funds in
their hands by advertising; pur
chases to be made at a price no
exceeding par and interest.)
BOND. DEBT Nov 1 '25. \$1,650,000
Floating debt (add'1)_____34,000
Balance in bond int. fund______18,000
Assess. val., real estate, 25
(30% act.)______2450 '99
Total tax rate (per \$1,000) '25 \$69,6)
Population in 1925 (est.)______15,00

LITTLE LAKE SCHOOL DIST.

This district is in Los Angeles Co.
Building Bonds.
5½s'19 M-N \$25,000c. May 1 '26-40
BD. DEBT June 30 '24_ \$26,500
Total assess. val. 1925_ \$9,560.390
Tax rate (per \$1,000) '25_ \$15_0
INT. payable at Co. Treas. office

LIVERMORE SCHOOL DIST.

This district is in Alameda Co.
6s '212J-D { \$99,000c*Dec 15 '26-'58}
4,000c*Dec 15 1959
BOND. DEBT*Nov 9 '25. \$106,000
Assessed value 1925. ____2,652,695
Sch. tax (per \$1,000) '25.____\$13.80
INT. at the County Treas. office.

LIVINGSTON SCHOOL DIST.

This district is in Merced County.
School Bldg. Bonds.
6s '21 M-N\$28,0001926-1939
BOND. DEBT Dec 5 '25...\$8,000
Tot. ass'd val. '25 (1-3 act.)1,526,232
Sch. tax (per \$1,000) '25.....\$8.00

Sch. tax (per \$1,000) '25----\$8.00

LODI.
City, Sixth Class, in San Joaquin County. Incorporated in Nov. 1906.
Sewer Bonds (Part yearly).
5s '08 J-J \$23,333c*-July 1 1938
Light and Water (Part yearly).
5s '08 J-J \$35,446c*-July 1 1938
Improvement Bonds.
54,8'21 M-8 \$175,000c*Mar 1'26-'61
Sewage Disposal Bonds.
5s '23 J-D \$85,000c.June 1 '26-'43
BOND. DEBT Oct 30 '25-\$318.800
Water debt (incl.)-----17,733
Assessment debt (add')---208,448
Ass'd val. '25(abt.35% act.)4,840.462
Tax rate (per \$1,000) 1924---\$16.00
Population 1910, 2.697; 1920, 4.850
INT. at First Nat. Bank, Lodi, and on 54s at Lodi or New York.

and on 548 at Lodi or New York.

LODI SCHOOL DISTRICT.

6s '06 J-J \$7.250....July 1 1926
5s '16 J-J 28.000...Jan 2 1936
5s '20 A-O 84.000...April 3 '26-52
TOTAL DEBT July 1 '23. \$197.750
Tot. ass'd val. '23 (½ act.).4.788 330
Sch. tax rate '23 (per \$1.000)...\$8.50
INT. on 5s of 1922 at the County
Treasurer's office.

LODI UNION HIGH SCH. DIST 6s '13 F-A \$90.000....Feb 1 1952 6s '22 A-O 250.000....Apr 3 1942 FOT. BD. DT. July 1 '23. \$324.000 Tot. assess.val. '23 (½ act.) 20.571, 915 Tax rate (per \$1.000) 1923\$6.50 INT. on 5s of 1922 at the County Treasurer's office and on others at County Treas, office or in N. Y. City.

LOMPOC.

Total tax (per \$1,000) 29...\$10,50. Pop'n 1910, 1,482; 1920, 1.876

LOMPOC PERM, ROAD DIV.
5/5/\$'25 J-J 210,000_Jan 19 '26'46

BOND, DEBT Oct 1925...\$610,000

Assessed valuation 19.5...5.942,900

Dist. tax rate (per \$1,000) for bonds 1924-25...\$11.80

Population in 1920 (est.)....5.00

IN'T. at Co. Treasurer's office.

LOMPOC SCHOOL DISTRICT.

This district is in Santa Barbara County.

6s --\$57.000....1926-1944

BOND, DEBT July 1 '25...\$59.000

Assess, val. '25 (non-oper, 1,204.335)

District tax '25 (per \$1,000).\$21.00

LOMPOC UNION HIGHS, D.

This district is in Santa Barbara County.

6s '21 --{\$32,000....1942-1946}

BOND, DEBT July 1 '25...\$37.000

Assessed value 1925....4.632.350

District tax (per \$1,000) '25...\$8.50

LONG BEACH.

LONG BEACH CITY HIGH SCH.
DIST.

58 g 10 A-O \$159.000 Lor 25 '26-'50
58 19 -- 115.000 Dec 1 '26-'49
68s '20 -- 75.000 July 1 '26-'49
68s '21 M-S 398.000r* Sept1 '26-'49
68s '24 M-S (323.000c Mar 1 '26-'44
160.000c Mar 1 '26-'44
160.000c Mar 1 '26-'44
58 '24 M-S (384.000 Mar 1 '26-'54
58 '24 M-S (384.000 Mar 1 '26-'54
58 '24 M-S (384.000 Mar 1 '26-'54
160.000 Mar 1 '26-'34
160.000 Mar 1 '25-'50.000
Ass'd val. '25 (non-oper.)185.176.480
Tax rate (per \$1.000) 1925 ...\$6.79
Population in 1920 (est.) ... 80.000
INT. payable at County Treas. office

\$5 '24 M-\$\ 90.000 \ Mar 1 '35-54 \$4 \$5 '25 \ M-\$\ 90.000 \ Mar 1 '35-54 \$150.000 \ Mar 1 '35-54 \$150.000 \ Mar 1 '25-\$2.150.000 \ Mar 1

| Water Works, Series 2, Bonds, 5s '14 F-A\$145,000.—Feb 1 '26-'54 Water Works Impt. Bonds. 5s '20 A-05500,000.—Apr 1 '26-'56 Inclinerator Bonds. 5s '120 A-05500,000.—Apr 1 '26-'57 F-121-170 231,000.—Ban 1 '26-'57 F-170 231,000.—Ban 2 '26-'39 F-170

434 23A-Oa4,750,000r* Oct 1 '26-63

* Electric-Light-Plant Bonds.
4½s'10 J-D\$2,700,000 June 1 '26-51
1 ½s'14 F-A 5 0 0 000 June 1 '26-51
1 ½s'14 F-A 5 0 0 000 June 1 '26-44
4½s'24 A-O3,325,000 Oct 1 '26-44
4½s'24 A-O3,500,000 Jot 1 '26-44
4½s'25A-O[4,875,000r*-Oct 1 '26-44
100,000r*_Oct 1 '26-64
Municipal Power Bonds.
5s '21 F-A \$13,500,000r*
Library Bonds.

Digitized for FRASER http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis LOS ANGELES (Concluded).

DEBT LIMITATION.—Subsection 3 of Section 3 of Article 1 of the new city charter, approved by the voters on May 6 1924 and later, at the 1925 session, by the Legislature (see Chapter 5, Laws of 1925), provides: (3) The indebtedness of the city must not exceed 3% of the assessed value of all taxable real and personal property within the city, except that a further indebtedness, not exceeding 12% of such assessed value, may be incurred for the purpose of acquiring, constructing or completing any municipally owned public utility, including, among others, water, power and harbor utilities. Whenever any such public utility shall be determined by the Council by ordinance to be self-sustaining, then the bonds issued for such utility may, by ordinance approved by a majority of the voters voting thereon at an election, be excluded from the debt limit. The indebtedness of any borough or other special local district or of the Los Angeles City School District, shall not be included in computing the debt limit herein provided.

LOS ANGELES CITY SCH. DIST. 48 106.

LOS ANGELES CITY SCH. DIST.

48 '06 -- \$32 000 -- Jan 1 '26-46

48 '09 -- 144 000 -- Apr 1 '26-49

4/4g '11 M-8 780 000 Sept 1 '26-51

4/4s g '14J-382,118 000 July 1 '26-54

5/4s '20M-N | 270,00c. Nov 1 '36-60

5/4s '20 -- Nov 1 '36-60

M-N | 1,100,000 -- Nov 1 '36-36

5/4s '20 | 500,000 -- Nov 1 '36-50

5/4s '20 | 1,325,000 -- Nov 1 '36-60

5/4s '20 | 1,325,000 -- Nov 1 '26-30

M-N | 1,500,000 -- Nov 1 '26-30 594 8 20 1,325,000 Nov 1 20-00

| 175,000 Nov 1 26-30 |
| 150,000 Nov 1 31-35 |
| 51/4 s'20M-N | 525,000 Nov 1 36-50 |
| 240,000 Nov 1 51-56 |
| 220,000 Nov 1 57-60 |
244 22M-S	1,071,000 Sept 1 26-62
43/4 22M-S	1,071,000 Sept 1 26-42
43/4 22M-S	1,119,000 Sept 1 26-42
43/4 22M-S	2,200,000 Sept 1 26-27
24/4 s'22M-S	2,200,000 Sept 1 26-27
24/4 s'22M-S	2,200,000 Sept 1 28-62
24/4 s'22M-S	2,200,000 Sept 1 28-62
24/4 s'22M-S	2,200,000 Sept 1 28-62
3,200,000 Sept 1 28-62	
4,200,000 Sept 1 28-62	
4,200,000 Sept 1 28-62	
5,200,000 S	

4\(\frac{4}{3}\)\(\frac{122}{22}\)\(\text{M-S}\)\(\frac{925}{25}\)\(\frac{000}{200}\)\(\text{Sept 1}\)\(\frac{126}{62}\)\(\frac{4}{3}\)\(\frac{12}{32}\)\(\text{M-S}\)\(\frac{15}{26}\)\(\frac{000}{200}\)\(\text{Sept 1}\)\(\frac{126}{26}\)\(\frac{62}{2}\)\(\frac{4}{3}\)\(\frac{12}{22}\)\(\text{M-S}\)\(\frac{162}{2000}\)\(\text{Sept 1}\)\(\frac{126}{26}\)\(\frac{25}{200}\)\(\frac{162}{200}\)\(4½8'22 M-S (80.000 Sept 1 '28-'27

4½8'22 M-S 840.000r*

58 '24 F-A 840.000r*

58 '24 F-A 975.000r*

58 '24 F-A 2.262.000c Aug 1 '26-'64

58 '24 F-A 1,950.000 Aug 1 '26-'64

58 '24 F-A 975.000 Aug 1 '26-'64

Eagle Rock Sch Dist (annexed).

58 '24 A-O \$860.000 Apr 1 '26-'40

24.000 Apr 1 '41-'48

Construction & Equip. Bonds.

58 '17 A-O \$54.000 Apr 1 '26-'50

5½8'22 J-J 15.000 July 1 '26-'40

5½8'22 J-J 15.000 July 1 '26-'40

58 '15 M-S \$50.000 Bonds (Assumed).

58 '15 M-S \$50.000 Mar 1 '26-'50

San Fernando Un. High Bds.

(Assumed).

58 '12 A-O \$32.000 Oct 1 '26-'41

5½8'14 - 95.000 1926-1944

Van Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1944

Van Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1944

Van Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1944

Van Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1944

Van Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1944

Van Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'14 S-A \$87.000 1926-1954

Wan Nuys High Sch. Bds. (Ass'd.

5½8'15 S-MUNN. IMPT.

DISTRICT NO. 1.

LOS ANGELES MUN. IMPT.
DISTRICT NO. 1.
BD. DEBT Oct 31 '24 _ \$63.000
Assessed value 1925 _ ___ \$23,325,783
Tax rate 1925 _ ___ \$0.40

LOS ANGELES MUN. IMPT. DISTRICT NO. 2.

Mission Lands Dist. Water Bds.

58 '16 J-D\$325,000.__June 1 1946

TOTAL DEBT July 1 1922. \$325 000

Assess. val. 1925.__3432.560

Dist. tax rate (per \$1,000) '25.\$7.70

LOS ANGELES MUN. IMPT. DISTRICT NO. 3.

Bairdstown Dist. Wat. Imp.Bds. 5s '16 J-D \$68,000c.Dec 1 '26-'42 s' '23 81.000
BOND. DEBT July 1 1922. \$88,000
Assessed value 1925. _ . . . 6.576,070
Dist. tax rate (per \$1,000) '25-_\$1.70
INT. payable at the City Treasury or the Chase National Bank, N. Y.

LOS ANGELES MUNIC. IMPT. DIST. NO. 23. 51/51/24 M-N\$240,000c_May 1 '26-59 BONDED DEBT._______(?) Assessed valuation 1925__-4,743.400 Dist. taxrate (per \$1,000) '25__\$4.00

LOS ANGELES MUNICIPAL IM-PROVEMENT DIST. NO. 7. 5s 19 \$108 500.July 1 '26-'39 BOND. DEBT July 1 '22. \$136.000 Assessed value 1925. 51,410 900 District tax (per \$1,000) 1924.\$0.30 INT. payable at the office of the City Treasurer or at the Chase Nat. Bank, N. Y.

LOS ANGELES MUNICIPAL IM-PROVEMENT DIST. NO. 19. 5s '23 A-O (\$252,000 _Apr 1 '26-61 9,000 _Apr 1 '1962 BOND. DEBT Mar 1923 _\$275,000 Assessed valuation 1925 _.5,225,180 District tax (per \$1,000) 1925 _\$4,00 INT. at City Treasurer's office or Guaranty Trust Co., New York.

LOS ANGELES MUNICIPAL IM-PROVEMENT DIST. NO. 18. 5s '23 A-O [\$90.000. Apr 1 '26-56] 4.000...Apr 1 1955 BOND. DEBT Mar 1923...\$100.000 Assessed valuation 1925...\$145.030 District tax (per \$1.000) 1925...\$1 60 INT. at City Treasurer's office or Guaranty Trust Co., New York.

LOS ANGELES MUNIC. IMPT.
DISTRICT NO. 22.
5½5°23J-D\$970,000 - Dec 1 '26-6'83
BOND. DEBT Dec 1923-\$1.090,000
A-sessed value 1925 - 15 877,425
Dist. tax rate (per \$1,000) '25 - \$4.90
INT. at Guaranty Trust Co., N.Y.

LOS ANGELES MUNIC. IMPT.
DIST. NO. 27.
5½s g' 24 (\$315.000 - Oct 1 '26'-40
A-0 (440.000 - Oct 1 '41'-62
BOND. DEBT Oct 1924 - \$776.000
Assessed valuation 1925 - 5.177.190
Dist. tax rate-(per \$1.000) '25-\$12.10
Population (estimated) - 6.000
INT. at City Treasurer's office or
Guaranty Trust Co., New York.

LOS ANGELES MUNIC. IMPT.
DIST. NO. 31.
5½ "24 A-O \$975.000_oct 1 '26'64
BD. DEBT Oct 1924 __\$1.000.000
Assessed valuation 1925 __\$732.115
Dist. tax (per \$1.000) '25___\$9.00
INT. at City Treasurer's office or
Kountze Bros., New York.

7. 1 1950 151-55 156-60 126-27 128-35 136-40 150-60 150

LOS ANGELES MUNIC. IMPT.
DISTRICT NO. 36.
51/48'25 F-A\$\$58.000 - Feb 1 '26-'51
58'25 F-A 442.000 - Feb 1 '52-'64
BOND. DEBT Aug 31 '25\$1.300.000
Tot. ass'd val. 25(1/2 act.) -7,437.695
Population (est.) - 2,700
INT. at City Treasurer's office or
Guaranty Trust Co., New York.

LOS ANGELES MUNIC. IMPT.
DISTRICT NO. 37.
6s '25 J-J \$500,000c *Jan 1 '29-'38
BOND. DEBT Oct 1925...\$500,000
Total assessed value 1925...\$900,120
INT. at City Treasurer's office.

INT. at City Treasurer's office.

LOS ANGELES COUNTY.
County seat Is Los Angeles,
Improvement Bonds.
5s g '23 J-J \$820,000.July 1 '28-'37
Court House & Jail Constr.Bds.
5s g '23 J-J \$1,000,000.July 1 '28-'47
Highway Bonds.
4½g '09 F-A\$2,400,000 Feb 1 '26-'49
Jail Bonds
5s g '23 J-J 2 \$1,000,000.July 1 '28-'47
Hospital Bonds
5s g '23 J-J 2 \$1,000,000.July 1 '28-'47
Hospital Bonds
5s g '23 J-J 2 \$1,000,000.July 1 '28-'47
BD. DEBT Sept '24. \$6.750,000
Assess. val. real estate 1.379.749.355
Assess. val. real estate 1.379.749.355
Assess. val. pers'l prop. 370,352.200
Money and credits ... 37.887.850
Total value (operative) ... 274.827.388
County tax rate (per Inside ... \$11.29
\$1,000) 1925 ... Outside ... 13.79
Population in 1910 504.131
Population in 1920 936.455
INT. on bonds of 1923 at the Co.
Treas. office or Kountze Bros., N. Y.; at option of holder; on others at Kountze Bros., N. Y. City.

LOS ANGELES COUNTY DRAIN
AGE IMPT. DIST. NO. 3.
6s 19. J.-1 \$90.000 Jan 13 '26-'34
BOND. DEBT July 1925._ \$104.802
Assess. val. 1925._ -6.159.105
Dist. tax rate (per,\$1.000) '25-\$10.40
1N'T. payaone at the office of the
County Treasurer.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT. 5s '18 J-J \$462 (1)(1) July 1 26-'58 5s '18 J-J 1,043,000 ---1927-1957 5s '24 J-J 2 4.375,000r*

BD. DEBT July 1924. \$8.893,750

As'd val. (incl. oper. property) 1925. 2.221,003.870

Tax rate (per \$1.000) 1925. \$1.00

INT. at County Treasurer's office or Kountze Bros., New York.

| District No. 171. |
| District No. 171. |
Assessed value 1925	256.90
District tax (per \$1.000) 1925	\$26.90
District tax (per \$1.000) 1925	\$26.90
District tax (per \$1.000) 1925	\$26.90
District tax (per \$1.000) 1925	\$6.60
District tax (per \$1.000) 1925	\$6.60
District tax (per \$1.000) 1925	\$6.60
District tax (per \$1.000) 1925	\$6.60
District tax (per \$1.000) 1925	\$6.940
District tax (per \$1.000) 1925	\$6.940
District tax (per \$1.000) 1925	\$6.940
District tax (per \$1.000) 1925	\$5.50
District No. 199.	
BOND. DEBT June 30 '24.\$51,401	
Assessed value 1925	139.500
District No. 205.	
District No. 223.	
BOND. DEBT June 30 '24.\$6.819	
Assessed value 1925	224.480
District No. 259.	
District	

LOS ANGELES CO. SANITATION DISTRICT NO. 2. Sewer and Pump Bonds. 5% 25M-N\$1,760,000cMay 1 '26-65 BOND. DEBT Oct 1925.\$1,760,000 Total assessed value 1925.46,097.740 Population (est.) 64,000 INT. at County Treasurer's office or National City Bank, New York.

LOS ANGELES COUNTY WATER WORKS DIST. NO. 3.
P. O. Los Angeles.
6s '16 F-A\$2 088.000 Feb 1 '26-'49
BOND. DEBT July 1 22.\$2.268.000
Sinking fund. 129.349
Assess. val. of dist. 1925.27.849.350
District tax (per \$1.000) 1925..\$7.00
INT. at Co. Treas. office, First Nat. Bank of Los Anglees or Chase Nat. Bank, N. Y.

INT. at County Treasurer's office.

LOS GATOS.

This town is in Santa Clara Co.

Main Sewer Bonds.

5s '22 -- \$9.400 -- 1926-1930

Street, Sewer, Park & Hall Bds.

5s '13 s-a \$36.450 -- 1933

BOND DEBT July 1 '24 -- \$48,750

Total assessed value 1923

(about 2-3 actual) -- 2.154,415

Town tax rate (per \$1,000) '23.\$16.40

Population, 1910, 2,232; 1920, 2,317

130
LOS NIETOS SCH. DIST. This district is in Los Angeles of 5s '23 F-A \$9,000c. May 1 '26-5s '24 M-N 27,000c. May 1 '26-17,000c. May 1 '35-180 ND. DEBT June 30 '24\$2,684\$2 Assess. val. (non-op.) '24\$2,684\$2 ksch. tax rate (per \$1,000) '25.\$21 INT. at County Treasurer's office.
LUGO SCHOOL DISTRICT. This district is in Los Angeles (5s '24 J-J \$21,000c_July 1 '33- BOND. DEBT Jan 30 '24- 570, Assess. val. (non-op.) '25-2.800. Sch. tax rate (per \$1,000) '25-\$22 INT. at County Treasurer's offi
MC FARLAND UN. GR. SCH. D 12 This district is in Kern County 68 '20 A-O \$20,000c. Feb 2 '26 68 '23 J-D 45,000c. Dec 17 '26 68 '24 F-A 15,000c. Aug 4 '30- BOND. DEBT Aug 25 '24 \$92, Assessed value 1924-25.—1,891, INT. payable at the office of 'Treasurer.
McKINLEY SCHOOL DISTRIC This district is in Fresno Coun 6s '21 F-A (\$2.000cAug 1 '27' 30.000c.Aug 1 '27' BOND. DEBT Nov 12 '25\$32_ As'd val. '25 (45% act.)737. School taxrate (per \$1,000) '25\$15 INT. at Co. Treas. office.
MADERA. This city is in Madera County Water Bonds. 5s '09
5s 10 s-a 59,000 1926-1 6s '20 M-N 56,500 1926-1 6s '22 s-a 26,000 1 6s '25 J-J 56,000 1926-1 BOND DEBT July 1 '25' \$141. Assess, value 1924 4,448 Tax rate (par \$1,000) 1924 \$* Population in 1923 (est.) 6
MADERA IRRIGATION DIST This district (P. O. Madera) i Madera County. 6s g '21 J-J \$120,000c_July 1 '27 Bonds authorized \$28,000 Bonds outst'z Oct 31 '25 \$120 Assess val 1093

Madera County.
6s g '21 J-J \$120,000c_July 1 '27-'28
Bonds authorized.....\$28,000,000
Bonds outst'z Oct 31 '25-\$120,000
Assess, val. 1923.....27,346,811
District tax rate (per \$1.000) '23 \$4.00
Population 1923 (est.)....15,000
INT. at office of Dist. Treasurer

MADERA UN. HIGH SCH. DIST
This district is in Madera Courty
55 '19 M-N\$80.0'00c 1940
BOND. DEBT July 1 '25 \$80.000
Tot.assess.val. 24(2-5 act) 13.086.0'00
Sch. tax rate (per \$1.000) '24.\$2.80
Population 1923 (est.) 12.000

MALAGA SCHOOL DISTRICT.
This district is in Fresno County.
School Bonds.
6s '21 J-D \$36,000_June 29 '26-'37
BOND. DEBT Nov 12 '25_.\$36,000
As'd val. '25 (45% act.)___827.885
Sch. tax rate (per \$1,000) '25.\$17 60
INT. at County Treasurer's office.

INT. at County Treasurer's office.

MANHATTAN BEACH.

This city is in Los Angeles County Incorp. Dec. 7 1912. Population in 1920, 859.

Water-Works Bonds.
6s '13 - \$104 000c - 1926-1953
51/48 20 JJ 25 000 - 1926-1959
Pleasure Pier Bonds.
51/48 16 F-A \$63.000. Feb 1 '26-46
51/48 - \$38.000 - 1926-1949
City-Hall Constr. Bonds.
6s '16 J J \$12.000. May 1 '26-37
Municipal Funding Bonds.
6s '21 - \$12.000. May 1 '26-37
BOND. DEBT July 1'24 \$274,200
Total assessed val. (oper.
and non-oper.) 1925 - 6.058,600
Total tax (per \$1.000) 1925 - \$13.00

MANHATTAN BEACH CITY S. D.
This district is in Los Angeles

This district is in Los Angeles County. 6s '21 A-O \$10.000...Apr 1 '26-'30 5148' 24 \$1.000c...Apr 1 1926 A-O \$26.000c.Apr 1 '27-'39 BOND. DEBT June 30 '24 \$45.000 Assess, val. '25(non-oper.) 2.651.760 Sch. tax rate (per \$1,000) '25.\$20.50 Population 1921 (est.) 1.200 INT. at County Treasurer's office.

MANTECA UNION HIGH S. D.
This district is in San Joaquin Co.
5½s'22 F-A \$185.000.—Feb 6' '28-46
5½s'22 F-A 15.000.—Feb 6: 947
BOND. DEBT July 1'23. \$200.000
Assess. val. 1923 (½ act.).4.193.445
Tax rate (per \$1,000) 1923.

MARGARITA BLACK UNION HIGH SCHOOL DISTRICT
District is in San Luis Obispo Co. High School Bonds.
6s '20' J-3 \$200,000
BOND. DEBT July 1 '25- \$200,000
Total ass'd value '25-'26-4,713,465
High sch. tax/per \$1,000')'25-'26

MARIN COUNTY SAN. D. NO. 1.

MARIN COUNTY SAN. D. NO. 1.
P. O. San Anselmo.
6s g '22 A-O \$185,000_Apr 1 '26'-62
BOND DEBT Dec. 5 '25_\$185,000
Assess. value 1925_____5.740,440
Population (est.)______6.500

MARIN MUN. WATER DIST.
This district (P. O. San Rafael) is in Marin County.
Water Pl. Purch. & Impt. Bds
5s '15 A - O\$3,000.000 - Oct 1 '26-55
(For maturity, see V. 103, p. 2174)
Water Works Extension Bonds.
5s '21 J-J \$416 000 _ Yrlv on Jan 1
TOTAL DEBT Nov 5'25_ \$3, 416.000
Assess. val. '24 (40% act.) 17,934.010
Population in 1925 (est.) _____35,000

Population in 1925 (est.) 35.000

MARTINEZ.
This city is in Contra Costa Co.
Water Bonds.
548'18 \$143.750 1958
Sewer Bonds.
548'18 \$25.500 1958
Water Front and City Hall Bds.
55g '11 A-0 \$18.000 0.0ct 1 '26-31
BOND. DEBT July 1 1924 \$191.750
Assess. val. improvements 1.816.750
Assess. val. personal 936 670
Total assess. val. 1923
(non-operative) 3.850.040
City tax rate (per \$1,000) '23.\$14.50
Population 1910, 2.115; 1920, 3.858

MAXWELL HIGH SCH. DIST.
A district in Colusa County.
5s '20_J-J \$73,000
BOND. DEBT July 1 1925_\$73,000
Assessed val'n 1924-25___3,330,265
H. S. tax (per \$1,000) '24-'25_\$5.20

MAXWELL IRRIGATION DIST.
This district is in Colusa County.
%s '19 J.J \$208,000c lan 1 '26' '11
BOND. DEBT Nov 6 '25...\$234.000
Floating debt (additional)... 48.000
Total assess. val. 1925...... 883.200
District tax (per \$1,000) '25-\$15.46

MAYFIELD SCHOOL DISTRICT. A district in Santa Clara County. 5s \$66,000___Apr 1 1947 BOND. DEBT July 1 1925__\$66,000

MAYWOOD SCHOOL DISTRICT
This district is in Los Angeles
County. (\$1,000 Met 1,1000

County. (\$1,000c._Mar 1 1926 5½s'21 M-S | 10.000c.Mar 1 27-31 15.000c.Mar 1 32-36 20,000c.Mar 1 33-36 5s '23 A-0 | 48,000c.Apr 1 26-41 24,000c.Apr 1 24-52 5s '23 J-J | 3,000c.July 1 26-26 5s'23 J-J | 3,000c.July 1 27-53 5½s'24 M-S 97,000c.Mar 1 26-64 (\$3,000 in odd years—\$2,000 in even years.)

years.)

BOND, DEBT June 30 '24_\$152.000

RSSESS, val. '25 (non-oper)16 907 290

Sch. tax rate (per \$1,000) '25_\$17 50

Population (estimated)...1,500

INT. at County Treasurer's office.

MENDOCINO COUNTY.

MERCED COUNTY.

Merced is the county seat.
Highway Bonds
Ss g '18 J-31,170,000c
(For maturity see V. 108, p. 292.)
FUND. DEBT July 1 '25-\$1,170,000
Assess. val., real estate... 20,866,830
Assess. val., improvements 5,519,230
Assess. val., personal... 5,814,136
Moneys and credits..... 26,340
Total assess. val. (25-'26... 32,226,536
County tax rate (per \$1,000) '24-'25
Inside... \$24,00
Outside... \$29.00
Popula 'n 1910, 15,148; 1920, 24,979
INT. on 5s of 1918 payabie in Merced.

MERCED CO. HIGH SCH. DIST.
5s '23 J-J \$45,000_July 15 '26-'42
(\$5,000 every 2 years)
TOTAL DEBT July 1924_ \$282,500
Assessed value________15,538,918

MERCED COUNTY ROAD IMPT.
DISTRICT NO. 1.
6s g '23 J-J2\$276.254 ... 1928-1947
(Due yearly in from 5 to 24 years)
TOT. BD. DT. July 1 '25. \$276.254
Assessed valuation '24-'25.2,373,980
Population (estimated) ... 2,000
INT. at County Treasurer's office
or through the offices of Freeman
Smith & Camp Co.

MERCED COUNTY ROAD IMPT.
DISTRICT NO. 4.
6s g '24 J-J \$344,588 July 10 '29-'48
BOND. DEBT July 1 '25_ \$334,589
Assessed value '24-'25_ 6,274,590
INT. at County Treasurer's office.

MIDWAY SCHOOL DISTRICT
This district is in Kern County.
6s 19 J-D \$8.000 Dec 1 26.76
ONDED DEBT June 1920 \$66.000
Assessed value 1919 7.027,965
INT. payable at the County
Treasurer's office.

MILLBRAE SCHOOL DISTRICT
This district is in San Mateo Co.
5s '12 J-J \$4.000c_July 1 1927.
5½8'24 J-J 76.000c_July 1 1942
5½8'22 80.000____1942
BOND. DEBT July 1924___\$80.000
Assess, val. 1924_____1,837,140

MILL VALLEY SCH. DIST. 5s '20 - 80,000 . 5s '23 19,000 . BOND. DEBT July 1 '24 \$108,000 Assess. val. 1923-24 . 2,527,915 Sch. tax (per \$1,000) '23-'24 . \$10.60

MODESTO.
This city is in Stanislaus County
Inc. 1884. Re-inc. in 1911. Operating under commission form of govarmannt.

ernment.

Fire. Water. Sewer & Street.
5s g '99 J-D \$12.000c_Dec 1 '26-'28
5s '10 J-D 60 000c_Dec 1 '26-'49
5s g'19 J-J 59.000c__1947
Fire Equip. & House Bonds.
5s '23 ___\$55,000__1953

Street Bonds.
5s '11 J-J \$18.700c_Jan 2 '26-'51
Water Bonds.
5s '2 J-J \$50 000c_Jan 2 '26-'45
5s '24 J-J \$50 000c_July 1 '44-'50
Civic Improvement Bonds.
5s '20 J-J \$267.000.__195
Aviation Field & Fair Bonds.
5s '20 J-J \$44.000.__1945
BOND. DEBT July 1 '23 \$598.000
Assess. val., real estate__4.167.875
Assess. val., personal__2.023.870
Other assess, property__5.425.675
Tot. assess, val. '22(55 %
actual)____11,617.420
City tax rate (per \$1,000) '22.\$16.00
Population 1910, 4.034; 1920, 9.241
INT. on 5s of 1919 payable at
Modesto.

MODESTO HIGH SCHOOL DIST ## CHOP | 1926-1925 | 1926-1925 | 19 | 160,000c | 1926-1925 | 19 | 160,000c | 1926-1959 | 160,000c | 1926-1959 | 160,000c | 1926-1959 | 160,000c | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 1926-1959 | 192

MODESTO IBEIGATION DIST.
This district (P. O. Modesto) is in Stanislaus Co.
Organized July 23 1887. Population 1920 (Census). 17.241.
5s '09 J-J \$200.000c.July 1 '30-'39 5s '11 J-J 50.000c.July 1 '30-'39 5s '11 J-J 50.000c.July 1 '35-'54 6s '14 J-J 10.000c.July 1 '35-'54 6s '14 J-J 110.000c.July 1 '35-'54 6s '20 J-J 1180.000c.July 1 '31-'50 6s '20 J-J 1180.000c.July 1 '31-'50 6s '20 J-J 190.000c.July 1 '31-'50 6s '20 J-J 190.000c.July 1 '31-'50 6s '20 J-J 150.000c.July 1 '31-'50 5s '20 J-J 190.000c.July 1 '31-'50 5s '23 J-J 135.000c.July 1 '31-'50 5s '24 J-J 419.000c.July 1 '34-'53 Refunding Bonds.
5s '02 J-J \$850.00c. Jan 1 '26-'44 BOND. DEBT Oct 31 '25 \$4,581,435 Assess. val. (land) 1925...\$60.00 INTEREST payable at Treasurer's office and First Nat. Bk., Modesto.

MODESTO SCHOOL DISTRICT.

Grammar School Bonds.

5s '06 J-D \$8.000c __1926-1932

5s '09 Feblo 18.000c __1926-1934

5s '09 Marlo 13.000c __1929-1938

5s '09 Septl4 10.000c __1929-1938

5s '16 May9 40.000c __1926-1955

5s '19 Octl9 181.000c __1926-1957

5s '23 % A 175.000c Feb 14 '28-'60

BOND DEBT July 1 '25-_\$475,000

Total assess, value 1925

(about 2-5 actual) __10,773.065

School tax rate(per \$1.000) '25 \$19 59

Population (estimated) ___18.000

MONROE SCHOOL DISTRICT. 51/s \$45.000 - 1926-1942 BOND. DEBT July 1 '23 \$50.000 Assessed value 1923 - 1,272.280 Dist. tax rate (per \$1,000) '23 \$13.40

http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

DEC., 1925.]	CALIFORNIA—CIT
MONROVIA SCH. DIST. (Concl.) BONDED DEBT— Grammar, June 30 '24. \$183,500 High, June 30 1924. 92,000 Ass'd val. (non-op.) 1925 Grammar 9,930,035 High 19,833,965	MORGAN HILL SCHOOL DIST. This district is in Santa Clara Co. 5s \$35,000 June 1 1942 BOND. DEBT July 1 '25 \$35,000 MT. DIABLO UNION H. S. D. This district is in Contra Costa Co.
Grammar 9.930,035 High 19.833,965 School tax rate (per Gram 18.70 \$1,000) 25 High 8.59 MONTEBELLO SCHOOL DIST. This district is in Los Angeles Co. Building Bonds.	6s'22M-S15\$102.000c*Mar 15'26'42 BOND. DEBT Nov 2'25_\$102,000 Total assess. val. 1925 (about ½ actual)17,040.895 Sch. tax rate (per \$1,000'25_\$5.30 INT. at County Treasurer's office.
Building Bonds. 56 '12 M-8 \$2.000	MOUNTAIN VIEW. This town is in Santa Clara Co. Water Works. 4½s'04 A-O \$13,300c
MONTEBELLO HIGH SCH. D. This district is in Los Angeles Co. 18 '09 - \$24.000	Water debt (incl.)
MONTECITO UN. SCH. DIST. This district (P. O. Santa Barbara) is in Santa Barbara County. Building Bonds. 5½s°24 J-D \$95,000c1926-1944 BOND. DEBT Nov 2 1925 \$95,000 Sinking fund	MOUNTAIN VIEW UNION HIGH SCHOOL DISTRICT. 4½\$ M-S\$\frac{1}{2}.5005June 1 1930 58 22 M-S\$\frac{1}{2}.600c Sept 1 '26-'56 (For amount due each year see V. 115, p. 1863.) BOND. DEBT July 1 '25\$\frac{1}{2}197,000 INT. at County Treasurer's office.
(about 3-5 actual) 4,863,000 School tax rate(per \$1,000) '25.\$17.25 Population (estimated) 4,000 INT. at the County Treasurer's office.	NAPA. This city is in Napa County. Incorporated March 23 1872. Park, Fire & Bridge Bonds. 4s '04 M-S \$5.600c.Mar 1 '26-'29 Bridge Bonds.
MONTECITO WATER DISTRICT. This district is in Santa Barbara County. \$\begin{array}{c} \$28,000_\to July 1 '34 '37 \\ 1,000_\to July 1 1 1938 \\ 27,000_\to July 1 1 '39 '43 \\ 27,000_\to July 1 1 '39 '43 \\ \end{array}\$	48 '04 M-S \$5.600c_Mar 1 '26-'29 Bridge Bonds. 58 '09 M-S \$3.000c_Mar 1 '26-'30 58 '14 M-S 18.000c_Mar 1 '26-'43 58 '14 M-S \$11.000c_Mar 1 '26-'43 58 '14 M-S \$11.000c_Mar 1 '26-'35 Water Bonds. 58 '12 A-O\$570.000Oct 1 '26-'42 BOND_DEBT_Oct 1925\$607.600
5s '23 J-J (7,000 - July 1 1944 40,000 - July 1 '45-'53 10,000 - July 1 1954 6,000 - July 1 1955 14,000 - July 1 1956 70,000 - July 1 57-'63 BOND. DEBT July 1925 - \$850,000 Assessed valuation 1924 - 5,712,940 Population (estimated) - 2,700	Sinking fund. 39,000 Assessed value, real estate 4,298,590 Assessed valuation, pers'l116,717 Tot.ass'd val. 25(3-5act.) _5,415,307 Tax rate (per \$1,000 1 925 _ \$18.00 Population 1910, 5,791; 1920, 6,757
MONTEREY.	NAPA COUNTY.
This city is in Montrery County Incorp. as a city of sixth class in 1889. Commission government went into effect July 1 1911. Municipal Impt. Bonds. 5sg 10 J J \$100 000 - Jan 2 '26-'50 BOND. DEBT July 1 '24 \$97.500 Total assess. val 1923 - 4.310.611 Tax rate (per \$1.000) 1923 - \$15.00 Popula' n 1910. 4.923: '20 - 5.479	Napa is the county seat. Road Bonds. 5sg'19 J-D [180,000c_June 1 '26-'34 (300,000c_June 1 '35-'44 (GEN. BD. DT. Oct 1924_\$500.000 Assess.val.,real est21.115,670 Assess. val., personal844.745 Tot. assess. val. 192421,960,415 (County tax rate/Inside\$19.20
INT. at City Treasurer's office.	County tax rate Inside \$\ \text{11.51} \\ \text{19.20} \\ \text{(per\frac{1}{3},000)} \\ \text{24} \text{ Outside } \ \text{23.70} \\ \text{Population 1910, 19.800 1920, 20.678} \\ \text{NAPA SCHOOL DISTRICT.}
MONTEREY COUNTY. Salinas is the county seat. BOND. DEBT Nov 24 '24 \$65,000 Assess. val. real estate26,283,149 Assess. val. pers' 1 prop6,214,955 Other assessable property_7,011,655 Total val. '24 (non-oper.) (2-5 actual). (2-5 actual).	This district is in Napa County. 5s '09 J-J \$10,000 1934 6s '21 J-J 290,000 1911 BOND DEBT Oct 27 '24, \$300,000 Total assessed val. 1924 (60% actual) 6.345,725 Sch. tax rate (per \$1,000) 1924_\$6.20 NAPA UNION RIGH SCH. DIST.
Other assessate property - 7,011,055 Total val. '24 (non-oper.) (2-5 actual)	This district is in Nana County. 6s g '22 F-A \$120,000 Feb 1 '26-'33 180,000 Feb 1 '34-'42 BOND. DEBT Oct 27 '24 \$300,000 Assess. val. '24 (60% act.)11,580,410 Sch. tax rate (per \$1,000) '24 - \$2.20 Population (est.) - 15.000
MONTEREY CO. RECLAMATION DISTRICT NO. 1665. \$12,000_July 1 '28-'31 6s	Sch. tax rate (per \$1,000) '24 - \$2.20 Population (est.) - 15.000 INT. at County Treasurer's office.
(\$24,000 subject to call Jan. 1 1927.) 55 '19 JJ \$60,000 1938 BOND. DEBT Nov 24 '24-\$190,000 MONTEREY PARK. This city is in Los Angeles Co.	NATIONAL CITY. This city is in San Diego County. Municipal Impt. Bonds. 4½5'09 \$2.000 1926 Fire Apparatus Bonds. 4½5'11 \$4.000 1941 55 24 M-N 13.500-Nov 1 26-34
This city is in Los Angeles Co. Water Works Bonds. 6s '22 M-8 [\$221,000 - Mar 1 '27-60 [4,000 - Mar 1 1961] BOND. DEBT July 1'24 - \$225,000 Total assessed val ic 1925 3,336,600 Tax rate (per \$1,000) 1925 - \$11.50	5s ²⁴ M-N 13.500_Nov 1 '26'34 Street Bonds. 6s '20
MONTEREY UNION H. S. D. This district is in Monterey Co. 5s '22 F-A \$85,000 1926-1942 BOND. DEBT Nov 24 '24 \$90,000 Assess. val. '24 (2-5 act.) .11,334.895 Tax rate (per \$1,000) '24 \$5.00 Population (est.) 10,000 INT. at County Treasurer's office.	Total assessed value, 1925-3-100 390
MONTEREY SCHOOL DIST. This district is in Mosterey Co. 5s '19 M-S \$76.000 1926 1939 5s '25 F-A {33.000_Aug 24 '26-36} 2.000Aug 11937 BOND. DEBT Nov 24 '24. \$83.000 Assess. val. '24 (2-5 act). 3.756.025 Tax rate (per \$1.000) 1924\$3.0.0	Assess, val., limprovements _ 485 234 Assess, val., limprovements _ 485 234 Assess, val., personal 1875 Total assess, val. 1925 829.078 Tax rate (per \$1,000) 1924 \$13 59 Population 1910, 2.689; 1920, 1,782
Assess. val. 24 (2-5 act.)3,756,025 Tax rate (per \$1,000) 1924\$23.0 INT. payable at the office of the County Treasurer.	NEVADA IRRIG. D'IST. This district (P. O. Grass Valley) is in Nevada County. [\$240,000c_July 1 '36-'39 720,000c_July 1 '40-'45 51/s'25J-J 1.080,000c_July 1 '46-'51
MOORPARK MEMORIAL UNION HIGH SCHOOL DISTRICT. A district in Ventura County. 5s g '20 M-S \$72,000c. Mar 2 '26-43 BOND. DEBT July 1 '24 \$76,000 Assessed value 1925 2,579,720 High sch.tax rate(per\$1,000)'2587.30 Population 1924 (est.)2,500	1,200,000c_July 1 '59-'62 1,200,000c_July 1 '59-'62 1,080,000c_July 1 '63-'65 BOND, DEBT July 1 '25-'86,000,000 Value of lands as fixed for assessment. 7,079.878
INT. at the office of the County Treasurer	Population (est.) 11.500 INT. payable at New York Trust Co., New York, or District Treas- urer's office.

TORGAN HILL SCHOOL DIST.
This district is in Santa Clara Co \$35,000___June 1 1942 BOND. DEBT July 1 '25___\$35,000 MOUNTAIN VIEW UNION HIGH SCHOOL DISTRICT. 148 \$2.500.__June 1 1930 5° '22 M-S\$194.000 Sept 1 '26-'56 For amount due each year see V. 115, p. 1863.) BOND. DEBT July 1 '25__\$197,000 INT. at County Treasurer's office. NAPA COUNTY.

Napa is the county seat.
Road Bonds.
Sg'19 J-D / 180,000c_June 1 '26-'34
| 300,000c_June 1 '35-'44
GEN.BD.DT. Oct 1924_\$500,000
Assess.val.,real est_____21.115,670
Assess. val., personal___844.745
Tot. assess. val. 1924___21,960,415
County tax rate/finside___\$19.20
(per\$1,000)'24 (Outside___\$23.70
Population 1910, 19.800 1920, 20,678 NAPA SCHOOL DISTRICT.

This district is in Napa County.
is '09 J-J \$10,000 - ... 1934
is '21 J-J 290,000 ... 1911
BOND. DEBT Oct 27 '24. \$300,000
Fotal assessed val. 1924
(60% actual) - ... 6,345,725
sch. tax rate (per \$1,000) 1924.\$6.20 INT. at County Treasurer's office VEVADA CITY.
This city is in Nevada County.
Water Bonds.
is '97 --- \$18,000 -------1937 is '97 \$18,000 1937
Sewer Bonds.
is '99 \$11,500 1939
3OND. DEBT Oct 24 '24 \$29,500
Assess. val., real estate 146 989
Assess. val., improvements 485 234
Assess. val., personal 187 855
Total assess. val. 1925 \$29,000
Fotal assess. val. 1925 \$20,078
Fax rate (per \$1,000) 1924 \$13 50
Population 1910, 2.689; 1920, 1,782

NORTH END SCHOOL DIST.
This district is in Imperial County.
School Building Bonds.
6s 19 J-J \$27,000 ---- 1926-1934
BOND. DEBT Nov. 10 25 \$27,000
Assess. val. '25-'26(1/4 act.)1.335.644
Tot. tax rate (per \$1.000) '25 \$40:30 NORTH SACRAMENTO SCH. D.
This district is in Sacramento Co.
5s '14 -- \$17.000 -- 1941
5\%s'19 -- 16.000 -- 1940
6s '22 F-A 51.000 Feb 1 '26-42
BOND. DEBT Nov. 2 '25 - \$82.000
Assess. val. '25.60% act.) 2,807.280
School tax (per \$1,000) 1925 -- \$3.80

131 OCEANSIDE.

This city is in San Diego County.
Street Bonds
5½s'18 \$2.000c 1927
Water Bonds.
58 '03 \$6.750c 1948
58 '07 17.250c 1947
58 '11 13 000c 1951
514's'16 12 000c 1955
55 24 78.000c 1964

132	(
ONTARIO SCHOOL DISTRICT.	OR
ONTARIO SCHOOL DISTRICT. Bldg. Bds. (Int. at Co. Treasury). 5s g '13 M-N\$50,000c. 5½s'22 J-J (116,000Jan 3 '28-56 5,000Jan 3 1957	6s 5½ BO
15,000Jan 3 1957 TOTAL DEBT Oct 9 1922 \$250,000 Assessed valuation 1923 5,14,849 School tax (per \$1,000) '23 \$24 80 Population (est.) 9,000	BO Tot Ta:
School tax (per \$1,000) '23\$24 80 Population (est.)9,000	200
ORANGE.	cor
This city is in Orange County. Water Works Bonds. 4/\$605 \$26.500 1945 58 '11 J-D 35.000 1951 58 '24 40.000 1944	58
101	58
Sewer Bonds. 56 '10 \$3,000	BO BO
1120.000 Oct 1 '34-'48	Ass Ass Pu
City Hall and Well Bonds. 58 '20 \$76,000 1943 Bridge Bonds.	To Cit
Bridge Bonds. 5s g '14 M-8 \$5.000 _ Sept 1 '26-'34 New Fire Truck Bonds. 6s '21 \$8,000 1928 Storm Drain Bonds. 5s '23 \$12.000 1935 GEN. BD. DT. Nov 10 '25 \$492.250 Water debt (incl.) 232,550 Total assessed value 1925- 1926 (non-operative) 5 560 990	Poj
Storm Drain Bonds. 5s '23 \$12,0001935	OB
Water debt (incl.) 232,550 Total assessed value 1925-	Inc
1926 (non-operative)5,060,990 Tot. ass'd val. '24(non-op.) 6,480,415 Assess. val. 1924 (oper.) 322,036 Total tax (per \$1,000 1924 \$16.59 Val. of prop. owned by city 471,000 Pop. '10, 2,920; '20 4,884.	58 8
Total tax (per \$1,000) 1924\$16.50 Val. of prop. owned by city 471,000	BO Ass Sch
Pop. '10, 2,920; '20 4,884.	Po
ORANGE COUNTY ROAD IM- PROVEMENT DIST. NO. 17. BOND. DEBT July 1 1923\$63,300 Sinking fund	OF
Sinking fund 7.628 Total assessed value 1924-25 359,220 Dlst. tax rate (per \$1,000) '24-\$20.00	Bu
OBLUCE SCHOOL DECEMBER	6s
This district is in Orange County. 5s '14 J-J \$26,000r 1927-1939 5s '22 J-J 48,000r .July 1 27-42 5s '24 J-J 55,000r 1927-1938 COND. DEBT Nov 9 '25 \$129,000 Tot. ass'd val. 25 (2-5 act.)7,300,325 8ch.tax rate(per \$1,000) '25 \$17.50 Population in 1925 (est.) 9,000 INT. on 5s of 1922 at the County Treasurer's office.	
5s '24 J-J 55,000r1927-1938 COND. DEBT Nov 9 '25_ \$129,000	6s 6s
Tot. ass'd val. '25 (2-5 act.)7,300.325 Sch.ta rate(per \$1,000) '25\$17.50	6s
INT. on 5s of 1922 at the County Treasurer's office.	BO Va
OBANGE ENION WIGHT & D	Va
58 '12 M-S •24,000c_Sept 1 '26-'37 68 '21 F-A 144,000c_Aug 1 '26-'43	02
BOND. DEBT July 1 '25 \$178,000 Ass'd val. '25-'26(non-op.)12,863,920	i
Building Bonds. 5s '12 M-S +24.000c_Sept 1 '26-'37 6s '21 F-A 144.00c_Aug 1 '26-'43 BOND. DEBT July 1 '25 \$178.000 Ass'd val. '25-'26(non-op.)12.863.920 School tax (per \$1.000) 1924 \$9.00 Population 1923 (est)	5s 5s
ORANGE COUNTY.	58
Santa Ana is the county seat. Bridge Bonds. 5s g '12 J-J \$35,000c1926-1932 Hospital & A.mshouse Ronds	5s 5s BC
Bridge Bonds. 5s g 12 J-J \$35,000c1926-1932 Hospital & A.mshouse Bonds 5s g 12 J-J \$321,000c1926-1932 Highway Bonds 5s g 13 M-S \$840,000c _Mar 1 1945 Newport Harpor Impt Bonds 5s '19 M-S \$380,000c Sept 1 26-44 BOND. DEBT July 1 '23 *31.332.000 Assess. val. real estate67.457 235 Assess. val. improvement 36.187.325 Assess. val. improvement 36.187.325 Assess. val. personal prop. 50.599.030 Money and credits 1.332 Tot. ass'd val. '24-'25154.244.890 County tax rate [Inside 17.50 Popula'n 1910. 34.436: 1920. 60,000 INT. at County Treas. office. ORCUTT SCHOOL DISTRICT.	Sin
5s g '13 M-S \$840,000c_Mar 1 1945 Newport Harpor Impt Bonds	Ot. To
5s '19 M-S \$380,000c_Sept 1 '26-44 BOND. DEBT July 1 '23-\$1.332,000	Cit Po
Assess. val. improvement: 36,187,325 Assess. val. personal prop. 50,599,030	OŽ
Money and credits 1,300 Tot. ass'd val. '24-'25154,244,890	6s BC
(per \$1,000) '24 Outside 17.50 Popula'n 1910, 34.436: 1920, 60.000	To Ta
INT. at County Treas. office.	Tr
C	Ož
6s '21 M-S { 2,000_Sept 6 '26-'43 2,000_Sept 6 '45 '46 2,000_Sept 6 '45 '46	1 9
6s '21 M-S { \$36.000_Sept 6 '26-'43	51/2
ORCUTT UNION S. D.	6sg
This district is in Santa Barbara	BC
6s \$\ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\ \\$\	Hi Po
	02
This town is in Glenn County	
OBLIAND. This town is in Glean County Incorporated Nov. 5 1995. Water (Int. at Bank of Orland). 5s g '11 \$14.000c 1927 5s '14 2.000 1927 6s '20 19.000 1939 Sewer (Int. at Bank of Orland). 5s g '11 J-J \$14.000c 1939	58
68 '20	58
68 g '11 J-J \$14,000c1939 Park Bonds.	B
58 16 \$2,500 1930 BOND. DEBT Nov 3 '25 _ \$51,500	As Sc
Assess. val., real estate 954,297 Assess. val., personal 171.290	Po
Park Bonds. 5s 16 \$2.500	PA
Pop'n 1910, 836; 19201,582	58
ORLAND JOINT UNION HIGH	58
This district is in Glenn County. 5s '13 A-O / 2.000cApr 1 192. 6s '20 J-D 9.000c. June '26-'34 12.000c. June '36-'34 4.000c. June '35-'37 4.000c. June '37-'30 6.000c. June '31-'33 6.000c. Jun	58 BC As
6s '20 J-D 21,000c_Apr 1 '27-'33 9,000c_June 1 '26-'34 12,000c_June 1 '35-'37	As As To
4.000c_June 1 '27-'30	Op

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This city is in Butte County. In-
properted Jan. 3 1906.
Municipal Building Bonds.
19 J.J. $4,000c. July 1 '26-'30
                                                                                                                                                                                                                                                                                                                                                                                                                              '19 J-J' $4,000c_July 1 '26-'30 Levee Bonds '08 J-J $46,000c_July 1 '26-'48 Sewer Bonds '10 J-J $75,000c__1926-1950 DND. DEBT Oct 1925__$125.000 sess. val. real estate_$1.459,000 sess. val. real estate_$1.459,000 sess. val. pers'l property_$399,705 bilic utilities______191,883 bt.ass'd val. '25(3-5 act.)_2,050,588 ty tax (per $1,000) 1925___$15.80 ty tax (per $1,000) 1925___$13.40 INT. payable at City Treas. office.
                                                                                                                                                                                                                                                                                                                                                                                                                            INT. payable at City Treas. office.

ROVILLE UNION HIGH S. D.
This district is in Butte County.
corporated in Oct. 1902.

Building Bonds.

g '17 J-D { $7.000c ... 1925-1932 }
20.000c ... 1933-1942 }
45.000c ... 1943-1957 OND. DEBT Nov 1924 ... $73.000 }
ssess. val. '24 (40% acc). 7,293.030 thool tax (per $1.000) 1924... $740 }
pupulation in 1924 (est.)..........6,000 INT. payable at County Treasury.
                                                                                                                                                                                                                                                                                                                                                                                                                         INT. payable at County Treasury.

ROVILLE-WYANDOTTE IRRI-
GATION DISTRICT.

This district (P. O. Oroville) is in utte County.

$\frac{8}{2}\text{80.000c} \text{Jan 1 '44-'45} \\

$\frac{1}{2}\text{0.000c} \text{Jan 1 '46-'47} \\

$\frac{2}{3}\text{J-J} \frac{3}{2}\text{0.000c} \text{Jan 1 '46-'47} \\

$\frac{2}{3}\text{J-J} \frac{2}{2}\text{0.000c} \text{Jan 1 '46-'47} \\

$\frac{2}{3}\text{J-J} \frac{2}{2}\text{0.000c} \text{Jan 1 1952} \\

$\frac{2}{3}\text{J-J} \frac{2}{2}\text{0.000c} \text{Jan 1 1954} \\

$\frac{2}{3}\text{J-J} \frac{2}{2}\text{0.000c} \text{Jan 1 1955} \\

$\frac{2}{3}\text{J-J} \frac{2}{3}\text{0.000c} \text{Jan 1 1955} \\

$\frac{2}{3}\text{J-J} \frac{6}{0}\text{0.000c} \text{Jan 1 1955} \\

$\text{OND. DEBT Nov 23 '25 \text{595.000} \\

aluation of farm property \text{J-77.490} \\

aluation of all property \text{J-370.490} \\

aluation of all property \text{
                                                                                                                                                                                                                                                                                                                                                                                                                            INT. at the Dist. Treas., Oroville.

XNARD.
This city is in Ventura County.
Municipal Impt. Bonds.

'22 J-J $70.000c 1926-1952

'24 J-J 15,000 1940

Sewer Bonds (Subject to Call).

'05 J-D $22.500c 1945

Water-Works Bonds

'12 M-N888,000c 1939

OND. DEBT Nov 6 '25 222.500

nking fund 5.000 15.000

ssess. val. real est. 2.748.135

ssess. val. personal $24 154

ther assess. property 132.212

ot.assess. val. 25(½ act.) 3,704.501

ity tax rate (per $1,000) '25.$14.50

opula'n 1910, 2.552: '20 4.17
                                                                                                                                                                                                                                                                                                                                                                                                                            XNARD DRAINAGE DISTRICT
This district P. O. Oxnard, is in
entura County.
is [19 J. J. $200.000c
OND. DEBT Nov 1925... $200.000
otal assess, value 1925... 1,038.320
ax rate '25 (per $1,000).....$17.40
INT. at the office offthe County
reasurer.
                                                                                                                                                                                                                                                                                                                                                                                                                            XNARD UNION HIGH S. D.
This district is in Ventura County.
School Bonds.

$\frac{8}{35},000. \text{Apr} 15 '26-'30 \\
$\frac{4}{30},000. \text{Apr} 15 '31-'35 \\
$\frac{5}{30},000. \text{Apr} 15 '36-'40 \\
$\frac{3}{30},000. \text{Apr} 15 '36-'40 \\
$\frac{3}{30},000. \text{Apr} 3 '32-'36 \\
$\frac{3}{30},000. \text{Jan 3} '32-'36 \\
$\frac{3}{30},000. \text{Jan 3} '37-'41 \\
$\text{OND. DEBT July 1} '25. \text{$\frac{2}{31},000 \\
$\text{ssessed value} 1925. \text{$\frac{1}{3}$ 16. 245,075 \\
$\text{igh school tax (per $\frac{1}{3},000 \\
$\text{Jan 1} \text{ Transport of the county Treasurer's office.} \end{align*}
                                                                                                                                                                                                                                                                                                                                                                                                                                   XNARD SCHOOL DISTRICT.
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PALOS VERDES SCHOOL DIST.
This district is in Los Angeles Co.
5s '25 M-N |$70.000 - May 1 '26-'60
BOND DEBT May 1 | 1925 | $85.000
Assessed valuation 1924 - 2,416,410
Population (estimated) - - 1,600
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| PARADISE IRRIGATION DIST. This district is in Butte County. | Irrigation System Bonds. | 6s g | 17 J-J \$350.000c.May 1 | 38-57 | 6s | 20 J-J | 139.000c. __1926-1957 | BOND. DEBT Nov 1 1925. \$489.000 | Assess. val. (lands) 1925-__12.000 | Population 1924 (est.). __1.200 | INT. payable at District Treasurer's office, Paradise. | PARLIER UNION HIGH SCH. D. This district is in Fresno County. | 6s | 20 M-N\$140.000c. Nov 3 | 26-39 | BOND. DEBT Nov 1 2 25. \$140.000 | System School Bonds. | Scho

PASADENA SCHOOL DISTRICT (Concluded).	Park & Outfall Sewer Bonds.	Bridge and Highway 4s g '07 A-O \$40,000c_Oct 1 '26-'32	RAISIN CITY SCHOOL DIST. This district is in Fresno County.
High-School-Building Bonds. 41/811M-N(\$15,000cMay 1 1926	5s '22 J-J \$38.0001941 Junior High, Park & Park Impt. Bonds.	ROND DERT Nov 3 '25 \$75 100	School Bonds. 6s '21 F-A \$30,000c_Feb 28 '26-'35 BOND. DEBT Nov 12 '25\$30,000
High-School-Building Bonds. 43s 11M-N (\$15,000cMay 1 1926 100,000c.May 1 '27'-31 275,000c.May 1 '32'-42 68,000cJJ 1 '26-'28 (Fanh 6 mes bentinja	5s '24 J-D 95,500 BOND, DEBT July 1 '25 \$318,250	Sinking fund 31,413 Assess. val. real estate 9,514,105 Assess. val. personal 3,110,887 Tot.ass'd val. '25(60%act) 12,624,992 Co. tax rate (per \$1,000) '25_\$25.00	BOND. DEBT Nov 12 '25\$30,000 Ass'd val.'25 (45% act.)695,240 School tax (per \$1,000) 1925\$18.80
(Each o mos. beginning		Assess. val. personal 3,110,887 Tot.ass'd val.'25(60%act) 12,624,992	School tax (per \$1,000) 1925\$18.80
July 1 1926) 4%s'24 J-J (832,000cJ-J 1 '28-'54 (Each 6 mos. beginning	Assess. val., personal1.477.350 Assess. val. improvements 5.965,555 Total assess val. 1925 13.280.765	INT. at County Treasurer's office.	RANCHITO SCHOOL DIST. This district is in Los Angeles Co.
July 1 1928)	(Assessment, real estate, 65%; per-	POMONA. This city is in Los Angeles County	6s '20 F-A \$22.000 - Aug 1 '20-36 12.000 - Aug 1 '37-40 11.000c June 1 '26-35 5s '24 J-D {12.000c June 1 '41-'44
13,000c_July 1 1926 50,000c_July 1 '27-'28 41/48'24 J-J { 26,000c_July 1 '92-'53 648,000c_July 1 '30-'53	Tax rate (per \$1,000) 1925\$17.00 Pop'n 1910, 1,719; 19204.282	Incorp. city of the fifth class Jan. 1888. Area of city 12.5 square miles.	5s '24 J-D {12,000c_June 1 '26-'36 } 12,000c_June 1 '41-'44
648,000c_July 1 '30-'53 13,000cJuly 1 1954 BOND. DEBT June 30 '25:	INT. payable at Oakland Bank of Savings.	Building Bonds. 5s '19 F-A \$39,000c1926-1937	11,000cJune 1 1945 11,000cJune 1 1945 BOND. DEBT June 1924_ \$63,000 Ass'd val. 25 (non-oper.)2343.775 \$choot tax rate (per \$1,000) '25 \$18.30 UNT. at office of County Treasurer
City School District\$2,231,000 High School District 2,041,000 Assess. val. (½ act.) 1925	PIEDMONT HIGH SCH. DIST.	Municipal Impt. Bonds. 5s '19 F-A \$16,000c1940 5s '23 J-D 90,000c_June 1 '26-'43	School tax rate (per \$1,000) 25 \$18.30 UNT, at office of County Treasurer
Assess. val. (½ act.) 1925 (non-operative):	This district is in Alameda County. School Building Bonds.	Special Fire Bonds. 5s '13 M-N \$6,750c_Nov 1 '26-'33 Special Street Bonds	RAVENSWOOD SCHOOL DIST.
City School District_115,052,265 High School District_125,647,910	School Building Bonds. 5½s'20M-N\$232,000c*	Special Street Bonds. 5s '13 M-N \$33,750c_Nov 1 '26-'33	This district is in San Mateo Co.
Sch. tax (per \$1,000) 1925-'26— Grammar\$10.20		Sewer Bonds.	5½s'18 J-J \$15,000cJuly 1 1938 5½s'22 J-J \$10,000c_July 1 '26-30 12,000c_July 1 '31-42 BOND. DEBT July 1924\$41,000
High 9.90 INT. at County Treasurer's office	Assess. val. '25 (½ act.) 10.244,475 Echool tax (per \$1.000) 1925_\$15.30	Park Bonds. 4s '03 J-D \$13,500c1926-1943 5s '23 M-N 72,000c1926-1948	BOND. DEBT July 1924\$41,000 Assess, val. 1924919,055 Tax rate (per \$1,000) 1924\$3.00
PASADENA MUNIC. IMPT. DIST.	Assess. val. 25 (½ act.) 10.244,475 School tax (per \$1,000) 1925 \$15 30 Population (est.) 4 500 INT. at County Treasurer's office.	School Ronds.	Tax rate (per \$1,000) 1924\$3.00
NO. 1. This district is in Los Angeles Co.	PIEDMONT SCHOOL DISTRICT	4½s'07 J-D \$22,000c_July 1 '26-'47 4s'03 J-D 14,250c1926-1943 Street Impt. Bonds.	This city is in Tehama County.
5½s'25 J-J \$210,000c 1930-1943 BÔND. DEBT Oct 26 1925 \$210,000 Tot.ass'd val. '25 (¾ act.) 1,159,105 Total tax rate (per \$1,000) '25 \$3.00	5s '23 J-J (\$90,000c_Jan 1 '29-'38 150,000c*-Jan 1 '39-'53 TOT. BD. DT. Nov 9 '25 \$307,000 Assess. val. '24(½ actual) 10,244,475	5½s'19 M-8 \$160,000c1939 5s '24 M-8 380,0001926-1944	Water System Purchase Bonds. 6s '21 J-J \$82,000Jan 1 1961
Total tax rate (per \$1,000) '25\$3.00	Assess. val. '24(½ actual)10,241,475	City=Hall Bonds. 4½s'09 J-J \$32,000c_July 1 '26-'49	Total assess. value (about
INT. at the City Treasurer's office or at National City Bank, N. Y. City.	School tax rate (per \$1,000) '25\$15,30 Population (estimated)4,282	Fire Dent. Ronds.	3-5 actual) 19241,966,700 Val. operative property 270,570
PASADENA MUNICIPAL IMPT.	PITTSBURGH. This place is in Contra Costa Co.	5s '23 J-D \$9.000c1943 5s '23 J-D 13,500c1943 Sewer Bonds	Val. operative property 270,570 City tax rate (per \$1.000) '24_\$13.70 Pop n 10, 3,530; '20 (Census) 3,104
PASADENA MUNICIPAL IMPT. DISTRICT NO. 2. 5½s'25F-A \$72,000c1930-1941 5¼s'25M S {100,000c1932-1935	Street Bonds. 5s '20 F-A \$88,0001960	5s '24 M-S 24,000cSept 1 1944 BOND, DEBT Oct. 31 '25 \$847,000	RED BLUFF UN. HIGH SCH. D.
16,000c 1936 BOND. DEBT Oct 1925 \$188,000 Total assessed value 1924	Mi icipal Wharf Bonds. 5s '2c F-A \$8,0001960		This district is in Tehama County. Building Bonds.
Total assessed value 1924 (about ½ actual)1,088,770	5s '20 F-A \$75 000 1960	Assessed val. personal 1,618,790 Assess. value impt 6,192,015	Building Bonds. 5s '25 M-N\$75,000Nov 3 1949 BOND. DEBT July 1 '25\$75,000 Assess. val. '24 (65% act.) -7,365,965 Γax rate (per \$1,000) 1924\$5.70
PASO ROBLES.	Fire Apparatus Bonds. 5s '20 F-A \$10,0001926	Total assess. value 1925 (7-10 actual)14,116,255	Fax rate (per \$1,000) 1924\$5.70
This city is in San Luis Obispo Co. GEN. BD. DT. Oct 1925 \$178,000	Water Bonds.	Tax rate (per \$1,000) 1925\$25.05 Pop'n 1910, 10,207; 1920, 13,505 INT. at City Treas. office.	REDDING.
Water debt (incl.) 63,000 Assess, val., real estate 1,231,085	BOND. DEBT Oct 3 '24_\$216, 00 Water debt (add'l) 132.000	POMONA CITY SCHOOL DIST	Street Bonds.
Assess. val., personal 241.545 Other assess. property1,695.530	Water debt (add'l) 132.000 Assess. val., real estate1.510.270 Assess. val., improvements 1.897.900	4 48'09 \$48.0001926-1949 5 48'20 I-I 14 000 Jan 1 '26-'39	5s '05 \$36.7501945 Sewer Bonds.
Total assessed val. 1925 (about 4-5 actual) 3,168,160 City tax rate (per \$1,000) 25 \$14.50 Pop'n 10, 1,441; 20 (Census), 1,919	Assess. val., personal prop_ 688.150 Tot.ass'd val.'24(60% act.) 4,096,320	148'09	58 05
Pop'n 10, 1,441; 20 (Census), 1,919	Total tax rate(per \$1,000) '24-\$17.00 Pop'n (Census), '10, 2,372; '20, 4,715	INT on 51/s of 1920 payable at	Bridge Bonds. 58 13\$43,5001953 Municipal Lighting and Power
PASO ROBLES UNION H. S. D. This district is in San Luis Obispo	PITTSBURGH SCHOOL DIST.	the office of the County Treasurer,	Distribution Bonds.
County.	This district is in Contra Costa Co. 54g'13M-N \$39,000c_Nov 1 '26-'53	POMONA CITY HIGH SCH. D. 41/28'09 \$40.000 1926-1949	6s '21 M-N \$36,000 Nov 21 '26-'61
5s '23 A-O	54g 13M-N \$39.000c.Nov 1 '26-53 6s '21 M-N 36.000c.May 1 '26-37 56.000cMay 1 1937 BOND. DEBT Nov 1 '24 \$136.000	5½s 50.000	Street impt. debt (add'l) 112,406 Assessed val. real estate1,454,305
1 50.000 1959-1963		5½s 50.000 - May 1 '26-61 5½s 21 M-N405 000 - May 1 '26-61 (For maturity see V. 113, p. 1602.) 5s '24 A-0 / 16,000c Apr 1 '26-'29 105,000c Apr 1 '30-64 BOND. DEBT June 30 '24 \$629,000 Ass'd val. '25 (non-oper.) 14,984,200	08 21 M-N \$30,000-18V 21 20-01 BOND DEBT Oct 31 25-\$156,625 Street impt. debt (add'l)-112,406 Assessed val. real estate-1,454,305 Assessed value, improv'ts-1,042,505
BOND. DEBT July 1 '25_ \$211,000 Assessed val. '25-'265,824,715	Tax rate (per \$1,000) 1924\$10 61 Population in 1920 (est.)6,500 INT. payable in Pittsburgh, Cal.	105,000c_Apr 1 '30-'64 BOND, DEBT June 30 '24 \$629,000	(about 60% actual)3.392.615
High Sch. tax (per \$1,000) 1925-1926	PLACENTIA - RICHFIELD SCH	Ass'd val. '25 (non-oper.)_14,984,200 Tax rate (per \$1,000) 1925\$11.69 Population (est.)17,000	Fax rate (per \$1,000) 1925\$10.00 opulation 1910 3,572; 1920, 2,912
		PORTERVILLE.	REDDING SCHOOL DISTRICT.
This district is in Stanislaus Co. Building Bonds.	This district is in Orange County Building Bonds. 5s '11 s-an \$20,000c	This city is in Tulare County. Incorporated May 7 1902.	This district is in Shasta County. School-Building Bonds.
5s '11 Feb \$15,000c_Feb 1 '26-'40 5s '13 Mar 11 25,000c1943	BOND. DEBT July 1 '25_ \$39,500	Municipal Improvement Bonds.	5½s'22 J-J \$99,000c Yearly BOND. DEBT Nov 6 25 \$99,000 Ass'd val. 25(abt. ½ act.) 2,601,485 School tax rate(per \$1,000) '25\$24 00
6s '22 J-D 18,000c1940 6s '22 J-D 18,000c1940	Tax rate (per \$1,000) 1924\$14.50	(\$350 yearly on Nov. 1.) 5s g '10 — \$40.500c. June 1 1950 (\$1.500 yearly on June 1.) 5s g '11 — 43.500 — 1951 ss g '12 F-A \$11.625cAug 1 1952 (\$375 yearly on Aug. 1.)	School tax rate(per \$1,000) 25\$24 00 Population (estimated)5.000
Total assess. value (about 40% actual) 1925	PLACENTIA SANITARY DIST. This district is in Orange County.	(\$1,500 yearly on June 1.) 5s g '11 43,5001951	INT. at County Treasurer's office.
40% actual) 19252,853,655 Grammar school tax rate (per \$1,000) 1925 \$14 00	6s g '24 M-N\$80,000_May 1 '26-'41 BOND. DEBT June 1924_\$\$5,000 Assessed value995,585 Population (estimated)2,000	(\$375 yearly on Aug. 1.)	REDLANDS. This city is in San Bernardino Co.
PATTERSON UNION HIGH SCHOOL DIST.	Assessed value95,585 Population (estimated)2,000	Sewer System Bonds. 5s g '09 F-A \$23,625cAug 1 1949 (\$875 yearly on Aug 1)	This city is in San Bernardino Co. inc. Nov. 26, 1888. Water-Works System (Serial). Ss g 13 J-J \$560.000Jan 15 1953
This district is in Stanislans Co.	PLACER VILLE	(\$875 yearly on Aug 1) Water Bonds. 5s g '08 J-D \$31,250cJune 1 1948 (\$1,250 yearly on June 1.) 5s '14 A-O \$5,600c_Apr 1 '26-54 BOND, DEBT Oct 31 '25-\$153,275 Water debt (included) 80,750 Tot.ass'd val.'24(65% act.)4,759,105 Tax rate (per \$1,000) 1925\$12 67 Perulation 1910 - 2 696: 1920 A 0.07	Ss g '13 J-J \$560,000Jan 15 1953 Municipal Improvement Bonds.
6s 14 M-8 43,500c 1954 BOND. DEBT Oct 1925 \$43,500 Assess.val.'25(abt 2-5 act.) 3,668,665 H.S. tax rate (per \$1,000) '25\$14.00	This city is in El Dorado County Street Bonds. 5sg 'ld JJ \$21,000c.July 1 '26-'46 Municipal Impt. Bonds.	(\$1,250 yearly on June 1.) 59 '14 A-O \$5.600c-Apr 1 '26-'54	4½g'05 J-J \$50,000c_July 15 '26-45 Special Impt.
H.S. tax rate (per \$1,000) '25\$14.00	Municipal Impt. Bonds.	Water debt (included) 80,750	Public Park Bonds.
PERRIS IRRIGATION DIST. For compromise with bondholders.	5s '20 \$26,000	Tax rate (per \$1,000) 1925\$12 60	BOND. DEBT July 1 '25_ \$655,500 Water debt (incl.) 540,000
dee V. 101, p. 633.	TOT. BD. DT. Nov. 1 '25 \$89,000	Population 1910, 2,696; 1920, 4,007 INT. at City Treasurer's office.	Sinking fund 29,605 Assess val real estate 6.537,330
PETALUMA. This city is in Sonoma County.	Water debt (incl 26.000	PORTERVILLE GRAM. S. D. This district is in Tulare County.	Assessed value, improv'ts_ 5,706,480
Fire Bonds. 5s '24 \$25,5001926	Assess. val., personal 92.720 Tot. assess. val. '251,231.060	5s '08 \$9,000c1926-1934 5s '11 F-A 27,000c*1916-1943	Total assess. val. 192513,878,590 City tax rate (per \$1,000) '25_\$14.00
5s '24 \$25,500 1926 Public Park Bonds. 5s '11 F-A \$6,000c. Feb 1 '26-'31 Grammar School Bonds.	Assess. val., personal 92,720 Tot. assess. val., 25 1,231,060 City tax rate (per \$1,000) '25-\$17.00 Population 1910, 1,914; 1920, 1,650 INT. payable at City Treas. office	6s '19 A-O 3,000c*1926-1931 5½s'22 A-O 79,000c*1926-1940	Total assess. val. 1925—13.878,590 City tax rate (per \$1.000) '25.\$14.00 Population 1910, 10,449; 1920, 9,781 INT at office of City Treasurer.
Street Ronds		This district is in Tulare County. 5s '08 — \$9,000c — 1926-1934 5s '11 F-A 27,000c* — 1916-1943 6s '19 A-O 3,000c* — 1926-1931 5½s'22 A-O 79,000c* — 1926-1940 BÔND. DEBT Oct. 23 '23 _\$115,000 Assessed value 1923 — _3,755,060 Sch. tax rate (per \$1,000) '23 _\$18.50	REDLANDS SCHOOL DISTRICT.
5s '15 M-\$ \$8.000c1935 5s '20 F-A 70 0001952 BOND. DEBT Nov 20 '25_\$115,125	PLACERVILLE SCHOOL DIST.	Sch. tax rate (per \$1,000) '23_\$18.50	Grammar-School Bonds. 5s g '08 Aug \$35,000c_Aug 24 '26-'32
Assess, val. real estate2.677.780	10tal assess. val. 251,564,540	This district is in Tulare County.	5s g '08 Aug \$35.000c_Aug 24 '26-'32 5s '24 J-D { 105.000c_Dec 1 '26-'32 120.000c_Dec 1 '33-'38 10.000cDec 1 1939
Assess. val. personal1,353,380 Assess. val. impts2,451,640	Population in 1925 (est.)2,500	School Bonds.	High-School Bonds.
Assess. val. impts 2,451,640 Tot.ass'd val. '24(65% ct.) -6,482,80) Tax rate (per \$1.000)1925 \$18 00 Pop'n 1910, 5,880: 1920 6,266	PLEASANTON. This town is in Alameda County.	5½s'21 ann\$354,000c*1926-1946 TOT. BD. DT. Nov 1925_\$354,000	5 %s'20 M-S 160,000 - May 1 '26-'41 BOND, DEBT Nov. 1925—
PETALUMA CITY HIGH SCH. D.	5s '00 \$8.5001940	Total assessed value 19259,699,920 Sch. tax rate (per \$1,000) '25\$9.80 INT. payable at Co. Treas. office.	Grammar school district \$370,000 High school district 197,000 Assess. val. '24 High 10.747,045
Building Bonds. 5s '14 A-O \$82,000 Aug 14 '26-'54 6s '21 A-O [174,000c_Oct 1 '32-'51	5s '00 - \$8.500 - 1940 Municipal Improvements. 4½s'10 - \$26,000 - 1950 Town-Hall Bonds.		
1 70.000c Oct 1 52-61	10wn-Hall Bonds. 4½s'14 - \$5,000	PRINCETON CODORA GLENN IRRIGATION DISTRICT. This district (P. O. Princeton) is in both Glenn and Colusa Countles.	Sch. tax rate (per High\$12.27 \$1,000) 1924 Grammar\$13.61
BOND. DEBT July 1 '25_ \$314,500 Assess. val. 1924-'25_ 10,267,815 High sch. tax (per \$1,000) '25_\$1,110	1 Tot.ass d val. 23 (non-oper.) 526,660	in both Glenn and Colusa Counties. 6s '18 J-J \$175,000 BOND. DEBT Jan 2 1925_\$175,000	INT. at County Treasurer's office.
High sch. tax (per \$1,000) '25_\$1.110 INT. at County Treasurer's office.	Tot taxrate(per \$1,000)1923\$16.00 Population 1910, 1,254; 1920, 991	BOND. DEBT Jan 2 1925_\$175,000 Assessed valuation 1924932,786 Total tax rate(per \$1,000) '26_\$36.10	REDONDO BEACH. This city is in Los Angeles County
PICO SCHOOL DISTRICT.	PLEASANT VALLEY SCH. DIST.	Population (estimated) '26_\$36.10 Population (estimated)1,000	Sewer Bonds. 5s '06 \$8,0001926 Public-Pier Bonds.
This district is in Los Angeles Co. 5s '24 F-A \$38,000c.Aug 1 '26-'44 BOND. DEBT Aug 1924. \$56,000 Ass'd val. (non-oper.) '24-1,918,400 Sch. tax rate (per \$1,000) '25.\$19.20	This district is in Ventura County. School Bonds.	PROVIDENT IRRIG. DISTRICT.	Public-Pier Bonds. 5½s'15 \$90,000c1926-1955 5½s'19 20,0001944
Ass'd val. (non-oper.) '24_1,918,460	6s g '20 J-D \$55,000cJune 1 1945 6s g '20 J-D 15,000_Dec 1 '31-'45	This district is in Glenn County. BOND. DEBT Nov 13 '25\$1,118,000	Ocean Front Acquisition Bds.
INT. at County Treasurer's office.	Assess, val. '25	Total assessed value 1925 (about 60% actual) 1,616,520	Ocean Front Acquisition Bds. 5s '22 F-A \$42,000_Feb 1 '26-'39 Municipal Fire Hall Impt. Bds.
PIEDMONT. This city is in Alameda Co. Inc	This district is in Ventura County. School Bonds. 51/48'20 J-D \$55.000cJune 1 1945 68 g '20 J-D 15.000Dec 1 '31-'45 BOND. DEBT Nov 1925 \$70.000 Assess. val. '252.881.810 Tot. tax rate (per \$1.000) '25\$32.70 Population in 1924 (est.)500 INT. payable at the office of the County Treasurer.	(about 60% actual) 1,616,520 Dist. tax rate (per \$1,000) '25_\$89.75 Population 1924250	5s '22 \$3,000 1930 Munic. Park Acq. & Impt. Bds. 5s '23 J-J \$114,000 _ Jan 1 '26-'63
Jan. 1912. General Bonds.		PUENTE UNION HIGH SCH. D. This district is in Los Angeles Co.	Sewer. Comfort Station & Fire
5s '10 A-O \$30,750c1930 (Part yearly to 1930)	PLUMAS COUNTY. Ouincy is the county seat. Pop'n	Building Bonds	Equipment Bonds. 5½s'24 J-J /36,000c_July 1 '26-'34 (10,000c_July 1 '35-'44
58 '22 J-J \$65,000 1931-1941	1910, 5,229; 1920, 5,681. Refunding Bonds. 4s '97 A-O \$35,100c1931	5/8 - \$60.000 - 1926-1945 BOND. DEBT June 30 '24 \$62.000 Ass'd val. '25 (non-oper.) - 9.426.965 Tax rate (per \$1,000) 1925\$7.39	6s \$50,000
-u= 11 J-J \$10,000Jan 1 '26-'37	148 97 A-O \$35,100C1931	Tax rate (per \$1,000) 1925\$7.39	_s === \$35,000

REDONDO BEACH (Concluded)—
BOND. DEBT Oct 30 '25_\$325,625
Assessed value, real estate 4,794,899
Assessed value, personal — 904,620
Assessed value, improvits _2,453,290
Total assessed value 1925
(about ½ actual) — 8,152,809
City tax rate (per \$1,000) '25_\$17.06
Population 1910, 2,935; 1920, 4,913
INT. at City Treas. office.

EEDONDO BEACH SCH. DIST.

5s '07 - \$2.000 - 1926-1927

5s '11 - 63.000 - 1953-1954

5s '14 - 5.000 - 1953-1954

5s '24 J-D { 40.000c. June 1 '36-29

225.000c. June 1 '30-'54

BOND. DEBT June 1924 - \$392.000

Assess val. '25 (non-oper.) 11,4,8,860

School tax rate(per \$1,000) '25-\$21.40

REDWOOD GRAMMAR SCH. D
This district is in San Mateo Co.
5s '23 J-J \$52,000c_July 1 '26-'51
10,000_May 1 '26-'51
5s '25 M-N |20,000_May 1 '31-'35
60,000_May 1 '35-'45
Site Purchase & Bldg. Bonds.
5½ '16 J-J \$21,000c_Jan 1 '26-'32
BOND. DEBT July 1 1924 \$80,000
Ass'd val. '24 (real & per.). 4,074,320
Total tax rate (per |Outside ...\$44.53
\$1,000 1921-22 . [Inside.......39.53
Population in 1920______4,020

EEEDLEY.
This city is in Fresno Co. Inc
Feb. 18 1913. Pep'n 1920, 2,447.
Sewer Bonds (Fart yearly).
54's'14 J-D \$28,000c. Dec 31 '26-53
6s'21 -- 45,000.Apr '15 '26-61

REEDLEY JOINT UNION H. S. D. This district is in Fresno and Tulare Counties.
6s '21 M-N\$374.000c_May 9 '26-'47 BOND. DEBT Nov 10'25 \$410,000 Assess. val. '25 (2-5 act.) _10,929.850 High sch. tax (per \$1,000) '25_\$11.00 Population (estimated)............8,060 INT. at Co. Treasurer's office.

REEDLEY GRAMMAR S. DIST. 5s '11 July \$20,000c - . . . 1926-1935 5\% s'23 M-N 96,000c - . . . 1926-1953 BOND. DEBT Nov 12'25 . \$121,000 Assessed value '25 (2-5 act.)2,273,925 Sch. tax (per \$1,000) 1925. . . \$22.30 INT. at Co. Treasurer's office.

BIALTO.

This city is in San Bernardino Co.
Water Works Bonds
5s '24 J-D\$125,000_June 1 '30-'54
5s '24 J5,000_Bondo 1 '30-'54
5s '24 J5,000 Bondo 1 '30-'54
5s '24 J5,000 Bondo 1 '30-'54
5s '24 J5,000 Bondo 1 '30-'54
5sess. value personal I56,430
Assess. value personal I56,430
Assess. value improvements 41,060
Tot. ass'd val. '25(2-3 act.) 1,620,105
City tax rate (per \$1,000) '25-\$9.50
Population in 1920 961

RICHLAND SCHOOL DISTRICT. This district is in Kern County.

6s M-8 [\$10,060c.Mar 31 26-30 16,000c.Mar 31 31-34 BOND. DEBT April '24... \$55,000 Assessed value 1923......1,114,670 INT. at County Treasurer's office.

| RICHMOND SCH. DISTRICTS. Grammar-School Building. 5s Nov \$18,000r. (\$1,000 yearly on Nov 1) 41/4s J -D 136,000c. (\$3,000 yearly on Dec 1) 6s M-N130 000c. (\$2,000 yearly on May 1) 51/4s J -J 520,000 ... (\$2,000 yearly on Muy 1) 51/4s School Bonds. 51/4s \$39,000 yearly on July 1.) High School Bonds. 51/4s \$39,000 Union High School Bonds. \$508,000 Union High School Bonds. 39,000 Assessed value 1923-1924 Grammar District. 25,875,110 Un High District. 33,094,085 INT. payable in Martinez.

RICHVALE DRAIN. DIST. NO.10.
This district (P. O. Richvale) is in Butte County.
6s '16 J J \$50,000 _____1926-1936
GEN. BD. DT. Dec 20 '17__\$50,000
Assess. val., real estate 1917_340.000
District tax rate (per \$1,000).\$44.00
Population 1197 (est.) _____200

BIO VISTA UNION H. SCH. D. 5s '14 ... \$54,000 ... 5s '17 ... 35,000 ... BOND. DEBT Sept 1921 ... \$50,000 Assess. val. '21 (65% act.) -9,784,585 Tax rate (per \$1,000) '22 ... \$2.20

RIVERSIDE CITY JUNIOR COL-LEGE DISTRICT.
This district is in Riverside Co.
5s '22 1-J \$100,000c July 1 '32-56
BOND. DEBT Nov 1 '25. \$100,000
Ass'd val.(non-oper.)'25. 20,616,380
School tax rate (per \$1,000)' 25. \$3.15
Population (estimated)......30,000

BIVERSIDE OITY SCHOOL DIS.
Building Bonds.
4½8'10 F-A\$162,500c_Aug 3 '26'39
5s '14 M-8 34,0001926-1943
5s '16 J-D 32 000 ...1926 1942
5s '17 J-J 44,000_July 2'26'48
5s '22 J-J 225,000_July 1 '32'59
BOND DEBT Nov 3 '25 .8497.500
Ass'd val. (non-oper.)'25.15,387.730
Dist. tax rate (per \$1,000) '25 \$8.75
Population in 1925 (est.)...28,000
INT. payalle at County Treasury

RIVERSIDE COUNTY DRAIN-AGE DISTRICT NO. 2.
BOND. DEBT Jan 1 1924_\$62,150
Assessed valuation 1922____330.00
Tax rate (per \$1,000) 1922___\$39.00

BIVERVIEW UNION HIGH S. D. See Grossmont Un. High Sch. Dist

RIVERVIEW UNION SCH. DIST. RIVERVIEW UNION SCH. DIST.
This district is in Fresno County.
6s '21 M-8 \$49.000c ____1926-1941
BOND. DEBT Nov 12'25_ \$51,000
Ass'd val. '25 (45% act)__1,065.240
Tax rate (per \$1,000) '25____\$19.20

Tax rate (per \$1,000) 25 ...\$19.20

ROSEVILLE.
This city is in Placer County.
Sewer Bonds.
5s '10 ...\$49,5001950
5s '25 A-O 63.000 ...1926-1941
Highway Bonds.
5s '13 ...\$10.0001933
BOND. DEBT Oct 30 '25 ...\$128,500
Assess. val., real estate ...\$611,795
Assess. val., personal ...\$29,950
Total assess.
(60% actual) ...\$2,941,745
Tax rate (per \$1,000) 1925 ...\$11.10
Population 1924, 2.608; 1920, 4,477

BOSS.
This town is in Marin County.
Municipal Impt. Bonds.

4½5(9) J-D \$37.500 _______1949
Park Bonds.
55 '11 J-D \$17.000 _______1941
BOND. DEBT Nov 1 '25 ___ \$52 0 17
Assess. val., personal ______175.394
Improvements _______ 708.031
Tot.assess.val. 25(½ act) 1.629.883
Tax rate (per \$1.000) 1925 ___ \$13 0)
Population in 1910, 556; 1920, 727

| Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Assess | Asses |

INT. payable in New York.

SACRAMENTO AND SUTTER
COUNTIES RECL. D. NO. 1000.
6sg'13 J-J\\$1.500.000c_Jan 1 '26-'40
97.344c_Jan 1 1941
6sg'17 J-J\\$100.000c_Jan 1 1927
Refunding Bonds.
6sg'24 1-J\\$100.000c_Jan 1 1946
BOND. DEBT Dec 8 '25.\$2,697,344
Total assessed value (60%
acoust) (about) 1924__3,500.000
Population in 1925 (est.)____500
INT. at the County Treasurer's
office, Sacramento.

This town is in Napa County.

Water Bonds.
5s '22 \$62.000

BOND. DEBT Nov 30 '25 \$62.000

Assess. val., real estate \$-1,237.670

Assess. val., personal \$-1,87.350

Tot. assess.val. 25(60% act) 1,402.490

Tot. tax rate (per \$1.000) '25 \$11.00

Population 1910, 1,603; 1920, 1,346

Population 1910, 1,603; 1920, 1,346 **SALINAS CITY.**This city is in Monterey County. Inc. Feb. 11 1903.
Sewer Bonds.
5s '97 J-J \$12,000c_Jan 2 '26-'37
City-Hall Bonds.
5s '96 J-D \$21 000_Dec 31 '26-'46
School Bonds.
5s '99 J-J \$7 000c_Dec 31 '26-'46
School Bonds.
5s '99 J-J \$7 000c_Dec 31 '26-'46
Municipal Improvement Bonds.
5s '94 J-000 __1926-1945
BOND DEBT Nov 1925 _\$87,000
Tot.assess.val. '25(50%act) 3,964.874
City tax rate (per \$1,000) '24-\$22 00
Pop'n 1910, 3,736; 1920 ___4.700

SALINAS CITY SCHOOL DIST.

SALINAS UN. HIGH SCH. DIST.

5s '19 F-A\$190.000. 1929

5½5'20 M-N24 120.000c. Serially
BOND. DEBT Oct 31 '25 \$310.000

Assessed value 1925 (abt.
½ actual). 11.722.610

School tax rate (per \$1.000)'25.\$9.40

Population (estimated). 10.000

INT. at County Treasurer's office.

SALVADOR UNION SCH. DIST.
This district is in Napa County.
5s \$40.500e*
BOND. DEBT Nov 24 '24_ \$40.500
Assess. val. 1924 (60% act)1,628.175
School tax rate (per \$1,000)'24_\$7.50

http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

Dec., 1925.]	
BOND. DEBT Dec 5 '25 - \$68.500 Assess. val. '25 (30 % act.) 1.968.225 Population 1924 - 3,500	8
10210,000	444
### SAN BENITO COUNTY. Hollister is the county seat. Road Bonds (Int. in Hollister). 5s '12 J-J \$170,000c. July 1 '26-'42 TOT. BD. DT. Oct 31'25_ \$170,000 Tot.ass'd val. '25(non-op.) 14.985,020 County tax (per Inside \$24.31 \$1,000 1925 Outside 27.00 Population 1910, 8,041; 1920_ 8,995	4444
\$1.000) 1925 Outside27.00 Population 1910, 8.041; 19208,995 SAN BERNARDINO.	4 4 5 4
This city is located in San Bernardino County. Incorporated 1886. An amendment to the city charter was adopted on April 11 1921 and subsequently approved by the Legislature, increasing the borrow-	4040
Legislature, Increasing the borrowing capacity to 25% of asses. valu'n. Water Bonds. 4s '03 A-O \$73,350c_Apr 1 '26' 43 4s '03 30,600c1943	4
48 03 33,600c 1943 Improvt. Bonds. 4½s'08 A-O \$66,000c 1926-1948 Bridge Bonds. 6s '21 \$72 000 1926-1941 Convention Hall Bonds. 5s '21 J-D\$180,000c.June 1 '26-61 Devil Canyon Water Bonds.	4 4 4
5e I-D \$268 125 1026-1064	444
5s '25 F-A \$60,000_Aug 1 '26-'35 BOND. DEBT Dec 1 '25_ \$318,000	444
Water debt (add'l)	4. 4.
SAN BERNARDINO UNION	-
city of San Bernardino, but also ad- facent territory. 5s g '14 A-O \$70,0001926-1939 150,0001940-1954	1
HIGH S. D. This district not only includes the city of San Bernardino, but also adjacent territory. 5 g '14 A-O \$70,000	4 4 4 4 4 4
75.000c 197.1351 16.000c 1952 34.000c 1953-1954 BOND. DEBT Jan 1924 - \$530.000 Assessed value 1923 15,490.880 Population (est.) 20.000 High Sch. tax (per \$1,000)1923 - \$9.40 INT. at Co. Treas. office.	1
SAW DEDWARDING COUNTY	4
Fighway Bonds. 5sg '15 J-\$1.508.000c_Jan 5 '26-'54 Hospital Bonds. 5sg '15 J-\$150.000Jan 5 '26-'55 BOND DEBT Oct '23 \$1.700.000	
Floating debt with est. Int. 133.750 Assessed val'n, real estate 33.047.770 Assessed val'n, improv'ts 1 × 897.985 Assessed val'n, pers prop. 7.026.130	
San Bernardino is the county seat. Highway Bonds. 5g '15 J-J\$1,508,000c. Jan 5 '26-'54 Hospital Bonds. 5g '15 J-J\$1,500,000. Jan 5 '26-'55 BOND. DEBT Oct '23\$1,700.000 Floating debt with est. int. 133,750 Assessed val'n, real estate.33 047.770 Assessed val'n, improv'ts.1 k 807 985 Assessed val'n, pers prop. 7.026 130 Asse'd val'n, moneys & cred. 31.400 Total val. '23 (non-oper.).59 003,285 Total val. '23 (non-oper.).59 033.8.3 Co. tax rate(per \$1,000) '1924-25. Inside \$27.50 Outside \$22.50	
Outside \$32.50 Pop'n 1910, 56,706; 1920, 73,401 SAN BERNARDINO CO. ROAD DISTRICT NO. 25.	1
DISTRICT NO. 25. P. O. San Bernardino. 6s '25 J-J2 \$155,500 BOND. DEBT Feb 1925 \$155,500 Assessed valuation 1925 655,000	
SAN BERNARDINO SCH. DIST. This district is in San Bernardino County. 55'19 J-J (\$231,000-July 1' 26'-58	1
County. 5s '19	
28.000 _ Mar 1 30 39	
INT. at the office of the County Treasurer. SAN BRUNO. This city is in San Mateo County. Municipal Improvement Bonds.	1
Municipal Improvement Bonds. 6s '15	
30,000 - July 1 34-38 35,000 - July 1 39-43 BOND. DEBT July 1 1924. \$220.000 Assessment debt (add'l) 485,548	3
BOND. DEBT July 1 1924. \$220,000 Assessment debt (add'1) 485,548 Assess. val., real estate	
SAN BUENAVENTURA. This city (P. O. Ventura) is in Ventura Co. Inc. in 1866. Re-inc in 1905.	
Plaza Sidewalk Bonds. 5s '03 \$1,000	7
5s g '07 J-D \$60,000c_Dec 30 '26-37 6s '18 M-N 13,000_Nov 1 '26-'38	3
Water Bonds. 5s '23 A-0\$250,0001928-1955 BOND. DEBT July 1 '23 \$350,375 Assess, value real estate1,717,066 Assessed value, improv'ts1,127,575 Assessed value personal 674,205 Tot.ass'd val.1923 3,518,846 Tax rate (per \$1,000) 1923\$16.00 Pop'n 1910, 2,945; 1920 (est.), 5,000 INT. payable at City Treas. office	-
Pop'n 1910, 2,945; 1920 (est.), 5,000 fNT. payable at City Treas. office.	

	UA	ПП	OMNIA CII
1	SAN D	IEGO.	Dunty seat of San Diego 1. 1 1835, 1850, 1889, 909. 41,000c
	Co. In	ic. Jan	1 1835, 1850, 1889, 909.
	Wate 41/28'01	J-J \$2	ds (Part yearly.)
	41/4s'05 41/4s'07	A-O J-D	28.000c1941 32.108.55c1945
	41/s'07 41/sg'1	J-D 1 1 J-J 2	40,391.45c1947 214.000c1945
	4 1/2 s 12 4 1/2 s 13	J-J 1.7	750,000c1954
1	58 g '14 4 1/2 s '14	A-O 5	011.125c1954 .99.375c1954
	5s '20 4½s'21	F-A 8 J-J 4	375.000c1960 475.000c1961
	5s '20 5s '23	F-A	27,000c 1926-1928
	4½s'25 Rese	J-D	500,000 Dec 1 '26-'45 Bonds.
3	4½s'07 Refu	J-D s	879.933.71c1945 Bonds (Part yearly).
2	Fire-	Dept.	Bonds (Part yearly).
	4 1/2 s '07 4 1/2 s '12	J-D	29.500c1940 53.500c1952
1	Sewe	J-J	ds (Part yearly). 63.000c1943
1	4 1/4 s' 05	J-D	37.500
5	4 1/2 s'07	J-D J-D	400c1926 16.112c1942
5	4½s'11 4½s'11	J-J J-J	57.500c1948 17.550c1951
5	4½s'11 4½s'13	J-J	81,000c1952
Į.	5s '16	J-J	\$77,500c_July 1 '26-'56 v Dam Constr. Bonds
	5s '17	A-0	526,000c_Apr 1 '26-'55 17,200cApr 1 1956
e	5s '20	Bond F-A\$	\$28,000c. Apr 1 26-55 17,200c. Apr 1 1956 \$. 218 750c 1960 \$48,000c 1960 148,000c 195-1963 21,000c 19 1 26-58 21,000c 19 1 26-58 21,000c 19 1 26-58 21,000c 19 22 24,500c 1941 36,125c 1942 24,500c 1942 24,500c 1942 24,500c 1942 24,500c 1942 36,000c 1952 71,000c 1952 71,000c 1926-1937 24,000c 1926-1937 24,000c 1926-1937 24,000c 1926-1938 56,000c 1941 17
	5s '24	J-J }	108.000c1955-1963
9416	Stre	et and	21,000c_Jan 1 '59-'61 Roads (Part yearly).
5	4½sg'0 4½s'07	7 J-D	\$38,000c1942 24,500c1941
1	5s '20 5s '23	F-A	71,000c 1926-1960 60,000c 1926-1937
2	5s '23 Cone	J-J crete (24,000c1926-1933 Culvert (Part yearly).
000	4½s'07 Park	J-D and	\$26,000c1941 Playground Bonds.
	4 1/2 s' 13 5 s g ' 13	J-J M-S	50.625c1952 601.000c1953
	Harl	or In 2 J-J\$	npt. (Part yearly). 675,000c1952
4	5s '14 5s '25	J-J J-J	290,000c1954 250,000c _Jan 1 '28-'56
500	5s '23 FLC	J-J \$	380,000c_July 1 '26-'64 Bonds.
0	5s '25	J-J \\$	450,000c1926-1929 50,000c1930
5 0 0 5 3	4 1/2 s'13	fort S	\$3,500c1952 \$0ct 31 '25 \$12 215 975
$\frac{5}{3}$	Water	debt (i	ncluded) 7.910.184 (add'l) 190.048
0	Cash o	n hand g fund:	2.867.943 513,435
0	(non	oper.)	0 val. 1925
0	City ta	x rate	(per \$1,000) 25.\$21 00 39,578; 192074,683
ō	int at Nat	. at (2.867.943 d val. 1925 513.435 operty 10.138.080 (per \$1.000) '25.821 00 39.578: 192074.683 Otty Treasurer's office Bank and National City York.
0	Bank,	New	SCHOOL DISTRICT
0	4s g '06 5s '07	July July	\$6,000cJuly 1926 20,000c_July 5 '26-'27
899	4 1/2 s'09 5s '13	s-a A O	20,000c1926 1929 280,000c1926-1953
69	5s '24	F-A	300,000c Feb 1 '30-'54
69594	East	San	Diego School District (Annexed).
460	5s '11	alta So	\$18,000c1951
0 y	Scho	ool Bu	ilding Bonds. \$12,0001926-1949
	BOND	. DEE	17,000 BT July 1,25_\$1,136.500
	Assesse	tax rat	SCHOOL DISTRICT \$6,000c July 1926 20,000c _July 5 '26-27 20,000c _ 1926 1929 280,000c _ 1926-1953 345,000 _ Mar '26-60 300,000c Feb 1 '30-54 100,000c Feb 1 '30-54 100,000c Feb 1 '55-64 Lonexed). chool Bonds (Serial). \$18,000c 1951 18,500c 1953 1iding Bonds. \$12,000 _ 1926-1949 17,000 _ 1926-1949 17,000 _ 1926-1949 17,000 _ 25 \$1,136.500 attoin 1925, 25.195.068 12,000 to 1955 12,000 _ 25 \$27.40 12,000 _ 25 \$27.40 13,000 _ 25 \$27.40 14,000 _ 25 \$27.40 15,000 _ 25 \$27.40 16,000 _ 25 \$27.40 17,000 _ 25 \$27.40 17,000 _ 25 \$27.40 18,000 _ 25 \$27.40 18,000 _ 25 \$27.40 18,000 _ 25 \$27.40 18,000 _ 25 \$27.40 18,000 _ 25 \$27.40 18,000 _ 25 \$27.40 18,000 _ 25 \$27.40
7	SAN I	DIEGO	HIGH SCH. DIST. 146,000 Feb 6 26-51
8	58 '11	Feb \$	146,000 Feb 6 '26-'51

SAN DIEGO HIGH SCH. DIST.

5s '11 Feb \$146.000 .. Feb 6 '26-51

5s '20 M-2.015.000 ... Mar '26-60

' (600.000 .. Feb 1 '30-53

5s '24 F-A 230.000 .. Feb 1 '54-63

20.000 ... Feb 1 '964

5s '25M-N4 360.000 ... Feb 1 1964

40.000 ... 1962-1965

BOND. DEBT Nov 1925 ... \$2,126,000

Assessed valuation 1925 ... \$5,195.068

HighSc. taxrate(per\$1.000) 25 \$12 80

INT. at County Treas. office. SAN DIEGO COUNTY.
San Diego is the county seat.
Highway Bonds.
4½6'09 A-O \$754,000c Oct 1'26-'49
5s '19 -2.015,000 -1926-1948
Hospital Bonds.
5s '25 A-O \$400,000 -0ct 1'27-'46
23,000 -0ct 1'1947

135 Geary Street Ry. Bonds.
4½s'10 J-J \$855,000c. July 1 '26-'34
Market St. Ry. Bonds.
4½s'10 _ \$52,000 _ _ 1934
Municipal Street Ry. Bonds.
5s 13 J-D\$2,600,000c. Dec 1 '26-'51 Pop'n 1910, 61,665; 1923, 112.248 INT. at County Treas. office. ANT FERNANDO
SAN PERNANDO
The city is in Los Angeles County
Water-Works Bonds.
51/8*20 F-AS140,000 -June 126-54
BOND. DEBT Oct 27 24, \$235,000
Tot. tax rate (per \$1.000) '25-\$14.51
Flow Pernander of the county Financial statement gives been county. Financi int. at County Treas. of Nec. SAN FERNANDO.

This city is in Los Angeles County. Water-Works Bonds.

5½s 20 F-A\$140,000 ______1926-1953
Trunk Line Bonds.

5½s 24 J-D\$87,000c_June 1 '26-'54
BOND. DEBT Oct 27 '24_\$235,000
Tot.ass'd val. '25(non-oper.)3,883,400
Tot. tax rate (per \$1,000) '25 \$14.50
Population in 1920 ______3,204 | Substitute | Sub



We make a Buy and Sell Market

California Municipals

HERBERT C. HELLER & COMPANY

INCORPORATED

60 Wall Street New York City 541 So. Spring Street Los Angeles, Cal,

136	
SAN GABRIEL S. D. (Concl.)—	-
Assessed value 192512,573,425 Dist. tax (per \$1,000) 25\$2,30 Population3,300 *INT. at the Los Angeles Tr. & Savings Bank, Los Angeles.	
SANGER. This city is in Fresno County. Fire Equipment Bonds 5%s 23 \$30,000	
Sewer Bonds. 5s '14 \$22,5001954	
5½818 M-8 12.500Sept 1 20-48 Water-Plant Bonds. 58'14 \$30 240 1952	1
Fire Equipment Bonds 51/8 23 \$30,000 1938 Sewer Bonds. 58 '14 \$22.500 1954 55/8 18 M-S '12.570 Sept 1 '26-'48 Water-Plant Bonds. 56 '14 \$30,240 1952 BOND DEBT July 1 '24 \$95,240 Assessed value 1923-'24 1,325,610 Tax rate (per \$1,000) 1923— City \$15.60	ľ
Population in 19202,578	П
SANGER SCHOOL DISTRICT. This district is in Fresno County.	1
SANGER SCHOOL DISTRICT. This district is in Fresno County. BOND. DEBT Oct 31 25. \$55.000 Ass d val. 25 (2-5 act 1)1,889,875 Sch. taxrate (per \$1,000) 25\$22.45	
SAN JACINTO.	1
Waterworks Bonds. 6s '95 \$10.7501935	l
Waterworks Bonds. 6s '95 \$10.750 1935 6s 25 M-8 {15,000c.Sept 1 26-31 24,000c.Sept 1 42-65	1
6s g '17 J-J \$20,000c-Jan 15 '26-'4t BOND, DEBT Oct 31 25\$73,150	l
22,000c. Sept 1 42-65 Street-Paving Bonds. 6g g '17 JJ \$20,000c. Jan 15 '26-'4f BOND. DEBT Oct 31 25\$73,150 Water debt (included)44,750 Assess. val. 1925 (1-3 act.)590,760 Tar rate (per \$1,000) 1925\$22,50 Population 1910, 898; 1920945	1
SAN JOAQUIN COUNTY. Stockton is the county seat. Highway Bonds.	
58 g J-J \$1,200,000 - 1926-1949 BOND, DEBT July 1'23-\$1,300,000	1
Tot.ass'd val. 1923102.967.210 County tax rate_{Inside\$20.00 (per \$1,000) '23 Outside\$6.00	١
Stockton is the county seat. Highway Bonds. 5g g JJ \$1,200,000 - 1926-194! BOND DEBT July 1 '23. \$1,300.000 Tot.ass'd val. 1923 - 102,967,210 County tax rate. [Inside \$20.00 (per \$1,000) '23 (Outside - 26.00 Pop'n 1910, 50,731; 1920, 79,905 INT, at County Treas. office or avoffice of Kountze Bros., New York.	1
SAN JOAQUIN SCHOOL DIST.	
This district is in Fresno County. 6s g '19 M-S \$10.000c 1929-1936 6s '20 J. I. 28 000c June 29 '26-'39	1
6s '17 J-J 12,000c	1
6s '21 M-S 10.000cSept 18 '29-'38 BOND. DEBT Nov 12 25_ \$54,000	1
SAN JOAQUIN SCHOOL DIST. This district is in Fresno County, 6s g '19 M-S \$10,000c 1929-1938 6s '20 J-J 28,000cJune 29 '26-'39 6s '17 J-J 12,000c 6s '18 M-S 4,000c 6s '18 M-S 10,000c Sept 18 '29-'38 BOND. DEBT Nov 12 25 \$4,000 Ass d val. 25 (45% act) -1,569,960 School tax (per \$1,000) 1925 - \$15.10 INT. payable at the office of the	1
SAN JOAQUIN CO. RECLAMA- TION DISTRICTS.	1
Bonds outstanding as of Dec. 1 24. District No. 756. 6s \$563,000July 1 1938 District No. 2020. 6s '20 J-J \$56,000July 1 1938 District No. 2023.	1
District No. 2023. 6s \$350,000July 1 1938	1
0-100 TT 455 0000 Ton 1 '20 '49	1
District No. 2028. 6s \$560,000 July 1 1938 District No. 2029. 6s \$375,000 July 1 12.8 District No. 2030. 6s \$580,000 Jan 1 1938]
District No. 2030. 6s \$580,000Jan 1 1938	4
51/s \$596.000July 1 1938	1
District No. 2039.	8
District No. 2040.	8
6s\$6:00.000July 1 1938 District No. 2041. 6s\$110.000July 1 1938 District No. 2042. 6s\$150.000July 1 1938	5
6s \$150,000July 1 1938	
District No. 2044. 6s\$225,000July 1 1938	1
SAN JOA QUIN COUNTY RECLA- MATION DIST. (Concluded) District No. 2058. [\$12,000Jan 1 1931 6s '22 J-J 18,000Jan 1 1932	4 44
6s '22 J-J \bigg\{ \bigs\bigs\bigs\bigs\bigs\bigs\bigs\bigs	1
District No. 2062. 6s J-J \$400,000July 1 1953	
District No 2064 \$5,000cJan 1 1930 6,000cJan 1 1931	2
7,000cJan 1 1932	1
8 000c Jan 1 1944	1
68 '24 J-J 25,0001944	1
This city is in Santa Clara Co. Incorp. 1850. City manager plan of	0 0
government adopted Apr. 19 1915. The municipality of Gardner and	
a portion of Crandallylle were annexed on Mar 16 1911. On Nov. 2 1911 East San Jose was annexed.	and and

```
Incinerator Bonds.

4½'12 F-A $34,000c.Feb 1 '26-'52
Bridge and Creek Bonds.

4½'12 F-A $37,000_Feb 1 '26-'52
Station Bonds.

4½'12 F-A $1.350_Feb 1 '26-'52
East San Jose Bonds (Assumed).

50 '9 $42,000_$194
BOND.DEBT July 1 '24-' $567,700
Assess. val., real estate__14,04',985
Assess. val., improvem'ts.11,069,640
Assess. val., personal__4,657,61.
Money & credits__399,720
Total assess. val., 1923__30.173,980
City tax (per $1,000 1923__314,50
Popula'n 1910, 28,946; 1920, 39,604
INT. payable at City Treas. office
IN ADDITION to the figures
given, $1,405,384 is assessable for
interest and redemption of all bonds
issued prior to 1910.
                                                                                                                                                                                                                                                                                                                   SAN JOSE SCHOOL DISTRICT.
4s g '07 Jan $132,000c_Jan 1 '26-47
5s '08 M-N 18.000c_May 1 '26-43
5s '16 J-D 64,000c_June1 '26-41
5s '20 A-O 240,000__June1 '26-41
5s '20 A-O 240,000___Apr 1 1945
BOND_DEBT July 1 '25 $457,000
Ass'd val. '22(abb.½act.)_30,485.780
School bond tax (per $1,000)
1922 $1.53
                                                                                                                                                                                                                                                                                                                                    1922 ____$1.53
INT. at County Treasurer's office.
                                                                                                                                                                                                                                                                                                                   SAN JOSE HIGH SCHOOL DIST.

4s '07 Jan $26,000...Jan 1 1927

5s '08 M-N 4,000c May 1 '26-28

5s '16 J-D 32,000..June 1'26-41

5s '20 A-O 320,000...Apr 1 1945

5s '24 J-J 722,000c..Jan 1 '26-44

BOND. DEBT July 1 '25$1.103.000

Ass'd val, '22 (abt. ½act.) 30,485.780

School bond tax (per $1,000) '22$1.65

INT. at County Treasurer's office
                                                                                                                                                                                                                                                                                                                   INT. at County Treasurer's office

SAN LEANDRO SCH. DIST.

This district is in Alameda County
Lincoln School Bonds.

5s '09 J J $28,000c* July 1'26-'39

Washington & McKinley School

Bonds.

5s '16 JJ $55,000c*July 1 '26 '36

BOND. DEBT Nov 12 '25- $99,000

Tot. ass'd val. '25 (½ act.) 6,663,350

Total taxrate (per $1,000) '25-$12.30
                                                                                                                                                                                                                                                                                                                 SAN LORENZO SCHOOL DIST

NO. 2.

This district is in Alameda County.
5s M-N $39,000c.
5½$525 M-S 60,000. Mar 1 '27-56
BOND. DEBT July 1 '25.
599,000
Tot. ass'd val. '25(¼ act.). 2,363,900
Sch. tax rate (per $1,000) '25. $15.00
Population (est.).
4,000
INT. at County Treasurer's office.
                                                                                                                                                                                                                                                                                                                   SAN LUIS OBISPO.

This city is in San Luis Obispo Co.
City was first incorporated in 1856
and again in 1911.
                                                                                                                                                                                                                                                                                                            City was Illst incolors and again in 1911.

Water.
5s '99 __ $32,000c_____1939
5s '99 ___$14,400c____1937
City Farm Bonds
5s '17 ___$17,850c_____1958
Impt. Bds.
5s '09 __$112.500c____1949
Municipal Impt. Bonds.
5s '22 J-J { 2.500c___July 1 '26-'45}
24,000c_July 1 '45-'52
BOND. DEBT July 1 '24__$249,750
Assessed val. 1923_____497.105
Tax rate (per $1,000 1923____$14.70
Population 1910, 5.157: 1920__5.895
IN'T. at City Treasurer's office.
                                                                                                                                                                                                                                                                                                               SAN LUIS OBISPO SCH. DIST.
This district is in San Luis Obispo
                                                                                                                                                                                                                                                                                                               This district is in San Luis Odispo County.
6s g '21 M-8 $157,000_Mar 7 '26-'38 (For maturity see V. 112, p. 1189)
6s '21 __ $7.000_Mar 7 1938
6s '21 __ $7.000_Mar 7 1939
BOND. DEBT July 1 '25_ $171.000
Assessed value 1925-26___ 4.080.835
Tax rate (per $1.000) '25-'26__ $20.09
INT. at County Treas. office.
## SAN JOSE.

This city is in Santa Clara Co. Incorp. 1850. City manager plan of government adopted Apr. 19 1915. The municipality of Gardner and a portion of Crandaliville were annexed on Mar. 16 1911. On Nov. 2 1911 East San Jose was annexed. V. 93. p. 1413. In Dec 1912 Port San Jose was annexed. During Sept. 1922 Palm Haven wasannexed. In the latter part of 1925 the Hester, Hanchet and College Park districts were annexed to the city.

Municipal Improvement Bonds. 48 g '06 A-0$110,000c.Apr 1 '26-'46 High School Bonds.

41/48 g'7 J-D$12.000c.June 1 '26-'37 Sewer Bonds.

41/48 g'7 J-D$12.000c.Feb 1 '26-'52 Fire and Police Dept. Bonds.

41/48 g'7 J-A $75.000c.Feb 1 '26-'52 Fire and Police Dept. Bonds.
```

Assess. val. '25 (non-op.) _ 5.805.840
School tax rate(per \$1,000) '25-\$15.80

SAN MATEO.

This city is in San Mateo County
Incorporated Sept. 4 1894. Commission form of government adopted
April 8 1912. This form, however, by was replaced by the City Manager form of government adopted April 9 1923.

Sewer Bonds.

Sewer Bonds.

Sewer Bonds.

Sewer Bonds.

Senta ANA GRAM. SCH. DIST.

Building Bonds.

\$2,100c _ 1926-1934

\$5,12 s - an 12,000c _ 1926-1937

\$5,24 A-O 55,000c _ 1926-1936

\$5,24 A-O 55,000c _ 1926-1936

\$5,24 A-O 144,000c May 1 '26-49

\$4,823 J-D 138,00cc June 1 '26-49

\$4,825 J-D 138,00cc Ju SAN RAFAEL SCH. DIST.

This district is in Marin County.
5s '09 \$10.000
5s '23 203.000 Apr 1 '35-53
BOND DEBT July 1 '24-\$213.000
Assess. val. 1923-1924 4.672.690
Sch. tax (per \$1.000) '23-24-\$8.08
INT. at County Treasurer's office. SAN RAFAEL HIGH SCH. DIST. This district is in Marin County. 5s '23 A-O\$280,000c.Apr 1 '29-'53 BOND. DEBT Dec 5 '25_ \$280,000 Assess, val. 1923-1924_—5,858,435 H. S. tax (per \$1,000) '23-'24_-\$4.62 SANTA ANA.
This city is in Orange Co. First Incorp. June 1 1886; last, Apr. 9 1888
Street Bonds.
5s '23 M-N \$29,000c._May 1 1953
Bridge Bonds.
5s '18 s-an \$28,000 c.__1926-1953
5s '18 s-an 6,160c.__1926-1953
Water Bonds.
5s '05 F-A \$50,000r.Feb 1 '26-'45
4½s'11 M-S 7,000c._Mar 1 1931
5s '14 s-an 46,000c.__1926-1954
5s '23 M-N 144,000c._May 1 1948
Sewer Bonds.

office. SANTA ANA HIGH SCH. DIST.
Polytechnic High-School Bds.
4½5'09 s-an \$19,000c ...1926-1934
5s '12 s-an 135,000c ...1926-1932
High-School Bonds
5s '20 ...\$\$5,000c ...1926-1942
4½2'3 s-an 230,000c1926-1942
4½2'3 s-an 230,000c198
BOND. DEBT July 1 '25...\$499,000
Ass. val. (non-op.) '25-26 25,683,730
Taxrate (per \$1,000) 1924....\$5.20
INT. payable at office of County
Treasurer. on others at City Treas. office.

SANTA BARBARA COUNTY.

Santa Barbara is the county seat.

State Highway Bridge Bonds.
5s g '15 M-8\$210.000_\$10.000 y'rly
CO. BD. Dr. July 1'25_\$210.000
Assess. val. real estate__29.730.410
Assess. value impts___17.221,250
Assess. value impts___17.01

County tav (arg. 10.567,709
Val. of operative property 10.221,122
County tax (per [Inside___22.00
Pop'n 1910. 27.738; 1921 (est.).55,000 SANTA BARBARA HIGH S. D. This district is in Santa Barbara SANTA BARBARA SCH. DIST.
School Bonds.
4½8 May \$22.500__\$1,125 ann.
5s June 2,000__1,000 ann.
6s '20 A-0 255,000_\$10,000 vrly.
5s 360,000_\$20,000 vrly.
5s 0360,000_\$20,000 vrly.
BOND.DEBTJuly 1 '25_\$639,500
Assessed value 1925__22,852,190
School tax (per \$1,000) 1925_\$18.00
Population__19,441

SANTA CARBONA IRRIG. DIST. This district is in San Joaquin Co. 6s '24 J-J \$592,260c_July 1 '40-'62 BOND. DEBT Dec 1924___\$705,000

58 '23 M-N 144,000c__May 1 1948
4½5'95 _ \$22,750c___Apr 1938
Fire Bonds.
58 '14 s-an \$6,500c___1926-1938
58 '23 M-N 72,000__May 1 1948
Municipal Impt. Bonds.
5½5'20 M-8\$180,000c_Sept 1 '26-45
Outfall Sewer Bonds.
5½2'2 M-N \$145,000c__1926-1954
Sewer Pipe Line Bonds.
52'2 M-N \$128,000c__1926-1957
BOND. DEBT July 1 '24 \$925,525
Assess. val. 1925-1926__17,862,875
Total tax (per \$1,000) 1924__\$16.50
INT. at office of City Treasurer.

### APTA CARLA CONST. 1877 1878 1879		DEC., 1925.]	CALIFORNIA—CI	TIES AND TOWNS	137
## ANTA CLARA COUNTY ## CORD OF HAT PARTS AND THE PARTS A		SANTA CLARA (Concl.)— School Bonds. 5s g '05 J-J \$25.00°c_Jan 2 '26-'45 5s 12 J-J 42,000c 1952 Fire Bonds (Int. at Treas. office.). 5s '12 J-J \$3.850c 1952 Highway & Street Bonds	SANTA MARIA UNION H. S. D. This district is in Santa Barbara County. 6s '21 J-J \$360,000cJan 17 26-61 BOND. DEBT June 30 '25 \$360,070 Assess.val. '25(30% act.).15,615.296 Highsch.taxrate(per\$1,000).25_\$8.90	Water Bonds. 4s '93 \$32,000 1926-1933 4s '05 40 00) 1926-1945 5s '22 47,750 1942 Sewer Bonds. 4s '05 \$38 (62.50 Nov 1945 5s g '24 {153,900 Apr 1 '26-159 153,900 Apr 1 '26-159 153,900 Apr 1 '26-159	This city is to Luc Angeles County
## APPLIED TO THE COLOR TO THE		SANTA CLARA COUNTY.	mission form of gov't.	Steet and Bridge Bonds. 1945 4s 05 Nov \$28,625 1945 BOND DEBT July 11924. \$354,250 Water debt (Incl.) 127,062 Tot. ass d value 1924-25 6,503,345 City tax rate(per \$1,000) '23. \$13.10 Population 1910, 7,817 1920. 8,758 INT. at City Treas. office and Exchange Bank.	Fire Apparatus Bonds
### ACADA COLUNT Treas critics	Assess. val. real estate\$55.322,090 Assess. val. improvements. 39.674.365	5s' 05 J-J \$7,0001926-1941 Crematory Bonds.	SANTA ROSA-COURT HOUSE	Population 1910, 1,303; 1920, 2,026 INT, at City Treasurer's office.	
## APTA CAUZ ADMINISTRATION DISTRICT **PART A CHUZ ADMINISTRATION CONTY** **PART A CHUZ ADMINISTRATION CON		SANTA CTARA SCHOOL DIST	C' II II D	Grammar School (Part yearly). 5s 11 \$62,009 Oct 1 1951 4 \(\frac{4}{8} \) 22 241,000 July 1 1956 BOND, DEBT High Sch. Dist. July 1 '25 \$375,000 Gram. S. D. July 1 1925 305,000 Total assessed val. 1924-25_6,896,855 Tot. tax (per \$1.000) 24 - 25_818.70	5½5'22 J-J \$17.000_July 1 '26-'42' BOND. DEBT June 30'24_\$39.000 Ass'd val. (non-oper.) '25_4.068.305 Sch. tax rate (per \$1,000) '24_\$18.60 Population (est.)4.500 INT. at County Treasurer's office.
## ANYA O'NE TENNAMEN BY THE ANYA O'NE ANYA O'NE TENNAMEN BY THE ANYA O'NE ANYA O'NE ANYA O'NE TENNAMEN BY THE ANYA O'NE ANYA O'		This district is in Santa Clara Co. 6s \$98.000 _ Dec 1 1956 BOND. DEBT July 1 '25 _ \$98.000 SANTA CLARA HIGH SCH. DIS. This district is in Santa Clara Co.	Water-Works Bonds. 5s 16 M-S \$589 000c.Sept 1 '26-'56 5s '19 M-N (64.000_May 1 '26-'57 1.000May 1 1958 5s '24 F-A 975.000c.Feb 1 '26-'64 Municipal Wharf Bonds. 5s '10 M-S (\$64.000 May 1 '26-'57		
SWIND COUNTY TRANSPORT COUNTY (Control of the County Transport of Transport o		SANTA CRUZ. This city is in Santa Cruz County Commission government adopted	Mun. Impt. Dist. No. 1 Bonds. 6s '20 J-J \$330,000 1926-1958	5s '23 Sept 4 \$270,000c_Sept 4 '26-43	SISKIYOU UNION HIGH SCH
Series of the Series of the County Pressures efforce, more of the Series of the County Pressures efforce, more of the Series of the County Pressures efforce, more of the Series of the County Pressures efforce, more of the Series of the County Pressures efforce, more of the Series of the County Pressures efforce, more of the Series of the County Pressures efforce, more of the Series of the County Pressures efforce, more of the Series		6s '21 F-A \$109.000c1936	Third Annex 17.30 Old City M. 1. D 20.00 First Annex 17.15 First Annex M. I. D 19.85 Second Annex 17.00 Third Annex 13.60	INT. at County Treasurer's office. SAVANNAH SCHOOL DISTRICT.	TOTAL DEBT Oct '16'23 \$40,000 Total assess. val. 1923 (about 60% actual)17,232,155 Sch. tax rate (per \$1.000) '23\$5.00
Road Bonds (Size Loss) Read Bonds (Read Bonds (Size Loss) Read Bonds (Read Bonds (R		5s '14 J-J \$131,950cJan 15 1954 Refunding Bonds.	INT. on 5s of 1920 payable at County Treasurer's office; on 5s of 1920 payable at County Treasurer's office; on 5s of 1924 at City Treasurer's office or at the Chase Nat. Bank, New York. SANTA MONICA CITY SCH. DIS	5s 25 J-D 36,000_June 1 '28-'53 36,000_June 1 26- 43	BISSON.
### Highway Bords. ### 59 19 A. Sep 0000, July 1 28-39 ### 58 69 000, July 1 28-39 ### 59 68 59 19 A. Sep 000, July 1 28-39 ### 59 68 59 19 A. Sep 000, July 1 28-39 ### 59 68 59 19 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 50 50 50 50 50 50 50 50 50 50 50 50 50		162,500_Aug 1 '31-63	5s '11 A-O (6,000Apr 1 26-28 1,000Apr 1 1929 5s '12 A-O (38,000Oct 1 '26-'44 24,000Oct 1 '45-52 5s '19 M-S (50,000Sept 1 '26-'39 4,000Sept 1 '40-'41	This town is in Marin County. Incorporated Sept. 4 1893. Water Bonds. 5e '09 JJ \$57,500c. Jan 15 '26-'48 Road Bonds (State Loan). 5s '14 \$77,250. 1954	SOLANO COUNTY.
### Highway Bords. ### 59 19 A. Sep 0000, July 1 28-39 ### 58 69 000, July 1 28-39 ### 59 68 59 19 A. Sep 000, July 1 28-39 ### 59 68 59 19 A. Sep 000, July 1 28-39 ### 59 68 59 19 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 59 60 59 A. Sep 000, July 1 28-39 ### 50 50 50 50 50 50 50 50 50 50 50 50 50		Total tax var. 1925—15.000.000 Total tax var. ate (per \$1.000) 25. \$21.00 Popula'n 1910, 11,146: 1920, 10,917 INT. payable at City Treasury Debt limit: Debt limit is 20% of the assessed valuation of all real and personal property of the city.	5s '23 A-O 10.000_Oct 1 '40-41' (32,000_Oct 1 '40-41' (32,000_Oct 1 '40-41' (32,000_Oct 1 '40-45' (222,000_Oct 1 '53-58' (222,000_Oct 1 '53-58' (222,000_Oct 1 '53-58' (222,000_Oct 1 '53-58' (32,000_Oct 1 '53-58' (32,000_	Total assessed Value 1925 - 3,000,000 City tax rate (per \$1.000) '25 - \$12 70 Population 1910, 2,383; 1920 - 2,790 INT. payable at Sausalito.	Fairfield is the county seat. Court-House Bonds. 9g'09 \$90,000c.Dec 1 '26-'34 BOND.DEBT July 1 '25- \$100,000 Assess. val. real estate17.964.965 Assess. val. improvements 8,705.910
Country tax rate (per \$1,000,432,500, and 1,323,41) Inside		SANTA CRUZ COUNTY. Santa Cruz is the county seat. Highway Bonds. 5s '19 J-J \$560 000_July 1 '26-'39 6s g '21 F&A [150.000c_Aug 1 '26-'40 BOND DEBT July 1 '25- '818.000	152,000_0ct 1 '59'62		Total val. '25 (non-oper). 30,787,420 Tot. val. of all prop. 1925_33,002,941 County tax rate Inside\$17.50 (per \$1,000) '25 (Outside\$1.50 Pop'n 1910. 27,559; 1920. 40,802 INT. payable at Co. Treas. office.
Second		Assess. val., real estate 12, 321, 325 Assess. val., personal 7426, 570 Assess. val., impts 2,671, 220 Money & solvent credits 23, 365 Tot. assess. val. (non-oper.) 22, 442, 480 Qunty tax rate (per \$1,000) 25, 26;	SANTA MONICA HIGH SCH. D. High School Bonds. \$9,000 - Apr 1 '26-'28 4,000 Apr 1 '1929 5s g '11 A-O 15,000 - Apr 1 '30-'32 63,000 - Apr 1 '33-'41 80,000 - Apr 1 '42-'51	This city is in Orange County. Sewer Bonds. 5s '19 J-J \$34,500c 1926-1948 Water Bonds. 6s '22 J-J \$45,000c 1962 BOND DEBT Dec 1 '25 \$79,500 Water debt (incl.) 45,000 Total assessed value 1925 1,865,980	Actual fuldonnennennennennennennen
Second		Outside 40.50 Population 1910, 26,140; 1920-26,269 SANTA CRUZ H. SCH. DIST. Bldg. Bds. (Int. at Co. Treasury).	5s '12 A-O { 46,000_Oct 1 '26-'28 46,000_Oct 1 '29-'51 12,000Oct 1 '195'2 6s '21 F-A 235,000_Aug 1 '26-'52 (For maturity see V. 113, p. 757.) (21,000_Oct 1 '26-'32 (21,000_Oct 1 '26-'3	Tax-rate (per \$1.000) 1925\$18.50 Population in 1920669 SEBASTOPOL. This town is in Sonoma County. Municipal Improvement Bonds.	6s '22 J-J (30,000c_July 1 '26-'28 40,000c_July 1 '29-'30 40,000c_July 1 '31-'32 360,000c_July 1 '33-'41 6s '22 J-J 40,000c_July 1 '33-'41 BOND. DEBT Dec 1923 \$500,000 Assessed value
Second	Ť	BOND. DEBT Dec 1 '23. \$145,000 Assess, val. 1923 7,901,885 Tax rate (per \$1,000) 1923 \$17,000 Pop'n 1920, 11,250; 1923 (est.) 15,000	5s '23 A-O	BÓND. DEBT Nov 16 25. \$39,000 Tot.ass d val. 25 (2-5 act.) -1,216,475 Tax rate (per \$1,000) 25. \$16.00 Population 1910, 1,233 1920, 1,493 SELMA.	Sewer Ronds
SANTA FE IRRIGATION DIST. This district is in San Diego Co. Organized Feb 16 1923. Area, 8, 352 acres. 9, 352 acr		Building Bonds (Part yearly). 8 '08 \$5,000	Population 1924 (est.)35,000 fNT. payable at County Treasury. SANTA PAULA. This city is in Ventura County. Fire Apparatus Bonds.	5s '08 M-N\$12,5001928 6s '20 J-J 81,000	Assess, val. real estate 251,550
SANTA MARIA. This.otty is in Santa Barbara Co. Incorporated Sept. 12 1905. Sewer Bonds. 5s '12 Jy \$51,000		SANTA FE IRRIGATION DIST. This district is in San Diego Co.	Sewer Bonds. 5s '10 J-J \$25,500c1941	Fire-Protection Bonds (Serial). 5s '12 J-D \$4,000c 1932 6s '24 J-J 27,000 BOND. DEBT Nov 1 1925 \$127.855 Assessment debt (add l) 157,000 General sinking fund 7,982 Tot.assess.val. 25(1/4 act.) 1,742,400	80NOMA COUNTY. Santa Rosa is the county seat. Court-House Bonds. 4/seg 07June\$187.000c.June 30 '26-42 Green Valley Rd. D. No. 1 Bds.
Sewer Bonds. 5 '12 J J \$51,000		SANTA MARIA. This city is in Santa Barbara Co.	Tot.ass'd val. 25(14 act.) 3,274,274 Total tax rate (per \$1,000) '25 \$17.00 Pop'n 1910, 2,216; 1920 3,967	SELMA SCHOOL DISTRICT.	58 18 J-J \$52,000 ——1920-1938 Highway Bonds. 58 19 J-J \$1,370,000 ——1949 BOND. DEBT July 1 '25-\$1,506,000 Money and credits ——97,698 Tot.val. '25-'26 (non-oper'),43,514,670 County tax rate (per \$1,000) '24-'26.
Total tax rate (per \$1,000) '23. \$41.00 Pop'n 1910, 2,260 1920		Incorporated Sept. 12 1905. Sewer Bonds. 5s '12 J-J \$51,0001950 Water Bonds. 5s '16 J-J \$59,0001964		5s '19	Population 1910, 48,394; 1920-52,090 iNT. on 4½s of 1907 and 5s of 1919 payable at Co. Treas. office.
BOND. DEBT July 1 1925 \$27,000 Assess. val. 1925		Vasces, val. 1925	Total tax rate (per \$1,000) '25_\$38.00 SANTA PAULA UN. HIGH S. D. 5s J-D \$36.000c BOND. DEBT Nov 1925\$36,000 Assessed valuation 19257,964,120	High school tax rate(per\$1,000) 1925\$8.10	Bonds authorized\$243,791 Bonds outstanding203,791 Assessed value
http://fraser.stlouisfed.org/		This district is in Santa Barbara County. 6s '20 J-D \$27,000 1926-1934 6s May 2,000 1926 BOND. DEBT July 1 1925 \$27,000 Assess. val. 1925 2,803,005 District tax (per \$1,000) '25\$14.20	Population in 1925	Population in 1923 (est.)	This district is in Sonoma County. 6s '21 A-0 \$2.000 Oct 1 1926 105.000 Oct 1 '27-61 BOND DEBT July 1 '25 \$109.000 Assess. val. 1924-1925 3,273,530 H. S. tax (per \$1,000) '24-25 \$7.90 INT. at County Treasurer's office.
	http://fraser.stlouisf	ed.org/	and the second s		ortografi 3 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5

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SOQUEL UNION SCHOOL DIST. This district is in Santa Cruz Co.	Irrigation Bonds. 5s '10 J-J \$1,875,000c July 1 '31- 40	SUNSET SCHOOL DISTRICT. This district is in Monterey Co.	TEMPLETON UNION HIGH S A school district in San
This district is in Santa Cruz Co. \$42,000 BOND. DEBT Dec 1 '23 \$42,000	Ronds are subject to call at any	This district is in Monterey Co. 5s '25 M-N \$50,000 1927-1946 BOND. DEBT Oct 27 '25 \$50,000 Tot. ass'd val. '25(45%act.)1,853,390 Sch. tax rate (per \$1.000) '25 - \$6.24	Obispo County. 6s g '21 J-D \$37,000
Sinking fund 1,047 Total assessed value 1923 1,144,605 Sch. tax rate (per \$1,000) '23 \$4.00		Tot. ass'd val.'25(45%act.)1,853,390 Sch. tax rate (per \$1,000) '25\$6.24	BOND, DEBT July 1 '25_ \$38 Assess. val. '25-'261,142
Sch. tax rate (per \$1,000) '23\$4.00	17 1716 by mutual agreement 15/4s'19 J- J 500,000 1940-1959 51/4s'23 J-J 550,000c 1944-1963 5s'26 J-J 1,100,000-Jan 1 '27-'62 BOND. DEBT Nov 1925-25,985,000 assessed valuation 1925 6,847 740	SUSANVILLE.	High sch.tax(per\$1,000)'25-'26\$1 Population (estimated)1 INT. at office of County Trea
SOUTH BAYS CITIES SANITA- TION DISTRICT.	BOND. DEBT Nov 1925_\$5,985,000 Assessed valuation 19256.847,740	This city is in Lassen County. Town Hall Bonds.	TERRA BELLA IRRIG. DIST
This district is in Los Angeles Co. 5s '24 A-O \$451,800c_Oct 1 '26-'64 BOND. DEBT Nov 1925_ \$451,800	Fotal tax rate (per \$1,000) '25 \$63.00 Population in 1920(est.)13,000	5½s'23 \$15,0001938	This district (P. O. Terra Bell
Total assess, value 192516,236,520	ITVING Nat. Dank, N. I.	Street and Fire Alarm Bonds	
Population (est.) 12,000 INT. at County Treasurer's office.	STANISLAUS COUNTY.	08 10 \$13,9301950	6s g '16 J-J \$600,000c_Nov 1 '2'
SOUTHGATE.	Modesto is the county seat. Highway Bonds.	municipal mpt bolids 5/s'22 \$39,500 1947 BOND. DEBT July 1 '24	6s '16 J-J 40,000
This city is in Los Angeles County. Water Bonds.		Ta.; rate (per \$1,000) 1923\$22.60	6s J-J 50,0001945- 6s g 50,000
5½s 25J-J2 \$150,000c1926-1965 City Hall Bonds-	Assessed value impts13.644 815		BOND. DEBT Nov. 7 '25 \$1,000 Total ass'd val. 1925 1,227 Tax rate (per \$1,000) 1925\$8
5½s'25 J-J2 \$13,000 BOND. DEBT Aug 25 '25_ \$163,000 Assessed valuation 19253,604,609	Assessed val'n. pers'l prop 7,490 250 Moneys & credits 168,180 Total val. '25 (abt 2-5 act) 53,830,075	This district is in Lassen County.	
Population (est.)7,365	County tax rate (per \$1,000) 1925— Inside\$17.00	5½s\$83,0001926-1960 6s50,0001926-1960 TOTAL DEBT Oct 15 '23_\$113,000 Ass'd val. '23 (3-5 actual)2,539,963	THERMALITO IRRIG. DIST
SOUTH MONTEBELLO IRRIGA-	Outside21.00 Pop'n 1910, 22,522; 1920, 43,557	Ass'd val. '23 (3-5 actual) _ 2,539,963	This district (P. O. Oroville) Butte County.
TION DISTRICT. This district is in Los Angeles Co.		Population 1922 (est.)3,000	6s g '23 J-J \$270,000c_Jan 1 '34 (For maturity see V. 117, p. 16 BOND. DEBT Nov 1925 \$270
6s '23 J-J \$125,000Jan 1 '26-'45 (Due \$6,000 in the even years and		Yuba City is the county seat.	Ass'd value of land alone 465
BOND. DEBT Oct 1923 - \$125,000	5s '14 J-J \$33.750 1926-1935 (Due \$3.750 veraly)	Highway Bonds. 58 \$80,000 \$900 \$1 '28' '47	erty within district2,572
Appraised real value 1922-23 123,000 Appraised real value 11,230,000	This district is in Contra Cosca Co. Sewer-System Bonds. 5s '14 J-J \$33.750 1926-1935 (Due \$3,750 yeraly) BOND. DEBT Nov 1924 \$37.500 Tax rate (per \$1,000) \$4.00	5s \$19 730,000 Sept 1 '28-'47 GEN. BD. DT. July 1 25 \$785,500 Assessed value real estate 13,054 710	THE PALMS SCHOOL DIST.
	STOCKTON	Assessed value real estate: 13,034 710 Assess, val. improvements 2,757,390 Assessed value personal 2,034 825	
This city is in Los Angeles Co.	Stockton is in San Joaquin County.	Moneys and credits 6,40 1 Total assessed value 1925 17,853,325	THE PALMS (NEW) SCH. DI This is now Culver City Sch. I
Bridge Bonds. 4½s'11 J-D \$4 000 Part yearly	ernment adopted Jan. 6 1913. City	County tax rate (per \$1,000) '25-'26: fnside\$23.00	TORRANCE.
Fire-Protection, Paving & City- Yard Bonds (Part yearly). Ss g'14 J-J \$36.250c.Jan 2 '26-'54 War Memorial Bonds.	rnment adopted Jan. 6 1913. Using arg government adopted Nov. 28 1922 (V. 115, p. 2818). Population 1910, 23,353; 1920. 40,296.	Outside 47.00 Population 1910, 6.328; 1920-10,115	This city is in Los Angeles Cou Street Improvement Bonds
War Memorial Bonds. s '21 J-D \$8.0001933	Sanitary Sewer Bonds. 4s 00 \$19.500c 1940 4s 06 22,000c 1946	SUTTER AND PLACER CO.	5s '22
Sewer Bonds.		RECLAM. DIST. NO. 1001.	Assess. val., personal 2,052
58 g '14 J-J \$145,000c_Jan 2 '26-'54 4½s'22 J-D 38,000_Dec 1 '26-'62 Water Works Bonds.		6sg'17 J-J \$320,000c_July 1 '26-'35	Assess. val., personal 2,652 Other assessable property 2,267 Assess. val. (non-oper.) 25 8,161 Tax rate (per \$1,000) 1925
Water Works Bonds. 4½s'22 J-J \$306,000_ July 2 '26-'59 4½s'23 F-A16\$190,000Aug 16 '26-63	9,0000	6s g '17 J-J \$320,000c_July 1 '26-'35 6s '22 J-J 36,000cJan 1 1949 25,000cJan 1 1950 BOND_DEBT_Nov 3 '25	TRACY.
Public Park Bonds. 41/48'22 J-D (\$39,000 Dec 1 '26-'38	5½s'20 J-D {24,000cDec 1 1946 7,000cDec 1 1947	Population (est.) 1.200	This city is in San Joaquin Co.
Tunnel Construction Bonds.	5½s'20 J-D { 17,000cDec 1 1947 120,000cDec 1 '48-'52 44 000c Aug 1 1926	INT. is payable at C unty Treas- rer's office at Yuba Ci y.	Municipal Impt. Bonds. 6s '19 M-S \$24.000_Sept 1 '2 6s '23 102.000_
5s '23 J-J \$13,0001958	05 21 1 11 1100 100	SUTTER COUNTY RECLAMA-	6s '23 102,000
5s '22 J-D \$1,000Dec 1 1939 45,000_Dec 1 '40-'54 4,000Dec 1 1955	2,000cAug 1 1939 5s '24 F-A [84,000_Aug 1 '29-'30]	TION DISTRICT NO. 1500. \$496.000Jan 1 1930 6g'20J-J \$4,014.000_Jan 1 '31-'39	Building Bonds.
Sewer Disposal Bonds	4,000Aug 1 1931 Street Impt. Bonds.	6g'20J-J {\$4,014,000Jan 1 '31-'39 442,000Jan 1 1940 BOND. DEBT Nov 1921_\$6,660.000	Fire Apparatus Bonds.
5s '25 M-N \$25,000_ May 1 '30-54 BOND DEBT Oct 31'25_ \$496,000	Street Impt. Bonds. 5s '07 _ \$102.850c	Assessed value 192016,000.000	Sewer Extension Bonds.
		SUTTER COUNTY RECLAMA- TION DISTRICT NO. 1660.	Sewer Extension Bolids. 68 '18 _ \$6.500
Tax rate (per \$1.000) 1925\$19 60 Pop n 1910. 4,649; 1920	City tax rate (per \$1,000) 25-\$15.00	Funding Bonds. 6sg'25 J-J \$900,000cJuly 1 '35-'43	Assess val. real estate696
	STOOK TON BOHOOL BLUET	50,000c_July 1 1944 BOND. DEBT Oct 1925_ \$950,000	Assess. val. real estate69 Assess. val. improvements69 Assess. val. personal37 Total assessed value 19251,75 City tax rate (per \$1,000) '25.\$2
SOUTH PASADENA CITY HIGH SCHOOL DISTRICT.	5s '13 J J \$70,000cJuly 1 1935 5s '20 305,000Oct 1 1940	Appraised value of assess- able property3,519,106	City tax rate (per \$1,000) '25_\$2 Population in 1920
Building Bonds. -s '06 \$40,000 -s '06 8,000		INT. at County Treasurer's office.	TRACY SCHOOL DISTRIC
-8 '13 70,000		This district is in San Diego Co.	This district is in San Joaquin 5s '11 J D \$14,000June 1
6s '21 F-A 80,000 - Aug 1 '26-'41 35,000 - Aug 1 '42-'46 (70,000 - June 1 '29-'38	Assess. val. '23 (½ act.) _ 40,186,550	6s '20\$172,0001926-1940 BOND. DEBT Nov 1925\$172,000	5½s'20 J D \$30,000_Dec 1 '2 5½s'22 M S 75,000Mar 6
68 '21 F-A 80,000 - Aug 1 20-41 35,000 - Aug 1 42-46 770,000 - June 1 '39-48 58 '23 J-D 30,000 - June 1 '39-48 10,000 - June 1 '44-45 58 '24 F-A 50,000 - June 1 '44-45 78 78 78 78 78 78 78 7	INT. at office of County Treas.	6s 20 \$172,000 1926-1940 BOND. DEBT Nov 1925 \$172,000 Total assess. value 1925 5.7,663 High sch. tax (per \$1.000) '25 \$12.90	5½s'25 A-O 18,0001930 BOND. DEBT Nov 28 '22_ \$120
5s '24 F-A 5,000cAug 1 1927 180,000c.Aug 1 '28-'47 BOND, DEBT Aug 1924. 486,000 Assess, val. '25 (non-op.).19,731,685 School tax rate(per \$1,000) 25\$8.19 Population (est.) 12,530	STRATHMORE UNION HIGH SCHOOL DISTRICT.	TAFT.	Assessed val. 19213,88 Tax rate (per \$1,000) 1922
BOND. DEBT Aug 1924 \$486,000 Assess. val. '25 (non-op.) 19,731,685	This district is in Tulare County.	This place is in Kern County. Sewer Bonds. 5s '12 \$10.000c*1932	TRANQUILLITY IRRIG. D. This district (P. O. Tranqui
School tax rate(per \$1,000) 25\$8.19 Population (est.)12,530	This district is in Tunare County. 5s '19 M-N \$81,000c*1926-1952 6s '20 A-O 29,0001926-1954 BOND. DEBT Nov 1925_ \$110.000 Total assessed value 1925_ 2,644,030 High sch. tax (per \$1,000) '25_\$11.30	Sewer Bonds. 5s '12 \$10.000c*	is in Fresno County. 5½g'20 J-J \$256.000c*1926 BOND. DEBT Nov 8 '25- \$256 Assess. val. '25 (½ act.)1.59
SOUTH PASADENA CITY S. D.	Total assessed value 19252,644,030	5s '12 6 400c*1932 6s g '18 M-S \ 3.000c* Mar 1 '26-'28	BOND. DEBT Nov 8 '25_ \$25 Assess, val. '25 (14 act.)1.59
-s '03 \$7,000 -s '04 5,000		6s '21 J-J 20,800c*July 2 1941	Irrigation tax (per \$1,000) '24-\$ Population in 1924 (est.) Prin. and int. at Tranquillity
_s '08 20,000	This city is in Solano County.	Fourth Street Ext. Bonds. 6s '21 J-J \$18.000c*_July 2 1931	Prin. and int. at Tranquillity
5s '23 J-D 85,000_ June 1 '29-'45 5s '24 F-A 100,000c_Aug 1 '27-'46	Municipal Impt. Bonds. 5s '24\$46,0001947 Water-Works Bonds. 6s '97\$12,6001937 5s '13 M-S 14,500c1953 BOND. DEBT July 1 '24\$73,100	Fourth Street Ext. Bonds. 6s '21 J-J \$18,000c*_July 2 1931 BOND. DEBT Nov 30 '25_ \$92,700 Assess. debt (add'l) (abt) 32,200	SCHOOL DIST.
Assess. val. '25 (non-op.) 13.925 845	58 '97 \$12.600 1937 58 '13 M-8 14.500c 1953	Assessed vol. rool octate 2 200 402	6e '10 I_1 \$50 000 Ian 1 '9
Population (est.)1,710		Assess. val. personal 885,500 Tot. ass'd val. 25(60% act.)4,265,903	6s 19 J-J \$50,000 Jan 1 2 BOND. DEBT Nov 1925 \$5 Tot.ass'd val. 25(45% act.) 6,72 High sch. tax (per \$1,000) 25 J
BOUTH SAN FRANCISCO.	1923 538.105 Total tax rate (per \$1,000) '23 \$23.50 Population in 1910, 641; 1920, 769	Assess. val. personal 885,500 Tot. ass'd val. '25(60% act.) 4,265,903 Total tax rate (per \$1,000) 25 \$15.00 Population in 1920	TUJUNGA SCHOOL DISTR
This city is in San Mateo County. Municipal Impt. Bonds.	SULTANA SCHOOL DISTRICT.	payable at office of City Treasurer.	This district is in Los Angele 5½s'24 M-N\$10,000c_May 1 '2 5s '24 M-N {14,000_Nov 1 '2
5s '19 F-A\$111,800 1949 Sewer Bonds. 5s '13 \$42,000 1941	This district (P. O. Sultana) is in	TAFT UNION HIGH SCH. DIST. This district is in Kern County.	500NOV 1
5s '13 \$42,0001941 Improvement Bonds. 5s g '24 M-S \$58,000c_Mar 1 '26-'35		School Rande	ROND DERT May 1094 \$7
BOND DERT Ian 20'25 \$205 500	Assessed value 1925 829,520 School tax (per \$1,000) 1925\$13.00	(\$192,000_Mar 13 '26-'29 6s M-8 \ 30,000Mar 13 1930 BOND. DEBT Mar 1922_ \$470,000 Assessed val. 1921-2270,066,270 INT. at County Treasurer's office.	Assessed value 19241,67 Sch. tax rate (per \$1,000) '24_\$ INT. at County Treasurer's of
Tot. assess. val. 24 (1-3 act.) 4.042,728 Tax rate (per \$1,000) 1924\$14.50 Popula n 1910, 1,989; 204,20 INT. at City Treasurer's office.	SUMMIT UNION SCHOOL DIST.	Assessed val. 1921-2270,066,270 INT. at County Treasurer's office.	TULARE.
INT. at City Treasurer's office.	This district is in Siskiyou County.	TEHAMA COUNTY	corporated Apr 5 1888
SOUTH SAN FRAN. SCH. DIST.	6s \$25,000 BOND. DEBT Dec 1920 \$42,250 Total assessed val. 1920 1,241,965	Red Bluff is the county seat. Court-House Bonds. 5s '19 F-A \$15.000 1926-1928 175.000 1929-1953	Sewer Bonds. 5s '10 J-J \$50,000c Fire-Department Bonds.
5s '25 F-A \$60,000_Feb 1 '26-'40 60,000_Feb 1 '41-'50	SUNNYVALE. This city is in Santa Clara Co.	08 19 F-A \$15,0001920-1928 (175,0001929-1953	5s '12 J-J \$1,500c
BOND. DEBT April 1925. \$120,000 Assessed valuation 19242,794,955 INT. at County Treasurer's office.	Inc. Dec. 24 1912. Sewer Bonds.	Bridge Bonds. 5s '19 F-A\$521,0001954	Water Bonds. 5sg '12 J-D \$73,00c_Dec 1 '2 Fire Dept. & City Hall B 6sg '23 J-J \$46,00c_Jan 1 '5 Sewerage System Bonds. 5sg '24 J-J \$125,000c_July 2 '5
	5½s'14 F-A \$29,000c1954	5s '19 F-A \$45,0001926-1930	6s g '23 J-J \$46,000c_Jan 1 '2
SOUTH SAN FRANCISCO HIGH SCHOOL DISTRICT.	Water Bonds.	Assess val. real estate11,079.575	5s g '24 J-J \$125,000c_July 2 '2
Site-Purchase, Building and	(One bond yrly, beg. Feb. 1 1915)	5s '19 F-A\$521,000 1934 Highway Bonds. 5s '19 F-A \$45,000 1926-1930 CO.BD.DT.July 1 '25 273,000 Assess. val. real estate 11,079,575 Assesse val. improvements 2,998 825 Assessed val. personal 3,027,535 Moneys and credits 6.025	Sewage Treatment Work B 5s g '24 J-J \$33,400c_July 2 ': BOND, DEBT Oct. 31 '25_ \$29
55 '16 F-A \$48,000_Aug 1 '26-'49 10,000_Feb 1 '26-'30	5s '17	Total assessed value 1925_17,165,960 Co. tax rate (per \$1.000) '25-'26:	Water debt (incl.) 7 Assessment debt (add'l) 8
Equipment Bonds. 56 '16 F-A \$48,000Aug 1 '26-'49 55 '25 F-A 10,000Feb 1 '26-'36 15,000Feb 1 '36-'41 5,000Feb 1 '36-'41 5,000Feb 1 '36-'41 BOND. DEBT Apr 1925\$104,000 Assess.val.(real&pers'l) '24.2.794,955 Population 1920 4 41	Water debt (included) 31,000 Assessed value real estate 421,425 Assessed value personal 247,120	Assessed val. personal 3,027,536 Moneys and credits 6,1025 Total assessed value 1925,17,165,960 Co. tax rate (per \$1,000) '25-'26: Inside 223,40 Outside \$27,40 Population 1910,11,401;1920,12,882 INT. payable at the office of the County Treasurer.	Tot.assess.val.'25 (2-3 act) 4.81 Total tax rate (per\$1,000) '25_\$
BOND. DEBT Apr 1925 - \$104,000	Assess. val., impts 495,105 Total assessed value 1925	Population 1910, 11,401; 1920-12,882 INT. payable at the office of the County Treasurer.	Population 1910, 2,758; 1920, INT. at City Treasurer's off
Assess.val.(real&pers'l) '24.2,794,955 Population 19204,411 INT.at County Treasurer's office	(50% actual) 1,163,650 Tax rate (per \$1,000) 1925 16.15 Population in 1920 1.675		TULARE COUNTY.
		TAMALPAIS UNION HIGH S. D. This district is in Marin County.	Visalia is the county seat. in 1923 (est.), 65,000.
This district (P. O. Manteca) is in	SUNNYVALE SCHOOL DIST. This district is in Santa Clara Co. 5½s \$16.000 July 1 1940 5½s 50.000 Apr 1 1945 5½s 15.000 Apr 1 1950 BOND. DEBT July 1 1925_\$81,000	This district is in Marin County. 5s '11 July \$21.000 5s '23 M-N 80.000c.May 1 '26-'33 BOND DEBT Dec 5 '25 \$110.000	Highway Bonds. 5s '17 J-D\$2,070,000c*J'ne 1':
San Joaquin Co. Organized May 24	5/48 \$16,000 July 1 1940 50,000 Apr 1 1945	BOND. DEBT Dec 5 '25_ \$!10,000 Tot.ass'd val.'25(30% act) 12,739,525	
1909. Pop. 1918 (est.) 10.000.	512g 15 000 A 1 1050	Population (est.) 192415,000 INT. at County Treasurer's office	Accounted walls impressite to to

http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

Dec., 1925.]	CALIFORNIA-CIT
TULARE COUNTY (Concluded). Total val. '25 (abt. 3-10 act.) (non-operative) 67,763 250 Assess. val. oper, prop 21,225,486 County tax rate Inside \$23 80 (per \$1,000) '25 Outside \$28.30 Population 1910, 35,440;1920.59,031 INT. payable at Co. Treas. office	Gas Plant Bonds. 5s '22 \$14.500c 1940 Water Bonds. 6s '22 \$58.00°c 1926-1949 BOND. DEBT Oct 1925 \$86.675 Assess. val. (non-open.')25.1,423.214 Assess. val. (oper.) 1925 50.452 Tax rate (per \$1.000 1925 \$13.00 Population 1910, 2,136; 1920.2,306
TULARE IRBIGATION DIST. See V. 77, p. 158. TULARE SCHOOL DISTRICT. This district is in Tulare County 5s '19 M-N\$78,000_May 5 '26-59 BOND. DEBT Oct. 22 '23 \$82,000 Total assess. val. 1925\$3,979.155 Tax rate (per \$1,000) '25\$11.40	UKIAH SCHOOL DISTRICT. This district is in Mendocino Co. 5½s*22 M-8 \$68,000**Mar 14 '26-'42 BOND. DEBT Dec 2 1925 \$68,000 Assess. val. '25 (40% act)_1.879,314 Tax rate (per \$1,000) 1925\$9.80 ropulation (est.)4,000 INT. at the County Treas. office
TULARE UN. HIGH SCH. DIST. This district is in Tulare County. 5s '18 May \$6.00c* 1926-1928 5½s'22 M-N146.000c* 1926-1942 BOND. DEBT Nov 1925. \$152.000 Assessed valuation 1925 12.907.630 High sch. tax (per \$1,000) '25 \$5.40 TULE IRRIGATION DISTRICT. This district is in Lassen County. 6s '21 J-J \$806.000 1926-1942 BOND. DEBT Jan 1922. \$806.000 TURLOCK. This city is in Stanislaus County. Municipal Impt. Bonds. 5s '12 \$14.000c 1955 Sewer Bonds. 5s '12 \$14.000c 1955 Sewer Bonds. 5s '10 6.750c 1949 5s '10 6.750c 1940 6s g '20 F-A 48.000c 1940 6s g '20 F-A 48.000c 1940 6x '20 F-A 48.000c 1940	UPLAND. This place is in San Bernardino Co. City-Hall Site Bonds. 6s '1. \$7,000
Park Solds. 5/8 g '15 A-O \$11,200c Apr 15 '26-60 Public Bath Bonds. 5/8 s'2 \$ \$20,000	VACAVILLE. This town is in Solano County. Sewer Bonds. 5s '06 \$7,000c 1931 Bridge Septic Tank Bonds. 5s '11 _ \$8.554c 1936 Street Impt. Fire Engine Bds. 5s '15 _ \$13.200c 1946 Street Impt. Bonds. 5s '23 _ \$39,000 1963 BOND. DEBT July 1 '24 _ \$67,744 Asse s. value 1923 703 845 Total tax rate (per \$1,000) '23 \$19.40 Population 1910. 1,177; 1920, 1,254 INT. is payable in Vacaville.
Turlock. TURLOCK IRRIGATION DIST This district is in Stanislaus and Merced Cos. Organ. June 6 1887. 5s '02 J-J \$916,000c_July 1 26.43 5s '10 J-J 100,000c_July 1 31.4(5s '11 J-J 1,206,000c_July 1 31.4(5s '11 J-J 1,206,000c_July 1 '31.4(5s '11 J-J 1,206,000c_July 1 '31.6(for maturity see V. 111, p. 1301.) 6s '20 J-J \$2,570,000c July 1 '36.51 6s '20 J-J \$2,570,000c July 1 '36.51 (For maturity see V. 114, p. 332.) 5s '24 J-J \$50,000c_Jan 1 '34.36 5s '24 J-J \$50,000c_Jan 1 19.28 BOND. DEBT NOV 3 '25.70,30,000 Ass'd val. '25(abt.2-5 act.) 13 350 445 Dist. tax rate (per \$1,000) '25.845.00 Population in 1925 (est.)20,000 INT. at First National Bank or People's State Bank, Turlock.	Mch. 30 1868. Commission government adopted Feb. 21 1911. V. 92. p. 611. Water Bonds. 5s g '11 J-J 30,000cJan 1 '26-'31 5½s'21 M-N 62,500May 1 '945 5½s'24 300,000May 1 '27-'34 M-N 75,000May 1 '35-'40 30.000May 1 '35-'40 5½s'21 M-N537,500c.May 1 '26-'45 Refunding Bonds. 5s '95 F-A \$9,000c.Aug 1 '26-'35 Harbor-improvement Bonds.
TURLOCK UNION HIGH S. D. Building Bonds. 5s '07 Jan15 \$1,700c	
TURLOCK SCHOOL DISTRICT 5s '10May10\$38.000cMay 10 '26-'44 5s '12 Oct5 8.000c - 1926-1932 5s '20 J-J 77.000c - 1951 5½s'22 A-O [8.000c - 1930-1937 5s '25 A-O 38.000c - 1946 BOND. DEBT Oct 1925 \$193,000 Tot.ass'd val. '25(abt40%) 4.425.810 Sch. tax rate (per \$1,000) '25\$24.00	VALLEJO HIGH SCHOOL DIST. This district is in Solano County. 5½s'20M-N [150,000_June 24 '26-'50 70,000_June 24 '51-'60 80ND. DEBT Nov 1922_ \$238,000 Assess. val. '22-'236,615,879 Tax rate (per \$1,000) 1922_ \$12.10
TUSTIN SCHOOL DISTRICT. This district is in Orange County 5s '13 s-a \$28,000c1926-1939 6s '20 24,000c1926-1933 5s '23 A-O 46,000c1926-1948 BOND. DEBT July 1 '25\$100,000 Ass'd val. '25-'26(non-op.)-5,283,885 Tax rate (per \$1,000) 1924\$14.80 INT. on 6s of 1920 payable at office of County Treasurer.	corporated Feb. 17 1904. During 1924 propositions, one providing for the consolidation of this city with Santa Monica and the other for annexation to Los Angeles, were voted down. The question of annexing Venice to Los Angeles, however, came up again before the voters on
TUSTIN UNION HIGH S. D. This district is in Orange County. 6s '22 J-J \$230,000c. Jan 1 '26-48 BOND. DEBT July 1'25 \$230,000 Ass'd val. '25-'26 (non-op.) 12,330,000 Ass'd val. '25-'26 (non-op.) 12,330,000 Ass'd val. '25-'26 (non-op.) 12,339,575 High tax rate (per \$1,000)'24.\$6.80 TWEEDY SCHOOL DISTRICT. This district is in Los Angeles Co. 5s '25 M-N \$1,000 May 1 1926 (68,000 May 1 197-60 BOND. DEBT May 11 '25 \$69,500 Assessed valuation 1924 1,395,885 Population (estimated) 950 INT. at County Treasurer's office. UKIAH. This city is in Mendocino County.	Oct. 3 1925 and this time was approved (V. 121, p. 1818). Sewer Bonds (Part yearly). 58 '05 M-N\$10.500c
Sewer Bonds. 6s '96\$6,875c1936 Electric Light Plant Bonds. 5s '99\$6 300c1939 Septic Tank Bonds. 5s '18\$1,000c1928 RASER Inuisfed org/	Assess, val. '25(non-oper,)24,122.295 City tax (per \$1,000) 1924\$12.50 Population 1910, 3,119; 1925, 10.385 INT. at Venice Branch, Pacific Southwestern Trust & Savings Bank,

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Gas Plant Bonds.
     58 **\frac{92}{2} **\frac{14,500c}{2} **\frac{1940}{2} **\frac{1940}{2} **\frac{1925}{2} **
      UKIAH SCHOOL DISTRICT
     This district is in Mendocino Co; 51/s':22 M-8 $68,000r*Mar 14 '26-42 BOND, DEBT Dec 2 1925 $68,000 Assess, val. '25 (40% act)-1,879,314 Tax rate (per $1,000) 1925---$9.80 ropulation (est.)-----4,000
                 INT. at the County Treas. office
 UPLAND SCHOOL DISTRICT.
5s '19 J-J $46,000 - 1937
BOND. DEBT Nov 13 1920 $46,000
Total assessed value 192 - 2,493,470
School tax (per $1,000) 1923 - $20.40
 VACAVILLE.
This town is in Solano County.
Sewer Bonds.
5s '06 $ 7,000c ... 1931
Bridge Septic Tank Bonds.
5s '11 $ 8.554c ... 1936
Street Impt. Fire Engine Bds.
5s '15 $ 13.200c ... 1945
Street Impt. Bonds.
5s '23 $ 39.000 ... 1963
BOND. DEBT July 1 '24 $67.744
Asse s, value 1923 ... 703 845
Total tax rate (per $1,000) '23 $19.40
Population 1910, 1,177; 1920, 1,254
INT. is payable in Vacaville.
      VALLEJO.
This city is in Solano County. Inc
Mch. 30 1868. Commission govern-
ment adopted Feb. 21 1911. V. 92.
VALLEJO GRAMMAR SCH. DIS.
     VALLEJO GRAMMAR SCH. DIS.
This district is in Solano County.
5½s'20M N [150,000_June 24 '26 '50 '70,000_June 24 '51-'60 BOND. DEBT Nov 1922___$238,000 Assess. val. '22-'23_____6.615,879 Tax rate (per $1,000) 1922___$22.10 Population (est.) 1920____26,000
     VALLEJO HIGH SCHOOL DIST.
This district is in Solano County.
5½s'20M-N (150,000_June 24 '26-50 (70,000_June 24 '51-60 BOND. DEBT Nov 1922__$238,000 Assess. val. '22-'23____615,879 Tax rate (per $1,000) 1922__$12.10
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VENICE CITY SCHOOL DIST.

Building Bonds.
5s '12 A-0 $79,000c ... 1926-1951
6s '21 A-0 229,000 ... Apr 1 '26-'51
(For maturity see V. 112, p. 2004.)
5s '24 A-0 (36,000 ... Apr 1 '36-'34
(60,000 ... Apr 1 '36-'54
(24,000c ... Apr 1 '36-'54
24,000c ... Apr 1 '36-'54
120,000c ... Apr 1 '36-'54
BOND. DEBT Aug 1924. $500,500
Assess.val. '25(non-oper.) _23 _216155
Sch. tax rate (per $1,000) '25-$18.20
Population in 1924 (est.) ____ 20,000
INT. at County Treasurer's office.
 VENICE UNION HIGH S. D.
Building Bonds
5s '13 F-A$189,000c_Aug 1 '26-'52
5s '22 J-J 320,000__July 1 '26-'57
5s '24 J-J $85,000c_Jan 1 '29-'45
[140,000c_Jan 1 '46-'59
BOND. DEBT June 30 '24 $805,000
Ass'd val. '25 (non-oper)_28,642,825
Tax rate (per $1,000) 1925__$160.69
INT. at Co. Treasurer's office.
  VENTURA UN. HIGH SCH. DIST
    VENTURA UN. HIGH SCH. DIST
This district is in Ventura County.
5s '25 J-D ($90.000c_Dec 1 '26-'55
10.000c_Dec 1 '56-'60
Building Bonds.
5s g'11 J-J $33.000 ----1926-1936
BOND. DEBT Nov 1925 ---$33.000
assessed valuation 1925_14.504.505
High tax rate (per $1.000) '25-$6.00
INT. is payable at County Treasurer's office in Ventura.
VERNON
urer's office in Ventura.

VERNON.
This city is in Los Angeles County.
Street Bonds.
5s '11 J-J $72.500 1951
5s '13 J-J 77.500 1953
Water Works Bonds
5s '23 J-J $380,000 1926-1963
4½s'24 M-8 150,000 Mar 1 '35'-44
4¾s'25 M-8 300,000 Mar 1 '45'-64
BOND. DEBT May 1925 $1,121,000
Water debt (incl.) 967.500
Tot. ass'd val. '25(non-op.)33,582,770
Tax rate (per $1,000) 1925 $52.0
Population 1910, 772; 1920, 1,005
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INT. payable at the office of the County Treasurer.
                                                                                                                                                                                                                                WASHINGTON COLONY S. D.
                                                                                                                                                                                                                              This district is in Fresno County.
6s '22 J-J $33,000c_Jan 3 '26-36
BOND. DEBT Nov 12 '25_$33,000
Tot.ass'd val.'25(45% act.) 663,720
School tax (per $1,000) 1925_$19.20
Population (est.) 500
INT. at the County Treas. office.
                                                                                                                                                                                                                                    WASHINGTON HIGH SCH. DIS.
                                                                                                                                                                                                                                 WASHINGTON HIGH SCH. DIS.
A district in Fresno County.

[$63,000_May 18 '26-'34]
s M-N 54,000_May 18 '35-'40-
20,000_May 18 '31-'42-
11,000__May 18 '41-'42-
11,000__May 18 '41-'42-
11,000__May 18 1943
BOND. DEBT Nov 12 '25- $148,000
Tot.ass'd val. '25(45%act.) 5,136,445
High sch. tax (per $1,000) '24_-$8.83
                                                                                                                                                                                                                                 WATERFORD IRRIG. DIST.
This district (P. O. Waterford) is in Stanislaus County, Organized Sept. 15 1913. Pop'n (est.) '25, 900. 5½s'19 J-J $205,000c_July 1' 27-46 improvement Bonds. 6s g' 17 J-J $465,000c_-Oct 1' 27-'46 BOND. DEBT Oct 31'25_$670,000 Assess. val. '25 (3-5 act.)_1,071,536 Tax rate (per $1,000) 1925___$49,50 INT. at District Treasurer's office.
 Population 1910, 2,945; 1920, 4,342

VENTURA GOUNTY.

Ventura is the county seat.

Court-House Bonds.

Sg '12 F-A $84,000c.Feb 1 '26-'42

Bridge Bonds.

Ss '15 F-A$ $3,000c.Feb 1 '26-'42

Public Highway Bonds.

Ss '15 J-D $800.000 Dec 20'26-'44

Road Bonds.

Ss '15 J-D $551.000_Dec 22'26-'44

ROAD DEBT Nov 1925_$1,558.000

Assess. val., personal ... 5.244 684

Tot. ass' d val. '25 ... 54.556.749

County tax (per | Inside ... $20.50

$1,000 1925_| Outside ... $20.50

$20 Mater debt (included) ... 207.000

Tot. ass'd val. '25(2-5 act.) 3,408.210

Tax rate (per $1,000) 1925_| $19.30

Population 1910, 14,446; 1920, 5,113

WATSONVILLE H. S. DIST.

This city is in Santa Cruz County.

Water Bonds.

Sewer Bonds.

Sewer Bonds.

Sewer Bonds.

Sewer Bonds.

Si '10 J-D 14,300c ... 1940

Sa '10 J-D 14,000c ... 1950

Sewer Bonds.

Si '10 J-D 14,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $11,000c ... 1955

Solution Bridge Bonds.

Si '15 J-J $6,000c ... 1955

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1955

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1955

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Si '15 J-J $10,000c ... 1950

Solution Bridge Bonds.

Solution Bridge Bonds.

Solution Bridge Bonds.

Solution Bridge Bonds.

Solution Br
                                                                                                                                                                                                                                 WATTS.
This city is in Los Angeles County—
City Hall Bonds.
5s '09 J-J $5.25c__Jan 2 1949'
Street Bonds.
5s '09 J-J $26.625c__Jan 2 1949'
BOND. DEBT Nov 30 '25 $29.975-
Assessment debt (add'l)... 785.092
Tot. assess. val. '24 (non-
operative)... 4.153,227'
Tax rate (per $1.000) 1925... $39.50'
Popula'n 1910, 1,922; '20 .... 4,529
INT. is payable in Watts.
                                                                                                                                                                                                                              WEST SIDE UNION HIGH S. D.
This district is in Santa Clara Co.
5s $250,000__June 1 1950
BOND. DEBT. July 1 '25_ $250,000
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140	OREGON—DE
WHITTIER (Concluded). BOND. DEBT July 1 '24\$681,750	Assessed val. other property2,178,920 Total assessed value 1925
City tax rate (per \$1,000) 1925 Old city \$13.20	(about ½ actual)4,040,243 Tax rate (per \$1,000) 1925_\$16 50 Population 1910, 3,187; 1920_4,147
Old cfty 25, 25, 26, 27, 27, 27, 27, 27, 27, 27, 27, 27, 27	
Population 1910, 4,550; 1920, 7,997 INT. at City Treasurer's office and	WOODLAND SCHOOL DISTS. Grammar-School Bonds. 5sg '14 M-N\$75,000c Nov 10 '26-'54 High School Bonds
	58 g '14 M-N\$75,000c Nov 10 '26-'54 High School Bonds 58 '19 864 000c 1057
Building Bonds.	5s g '24 J-D 170,000 1926-1935
os 11 ann 21,000 Aug 1 '26-'39 6s 14 F-A 28,000 Aug 1 '26-'39 6s [20,000 Aug 1 '26-'39] 446'22 F-A 25,000 Aug 1 '26-'30	5s '24 J-D 72,000c 1942-1949 5s '24 J-D 54,000c 1950-1955
4%s'23 F-A {20,000_Aug 1 '26-'30 35,000_Aug 1 '31-'37	Grammar-School bonds \$75,000
44/s'23 F-A \\ \begin{array}{c} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	High School Bonds 5s '12
58 '25 M-N 60,000 Nov 1 '33-'37 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Grammar school4,260,955
90,000_Nov 1 '46-'48 BOND, DEBT Nov 1925 \$532,000	Grammar \$1.54 High \$2.20
90,000_Nov 1 43-43 90,000_Nov 1 45-48 BOND, DEBT Nov 1925_\$532.000 Assess. val. '25(non-oper)_11,910,435 8ch. tax rate (per \$1,000) '25-\$21.00 Population in 1921 (est.)1,900	INT. at County Treasurer's office.
	WOODLAKE UNION HIGH S. D. This district is in Tulare County.
WHITTIER UN. HIGH SCH. D. Building Bonds.	6s 15 June \$40,000c* _ 1926-1945 BOND. DEBT Nov 1925 _ \$40,000 Assessed valuation 1925 _ 2,602,720 Tax rate (per \$1,000) 1925 _ \$9.90 Population in 1922 (est.) _ 3.500
	Tax rate (per \$1,000) 1925\$9.90
56 '22 A-O 138,000_Apr 1 '26-'48 (24,000_Apr 1 '26-'33	WOODS SCHOOL DISTRICT.
54,000	
BOND. DEBT June 30 '24 \$549,000	A district in San Joaquin County. 6s '21 J-J \$50,000July 1 1946 6s '22 A-O 10,000Apr 3 1936 BOND. DEBT July 1 '23\$58,000 Assess. val. '23 (½ actual).1,889,670 Tax rate (pe \$1,000) '23\$10.00
operative)39,175,190 Sch. tax rate (per \$1,000) '25_\$9.79	Tax rate (pe \$1,000) '23\$10.00
INT. on 5s of 1922 at the County Treasurer's office.	YOLO COUNTY. Woodland is the county seat.
WILLITS SCHOOL DISTRICT	Court-House Roads
A district in Mendocine County. 6s '21 J-J \$36,000r*-July 1 1941 BOND. DEBT Dec 2 1926. 36,000 Assess. val. '25 (40% act.)_1,043,565 Tax rate (per \$1,000) 1925\$7,90 Population (estimated)2,500	5s g '16 F-A\$1 10.000c1926-1936 Highway Bonds 5s '19 M-S \$952.000c1926-1956 BONDI DEBT July 1 '25 \$1,092,000
Assess. val. '25 (40% act.) _1,043,565	
Population (estimated)2,500	(non-oper.)26,966,854 County tax rate per [Inside_\$2:00 \$1,000) '25-'26lOuside_29_00 Population 1910, 13,926; 1920_17,105
WILLOWS. This town is in Glenn County.	Population 1910, 13,926; 1920_17,105 INT, at County Treas. office.
This town is in Glenn County. Sewer District No. 1 Bonds. 55 '08 \$14,000 1938 Municipal Improvement Bonds. 55 '11 \$26,000 1952 Sewer Bonds. 65 '19 F-A \$34,000 Aug 1 '26-'59 BOND. DEBT Nov 25 '25 \$74,000 Assess. val. real estate 904 120	YOLO COUNTY RECLAMATION
Municipal Improvement Bonds. 5s '11 \$26,000 1952	DISTRICT NO. 785. 6s '23 J-J \$131,484.99_Ser on Jan J. BUND. DEBT Nov 1924\$131,48%
6s '19 F-A \$34,000_Aug 1 '26-'59 BOND, DEBT Nov 25 '25 \$74,000	BOND. DEBT Nov 1924\$131,48%
	DISTRICT NO. 1001.
Other assessable property 915,190 Total assessed value 1925 2,161,125	Assessed value 19226,240,000
Assess, val. personal 251,815 Other assessable property 915,190 Total assessed value 19252,161,125 Tax rate (per \$1,000) 1925: Sewer District No. 1\$14.10 Sewer District No. 2 18.50 Other territory 13 10	YORBA LINDA SCH. DIST. This district is in Orange County.
Other territory 13.10 Population 1910, 1,139; 1920 2,190	This district is in Orange County. 6s '20 \$9,000 1934 5s '25 M-N 50,000 1930-1954 BONDED DEBT \$59,000
WILLOWS UNION SCH. DIST.	Assess. val. (non-oper.)
This district is in Glenn County	Assess. val. (non-oper.) 1924-1925 1,397,825 Sch. tax (per \$1,000)'24-'25 \$14.50
6s '21 M-8 45,000c 1926-1934 BOND DEBT Nov 1925 \$170,000 Total assess. val. '25 (abt. 250,257	INT. at County Treasurer's office.
Total assess. val. '25 (abt. 3,359,357 Sch. tax rate (per \$1,000) '22_\$4.00	This city is in Siskiyou County. Water Works Bonds. 5s '02 M-N\$20,500c 1928-51/55 25 M-N 56,000c 1926-1965 City-Hall Bonds.
WINTERS.	58 '02 M-N\$20,500c1938 5½s'25 M-N 56,000c1926-1965
This city is in Yolo County. Water Bonds	City-Hall Bonds. 5s g '16 J-J \$4 500c1926-1936
6s '02 \$8,075 1942 Sewer Bonds. 5s '11 J-J \$17,000c 1939	5s g '16 J-J
5s 11 J-J \$17,000c 1939 Town-Hall Bonds.	(non-oper.) (abt. ½ act) 1.010,645 Total tax rate (per \$1,000) '25.\$23.50 Population 1910, 1.134; 19201,277
BOND. DEBT July 1 1924\$27,875	Population 1910, 1,134; 19201,277
08 11 J-J \$17,000c	This district is in Siskiyou County.
WINTERS HIGH SCHOOL DIST	834,000 BOND. DEBT Nov 23 '21 - \$34,000
Building Bonds. 5s '15 J-J \$30,000c*1945 BOND, DEBT Nov 30 '25 \$30,000 Floating debt (additional)	
BOND. DEBT Nov 30 '25 \$30,000 Floating debt (additional) 12,000	(about 60% act.)824.575 Total tax rate '21 (outside)_\$40.30 Population in 1920 (est.)1,606
Floating debt (additional) 12,000 Assessed valuation 19252,594,605 Sch. tax rate (per \$1,000) 1925_\$6.20	YUBA CITY. This town is in Sutter County.
WISEBURN SCHOOL DISTRICT. This district is in Los Angeles Co.	Street & Sewer Bonds. 6s '20 A-O \$30.000\$1.000 yearly
5s '25 J -	6s '08 M-S \$13,000c_\$1,000 yearly
Assessed valuation 19243,628,560	5s '23 36,000 \$2,000 y'ly BOND, DEBT Oct 30 1925 \$127,000
WOODT AND	Water debt (included) 55.000 Sinking fund Water 5.750
This city is in Yolo County. Refunding Bonds (3 issues). 5s '99 A-0 \$29,250c	Sinking fund Water
5s '99 A-O \$29,250c1939 Sewer and Water Bonds.	ASSESS, Val. (00% act.) 1925:
5s '16 J-J 20 000c 1021	Assessed value improve'ts 762,785
Fire Apparatus Bonds 58 '23 J-J \$18,000_July 1 '26-'34 BOND. DEBT Oct 30 1924 \$69,250	Other assessable propetty 145,098 Total (non-oper.) 1.825 563 Oity tax rate (per \$1.000) 25 \$17.26
Assess. value real estate1,045,058 Assessed value personal 816,265	Pop'n '10 (Census), 1,160; '20_1,713
610,200	1 -1.1. av 110abdidi 5 viilos.

State of Oregon.

DEBT, RESOURCES, ETC.

Organized as a Territory (Act Aug. 14 1848) ___ Aug. 14 1848 Admitted as a State (Act Feb. 14 1859) _____ Feb. 14 1859 Total area of State (square miles) ______ 96,699 State Capital Salem Governor (term expires in January 1927) Walter M. Pierce Auditor and Secretary of State (term expires Jan. 7 1929) Sam A. Kozer Yasasurer (term expires Jan. 7 1929) Thos. B. Kay Attorney-Gen. (term expires Jan. 7 1929) I. H. Van Winkle

As an offset to the above debt the State had on Oct. 31 1925 assets totaling \$23.103.846.51. RECAPITULATION.—Showing grand total of all bond issues outstanding as of Oct. 31 1925:

| Total Bonds | Nutrice |

\$60,589,690
On Oct. 31 1925 there was a sinking fund of \$3,061,866.32 against the Veterans' Aid bonds.
On Oct. 31 1925 the amounts held in the irreducible trust funds were as follows: Common School Fund Principal, \$47,860.42. Agricultural College Fund Principal, \$775.56; University Fund Principal, \$2,854.36; Rural Credits Loan Fund Principal, \$24,035.96; Industrial Accident Fund, \$1,409.918.95; Segregated Fund, \$3,629,533.28; Rehabilitation Fund, \$66,314.28; Catastrophe Fund, \$49,019.44 On the same date the cash on hand in general fund amounted to \$1,665,076.80.

VALUE	OF TAXABLE P	ROPER'	TY AND TAX	RATE.	
	Taxable	Tax per		Taxable	Tax per
Years.	Property.	\$1,000.	Years.	Property.	\$1.000.
	-\$1,058,880,736	*\$7.08	1910	\$844.887.708	\$1.64
	1,042,410,618		1908		2.13
	1,009,499,160	9.36			2.39
	1,020,804,197	9.36	1904		5.45
	1,040,839,049	9.72	1902	148,099,602	5.13
	990.435.472	4.43			5.70
	987,533,897		1895		4.80
1917			1890		4.34
1916		3.07	1885	77,188,694	3.10
1915		2.75	1880	48,483,174	7.00
1914		3.34	1875	41,436,086	
1912	905.011.667	1.24			

* This figure is the average State tax rate.

DEBT LIMITATION.—Constitutional inhibitions as to the creation of debt are all found in Article XI, Sections 5 to 11, inclusive, Section 11 having been created by a vote of the people in November 1916; Article XI.a. Sections 1 to 11, inclusive, and Article XI.b, Sections 1, 9 and 11, and Article XI.c of the Constitution as amended in 1910, 1912, 1916, 1919 and 1920 and 1921. Article XI.c., which was added in 1921, permits the incurring of indebtedness in an amount not to exceed 3% of the assessed valuation of the State for the payment of a "Soldiers' bonus." In a litigation the validity of this amendment was upheld by the Multnomah County Court on Oct. 22 1921 (V. 113, p. 1790 & 1907), and this decision was affirmed by The State Supreme Court on Dec. 13 1921 (V. 113, p. 2740). Section 1 of Article XIc was amended by the voters on Nov. 4 1924 so as to include as eligible to receive a bonus female employees of the War Department who served in the U. S. Army Signal Corps or Marine Corps, or the army of any ally of the United States, and in the American expeditionary forces; also ally of the United States, and in the American expeditionary forces; also veterans of the Spanish-American War who served 90 days therein; and oxtending loan privilege to unmarried widow or dependent father or mother of any person who died in the service and who would have been entitled to loan. We quote these sections in full:

ARTICLE XI., SECTION 5.—Restrictions upon Municipal Corporations.—Acts of Legislative Assembly incorporating towns and cities shall restrict their powers of taxation, borrowing money, contracting debts, and

SECTION 6.—State not to be Stockholder in Company.—The State shall not subscribe to or be interested in the stock of any company, association, or corporation.

SECTION 7.—Credit of State not to be Loaned—Limitation upon Power of Contracting Debts.—The Legislative Assembly shall not lend the credit of the State nor in any manner create any debt or liabilities which shall singly or in the aggregate with previous debts or liabilities exceed the sum of fifty thousand dollars, except in case of war or to repel invasion or suppress insurrection or (according to an amendment of 1912) to build and maintain permanent roads; and the Legislative Assembly shall not lend the credit of the State nor in any manner create any debts or liabilities to build and maintain permanent roads which shall singly or in the aggregate with previous debts or liabilities incurred for that purpose exceed (according to an amendment of 1920) four per cent. of the assessed valuation of all the property in the State; and every contract of indebtedness entered into or assumed by or on behalf of the State in violation of the provisions of this section shall be void and of no effect.

SECTION 8 .- State not to Assume County Debt, Except in What Case The State shall never assume the debts of any county, town, or other corporation whatever, unless such debts shall have been created to repel invasion, suppress insurrection, or defend the State in war.

vasion, suppress insurrection, or defend the State in war.

SECTION 9.—Prohibition upon Municipal Corporations.—No county. city, town or other municipal corporation, by vote of its citizens, or otherwise, shall become a stockholder in any joint company, corporation or association, whatever, or raise money for or loan its credit to, or in aid of, any such company, corporation or association. Provided (according to an amendment adopted in 1917) that any municipal corporation designated as a port under any general or special law of the State of Oregon, may be empowered by statute to raise money and expend the same in the form of a bonus to aid in establishing water transportation lines between such port and any other domestic or foreign port or ports, and to aid in establishing water transportation lines on the riverse water transportation lines on the riverse. water transportation lines on the interior rivers of this State, or on the rivers between Washington and Oregon, or on the rivers of Washington and Idaho reached by navigation from Oregon's rivers; any debts of a municipality to raise money created for the aforesaid purpose shall be incurred only on approval of a majority of those voting on the question, and shall not, either singly or in the aggregate, with previous debts and liabilities incurred for that purpose, exceed 1% of the assessed valuation of all property in the municipality.

municipality.

It will be seen from the above that the power to limit the indebtedness of municipalities has been relegated to the Legislative Assembly. In 1903 the Legislature, acting under this authority, passed the following Act Section 2722 of Bellinger & Cotton's Annotated Codes and Statutes:—

"The common council," of incorporated cities and towns, "shall not in any manner create any debt or liability which shall singly or in the aggregate exceed the sum of two thousand five hundred dollars without first beta interest the sum of two thousand five hundred dollars without first

obtaining authority from the Legislative Assembly of this State to contract a debt or liability in excess of said sum."

The above limitation does not apply to bonds issued in anticipation of the collection of street and sewer assessments under the authority of any charter of any city of 2,500 or more inhabitants. See sections 2727 to 2735

of the Annotated Codes and Statutes.

As regards school districts, the general school law as amended by the State Legislature in 1901 (Bellinger & Cotton's Code, section 3389, paragraph 31) gives permission to school boards to Issue bonds (prescribing the method) without special legislation, but stipulates that "in no case shall method) without special legislation, but stipulates that "In no case shall the aggregate of bonded debt in any school district exceed five per centum of the value of the taxable property of any such district." Further provision is made (Section 3415 of the Code) that the indebtedness of districts of the first class (those having over 1,000 children of school age) located in the first class (those having over 1,000 children of school age) located in cities of over 75,000 inhabitants shall never exceed \$100,000—the 5% limit

mentioned above applying to all districts of under 75,000 inhabitants.

Chapter 110, Laws of 1923, provides that no school district bonds may be sold at less than par. It seems to be a general provision that no municipal bonds, except for drainage and irrigation bonds, may be sold below par.

Drainage and irrigation districts may not sell bonds below 90.

Drainage and irrigation districts may not sell bonds below 90.

SECTION 10.—Limitation upon Powers of County to Contract Debts.—No county shall create any debts or liabilities which shall singly or in the aggregate, with previous debts or liabilities, exceed the sum of five thousand dollars, except to suppress insurrection or repel invasion or (according to constitutional amendment of 1910) to build and maintain permanent roads within the county; and debts for permanent roads shall be incurred only on approval of a majority of those voting on the question, and (according to an amendment adopted in 1912) shall not either singly or in the aggregate, with previous debts and liabilities incurred for that purpose, exceed (according to an amendment adopted on June 3 1919) six per cent of the assessed valuation of all the property in the county: provided, however (as amended ing to an amendment adopted on June 3 1919) six per cent of the assessed valuation of all the property in the county; provided, however (as amended in 1920), that either Crook or Curry County, or both, may issue warrants drawn on its Treasurer to evidence debts and liabilities imposed on it by law and which the county is powerless to prevent and may issue bonds in an amount not to exceed 2% of the assessed valuation of all the property in the county to fund its warrants so issued whenever such bonds shall be authorized by a majority of the legal voters of the county voting on the authorized by a majority of the legal voters of the county voting on the question at any general election or a special election called and held for such purpose; provided, further, that the county court may order a special election for said purpose and shall cause printed notices thereof, signed by the county clerk, to be posted at least twenty days before the date of the election, in like manner as notices of a general election are now posted, which notices shall particularly specify the amount of bonds proposed to be issued, the length of time they shall run, which shall not exceed twenty years, and the maximum rate of interest they shall bear, which shall not exceed the legal rate, and said court shall have printed for use at such elec-

tion the same number of ballots, both official and sample ballots, as would be required by the election laws at a general election, said ballots to specify the amount of bonds to be issued, the length of time thay shall run and the maximum rate of interest they shall bear, and said election shall be conducted by the regularly appointed election officials and in accordance with the general election laws except as herein otherwise provided; provided further, that said bonds when so authorized may be sold by the county court for the best price obtainable and, subject to the limitations hereinabove set forth, shall be in such form as the county court may prescribe; provided further, that the county court shall each year, after the issuance of such bonds, levy a special tax in such an amount as may be necessary to of such bonds, levy a special tax in such an amount as may be necessary to pay the interest on said bonds and to retire the principal thereof at maturity, such tax to be in addition to all other taxes provided by law; provided further (amendment of 1922), the county court of Linn County. Oregon, shall annually levy a tax equal to 2 mills on the dollar of taxable property of said county for the purpose of paying all warrants of said county outstanding Dec. 31 1921, with interest at the legal rate from the dates thereof to the date of payment, which tax shall be levied and cellected as other taxes, kept in a separate fund and applied only to the payment of said warrants and accuracy interest thereon, same to be paid in numerical order warrants and accrued interest thereon, same to be paid in numerical order until all said warrants and accrued interest shall have been paid. When all said warrants and accrued interest shall have been paid, the power hereby conferred shall cease. Said tax may be in addition to and in excess of the limitations fixed by Section 11, Article XI, of the Constitution of the State of Oregon; provided further, that Benton County, upon the majority vote of the people thereof, voting thereon, may issue bonds not to exceed an amount equal to the amount of the warrants of said county outstanding on Dec. 31 1921, for the payment of which no funds were then available, and pay the unpaid expenses of said county from the proceeds of such bonds. and pay the unpaid expenses of said county from the process of such obtains. Such election shall be called and held and such bonds shall be issued and sold in the same manner and according to the same procedure as provided in this section for holding of elections and the Issuance and sale of bonds by Crook and Curry counties. The Oregon Supreme Court on Dec. 14 1920 held that the constitutional amendment providing that counties may issue bonds for permanent highway improvements up to 6% of their assessed valuation, is valid. (See "Chronicle" of Dec. 25 1920.)

Section 11. Unless specifically authorized by a majority of the legal voters voting upon the question, neither the State nor any county, municipality, district or body to which the power to levy a tax shall have been delegated shall in any year so exercise that power as to raise a greater amount of revenue for purposes other than the payment of bonded indebtedness or Interest thereon than the total amount levied by it in the year immediately preceding for purposes other than the payment of bonded indebtedness or Interest thereon plus 6% thereof; provided, whenever any new county, municipality or other taxing district shall be created and shall include in whole or in part property theretofore included in another county, like whole or in part property therefore included in another country, municipality or other taxing district, no greater amount of taxes shall be levied in the first year by either the old or the new county, municipality or other taxing district upon any property included therein than the amount levied thereon in the preceding year by the county, municipality or district in which it was then included plus 6% thereof; provided further, that the amount of any increase in levy specifically authorized by the legal voters of the State, or of a county, municipality, or other district, shall be excluded in determining the amount of taxes which may be levied in any subsequent

The prohibition against the creation of debts by counties prescribed in Section 10 of Article XI. of this constitution shall apply and extend to debts hereafter created in the performance of any duties or obligations imposed upon counties by the constitution or laws of the State, and any indebtedness created by any county in violation of such prohibition and any warrants for or other evidences of any such indebtedness and any part of any levy of taxes made by the State or any county, municipality, or other taxing district or body which shall exceed the limitations fixed hereby shall be void.

ARTICLE XIa. Section 1.—May Incur Indebtedness for Loans to Farm ers.—(Adopted in Nov. 1916, proclaimed in effect Dec. 5 1916.)—Notwithestanding the limitations contained in Section 7 of Article XI. of this constitution, the credit of the State may be loaned and indebtedness incurred to an amount not exceeding 2% of the assessed valuation of all the property in the State for the purpose of providing funds to be loaned upon the curity of farm lands within the State, subject to the limitations herein contained.

Section 2. The Governor, Secretary of State and State Treasurer shall constitute the State Land Board, which Board is hereby authorized and directed to issue and sell or pledge bonds in the name of the State to be known as Oregon farm credit bonds in an amount not to exceed said 2% of the assessed valuation of all the property in the State, and to place the proceeds in the State Treasury in a fund to be known as the "Rural Credita Loan Fund.

Section 3. Said bonds shall be issued in denominations of \$25, \$100. \$500 and \$1,000, and shall be issued in series of \$50,000 or multiples thereof, drawn to mature in not more than thirty-six years. They shall bear interest at the rate of 4% per annum and shall be exempt from all taxes levied by the State of Oregon, or any of its subdivisions.

Section 4. Said State Land Board is authorized and directed to loan the

moneys in said Rural Credits Loan Fund to owners of farm lands in Oregon
upon notes secured by mortgages or deeds of trust constituting first liens on such farm lands in amounts which shall not exceed 50% of the value of such lands, nor \$50 per acre on such lands, nor less than \$200 nor more than \$5,000 to any individual. If pending application shall at any time exceed the funds available, preference shall be given to loans not exceeding \$2,000 in amount.

Section 5. Such loans shall not be made except to owners who operate and occupy the lands mortgages, and shall be made only for the following stock and other equipment, and the making of improvements which, in the judgment of said Board, will increase the productivity of such lands or add to their value as a farm home in a degree to justify such expenditure; and (c) for the satisfaction of emcumbrances upon such lands which, in the judgment of said Board, were incurred or assumed by said applicant or the aforesaid purposes.

Section 6. Every applicant for a farm loan shall state clearly in his application the purposes for which such loan is desired, and upon its approval by the Board this statement shall be deemed a part of the note or contract under which the loan is granted. But no failure to apply such funds to the purposes stated in such application or enumerated herein shall invalidate a loan when once made, nor shall anything herein contained be deemed to prevent any farm owner from selling or leasing lands subject to such encumbrance; but if he shall violate his said contract by applying the moneys borrowed to purposes other than those stated in his applica-tion or enumerated herein, or if he shall lease such lands or sell them to any person not fulfilling the conditions and purposes provided for herein, said Board is authorized and directed to require the repayment of said

loan upon six months' notice, and said note or contract shall contain a clause providing therefor.

Section 7. Such loans shall be repaid with interest accruing in semi-

Section 7. Such loans shall be repaid with interest accruing in semiannual or annual installments on the amortization plan, such installments being fixed at such sums as will cover the interest rate and will liquidate the debt in a period to be agreed on between said Board and the applicant, such period to be not less than ten nor more than thirty-six years; but any debtor may liquidate any part or all of his indebtedness in amounts of \$50 or multiples thereof upon any amortization payment date.

Section 8. The rate of interest on loans shall be 5% per annum, provided that in case any series of said farm credit bonds is sold at an average of less than par, the Board may charge upon such farm loans as are made from the proceeds of the series so sold below par a rate of interest in excess of 5%, but which shall not exceed by more than 1% the rate which the State must pay for the funds actually obtained from the disposal of its said bonds. The Board, however, shall require each applicant to pay an initial charge of 1% of the loan granted, the minimum charge to be \$10, to cover the cost of appraisal and examination of title.

Section 9. All surplus funds accruing from the operation of the system

Section 9. All surplus funds accruing from the operation of the system of rural credits herein provided for, after paying interest accruing on the aforesaid bonds, and all operating and other expenses arising from the administration of said system of rural credits, shall be placed in the State Treasury and become a part of a fund to be known as the "Rural Credits Reserve Fund." Said Rural Credits Reserve Fund shall be loaned on farm lands in the manner herein provided for the Rural Credits Loan Fund, and the interest accruing from loans made from said Rural Credits Reserve Fund shall be added to it and become part of it. The said Rural Credits Reserve Fund shall be irreducible except that it may be drawn upon to reimburse the State for loss incurred in the administration of said system of rural credits.

Section 10. The Legislative Assembly shall provide in such detail as it shall deem advisable for the carrying out and administering of the provisions of this amendment and shall provide adequate safeguards against the use of such loans as an aid to the purchasing and holding of lands for purposes of speculation. Such safeguards shall include clear definitions of the terms "operate" and "occupy" used herein. In the absence of such legislation, and subject to the same after its enactment, the State Land Board shall proceed to administer said system of rural credits under rules and regulations provided by itself, but subject to the provisions herein contained.

Section 11. The provisions of the constitution and laws of Oregon in conflict with this amendment are hereby repealed in so far only as they conflict herewith. The provisions of this amendment shall be self-executing, and shall take effect and be in operation sixty days after their approval and adoption by the people of Oregon.

ARTICLE XI b, Section 1.—State Bond Payment of Irrigation and Drainage District Bond Interest.—(Adopted June 3 1919, proclaimed in effect June 23 1919.)—Notwithstanding the limitations contained in Sec. 7 of Article XI of the constitution, the credit of the State may be loaned and indebtedness incurred to an amount not exceeding two (2) per cent of the assessed valuation of all property in the State, for the purpose of providing funds for the payment by the State of interest for a period not exceeding five (5) years on bonds heretofore or hereafter issued by irrigation and drainage districts, organized, or to be organized, under the laws of the State of Opergon.

SECTION 9. Whenever an agreement shall be entered into by and between the State and a district for the payment of such interest by the State, excepting when the directors of any such district shall have notified the State Treasurer on or before ninety days prior to any interest due date that it will not avail itself of said moneys for the payment of any single installment of interest under its agreement with the State, the district shall, ninety days before the due date of said interest payment, forward an "interest certificate of indebtedness" for the amount of interest to fall due on said due date to the Treasurer of the State of Oregon, and said Treasurer of the State of Oregon shall sixty days prior to such interest due date call for bids for bonds of the State of Oregon which shall be general obligations of the State and shall be known as "district interest bonds," series—.

SECTION 11. The money arising from the sale of each issue of bonds shall be deposited in the State Treasury, to the credit of a special fund to be designated as district interest fund, and ten days prior to the interest due date of each of said districts shall be delivered by the State Treasurer to the treasurer of such districts and be used by the treasurer of said district in the payment of interest in accordance with the stipulation of outstanding bonds of said district, interest on which is to be paid by the State under the provisions hereof.

ARTICLE XIc, Section 1, as amended.—Notwithstanding the limitations contained in section 7 of Article XI of the Constitution, the credit of the State of Oregon may be loaned and indebtedness incurred to an amount not exceeding 3% of the assessed valuation of all the property in the State. for the purpose of creating a fund to be loaned or to be paid to female employees of the War Department who served in the signal corps of the army or marine corps of the United States, or in the army of any of the Allies of the United States, and in the American expeditionary forces, and to residents of the State of Oregon who served in the army, navy or marine corps of the United States between April 6 1917 and Nov. 11 1918, or for a period of not less than ninety days between Feb. 14 1898 and Aug. 7 1899, and were honorably discharged from service, which fund shall be known as the "World War Veterans' State Aid Fund."

"Bonds of the State of Oregon containing a direct promise on behalf of the State to pay the face value thereof with the interest therein provided

"Bonds of the State of Oregon containing a direct promise on behalf of the State to pay the face value thereof with the interest therein provided for, may be issued to an amount authorized in section 1 hereof for the purpose of creating said World War Veterans' State Aid Fund. Said bonds shall be a direct obligation of the State and shall be in such form and shall run for such periods of time and bear such rates of interest as shall be provided for by statute."

TAXATION OF MUNICIPAL BONDS.—Under Sections 4232, 4234 and 4271, Oregon Laws of 1920, State and municipal bonds are subject to taxation. However, in 1921 the Legislature passed an Act exempting from all taxation, except as to income, bonds issued by the State and by counties from and after May 24 1921 for building or maintaining public roads; highway bridges, &c.

COUNTIES, CITIES, &c., REQUIRED TO REPORT ANNUALLY STATUS OF BONDED INDEBTEDNESS TO STATE TREASURER.—Chapter 59, Laws of 1925, requires Treasurers, Secretaries or financial officers of counties, cities, towns, irrigation districts, drainage districts, school districts, reclamation districts, or other political subdivisions of the State to report annually, on or before Nov. 1 in each year, the status of the bonded indebtedness to the State Treasurer.

STATE INCOME TAX LAW RÉPEALED BY VOTERS.—On Nov. 4 1924 the electorate of the State voted to repeal Chapter 279, Laws of 1923-known as the Income Tax Act. The question of repeal was placed before the voters by initiative petition. The vote was 123,799 for to 111.055

against. In April 1924 the law now repealed was (see V. 118, p. 2089) held unconstitutional by the Marion County Circuit Court (Case Standard Lumber Co., Portland, vs. State Tax Commission). As the fourth installment of the tax has not yet been paid, the question vexing the State authorities is whether this is collectible. Earl Fisher, State Tax Commissioner, asked State Attorney-General Van Winkle for an opinion on the subject. The latter, while holding that the unpaid portion of the income tax is collectible, in a statement issued Nov. 26 said that, in view of the conflict of authorities, the question could only finally be settled by a decision of the State Supreme Court.

the State Supreme Court.

By Chapter 160, Laws of 1925, however, all unpaid income taxes for the year 1923 were made collectible. For this purpose only the Legislature at the 1925 session passed legislation (Chapter 316, Laws of 1925) renacting the old income tax law (Chapter 279, Laws of 1923).

PROPOSED CONSTITUTIONAL AMENDMENT TO DO AWAY WITH INCOME TAX AND INHERITANCE TAX UNTIL 1940.—There is proposed and will be submitted to the voters at the next general or special election in this State a proposed amendment to Article IX of the State Constitution adding thereto a new section (1-C) which, if adopted would provide as follows:

Section 1-c.—No. tax upon inheritances or upon the income of residents or citizens of this State shall be levied by the State of Oregon, or under its authority, and no amendment of this section shall be submitted to the people before the year 1940. This section shall not relieve from payment of inheritance tax any estate of any person who may have died before the adoption of this amendment nor shall it prevent the collection of any income tax accrued on incomes prior to the adoption of this amendment.

SAVINGS BANKS INVESTMENTS—Investments by any savings bank or by any State bank or trust company maintaining a savings department are now regulated by Section 135 of the new State Banking Act (Chapter 207, Laws of 1925) passed at the 1925 session of the Legislature-Section 135 reads:

SECTION 135. Subject to the provisions of Sections 78, 83 and 92 of this Act, the savings deposits of any savings bank or the savings deposits of any State bank or trust company maintaining a savings department may be invested in the following classes of securities, and not otherwise:

1. In interest-bearing bonds, notes or obligations of the United States

In interest-bearing bonds, notes or obligations of the United States of America, or of those for which the faith of the United States is pledged for the payment of the principal and interest, or in bonds acceptable to the United States Government to secure postal deposits.
 In the bonds or notes of the States of Oregon, Washington, California or Idaho, or any county, school district or other municipal corporation of

2. In the bonds or notes of the States of Oregon, Washington, California or Idaho, or any county, school district or other municipal corporation of such States; or in the warrants of the State of Oregon, or any county, school district, incorporated city or town therein, or in the bonds of any other State of the United States of America, or any county, school district o city therein having a population of not less than 25,000 inhabitants, as shown by the Federal Census next preceding the date of such investment; provided, that any such bond, note or warrant has been issued in compliance with the Constitution and laws of any such State; that there has been no default in payment of either principal or interest on any of the obligations of such State, county, school district, city or other municipal corporation for a period of five years next preceding the date of such investment.

In the following bonds, listed on the New York Stock Exchange, of railroad corporations owning and operating railroads located in whole or in part within the United States: (a) Bonds of such corporations secured by mortgage which is a first lien upon all of its rights of way, terminals and operating real properties, conditioned that it has for at least five years immediately prior to the date of such investment made or realized annually from all its sources of revenue and income a net income 25 per centum in excess of the amount required to meet and pay its interest on all its mortgages and other interest-bearing indebtedness, and conditioned further, that it has during said five-year period regularly and punctually paid the matured principal and interest of all its mortgage and other interest-bearing indebtedness. (b) Bonds of such corporation secured by mortgage which is a first lien upon corporation secured by mortgage which is a first lien upon such of its rights of way, terminals and operating real properties as upon the date of such investment aggregate in value, as determined by the the date of such investment aggregate in value, as determined by the Inter-Stafet Commerce Commission, or by the investment accounts of such corporation, at least one-third of the total value of all the rights of way, terminals and operating real properties of such corporation, conditioned that such corporation: (1) Has each year, for at least five years immediately prior to the date of such investment, made or realized annually from all this sources of revenue and income a net income 35 per centum in excess of the amount required to pay the interest on its maximum mortgage and other interest-bearing indebtedness outstanding during any part of such five-year period; and (2) has during such five-year period regularly and punctually paid the matured principal and interest of all its mortgage and other interestbearing indebtedness. (c) Bonds of such corporation secured by mortgage which is a first lien upon such of its rights of way, terminals and operating real properties as upon the date of such investment aggregate in value, as determined by the Inter-State Commerce Commission, or by the investment determined by the inter-State Commerce Commission, or by the investment accounts of such corporation, at least one-third of the total value of all the rights of way, terminals and operating real properties of such corporation; conditioned: (1) That such corporation be one of a group of carriers which the Inter-State Commerce Commission has recognized to be under a common control and management and operated as a single system; and (2) common control and management and operated as a single system; and (2) that said bonds shall have been assumed or the payment thereof as to principal and interest guaranteed by appropriate endorsement thereon by one of said group of carriers; and (3) that said corporation so assuming or guaranteeing the payment of said bonds has each year for at least five years immediately prior to the date of such investment made or realized annually from all its sources of revenue and income a net income 25 per centum in excess of the amount required to pay the interest on its maximum interest-bearing indebtedness, including its own direct obligations and obligations assumed or guaranteed by it, during any part of such five-year period; and (4) that the total outstanding prior debts of the corporation making said guarantee or so assuming said bonds shall not exceed three times the capital stock of such corporation at the time of making said investment; and (5) that said guaranteeing or assuming corporation has investment; and (5) that said guaranteeing or assuming corporation has each year, for at least five years immediately prior to date of such investment regularly and punctually paid the matured principal and interest of all its regularly and punctually paid the matured principal and interest of all its mortgage and other interest-bearing indebtedness, and has in addition thereto regularly and punctually paid in dividends to its stockholders during each of said five years an amount at least equal to 4 per centum upon all its outstanding capital stock. (d) No more than 25 per centum of the assets of the savings department of any bank shall be loaned or invested in railroad bonds, and no more than 10 per centum of the assets of the savings department of any bank shall be invested in the bonds of any one railroad corporation. (e) Street, suburban or interurban railways not operated as a part or parts of a general system of transportation extended. ing into and operating in two or more States and having for its system operated mileage at least one thousand (1.000) miles of railroad, shall not

be considered railroads within the provisions of this Act, but railroad terminal companies located in cities of at least one hundred thousand (100,000) inhabitants shall be classified and recognized as railroads here

under.
4. In notes or bonds secured by first mortgage or deed of trust upon improved unencumbered real estate in any of the States of Oregon, Washington, Idaho or California, the actual cash market value of which real estate shall be at least twice the amount loaned thereon, and in loans secured by a pledge of such notes or bonds as collateral; provided, the market or par value of such notes or bonds shall be at least 25% more than the loans secured thereby; provided further, that the aggregate of such investments shall not exceed 75% of the total savings deposits of said bank or trust company.

5. In the notes of any individual, firm or corporation, with a pledge as collateral of securities or personal property, the actual cash market value of which shall be at least 25% more than the amount of such loan; provided,

5. In the notes of any individual, firm or corporation, with a pledge as collateral of securities or personal property, the actual cash market value of which shall be at least 25% more than the amount of such loan; provided, however, that such assets may be invested in the notes of any individual, firm or corporation secured by bonds or notes of the United States, or certificates of indebtedness of the United States, or any other securities which are eligible as investments under the provisions of this section, where the actual cash market value of such security is at least equal to the amount of such loan and the accrued interest thereon. Notes secured by subsequent lien on real or personal property shall not be eligible as collateral.

6. In real estate, subject to the provisions and restrictions contained in Section 63 of this Act.

7. In commercial or business paper arising out of commercial, industrial or agricultural transactions, having a maturity not longer than six months from the date of discount or purchase, where the ratio of quick assets to current liabilities of the maker or endorser of such paper shall not be less than two to one, the aggregate amount of such loans shall not exceed 25% of the total savings deposits of such bank or trust company; provided, however, that the amount of such investments may be increased to 50% with the approval of the Superintendent of Banks.

8. In the first mortgage bonds of any corporation incorporated under the laws of and operating in any of the United States, where the property securing the bonds has a value of at least twice the amount of the total act the corporation for the five years next preceding the investment has been sufficient to pay all of the operating expenses, fixed charges, depreciation, taxes, assessments and twice the amount of interest on all such first mortgage bonds outstanding; provided, however, that when only a portion of the authorized bonds are outstanding and the mortgage or trust deed securing the bonds provides that additional author

POPULATION OF STATE.—The population of Oregon has been as follows in the years named: 1920 ___783,389|1900 ___423.536|1880 ____174,768|1860 ____52,465|1910 ___672,766|1890 ___313,767|1870 ___90,923|1850 ___13,294|

CITIES COUNTIES AND TOWNS IN THE STATE OF OREGON.

Fiscal agent for State of Oregon in N. Y. City the National Park Bank

ALBANY.
This city is in Linn County.
City-Hall Bonde
-s \$18.000 Jan 1 1934
s 10,000
Sewer Bonds.
Kg '12 I I 84 000 Inn 1 1029
5s '13 J-J \$4.000Jan 1 1928 5s g '15 J-J 4.000July 1 1930 (Redeemable July 1 1925 and subse-
OS g 10 J-J 4.000July 1 1950
(Redeemable July 1 1925 and subse-
quent interest dates.)
5s g '24 J-J \$67.569.70 Jan 15 1944
(Optional in 10 years.)
Refunding Bonds.
5s '25 A-O \$35,000cOct 1 1945
(Optional Oct 1 1935)
s '11 \$44,000
Fire Equipment Bonds.
5s' 25 A-O \$13,500Oct. 1 1945
(Optional Oct 1 1935)
Improvement Bonds.
Improvement Bonds. s '22 \$17,000 s '25 19,135.78
e '95 10 125 79
Pridge Ponds
Bridge Bonds.
s '25 \$35,000 \$35,000
TOT. BD. DT. Oct 1925 \$267,205 Sinking fund 10,236 Assessed valuation 1925 3,679.861
Sinking rund 10,236
Assessed valuation 19253,679,861
Population 1910, 4,275; 1920, 4,840
INT. at City Treasurer's office or
at the fiscal agency of the State in
New York.

ASHLAND SCH. DIST. NO 5.
5s '11 J-J \$45.000r...Jan 1 1931
(Subject to call, \$25.000 in 10 years and \$25.000 lin 15 years)
BOND. DEBT Oct 24 '25. \$45.000 rot.ass' dval. '25'50' %act., 3.200 000 School tax rate(per \$1,000) '25.\$18.20
Population 'un 1924 (est.).....5.000
INTEREST payable at Nat. Park Bank, N. Y. City, or in Ashland.

ASTORIA.

ASTORIA.

ASTORIA.

ASTORIA.

Astoria is in Clatsop County. Inc.

1865. Population 1910, 9.599: 1920, 14.027. On Dec. 8 1922 a fire destroyed the business district of the city. The property loss was estimated at \$15,000,000. A bill extending all to the city after the devastating fire was passed at the 1923 session of the

and at Nat. Park Bank, N. Y.

ASTORIA SCHOOL DIST. NO. 1.
Organized about 1855.
Building Bonds,
5s '10 J-D*\$75.000c. June 1 1930
(Subject to call after June 1 1920)
5s '16 M-S 75.000c. Mar 1 1936
(Subject to call beg, Mar 1 1926.)
5s '14 J-J \$20.000c. July 1 1934
(Red. beg. July 1 1924).
5s '17 A-O 25.000. Apr 1 1937
(Optional after April 1 1927.)
5s '24 A-O 100.000. Oct 1 1944
(Optional Oct 1 1934)
BOND. DEBT Oct 1 '24- \$320.000
Ploating debt (add'1). 57 (101)
Sinking fund. 57 (100)
A8-ess. val. '23 (80% act.) 11.017.233
Tax rate (per \$1.000) 1923. *\$12 20
Population 1920. 14.700
INT. on bonds marked (*) paya ble in N. Y.; on others at Co. Treas
office.

ble in N. Y.; on others at Co. Treas office.

BAKER CITY
County seat of Baker Co. Incorporated 1874. Commission govern ment was adopted Oct. 3 1910 V. 91. p. 1113.
Water Bonds
5s g '11 J-J \$90.000c._July 1 1931
5s '14 M-8 98.800c._Mar 1 1934
5s g'16 F-A 75.000c._Feb 1 1938
6s '21 s-a 40.000c._July 1 1941
5s '22 J-D \$41.600c._July 1 1942
5s g'16 F-A 75.000c._July 1 1943
5s '12 M-S 5.503.72.Sept 3 1932
5s '23 s-a 40.000c._July 1 1943
5s '12 M-S 5.503.72.Sept 3 1932
5s '23 s-a 60.000c._July 1 1943
(Optional July 1 1933.)
5s '24 M-N 14.000.__July 1 1943
(Optional July 1 1933.)
5s '24 M-N 14.000.__1944
Natatorium & Park Impt. Bds.
5s '19 __\$135.000c._1931-1941
Street Equipment Bonds.
5s '19 __\$20.000.__1931-1941
Street Equipment Bonds.
6s '21 s-a \$5.000 c.__1931-1941
Cemetery Bonds.
6s '21 s-a \$6.500c.__1941-1941
6s '21 s-a \$1.000c.__1941-1941
6s '21 s-a \$1.000c.__1941-1941
Cemetery Bonds.
6s '21 s-a \$1.200c.__1941-1941
Street Equipment Bonds.
6s '21 s-a \$1.200c.__1941-1941
Street Horprovement Bonds.
6s '21 s-a \$1.200c.__1941-1941
Street Improvement Bonds.
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(Optional Mar 1 1926)
6s '25 J-J \$55.900._Jan. 1 '26-35
(For maturity, see V. 120, p.3222)
GEN. BD. DT. Jan 1 '25... \$751.904
Sinking funds... 55.000
Assessment debt (add')... 211.258
Assess. val. '24 (75% act.)-5.781.193
Tax rate (per \$1.000) 1922._\$14.80
Population 1910. 6.742: 1920. 7.729

INT. payable in Baker City and N. Y. at Nat. Park Bank, and on 5s of 1919 and 1923 at the Fiscal Agency of the State of Oregon in New York City, N. Y., or at the office of the Mayor.

Legislature and signed by the Governor (V. 117, p. 1088). This law was held valid in a friendly suit by the Marion Country Circuit Courts and its decision was later affirmed by the State Supreme Court (V. 117, p. 689). Refunding Bonds.

5s '11 MN\$50,000c. Nov 1 1931
55 '15 — 100,000 — 1935
5s '16 — 100,000 — 1935
5s '22 J-J \$75,000 — 1936
15 '22 J-J \$75,000 — 1936
15 '17 A-O 90,000 — Apr 1 '28-'37
Refunding Bonds.
5s '21 J-J \$50,000 — Jan 1 1932
Coptional May 1 1925.)
Water Bonds.
5s '19 J-J \$50,000 — July 1 1931
5s '17 J-J 150,000 — July 1 1937
5s '19 J-J \$50,000 — July 1 1937
5s Population 1910.

BEND.
This city is in Deschutes County. Incorporated Jan. 4 1905. Charter adopted Nov. 22 1904.
Fire Equipment Bonds, 6s \$20,000.

Refunding Bonds, 6s 17 \$17.500. Refunding Bonds,
6s '17 \$17.500.
Sewer Bonds,
-s '02 \$60,000.
Park Bonds,
-s '81,000.
Railroad Bonds,
-s s-a \$35,000.
1947
(Subject to call after 1927.)
Water Bonds,
5½s'25 \$'8'80,000c. 1928-1946
220,000c. 1947
Street Improvement Bonds,
5½s'24 M-8 \$44,000. Sept 1 '34-'44
BOND. DEBT Jan 1 1925. \$171,000
Assassment debt (add'). 252,844
Sinking fund. 8.235
Assess, val. 1924. 2,304,000
Population 1910. 536; 1920, 5,415

Population 1910 536; 1920, 5,415

BENTON COUNTY.
Corvallis is the county seat.
Road Ronds.
5s g '19 M-S \$80,000 Sept 1 '26-'29
4½45'25 M-S\$(140,000 Sept 1'31-'41
(For maturity, see V. 121, p.1371.)
4½5'25 M-S 60,000 Sept 1'43-'45
Funding Bonds.
5s g '24 F-A \$96,000 Feb 1 '34-'39
BOND, DEBT Sept 1925 \$496,000
Total assess, val. for taxation 1924
10p'n 1910, 10,663: 1920, 13,744
1NT payable at the fiscal agency of the State of Oregon in N Y. City

of the State of Oregon in N Y. City.

BENTON AND LINN COUNTIES
SCH. DIST. NO. 9.
P. O. Corvallis.
5s '24 A-O | 7.500 -- Oct 1 1932
(20,000 -- Oct 1 '33-'34

High School Building Bonds.
5s '17 M-N*\$3',000 -- May 1 1927,
(Subject to call beg. May 1 1927,)
5s '17 J-D 5.000 -- Dec 1 1937
BOND. DEBT Nov 28 '24 - \$182 500
Ploating debt. -- 14.000
Ass'd val. '24 (abt. ½ act.) -3.937,993
school tax rate(per\$1.000) '24. \$15.30
Population in 1924 (est.) -- 7.500
* INT. payable at County Treasurer's office or Oregon fiscal agency
in New York.
BURNS.

In New York.

BURNS.

This city is in Harney County.
Water & Sewer System Bonds.
6s '25 J-D\$280.000e-June 1 '30-50
(For maturity see V. 121, p. 1939.)
BONDED DEBT \$280.000
Assessed value 1925 \$59.255
Population 1920 (census) 1.022
INT. at the fiscal agency of the
State of Oregon in New York City.

CENTRAL POINT.
This city is in Jackson County.
Water Bonds.
6s '12 A-O \$5,000...Oct 1 1942
BOND. DEBT Nov 24 '24...\$62,000
Water debt (add 0).......45,000
Sinking fund(water)......2...664
Ass'd val. '23 (65% actual). 355,412
Fax rate (per \$1,000) 1923....\$69,10
Population in 1910, 761; 1920, 582

| BAKER CITY SCH. DIST. NO. 5 | Building Bonds. | So '09 A-O \$6,000c_Apr 15 1929 | (Optional April 15 1929) | 434'8'25 J-J \$15,000c_July 15'30-34 | 434'8'25 M-N 30,000_Mar 1 '35-'39 | Heating & Sanitary P ant Bds. 5s '09_A-O \$2,500c_April 15 1929 | (Subject to call atter 1919) | High-School Bldg. & Equipm't. 5s '16 F-A\$125,000_Feb 1 1936 | Red_I-10th yearly after 10 years.) | Refunding Bonds. 5s '13 J-D \$14,000c_Dec.1, 1933 | BOND. DEBT Oct 2 '25_\$185.00 | Sinking fund. Sin

144	
CLACKAMAS COUNTY (Concl.).	C
120,000 May 1 '39-'42_	6s 6s
BOND. DEBT Oct. 24 '25 \$1,242,000 Floating debt (add'l) \$250,000 Sinking fund 25,000	51
Sinking fund 25,000 Assess. val. '25 (40% act.)33,143,014 St.& Co. tax.rt. (per \$1,000)'25\$31.70	6s G W
Sinking fund. 25,000 Assess. val. '25 (40% act.)33,143,014 St.& Co. tax.rt. per \$1,000)'25\$31.70 Population 1910. 29,931: 1920, 37,698 INT. payable at the fiscal agency of the State of Oregon in New York.	A
CLACKAMAS CO. UN. HIGH SCHOOL DISTRICT. NO. 4.	Po
58 '25 A-O (\$52,000c_Oct 1 '29-'32 28,000c_Oct 1 '33-'34	Co
of the State of Oregon in New York. CLACKAMAS CO. UN. HIGH SCHOOL DISTRICT. NO. 4. Building Bonds. 5s '25 A-0 \$52,000c.Oct 1 '29-'32 28,000c.Oct 1 '33-'34 BONDED DEBT Oct 1925 \$80,000 Total assessed value 1925. 2,732,422 Total tax rate (per \$1,000) '25.\$9.60 Population (est.)	58
Total tax rate (per \$1,000) '25_\$9.60 Population (est.)	58
CLACKAMAS CO. UN. HIGH SCHOOL DISTRICT NO. 5.	58
CLACKAMAS CO. UN. HIGH SCHOOL DISTRICT NO. 5. 4½s'25 J-J \$186,000c.July 1 '28-'29 BOND. DEBT Oct 31 '25. \$186,000 Floating debt (add')	58
Total assessed value 1924 (about 2-5 actual)4,667,275 Sch. tax rate (per \$1,000) '24_\$10.00	58 58
INT, payable at the fiscal agency	40
of the State in New York City. CLATSOP COUNTY. Astoria is the county seat.	58 68 -8
Dond Bonds	5t T
58 14 A-0 \$400,000 Apr 1 1934 68 21 A-0 100,000 Apr 1 1931 BOND DEBT Nov 1925 \$500,000 Warrant debt (add'l) 281,000	SAT
Warrant debt (add'l) 281,000 Sinking fund 187,000 Assess.val.for taxation'24_37,752,234 Population 1910, 16,106; '20, 23,030 INT. at fiscal agency in N. Y.	P
INT. at fiscal agency in N. Y. COLUMBIA COUNTY. St. Helens is the county seat.	lia m n
St. Helens is the county seat. Road Bonds 5sg '14 A-0\$200,000cApr1'24-'29-'34 BOND. DEBT Oct. 1925 \$200,000 Sinking fund	pi
BOND. DEBT Oct. 1925 - \$200,000 Sinking fund 24,000 Assess.val.for taxation'25_18.215.360	in ra ar
State & County tax rate (per \$1,000) 1924\$11.20 Popula'n 1910 10 580: 1920 13 960	te
Assess, val. for taxation 25_18,215,360 State & County tax rate (per \$1,000) 1924 \$11.20 Popula'n 1910, 10,580; 1920, 13,960 INT. at office of Co. Treas. or at fiscal agency in N. Y. City.	1
	55
P. O. St. Helens. 5½s'17 \$18,500 May 1 '27-'34 5s '25 M-N { 10,000 May 1 '35-'39 3,500 May 1 '41-'45 BOND. DEBT Nov. 30 '25 \$84,000 Sinking Fund 4,500 Floating debt (add.) 15,000	58
20,000 - May 1 '41-'45 BOND. DEBT Nov. 30 '25 \$84,000 Sinking Fund	58
Assess. val. '251,680,515	58
Population 1923 (est.)3,000 INT. payable at the County Treasurer's or at the State Fiscal Agency	68
III New 1 ork City.	GBA
COLUMBIA CO. UN. HIGH SCH. DISTRICT NO. 3. Building Bonds. 5s '25 A-O\$125,000c_Apr 1 '30-'45 (For maturity see V. 120, p. 1789.) BOND. DEBT July 31 '25-\$125,000 Floating debt (additional). 7,338 Tot. ass' dval.'25 (½ act.).2,925,000	P
(For maturity see V. 120, p. 1789.) BOND, DEBT July 31 '25_\$125,000	B B
Floating debt (additional) 7,338 Tot. ass d val. 25 (½ act.) 2,925,000 Sch. tax rate (per \$1,000) '25,\$13.00 Population (est.) 3,000 INT. at the fiscal agency of the State of Oregon in New York City.	Of C
INT. at the fiscal agency of the State of Oregon in New York City.	C
CONDON. This city is in Gilliam County.	si ed ti
Incorporated Feb. 18 1905. 5s '25 J-D \$30,000cJune 1 1945 Water Bonds. 6s 22 F-A \$90,000Aug 1 1942 BOND. DEBT Oct. 22 '25. \$137,000 Floating debt (add.) 3,000 Sinking fund	5
BOND. DEBT Oct. 22 '25_ \$137,000 Floating debt (add.) 3,000	6
Sinking fund	
COOS COUNTY.	6 E V
Coquille is the county seat. Road Bonds. 5s g 16 J-J \$289.6001930	A T
6s '21 M-N 75,000 Nov 1 '26-'28 6s 22 J-J 108,000 July 1 26- 29	a
## 8 25 M-S 380,000_Sept. 1 30-39 BOND. DEBT Oct 31 '25 \$698,800 Floating debt (add*1) 55,685	1
Ass'd val. 25 (2-3 act.)26,479,403 State&Co.tax(per \$1,000)'25\$27.70 Popula'n 1910, 17,959; 1920, 22.257	J
Coquille is the county seat. Road Bonds. 5s g 16 JJ \$289.600	C
COOS CO. SCH. DIST. NO. 8. P. O. Coquille. 4%s'25 J-J \$10 500 July 1 '28-'32	c
4¾s'25 J-J \$10,500_July 1 '28-'32 BOND. DEBT July 1 '25_ \$64,500 Assess. val. 19241,298,838 Population (est.)250	6
2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3 2 3	6

INT. payable in Coquille and N.Y

JOEVALLIS.

This city is in Benton County. In
topporated Jan. 27 1957.

Water Bonds.

So '06 JJ \$72,500c.__Jan 2 1936
(Redeemable beginning in 1916.)

So '23 A-0 10,000c.__Apr 1 1963
Sewer Bonds.

So '10 JJ \$176,000c.__July 1 1950

Improvement Bonds.

So '10 JJ \$176,000c._July 1 '30-'39

Street-Improvement Bonds.

So '10 J1._\$28,746.51c._40 years

Bridge Bonds.

So '10 JJ \$1,500c.__Jan 1 1953

Refunding Bonds.

So '13 JJ \$49,400c.__1959

Fire-Department Bonds. OTTAGE GROVE.
This city is in Lane Co. Inc. in COTTAGE GROVE.
This city is in Lane Co. Inc. in 1887.
This city is in Lane Co. Inc. in 1887.
Water Bonds.
5sg '21 A-O f15,000c..._Oct 1 1941
5sg '04 J-J a20,000c..._June 1 1935
5sg '10 J-D b64,000c...June 1 1935
434s'25 J-D e25,000.....1945
(Optional 1925)
Sewer Bonds.
5sg '04 F-A*\$15,000c...Aug 1 1929
5s '24 A-O* [2.000c.Oct 1 '26-'29 | 22,500c.Oct 1 '30-'44
Funding Bonds.
6sg '10 A-O \$30,000c...Oct 1 1930
Improvement Bonds (e).
6s '23 J-D \$25,481c...Dec 12 1933
GEN.B.D.T. June 30'25-\$194,000
Bancroft bds. (assess.) (add'l) 41,217
Assessed valuation '25 ...1,62.255
Total tax rate (per \$1,000)'24.\$69,40
Ponulation 1910. 1834: 1920, 1,919
INT. on bonds marked (*) at Kountze Bros., N. Y.: (a) U. S. Nat.
Bank of Portland; (b) Chase Na.
Bank, N. Y.: (e) City Treasure office; and (f) Nat. Park Bank MS (22,000___Sept 30 1940 MS (22,000__Sept 30 1940 Funding Bonds.
Sug '20 J-D \$99,500__Dec 1 '26-'35 BOND. DEBT Dec. 1 '25_\$408,500 Warrant debt (add '(est.) 100,000 Assess.val.for taxation'25_5,506,255 Tax rate (per \$1,000] 1925__\$32_50 Population, 1910, 9.315; 1920, 3.424 INT. on 5\(\frac{1}{2}\)so of 1922 at the fiscal agency of the State of Oregon in New York City.
The reason for the decrease in the 1920 Census figures from those of 1910 is that part of this county was taken to organize Deschutes and Jefferson Counties.

DESCHUTES COUNTY MUNICIPAL IMPROVEMENT DIST.
6s g 22 J-J \$459,000. Jan 1 26-42
Optional in whole or in part in numerical order on any int. date on four weeks notice at 103 and accrued interest.)
BONDED DEBT Oct 1922_\$550,000 DESCRUTES CO. S. D. NO. 1. DESCHUTES COUNTY UNION HIGH SCH. DIST. NO. 2.
51/s - \$209,000 - (?) DESCRITES VALLEY WATER DISTRICT.
No recent return. No recent return.

DOUGLAS COUNTY.
Roseburg is the county seat.
Road Bonds.
434817 \$458.000c 68 '21 M-S 220.000c June 1 '29-'30 68 '22 J-D 220.000c June 1 '29-'30 68 '22 M-S (220.000c Sept 1 '31-'32 (60.000c Sept 1 '31-'32 (60.000c Sept 1 '31-'32 (70.000c Sept 1 '31-'30.000c Sept 1 '10.33 (70.000c Sept 1 '10.33 (70. or at Oregon fiscal agency.

Olty.

DOUGLAS CO. SCH. D. NO. 4.

5s '16 M-N\$45,000...May 1 1933 (Subject to call May 1 1919.)

(48,000c.May 1 '26-33

5s '25 M-N (77,000c.May 1 '34-'40)

40,000c.May 1 '34-'44

BOND. DEB'T Dec 1925...\$194,000

Floating debt (add'1)....19,650

Assessed value 1924....4,349,750

Tax rate (per \$1,000) 1924...\$13 80

Population (est.).....10,000 EAGLE POINT IRRIG. DIST.
This district is in Jackson County.
68 21 J-J \$200,0001927-1947
68 22 J-J 200,0001927-1947
BOND. DEBT Oct 27 '24. \$400,000
District tax rate (per \$1,000).\$85.61 New York City.

ENTERPRISE.
This city is in Wallowa County.
Water Works Bonds.
5s g '20 F-A \$80.000.
Street Intersection Bonds.
5s g '20 F-A \$50.000.
Water & Street Impt. Bonds.
6s '20 F-A \$27.500. Feb 1 1931
(Optional any interest paying date)
Improvement Bonds.
6s '21 s-a \$48.397.64. 1931
(Optional on or after March 1 1922.)
BOND. DEBT Nov 1922. \$232.500
Assess. debt (additional). 294.219
Water debt (incl.). 127.500
Sinking fund. 127.500
Sinking fund. 127.500
Sinking fund. 127.500 ENTERPRISE IRRIG. DIST.

This district (P. O. Klamath Falls)
Is in Klamath County.
8 '19 J-J \$36,000 ____1926-1934
BOND. DEBT Oct 22 '25___\$55,000
Assessment (per acre) '25____\$20.00

EUGENE.
The city is in Lane County. Inc. in 1864. The city owns property valued at \$900,000.

[Vol. 121. Population 1916, 9.009; 1920, 10.593

EUGENE SCHOOL DIST. NO. 4.

Site and Building Bonds.
4/4s = a \$40.000c - 1929
5e 13 J-J 20.000c - Jan 1 1933
(Subj. to call beginning Jan 1 1923.)
5e 14 M-N \$110.000 - May 1 1934
(Subject to call after May 1 1924.)

s 250.000

4/4s'24 J-J 175.000 - July 1 '35-41
4/4s'24 J-J 75.000 - July 1 '42-44
BOND. DEBT Oct 20 '25 \$383.400
Ass'd val. '25 (53% act). 10,000,000
Total tax rate (per \$1,000)'25 \$16.10
Population in 1925 (est). - 20.000

INT. at State fiscal agency, New
York, or County Treasurer's effice. This city is in Washington Co.

Water Bonds.
5s J-J \$70,000c__July 1 1929
Light and Water Bonds.
6s '15 - \$25,000c__
GEN. BD. DT. Oct 1925_\$170.000
Water debt (incl.)....\$5,000
Floating debt (add'l)....\$5,000
Total ass'd val. '25 (1-3 act.) 89,000
Total tar rate (per \$1,000) '25.\$9,80
Population 1910, 1,772; 1920, 1,915 GILLIAM COUNTY.
Condon is the county seat.
Road Bonds.
5¼s'22 JJ \$125.000c...Jan 1 1942
5¼s'23 JJ 125.000c...Jan 1 1943
5¼s'21 FA. 25.000c...Jan 2 1949
BOND. DEBT Nov 20'23 \$250.000
Floating debt (additional) 90.000
Total assessed value, 1923
(87% actual)....11,190,673
State and county tax rate (per \$1.050
Fopulation 1910, 3,701; 1920, 3,960
INT. payable in New York. GOLD HILL IRRIGATION DIS.
P. O. Gold Hill.
6s g '18 J-J \$55.000c ... 1926-1958
6s 10,000c ...
BOND. DEBT Jan 1 '25 \$99.200
Floating debt (add'1) 6.736
Sinking fund 2,700
Assessed benefits 1924 225,000
Tax rate 1924 \$11.25
INT. payable in New York City. INT. payable in New York City.

GRANT COUNTY
Canyon City Is the county seat.
Road Bonds.
6s '21 F-A \$100,000 - Aug 1 1951
(For option see V. 113, p. 1075.)
5s '21 F-A 150,000 - Aug 1 1951
(Optional yearly on Aug. 1 as follows:
\$10,000, 1936; \$22,000, 1937 to
1942 incl., and \$8,000, 1943.)
5145'21 F-A 140,000 - Aug 1 1951
(Optional \$6,000 after Aug. 1 1949
and \$19,000 after Aug. 1 1950.)
BOND. DEBT Nov 23 '25 \$415,000
Warrant debt (add'l) - 35,000
Total assessed value 1925 - \$3415,000
Total assessed value 1925 - \$34,000; 24,\$20,20
Population 1910, 5,607; 1920, 5,496
GRANT'S PASS.

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DEC., 1925.]
      GRANT S PASS (Concluded).
Total tax rate '24 (per $1,000) -$22.00
Pop'n 1910, 3,980; 1920 --3.151
INT. payable at City Treas. office.
INT. payable at City Treas. office.

GRANT'S PASS IERIG. DIST.
This district (P. O. Grant's Pass)
is in Josephine and Jackson counties.

6s '19 J-J $100,000c ______ 1938
(Subject to call after 1929.)
6s _____ 184,000c
(Due yearly beginning July 1 1929)
6s _____ 400,000 _____ 1930-1940
6s '20 J-J 200,000 _____ 1930-1940
6s '23 J-J 75,000 ____ Jan 1 1948
BOND. DEBT Oct 28 '25 $1,461,000
Warrant debt (add l) _____ 24,000
Value real property 1924 ____ 4,919,414
Tax rate (per acre) _____ $7.75

HEPPNEB.
(Due yearly beginning July 1 1929)
6s '20 J-J 200,000 ... 1930-1940
6s '23 J-J 75,000 ... Jan 1 1948
BOND DEBT Oct 28 '25 $1,461,000
Warrant debt (add'l) ... 24,000
Warrant debt (add'l) ... 25,000
Warrant debt (add'l) ... 26,000
Warrant debt (add'l) ... 27,75

HEPPNER.

This city is in Morrow County.
Water Bonds.
6s '19 M-N$90,000c ... 1926-1938
Funding Bonds.
6s '22 M-N$15,000c ... May 1 1942
BOND DEBT Nov 3 '25 ... $115,000
Sinking fund ... 27,000c ... 32,388
City tax rate (per $1,000'25,$13,90
Population in 1910, 880; 1920, 1,324
Population in 1910, 880; 1920, 1,324
INT. on 6s of 1922 at the fiscal
State of Oregon in N. Y. City, or at the County Treasurer's office.

Grade Bldg. Construct. Bonds.
Sg '22 A-O $9,000c ... Oct '33-'38.
Sg '22 A-O $9,000c ... Oct '33-'38.
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Population in 1910, 880; 1920, 1,324 INT. on 6s of 1922 at the fiscal	Grade Bldg. Construc. Bond 5s g '22 A-O \$9,000cOct '33- 8,000cOct '39-
Population in 1910, 880; 1920, 1,324 INT. on 6s of 1922 at the fiscal agency of the State of Oregon in New York City.	Funding Bonds.
TOOD DITTED	5½s'22 A-O \$15,000c1932-19 *High School Building Bond 5s M-N\$23,000c19
Water Bonds. 5s '12 F-A \$90,000 Aug 1 1932	*High School Building Bonds 5s M-N\$23,000c19 * Refunding Bonds. 5s '11 M-N \$6,000c19 * Building Bonds. 5s M-N \$2,000c19 5s F-A 1,000c19
City-Hall & Fire Dept. Bonds. 6s '20 J-J \$45,000July 1 1940	58 M-N \$2,000c 19
This city is in Hood River County. Water Bonds. 5s '12 F-A \$90,000Aug 1 1932 City-Hall & Fire Dept. Bonds. 6s '20 J-J \$45,000July 1 1940 (Optional July 1 1930.) GEN. BD. DT. Nov 1 '25. \$135,000 Water debt (incl.)	BOND, DEBT Nov 29 '24_ \$125.0
Assessment debt (add'l) 37.807 Sinking fund, water bonds_ Sink. fund assess't bonds 4,165	Floating debt (add'l) 5,0 Assess. val. '24 2.649 8 Total tax rate (per \$1,000)'24-\$19
Sink. fund assess't bonds 4,165 Sink. fund city hall bonds 15,628	Total tax rate (per \$1,000) 24 \$19. Population in 1924 (est.)5.5 *All bonds are subject to call vears after date of issue.
Assess. val. 19242,254,000 Tax rate (per \$1,000) 1925\$22.10	KINGMAN COLONY DRAINAC
Sink. fund city hall bonds - 15,628 Assess, val. 1924. Tax rate (per \$1,000) 1925 - \$22,10 Population 1910. 2,331; 1920, 3,195 INTEREST on city hall bonds payable at City Treasurer's office,	DISTRICT.
and on water bonds at National Park Bank, New York.	This district (P. O. Nyssa) is Malheur County. 6s 20 M-S \$47,000c_Mar 1 '26- 6s 217,000c126-19 BOND.DEBT Oct 1925\$54.0 Floating debt3,7
HOOD RIVER COUNTY. Hood River is the county seat.	BOND. DEBT Oct 1925\$54,0
Hood River is the county seat. Highway Bonds. 5s '14 J-J \$36,000 _ July 15 '26-33 6s g '21 M-M150,000 _ Nov 1 1941 434'sg'21M-N100,000 _ Nov 1 1941 6s '23 M-N 60,000 _ Nov 1 1941 BOND. DEBT Oct 21 '25 \$349,000 Assess. val for tayation '2410 85 172	KLAMATH FALLS.
6s g '21 M-N150,000Nov 1 1941 434sg'21M-N100.000Nov 1 1941	This city is in Klamath Count
5s '23 M-N 60,000Nov 1 1941 6s '21 M-N 10,000Nov 1 1941	Refunding Bonds. 6s \$76,793 City-Hall Bonds. 4s '14 A-O \$50.000c Apr 1 19
Assess. val.for taxation '2410,851,172 State & Co. tax rate (per 1,000)	4s '14 A-O \$50.000cApr 1 19
1925\$19.20 Population 1910, 8,016; 1920, 8,315	Railroad Refunding Bonds. 6s \$300,000
HOOD RIVER CO. SCH. D. NO.S.	6s '11 5.000
6s '20 J-D \$41,000 1940 BOND, DEBT Nov 27 '25 \$86,000 Sinking fund 55,000	Impt. Refunding Bonds.
Sinking fund 55,000 Total assessed value 1925 (about 3-5 actual) 3,200.000 Tax rate (per \$1,000) '25 \$19.10 Population in 1992	Public Library Bonds. -s '25 F-A \$50,000_Feb 2 '28-'
Tax rate (per \$1,000) '25\$19.10 Population in 19223,500	68
HOOD RIVER IRRIGATION DIS.	9.2 Tot. assess. val. '25(1/4 act.) 5,964.5 Total tax (per \$1,000) '25\$23. Population 1910, 2,758; 1920, 4.8 INT. at fiscal agency in N.Y.Cit
A district in Hood River County	Population 1910, 2,758; 1920, 4,8 INT. at fiscal agency in N.Y.Cit
Completion Bonds. 6s g '11 \$96,000c 1926-1931 BOND. DEBT Nov 20 '22-\$167,000 District tax (per acre) \$1.29 INT. in N. Y. City at National	KLAMATH COUNTY.
INT. in N. Y. City at National Park Bank.	Klamath Falls is the county see
HUNTINGTON. This city is in Baker County.	5s '19 J-J \\$306,000c.July 1 '29-' \\ \frac{41,700c.July 1 19}{2,000c} = 19 5\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	5¼s'22 A-O 31,000c
Water Bonds. 5s '17 s-a \$25,0001937 6s '21 s-a 10,0001932-1936 Mun. Impt. Bonds. 6s '21 J-D \$25,0001932-1936 BOND. DEBT Dec 1924\$46,000 Water debt (incl.)35,000 Population 1940 680: 1920 666	(123,000c
Mun. Impt. Bonds. 6s '21 J-D \$25,0001932-1936	5½s'23 A-O {56,000cOct 1 19 61,000cOct 1 19 65,000cOct 1 19
Water debt (incl.) 35,000 Population 1910, 680; 1920, 666	5728 23 A-O 103,000cOct 1 19 61,000cOct 1 19 65,000cOct 1 19 4½8'25 A-O 103,000cApr 1 19 4½8'25 A-O 22,000cApr 1 19 BOND. DEBT Dec 1 '25.\$1,147.7 Floating debt (additional) 115.0
JACKSON COUNTY.	Floating debt (additional) 115,0
Jacksonville is the county seat. Road Bonds.	Tot.ass'd val.'25(66% act.)26,272,1 State & Co.tax (per \$1,000)'24\$24.
5s'13 M-N 100,000 Nov 1 1928 100,000 Nov 1 1933 100,000 Nov 1 1943 100,000 Nov 1 1943 (\$50,000 Nov 1 1943	Floating debt (additional) 115.0 Sinking fund. 8,5 Tot.ass'd val.'25(66%act.)26.272.1 State & Co.tax (per \$1,000)'24 \$24 Population 1910, 8,554; 1920, 11,4 INT. payable at the Nation Park Bank, New York.
\$50,0001931	Park Bank, New York.
50,000 1936 50,000 1936 50,000 1946 50,000 1946 50,000 1932 \$50,000 1932	KLAMATH CO. SCH. D. NO. 1. 5s '25 J-J [\$45,000July 1 '26-' 95,000Jan 1 19
\$50,0001951 \$50,0001932	4.60s'25M-S 20,000c195,000
5e '22 J-J 50 000 1942	4.60s'25M-S 20,000c 18 (Optional 1935.) BOND. DEBT Nov 20 '23 - \$136.0 Assessed valuation 1923 5.182 2 Total tax rate (per \$1,000) '25.\$29. Population 1910 5.0
50,000	Population 19105.0
	This city is in Union Co. Inc. Fe 23 1885. City Manager form
Sinking fund 142.833 Tot. val. '24 (65% act.) 29.491,082 State & co tax (per \$1,000) '24 \$24.20 Pop'n 1910, 25,756: 1920 20.412 INT. at National City Bank, N.Y.	23 1885. City Manager form government. Population, 191 4.843; 1920, 6.913.
	(Subject to call after 1919.)
P. O. Medford.	Sewer (Red. aft. 10 yrs. from issue 5s '10 F-A†\$40,000cFeb 1 19 5s '11 J-J† 8,000cJan 1 19
Building Bonds. 5s A-O \$32,000c 1926-1944 (For maturity see V. 121, p. 360. BOND. DEBT June 15 '25 \$217,000 Floating debt (additional) 16 847	8,000 July 1 '26-'
(For maturity see V. 121, p. 360. BOND. DEBT June 15 '25 \$217,000	
Floating debt (additional) 16,847 Tot. ass'd val. '25 (14 act.) 4,488,000 Sch. tax rate (per \$1,000) '25_\$20.20	64,000_July 1 '38- 3,000_July 1 '26- 48/c'25 L-I 7 000 July 1 '32-
TACECONTITION	12,000July 1 '38- (64,000July 1 '38- (3,000July 1 '26- (7,000July 1 '39- 12,000July 1 '39- (3,000July 1 '139- (3,000July 1 '139- (3,000July 1 '139- (3,000July 1 '139- (3,000July 1 '139-
This city is in Jackson County. BOND. DEBT Dec 16 '24\$63,500	Water bollus.
Water debt (incl.) 4036 Water debt (incl.) 45 000 Sinking fund	24,000_July 1 '30- 16,000_July 1 '34- 5s '25 J-J { 40,000_July 1 '36-
This city is in Jackson County. BOND. DEBT Dec 16 24\$63,500 Assessment debt (add'l) 4 036 Water debt (incl.) 45 000 Sinking fund 18.712 Assess. val. 1923 223,072 City tax rate (per\$1,000) 23, \$23,10 Population in 1910, 785; 1920, 489	58 '25 J-J {
Population in 1910, 785; 1920, 489	17,000July 1 19
IR.	
ed.org/	

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| Madras is the county seat. | Road Bonds. |
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Fire Equipment Bonds.

| $8,000_July 1 '26-'33 |
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     E. H. Rollins & Sons, Boston.

LA GRANDE SCH. DIST. NO. 1.
6s '20 A-O $50.000

*High-School Bonds.
5s g '10 M-N$75.000c__May 2 1930

$Sch.-Site & Bldg.
5s g '10 M-N$75.000c__Apr 1 1933
BOND. DEBT Nov 20 '22. $170.000
Tot. ass'd val. '21 (3-5 act.) -5,234.230
Sch. tax rate (per $1,000) '21.$15.60
Population in 1920.____7.000

* Red. after 10 yrs. from issue
$ Int. at Nat. Park Bank, N. Y.
on others at County Treas. office.
                                                                                                                                                                                                                                                                                                                                                                                                                                                         New York.

MALHEUR COUNTY.
Vale is the county seat.
Bridge Bonds.
6s '25 J-J $10,000c___Jan 1 1935
Road Bonds.
5½s'19 J-D $84.000 __1926-1939
5½s'19 J-D 119.000. _Dec 1 '26-39
(For maturity see V. 114, D. 329.)
6s'25 J-J 10.000c__Jan 1 1935
BOND DEBT Oct 26'25 _$250.000
Gen. sinking fund _______ 30,000
Ass'd val. '25 (3-5 act). _14.027,692
Tax rate (per $1,000) 1924 __$17.50
Pop 'n 1910, 10.601; 1920, 10,907
     Lake County.

Lakeview is the county seat.

Road Bonds.
5½-x g 10 1-18180.000 ---1926-1938

BOND. DEBT Oct 22 '25 $180.000
Ass'd val. '25 (69% act.) 12,385,575

State&Co.tax(per $1.000) '24,$15.30

Population 1910. 4,658; 1920, 3,991

INT. payable at the office of the County Treasurer or at the fiscal agency of the State of Oregon in N. Y. City, at option of holder.
  LANE COUNTY
Eugene is the county sat.
Road Bonds.
$$ \bigsim \
LEBANON.

This city is in Linn County.
Improvement Bonds.
6s '23 M-8 $6.000c__Sept 1 1933
$$ewer Bonds.
6s '11 J-D $60.000c__June 1 1931
BOND. DEBT Nov 25 '25_ $95.500
Assessment debt (add'1)__62.000
Sinking fund___9.535
Assess. val. '24 (1-3 act.)__1.086 169
Tot. tax rate (per $1.000) '24_$21.05
Population 1910, 1,820; 1920, 1,805
$INT. payable in N. Y. or San Fr.
                                                                                                                                                                                                                                                                                                                                                                                                                                                 Pop'n 1910, 39.780; 1920, 47.187

MARION COUNTY SCHOOL NO.4

(P. O. Silverton).

1434s'25 M-S 116.000c___Mar 1 1937

1.000c___Mar 1 1942

5s '25 M-S 112.000__Mar 1 1942

5s '25 M-S 102.000_Mar 1 '43'-45

School Bldg. Bonds.

6s '21 M-N$60.000c__May 15 1941

(Optional 1931.)

BOND. DEBT Oct 1925__$102.000

Assess, val. '24___2.061.950

School tax (per $1.000) 1924__$24.40

Population in 1923_____500
     LINCOLN COUNTY.

Toledo is the county seat.

Road Bonds.
51/48 '19 J-J $180,000 ______ 1937
68 '21 M-N100,000 _____ 1926-1935
53/48 '21 M-S 243,240__ Sept 1 '26-'35
51/48 '21 M-S 243,240__ Sept 1 '26-'35
51/48 '40,0
BOND. DEBT July '22____ $583,240
Ass'd val. for taxation '23 10,694,344
Tax rate (per $1,000) 1920____ $1.78
Population 1910, 5,587; 1920, 6.084
                                                                                                                                                                                                                                                                                                                                                                                                                                                            MARION CO. SCH. DIST.NO.108.
BOND. DEBT Oct 23 '25_ $24,000
Total assess. val. 1925___1,071,195
Tax rate (per $1,000) 1925___$14.20
Population 1923 (est.)____2,000
                                                                                                                                                                                                                                                                                                                                                                                                                                                    MARSHLAND DRAINAGE DIST.
This district (P. O. Marshland) is
in Columbia County.
BOND. DEBT Oct 30 '25--$28.500
Central Building Bonds.
58 14 ... $50,000c ... 1934
BOND. DEBT Oct 27'25 ... $175.500
Slinking fund ... 4,000
Tot.assess.val. '25 (60 % act.) 4,450 000
Sch tax rate (per $1,000) '25.$15.00
INT. on refunding issue at Am Exchange Nat. Bank; on others at Albany or Nat. Park Bank, N. Y.

MC MINNVILLE.
This city is the county seat of Yamhill County. Incorporated as a city Feb. 6 1901. Reincorporated (new city charter) Feb. 7 1905. Area 1,717 acres. Value of property owned by city (incl. water system) approximately $626,075.
Water Distributing Bonds.
58 '10 J-D $2,500c. June 1 1925
88 '10 J-D $2,500c. June 1 1925
88 '10 J-D $2,500c. June 1 1925
89 '10 J-D $2,500c. June 1 1925
89 '10 J-D $2,000. July 15 1933
60 J-D $2,000. July 15 1933
61 J-D $2,000. July 15 1933
62 J-D $4,000. Dec 31 1926
63 '12 J-D $6,000. Mar 1 1934
65 J-D $6,000. Mar 1 1934
65 J-D $6,000. Mar 1 1934
65 J-D $6,000. Mar 1 1935
65 '12 J-D $6,000. Mar 1 1935
80ND DEBT Oct 30 '25.$28,500

MEDFORD.
This city is in Jackson County.
Incorporated as a town Feb. 24 1886
and as a city Feb. 6 1901. Reincorporated (new city charter) Feb. 7
1905. Area 1,717 acres. Value of property owned by city (incl. water system) approximately $626,075.
Water Bonds (Gravity Supphy).
55 '08 J-J $14,000. July 1 '26-'29
Water Bonds (Gravity Supphy).
55 '08 J-J $37,000. July 1 '29-'37
55 '08 J-J $30,000c. July 1 '29-'37
55 '08 J-J $14,000. July 1 '29-'37
55 '08 J-J $2,000. July 1 '26-'29
Water Bonds.
55 '10 F-A $30,000c. Aug 1 1930
65 J-J $6,000. Mar 1 1938
6EN. BD. DT. Nov 1925.$358.000
Water debt (incl.) 321,000
Sinking fund, general 6,219
Sinking fund, general 6,219
Sinking fund, water 3,340
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MEDFORD (Concluded). Assessed value 1924 (about 60% actual) 4,935 133	Total tax rate (per \$1,000) '24 \$68.70 Population 1910, 836; 1920, 934	Refunding Water Bonds. 41/s*12 M-N\$40,000 May 1 1932 BOND. DEBT June 30 '25. \$725,000	5s '20 M-N {1,470,060cNov 1 '26-'46 320,000cNov 1 '47-'50
Total tax rate (per \$1,000) '24 \$60.60 Population 1910, 8,840; 1920, 5,756 INT. on refunding bonds of 1910	This city is in Yamhill Co. Inc. Feb. 21 1889. Population 1910,	Assessment debt (add'l) 95,221	Grain Elevator Bonds 4½s'17 A-O { \$950,000cOct 1 '26-'43 300,000cOct 1 '44-'47
and 1917 and bridge bonds payable in New York; on water supply and	6s A-O \$3,000Apr 1 1933	Warrant debt (add') 11,562 Total assessed value 19253,778,256 City tax rate (per \$1,000) '25_\$18.10 BOND. DEBT Jan 1 '23\$437,000	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
distributing bonds in Chicago.	City Hall Bonds 5s J-J \$15,000Jan 1 1933 City Park Bonds	BOND. DEBT Jan 1 '23_ \$437,000 Total assess. val. '22 (58% actual) \$3,184,598	120,000cSept 1 45-52
MEDFORD IRRIGATION DIST. This district (P. O. Medford) is in Jackson County.	6s J-D \$8,000June 1 1930		Bridge Bonds. 4s g '04 J-J \$400,000cJan 1 1934 4s g '09 J-J 450,000cJan 1 1939
6s '21 J-J\$1,250,000c_Jan 1 '27-'61 BOND DEBT Nov 1925 \$358,000	41/s '06 J-D \$10,000 June 1 1926 5s '12 J-J 14,000 Jan 1 1932 Refunding Water Bonds.	*These bonds were issued to pro- vide water for the cities of Oregon	4s o '16 J-J 250 000c July 1 1940
Tot.assess.val.'25(½act.). 1,300,000 District tax (per acre) 1924\$14.50 Population (est.)3,500	5½s'17 J-J \$4,000Jan 1 '26-'29 Street Bonds.	City and West Linn, which latter city pays \$125,000 of the cost by issuing its bonds and turning them over to	4s g '11 J-J 500,000cJan 2 1941 4s g '11 M-S 600,000cSept 1 1941 4s g '12 A-O 315,000cOct 1 1942 4s g '13 J-D 52,000cJune 1 1943
MIDDLE FORK IRRIG. DIST.	6s '16 \$3,000Oct 1 1930 Sewer Bonds. 5s '11 J-J \$73,500Jan 1 1931	Oregon City (under special legislative Act), where they are held as addi-	48 23 M-N 5,000 Nov 1 1953 4 3/8 24 F-A 45 000 Apr 1 1927
This district (P. O. Hood River) is in Hood River County. 6s '23 J-J \$75.0001928-1953	GEN. BD. DT. Oct 1 1925 \$130,500 Water debt (incl.) 28,000 Assessment debt (add'l) 190,424	tional security to this issue. \$60,000 of such bonds are presently held. West Linn has an assessed valuation	4½s'25 M-N 98,000 1928-1934 98,000 1935-1948 56,000 1949-1955
6s '23 J-J \$75,0001928-1953 BOND. DEBT Nov 17 '24_ \$65,600 Assessed valuation 1924600,000	Sinking fund 2.441 Ass d val.(abt.60%act.)'241 316 150	of \$3,378,419, and a total debt of \$200,000.	56,0001949-1955 5s '25 J-J { 15,000r*July 1 1928
MILTON. This city is in Umatilla County.	Total tax rate (per \$1,000) '24 \$58.60 INT. at First Nat. Bank, New-	INT. at fiscal agency, New York OREGON C'TY S. D. NO. 62.	Park and Boulevard Bonds. 4s g '08 J-D\$500,000cDec 1 1933 4s g '11 J-J 250,000cJuly 1 1936
Electric-Light Refund's Bonds. 51/4s F-A \$20,000_Feb 1 '40-'44 Water Bonds.	berg, and at Nat. City Bank, N. Y.C.	5s '19 A-O \$35,000Oct 1 1930 5s J-D 18,000June 1 1930	4s g 12 A-O 250,000cOct 1 1937
5s \$18,000 May 1 1934 5½s J-D 25,000 Dec 1 1939 BOND. DEBT Nov 28 '25 \$63,000	This city is in Coos County. Incorporated Dec. 23 1903.	5½s A-O 7,000Aug 1 1935 Funding Bonds, 5½s 22A-O15\$50,000 - Oct 15 28- 37	Playground Bonds. 5s g '19 M-N\$440,000cNov 1 '26-'39 Water Bonds.
Assessment dept (add 1) 35.872	(Optional arter 1 year)	BOND. DEBT Oct 21 '25_ \$110,000 Tot.ass'd val.'25(40%act.).3,998.856 School tax (per \$1,000) 25\$12.00	4s g '10 J-D 500,000cJune 1 1934
Warrant debt (add'l) 14,732 Sinking fund 19,034 Ass'd val. 24 (40% act.) 939,311 Tax rate (per \$1,000) 1924 \$19.30	Funding Bonds. 6s J-D \$34,000June 2 1933 5½g'15 J-D 36,000cJune 1 1935,	PARKROSE WATER DISTRICT.	4s g '10 M-8 500.000cSept 1 1935 4s g '11 J-J *500.000cJan 1 1936 4s g '11 M-8*500.000cMar 1 1936
Tax rate (per \$1,000) 1924\$19.30 Population 1910, 1,280; 1920, 1,747	Improvement Bonds. 6s '25 M-N\$32,000cMay 1 1935 GEN. BD. DT. Oct 1 '21 \$70.000	This district is in Multnomah Co. 51/2s J-J \$50,000c1933-1942	4s g '11 A-O*500,000cOct 1 1936 4s g '12 M-S*500,000cMar 1 1937
MONMOUTH. This town is in Polk County.	Assessed valuation 1010 1 975 000	6s J-J 5,000c 1928 5s '25 J-J 20,000 Jan 1 '44-'47 BOND. DEBT Dec 1 1925 \$75,000	4s g '12 M-N*250,000cNov 1 1937 4s g '13 F-A *75,000cAug 1 1938 4s g '13 J-D*242,000cJune 1 1938
-s M-S \$21,500 Water Bonds.	Population 1910, 2,078; 1920, 3,268 § INT. at Nat. Park Bank, N. Y.	Total assessed value 1925_ 901,245 District tax rate (per\$1,000) 25\$4.70	4s g 13 J-D*285,000cDec 1 1938 4s g 13 M-N*22,000cNov 1 1938
6s M-N\$60.0001939 (Optional after 1934.) Sewer Bonds.	NYSSA ARCADIA DRAIN. DIST. Drainage System Constr. Bds.	Population (est.) 2,800 INT. on 5½s payable in N. Y., and on 5s and 6s in Portland.	48 g '14 F-A*175,000cFeb 2 1939
\$2,000 - Mar 1 '26-'29 3,000 Mar 1 '30-'32	6s g '16 M-N \$67.000c1926-1936 (For maturity see V. 103, p. 1623)		4s g '15 M-8*460,000 Mar 1 1940
5½s'25 M-8		PAYETTE-OREGON SLOPE IR- RIGATION DISTRICT. This district (P. O. Payette, Ida.). is in Malbeur County.	48 g 10 A O 123,000cApr 1 1942 48 g 17 A -0 *75,000cApr 1 1942 48 g 19 F-A *100,000cFeb 1944 48 g 21 J -J *500,000cJuly 1 1946 48 g 21 J-D *200,600cDec 1 1946
3,000Mar 1 1943 7,000Mar 1 '44-'45 BOND. DEBT Nov 1925\$118,000	OAKLAND. This place is in Douglas County. Light and Water Bonds.	Refunding Bonds.	
water debt (incl.) 78.500	6s '08 \$30,000c1928-1932 Funding Bonds.	6s '19 J-J \$48,000 c 1926-1937 BOND. DEBT Oct 24 1925_\$264,000 Floating debt (add'l) (est.) _ 50,000	48 g 22 M-8 *300,000c_Mar 1 1947 48 g 23 M-8 *500,000c_Mar 1 134-53 48 g 23 A-0 *500,000c_Mar 1 '34-53 48 g 24 A-0*1,000,000c_Apr 1 '35-54 48 g 24 M-8*1,000,000c_Sept 1 '35-54
Tot. assess. val. '24 (% act) 266,740 Population 1910, 493; 1920, 582 MORROW COUNTY.	6s '19 M-N\$28,600c1926-1939 BOND. DEBT Oct 22 1925\$67,000 Water debt (included) 15,000	Population (estimated) 250 INT. payable at the County Treasurer's office, Vale.	4s g '24 A-O*1,000,000c_Apr 1 '35-'54 4s g '24 M-S*1,000,000c Sept 1 '35-54
Heppner is the county seat.	Water debt (included) 15,000 Assess. va.'25 (3-5 act.) 311.000 Tax rate (per \$1,000) 1924 \$26.10	PENDLETON	48 g 24 M-S*1,000,000 Sept 1 33-54 48 g 24 M-N*1,500,000 Nov 1 35-54 48 '24 M-N 60,000 May 1 35-54 48 g 25M-N1,000,000 May 1 36-35 48 g 25 A-O 500,000 Oct 1 36-35
5½s'19 M-N \$10,000 Nov 1 1929 5½s 19 M-N170,000 Nov 1 1929 5½s 19 M-N*110,000 Nov 1 1929	Population in 1910, 467; 1920, 516 OAK LODGE (DOM.) WATER D.	Incorporated Oct. 20 1000	4s g '25 A-O 500,000 - Oct 1 '36-'55 Refunding Bonds. 4s g '03 M-N\$56,500c - May 1 1928
5s '25 A-O 100,000 Oct 1 '31-'50 BOND. DEBT Oct 22'25 \$740,000	This district is in Clackamas Co. 5½2'23 M-S \$100,000c_Sept 1 '29-48 (28,000c_Sept 1 '29-'35	General (Red.beg.aft.20 yrs.fr.iss.) 5s '99 J-J \$31,000cJuly 1 1929 Water-Works Bonds.	4s g '03 M-N\$56.500cMay 1 1928 Refunding Water Bonds. 4½sg'23J-J *\$2,200,000cJuly1'34-'53
Sinking fund	154923 M-8 (30 000c Sept 1 36-41)	5s '13 J-J \$200,000cJuly 1 1943 5s '14 J-J 40,000cJuly 1 1944	Assessment Collection Bonds. 5s g '19 F-A\$500,000cFeb 1 1929 5½s'20 M-N178,000cMay 1 1920
Ass'd val. for taxation '25_13.758,8 '2 Total tax rate (per \$1,000) 25_\$18_50 Population 1910, 4.357; 1920, 5.617	42,000c_Sept 1 '42-'48 TOT. BD. DT. Oct 24 '25_ \$200,000 Assessed valuation 19251,118,000	5s g '15 M-N 29,000cserial Levee Bds (Red. aft. 20 yrs. from is) 5s '06 M-N\$10,000cNov 30 1936	5½s'20 M-N178,000cMay 1 1920 5½s'20 M-N 25,000cMay 1 1930 (Optional May 1 1927)
INT. on bonds marked (*) at the fiscal agency of the State of Oregon in New York City.	INT, at the fiscal agency of the	5s '06 M-N\$10.000c_Nov 30 1936 5s '08 F-A 67.000c_Aug 1 1938 Sewer (Red. aft. 20 yrs. from tssue) 5s '03 J-J \$30.000c_July 1 1933	Ferry Bonds. 5s g '03 J-D \$15,000cDec 1 1933 4s g '04 J-J 50,000cJan 1 1934
MORROW CO. SCH. DIST. NO. 1.	State of Oregon in New York City or at any office of G. E. Miller & Co.	5s 22 J-J 85.000c June 1 1952	Reconstruction Bonds.
Refunding Bonds. \$40,000 BOND. DEBT Nov 12 '25 \$43,000	OCHOCO IRRIGATION DIST. This district (P. O. Prineville) is in Crook County. Organized Feb. 7	Fire Apparatus Bonds 5s '21 J-J \$14,000c1931 Park Bonds	\$12,000c1926-1928 5½s'20 J-D 60,660c1929-1934 42,000c1935-1937 60,060c1935-1937
Assessed val. 19251,303 409 Tax rate (per \$1,000) 1925\$17 50		5s 21 J-J \$8,000c 1931 Street Bonds. 5s '08 F-A \$18,000c 1938	42,000c1935-1937 68,000c1938-1941 5½sg'23A-O 120,000c_Apr 1 '26-'40 30,000c_Apr 1 '41-'43
Population (est.)1,650	Irrigation System Bonds. 6s g '17 J-J \$900,000c_July 1 '29-'39 6s '17 J-J \$200,000c1uly 1 '29-'39 6s '17 J-J \$200,000c1928-1939 5s '19 J-J 150,0006s '20 J-J 100,0001931-1942 6s 21 75,000	City-Hall and Jail Bonds.	7,000Oct 1 1928
Portland is the county seat. Interstate Bridge Bonds. 5s g 14 J-J \$850.000c_July 1'26-'42	6s '20 J-J 100,0001931-1942 6s 21 75,000	5s '08 F-A \$40,000c1938 GEN. BD. DT. Oct 26 '25_\$ 602,000 Water debt (included) 269 000 Assessment debt (addi'l) 130,938	58 24 A-O (170,000) - Oct 1 29-45 Auditorium Bonds. 4s g '13 J-D \$35,000cDec 1 1943 4s g '16 M-8 565,000cMar 1 1946 Funding Bonds. 5s g '98 J-D \$430,000c_Dec 1 1928
5s g 14 J-J \$850,000c_July 1 '26-'42 Road Bonds. 5s g 15 M-N \$500,000c May 1'26-29	BOND. DEBT Oct 17 '24 \$1,425,000 Assess val. for dist. purposes 1,754,944	Assessment debt (addi'l) 130,938 Sinking funds [General 38,000 Water 35.00 Total tax rate(per \$1,000) '25,835.60 Population 1910, 4,460; 1920, 7,387 INT. at City Treas. office, Harris Tr. & Sav. Bk., Chicago, and Kountze Bros., N. Y.	5s g '98 J-D \$430,000c_Dec 1 1928 Fire Construction Bonds
	Assess. val. for dist. purposes 1,754,944 Actual appraised value, lands and works 19243,750,000 Tax rate (per acre) '24 1st 11 yrs \$3 42 Population in 1924 (est.)2,000	Assess. val. '25 (70% act.) -7,228.000 Total tax rate(per \$1,000) '25_\$35.60	5s g '19 J-D \$36,000_Dec 1 '26-'39 5s '20 M-8 23,000c_Mar 1 1940 5s '21 M-8 {7,000c_Sept 1 '26-'32 18,000c_Sept 1 '33-'41
4½s'25 A-O 500,000c_Oct 1 '31-'54 4½s'25 A-O 500,000c_Oct 1 '31-'55 4½s'25 M-S 350,000c_Mar 2 '31-'53	Population in 1924 (est.)2,000 INT. is payable at County Treas	INT. at City Treas. office, Harris Tr. & Sav. Bk., Chicago, and	58 '21 M-S 7,000c_Sept 1 26-32 18,000c_Sept 1 '33-'41 58 '23 A-O 35,000c_Oct 1 '26-'32
Bridge Bonds. Seg '23M-N\$500.000Nov 1 '29-'53 4½s g '24A-O1,000,000_OCt 15 '30-54 4½s'25 A-O 500,000c_OCt 1 '31-'55 4½s'25 M-S 350,000c_Mar 2 '31-'53 4½s'25 J-D 560,000c_June 1 '31-'44 48 '25 J-D 440,000c_June 1 '45-'55	urer's office or at State fiscal agency in New York. ONTARIO.	FENDLETON SCH. DIST. NO. 16.	5s '23 A-O (35,000c_Sept 1 '36-'32' (66,000c_Oct 1 '33-'43' 48 '24 F-A 3,4001926-1949'
BD. DEBT Nov 1 '25\$5,200,000 Assess. value real estate 237 045,820 Assessed value personal 57 003 032	Water Bonds. This city is in Malheur County.	4½s'11 A-O \$69,000r1931 (Subject to call after 1921).	Fire-Boat Bonds. 4s g '11 J-J \$125,000cJuly 1 1936 Municipal Jail Bonds.
Other assess. property 41.403'485 Tot.ass'd val.'25(60%act)335452 335	(Subject to call 1928)	BOND. DEBT Oct 1925 \$69,000 Sinking fund 9 000 Tot ass d val 23(74%act.) 7 472 062	Municipal Jail Bonds. 48 g '11 M-N\$200.000c_Nov 1 1941 Fire Main Bonds.
County tax rate(per \$1,000) 25.\$7.60 Pop'n 1910, 226 61: 1920, 275.898 INT, at the fiscal agency of the	Sewer Bonds. \$5,000 BOND. DEBT Oct 21 '25- \$279,500	Tot.ass d val. 23(74% act.) 7,472.062 School tax (per \$1,000) '25_ \$10.3 Population in 1922 (est.)7,000	4a '99 A O @20 000 Oct 1 1048
State in New York City or at the County Treasurer's office.	Assess. debt (add'l) 101.014 Tot. assess. val. '25(30%act) 905.055	INT. at Nat. City Bank, N Y POLK CO. SCH. DIST. NO. 2.	6s '24 J-J \$5,000 July 1 1927
MULTNOMAH COUNT & DRAIN- AGE DISTRICT NO. 1.	City tax rate (per \$1,000) '25-\$25.30 Population 1910, 1,248; 1920, 2,039	(P. O. Dallas). 5s g '24 J-J (\$2,000cJuly 1 1927 (68,000c_July 1 '28-'44 BOND. DEB'T Nov 25 1925 \$76,000	TOWN OF LINNTON (Annexes). Water-Wks. (Red hea Apr. 1 '26-'29 5/2s'15M-N [\$12,000c_May 1 '26-'29
MULTNOMAH COUNTY DRAIN- AGE DISTRICT NO. 1. 5½s - \$350.000 - 1926-1939 6s g '21 J-D 150 000c - BOND. DEBT Oct 25 '24 - \$550.000	ONTARIO SCHOOL DISTRICT. A district in Malheur County.	BOND. DEBT Nov 25 1925 \$76,000 Sinking fund 3,100	
Population in 1923 (est.)250		Sinking fund 3.100 Ass'd val. '24(abt.)4 act.) 1.926.865 Sch. tax rate (per \$1,000) '24_\$21.90 Population (est.)3,500	City Dock Bonds 6s '08 A-O \$60,000c_Apr 21 1928 GEN. BDS. Sept 1 '25_\$31,850,000
INT. payable at the Fiscal Agency of the State of Oregon in New York.	BOND. DEBT Nov 28 '25 \$46,000 Sinking fund 4,600	PORTLAND. Portland is the county seat of	GEN. BDS. Sept 1 "25_\$31,850,000 Improvement debt 5 595,655 TOT. DEBT 37,540,655 Water debt (included) 12,991,000
MULTNOMAH CO. S. D. No. 3 BOND. DEBT Nov 1925 \$ 86,000	Ass'd val.'24 (abt.50% act.)1,513.024 School tax (per \$1,000) '24\$16.20	Multnomah County, Commission	Sinking fund (general) 1.303.726
Totl ass'd val. '25 (act.) 1,772,590 Tax rate (per \$1,000) 1925 \$16.80	Population 1923 (est.) 2,500 * INT. at E. H. Rollins & Sons,	upheld by State Supreme Court on May 28 1913. V. 96, p. 1642. The cities of Portland, East Portland	Assessed valuation real 219 933 270
MULTNOMAH CO. S. D. NO.51 BOND. DEBT S pt 15 '22.\$42.000 Tot. ass'd value 1925 (act.).1,113.475 Tax rate (per \$1,000) 1925\$17.80	N. Y.	1891. On July 8 1915 the city of	Tot. val. 1925 (% act.) 309,470,855
Tot. ass'd value 1925 (act.).1,113,475 Tax rate (per \$1,000) 1925\$17.80	OREGON CITY. This city, incorporated Sept. 25 1849, is in Clackamas County.	St. Johns and the town of Linnton were annexed. Dock Bonds.	(Assessment about 75% on land 50% on buildings.)
MYRTLE POINT. This city is in Coos County. In-	Funding Ronds.	416g'11 M-N \$50,000c Nov 1 1961	City tax rate (per \$1,000) '25-\$41.00 Pop'n, 1910, 207,214; 1920, 258,288 *These bonds are payable, princi-
corporated Feb. 4 1887. Funding Bonds. 5½'16 F-A \$15,000_Aug 1 '26-'35 Water Bonds.	*Water-System Bonds.	(Subject to call after Nov. 1 1941.) 4½s'13 M-N 1,250,000c. May 1 1943 4½s'13 J-D 900,000c. Dec 1 1943 4½s'14 A-O 100,000c. Oct 1 1939	pal and interest, from the water rates; not from taxation. The impt. bonds are issued on ac-
Water Bonds. 51/s 04 F-A \$12,000Aug 1 1934 (Optional Aug. 1 1924.)	5s '20 J-J \$12,000July 1 1940 (Optional any interest-paying date.)	4½s'15 M-N 100.000c_May 1 1945	count of street impt., sewer, street-
6s '09 J-D15 22,000Dec 15 1939	5s '20 J-J \$25,000cJuly 1 1940	5s g '19 F-A 500,000c Feb 1 1929 5½s'20 M-N178,000c May 1 1930 5½s'20 M-N 25,000c May 1 1930 (Optional May 1 1927)	and, according to the city charter,
(Optional Dec. 15 1929.) Street Impt. Bonds. 6s '22 J-D \$6,839.92 GEN. BD. DT. Nov 1 '25_\$61,000	Refunding Bonds. 5s '13 M-N\$20,000 May 1 1933 5s '16 A-O 194,000 Serial		
GEN. BD. DT. Nov 1 '25_\$61,000 Sinking fund 17 885		4½g'19M-N\$1,09),000c_May1'26-49 4½g'20 F-A 575,000cFeb 2 '26-'48	owned property on Sept. 1 1925 valued at \$40,224,711, including the water works \$20,234,505. Receipts
Floating debt 18,226 Assess. val. '23 (act.) 506,123	Elevator Bonds. 5s '14 M-N\$12,000 May 1 1934 Municipal Building Bonds. 5s '24 J-D \$27,000 Serial	5s g '20 J-J 735,000cJuly 1 '26-'46 160,000cJuly 1 '47-'50	owned property on Sept. 1 1925 valued at \$40,224,711, including the water works, \$20,234,595. Receipts of water works from Dec. 1 1924 to Dec. 1 1925, \$1,345,000.
ED	A STATE OF THE STA		

PORTLAND SCH. DIST. NO. 1.

PORTLAND SCH. DIST. NO. 1. 4 %s'23 M-N\$1,485,200cMay1 '26-43 4 ½s'23 F-A 514,800c. Feb 1 '26-43 5 ½s'23 F-A 25,000c1934-1943 4 ½s'24 F-A (448,000c. Feb 1 '26-41 5 2,000c. Feb 1 '26-41 5 2,000c. Feb 1 '42-43 4 ½s'24 J-D1,000,000c. Dec 15 '27-44 (For maturity see V. 119, p. 2439.) 4 ½s'25J-J15 [440,000cJuly 15 '36-39 4s '25 J-J 336,000c. July 15 '40-45 4 ½s'25J-D [440,000_Dec 15 '28-35 5 50,000. Feb 10 '26-43 BOND. DEBT Oct 21 '25 \$4.525,000 Assess. val., real estate. \$151,187,220 Assess. val., real estate. \$151,187,200 Assess. val., personal 55,009,280 Other assessable property 35,835,410 Total assessed value '4 314,451,575 (About 50 to 75% actual) School tax (per \$1,000) 1925\$8 40 Popula'n 1910, 207,214; 1920,258,28 INT. in N. Y. and Portland.
4%8 24 F-A 448,000c_Feb 1 20-41 52,000c_Feb 1 42-43 4½s'24 J-D1,000,000c_Dec 15 27-44 (For maturity see V. 119, p. 2439.)
4½s'25J-J15 (440,000cJuly 15 '28-35 (224,000cJuly 15 '36-39 4s '25 J-J 336,000c_July 15 '40-45 (440,000_Dec 15 '28-'35 (440,000cJuly 15 '28-'35 (440,000cJuly 15 '28-'35 (440,000cJuly 15 '28-'35 (440,000cJuly 15 '38-'35 (440,000cJuly 15 '38-'35 (440,000cJuly 15 '38-'35 (440,000cJuly 15 '38-'35 (440,000cJuly 15 '40-'45 (440,000_Dec 15 '28-'35 (440,000cJuly 15 '40-'45 (440,000_Dec 15 '28-'35 (440,000cJuly 15 '40-'45 (440,000_Dec 15 '28-'35 (440,000cJuly 15 '40-'45 (440,000cJuly 15
560,000_Dec 15 '36-'45 District No 32 Bonds 5½s'23 F-A \$25,000_Feb 10 '26-'43 BOND DERT Oct 21 '25 \$4 525 000
Assess. val., real estate_\$151,187,220 Assess. val., personal55,009,280 Other assessable property 35,835,410
(About 50 to 75% actual) School tax (per \$1,000) 1925\$8 40 Popula'n 1910, 207,214; 1920,258,288
A district in Clatsop Co. Incor
porated in 1909. Municipal Harbor Bonds. \$\frac{\\$ \\$75.000c_{1929}}{150.000c_{-1934} \& 1938} \\ \frac{1934}{1940.000c_{-1934}} \\ \frac{1934}{1934}
5s '15 J-J 150,000c Jan 1 '26-'4(
50,000 1932 50,000 1933
5s g '18 J-J
5sg'19 J-J \$450.000_Jan 1 '33-'51 (For maturity see V. 109, p. 507 [\$100.000_Jan 1 '37-'38
5s g '17 J-J 100,000
5s g '19 J-J 300,000Jan 1 '26-'32 5s g '19 J-J 250,000c_Jan 1 '36-'50 6s '21 J-J 300,000cJan 1 1931 6s g '20 J-J 500,000July 1 1930
6s '21 J-J 150,000 Jan 1 1926 6s '21 J-J 80,000 Jan 1 1926 Refunding Bonds
100.000 194 100.000 194 50.000 194 100.000 194 100.0000 194 100.0000000000000000000000000000000000
Sinking fund 7.761 Assess, val. '24 (½ act.) 40 373 420 Tax rate (per \$1,000) 1924 - \$9.38 Pop. 10, 16,106; '5 (est.), 30,00 INT. at fiscal agency in N. Y.
PORT OF BANDON. 6s '19 J-D \$10,000cJune 30 19 '9 BOND. DEBT Oct 23 '25_ \$39,000 Ass'd val. '25 (½ actual)7 401.8391 Total tax rate (per \$1,000) 25 \$17.00 INT. at State fiscal agency in New York City.
New Tolk City.
PORT OF BAY CITY (P. O. Bay City) (S150,000 - July 1 '26-'31 6s '13 J-J 32,000 - July 1 1932 150,000 - July 1 '33-'38 6s '19 J-J 234,000 - May 1 '26-'34 Pefunding Bonds.
6e '94 I-I \$25 000 July 1 1944
Total assess. val. 192410,400,000
Impt. Bonds 5s g '13 J-J \$300,000c_Jan 1933-1944 5s g '14 J-J \$300,000c_Jan 1 '45- 56
5½s'20 J-J 250,000Jan 1 1940 5½s'23 J-J 50,000Jan 1 1943 BOND. DEBT Nov 20 '23_ 900.000 Sinking fund 12.500
PORT OF COOS BAY. Impt. Bonds 5s g '13 J-J \$300,000c_Jan 1933-1944 5s g '14 J-J \$300,000c_Jan 1 '45-56 5½s'20 J-J 250,000Jan 1 1940 5½s'23 J-J 50,000Jan 11943 BOND DEBT Nov 20 '23-900.000 Sinking fund 12.500 Assess, val. '22 (30% act.) 10,852 690 Population in 1923 (est.) 25,006 INT. at Nat. Park Bank, N. Y.
PORT OF NEHALEM. A district in Tillamook County. Harbor-Improvement Bonds. 6s J-J \$235.000c1927-1937 68 J-J 4.000c1927-1937 68 J-J 4.000c1926 BOND. DEBT Oct 17 '23_\$296.000 Assess. val. 19225727.285 Dist. tax rate (per \$1,000) '22_\$7.90 Population in 1923 'est.)10.00 Int. at Nat. Park Bank, N. Y.
6s J-J 4,000c 1926 BOND. DEBT Oct 17 '23_\$296.000 Assess. val. 1922 5 727.285
Population in 1923 (est.)10.00 Int. at Nat. Park Bank, N. Y.
PORT OF NEWPORT. A district in Lincoln County. Harbor Improvement Bonds. 5s '18 J-J \$45.0001926-1928
Refunding Bonds. \$30,000_May 1 '34-'36 6s '23 J-J { 36,000_May 1 '37-'39 45,000_May 1 '40-'42
A district in Lincoin County. Harbor Improvement Bonds. 58 '18 J-J \$45.0001926-1928 Refunding Bonds. (\$30,000 - May 1 '34-'36 (\$30,000 - May 1 '37-'39 (\$45.000 - May 1 '40-'42 (\$21,000 - May 1 '40-'42 (\$100 - May 1 1943 TOTAL BONDED DEBT (') INT. on bonds of 1923 at the National Park Bank, N. Y.
PORT OF PORTLAND. Inc. in 1891. Limits include con-
proximately half area and 97% of valuation of the territory of Multnomah Co. Pop'n '25 (est). 350,000
PORT OF PORTLAND. Inc. in 1891. Limits include consolidated City of Portland and approximately half area and 97% of valuation of the territory of Multnomah Co. Pop'n '25 (est). 350,000 6s '21 A-0\\$600,000cJuly 1 1926 5s '21 J-J 120,000cJuly 1 1926 5s '21 J-J 120,000cJuly 1 1941 4\\$2'23 J-J 965,000cJuly 1 1941 4\\$2'23 J-J 965,000cJuly 1 1943 4\\$2'25 J-J 600,000c_July 1 '31-'44 4\\$2'25 J-J 600,000c_July 1 '31-'45 *Dry-Dock Bonds.
4½sg'24J-J 38,000cJuly 1 1930 462,000c_July 1 '31-'44 4½s'25 J-J 600,000c_July 1 '31-'45 *Dry-Dock Bonds.
4s g 03 J-J \$131.000cJuly 1 1933 4s g '04 J-J 203.000cJan 1 1934 BOND. DEBT Oct 20 '25 \$3,719.000
462.000c_July 1 '31-'44 41/s':25 J-J 600,000c_July 1 '31-'45 *Dry-Dock Bonds.
Tot. assess. val. '24 (abt. 320,574,390) Tax rate (per \$1,000) 1924\$2.20

INT. on bonds marked (*) payable in Portland and on others at Portland and New York. PORT OF SIUSLAW.

A district (P. O. Florence) in Lane

County. Organized June 15 1909.

District upheld by Circuit Court.

V. 100, p. 1451.

Harbor-Improvement Bonds.

58 '03 J-J \$38 000c_July 1 '26-29

38 '11 J-J 70.000c_July 1 '26-34

8 '15 J-J 100.000c_July 1 '26-34

BOND. DEBT Oct 23 '25-\$28.00

Ass'd val. '25 (50% act.).-4.000.000

Total tax rate (per \$1.000) '25._\$8.70

Int. payable at Kountze Bros.,

New York, Dime Savings Bank, Detroit, or at the fiscal agency of the

State.

PORT OF UMPQUA.

This district is in Douglas Co.
6s '21 J-J 250,000 July 1 '26-35
8 21 J-J 250,000 July 1 26-35
8 21 J-J 250,000 July 1 26-35
BOND. DEBT Oct 23 '25 \$450,000
Tot.as'd val. '25 (3-5 act.) 5,534,120
Tax rate (per \$1.000) 1925 -- \$7 60
Population in 1923 (set.) -- 6.000
INT. at fiscal agency in N. Y.

&EDMOND.
This city is in Deschutes County.

This place is in Baker County.

#ICHLAND.
This place is in Baker County.
Water Bonds.
\$ \$35,000

BOND. DEBT Nov 26 '24. \$47,000

Total ass'd val. '24 (3-5 act.) 119,000

Total tax rate (per \$1,000) '24. \$7.98

Propulation in 1910, 334; 1920, 244

ROSEBURG.
This city is in Douglas County.
Inc. Oct. 3 1872. Population 1910,
1 738; 1920. 4,381.
Fire Truck Bonds.
6s '21 F-A \$15,000c.
Library Bonds.
6s '24 A-O \$12,000c.
a Street and Bridge Bonds.
5s '09 \$35,000c. 1929
a Street Bonds. 58 '09 \$35,000c 1929
a Street Bonds.
4\%\\$10 \$40,000c 1930
b Refunding Bonds.
5s '10 \$25,000c 1930
GEN. BD. DT. Nov 1924. \$128.000
Sinking fund. 27.000
Ass'd val. '22 (55\% act.) -3.447.780
Total tax (per \$1,000) 1925-\$40.00
a 1nt. at Douglas Nat. Bank,
Roseburg; (b) Roseburg Nat. Bank.

SALEM.
This city, the capital of the State. is in Marion County. Incorporated Oct. 1862.

Is in Marion County, Incorporated Oct. 1862.

Refunding Bonds.
5s g 14 J-J \$60.000c._Jan 1 1934
5s 20 J-J 49.000.__1926-1940
6s 20 A-O 20.000._Oct 15 1930
Sewer Bonds.
5s g 13 M-N\$192.000CMay 1 '26-'33
Fire Equip. Purchase Bonds.
6s '23 J-J \$13.500.__Jan 1 1933
5s '24 J-D 16.000.__June 1 1934
GEN BD. DT. Nov 1 '25. \$381.500
Improvement bonds.__ 38 705
Sinking fund.__ 38 495
Assess. val. '25 (60%act) 13.434 625
City tax rate (per \$1.000) '25. \$15.80
Pop. 10, 14.095; 1920.__17.679
INT. on sewer bonds of 1913 at City Treas. office or at fiscal agency in N. Y.; others in Salem.

maturity.
INT. at Nat. Park Bank, N. Y.

SEASIDE.

This city is in Clatsop County.

Water Bonds.
6s g 24 M-8 \$100,000 ... Sept 1 1944

TOT. BD. DT. Oct 1924 ... \$592,000

Water bonds and Bancroft impt. bonds (incl.) ... 378,000

Sinking fund ... 18,000

Assessed valuation 1924 ... 1,512,157

Population 1910, 1,121; 1920, 1,802

INT. at Nat. Park Bank, N. Y.

SHERIDAN

SHERIDAN
This city is in Yamhill County.
BOND. DEBT Nov 22 '23 \$89,213
Water debt (incl.) 21,000
Assessed value 1921 \$569,751
Tax rate (per \$1.000) 21 \$13.20
Population in 1910, 1,021; 1920, 979

SHERMAN COUNTY.

Moro is the county seat.

Road Bonds.
5s '19 J-J \$300 000____July 1 1939
BOND DEBT Oct 16 '23 \$300,000
Ass'd val. for taxation '23_12,255,090
Population 1910, 4,242; 1920, 3,826

SILVER LAKEIRRIGATION DIS SILVER LAKE IRRIGATION DIS
This district is in Lake County.
6s '19 J.J \$263.000c_July 1 '25-'48
(For maturity see V. 113, p. 757.)
BOND. DEBT Oct 1925__\$275.060
Total assess. val. 1923_____\$50,000
Population in 1923 (est.)_____480
INT. payable in New York City
and at County Treasurer's office.

SLIDE IRRIGATION DISTRICT
This district is in Malheur County.
District insolvent. The following bonds were outstanding on Nov. 24
1924:

--- \$95.000 --- 5,000

SUMMER LAKE IRR. DISTRICT

TALENT IRRIGATION DIST.
This district (P. O. Talent) is in
Jackson County.
Irrigation Bonds.
6sg '19 - \$552.000c_Jan 1 '26-'48
6s g '22 - . 170.000c_Jan 1 '27-'48
6s g '24 J-J 440.000c_Jan 1 '30-'54
(For maturity see V. 119, p. 2792.)
TOT. BD. DT. Dec 1924 \$1,224,000
Estimated actual value of
taxable property......4,001,250

TEEL IRRIGATION DISTRICT.

THE DALLES.
This city is in Wasco County.
Columbia Highway Bonds.
29,000

General Improvement Bonds. General Improvement Bonds.

- \$25,124

- Municipal Bonds.
- \$50,000

- Paving Bonds.
6s \$18,427.74

- Auditorium Bonds.
6s g 21 J.J \$50,000

- July 1 '32-'36

5½s 64,000

- Street Impt. Bonds.
4½s'25 A-O 30,000. Apr 15 '27-'39

BOND. DEBT Oct. 15 '23 \$367.250

Assess. debt (add') 98,053

Sinking fund 67,055

Tot. ass' dval. 23(40% act.) 3,330.000

Population 1910, 4,880; 1920, 5,807

Population 1910, 4,880; 1920, 5,807

TILLAMOOK.

This city is in Tillamook County.
Incorporated in 1893.
General fund bonds.....\$40,000
Funding Bonds.
5¼ \$'22 M-N\$50,000c...May 1 1942
GEN. BD. DT. oct 22 '25. \$117.000
Water bonds (add'l)...... 70,000
Warrant debt (add'l)...... 13,500
Assessment debt (add'l)..... 153,829
Tot. ass' d val. '24(50% act.) 1,891.900
Total tax rate (per \$1.000) '24. \$50.60
Population 1910, 1,352; 1920, 1,930
INT. on 5 ½ sa the fiscal agency
of the State of Oregon in New
York City.

York City.

TILLAMOOK COUNTY.

Tillamook City is the county seat.
Road Bonds.
5½8 1-J 1878.000c......1926
5½8 J-J 112.000c...Jan 1 '32-36
5½8 J-J 150.000c..Jan 1 '32-36
5½8 2-J 114.00c..July 1 1937
60.000c.July 1 '38-39
BOND. DEBT Oct 30 '25 \$359.400
Floating debt (add'1)......300 000
Total assess. value 1925. 30.829 320
State&Co.tax(per\$1.000) '25...\$20.80
Population 1910, 6.266; 1920...8,776
INT payable at the office of the
County Treasurer or at the Fiscal
Agency of the State of Oregon in
New York.

TILLAMOOK COUNTY UNION
HIGH SCH. DIST. NO. 1.
5s '24 J-D \$40,000...Dec 1 '26-'29
BOND. DEBT Aug 1925... \$40,000
Floating debt (additional)... 10,000
Ass'd value 1925 (4-5 act.). 6,564,490
School tax rate(per\$1,000) '25...\$4,00
INT. at Nat'l Park Bank, N. Y.

UMATILLA CO. U. H. S. D. NO. 1. P. O. Helix. 5 /4 s \$50,000 c. 5 /3 J - J 12,000 c. July 1 '26-37 BOND. DEBT Nov 25 '25 \$60,000 Warrant (debt (additional) 12,138 Assessed value 1924 _____7,534,283 Sch. tax rate (per \$1,000) '24 __\$2.10

UNION COUNTY.

UNION COUNTY.
La Grande is the county seat.
Road Bonds.
5½g'20 J J \$60.000. Jan 15 '26-27
5½g'16 J-J {70.000. Jan 15 '28-33
40.000. Jan 15 '1934
30.000. Jan 15 '1934
270.000. Jan 15 '34-35
30.000. Jan 15 '34-35
30.000. Jan 15 '34-35
30.000. Jan 15 '34-36
355.000. Jan 15 1936
835.000. Jan 15 1936
10.000. Jan 15 1935
10.000. Jan 15 1935

CITIES, COUNTIES AND TOWNS IN THE

STATE OF WASHINGTON.

ACME TOWNSHIP.
This township is in Whatcom Co.
BOND. DEBT Oct 1922___\$62.800
Assessed valuation 1922___1,247,482

ANACORTES.
This city is in Skagit County.
Road Bonds.
5½'s'24 J-J \$30,000c_Jan 1 '26-'33
Road and Water Main Construction Bonds.
5½'s'23 J-J \$28,000c_July 1 '26-'32
BOND DEBT Oct. 27 '25- \$30,000
Water debt (add'l) 270,000
Ass'd value 1924 (½ act.) -2 227.372
Total tax rate (per \$1,000) '25-\$67.28
Population 1910, 4,168; 1920, 5,284

ASOTIN COUNTY S. D. NO. 25.

ATTALIA IRRIGATION DIST.
This district (P. O. Attalia) is in
Walla Walla County.
s _ \$40.000 _ __1926-1933
6s _ \$125,000 _ __1929-1939
BOND. DEBT Nov 23 23 \$186,000
Population in 1923 (est.) _ __300

SELLINGHAM.

This ofty is the county seat of Whatcom County and was organized Dec. 28 1903 by the union of the oties of Fairhaven and Whatcom.

Bonds Issued by Bellingham to Refund Bonds of Former Cities—
New Whatcom—

Series A—Funding Bonds.
5s g '06 A-O \$18,000c._Oct 1 1926
Series B—Funding Bonds.
5s g '06 A-O \$39,000c._Oct 1 1926
Series E—Funding Bonds.
5s g '06 A-O \$237,000c._Oct 1 1926
Series E—Funding Bonds.
5s g '06 A-O \$250,000c._Oct 1 1926
Series E—Funding Bonds.
5s g '06 A-O \$250,000c._Oct 1 1926
Municipal Dock Construction.

\$\frac{1}{2}\$ \text{ Water bonds (add'1)} \text{ 254,123} \text{ Warrant debt (add'1)} \text{ 86,473}

STATE OF WASHINGTON.

Equitable Trust Company of New York City is the fiscal agent for the State of Washington.

ABERDEEN.

This city is in Gray's Harbor Co. Incorp. May 12 1890. Permanent injunction granted against proposed municipal power project (see V. 119., p. 1088).

Funding Bonds.

Sys 1 J D \$24,000c. June 1 '26-'31 Refunding Bonds.

Sys 1 J D \$24,000c. June 1 '26-'31 Water-Works Bonds.

Sys 1 J D \$24,000c. June 1 '26-'31 Water-Works Bonds.

Sys 3 J D \$24,000c. June 1 '26-'31 Water-Works Bonds.

Sys 1 J D \$24,000c. June 1 '26-'31 Water-Works Bonds.

Sys 1 J D \$24,000c. June 1 '26-'31 Water-Works Bonds.

Sys 1 J D \$24,000c. June 1 '26-'31 Water-Works Bonds.

Sys 1 J D \$198,000c. Dec 1 '26-'33 Water-Works Bonds.

Sys 1 J D \$198,000c. July 1 '27-'28 Solon.

Sys 1 J D \$198,000c. July 1 '27-'28 Solon.

Sys 1 J D \$198,000c. July 1 '33-'34 Solon.

Sys 1 J D \$198,000c. July 1 '33-'34 Solon.

Sys 2 J D \$198,000c. July 1 '33-'34 Solon.

Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 3 J D \$24,000c. July 1 '37-'38 Solon.

Sys 4 J Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 3 J D \$24,000c. July 1 '37-'38 Solon.

Sys 4 J Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 4 J Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 4 J Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 4 J Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 4 J Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 4 J Sys 2 J D \$198,000c. July 1 '37-'38 Solon.

Sys 5 J D \$198,000c. July 1 '37-'38 Solon.

Sys 5 J D \$198,000c. July 1 '37-'38 Solon.

Sys 5 J D \$198,000c. July 1 '37-'38 Solon.

Sys 5 J D \$198,000c. July 1 '37-'38 Solon.

Sys 5 J D \$198,000c.

BENTON CO. SCH. D. NO. 6.
State Loans (Red. any time).
5½s'10 ann \$2,000r...Aug 1 1930
Building Bonds.
5½s'11 M-N\$24,000r...May 1 1931
(Subject to call after May 1 1921.)
BOND. DEBT Nov 17 '21...\$26,000
Tot. assess. val. '21 (½ act.) 934,441
Sch. tax rate (per \$1,000) '21.\$23,00
Population in 1920...354
1NT. on State loans is payable at State Treasurer's office in Olympia; on others at fiscal agency in N. Y.

BENTON CO. SCH. DIST. NO. 27. 5s '20 \$54,000 BOND. DEBT Dec 8 '21 \$54,000 Total assess. val. 1918 - 1,049,630 Sch. tax rate '19 (per \$1,000) \$10.00

CENTRALIA.

This city is in Lewis Co. Incorporated in 1890.

Sewer Refunding Bonds.
5s '17 A O \$10,000 Oct 22 '26 '30 *Water Revenue Bonds.
6s g '23 M-N \$221,000 ---1926-1938 Funding Bonds.
6s '14 M-N\$117,000 -- May 1 1934 Sewer Bonds.
4¼8'24 J-D \$60,000 - Sept 1 '26-'44 GEN. BD. DT. Nov 1 '25 \$187,500 Water bonds (add') ----237,000 Sinking fund.
20,789 Assess. val. '25(45 % act.).3,829,100 Total tax rate (per \$1,000) '25 \$20.83 Population 1910, 7,311; 1920, 7,549 [NTEREST on all bonds payable]

ropulation 1910, 7,311; 1920, 7,348 INTEREST on all bonds payable at office of City Treasurer. *The water bonds are not a direct obligation of the city, but against the water system and its income.

CHELAN CO. SCH. DIST. NO. 46
School District No. 1 of this county is consolidated with District No. 46, and has no bonded debt. District No. 7 is also consolidated with District No. 46 and has no bonded debt.

District No. 46 and has no bonded debt.

4½s \$56,000c Sept 1 '36-43 48 '98 Feb*855,000c Feb 15 1929 58 '11 July 50.000 July 1 1931 (Subject to call).

5¼s'22 J.J 140,000 July 1 '35-41 BOND DEBT Dec 1 '24 \$298,000 Sinking fund 22 322 A88 d val'n 1924 (¼ act.) 8 205 000 Sehool tax rate (per \$1.000) '24 *\$15.65 Population in 1919 \$8.000 *Red aft. 1 yr. from date of issue INT. at Co. Treas. office.

CHELAN COUNTY S. D. NO. 49.

CHELAN COUNTY S. D. NO. 49.
Building Bonds.
5s '11 Nov.*\$10.000c...Nov 1 1926
*5s '19 Sept 35.000....Sept 1 1939
5\4's June 15 *12.400...June 15 1940
BOND. DEBT Dec 31 '24...\$57.400
Assessed val. 1923.....1, 1918.733
School tax rate(per \$1,000) 24...\$20.00
Population in 1919.......4.000
* Red. after one year from issue.
INT. at County Treasurer's office.

CHELAN CO. SCH. DIST. NO. 56.
Building Bonds.
58 '07 Aug \$6.500c...Aug 1 1927
(Subject to call after Aug 1 1917
58 '11 July *21.000c...July 1 1931
58 '10 Oct 15 *45 000....July 1 1931
58 '10 Oct 15 *45 000....July 1 24.000c...July 1 1931
BOND. DEBT Dec 1 '24... \$72.500
Ass d val'1 1924 (4) act.) 2 2410.103
School tax rate(per \$1.000) '24.\$18.00
Population in 1919................3,00
*Red. after 1 year from Issue.
INT. at Oo. Treas. offlee.

CHELAN CO. SCH. DIST. NO. 100
Building Bonds.
5s 20 July \$30.000. __July 15 1940
(Optional on or after July 15 1921)
6s 21 May 6.750. __May 1 1933
(Optional after 1 year.)
BOND. DEBT Dec 1 '24. _ \$36.750
Assessed valuation 1924. _\$1.125 1'4
School tax (per \$1.000) 1924. _\$24.00

CHELAN CO. S. D. NO. 102.
5s '15 Jan \$20.000 ---- 1926-1935
5s '22 Oct 16 000 ---- 1926-1442
BOND. DEBT Dec 1 '24--- \$40.000
Assessed value 1924 ---- 1,260.253
School tax (per \$1.000) '24---- \$13.75

CHELAN CO. SCH. DIST. NO. 104 5 \(\frac{1}{5} \) \(21 \) June \(\frac{5}{4} \) \(21 \) June \(\frac{5}{4} \) \(0.00 \) _ June \(1 \) '36-'39 BOND. DEBT Det \(1 \) '24--\(\frac{5}{4} \) \(0.00 \) Assessed valuation \(1924 \) _-\(\frac{5}{2} \) \(0.00 \) '324--\(\frac{5}{2} \) \(0.00 \) '8 ed. after \(1 \) year from issue.

INT. at Co. Treas. office and at Equitable Trust Co., N. Y.

CLARKE CO. SCH. DIST. NO. 6
4½s 09 J-J \$8.000c.__July 1 1929
55'11 M-S 10.000c.__Sept 1 1931
5½s'12 F-A 100.000c.__Sept 1 1932
5½s'13 ann 5.000.__Sept 1 1933
BOND. DEBT Jan. 1 '23. \$123.000
Tot. ass'd val. '21 (½ act.) -5.323.940
School tax (per \$1.000) 1921._\$19.00
INT. payable at Co. Treas. office.

CLE ELUM.
This city is in Kittitas County.
Water Bonds.
6s '22 M-8 \$50,000...Mar 1 1942
(Optional \$5,000 yearly beginning
March 1 1933.)
BOND. DEBT...(?)
Assessed valuation 1920...1,051,503
Tax rate (per \$1,000) 1920...\$10.00
Population 1910, 2,749; 1920, 2,661

GOLFAX.

Colfax is in Whitman County. Inc.
May 1 1891. Pop'n 1910. 2.783;
1920. 3.027.

1920, 3,027.
Refunding Bonds.
18 12 \$77,000c 1932
GEN. BONDS Nov. 30 '25 \$99,500
34 500
Tot.ass'd val. '23 (½ act.) 1,463,877
Total tax (per \$1,000) 1925 ...\$23.00
INT. at Chemical Nat. Bk., N. Y.

COLUMBIA COUNTY S. D. NO. 2.
Building Bonds.
4% 22 May \$61,000
Floa ing debt (additional).
5.555
Assess. val. '25 (1-2 act.).-1,930.881
Schoot bax (per \$1,000) 1925...\$21.00
Population (est.)......3,000

COWLITZ CO. DIKING D. NO. 2 BOND. DEBT Jan 1 '23 __\$30,000 Ass'd val'n '22 (30% act.) ._151,155 Tax rate (per \$1.000) 1923__ \$79.40

COWLITZ CO. DIKING D. NO. 4 Funding Bonds. 7s '20 M-N\$107.200... May 1 1935 BOND. DEBT Jan 1 1923._\$107.200

COWLITZ CO. DIKING D. NO. 5

Funding Bonds.
7s '19 J-J \$195.000 --- July 1 1934
7s '20 M-N119.000 --- Nov 1 1935
7s '22 --- 119.500 --- annually
BOND. DEBT Jan 1 1923_\$424,500

COWLITZ CO. DIK. D. NO. 11. 7s '21 ___ \$80,000 ____annually BOND. DEBT Jan 1 '23___\$30,000

COWLITZ CO. DIK. D. NO. 15. 7s g '22 J-J \$75,000 ___ Jan 1 1941 BOND. DEBT Jan 1 '23 ___ \$35,000 INT. at the Fiscal Agency of the State of Washington in N. Y. City.

DAVENPORT
This town is in Lincoln County.
Water Bonds.
6s 19 J-D \$25,000 1929
BOND. DEBT Oct 28 1924 \$38,000
Water debt (included) 25,000
Ass'd value 1924 (1-3 act.) .591,812
Town tax rate (per \$1,000) 24,814.70
Population 1910, 1,229; 1920_1,112

Population 1910. 1.229; 1920...1,112

DAYTON.

This city is in Columbia County. Went under State law and surrendered charter in 1904.

Water-Works Funding Bonds.

*Funding Bonds.

5½8'14 A-0 \$14,000c ... 1926-1932

Water Bonds.

5½8'25 M-S [\$8,000c ... 1932-1935

[27,000c ... 1936-1944

GEN. BD. D'I Nov 11925 \$1.000

Water debt (included) ... 53 000

Water debt (included) ... 53 000

Wasersment debt (add') ... 77,326

Sinking fund, water ... 5.492

Assess. val. 25 (½ act.) ... 1,052,910

City tax rate (per \$1,000) '25.815.00

Population 1910, 2,389: 1920, 2,675

*INT. at Equitable Trust Co.

N. Y.

DOUGLAS COUNTY.

N. Y.

DOUGLAS COUNTY.

Waterville is the county seat.

Road Bonds.
8s '18 Jan \$104.000c* _Jan 1 1928
5½\$'19 M-N 47.000c* _ Serially
5½\$'19 M-N 9.870c*Nov 1 '26-39
6s '20 M-N 15.000c*May 1 '26-40
6s '20 M-N 15.000c*May 1 '26-40
6s '20 M-S 15.000c*Sept 10 '26-40
6s '20 M-S 15.000c*Sept 10 '26-40
for 20 M-S 15.00

DOUGLAS CO. CONSOLIDATED SCH. DIST. NO. 105.
Building Bonds.
5s '13 J-D \$36,000c*_June 1 1933 (Subject to call June 1 1923.)
5/s/s' 13 ann \$14,000 ... 1926-1932 (Opt. at any interest-bearing date.)
BOND. DEBT Oct 1 '24... \$44,000 Floating debt (add'l)... 5,048 Assess. val. '24 (½ act.)... 1.853 339 Tax rate (per \$1,000) 1924 ... \$14.78 Population in 1924 (est.)...... 2,200

DOUGLAS CO S. D. NO. 107.
5s '19 ann \$3,000c* 1939
(Optional after one year.)
BOND. DEBT Oct 1 1924_\$30.000
Floating debt (add't) 998
Tot. assess. val. '24 (½ act.). 676 222
Tax rate (per \$1,000) 1924_\$13.75

ELLENSBURG SCH. DIST. NO. 3

S \$90,000

Refunding Bonds.
5s '10 A-O \$15,000c_Oct 1 1930

High-School Bonds.
4½s '11 Dec \$66,000c_Dec 1 1931

BOND. DEBT Dec 9 '25-_\$137,000

Ass'd val. '25 (50% act.) _ 3,467 238

Sch. tax rate (per \$1,000) '25-\$15 00

Population in 1925 (est.) _ _ _ _ 7,000

INT. at County Treasurer's office.

"VERETT SCH. DIST. NO 24.

3¾ s'07M-N\$121.000c...Mar 1 1927
14,8'08 Oct 20.000c...Oct 1 1928
144's'08 Jan 19.000c...Jan 1 1929
4¾s'24 M-S 435.000c.Sept 1 '26-54
(For maturity see V. 119, p. 1312.)
Fund. & Ref. Bends (5-20-ur.om)
4½s'17 M-S \$50.000c...Mar 1 1937
4½s'17 M-S \$50.000c...Mar 1 1937
4½s'17 A-O 100.000c...Oct 15 1937
BOND. DEBT Oct 27'25...\$674.000
Floating debt (add'1)....177.550
Tot.ass'd val.'25 (½act.) 17.345.296
school tax (per \$1.000 1925 \$18 1')
Population (estimated).....35.000
All bonds red 1 year from issue
INT. at County Treasurer's office
and in New York.

PRANKLIN CO. SCH. DIS. NO. 1

929

\$40,000. 1929

\$8 '99 \$40,000. 1930-1944

SS '912,000. 1930-1944

For maturity see V. 113, n. 8741

GEN. BD. DT. Nov 1 '25. \$142,000

Floating debt (additional). 39 968

sinking fund. 15 223

Tot. as'd val. '25 (½ acc.). 3,353,004

Fax rate (per \$1 000) 1925. \$19.50

Population in 1925 (est). 5000

INT. at State Freasurer's office

FRANKLIN CO. SCH. DIS. NO. 45
51/g'20Sept \$21.000c&r_.1926-1940
(Optional after 1 year.)
BOND. DEBT Nov 1 '25_ \$21.000
Assess, val. 1925 (½ act.)_1,927,102
School tax rate(per \$1,000) 25_. \$8.89
Population 1925 (est.)_____500

GRANT COUNTY

GRANT COUNTY
Ephrata is the county seat.
Refunding Bonds.
5 ½ 20 J-J \$90,000 Jan 1 1940
BOND DEBT Oct 28 25 \$90,000
sinking fund 62 93
Assess, val. real estate 11 449 582
Assess, val. personal 1600 629
Assess, val. 1925 (½ act.) 13,050 211
State&Co.tax(per \$1,000) '25-\$16.96
Population 1910, 8,698; 1920—7,771

| GRANT CO. SCHOOL NO. 128. | School Bonds. | School Bonds
GRAY'S HARBOR COUNTY (Formerly Chehalis).

Montesano is the county seat.
Road Bds. (Int. at State Treas. Off.)
58 '19 M-N\$170.00 May 1 1939
51/85'20 M-N\$22.000c May 1 1940
68 '21 J-J 469.000c July 1 1941
TOT. DEBT Dec 31 '24_\$1,131,000
Assess. val. 1924 ('4) act.) 37.868,349
State & Co. tax(per\$1,000)'24_\$40.17
Popula'n 1910, 35,590: 1921, 44,572
INT. payable at Equitable Trus
Co., New York.

GRAY'S HARBOR CO.S.D.NO 5.

INT. at County Treasurer's office.

ENTIAT IRRIGATION DIST.
A district in Chelan County.
BOND DEBT Jan 1 '23 - . . \$60,000

EVERETT.
This city is in Snohomish County.
Inc. May 4 1893. Everett became a city of the first class in 1908. The present city charter was adopted Apr. 16 1912, and became operative July 1 of the same year.

GRAY'S HARBOR CO.S.D.NO 5.
*Building Bonds.
4s '99 Sept \$80,000 - . . Sept 1 1929
51/48'20 Sept 18.500 - . . Sept 1 1929
52,500 ach six months thereafter.)
41/4s'25 A-O15 \$22,000c - Oct 1 '27-'48'
41/4s'17 June\$36,000 - . . . June 1 1937
48' 1912, and became operative July 1 of the same year.

GEB. BD. DT. Oct 1 '24 ... \$364.500 Floating debt (add'l) ... 55.584 Assess. val. '24 ('4 act.) ... 8.68×.860 School tax rate(per \$1.000) '24 \$16.48 * Red. after 1 year from issue. INT. at State Treasurer's office.

GRAY'S HARBOR CO.S.D.NO.28

GRAY'S HARBOR CO.S.D.NO. 98
58 23 Jan \$35,000 _____ 1945
4\% s'24 M-S \$75,000 _____ 1926-1945
Building (Red. 1 yr. from issue)
4\% s'07 Aug \$20,000 ___ Aug 1 1927
Warrant Funding Bonds.
5s '11 Feb \$60,000 __ Feb 1 1931
(Subject to call after Feb. 1 1912)
4\% s'13 Sept \$80,000 ___ Sept 1 1935
(Subj. to call beginning Sept 1 1915)
BOND. DEBT Oct 1 24 __ \$195,000
Ass' d value 1924 (\(\frac{1}{2}\) act.) _61,74.065
School tax rate (per \$1,000) '24\$21.03
INT. at State Treasurer's office

GRAYS HARBOR CO. SCHOOL
DISTRICT NO. 103.
Building Bonds.
5s '12 M-N \$35,000 1932
BOND. DEBT Oct 1 1924 \$35,000
Sinking fund 15,972
Ass'd value 1924 (½ act,) 1,737.962
Tax rate (per \$1,000) 1924 \$13.03

GRAYS HARBOR COUNTY S. D. NO. 200.

Building Bonds.
5s '20 ann \$35,000c_____Serially (Optional after one year)

BOND. DEBT Oct 1 1924 \$35,000
Assess. val. 24 (½ act).__1,347,276
Sch. tax rate (per \$1,000) '24_\$13.31

HILLYARD.
Annexed to Spokane Sept. 24 1924
See subsequent page.

See subsequent page.

HOQUIAM.
This place is in Gray's Harbor Co
Commission government adopted
June 5 1911. Popula'n 1910, 8.171:
1920, 10.058.
Funding Bonds.
4½5'17 J-D \$149,000c___June 1 1937
(Sub. to call any time aft. June 1 '18)
Refunding Bonds.
5½s J-D \$66,000c___1926 1931
GEN. BD. DT. Oct 28 25. \$218,000
Local impt. bonds (add'l)__413 783
Sinking fund.
Assess. val. '25 (¼ act.)_ 5,163,100
Tax rate (per \$1,000) 1925__\$27.84
INT. at Har. Tr. & Sav. Bk., Chic

HORSE HEAVEN IRRIG. DIST.
This district (P. O. Prosser) is in Benton County.
6s '18 J-J \$222.800...Jan 1 1938 (Subject to call beginning in 1929)
TOT. BD. DT. Nov 1924...\$222,800

JEFFERSON CO. DR. D. NO. 1 6 ½s 23 J-J \$85,000 193: BOND. DEBT Jan 1 1925 \$85,000 Assessed benefits 135,322 District levy 4½%

JEFFERSON CO. S. D. NO. 1.
Refunding Bonds.
5s '11 A-O \$54.000 — Apr 1 1931
5s '15 M-N 15.818 — Nov 1 193'
5s '16 J-J 1.872 — July 1 1936
BOND DEBT Oct 28 '25 - \$71.690
Assessed value 1925 — 1.063,686
Sch. tax rate (per \$1,000) '25 — \$8.46
INT. on 5s at State Treas. office.

KELSO.
This city is in Cowlitz County.
Water Works Purchase Bonds
6s 23 __ 36,000 ___ 1926-1943
Fire Equipment Bonds
6s 23 __ \$9,000 ___ 1926-1943
BOND. DEBT Dec 1923 __ \$43,000
Assessed value 1923 __ 934 786
City tax (per \$1,000) 1923 __ \$21.26
Population 1910, 2,039; 1920 __ 2,028

KENNEWICK.
This city is in Benton County Incorp. Feb. 10 1904.
Sewer Bonds (Red. beg. in 1921.
5½s'11 A-O \$30,000___Oct 2 1931.
Funding (Red. beg. July 1 1924.)
5½s'14 J-J \$23,000___July 1 1924.
5½s'14 J-J \$23,000___July 1 1934.
GEN. BD. DT. Oct 26'25_\$38,000.
Assess. val. 25(40% act.)__1,166,000.
City tax rate (per \$1,000)'25_\$18.50.
Population 1920, 1,242; 1920, 1,684.
INT. at Equitable Tr. Co., N. Y

KENNEWICK IRRIG. DIST.
This district is in Benton County.
\$107.500c
BOND. DEBT Nov 1925_\$215.500

KENT.
This city is in King Co. Incorporated in 1890. Pop'n '10, 1,908.
Sewer (Red. aft. Sept. 1 1919.)
5s '10 M-S \$15,000c... Sept. 1 1929.
Water (Red. aft. Reb. 1 1920.)
5s '12 F-A \$18,000c... Feb 1 1930.
Refunding Bonds.
5s '12 J-J \$12,000c... 1932.
City Hall Building Bonds.
5s '22 J-D \$20,000c... 1932-1942.
Fire Department Bonds.

Assessment debt (add'l) --- 51,393 Sinking fund --- 9,044 Assess. val. '24 (45 % act.) 1,312 605 Tax rate (per \$1,000) 1926 _\$21,62 Population 1910, 1,908; 1920, 2,282 INT. at Equitable Tr. Co., N. Y

WATERWAY DIST. No. 1.

P. O. Seartle.
P. O. Seartle.
Refunding Bonds.
7s g 23 J-1 \$616 000c Dec 1 '26-'33
BOND. DEBT Nov1 '25-\$616,000
Floating debt (add'l) _____ 140,145
Sinking fund ______ 14,736,714
Population in 1921(est.) ______ 30,000
INT. at Co. Treas. office.

KING COUNTY SCH. DIS. NO. 3. 5 1/4 s 20 Apr \$20.000c*-part yearly 5s June 7.000c*- 1934 BOND. DEBT Oct 1 1925 \$27.000 Warrant debt (add'l) 11.250 Assess. val. '24 (1/2 act.) 2.281.397 Sch tax rate (per \$1.000) 24 ... \$18.00 Population 1923 (est.) 3,900 INT. payable at the office of the County Treasurer.

BING COUNTY SCH. DIST. NO. 7.

Building Bonds.
5s '11 Feb \$47,000c*_Feb 1 1931
(Subject to call after Feb. 1 1912.)
5½s'14 ann \$7.000c*_Apr 1 1934
(Subject to call after Apr 1 1915)
6s '22 Feb \$48.000c*__1926-1933
(Ont. ifter 3 verts from date of issue)
BOND. DEBT Oct 1 '25__\$104,000
Warrant debt (add'1)_____2533.312
Sch. tax rate (per \$1,000) '24__\$26.00
Population in 1923 (est.)___5500
INT. at State Treasurer's office.
and Equitable Trust Co., N. Y. City.

KING COUNTY S. D. NO. 46.

51/s'20 July \$5,000c* 1929

41/s'22 Sept 29,000c* 1931

BOND. DEBT Oct 17'25 \$31,000

Warr. debt (add'l) 3.728

Assess. val. '24 (1/4 act.) 1925 7.53

Sch. tax rate (per \$1,000) 24.\$27.00

Population (est.) 1,965

KING COUNTY SC. DIS. NO. 49.
5s '20 July \$24.000c*July 15 1942
BOND. DEBT Oct 1 1925_\$24.000
Warrant debt_\$8.357
Sch tax rate (per \$1,000) '24.\$19.00
Population in 1923_____14.90
INT. payable at the office of the County Treasurer

5s '10 M-S \$15,000c___Sept 1 1929 Water (Red. aft. Feb. 1 1920.)

So '12 F-A \$18,000c__Feb 1 1930 (\$6,000c*__1926-1927 (\$6.00c*__1926-1927 (\$6.00c*__1926-1927 (\$6.00c*__1926-1927 (\$6.00c*__1928-1930 (\$6.00c

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BING CO. SCH. DIST. NO. 162. Building Bonds. 5s '20
KING COUNTY SC. DIS. NO. 170 5s '20 Nov \$78.000c* Nov 15 194 BOND. DEBT Oct 1 '25_ \$78.000 Warrant debt (add'l) 23,890 Cash on band— General fund 62: Sinking fund 62: Ass' d value 1924 (½ act.) 2,921,36. School tax rate(per \$1,000) '24 \$18.00
KING COUNTY SC. DIS. NO. 174 Consolidated with King County School District No. 201.
KING CO. SCH. DIST. NO. 188 Building Bonds. 434s'16 Feb \$24,000c*.Feb 15 193 (Subject to call after Feb. 15 1917. 5s'20 July \$56,000c*.July 15 194 BOND. DEBT Oct 1 1925 \$53,00 Floating debt (add'l)
KING CO. SCHOOL DIS. NO. 200 School Bidg. & Equip. Bonds. 6s '21 Oct \$43,000c 192;-194; (Optional on or after 2 years) 5s '25 J-D 15,000c 194 BOND. DEBT Oct 1 1925 \$57,50 Warrant debt (add'l) 6,93 Sinking fund 5,14 Ass'd value 1924 (½ act.) 1,220,22 Tax rate (per \$1,000) 1924 \$25.0 INT. at County Treas. office.
KING COUNTY S. D. NO. 201. 51/48'21 Dec \$72,000c*1931-193

KING COUNTY S. D. NO. 201.
5\(\frac{1}{2}\) 21 Dec\(\frac{1}{2}\) 3.000c\(\frac{1}{2}\) -1931-1932
(Opt. after 10 yrs. from date of issue.)
School District No. 174 Bonds
(Consolidated).
Solidated.).
S KING CO. S. D. NO. UNION A. 4½s'22 Sept \$55,000c ____1926-1936 (Red. after 5 years or any interest paying date thereafter.)
BOND. DEBT Oct 1 '25 _ \$55,000 Floating debt (add'1). ____ 8asess, val. '24 (½ act, ___1,69,405 Sch. tax rate (per \$1,000) '24 *\$16.59 Population (est.). ____ 5,675

County Treasurer's office. **EITSAP COUNTY.**Port Orchard is the county seat.
Election Supply Bonds.
S '22 Sept \$8.783 ... 1926-1938
Road Bonds.
6s '21 June 70.000c ... 1932-1941
6s '22 Oct 30.000c ... 1933-1942
BOND. DEBT Nov 1 '25. \$388.783
Donohue Rd. bds. (add'1) ... 30.000
Assessed value 1925 ... 10,377.592
Total State & County tax rate (per \$1.000) 1925 ... \$33.68
Population 1910, 17,647; 1920-33,162

KITSAP CO. UN. HIGH SCH. NO.5 5½s'21 May \$24,000c ___1926-1931 BOND. DEBT Nov 1 '25__ \$24,000 Total assessed value 1924_1,619,949 Tax rate (per \$1,000) 1925__\$24.00

KITTITAS COUNTY.
Ellensburg is the county seat.
Road Bonds.
5s '20 \$15,000 \$15,000 BOND. DEBT Nov 25 '25 \$15,000 Assess. val. 1925 \$20,166,259 State&Co.tax(per\$1,000)'25 \$20,33 Population 1910, 18,561; 1920-17,737

KITTITAS CO. SCH. DIS. NO. 3.5s '10 A-O \$15.000 --- Oct 1 1930
4¼s'11 ann 36.000 --- Dec 1 1931
5 J-D 90.000 --- June 1 5 1945
BOND. DEBT Nov 25 '25 - \$141.000
Assessed value 1925 --- 3,452.804
Tax rate (per \$1,000) 1925 --- \$15.00

Tax rate (per \$1,000) 1925__\$15.00 **ELICKITAT CO. S. D. NO. 213.**Formerly School District No. 9.
5s '19 June \$32,000c__June 2 1939
BOND. DEBT Oct 27 '25_ \$32,000
Assess. val. '25 (½ act)__1.1087,001
Sch. tax rate (per \$1,000) '25_\$13.40

Sch. tax rate (per \$1,000) '25_\$13.40

LAKE CHELAN MUN. RECLA-MATION DISTRICT.
This district is in Chelan County.
6s '20 J-J \$200.000c.
6s '22 J-J 50.000c.
BOND. DEBT Oct 29 '25..\$400.000
Tot. ass'd val. '25 (½ act.)... 500.000
District tax (per acre) 1925...\$18.00
INT. payable at the Equitable
Trust Co., N. Y. City.

LEAVENWORTH.
This city is in Chelan County.
Water Bonds.
6s g '12 M-N\$44,000c__Nov 1 1932
GEN. BD. DT. Dec 31 '22_\$44,000
Assess. debt (add'1)___24,525
Floating debt____36,179
Sinking fund_____9,91
Assessed val. 1923 ____672,840
Tax rate (per \$1,000) 1923_\$21,791
INT. is payable in Leavenworth.

LEWIS COUNTY S. D. NO. 3. 6s 21 \$49,000 --- 1926-1931 BOND. DEBT Jan 1 1924 \$53,500 Assessed value 1922 --- 2,462,244 School tax (per \$1,000) '22 -- \$24.50

LINCOLN CO. SCH. D. NO. 31.

Building Bonds.
5s '13 ann \$32,000c. 1933
(Subject to call beg. in 1923)
BOND. DEBT Dec 1924. \$22,000
Tot. assess. val. 1924 (½ act) 1,331 924
Sch. tax (per \$1,000) 1924. \$11.08
Population in 1920. 882

LONGVIEW SCHOOL DIST.
This district is in Cowlitz County.
4%s'25M-N15\$95,000c May 15'27-45

MACLEAY-LINDSAY IRB. DIST.
This district is in Clallam County.
6s g '22 J-J \$175,000c ... 1932-1942
BOND. DEBT Nov 30 '25: \$175,009
Floating debt (add'1) ... 2,241
Sinking fund ... 1,482
INT. payable in New York.

MASON COUNTY.
Shelton is the county seat.
BOND. DEBT Oct. 1925. \$157,000
Assess. val. '25 (4) act.) -5,705,177
State & co. tax '25 (per \$1,000) -\$33.78
Population, 1920 4,919

MIDDLE KITTITAS IRRIG. DIS.
A district in Kittitas Ceunty.
6s g '10 J-J \$96.820c.___ 1940
BOND. DEBT Nov. 25 '25.\$96.820
Assessed valuation 1924.___ 683.611
Tax rate (per \$1.00) 1924.___ \$24.10
INT. at County Treasurer's office.

NACHES-SELAH MUNI. IR. DIS. P. O. Selah. Canal Impt. Bonds. 6s g '18 J-J \$375.000 1929-1938 6s '19 J-J 125.000 1930-1939 BOND. DEBT Nov 6 '25 ... \$500.000 Assessment debt (add') 103.210 Total assess. val. 1924 (50% actual) 3.200.000 Dist. tax rate (per \$1,000) '24.\$47.00 Population 1924 (est.) 3.500 INT. payable at the County Treasurer's office.

NORTH YAKIMA (See Yakima).

 OKANOGAN CO. SCH. D. NO. 19.

 School-Building Bonds.

 5½8'20 -- \$25,000c -- -- 1943

 6s '21 -- 28,000c -- 0ct 1 1943

 (For maturity see V. 113, p. 981.)

 6s '8,000c -- 1943

 BOND. DEBT Nov 1 '24 - \$33,500

 Floating debt (add'l) -- 8,632

 Sinking fund -- 2 000

 Assess. val. '23 (½ act.) - 1.616 8 35

 Tax rate (per \$1,000) 1923 -- \$26.00

PACIFIC COUNTY.
South Bend is the county seat.
Funding Bonds.
4½s '16---\$10,000----\$10,000 yly
(Subject to call after one year.)

(Subject to call after one year.)

Refunding
Refunding
Refunding
Road and Bridge Bonds.
5s '17 J-J \$250.000...July 1 1937
Road and Bridge Bonds.
5s '17 J-J \$144.000..July 1 '26-'37
Highway Bonds.
51/48 20 JJ \$120.000....1926-1940
BOND. DEBT Oct 1 1923...\$609.500
Floating debt (add'l) 37.103
Slnking fund.
Assess. val., real estate...10,905.912
Assess. val., personal....2.296.304
Other assess, property....\$88.434
Tot. assess. val. (23 (½ act) \$14.070.650
State&Co. tax(per \$1,000)' 23..\$34.50
Popula'n 1919. 12.532; 1920. 14.891
INT. at State Treasurer's office.

PACIFIC COUNTY S. D. NO. 36.

PACIFIC COUNTY S. D. NO. 111.
Building Bonds.
6s '21 ann \$9,000serially
(Optional after 1931.)
6s '21 ann \$9,500 ...serially
Reference Bonds and Special
PIERCE COUNTY.

The county seat is Tacoma.
Refunding Bonds.
4s '06 M-8 \$30,000c__Sept 1 1926
U.S. Army Mobilization Training & Supply Station Bonds.
4½8'17 June \$280,000c_June 1 28-37
So 17 M-8 1,000,000c_Nov 1 28-37
Road Construction Bonds.
5s'19 June 15\$1000000June 15'30-39
5s'20 M-8 500,000 __1926-1940
5½5'21 F-A 500,000 __1927-1941
5½5'21 J-J 500,000 __1927-1941
5½5'21 M-8 200,000 __1927-1941
sv__2500,000 __1928-1940
Voting Machine Bonds.
5s'20 Feb \$82,000 __1926-1940
BOND DEBT Nov 18'25-\$6.392,000
Sinking fund _______\$20.17
Ass'd value 1925 (½ act.) -93,850,426
State & Co. tax rate (per \$1,
000) 1925 _______\$32.43
Pop'n 1910, 120,812: 1920, 144,127
INT. on the 4s and 4½% bonds of 1917 is payable at State Treasurer's office.

PIERCE COUNTY COMMERCIAL WATERWAY DIST. NO. 1.

Waterway Construction Bonds. 6s '16 M-8 \$96,500c___sept 1 1926 (Subject to call Sept. 1 1921.)

TOTAL DEBT Nev 18 '25 \$96,500 Totalass'd val. '25 (½ act.) 686,600 District tax (per \$1,000) '25 \$20.00

PIERCE COUNTY SCM. D. NO. 7.
5s '17 A-O \$6,000....Oct 1 1937
(Optional after Oct 1 1918)
5½s'20 A-O 20,400....Aug 1 1940
(Optional after Aug 1 1921)
BOND. DEBT Nev 18 '25...\$26,400
Assess. val. 1925 (½ act.).1,034,502
School tax rate (per \$1,000) '25\$26.70

PIERCE CO. S. D. NO. 10. See Tacoma S. D. No. 10.

PIERCE COUNTY S. D. NO. 55. PIERCE COUNTY S. D. NO. 55. Building Bonds. 58 '22 Apr \$45.000c ____1926-1934 BOND. DEBT Nev 18 '25_ \$45.000 Tot. ass'd val. '24 (4/ act.).1,159.586 Sch. tax rate (per \$1,000) '25-\$16.60

PIERCE COUNTY S. D. NO. 300.

DEC., 1925.]	WASHINGTON-CI
PORT ANGELES (Concluded).	PULLMAN
Water Bonds- (\$60,000c_Sept 1 '27-'29	This city is in Whitman County. 5s '25M-8 \$35.200Sept 20 1945 Refunding Bonds. 51/28\$11.000c1932
90,000c_Sept 1 '33-'35 70,000c_Sept 1 '36-'37	Seliding Bolids. 5½s \$11,000c 1932 Water Bonds. 5½s \$21,000c 1934
	5½s \$21,000c1934 Sewer Bonds.
40,000cSept 1 1939 45,000cSept 1 1940 100,000c_Sept 1 '41-'42 110,000c_Sept 1 '43-'44	51/28 \$4,000c1937 Road Bonds.
Refunding Bonds.	Road Bonds. 6s \$11,000c1930 Improvement Bonds. 7s '21(\$97,5001914y 18 1931(18,000_Sept 15 '26-'31 BOND. DEBT Oct 30 '25\$81,200 Water debt. (incl.)
Kerlinding Bonds. 5/8*12 F-A \$50,000Feb 1 1932 GEN. BD. DT. Nov 1925_\$675,000 Water debt (incl.)625,000 Assessment debt600.000	78 '21 \$97,500July 18 1931 18,000-Sept 15 '26-'31
Assess val real est 2 413 367	Water debt (incl.) 31,000 Sinking fund (water) 20,000
Assess, val. personal1,128 810 Tot.ass'd val.'25(50% act.)3,542.207	Water debt (incl.) 31,000 Sinking fund (water) 20,000 Tot.ass'd val.'25(50%act.) 1,484,109 City tax rate (per \$1,000) '25\$6.60 Population, 1910, 2,602; 1920, 2,440
Assessment debt	
PORT OF GRAYS HARBOR	White sites in Disease Country
P. O. Aberdeen.	Incorporated Aug. 19 1890. Funding (opt. 10 years). 5s '09 July \$16,800r*1929 General Municipal (opt. 10 yrs.). 5s '09 July \$16,800r*1929 Fire Apparatus (opt. 10 yrs.). 5½s'15 J-J \$5,000r* _Jan 20 1935 6s '21 M-N 15,000r* _May 1 1941 Water System Bonds.
(optional July 1 1931) 5½s'22 J-D\$100,000c*June 1 1942	General Municipal (opt. 10 yrs.). 5s '09 July \$14 000r*
5s '22 M-S 200,000c*Sept 1 1942	Fire Apparatus (opt. 10 yrs.). 5½s'15 J-J \$5,000r*_Jan 20 1935
5s '23 J-J 250,000c*_Jan 1 1943	6s 21 M-N 15,000r*_May 1 1941 Water System Bonds
68 '21 J-J \$400,000c*_July 1 1941 (optional July 1 1931) 5J\(s'22 J-D\(s\)100,000c*_June 1 1942 (Optional June 1 1932) 5s '22 M-S 200,000c*_Sept 1 1942 (Optional after 1 year) 5s '23 J-J 250,000c*_Jan 1 1943 (Optional after 1 year) BOND_DEBT Oct 27 '24 \$950,000 Assessed val. real estate_29,061,372 Assessed val. personal8219,456	\$18,000r*_July 1 '27-'29 21,000r*_July 1 '30-'32 21,000r*_July 1 '30-'32
Assessed val. personal 8,219,450 Total assessed value 1924	68 21 M-N 15,000r*_May 1 1941 Water System Bonds. (\$18,000r*_July 1 '27-'29 21,000r*_July 1 '30-'32 8,000r*_July 1 1933 18,000r*_July 1 1934 10,000r*_July 1 1936 BOND. DENT Sept 30 '25 \$125,800 Water debt. (incl.)
(about 1/2 actual)37,280,822 Port tax rate (per \$1,000) 24\$6.24	BOND. DENT Sept 30 '25 \$125,800 Water debt (incl.) 75, 100
INT. at County Treasurer's office.	Water debt (incl.) - 75; 10] Assessment debt (add') - 147,901 Ass'd val. '25 (½ actual) - 2.271,7276 Total tax (per \$1,000) 1925 - \$80 99 Population, 1910, 4, 544; 1920, 6, 323
Assessed val. personal. — 8,219,450 Total assessed value 1924 (about ½ actual). — 37,280.822 Port tax rate (per \$1,000) '24\$6.24 Pop'n 1920, 45,000; '24 (est.), 67,000 INT. at County Treasurer's office, State Treasurer's office, or at fiscal agency of the State of Washington in New York City.	Total tax (per \$1,000) 1925\$80 99 Population, 1910, 4,544; 1920, 6,323
PORT OF KALAWA.	PUYALLUP SCH. DIST. NO. 8. BOND. DEBT Dec 1924 \$114,000
This district is in Cawling County	Sinking fund 15,843
6s '21 J-D \$27,000 Dec 1 1931 6s '21 J-D 55,000 Dec 1 1936	Sinking fund
Funding Bonds. 6s '21 J-D \$27,000 Dec 11931 6s '21 J-D \$5,000 Dec 11936 6s '21 J-D \$5,000 Dec 11936 BOND. DEBT Jan. 1 '23. \$82,000 Assessed value 1922	RAYMOND.
PORT OF OLYMPIA.	This city is in Pacific Co. Inc. Aug. 1907. Population 1910, 2.450; 1920. 4,260.
	Jail Bonds. 6s \$2,500 Funding Bonds. 10
30,000c* July 1 '27-'28 16,000c*_July 1 1929	6s \$2,500
51/48'24 J-J { 17,000c*July 1 1930 18,000c*July 1 1931	5s 15,000Nov 1 1929 Municipal Bonds.
19,000c*July 1 1932 20,000c*July 1 1933	5s \$10,000Jan 3 1930 Water-Plant Purchase Bonds.
This place is in Thurston County. [\$14.000c*_July 1 1926 30.000c*_July 1 1926 16.000c*_July 1 1929 17.000c*_July 1 1931 18.000c*_July 1 1931 20.000c*_July 1 1932 21.000c*_July 1 1933 21.000c*_July 1 1934 BOND. DEBT Nov 1924_\$155,000 Assessed valuation 1924_15,786,647	6s '15 M-N\$117.000_May 15 1935 Harbor Impt. Bonds.
PORT ORISEATTLE	DUND. DEDI Dec 20 20- \$212,000
All bonds are coupen in form with privilege of registration.	L. I. debt (add'l) 328.537 Assessed val. '23 (14 act.)2.163.293
All bonds are coupon in form with privilege of registration. East Waterway Impt. (Part Yrly) 4½sg'13 J-J \$425,000. Jan 1 1955 4½sg'13M-N298,000. May 1 1955 East Waterway Impt. No. 2 (Part Yearly) 58'13 M-8 \$1,291,000. Jan 1 1956 5s 14 J-J 34,000. Jan 1 1956 5s 14 J-D 407,000. Apr 1 1957 Salmon Bay Impt. (Part Yrly). 4½s'16 A-O 347,000. Jan 1 1955 Sg 14 A-O 20,000. Apr 1 1956 Central Waterfront Impt. (Part Yearly). 4½s'13 J-J \$643,000. Jan 1 1955 5s 14 J-D 176,000. June1 1956 4½s'18 J-J \$643,000. Jan 1 1955 5s 14 J-D 176,000. June1 1956	Water debt (incl.) 12 (0 b) L. I. debt (add'l) 328.537 Assessed val. 23 (½ act.) 2.163.293 Tax rate (per \$1,000 1922 \$2.824.80 INTEREST at fiscal agency in
East Waterway Impt. No. 2	New York.
5s'13 M-8 \$1,291,0001956 5s'14 J-J 34,000Jan 1 1956	This city is in Lincoln County.
5s '14 J-D 407.0001956 4½s'16 A-O 347.000Apr 1 1957	5½s'19 \$49,000c1939 Water Bonds BOND, DEBT Dec 7 '25 \$40,000
5almon Bay Impt. (Part Yrly.) 4½sg'13J-J 298,000Jan 1 1955	Sinking fund (water) 3,883 Tot.ass'd val. '24(44%act.) 275 00) City tax rate (per \$1,000) '24, \$18,93 Population in 1910, 527; 1920, 420
Central Waterfront Impt.	City tax rate (per \$1,000) '24.\$18.93 Population in 1910, 527; 1920, 420
4½s'13 J-J \$643,000Jan 1 1955 5s'14 J-D 176,000June 1 1956	INT. payable at the Atlantic Nat. Bank, New York.
4½s'16 M-N : 8,000	RICHLAND MUNICIPAL IRRI- GATION DISTRICT.
4½sg'14J-J 516,000Jan 1 1956 5s'19 A-O1 533,000 1961	This district (P. O. Richland) is in
4½s'13 J-J \$643.000 Jan 1 1955 5s'14 J-D 176.000 June 1 1956 4½s'16 M-N \ \cdot \cdo	6s '20 M-N\$590,000c*_May 1 '31-40 (For maturity see V. 110, p. 2414.) BOND. DEBT Nov 24 '25_\$590,000
Lake Washington Impt.	Population 1920 (est.)1,500
58 '20 J-D 342.000	RITZVILLE. This city is in Adams County.
5s g '14 J-J \$175,000 Jan 1 1956 Water Front Side Purchase Bds.	Water Works Extension Bonds. 6s '21 J-J (\$27,000c_Jan 15 '26-'34 20,000c_Jan 15 '35-'39
4½6°25 J-D\$600,000 June 1 '27-55 BD. DEBT Sept 30 '25. \$8.155,000 Assessed valuation 1924-307,054,519 Population in 1910 284,635 Population in 1920 389'273	(20,000c_Jan 15 '35-'39) Water Revenue Bonds.
Assessed valuation 1924_307,054,519 Population in 1910 284,635	Water Revenue Bonds. 5½s'17 J-J \$12,000c\$1,000 ann. BOND. DEBT Aug 31 '25_ \$59,000
INT. at Equit ble Tr. Co., N.Y.	Water revenue bonds (Incl.) 12,000 Assessment debt (add'l) 17,501 Tot ass'd val (50% act)'24
PORT OF TACOMA. Port Development Bonds.	Water revenue bonds (mcl.) 12,000 Assessment debt (add'l) 17,501 Tot.ass'd val.(50%act.)'24 973,503 Total tax (per \$1,000) 1924 \$47.70 Pop'n '10 (Census), 1.859: '20.1,900 INT. at the office of the City Treasurer or at the fiscal agency of the State of Washington in N. Y.
5s '20 F-A\$1,500,000c1930-1954 (For maturity see V. 110, p. 487)	INT. at the office of the City Treasurer or at the fiscal agency of
5s '20 F-A 100,000c 1930-1954 6s '21 M-S 900,000c 1932-1956	SEATTLE.
see V 113, p 1603) BOND, DEBT Oct 28 '25 \$2,500,000	Situated in King County. Incorp. as a town Jan. 14 1865 and
Assess. val. '25 (½ act.) _93.850,426 Tax rate (Dist.) '25 (per \$1,000)\$1.50	as a city Dec. 2 1869. Ballard annexed to this city Jan. 29 1907.
Total tax rate (per \$1,000) '25_\$72.16 Population in 1924 (est.)150,000	Columbia was annexed May 3 1907. Proposed new city charter rejected
5s'20 F-A\$1,500,000c1930-1954 (For maturity see V. 110, p. 487) 5s'20 F-A 100,000c1930-1954 6s'21 M-S 900,000c1932-1956 (For the amount due on each date BOND. DEBT Oct 28'25 \$2.500,000 Assess. val. '25 (½ act.)93.850,426 Tax rate (Dist.)' 25 (per \$1,000) \$1.50 Total tax rate (per \$1,000) '25-\$72.16 Population in 1924 (est.)150,000 INT. payable at the Fiscal Agency of the State of Washington in N. Y.	An issue of \$800,000 municipal- electric-railway system bonds res
PORT TOWNSEND. This city is in Jefferson Co. Inc.	Situated in King County. Incorp. as a town Jan. 14 1865 and as a city Dec. 2 1869. Ballard annexed to this city Jan. 29 1907. Columbia was annexed May 3 1907. Proposed new city charter rejected June 30 1924. V. 99, p. 138. An issue of \$800,000 municipal-electric-railway system bonds was voted March 7 1911 (V. 92, p. 753), and validity subsequently upheld; V. 95, p. 64, 1404; \$775,000 has been sold, balance of authorization cancelled. In 1919 the city purchased the street railway property of the Puget Sound Traction, Power & Light Co., delivering \$15,000,000 bonds to the company. —V. 110, p. 971.
Dec. 8 1881. Pop'n 1910, 4,181; 1920, 2,847.	held; V. 95, p. 64, 1404; \$775,000 has been sold, balance of authori-
1920, 2,847. Refunding (Red. beg. in 1921). 5½s'11 J-J \$75,000cJuly 1931	zation cancelled. In 1919 the city purchased the street railway prop-
Refunding Bonds. 1935 5s '15 \$20,000 1935 DEN. DEBT Mar 24 '25 \$95,000 Floating dbet (add') 49,000 Water blds (not incl. above 34,000)	tion, Power & Light Co., delivering
Floating doet (add'1)	-V. 110, p. 971. The following are the general lien

```
This city is in Pacific Co. Inc. ug. 1907. Population 1910, 2.450; 920, 4.260.
                                                                                                                                                                                                                                                                                                  20. 4,260.
Jail Bonds.
$2,500_____
                                                                                                                                                                                                                                                                                           Jail Bonds.

$2,500
Funding Bonds.
Jay's 13 M-N\$69.000...Nov 1 1939
S=15,000...Nov 1 1929
Municipal Bonds.
$15,000...Jan 3 1930
Water-Plant Purchase Bonds.
S'15 M-N\$117.000..May 15 1935
Harbor Impt. Bonds.
S'18 S\$9 000...1926-1928
BOND. DEBT Dec 28 '23. \$212.000
Vater debt (Incl.)...12 (0.0)
I. debt (add1)....328.537
ssessed val. '23 (½ act.)...2.163.293
'ax rate (per $1,000) 1922...$24.80
INTEREST at fiscal agency in
lev York.
                                                                                                                                                                                                                                                                                        | CHLAND | MUNICIPAL | IRRI-
| GATION | DISTRICT. | This district (P. O. Richland) is in enton County. | S '20 M-N$590,000c*_May 1 '31-40 | OND. DEBT Nov 24 '25 $$90,000 | Opulation 1920 (est.) | 1,500
                                                                                                                                                                                                                                                                                          JITZVILLE.

This city is in Adams County.

Water Works Extension Bonds.

s '21 J-J {$27,000c.Jan 15 '23-'34'
20,000c.Jan 15 '35-'39'
Water Revenue Bonds.

½s'17 J-J $12,000c._$1,000 ann.

OND. DEBT Aug 31 '25. $59,000'
vater revenue bonds (incl.) 12,000
Jr. 501
```

154 8KAGIT CO. U. H. S DIST. NO. 4 Building Bonds. 5s '10 and \$32,000....June 1920 NET DEBT Jan 1 1924... \$32,000 Total assess. valuation....5.294,043 8KAMANIA COUNTY.
Stevenson is the county seat.
Road Bonds.
5½s15 J-5 \$210,000 July 1 '26 '35
BOND. DEBT Oct 28 '25 \$210,000
Sinking fund.
90,909
Tot. ass'd val. '24 (½ act.) -4,803,693
State&Co.tax (per \$1.000) '25 \$33.50
Population 1910, 2,887; 1920, 2,357 Population 1910. 3.244: 1920. 2,985

SNOHOMISH COUNTY.
County seat is Everett.
Road Bonds
4½s'16 J-D \$74,000c_June 1 1926
Refunding Bonds
(899,000c_May 1 1927
102,000c_May 1 1928
107,000c_May 1 1929
110,000c_May 1 1929
110,000c_May 1 1931
121,000c_May 1 1931
121,000c_May 1 1933
127,000c_May 1 1933
127,000c_May 1 1934
136,000c_May 1 1935
BOND. DEBT Oct 27 '25 \$1.124,000
Cher assess, property_7, 7072,317
Tot. ass'd val. '25 (½ act.)46,101.581
State&Co.tax(per \$1,000) '25 \$28 80
Population in 1910____67,690
Int. at Equitable Trust Co., N.Y.
and in Everett. ### 1940 | 1941 | 1942 | 1942 | 1943 | 1944 | 1945 | 1945 | 1945 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946 | 1946

Total tax rate (per \$1.000) 25. \$88.80
Population 1910. 3.023; 1920. 1,948

SPOKANE

This city is in Spokane County. Incorp. Nov. 29 1881. Commission government adopted in Dec. 1910 City of Hillyard annexed to Spokane on Sept. 24 1924.

Funding City Hall Bonds.

5e g '17 J-J 14,000. July 1 '26-'27 Crematory Bonds.

4½sc'09 F-A \$70.000. Feb 1 1929
Bridge Bonds.

4½sg'09J-J \$400.000. Jan 1 1933
4½sg'09J-J \$400.000. Jan 1 1934
4½g'11 J-J 415.000. July 1 '26-36
Park Bonds.

5e '07 J-D\$100.000. Dec 1 1927
4½g'12 J-J \$75.000. Dec 1 1927
Contingent Water Bonds.
5e '07 J-D\$102.000. Dec 1 1931
Water Bonds.
5e '11 J-D\$612.000. Dec 1 1931
Water Bonds.
4½g'10 J-J 400.000. Jan 1 1935
Refunding Water Bonds.
4½g'11 J-O\$601.000. Cot 1 1931
Ref. General Municipal Bonds.
4½g'11 A-O\$70.000. Oct 1 1931
Ref. General Municipal Bonds.
5e'09 A-O\$13.000. Apr 1 1929
Park Bonds.
5e'09 A-O\$13.000. Apr 1 1929
Park Bonds.
5e'09 A-O\$13.000. Apr 1 1929
Park Bonds.
5e'09 A-O\$13.000. Botal Bonds.
5e'09 A-O\$13.000. Spokensed
CITY PROPERTY.—The city inventory on Jan. 1 1925 showed real state, buildings, library, department equipments, &c., to the value of \$11.048,881, including water system alued at \$5.374,449.

INT. and principal at Equitable Trust Co., N. Y.; on Hillyard bonds at City Treasurer's office.

3POKANE SCHOOL DIST. NO. 81.

Building Bonds.
145'8'07 J-J 37.00c__July 1 1927
Subject to call after July 1 1917.)
145'8'08 J-J 157.000c__July 1 1928
145'8'08 J-J 400.000c__July 1 1928
145'8'12 J-J 244.00c__July 1 1932
145'8'12 J-J 244.00c__July 1 1932
145'8'12 J-J 244.00c__July 1 1932
145'8'17 M-N 175.000c__May 1 1937
'Subj. to call beginning Sept. 1 1927.)
'Funding Bonds.
145'10 J-J \$297.000c__July 1 1930
BOND. DEBT Nov 1 '24_\$1.764.000
Warrant debt.______ 636.817
1858S. val. 1924 (34 act.) 86,484.356
3chool tax (per \$1.000) '24_\$1.84.20
Population in 1920____1000
1NT. on all above bonds payable at State fiscal agency in N. Y. City (Equitable Trust Co.)
1870 Except on 1916 funding issue, which is payable at the County Treasurer's office. 3POKANE SCHOOL DIST. NO. 81.

SPOKANE COUNTY.
County seat Is Spokane.

Road Bor	nds.		
4.90s '20	\$65,000Feb	1	1927
F-A	103,000 Feb	1	1928
	25,000	ī	1927
5s '21 F-A	134.000Feb	î	1928
03 21 1 11	141.000Feb	î	1929
	148.000 Feb		
	1 2.000 Feb	î	1031
	50.000 Jan		
	163.000Jan		
5s '22 J-J	171.000Jan		
38 22 3-3	180.000Jan		
	83,000 Jan		
1	105.000Jan		
444-100 T T	199,000Jan		
4%s'23 J-J	208,000Jan	i	1938
	218.000Jan		
	[20.000Jan		
100000000000000000000000000000000000000	(209.000		
4.40s J-J	{241.000		
	253.000		1942
Sandania da	147,000		1943
BOND. DE	BT Nov 1 '24_\$2.	96	5.000
Sinking fund	real estate 92.	8	7,712
Assess. val.,	real estate 92,	86	5,507
Assess val	personal 27	01	8 068

District No. 1.
6s '17 J-J \$150,000c1928-1937
District No. 2.
6s 17 J-J \$12,330c 1928-1935
District No. 3.
6s 18 M-N\$69,300c 1929-1938
District No. 4.
6s '19 A-O \$48,000c1930-1939
District No. 5.
6s '20 J-J \$18,000c1931-1940
6s '23 A-O 70.000c 1926-1960
District No. 6.
6s '20 F-A \$70.000c 1931-1940
District No. 7.
6s '21 June \$25,000c1931-1940
District No. 8.
6s '23 M-N\$72,000c1926-1943
District No. 10.
6s '23 M-N\$504 000c 1926-1961
BOND. DEBT Nov. 1 1924-
District No. 1\$150,000
District No. 2 12,330
District No. 3 69,300
District No. 4 48.000
District No. 5 88,000
District No. 6 70,000
District No. 7 25,000
District No. 8 73,000
District No. 10 513,250
District No. 10 313,230

SPOKANE CO S. D. NO. 122.

5s '22 ann \$60,000 c.__1926-1943
BOND. DEBT Nov 1 '24._ \$84,000
Floating debt.____18,616
Sinking fund._____14,768
Assessed value 1924.____2.014,941
School tax (per \$1,000) 1924._\$18.00
INT. on bonds of 1912 at fiscal agency in N. Y. City; on other issue at County Treasurer's office.

at County Treasurer's office.

SPOKANE CO. SCH. D. NO. 143.
51/4s'17 June \$18.000c _June 15 1937
(Subject to call after June 15 1922.)
5s '24 July 32.000c July 1 '26-46
BOND. DEBT Nov1 '24-_ \$50.000
Floating debt (add'l) ______ \$2.53
Sinking fund _______ 1.634
Tot.ass'd val.'24(50% act.)2.112.369
Sch. tax rate (per \$1.000) '24.\$13.00
Population (school census) 1920
(est.), 1,500: 1921 (est.), 3,950
INT. at County Treas. office.

INT. at County Treasurer's office.

SPEAGUE.
This city is in Lincoln County.
GEN, BD, DT, Oct 31 '25_\$29,000
Assessment debt (add 1)_____ 11.000
Ass'd val'n 1925 (50% act.]_318.16
Tax rate (per \$1,000) 1925_\$25_\$21.60
Population 1910, 1,110; 1920, 822

STEVENS COUNTY.
County seat is Colville. A portion of this county was taken to form Ferry Co. and Pend Oreille County. Populat'n 1910, 25,297; 1920, 21,605. Funding (Int. in N. Y. City.) 4½s 09M-N \$90,000c__Nov 1 1929 (Subject to call after Nov 1 1919.) BOND. DEBT Oct 28 '25 '\$70 000 Assessed val., real estate.10.705 836 Assessed val., personal._2 437 046 Tot.assess.val.(½ act.)'25 13 142 882 State & Co. tax (per \$1,000)'25.\$27.50

SUNNYSIDE VAL. IRRIG. DIST.
Refunding Bonds.
6s '23 J-J \$195.000c_Jan 1 '27-'43
BOND. DEBT Oct 25 '24 \$199.600
Assess. val. '24 (½ act)_10.150.000
Dist. tax rate (per \$1.000) '24\$152.00
Population (est.)_____20,000

system.

INT. at City Treasurer's office and Equitable Trust Co., New York.

fNT. at Equitable Tr. Co., N. Y.

THURSTON COUNTY.
County seat is Olympla.
Highway Impt. Bonds.
4%\$18 M-N \$15.000...May 11938
5s '19 M-N 25.000...May 11938
5s '20 M-N 250.000...May 11938
5s '21 M-N 25.000...May 11938
5s '21 M-N 20.000...May 11938
5s '22 M-N 65.000...May 11938
6s '22 M-N 65.000...May 11938
6s '22 M-N 65.000...May 11938
6s '22 M-N 65.000...May 11938
CAIL the above bonds are redeemable after 1 year from date.)
BOND. DEBT Nov 1924. \$470.000
Total taxable prop. 1923. 15.787.025
Total Co. & State tax rate (ps. 29.21
Popula'n 1910, 17.581; 1920, 22.366 \$29.21 Popula'n 1910, 17,581; 1920, 22,366

THURSTON COUNTY UNION HIGH SCHOOL DIST. NO 203 \$10.000c ... 1926-1927 4 4 s g ann 12.000c ... 1930-1931 6.000c ... 1932 (Optional at any interest-paying date after one year) after one year.)
BOND. DEBT Sept 1 1922 \$55,000
Assessed value 1922_____1,330,000

INT. at County Treasurer's office

INT. at County Treasurer's office.

TOPPENISH.

This city is in Yakima County.
Incorporated 1907.

Street Improvement Bonds.
6s '08 June \$1.500....June 1928.
(Subject to cail after June 1920.)
City-Hall Bonds.
6s '08 June \$1.500....June 1920.)
Water Bonds.
(General).
5s '09 Nov \$6.500....Nov 1929.
(Subject to cail after June 1920)
Water Bonds.
(Subject to cail after Nov. 1919.)
Water-Works Bonds (Revenue).
6s '15 Oct \$12.000....Oct '26-'31
(Subject to cail after Oct. 1919.)
\$ Funding Bonds.
4 \$1.70 \$28.500c...Dec 1 1936.
(Subject to cail part yearly beg.
Dec. 1 1928.)
Refunding Sewer Bonds.
434'S'4 M-N\$50.000...Nov 1 '26-'44
(For maturity see V. 119, p. 2210.)
GEN. BD. DT. Oct 28' 25-\$107.500
Assess. val (50% act.) '24 1.167.810
City tax rate(per \$1.000) '24...\$24.00
\$ INT. payable in Toppenish and New York.

UNION GAP IRRIGATION DIST.

This district (P. O. Wapato) is in Yakima County.

General Improvement Bonds.
68 15 J-J \$90.000.—Nov 1 1935 BOND. DEBT Oct 27 25-\$104.200 Sinking fund.—14.130 Assess. val. '25 (2 3 act.)_-1,750,000 Maintenance tax (per acre) ___\$8.90

VANCOUVER.

This city is in Clarke County.

Municipal Dock Bonds.
68 '21 M-8 \$95.000 ...Sept 1 '26-'34

Municipal Bonds.
5s ...\$35,000

Fire Apparatus Bonds.
4\%s'25 ...\$15,00c1926-1940

GEN, BD. DT. Dec 1 '25 ...\$189,900

Assess. debt (add'1)396.649

Floating debt.
7.335

Ass d val. 1925 (½ act.) ...5 817.744

City tax rate (per \$1.000) '25.\$20.50

Population 1910, 9.300; 1920, 12.637

WAHKIAKUM COUNTY.
Cathlamet is the county seat.
BOND. DEBT Nov 28 '23 \$55,500
Assessment debt (add') __ 109,900
Assessed val., real _____ 1,757,070
Assessed val., personal ____ 350,950
Total assess. val. 1923 ___ 2.108,020
Population 1910, 3,485; 1920, 3,372

Population 1910, 1,237; 1920, 1,174

WALLA WALLA.

This city is in Walla Walla County.
Incorporated March 1 1862. Organized under Allen Commission form of
government Sept. 1 1911.

Fund. Wat. & Sew. Bds.
1/4 sg'17J-J \$203,000c...Jan 1 1937

Subject to call \$16,000 Jan. 1 1918
and \$17,000 yearly thereafter.)

City-Hail Bonds.
5s g '08 J-J \$100.000c...Jan 1 1928

Refunding Bonds.
1/5s'12...\$40,000....Jan 1 1932

Water Refunding Bonds.
5s'19...\$75,000...oct 15 1939

(Optional after Oct 15 1935)

Water Extension Bonds.
8s g'21.J.J \$495,000....serially

GEN. BD. DT. Oct '25...\$913,000

Local impt. dist. bonds &
warrants (add'1).......\$10,633

Assess. val. real estate...\$19,260

Assess. val. real estate...\$19,260

Assess. val. real estate...\$8,19,260

Assess. val. real estate...\$8,19,260

Assess. val. personal.......2,803,435

Assess. val. personal.......2,803,435

Tax rate (per \$1,000) 1925...\$18.70

Pop'n 1910. 19,384; 1920 15.503

INT. on bonds of 1908 and 1922 at
the Equitable Trust Co., N. Y.; on
others at Walla Walla.

WALLA WALLA COUNTY.
Walla Walla is the county seat.
Road and Bridge Bonds.
5s '19 M-N\$100,000....Nov 1 1939
(Optional after Nov. 1 1924.)
Road Bonds.
5s '20 J-J \$130,000......1940
(Optional after 5 years)
BOND. DEBT Oct 1925. \$230,000
Donohue road bds. (add'1) 358 710
Assessed val. real estate. 31 182 896
Assessed val. repronal.... 5 012 892
Tot. ass'd val. '25 (½ act.) 36 205.788
State & Co. tax(per \$1,000 25 \$21.20
Popula'n 1910, 31,931: 1920. 27.539
INT. on 5s of 1919 payable at the office of the County Treasurer.

WALLA WALLA CO. DRAIN. DISTRICT NO. 2. 7s '18 ann \$63,500 Feb 1933 BOND. DEBT Oct 1925 \$63,500

WALLA WALL CO. IR. D. NO. 1. 6s '18 M-N\$129.350_May 1 '29-'33 BOND. DEBT Oct 1925__\$166,300

WALLA WALLA CO. I. D. NO. 4. 6s '20 A-O \$179,200_Oct 15 1931 BOND. DEBT Oct 1925__ \$179,200

WALLA WALLA CO. S. D. NO. 1.
Funding and Ruilding Bonds.
4s '09 ann \$77.000c...Jan 2 1929
(Subject to call at any time.)
5s '10 F-A \$\$50.000c...Aug 1 1930
Grade School Bldz. Bonds.
4½s'16 A-O \$200.000...Apr 1 1936
(Subject to call beg. in 1917.)
BOND. DEBT Oct 1925. \$327,000
Assess. val. 1924.....11.974.292
School tax rate (per\$1,000)'25 \$13.20

§INT. at Harris Trust & Savings
Bank, Ohlcago.

WALLA WALLA CO. S. D. NO. 35. 5 \(\frac{1}{2} \) s'20 Dec \(\frac{2}{2} \) 8 000 BOND. DEBT Oct \(\frac{1}{2} \) 5 \(\frac{1}{2} \) 5 \(\frac{1}{2} \) 667.733 Sch. tax rate \((\text{per \$1,000} \) '25 \(\frac{2}{2} \) 550

WAPATO.
This town is in Yakima County.
Water Revenue Bonds.
s ____\$35.000 _____
Water Main Bonds.
6s '25 M-S \$48,500 _ Mar 1 '26-'37
BOND. DEBT Nov 22 '23 _\$21.047
Water debt (incl.) _____7.000
Assessment debt (add'1) ____128.674
Assess. val. '23 (50 % act.) _577.062
Tax rate (per \$1,000) 1923 ___\$19.70
Population in 1910, 400; 1920, 1,128

Dec. 26	1892	Chelan Co. Inc
58 '12	ant Fundi	ng Bonds. 0c193
Muni 5s '10	cipal Purp \$50.00	0c193 ose Bonds. 0c193
Park 51/s	Bonds.	Oc
0/10	3,00	0c
	12.00	0c_Apr 15 '35-'4
5s '24	A-O {10.00	0c_Apr 15 '41-'4
	14,00	Oc_Apr 15 '48-'5
Gene	eral Bonds.	OC_Apr 15 52- 5
Wate		0c_Dec 15 193
41/0100	\$55,00	0c192 00c . Dec 15 193 onds. 00c
5½s'12 Fair	Ground Bo	onds.
-8 Cire	Truck Pur	Oc.
File	(\$1.50	Chase Bonds. 0 - Apr 1 '26-'2 0 - Apr 1 '29-'3 0 - Apr 1 '37-'3 27 '25- \$180.00 72.67 6.73
51/4 S'24	A-O { 8,00 4,50	0_Apr 1 '37-'3
BOND	DEBT Oct	27 '25_ \$180,00
Flortin	g debt (add	72.67
Sinking Assess.	val. 25 (50	% act.) 5,648,51
City ta Populat	x (per \$1.00 don 1910, 4	38,01 % act.) 5,648,51 0) 1925 \$19.7 ,050; 1920, 6,32 reas. office.
INT.	at City T	reas. office.
WENA		CLAM'N DIST
Dougla	district is counties.	in Obelan an
6s '16	J J \$350,00 DERT Oc	0c1927 193 1925\$350.00
Assesse	d valuation	in Chelan an 0c1927 193 5 1925 \$350,00 1925 \$,000,00 8,000,00 814.00
District	tax (per \$1	,000) 25\$14.0
This	district is in	Okanogan Co.
(For n	aturity see	V. 116, p. 2558
BOND Total a	ppraised va	ue 1924 2,850.00
District	tax (per ac	cre)\$11.5
INT	at the fisc	AN VAL. IR. 1 Okanogan Co. OC_July 1 '33-'; V. 116, p. 2558 c. 31 '24. \$825,00 ue 1924 2,850.00 cre) \$11.6 uted) 3,66 cal agency of the in N. Y. City.
State	wasningto	III N. Y. City.
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5s '16 BOND	J-J \$10,00 DEBT No	00July 1 192 7 1924_ \$44.00
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WHAT See I WHITI Colfa 6s '20 6s '21 7	COM CO. Sellingham Sel	S. D. NO. 301. 8. D. NO. 301. 8. D. NO. 301. 8. D. NO. 301. 8. D. NO. 301. 101. 102. 103. 103. 104. 105. 105. 105. 106. 107. 108.

INT. on 4% sewer bonds of 1906 at Hill-Joiner & Co., Chicago; on all other sewer bonds and the 5% funding bonds of 1910 at Equitable Trust Co., N. Y.; on other bonds at City Treasurer's office.

YAKIMA CO. DRAINAGE DISTS.
All bonds bear coupons.
District No. 2.
BOND. DEBT Nov. 1 '25 \$89.500
District No. 9.
BOND. DEBT Nov. 1 '25 \$92.500
District No. 11.
BOND. DEBT Nov. 1 '25 \$63.500
District No. 25.
BOND. DEBT Nov. 1 '25 \$31,000
District No. 31.
BOND. DEBT Nov. 1 '25 \$51,000
District No. 33.
BOND. DEBT Nov. 1 '25 \$51,000
District No. 33. District No. 33. BOND. DEBT Nov. 1 '25_ \$23,500

YAKIMA CO. S. D. NO. 7.

4s '07 Apr'\$35.000c __April 1927
6s '18 F-A *37.750c __ 1938
434s M-N207.000c __ 1960
4.60s'23M-N 147.300c __ Nov 1 1953
Refunding Bonds.
435'17 F-A *875.000c _Feb 1 1937
BOND. DEBT Nov 1 255 .\$502.050
Total assessed value 1925 .14.029 821
School tax (per \$1,000) 1925 . \$15.00
*Red. aft. 1 yr. fr. date of issue.
INT. at Nat. Bank of No. Am.,
N Y.; Mason, Lewis & Co., Chicago.
and in Olympia, Wash.

YAKIMA CO SCH DIST NO 39 4½s July \$75,000c_July 1 '27-45 BOND: DEBT July 1'25- \$75,000 Floating debt (add'). 3,015 Tot. ass d val. '25 (½ act.) 2,120.091 Sch. tax rate (per \$1,000) '25-\$10.00

YAKIMA COUNTY S. D. NO. 49.
5s '20 __\$85.000c______
(Optional after one year.)
High-School Bonds.
4⅓s'19Aug15\$63,000c_____1939
(Optional after one year.)
BOND. DEBT Nov. 1'25_\$148.000
Assessed value 1925_____3.414 780
School tax (per \$1,000) 1925_\$16.00

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YAKIMA CO. S	CH. DIST. NO. 54.
41/s'09 June \$18.	.000c1929
5s '14 June 27,	000c1934
51/2s'20 Aug 6,	$000c_{1935}$
51/2s'21 Feb 10	800c1931
5½s'19 Aug 10,	525c1939
(Subject to c	all after 1924.)
51/2s'21 June \$25,	000c1931
BOND. DEBT N	Tov. 1 '25_ \$89,325
	n 1925 2,478,468

YAKIMA COUNTY S. D. NO. 81. 4½s'17 June\$19,000c 1937 5½s'20 Oct 20,000c 1939 5½s'20 Oct 3,000c 1928 P. O. Yelm, is in Thurston Co. 98 g'18 \$200,000 5½s'21 Mar 4,000c 1931 4,000c 1931
4\[4\] 8'24 Aug \[30.000c1954 \] CEN. BD. DT. Nov. '25\$224.000 BOND. DEBT Nov 1925\$76.000 \] Valuation of property1918.336 Assessed value '25 (\(\frac{1}{2} \) act.).1.804.147 \] Population 1925 (est.)1,050

State of Nevada.

DEBT, RESOURCES, ETC

Organized as a Territory (Act March 2 1861) __ March 2 1861 Admitted as a State (Act March 21 1864)____Oct. 31 1864 Governor (term exp. 1st Mon. Jan. 1927) James G. Scrugham Sec. of State (term exp. 1st Mon. Jan. '27) W. G. Greathouse Treasurer (term expires 1st Mon. Jan. 1927) ._ Ed. Malley Controller (term exp. 1st Mon. Jan. 1927) ___ Geo. A. Cole Attorney-General M. A. Diskin

LEGISLATURE meets biennially in odd years on the third Monday in anuary and sessions are limited to sixty days with pay for only sixty days.

HISTORY OF DEBT —For early history of State debt see "State and City Supplement" of April 1893, page 149. The details of the present debt are as given below:

		nterest-	Princi	pal
Name and Purpose.	%	Payable	. When Due.	Outstand'g
School Fund bonds April 1 1879			Irredeemable	\$380,000
do do Mar. 15 1913			Mar. 15 1933	
University Experimental Farm			Ann., June 1	29,000
University Agricultural Building	. 5	J-D	do	52,000
Teachers' Training Bldg., 1919 & '20	5	J-D	do	75,000
New Prison Building bonds	5	J-D	do	67,000
do do do			Ann., July 1	50,000
do do do	5		Ann. July 1	50,000
Mental Hospital			Ann., June 1	170,000
Heroes Memorial Building		J-D	do	60.000
Univer. Mining Experimenta'n Bldg-	5	J-D	do	20.000
do do do do	6	J-D	do	7,000
*State Highway bonds	6	J-J	July 1 '28-'30	275,000
*\$50,000 of these bonds which we	re si	upposed	to mature in	1927 have
been redeemed.				202. 110.0

TOTAL DEBT, &c.—The total bonded debt of the State on Jan. 1 1925 (exclusive of the irredeemable bonds for \$380.000) was \$1 280 000, floating debt (warrants), \$185,074.98. and cash in treasury \$1.224.832.47. The various trust funds, except the Nevada Industrial Insurance Fund, have to their credit investments with a book value of \$3,043,359.81. On Jan. 1 bonds held in trust for the Industrial Insurance Fund had a par value of \$820,300.

ı	1924	\$165,189,260	\$32.948.377	\$3,154,301	\$201.291.938
ı		162,105,135	33,083,991	3,864,809	199.053.935
۱		161.948 831	33.886.596	2,801,035	198,636,462
I		162,393,104	39.167.595	1.861.833	203,422,532
ı		167 215 853	41.628.449	4.577.096	213,421,398
۱		154,722,982	37.516.256	5.804.767	198.044.005
	1010	101,122,002	01,010,200	0,004,101	130,011,000
		Real	Personal	Net Proceeds	Total
١	Years—	Estate.	Property.	of Mines.	Assessment.
ı	1918	142.901.417	46,000,219	9.091.462	197.993.100
١		130,324,513	37.099.699	15,635,475	183.059.688
ı		127.195.453	32,415,104	14.860.569	174.471.126
ı		116.896.198	26.842.358	7.400.195	151,138,752
ı		116.724.038	18.199.467	3.681.543	136.605.048
ı		83.667.524	8.686.696	8.732.859	101.087.079
ı		64.705.172	13.849.806	8.874.227	87.429.205
ı		50,482,257	23.373.886	3,154,109	77.010.252
١	1906		12,223,625	2.378.012	46.843.008
ı				105,900	
ı	1900		7.602.452		24,286,757
ı	1890		7.728,663	686,709	25,350,094
ı	1880		9.855,944	4,496,738	32,095,397
ı		11,320,113	8,377,995	5,910,398	25.608.507
ı	1805	18.69	8,276	3,286.672	21.984.948

The State tax rate for 1924 and 1923 is \$6.70 per \$1.000. The State tax rate (per \$1,000) for 1922 was \$6.20; 1921, \$6.00; 1920, \$6.485; 1919, \$6.705; 1918, \$5.755; 1917, \$6.235; 1916, \$4.63; 1915, \$5.63; 1914, \$6.00. DEBT LIMITATION.—An amendment to Section 3, Article IX of the constitution was adopted by the voters at the general election on Nov. 7 1916 changing the limit of State debt from \$300,000 to 1% of assessed valuation of property in the State. V. 103, p. 862. Section 3, together with Sec. 4 of the same Article, Sections 8, 9 and 10 of Article VIII and Section 7 of Article XVII reads as follows:

ARTICLE IX., Section 3. (State Debt Limited.)—The State may

valuation of property in the State. V. 103, p. 862. Section 3, together with Sec. 4 of the same Article. Sections 8, 9 and 10 of Article VIII and Section 7 of Article XVII reads as follows:

ARTICLE IX., Section 3. (State Debt Limited.)—The State may contract public debts; but such debts shall never in the aggregate exclusive of interest, exceed one per cent of the assessed valuation of the State, as shown by the reports of the county assessors to the State Comptroller, except for the purpose of defraying extraordinary expenses, as hereinafter mentioned. Every such debt shall be authorized by law for some purpose or purposes, to be distinctly specified therein; and every such law shall provide for levying an annual tax sufficient to pay the interest semi-annually, and the principal within twenty years from the passage of such law, and shall especially appropriate the proceeds of said taxes to the payment of said principal and interest; and such appropriation shall not be repealed, nor the taxes postponed or diminished until the principal and interest of said debts shall have been wholly paid. Every contract of indebtedness entered into or assumed by or on behalf of the State, when all its debts and liabilities amount to said sum before mentioned, shall be void and of no effect, except in cases of money borrowed to repel invasion, suppress insurrection, defend the State in time of war, or, if hostilities be threatened, provide for the public defense.

Section 4. (State Prohibited from Assuming Debts of Cities, &c., The State shall never assume the debt of any county, town, city or other corporation whatever, unless such debts have been created to repel invasion, suppress insurrection or to provide for the public defense.

ARTICLE VIII., Section 9. (State Shall Not Loan Its Money or Credit, &c.) The State shall not donate or loan money or its credit, subscribe to be interested in the stock of any company, association, or corporation, except corporations formed for educational and charitable purposes.

ARTICLE XVI

ARTICLE VIII., Section 10. (County, City, Town, &c., Not to Be Stockholders, &c.)... No county, city, town or other municipal corporation

shall become a stockholder in any joint-stock company, corporation or association whatever, or loan its credit in aid of any such company, corporation, or association, except railroad corporations, companies, or associations. Section 8. (Cities and Towns to Be Restricted by General Laws. The Legislature shall provide for the organization of cities and towns by general aws, and restrict their power of taxation, assessment, borrowing money contracting debts, and loaning their credit except for procuring supplies of water.

TAXATION OF MUNICIPAL BONDS—In reply to an inquiry to that effect, we are unofficially advised that State and municipal bonds are impliedly exempt from taxation, unless an intention to include them is clearly manifested by the taxing laws of the State. As the statutes of Nevada do not expressly tax secur ties of this nature and inasmuch as they are instrumentalities of the government, the opinion is expressed that such bonds are exempt from taxation.

TAXATION OF MORTGAGES,—See V. 97, p. 540, for an Act passed the 1913 Legislature making provision for the taxation of mortgages, seds of trust, &c.

by the 1913 Legislature making provision for the taxation of mortgages, deeds of trust, &c.

SAVINGS BANK INVESTMENTS—FUNDS—HOW INVESTED.—
The regulations governing the investment of funds of savings banks in Nevada are prescribed in Section 6 of the Banking Law of that State, as amended by chapter 69 of the laws of 1919. This section reads as follows:

Section 6. Any banking corporation designating its business as amended by chapter 69 of the laws of 1919. This section reads as follows:

Section 6. Any banking corporation designating its business as a savings bank shall have power to carry on a savings bank business as prescribed and limited in this act. Any savings bank may receive deposits and such deposits shall be repaid to the depositors or their lawful representatives at such time and with such interest and under such regulations assented to by the depositors, as shall be prescribed by said bank and approved by the state banking board, which regulations shall be printed and conspicuously posted in some place accessible and visible to all persons in the business office of said bank. The funds of any savings bank, except he reserve provided for in this act, shall be invested in bonds of the United States, or of any state of the United States, or in the public debt or bonds of any city, county, township, irrigation district, village or school district of any State of the United States which shall have been lawfully issued; or may be loaned on negotiable paper secured by any of the above-mentioned classes of security; or upon notes or bonds secured by mortgage loans may be made upon improved farm lands, but no loans shall be made upon such lands or other real estate; provided, that second mortgage loans may be made upon improved farm lands, but no loans shall be made upon such lands or other real estate which, including the aggregate amount of all incumbrances, shall exceed 50% of the cash value thereof; or upon notes secured by collateral security of known marketable value; or shall be deposited in good sol

POPULATION OF STATE.—In 1900 and since, figures include persons on Indian reservations not considered in previous aggregates. Of such persons there were 1,594 in 1890 and 6,800 in 1880. The number of Indians alone included in the 1900, 1910 and 1920 totals were 8,321, 6,192 and 4,907 respectively.

1920.—74.07 | 1900.—42,335 | 1880.—62,266 | 1860.—6,857 | 1910.—81,875 | 1890.—45,761 | 1870.—42,491 |

GITIES. COUNTIES AND TOWNS IN THE STATE OF NEVADA.

CLARK COUNTY.

Las Vegas is the county seat.

High School Bonds.

5s '17 J-J \$36,000__Jan 1 '26-'37

Road and Bridge Bonds.

5s '17 \$50,000_Jan 1 '36 '36

Koses 17 \$40,000_Jan 1 '30 '34

Koses 17 \$1000_Jan 1 '30 '34

Koses 17 \$1000_Jan 1 '30 '34

Koses 17 \$1000_Jan 1 '30 '34

Koses 18 \$1000_Jan 1 '35 '39

Koses 18 \$1000_Jan 1 '35 '39

Koses 18 \$1000_Jan 1 '35 '39

Koses 18 \$1000_Jan 1 '36 '36

ELKO.
This city is in Elke County. This city was incorporated under an Act passed by the State Legislature on March 14 1917.
Sewer Bonds.
Se'12 Jan *\$10.000_Jan 18 '26-'27 Se'16 Jan 13.000_\$2,000 yearly Refunding Bonds.
Se'15 J-\$150.000_Jan 1' 27-'41 Funding Bonds.
Se'17 J-\$34.000_Jan 1' 27-'41 Funding Bonds.
Se'17 J-\$34.000_Mar 1 '26-'42 Water Works Purchase Bonds.
Ts'21 J-\$180.000_Jan 1' 26-'41 (Optional after 5 years from date of issue upon one year's notice.)

CALIENTE SCHOOL DISTRICT.
This district (P. O. Caliente) is in Lincoln County.
Building Bonds.
6s' 25 J-J [\$10,000 _July 1 '27-'31 | 30,000 _July 1 '32-'41 | 30,000 _July

INT. at County Treas, office.

ELKO SCHOOL DISTRICT. 08 '09 ... 10.500 68 '09 ... 4.000 ... 68 '09 ... 66.000 BOND. DEBT Oct 16 '23 ... \$75,050

ELY.

This city is in White Pine County.
Improvement Bonds.
68 '22 M-5 \$43,000 _Sept 1 '26-'42
BOND. DEBT Jan 1923 _ \$68,000
Sinking fund (cash) _____ 2,000
Assessed val. '23 (½ act.) _1,154,383
Total tax rate (per \$1,000) '23 _ \$5.00
Population 1910, 2,055; 1920, 2,090
INT. payable at City Treas. office.

EUREKA COUNTY.

Eureka is the county seat.

High School Bonds.
6s '23 J-J \$80,000. Annually Jan.1

BOND. DEBT Dec 1 '25__ \$80,000

Total assessed value 1925
(about ½ actual)_____7,083,583

State & co. tax (per \$1,000)'25, \$22.60

Populat'n, 1910, 1.830; 1920, 1.350

PRIN. & INT. payable at County

Treasurer's office.

EUMBOLDT COUNTY.
Winnemucca is the county seat.

Highway Bonds.
6s J J \$30,000 serially
TOT. BD. DT. Jan 1 '25 \$197,330
Cash in treasury 229,176
Assesses. val. real & impt 13,028,253
Assessed value personal 4,351,919
Total assessed value 1924,17,880,172
State&Co.tax(per \$1,000) .24 \$19,30
Population, 1910, 6,825; 1920, 3,743

LAKE SCHOOL DISTRICT NO. 3.

This district (P. O. Lovelock) is in Pershing County.
6s '20 J - J \$48,000c_\$3,000 yearly BOND. DEBT Dec 3 '25 - \$48,000 Assess.val. 1925 (act.). - 3,043 885 Sch. tax rate (per \$1,000) '25 > 3 10 Population 1920, 2.500: 1921.2.500 INTEREST payable at New York.

LAS VEGAS.
This city is in Clark Co. Inc.
n 1911. Population 1920, 2,304.
Highway Bonds.
6s 12 J-J \$36,000c._Jan 1 '29-'31

LAS VEGAS BOARD OF EDUCATION SCHOOL DIST. NO. 12
This district (P. O. Las Vegas) is in Clark County.
6s g'22 J-J \$65.000c_April 26'-42
TOTAL DEBT April 1922 \$88.500
Sinking fund 1,600
Assessed value 1921 2,413.869
Population (est.) 3,000
INT. payable at New York City.

LINCOLN COUNTY.

LOVELOCK VALLEY DR. DIST.

Drainage Bonds.
7s '15 J-J \$16.000c_July 1 '26-'29
7s '17 J-J 12.000c_July 1 '30-'32
6s J-J 38.383c__July 1938
BOND. DEBT Nov 1924____\$70,383
Assess. val. 1924_____\$95,756
Actual value of real estate
(est.)_____\$1,775,258
Dist. tax rate (per acre)____\$0.50
INT. at County Treasurer's ofin Lovelock, Pershing County.

MINERAL COUNTY.

| Lovelock is the county seat. | Court-House Bonds. * 68 '19 M-N\$75,000c. | (\$5.000 yearly to 1938) | BOND. DEBT Dec 3 1925 | \$34,420 | District debt (add'l). | 116.812 | Assess. val., real estate... | 1,479,400 | Assess. val., personal... | 1,005.800 | Other assess. property... | 304,300 | Other assess. property... | 304,300 | Assessed value '25 (actual) 12,789,500 | State&Co.tax (per \$1,000) '25.\$17.10 | Population in 1920...... | 2,803

INT. at County Treasurer's office.

\$PARKS.
This city is in Washoe County.
5s '23 F-A 18,000...\$2,000 y'rly
Street Bonds
5s - \$13,000...
BOND. DEBT Oct 28 1925 \$57,000
Assessed valuation 1925...3,374,175
Tax rate (per \$1,000 1925...\$10.00
Population in 1910, 2,500;1920, 3,238

SPARKS SCH. DIST. WO. 29.
This district (P. O. Sparks) is in Washoe County.
School Bonds.
6s '16 \$24.750 ... 1926-1933
6s '17 16.000 ... 1926-1940
5s '24 J-J [84.000c_Jan 1 '26-39 (35.00c_Jan 1 '40-'44 BOND. DEBT Dec 11 '25_\$189.750
Assessed valuation 1925_... 3.482.860
Sch. tax rate (per \$1,000) '25_... \$8.70
Population 1923 ... 5,000

WALKER RIVER IRE. DISTRICT
This district is in Douglas, Lyon
and Mineral counties.
6s J-\$133,000c ...1931-1935
BOND. DEBT Oct 27 '25. \$133,000
Tot.ass'd val. '25(90% act.)4,700,000
Total tax rate (per \$1,000) '25. \$29.40
Population ...1,860

Population 1,500

WASHOE COUNTY
Reno is the county seat.
Hospital Bonds.
6s '21 J-J \$35,009c. Jan 1 1941
Road Bonds.
5s '17 Jan \$14,000c -...1926-1939
5½'s'20 J-J 330,009 ...\$33,000 yrly.
beginning 1938

Bridge Bonds.
5s '05 Jan \$28,000c. Jan 1 '26-'39
5s '15 Jan 10,000c. Jan 2 '26-'35
5s '15 J-J 3,000c. Jan 1926-27
Court-House Bonds.
5s '03 Dec \$ 9,000c. \$1,000 yearly
5s '09 J-J 90,000c. \$1,00 yearly
5s '09 J-J 90,000 yearly
5s '09 J-J 90,000 yearly
5s '09 J-J 90,000 yearly
5s '15 J-J 30,000 yearly
5s '1 INT. at County Treasurer's office.

YERINGTON.
This city is in Byon County. Incorporated March 14 1967.
Sewer Bds. (Red. beg. July 1922).
6s '12 J-J \$26 000. beg. July 127.
BOND. DEBT Sept 19 '21. \$79.509
Water debt (included) ... 36.000
Sinking fund (water) ... 9.068
Assess. val. real estate ... 600.000
Tot.ass'd val. '21(60%act.) 640.000
City tax rate (per \$1.000) '21. \$20.00
Population in 1910, 682; 1920, 1,169
INT. at Nat. Bk. of Comm. N.Y.

OF THE

STATES, CITIES AND TOWNS

IN THE

SOUTHERN STATES

INDEX FOR THE SOUTHERN STATES, CITIES, ETC.

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ALABAMA—State, Cities, &c.....Pages 214 to 218 MISSISSIPPI—State, Cities, &c.....Pages 218 to 226 LOUISIANA—State, Cities, &c_____Pages 226 to 232 ARKANSAS—State, Cities, &c.....Pages 233 to 238 TEXAS—State, Cities, &c_____Pages 238 to 258

State of Virginia.

DEBT, RESOURCES, &c.

Admitted as a State.....One of Original Thirteen Total area of State (square miles)_____ __42,450 Richmond State Capital Governor (term expires Feb. 1 1926)....E. Lee Trinkle Sec'y of Com-wealth (term exp. Feb. 1 1926) ____B. O. James Auditor of Pub. Acc'ts (term exp. Mar. 1 '28) C. Lee Moore Second Auditor (term exp. Mar. 1 1928)____Rosewell Page Treasurer (term expires Feb.1 1926)____John M. Purcell Attorney-General (term exp. Feb. 1 1926) Jno. R. Saunders

LEGISLATURE meets biennially in even years on the second Wednesday in January, and sessions are limited to 60 days, but may be extended for a further period not exceeding 30 days, provided three-fifths of the members elected to each house concur.

for a further period not exceeding 30 days, provided three-fifths of the members elected to each house concur.

DEBT LIMITATIONS.—A new Constitution went into effect in July 1902. Section 127 of Article 8 fixes a limit of indebtedness in the cases of cities and towns of 18% of the assessed value of real estate. Under a law passed in 1908 (Chapter 70) and amended from time to time, the last amendment being made on March 28 1922, the right is given to any magisterial district located in this State to issue bonds at not exceeding 6% interest for roads and bridges up to 10% of the assessed value of the taxable property contained therein, provided they are authorized by a majority vote. A tax levy must be made each year to meet the interest and provide a sinking fund to extinguish the debt in thirty-four years. Section 127 follows:

Sec. 127.—Article 8. No city or town shall issue bonds or other interest-bearing obligations for any purpose, or in any manner, to an amount which, including existing indebtedness, shall at any time exceed 18% of the assessed valuation of the real estate in the city or town subject to taxation, as shown by the last preceding assessment for taxes; provided, however, that nothing above contained in this section shall apply to those cities and towns whose charters existing at the adoption of this Constitution authorize a larger percentage of indebtedness than is authorized by this section; and provided further that in determining the limitation of the power of a city or town to incur indebtedness, there shall not be included the following classes of indebtedness:

(a) Certificates of indebtedness, revenue bonds or other obligations issued

charters existing at the adoption of this Constitution authorize a larger percentage of indebtedness than is authorized by this section; and provided further that in determining the limitation of the power of a city or town to incur indebtedness, there shall not be included the following classes of indebtedness:

(a) Certificates of indebtedness, revenue bonds or other obligations issued in anticipation of the collection of the revenue of such city or town for the then current year, provided that such certificates, bonds or other obligations mature within one year from the date of their issue, and be not past due, and do not exceed the revenue for such year.

(b) Bonds authorized by an ordinance enacted in accordance with Section 103, and approved by the affirmative vote of the majority of the qualified voters of the city or town voting upon the question of their issuance, at the general election next succeeding the enactment of the ordinance, or at a special election held for that purpose, for a supply of water or other specific undertaking from which the city or town may derive revenue; but from and after a period to be determined by the council, not exceeding five years from the date of such election, whenever and for so long as such undertaking falls to produce sufficient revenue to pay for cost of operation and administration (including interest on bonds issued therefor, and the cost of insurance against loss by injury to persons or property), and an annual amount to be covered into a sinking fund sufficient to pay, at or before maturity, all bonds issued on account of said undertaking, all such bonds outstanding shall be included in determining the limitation of the power to incur indebtedness, unless the principal and interest thereof be made payable exclusively from the receipts of the undertaking.

Section 184 of Article 13, as amended in 1920, prohibits the contraction of debts and issue of evidences of indebtedness by the State with certain exceptions and Section 185 of the same article prohibits the

work; nor shall the State become a party to or become interested in any work of internal improvement, except public roads, or engaged in carrying on any such work; nor assume any indebtedness of any county, city, or town, nor lend its credit to the same; but this section shall not prevent a county, city or town from perfecting a subscription to the capital stock of a railroad company authorized by existing charter conditioned upon the affirmative vote of the voters and freeholders of such county, city, or town in favor of such subscription; provided, that such vote be had prior to July 1 1903.

Sec. 186. All taxes, licenses, and other revenue of the State shall be collected by its proper officers and paid into the State treasury. No money shall be paid out of the State treasury except in pursuance of appropriations made by law; and no such appropriation shall be made which is payable more than two years after the end of the session of the General Assembly, at which the law is enacted authorizing the same; and no such appropriation shall be made which is payable more than two years after the end of the State during the ware between the Confederate States and the United States. Nor shall any county, city, or town pay any debt or obligation created by such county, city, or town pay any debt or obligation created by such county, city, or town pay any debt or obligation created by such county, city, or town in aid of said war.

Sec. 187. The General Assembly shall provide and maintain a sinking fund in accordance with the provisions of Section 10 of the Act approved Feb. 20 1892, entitled "an Act to provide for the settlement of the public debt of Virginia not funded under the provisions of an Act entitled an Act to ascertain and declare Virginia's equitable share of the debt created before, and actually existing at the time of the partition of her territory and resources, and to provide for the interest thereon, approved Feb. 14 1882." Every law hereafter enacted by the General Assembly, creating a debt or authoriz

Canceled _____ Total outstanding, Act of Feb. 20 1892 \$13,424.096.26
Total, Act of Feb. 14 1882 4.212.354.16

Total debt June 30 1925. \$17,636,450.42
School and College debt (additional) 6s \$2,385,805 85
School and College debt (additional) 5s \$2,800 00 \$2,468,605 85
Old unfunded bonds (additional) 420,047 05

Note.—The school and college debt here mentioned does not represany obligations outstanding in the hands of the public. It consists entir of amounts owing the educational institutions, and is evidenced by cert cates of indebtedness issued under Chapter 344, Laws of 1892. These catificates are redeemable at pleasure of the State and are non-transferable.

cates of indebtedness issued under Chapter 344, Laws of 1892. These certificates are redeemable at pleasure of the State and are non-transferable. STATE'S FISCAL YEAR CHANGED TO END ON JUNE 30.—By an Act passed by the 1924 Legislature the fiscal year of the State, which formerly ended on Sept. 30, is changed to end on June 30.

WEST VIRGINIA CERTIFICATES.—In the settlement of 1871 it was assumed that West Virginia should provide for one-third the principal and interest of the then existing debt, that is \$15,239.370 out of the total debt of \$45,718,112.23. To represent, therefore, West Virginia's share of bonds funded. West Virginia "deferred certificates." Were issued. West Virginia, however, refused to recognize these certificates. After lengthy littingation, the U. S. Supreme Court on June 14 1915 decided that West Virginia should assume liability for a debt of \$12,393,929 50, of which the principal is \$4,215,622.28 and interest \$8,178,307.22. See "Chronicle" for June 19 1915, page 2099, and editorial on page 2037 of the same issue. Also see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 23 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 24 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 25 1915, page 1394. For further steps in litigation see "Chronicle" for Oct. 26 1919 the West Virginia Debt.

ASSESSED VALUATION AND TAX RATE.—

ASSESSED VALUATION AND TAX RATE.—

A			m	n
Assessment of	Assessment of	Assessment of		r Rate
Year Real Estate.	Personal Prop	All other Prop.	Grand Total P	erM
1924\$1,025,957,965	z\$619,945,197	\$305,858,467	\$1,951,761,629	x
19231,004,145,047	591.855,071	293,304,896	1.889,305,014	x
1922 986,143,697	550,616,041	289,503,422	1.826.263.160	x
1921 974,678,797	541,860,491	276,579,395	1,793,058,683	
1920 699,162,699	551.761.198	253.585.993	1,504,509,890	
1919 688,577,007	489.038.771	253,932,929	1,431,548,707	
1918 676,880.567	385.009.251	237.453.345	1.299.343.163	
1917 666,913,314	378.157.001	231,229,199	1.276.301.513	
1916 655,884,089	343,119,228	212,667,702	1,211,671,019	
1915 643,716,816	324,776,304	†209,397,394	1,177,890,514	3.50
1914 548,621,793	265.610.547	204.494.343	1.018.726.683	3.50
1912 538,924,546	237,205,102	173,402,799	949.532.447	3.50
1910 427.911.404	178,939,735	155,547,256	762.398.395	3.50
1908 413,556,799	160.081.727	132,729,545	706.368.071	3.50
1906 378,977,069	137.763.464	112,714,029	629,454,562	3.50
1905 351,725,236	126.067.247	102,742,037	580.534.520	3.50
1900 316,563,279	107.279.401	70.327.799	494,170,479	4.00
1895 313.182.340	83.132.476	66,699,310	463.014.126	4 00
1890 272,312,274	90.110.467	52.827.367	415,250,108	4.00
1885 256,916,140	84.884,270	Values not		4.00
1880 234 272.951	70.391.018	available		5.00
z Excluding \$105 47	2 158 "income	valuation "		

z Excluding \$105,472,158 "income valuation." z The State tax rates (per \$1,000) for 1924 and 1923 were: Real estate, \$2.50; tanglible personal property, \$2.50; tanglible personal property (except capital, money, bonds, notes and shares of bank stocks). \$8.00; capital, \$8.50; money, \$2.00; shares of bank stocks, \$2.50; bonds and notes, \$3.50, and rolling stock (railway and canal corporations and lumber and mining companies), \$17.50.

z The State tax rates (per \$1,000) for 1922 were as follows: real estate \$2.50; tangible personal property, \$2.50; intangible personal property (except capital, money and shares of bank stocks), \$8.00; capital, \$8.50; money, \$2.00; shares of bank stocks, \$2.50; and rolling stock (railway and canal corporations and lumber and mining companies), \$17.50.

SAVINGS BANK INVESTMENTS.—There is apparently no law in

SAVINGS BANK INVESTMENTS.—There is apparently no law in Virginia regulating the way in which savings institutions are permitted to invest their funds.

POPULATION.—The population of Virginia has been as follows:

1920	2.309.187	1870	_1.225.163	1820	1.065.116
1910	2.061.612	1860	*1.596.318	1810	*974.600
1900	1.854.184	1850	*1.421.661	1800	*880,200
1890	1,655,980	1840	*1.239.797	1790	*747.610
1880	1.512.565	1830	*1,211,405		

This includes population of the section now forming the State of West 7irginia. Without West Virginia, population was 1,219,630 in 1860, 1,119,348 in 1850; 1,015,260 in 1840; 1,034,481 in 1830; 928,348 in 1820; 869,131 in 1810; 801,608 in 1800 and 691,737 in 1790.

The proportion of the colored population was 41.76% in 1890. 38.70% in 1890, 35.7% in 1900, 32.6% in 1910 and 29.8% in 1920. In number, blacks were 526.861 in 1850, 548.907 in 1860, both including West Virginia; 512.841 in 1870, 631.616 in 1880, 640.867 in 1890, 660,722 in 1900, 671,096 in 1910 and 690,017 in 1920.

CITIES. COUNTIES AND TOWNS IN THE STATE OF VIRGINIA.

ACCOMAC COUNTY

ACCOMAC COUNTY

Accomac is the county seat.

Road District.

s '15 A-0 \$30,000c__Oct 7 1945
(Subject to call beg, Oct. 7 1920)

Atlantic Magis. Dist. Road Bds.

5'% s'16 M-N\$10,000__May 20 1946
(Subject to call beg, Oct. 7 1921)

BOND. DEBT Oct 1918. \$115.500

Assessed val., real estate.10,78;670

Assessed val., personal.__5346,985
Other assess. property.__238,493

Total assess. val. 1922.__18,412,448

Popula'n 1910; 36,650: 1920, 34,795

INT. at County Treas. office.

INT. at County Treas. office.

ALBERMARLE COUNTY
Charlo teville is the county seat.
Road Bonds.
6s '21 J-D \$300.000c__June 1 1931
(Optional after June 1 1923)
5s '22 J-J \$420.000c_Jan 15 1947
5s '23 J-J 560.000c_Jan 1 1948
4%s'25 M-S \$300.000c_Sept 1 1930
TOT. BD. DT. Aug 1925_\$1,794,450
Sinking fund_____100.000
Assessed valuation 1924_17,117,000
Population 1920 (Census)_26.005
INT. on bonds of 1921 at R. M.
Grant & Co.. N. Y.: on bonds of 1922
at Harris, Forbes & Co., N. Y.. on
1923 bonds at Bank of America,
New York, and on bonds of 1925 at
the Bank of America, N. Y. or in
Charlottesville, at option of holder.

ALEXANDRIA.

ALEXANDRIA.

Incorporated as a town in 1749.
The voters of this city on Oct. 4 1921 approved the plan to change the city government to city manager form.
The vote was 1,480 to 380.
Coupon Bds.
4s '02 J-J \$74,600c__July 1 1932
4s '16 ___69,500___July 1 1938
School Bonds.
5s '19 J-J \$100,000__July 1 1938
School Bonds.
Street Impt. & General Fund

Total assess. value 1922_15.927.445
Total tax (per \$1.000) 1922_\$25.00
Popula'n 1910, 15.329; 1920, 18.060
INT. & PRIN. at office of City
Treasurer and all bonds carry taxreceivable coupons. Bonds of 1923
payable at Bank of Republic, N. Y.

ALLEGHANY COUNTY.

ALLEGHANY COUNTY.
Covington is the county seat.
Covington Magisterial D istrict.
Road Bonds. (10-30 yr. opt.)
5
S \$100,000.
Other bonds outstanding:
Court house & bridge bds. \$45,000
Road improvement bonds- 20,000
Town of Covington sch. bds. 30,000
Town of Covington sch. bds. 20,000
Alleghany Co. school bds. 20,000
Town of Covington old school bond issue. 10,000
BOND. DEBT Aug 14 '25 \$300,000
Tot.ass'd val.'24 (2-3 act.)20,298.715
State&Co.tax(per \$1,000) '24 \$19.50
Popula'n 1910, 14.173; 1920, 15.332

AMHERST COUNTY.

Amherst is the county seat

Road Bonds.

11 -s-n \$135 000c 1945

BOND. DEBT Oct 22'25 - \$195,000

Sinking fund 34,000

Assess. val., real estate 2.669,0 0

Assess. val., personal prop. 1.250.573

Other assess property 1.471.159

Tot. ass' d val. '25 (1-3 act.) 5.390.822

State & County tax (per \$1,000)

1925 - \$26.00

Popula n 1910. 18.932: 1920 1925 \$26.00 Popula'n 1910, 18,932; 1920, 19,771

AUGUSTA COUNTY.

Staunton is the county seat.

Refunding Bonds

434's'25 J-J \$250,000 ____ Jan 1 1943

Road Dist. **\(\text{R}^2\) a. \(\text{0.95}\) 0.000 ____ July 1 \(\text{2.9}\)

58 13 J-J \$250,000 ____ July 1 \(\text{2.9}\)

Pasture Road District Bonds.

68 21 F-A \$50,000 ____ Feb 1 1951

Cyntional Feb. 1 1926.)

BOND. DEBT July 1 '25 \$707,000

Sinking fund ______ 5.000

Total assess. val. 1924 ___ 24,809,175

Popula'n 1910. 32,445: 1920, 34,671

INT. on refunding bonds at New

York or Staunton, at option of holder; on others at Co. Treasurer's office.

BASIC CITY.
This city has been assumed by Waynesboro.

BELFONT SCHOOL DISTRICT.
This district (P. O. Blackstone) is in Nottaway County.
High School Building Bonds.
6s '22 M-N\$60.000c__May 1 1952
(\$10,000 redeemable every 5 years.)
BOND. DEBT Nov 1924__\$60,000

BIG STONE GAP SCHOOL DIST.
This district (P. O. Big Stone Gap) is in Wise County.

BLAND COUNTY.

Bland is the county seat.

Road Improvement Bonds.

5s '25 J-J \$150,000c*_July 1 1933

TOT. BD. DT. Sept 1925_\$150,000

Assessed valuation 1924__2.020,647

Population 1910, 5.154; 1920__5,593

INT. at the Hanover National

Bank, New York City.

Bank, New York City.

BOTETOURT COUNTY.

Road Bonds.

5½5'22 July \$19.500...\$2,500 yrly
BOND. DEBT bec 1922...\$41,500
Road debt (add'1)...33,500
Assessed val., personal...3,219,260
Other assess. property...2,138,395
Total assess, value 1923
(about 40% actual)...9,620,257
Tax rate (per \$1,000) 1923...\$19,50
Population 1910 17.727;1920.16,557
BRISTOL.



We make a Buy and Sell Market

Virginia Municipals

HERBERT C. HELLER & COMPANY

INCORPORATED

60 Wall Street

New York

Dec., 1925.]
BUCHANAN COUNTY. Grundy is the county seat. Road & Bridge Bonds. 51/8 25 A-O\$150,000cApr 1 1955 Road Bonds. 51/8 25 F-A \$40,000cAug 1 1955 TOTAL DEBT Sept '25\$625,000 Assessed valuation5,984,500 Population 1910, 12,334; 1920.15,441 INT. at the Hanover National Bank, New York City. BUCKINGHAM COUNTY. BUCKINGHAM COUNTY. Buckingham is the county seat. Road Bonds. 5 J.J \$60,500c. BOND. DEBT June 30 '25 \$57,000 Assessed val. real estate3,422,949 Assessed val. personal670,315
BOND. DEBT June 30 '25 \$57.000 Assessed val. real estate 3.422,949 Assessed val. personal 670,315 Tot. ass'd val. '25 (½ act.) 4.093.264 State&Co.tax(per\$1,000) '25.\$21.00 Popula'n 1910, 15,204; 1920, 14.886 INT. payable at Merchants & Planters National Bank, Dillwyn.
CAMPBELL COUNTY. County seat is Rustburg. The figures for valuation and population given below are exclusive of the otty of Lynchburg, which does not pay county taxes. Refunding Bds. (Red. beg. in '17) 4148'07 M-S \$64.000c
CARROLL COUNTY Hillsville is the county seat. Road Bonds. 6s '21 M-N \$280,000c.May 1 '26-'51 (For maturity see V. 112. p. 2559) BOND. DEBT Nov 8 1924 \$290.000 Sinking fund
CHARLOTTESVILLE Charlottesville is the county sea

INT. at County Treasurer's office

This city is in Pittsylvania County. Incorporated in 1874 School Bonds. 58 '10 M-8 \$3.000c_____1940 Street Bonds.

5s '10 M-8 \$7,000c...1940
5/4s'12 J-D 20,000c...June 1 1942
(Subject to call begin. June 1 1927)
6s '22 M-8 12,000c...Sept 1 1952
(Optional Sept 1 1937.)

68 '22 M.-S 12,000c__Sept 1 1937.)

Water and Sewer Bonds.
5½s'12 J-D \$10,000c__June 1 1942
(Subject to call begin. June 1 1927)

Water Bds. (Red. begin. in 1916)
5½s'24 J-J 50,000c__Jan 1 1954
(Optional Jan 1 1944)

BOND. DEBT Oct 26 '25_\$115,000
Water debt (Included)___63 000
Assess. val. real estate___347 540
Assess. val. personal___318,250
Other assessable property__548,000
Tot. ass'd val. '25____143,800
Fax rate (per \$1,000) '25___\$24 50
Population 1910, 1,113; 1920, 1,171
INT. on 5½s of 1912 at Bank of America, N. Y. City; on 5s and 6s at City Treasurer's office, and 5½s of 1924 at Chatham & Phenix Nat.

CHRISTIANSBURG.
This town is in Montgomery Co. Electric Light Bonds. M-N\$10,000c

Water Bonds.
5s J-J \$40,000c
BOND. DEBT Nov 1922 __\$50.000
Sinking fund (water) ______9.000
Tot. assess. val. 22 (1-3 act.)900,000
Total tax rate (per \$1,000) 22.\$10.00
Pop'n 1910, 1,568; 1920 _____1,641

CLARKE COUNTY. Berryville is the county seat.

Berryville is the county seat. Funding Bonds 5s '24 J-D \$30,000c__June 1 1944 BOND. DEBT Oct 1925_ \$85 000 Sinking fund. 4.000 Assess. val., real estate__3 750,000 Assess. val., personal___1.90,000 Other assess. property___375,000 Tot. assess. val. 1925__6025,000 \$4ste&Co.tax(per \$1.000) '25.\$46.00 Pop'n 1910, 7,468; 1920____7,165

JLIFTON FORGE.
This city is in Allegheny County.
Funding Bonds.
88 21 J-J \$100,000___July 15 1941 This city is in Allegheny County.
Funding Bonds.
8s '21 J-J \$100.000... July 15 1941
Water Bonds.
5s '12 ... \$190.000... 1942
Refunding Bonds.
6s '20 ... \$20.000... Dec 15 1935
6s '22 ... 30.000... June 1 1955
Street and Sewer Bonds.
5s '05 A-O 75.000... Apr 1 1937
S non & General Impt. Bonds
5s '10 F-A \$65.000... Apr 1 1937
S non & General Impt. Bonds
5s '10 F-A \$65.000... Apr 1 1947
(Subject to call Feb 1 1932)
Park and Playground Bonds.
5s '17 ... \$7.500... 1912
Park and Playground Bonds.
5s '25 J-D \$5.250... June 1 1955
Bridge Bonds.
5s '25 J-D \$6.750... June 1 1955
Bridge Bonds.
5s '18 F-A \$15.000... Feb 1 1948
(Optional Feb. 1 1933.)
Land Purchase Bonds.
5s '25 J-D \$6.750... June 1 1955
West Clifton Forge Bonds.
6s '02 ... \$15.000... July 1 1932
TOT. BD. DT. Nov 1 '25 ... \$792.500
Water debt (incl.)... 233,249
Sinking fund General ... 2.890.880
Assess. val., personal ... 724 564
Other assess. val. personal ... 724 564
Other assess. val. personal ... 724 564
Total assess. val. 1925 ... 474.181
notal tax rate (per \$1.000 '25 \$26 00
Population 1910, 57,481 1920... 6.164
INT. at Chase Nas. Bank, N. Y.

COLONIAL BEACH.

CULPEPER COUNTY.

INT. at the Trust Co. of Norfolk.

DICKINSON COUNTY.
Clintwood is the county seat.
County Road Bonds.
5½g 22 J-J \$400,000...July 1 1932
(Optional July 1 1927)
Kenady Mag. Dist. Road Bds.
[87,000...Jan 1 26-32
5s '14 J-J {1,500...Jan 1 24-40}
[1,500...Jan 1 34-40]
[1,500...Jan 1 41-44]
[2,500...Jan 1 41-44]
[3,500...Jan 1 41-44]
[4,500...Jan 1 41-44]
[5,500...Jan 1 41-44]

DINWIDDIE COUNTY.
DINWIDDIE COUNTY.
DInwiddle is the county seat.
Road Bonds (Red. beg. in 1930).
6s '10 Nov \$98.500c...Nov 1 1940
BOND. DEBT Nov 1923. \$98.500
Assess, val. real estate... 5 015 774
Assess, val. real estate... 5 015 774
Assess, val. personal prop. 4 231.918
Other assess. property... 2.286 624
Total assess. val. 1922...11,537 316
State&Co.tax(per \$1.000) 22.\$15.00
Pop n 1910 15.442; 1920....17.949
INT. at County Treasurer's office

Rocky Mount, Va.

Hampton is the county seat.

BOND. DEBT July 1917. \$81,000
Assessed val. real estate. 5.357,610
Assessed val. pers'l prop. 1,712.021
Other assess, property. 1,111.110
Total assess, val. 1922. \$1,80741
Pop'n 1910 21,225; 1920. 25,144

48 '05 J-J \$21,000. Jan 2 1929

INT. at Hanover Nat. Bank, N. Y

| Cohen assess. | Property | 1,089,0-4 |
Total assessed val. | 22 | Mac1, 18,638,600 |
Total tax rate (per \$1,000) | 21,319,21 |
Total assessed val. | 1921 | 1,489,221 |
Total tax rate (per \$1,000) | 22,326,000 |
Total tax rate (per \$1,000) | 21,490 |
Total tax rate (per \$1,000) | 22,326,000 |
Total tax rate (per \$1,000) | 21,490 |
Total tax rate (per \$1,000) | 22,490 |
Total tax rate (per \$1,000) | 21,490 |
Total tax rate (per \$1,000) | 25,417 |
Total tax rate (per

Farmville.

FAUQUIER COUNTY.
Fauquier is the county seat.
Building Bonds.
5s '24 J-J \$50,000e. July 1 1939
(Optional at 102 and interest prior
to July 1 1929 and 100 and interest
on July 1 1929 or any interest paying
date thereafter.)
Centre District Road Bonds.
5s J-D\$20,000
BOND. DEBT Jan 1 '25 \$70,000
Sinking fund 55,000
Assess. val., real estate 10, 375,284
Assess. val., personal 7,092,379
Total assess. val. '24 (abt.
2-5 actual) 18,068,263
Population 1910, 22,526; 1920, 21,869
INT. at County Treasurer's office.

FRANKLIN.
No recent return.

No recent return.

FRANKLIN COUNTY.
Rockymount is the county seat.
Ref. RR, Aid Bds. (Red. Jan.1'24)
5s J-J 16.000c. Jan 1 1934
16.000c. Jan 1 1934
16.000c. Jan 1 1934
BOND. DEBT Nov 1 '25. \$48.500
Sinking fund. 3.175.793
Other assessed val. real estate. 3.319.747
Assessed val. personal. J.715.793
Other assesse property. J.107.591
Total assessed val. 1925
(about 40% actual) ...6.143.131
State&Co.tax (per \$1.000] '25.\$31.50
Pop'n 1910, 26.480; 1920. 20.283
INT. payable at First Nat. Bank, Rocky Mount. Va.

160
FREDERIC & SBURG (Concluded) Refunding Bonds. 8 '06 M-N\$119,200c. May 1 1936 Sewer Bonds (Red. beg. in 1913. 48 '01 A-O \$16.500c. Apr 1 1931 Street & Sewer (Red. beg. in 1911. 48 '01 A-O \$17.300c. Apr 1 1931 48 '01 A-O \$17.300c. Apr 1 1931 Normal School (Subject to call). 48 '10 J-J \$14.500c. Apr 1 1931 Normal School (Subject to call). 48 '10 J-J \$14.500c. Nov 1 1927 Public School Ref. Bonds. 58 '24 M-N\$24.000c. Nov 1 1927 Public School Bonds. 48 '08 J-J \$14.500c. 1938 GEN. BONDS Oct 26 '25. \$257,000 Water debt (incl.) 31.000 Sinking fund. 29.600 Assess. val., personal. 3,980.000 Other assess. prop. 586.000 Tot.ass'dval. '25.68% act.) 8,588.000 Total tax rate (per \$1,000) '25 \$19.00 Popula'n 1910, 5,874; 1920. 5.88: 1NT. at City Treas. office.
FRONT ROYAL. This town is in Warren County. Sewer Bonds. 20 \$36,000 TOTAL DEBT Oct 3 '22\$80,000 Pop'n 1910, 1,133; 19201,400
GALAX. This town is in Grayson County. Street Improvement Bonds. 6s '22 F-A \$75,000c. Aug 1 195; 6s '23 M-N 50,000. May 1 195; 6s '23 M-N 30,000. Nov 1 195; Water Works Bonds. 6s '25 F-A \$25,000c. Aug 1 195; 6s '17 F-A 30,000c. Aug 1 195; 6s '17 F-A 30,000c. June 1 195; 6s '25 J-D \$15,000c. June 1 195; Genera Impt. Bonds. 6s '25 J-D \$15,000c. June 1 195; School Improvement Bonds. 6s '25 J-D \$25,000c. June 1 195; TOT, BD, DT, Aug '25. \$275,000; Water debt (incl.) 80,000; Sinking fund. 8,500; Total assess, val. 1924. 1,538,50; Total assess, val. 1924. 1,538,50; Taxrate (per \$1,000) 1923. \$16,00; Population 1920 (Census) 1,25; INT, on bonds of 1925 at th
Pearisburg is the county seat. Road Bonds.

Road Bonds.
\$16,000c_Jan 1 '32.\\$33 18,000c_Jan 1 '34&'35
6s '20 J-J { 20.000c_Jan 1 '36&'37
22,000c_Jan. '38-'39
24,000c_Jan 1 '40&'41
BOND. DEBT May '20 \$100.000
Assessed val. real estate2,430,408
Assessed val. personal1,621,721
Other assess, property2,926,554
Total assess, val. 19226.978.683
Total tax rate (per \$1,000) \$20.00
Pop'n, 1910, 11,623; 192011,901
an

GRAHAM.

This town is in Tazewell County.
Street & Sidewalk Bonds.
5s '23 J-J \$37,500 ___Mar 1 1953
School Bldg. Bonds.
5s '13 J-J \$40,00c_July 1 '26-'33
BOND. DEBT Jan 10 '23 \$62.500
Sinking fund ______ 1,500
Assess. val. real est _____ 423 994
Assess. val. personal ______ 96,277
Other assess. prop_______ 123.075
Tot.ass'd val. '22(abt. \(\frac{1}{2}\)act (act) 643,346
Total tax rate (per \$1,000) '22 \$30.00
Pop'n 1910, 1,917; 1920 ______ 2,752
INT. on bonds of 1923 at the
Hanover National Bank, New York

HAMPTON.
This city is in Elizabeth City Co
Street, Sewer & Bridge Bonds,
4½s'00 M-N\$30,000cMay 1940
_s '01 F-A 15,000cFeb 1941
41/4s'04 F-A 25,000cFeb 1944
_s'08 100,000c1948
Street Improvement Bonds.
5¼s F-A\$119,000seria GEN. BD. DT. Nov 25 '24 \$425.000
GEN. BD. DT. Nov 25 '24 \$425,000
Assessed val. real estate2,766,810
Assessed val. personal1,356 02
Other assess. property1,615.680
Tot. ass'd val. 25(50% act.) 5.738,511
Total tax rate (per \$1,000) '25 \$27.50
Pop'n 1910, 5,505; 192
INT. paylble at City Treas. off ce
INT. pay ible at City i reas. off ce

HAMPTON SCHOOL DISTRICT. This district (P. O. Hampton) is
in Elizabeth City County.
School Bonds.
6s '21 J-J \$130,000cJuly 1 1951
BOND. DEBT Nov. 2 '25_ \$152,000
Floating debt (add'l) 33 000
Sinking fund 8,800
Tot.ass'd val.'24(60% act) -4.500,000
Sch. tax rate (per \$1,000) '25_\$10.50
Population i 19248,000

HARRISONBURG.
This city is in Rockingham Co Incorporated in 1780; city of 2d clas
May 6 1916. This city owns it
water and light plants. Elec. Plant (Red. beg. Aug. 1919.
48 '04 F-A \$58,000cAug 15 193
5s '24 J-J 100,000195
(Optional 1944) Permanent Impt. Bosss.
41/s'16 J-J \$75,090 July 1 194

	Water Bonds (Red. beg. 1917). 5s M-N \$37,000cNov 1 1927 6s F-A 100,000Aug 1 1951 5s '22 JJ 150,000JUJ 1 '27-'51
ı	6s F-A 100.000Aug 1 1951
ı	58 '22 J-J 150,000 July 1 '27-'51
ı	School, Fire and Impt. Bonds.
l	5s '11 J-D \$75,000cDec 1 1941
İ	BOND. DEBT Nov. 1925_ \$595,000
ı	Floating debt (add'l) 100.000
1	Assess, val., real estate3.418.510
	Ass'd val., intangible prop_5,148,249
	Tot.as.val. 25 (abt.2-5act.) 8,566,759
	100.as.val. 25(abt.2-5act.)8,500,759
	City tax rate (per \$1,000) '25-\$13.50
	Popula'n 1910, 4,879; 19205.875
	INT. on 6s at Nat. City Bank,
	N. Y. City; on all others at Treas-
	urer's office.
	HENRICO COUNTY.
	Richmond is the county seat

Richmond is the county seat. Fairfield Mag. Dist. Road Bds. 5s '22 J-D\$145,000_Dec 1 '27-'42 Fairfield School Dist. Bonds. 5s '24 J_J \ 50.000_Jan 1 '31-'40 100.000_Jan 1 '31-'40 BOND.DEBT Jan. 1922_\$195,000 Assessed valuation 1922_18,958,114 Population in 1920_____190.639 INT. at County Treasurer's office or at First Nat. Bank, Richmond.

HENRY COUNTY. Martinsville is the county seat. Road Bonds. 8: '21 A-0 \$425 000c Oct 1 19

6s '21 A-O \$425,000cOct 1 1955
5½s'24 J-D 90,000_June 1 '26-'34
Refunding Bonds.
5s '23 A-O \$48,000c_Apr 2 '26-'33
BOND. DEBT Sept 1923_ \$585,000
Assess. val., real estate3,800,198
Assess. val., personal2,908,255
Other property 965,235
Total assessed val. 19227,673,688
Tax rate (per \$1,000) 1921\$31.00
Pop'n 1910, 18,459; 192020,238

INT. at County Treasurer's office.

LAWRENCEVILLE. This town is in Brunswick County. Inc. April 29 1874. Water, Light and Sewer Bonds. 58 J.J. \$40,000....Apr 11932-1942

High School Bldg. Bonds.	
51/2s 109 J-J \$12,000	1939
GEN. BD. DT. Oct 26 '25 \$1	107,000
Water debt (incl.)	60,000
Sinking fund, general	
Sinking fund, water	4,293
Assess, val. real est 6	375.000
Assess. val. personal\$4	
Other assess, prop	
Total assess, val. 1924	
(50% act.)	364 918

LEE COUNTY.
Jonesville is the county seat.
Road Bonds.
5s '11 J-J \$23 500. Jan 2 '26-'41
5'45'15 J-J 60 000...Jan 1 1945
(Subject to call \$2.500 every 5 years)
BOND. DEBT Mar 25 '23. \$364.000
Assesse val. real estate... 2.745.069
Assessed val. personal... 2.295.103
Other assess, property... 1,410.347
Total assessed val. 1922... 6,450.519
Pop'n 1910, 23,840; 1920.... 25,293

rop n 1810, 20,040, 182020,280
LEXINGTON.
This town is in Rockbridge Co.
Water 4s, 1912\$63,000
BOND. DEBT Dec 14 '24_ \$144,100
Assessed valuation 19242,629,323
Tax rate (per \$1.000) 1924\$17.0
Pop'n 1910, 2,931; 19202,87

LOUISA COUNTY.
County seat is Louisa.
Road Bonds.
5s '19 J-J \$41,000c_\$3,000 year
6s '21 J-J 200,000cJuly 1 193
BOND. DEBT Nov. 1925_ \$241,00
Assessed values, 1922—
Real2,850,48

Assessed values, 1922—	
Real	
Personal	_2.112.18
Other property	_1.042.97
Total	-6.0 5.64
Total tax rate (per \$1.000)	'20 \$21.5
Pop'n 1910, 16,578; 1920.	17,08

30	TOP II 1810, 10,078, 182011,080
00	LYNCHBURG.
50	This city is in Campbell County.
00	
,,	Public Improvement Bonds.
	41/4s'12 J-J †550.000cJan 1 1946
0.	
	41/4s A-O 450,000
ts	Permanent Improvements.
-	5s '92 J-J \$49,500cJuly 1 1926
1.1	(Subject to call)
34	5s '95 J-J \$10,000cJan 1 1930
54	Refunding Bonds.
-	41/4s'97 J-D\$425,000*c_June 1 1927
	4s '00 M-S 186,000c Mar 16 1935
16	4s '04 J-J 154.000 c_Oct 1 1934

School Bonds.
31/4s'98 J-J \$30,000 tc _July 1 1926
5s 22 J-J 300,000cJan 1 1958
4s A_O 19,000cOct 1 1934
41/28 J_J 200,000cJuly 1 1939
Water Bonds.
4s '00 J-J 17.000 c July 1 1930
4s A-O 27 000c Oct 1 1934
4s A-O 27,000cOct 1 1934 4½s J-J 200,000cJuly 1 1939
3½s'01 J-J 100,000cJan 1 1932
41/2 I-I 100,000c July 1 1041
4½s J-J 100,000cJuly 1 1941 4s '04 F-A\$600,000cAug 1 1938
4½s'07 F-A 100,000cAug 1 1951
4½s'14 J-J 150.000cJan 1 1948
41/2117 T T 010 0000 Tulm 1 1051
4½s'17 J-J 210,000cJuly 1 1951 4½sA-N_99,000cNov 1 1956
TOT DD DT C-+ 20/2422 500 200
TOT. BD. DT. Sept 30'24\$3,562,800
Water debt (incl.) 1,603,000
Sinking fund 1,149,377 Assess. val. real estate 26.142.746
Assess. val. real estate26.142.746
Assess. val. personal2,328.765
Other assess. property25,004,166
Total assess. val. 192353,475.677
Tax rate (per \$1,000) '24\$20.00
Pop'n 1910, 29,494; 1920 29,95t
* Int at Merc. Tr. & Dep. Co
Balto.; † U. S. Mtge. & Tr. Co
N. Y.; others at City Treas. office.
DEBT LIMITATION.—City
debt is limited by its charter to 16%
of taxable values.
LURAY MAGISTERIAL DIST.

LURAY MAGISTERIAL DIST.
A district in Page County.
Road Bonds.
4%\$25 J-J \$125,000c*_July 1 1933
(Optional July 1 1929.)
BOND. DEBT June 1925. \$125,000
INT. at the County Treasurer's office.

MANASSAS. This town is in Prince William Co BOND. DEBT May 1924. \$109.000 Water debt (incl.) _______ 42.000 Sinking fund (general) ______ 9.100 Assessed value, real ______ 682.747 Assessed value, personal _____ 105.673 Other assessable property _____ 125.567 Total assessed value, 1923 ______ 913.987 Tax rate (per \$1.000) 1923 _______ \$15.00 Population 1910, 1.217; 1920, 1,305

ı	MARTINSVILLE.
ı	This town is situated in Henry Co
ı	Inc. in 1875. Pop'n 1910, 3,368
ı	1920. 4.075.
ı	Refunding Bonds.
ı	5s '25 M-S \$44,000c Mar 1 1959
ı	6s'24 A-O (\$36,000c_Apr 1'26-'28
ı	24,000cApr 1 1929
ı	Water (Int. at Treas. office).
ı	6s J-D \$30,000c1928
ı	Elec. Plant (Int. at Treas. office
ı	5s '05 J-J \$30.000cJan 2 1939
ı	5s '05 J-J 30,000cMay 1 1939
ı	5s '06 J-J 12.000cJan 2 1940
ı	6s '11 J-J 35.000cJan 5 1945
ı	Imp. Bonds (Int. at Treas. office).
ı	6s J-D \$17.400c1930
ı	School Bldg. & Street Impt. Bds.
ı	6s '21 A-O \$250,000cApr 2 1955
ı	BOND, DEBT Feb. 1925_ \$508,400
ı	
١	Floating debt
١	Town tax (per \$1,000) 1924\$7.50
١	10WH GAX (Der @1,000) 1924@7.50

MECKLENBURG COUNTY.

County seat is Boyulon.
Road Bonds.
5s May \$60 000May 1 '26-'4
5s '12 M-N 152 000_May 1 '26-'4
5s '15 J-J 22.000c_July 1 '26-'4
TOTAL DEBT Nov 1920_ \$288.46
Assessed val. real estate 7.226.27
Assessed val. personal 5 695.87
Other assess. property 1.957.52
Total assess. val. 192215,079,68
Pop'n 1910, 28,956; 192031,20
INT. at Co. Treas. office.

NELSON COUNTY.
Livingston is the county seat.
Livingston Mag. Dist. Rd. Bds
58 '15 A-O 25,000 Oct 1 '30-'35-
'40-'45&'49
Massies Mill Mag. Dist. Rd. Bds
58 '14 A-O \$25,000c_Apr 1 '29-'34
'39-'44&'48
BOND. DEBT Nov 1919\$70,000
Assessed values 1922—
Real 3,399 466
Personal 4.676 324
Other property 1.518 702
Total 9.594 492
Pop'n 1910 16,821; 192017,277

1	Pop'n 1910 16,821; 192017,27
	NEWPORT NEWS. This city is in Warwick County
	Inc. Jan. 16 1896. Pop'n 1910 20,205: 1920, 35,596.
	Garbage Plant & Fire Dept.Bds 4s '01 F-A \$30,000Feb 1 194
	Bridge Bds. (Red. beg. in 1918) 4½'98 A-O*\$40,000c Oct 1 192
	51/28'21 A-Oa125,000cApr 1 195
	Equipment Bonds. 6s '22 F-Aa100,000Aug 1 193
	Street Bonds. 4s '99 F-A \$90,000c192
	(Subject to call beg. in 1919) 4s '01 M-N\$100,000c_Nov 1 194
	4 1/4 s'03 M-N *56,000cNov 1 194
	5s '19 50,000June 1 194
	*Sewer, School & Jail Bonds. 4s '98 A-O\$140,000cApr 1 192
	(Subject to call after April 1 1918 Street & Sewer Construction.
	5½s J_D_a\$350,000Dec 1 195
	5 22 F-Aa150,000Aug 1 195
	5s '23 M-S a50,000Mar 1 195 5s '24 J-J a100,000cJuly 1 195

s '01 M-N\$25,000cNov 1 1941
School Bonds.
s '01 F-A \$50.000cFeb 1 1941
%s'17 J-J 130,000cJuly 1 1957 s'22 F-Aa300,000cAug 1 1957
s '22 F-Aa300,000cAug 1 1957
s '23 M-S a150.000cMar 1 1958
s '23 M-S a150,000cMar 1 1958
s '24 J-Da110.000cJune 2 1954
Refunding Bonds
s '22 J_J a\$150,000June 1 1952
Harbor & Pier Construction.
14's'13 J-J \$250,000cFeb 1 1953
s'19 J-J 50,000July 1 1949
Street Improvement Bonds. 148'21 A-Oa\$50,000cApr 1 1951
14s'21 A-Oa\$50.000cApr 1 1951
SOND. DEBT Dec 31 '25 \$3.046.000
inking fund 434,922 assessed val. (real) 23.936.004
assessed val. (real)23.936.004
assessed val. (personal) 9,000,123
other assess. property 3 510 840
otal valuation 192536.446,967
otal tax (per \$1,000) 1925\$32.80
alue of city property 1,906,357
INT, on bonds marked (*) at
Bank of New York & Trust Co.,
N. Y. City; on bonds marked (a) at
National City Bank, N. Y., and on
thers at City Treasurer's office.
ORFOLK.
This city is in Norfolk Co. Inc.

Court House Bonds

NORFOLK.
This city is in Norfolk Co. Inc.
Sept. 1736. Commission government adopted June 19 1917. Town
of Berkley annexed Jan. 1906 and
9th and 10th Wards in 1911. More
territory was annexed on Jan. 1
1923. Population 1910, 67,452; 1920,
115.777; 1923 (increase due to annexation), 157,000.

G	ene	ral I	urp	oses.			1	
48		J-D	\$50.	000	Ju	ne 1	19	920
58		M-S	29.	500	Se	pt 1	19	926
48		A-O	78	000	Oc	t 1	19	334
		J-J	90	000	Ja	n 1	19	134
		M-N	+40	000	No	v 1	19	128
		I-T	302	000	Ja	n 1	10	137
		Mg	140	000-	M	or 1	10	36
		TT	190	000-	To	n 1	10	130
		74 0	100,	000-	7/	0 1 1	10	120
	110	TVI-13	721	000-	T	1- 1	16	140
4 128	110	3-3	100	000-	Ju	Ty I	11	741
14/28	111	A-U	120	000-	A	or i	13	741
4 1/28	12	M-S	345	000_	se	pt 1	1	942
4 1/28	15	M-N	123	.000_	M	ay	1	945
48	16 J	-D	156	.000_	_Dec	1	26-	36
4 1/28	16	A-O	18	000	_Oct	1	26-	3]
58 2	22 N	I-S 1	,276	000_	M	ar 1	19	950
41/28	A-	0 1	.172.	000	00	t 1	19	947
48 '	16	J-D	34	.000_	D	ec 1	19	954
48 '	16	J-D	97	.000_	D	ec 1	19	936
8 '	23	A-O	115	000_	A1	or 1	19	94:
416	24.J	-Jal	650	000	July	1 '	28-	'32
1/2	210	11	050	000	July	1'	33-	'39
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11/0	115	TIDE	500	000	Tu	no 1	1 10	14
60 10	00	1 0	1026	000	0	at 1	1	050
	4s 5s 4s	48 58 48 48 48 48 48 48 48 48 48 48 48 48 48	4s J-D 5s A-O 4s J-J 4s M-N 4s J-J 4s M-S 4s J-J 4s M-S 44s 10 J-D 44s 12 M-S 44s 10 J-D 45s 12 M-S 44s 16 J-D 45s 16 J-D	4s J.D \$50, M-S 29, 4s M-S 29, 4s J.J 90, 4s J.J 90, 4s J.J 302, 4s J.J 180, 4s 10 J.J 731, 4s 16 J.D 156, 4s 16 J.D 156, 4s 16 J.D 156, 4s 16 J.D 157, 22 M-S 1, 276, 4s 16 J.D 97, 5 23 J.O. 11, 72, 4s 16 J.D 97, 5 23, 4s 16 J.D 1, 250, 4s 15 J.D 1,	4s J-D \$50.000- 5s M-S 29.500- 4s J-J 90.000- 4s J-J 90.000- 4s J-J 90.000- 4s J-J 802.000- 4s J-J 180.000- 4s J-J 180.000- 4s 10 J-J 731.000- 4s'10 J-J 731.000- 4s'12 M-S 45.000- 4s'12 M-S 45.000- 4s'16 J-D 156.000- 4s'16 J-D 156.000- 4s'16 J-D 156.000- 4s'16 J-D 97.000- 4s'16 J-D 97.000- 4s'16 J-D 97.000- 4s'16 J-D 97.000- 4s'24J-Ja { 650.000- 1,050.000- Refunding Bonds- 4s'15-1-\$500.000- Refunding Bonds- 4s'15-1-\$500.000-	5s M-8 29.500 Se 4s A-O 78.000 Oct 4s J-J 90.000 Ja 4s M-N†40.000 Nt 4s J-J 302.000 Mt 5 J-J 302.000 Mt 5 J-J 180.000 J-J 180.000 Mt 5 J-J 180.000 Mt 5 J-J 180.0000 J-J J-J 180.0000 Mt 5 J-J 180.0000 Mt 5 J-J 180.0000 Mt 5 J-J 180.0000 Mt 5 J-J 180.0000 Mt 5 J-J 180.0000 Mt 5 J-J 180.00000 00 Mt 5 J-J 180.00000000000000000000000000000000000	4s J-D \$50,000. June 1 5s M-S 29,500. Sept 1 4s A-O 78,000. Oct 1 4s J-J 90,000. Jan 1 4s M-N+40,000. Nov 1 4s J-J 302,000. Jan 1 4s M-S 149,000. Mar 1 4s M-S 149,000. Jan 1 4s M-S 149,000. Jan 1 4s M-S 149,000. Jan 1 4s 10 J-J 731,000. Jan 1 4\s'10 J-J 731,000. Jan 1 4\s'10 J-J 731,000. July 1 4\s'12 M-S 345,000. Sept 1 4\s'15 1 M-N 123,000. Mar 1 4\s'16 J-D 156,000. Dec 1 4\s'16 J-D 156,000. Oct 1 4\s'16 J-D 34,000. Oct 1 4\s'16 J-D 97,000. Oct 1 4\s'16 J-D 97,000. Dec 1 4\s'16 J-D 97,000. Dec 1 4\s'16 J-D 97,000. Dec 1 4\s'16 J-D 34,000. July 1 5\s'24 J-Ja (650,000. July 1 4\s'15 J-D \$50,000. July 1 4\s'1	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$

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1	4½s'24	M-S	20	,000		Sept	1	194	5
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	48	J-J \$	130	.000		Jan		193	
	4s	A-0	45	.000		Oct	1	193	4
	48	M-8	140	000		Sept	1	193	ô
	4 9	T-I	70	000		Ian	1	193	
	4½s'10	T_T	115	non		Tuly	î	194	
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		M-N	40	,000		May	ī	194	
	48 '16	J-D	190	,000		Dec	1	193	
	41/28'16	J-D	10	,000		Dec	1	194	6
	Wate	r Bo	nds.						
	4s M	I-N†8	250	000		Nov	1	192	8
	4s '04	A-0	165	000		Oct	1	193	4
1	48	M-S	50	000		Mar	1	193	8
1	11/48'15	M-N	75	000		May	î	194	5
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	58'22M-	-Nal	,000	,000		May	1	195	2
	5s'22M-	Na1	000	,000		May	1	195	2
	5s'22 M	-Na1	.500	.000		May	1	195	2
	5s '22 N	1-N 0	410	,000		May	1	195	2
	5s '22	M-N	304	.000		May	1	195	2
	5s '22 1	M-No	142	000		May	1	195	2
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	5s	A-O	15	.000		Oct	Ť	194	g
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	48	A-O	20	.000		Oct	1	193	4
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	48	M-N	170	,000		TYON	1	192	
3	48	M-N	1105	,000		May	Ţ	193	į
1	4s_	M-S	20	,000		Sept	1	193	(
2	Pavi	ng a	nd '	Gen	eral	Pu	rp	oses	3

	Pavir	ng an	d Ge	neral	Pur	poses.
4	8 1	M-N\$	173,00	00	Nov	1 1929
4	S	M-S	50.00	00	Sept	1 1930
4	S	M-N	15.00	00	May	1 1931
4	8	J-J	84.00	00	July	1 1932
6	s '21	J-J a	530.0	00J	uly 1	5 1939
-	Armo	VEL R	nnda			
5	S	F-A	\$37.00	00	Aug :	1 1939
1	Stree	at Ros	nds			
4	1/28'11	F-A	\$27.0	00	Feb	1 1941
	Rene	lews	Rands	Z		
6	s s	J-J	\$1.0	00	July	1 1933
4	S	M-N	†77,0	00	Nov	1 1928
4	S	M-N	151,0	00	Nov	1 1929
4	S	M-S	200.0	00	Sept	1 1930
4	1/2s'11	A-O	320,0	00	Apr	1 1941
4	1/2s'23	J-D	189.0	00	June	1 1945
4	1/2s'23	J-D	105,0	00	Dec	1 1945
	Rost	Lau II	land I	2ande		
16	8	J-J	\$25.0	00	July	1 1926 1 1927 1 1928 1 1930 1 1931 1 1932
16	is	J-D	25.0	00	June	1 1927
16	is	J-J	25,0	00	July	1 1928
18	is s	M-S	35.0	00	Mar	1 1930
1 8	8	F-A	40.0	00	Feb	1 1931
18	58	M-8	50.0	00	Mar	1 1932
1 9	· S	J-J	52.0	00	.Jan	1 1939
1 4	S	J-J	25.0	00	.Jan	1 1939
1 4						1 1940
1	Land	1 Pur	chase	Bond	is.	
16	s'21 J	-D as	199.0	00	_June	1 1971
14	1⅓s'23	M-Sa	385,0	001	Mar 1	5'1945

Dec., 1925.]	VIRGINIA—CITI	ES AND TOWNS	161
NORFOLK (Concluded). Public Improvement Bonds. 6s '21 J-Da\$480,000_June 1 '26-'37 4½ '23M-8a1,144,000_Jmar 15 1945 4½ '23M-8a1,145,000_Jung 15 1950 4½8'24J-J 1,197,000_July 1 1947	Funding Bonds. 5s '96 M-N\$58,000May 1 1936 Street Improvement. 3½ '96 J-J \$75,000Jan 1 1941 Sewer, Water Pipe & Sidewalk. 4s '05 F-A \$75,000Aug 1 1945	Improvement Bonds 5½g'21 J-J \$600,000 Jan 1 1951 5½g'21 F-A 200,000 Aug 1 1951 4½s'25 J-J 200,000 July 1 '30-'54	the annexation of approximately 14 square miles of new territory was promulgated on Nov. 5 1914. Bonded Debt.
		Washington Ward Impt. Bds. 5s '24 J-J \$619,000Jan 1 1954 Market Bonds. 5sg '23 M-8\$200,000May 1 1953 Sewer & Qarbage Incinerator	48 '92 J-J \$452,450_Jan '26 & '27 48 '93 J-J 751,500_Jan '28 & '29 48 '96 J-J 31,000Jan 1 1930
Ninth Ward Bonds. 43/8°12 M-\$\$256.000Sept 1 1942 Tenth Ward Bonds. 43/8°12 M-\$\$214.000Sept 1 1942 Jail Bonds.	4 1/3 14 M-8 80,000 Sept 1 1954 Water Bonds. 5s '94 F-A \$80,000 Feb 1 1934 4/4 s'22 J-D *200,000 Dec 1 1962	Sewer & Garbage Incinerator Bonds. 4½s'25 M-8 \$140,000Mar 1 '30-'49 BOND. DEBT June 1 '25-\$9,166,100	48 '92 J-J 340,000July '26 & '27 48 '94 J-J 150,000July 1929 48 '04 J-J 589,000Jan 1938 48 '04 J-J 334,600July 1939 48 '05 J-J 62,400Jan 1939 48 '05 J-J 166,000July 1939 48 '05 J-J 254,000Jan 1940 48 '06 J-J 612,500July 1940 48 '07 J-J 957,500July 1941 48 '07 J-J 539,300July 1941 48 '08 J-J 350,000Jan 1942 48 '08 J-J 350,000July 1941 48 '08 J-J 289,500July 1942
Jail Bonds. 4s M-N\$75,000May 1 1931 Port Terminal Bonds. 5s '22 M-N\$500,000May 1 1952 5s '22 M-N\$400,000May 1 1952		BOND. DEBT June 1 '25.\$9,166,100 Water debt (incl.) 2,950,000 Market bonds (incl.) 200,000 Sinking fund 201.409	4s '05 J-J 166,000 July 1939 4s '05 J-J 254,000 Jan 1940 4s '06 J-J 612,500 July 1940 4s '07 J-J 957,500 Jan 1941
Dock Bonds. 6s '20 A-0†\$100,000Oct 1 1950 5s'22 M-Na4,500,000May 1 1952 4½s'22 M-8a650,000Sept 1 1972	Refunding Bonds. 5s '89 F-A\$297,500	BOND. DEBT June 1 25.59,100,100 Water debt (incl.) 2,950,000 Market bonds (incl.) 200,000 Sinking fund 201,409 NET DEBT 5,814.691 Water sinking fund 597,864 Assess. val. (real), 1925 35.331,181 Total valuation 1925 44 237,982 Valua of ethy-awned prop. 9 200,000	4s '07 J-J 539,300July 1941 4s '08 J-J 350,000Jan 1942 4s '08 J-J 289,500July 1942 4s '09 J-J 252,300Jan 1943
Cemetery Site Bonds. 4s M-S \$53,000Sept 1 1936 Crematory Bonds. 4s M-S \$30,000Mar 1 1938 4½s'16 J-D 13,000Dec 1 1933	48 g 09 M-N\$80,000May 1 1949	City tax rate (per \$1.000) '25-\$22.50 Pop'n 1910, 33,190; 1920, 54,387 City owns one-half interest in	4s '09 J-J1,500,000July 1943 4s '11 J-J1,400,000July 1 1945 4s '14 J-J1,500,000Jan 1 1948 4s '16 J-J2,000,000Jan 1 1950
School Bonds.	Permanentalmot Ronds	\$2,000,000, from which an annual rental of \$135,200 is received. DEBT LIMITATION.—This city's	68 '20 J-J 400,000July 1 26-29 41/48'20 J-J 500,000July 1 1930 41/28'19 J-J 500,000Sept 1 1929 68 '20 J-J 750,000July 1 1930
5s F-A 100,000 - Aug 1 1949 6s '21 J-J a380,000 - July 15 1949 6s '21 J-D a138,000 - June 1 1951 5/ys'21A-O a1,547,000 - Oct 1 1951 Refunding Water Bonds. 4s M-N\$\pmu\0000 - May 1 1931	Municipal Improvement Bonds. 5s '22 J-J \$250,000Jan 1 1957 5s '22 J-J *200,000Jan 1 1962 5s '22 J-J *500,000Jan 1 1962	debt is limited by law to 18% of the real estate valuation. All bonds are issued in coupon form with the privilege of registration.	6s '20 J-J 600,000July 1 1930 5½s'21 J-J 500,000Jan 1 1955 (Optional Jan 1,1931) 4½s'21 J-J 500,000July 1 1931
48 M-N\$400,000 May 1 1931 58'22M-Na1,165,000 May 1 1952 Refunding Public Impt. Bonds. 4½'22M-Na\$792,000 May 1 1954	4½s'25 F-A\$250,000 Aug 1 1965 4½s'25 F-A*100,000 Aug 1 1945 Public Improvement Bonds. 4½s'22 J-D *\$600,000 Dec 1 1962	PRINCESS ANNE COUNTY. Princess Anne is the county seat. Kempsville Dist. Road Bonds.	47/8 22 J-J 500,000 July 1 1932 58 '21 J-J 500,000 July 1 1955 58 '22 J-J 750,000 Jan 1 1956 58 '22 J-J 500,000 Jan 1 1956 58 '22 J-J 250,000 Jan 1 1956
Refunding Public Impt. Bonds. 4½ '22M-Na\$792.000 May 1 1954 Health Dept. Bldg. Bonds. 6s '21 J-J a\$33.000 July 15 1949 Bonds of Annexed Districts. School Bonds.		and \$50,000 1946)	4 148 22 J-J1,200,000 July 1 1000
5s '11 J-J \$10,000 Jan 2 1931 5s '19 J-J 75,000 July 1 1939 5s '14 M-S 15,000 Mar 15 1934 5s '14 M-S 10,000 Sept 15 1934 5s '22 M-N 154,000 May 1 1942	Assessed valuation, real_25,166,460	BOND. DEBT Dec. 18 '22_\$205,000 Assessed val. real estate52_58,569 Assessed val. personal2407,790 Other assessable property_707,947 Total assessed value 19228,374,306 State & co. tax (per \$1,000) '22_\$22_50 Popula'n 1910, 11,526: 1920, 13,626 INT. at Nat. Bank of Commerce.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
5½ s'22 A-O 13,000 Apr 1 1942	1922, 32,107.	State & co. tax (per \$1,000) '22_\$22.50 Popula'n 1910, 11,526; 1920, 13,626 INT. at Nat. Bank of Commerce, Norfolk.	135,000_July 1 '36-'38 41/4s'24 J-J3,275,000Jan 1 1958 41/4s'23 J-J 47,000Jan 1 1958 41/4s'4 J-J 700 000July 1 1958
5s '19 J-J \$255,000July 1 1939 5s '20 M-N 80,000May 1 1940 TOT. BD. DT. Dec 1 '25_\$37.848.500	both principal and interest. INTEREST on refunding 5s pay-	PULASKI. This city is in Pulaski County. Incorp. Feb. 24 1886. Water Bonds.	4½s'25 J-J 250,000Jan 1 1959 4½s'25 J-J 900,000_Jan 1 '26-34 All bonds are coupon and may be registered as to principal only or
Sinking funds June 30 '25 3 .098 .106 Assess. val., real estate141 .188 .400 Assess, val., personal 45 .567 .735	anty Trust Co., N. Y.; other bonds at City Treasurer's office. DEBT LIMITATION.—The city's	5s J-J \$40,000c1940 School Bonds. 5s J-J \$10,000c1935	both principal and interest. Annexed Territory Debts. Public Improvement Bonds. 4½s'15 J-J \$531,000cJan 1 1949
Public Service Corp 15.500.000 Total assess. val. 1925202,256,135 (Assess. on real est. abt. 2-3 act. val Oity tax rate (per M) 1925\$27,50	mssessed valuation of real estate. PHOEBUS.	Refunding Bonds. 6s '20	School Bonds.
\$5,521,000 of the water debt are not counted as against the bond- issuing capacity of the city. All bonds are coupon and may be	This city is in Elizabeth City Co. Incorporated April 1 1900. BOND. DEBT Nov 1925\$39,000 Sinking fund14,000	5s 13 A-0 \$36.000_Oct 1 26-43 Street-Improvement Bonds. 5s 15 F-A \$80.0001945 BOND. DEBT Nov 15 24_\$231,000 Water debt (incl)75,000 Tot.ass'd val. 24(¼ act.)_3,705,000	548'03 J-J 5,000 1933 548'08 J-J 10,000 1938 548'13 J-J 15,000 1943 58'07 M-N 15,000 1941 Water Bonds.
registered as to principal only or both principal and interest. INT. on bonds marked (†) at Harris, Forbes & Co., N. Y.: (a) at	Sinking fund	Tax rate (per \$1,000) 1924 \$17.50 Pop'n 1910, 4.807 1920, 5.282 INT. at Chase Nat. Bank, N. Y	4s '06 J-J \$20,000cJuly 1 1940 Refunding Bonds. 4½s'00 J-J \$120,000cJuly 1 1930 45 '05 M-N 60,000cMay 1 1935 Fairmount Bonds (Assumed)
Harris, Forbes & Co., N. Y.; (a) at the Bankers Tr. Co., N. Y.; on others at City Treasurer's office CITY PROPERTY.—The fixed assets of the city were reported on	School Bonds.	PULASKI COUNTY. Pulaski is the county seat. School Bonds. 5½s J-J \$44,500Jan 1 '26-'46	68 '06 M-8 35 000 1934
assets of the city were reported on Dec. 31 '24 as follows: City, \$27,- 510.073, water, \$11,146,227, making a total of \$38.656,390. General as- sessment made every five years.	5¼s'24 J-J {100,000c_Jan 1 '40-'49 75,000c_Jan 1 '50-'54 BOND. DEBT Oct 26 '25_ \$610,000 Sinking fund110,000	Road Bonds (part every 5 years). 5½s'10 F-A \$55.000c_Feb 1 '25-'40 5s'12 JJ 92.000c_Jan 1'25-'40 TOTAL DEBT Dec 1920\$228.000	Henrico Debt Bonds (Assumed). 5s '02 JJ \$30,550Jan 1 1936 Highland Park Bonds (Assumed) Sewer Bonds. 5½s'10 JJ \$50,0001940
DEBT LIMITATION.—The city's debt is limited by its charter to 18% of the assess'd valuation of real estate.	Tot ass'd val '94(1-3 act)10 370 060	Assessed values, 1922—	5s '11 J-D \$50.0001941
NORFOLK COUNTY. Portsmouth is the county seat. Road Bonds. Alce'08 L-I 3200 000c. July 1 1928	State & Co. tax (per \$1,000) '24\$21.00 Population 1910, 50,709; 1920, 56,493 INT. at Chatham & Phenix Nat. Bank, N. Y. City.	Real 3,970,219 Personal 3,410 060 Other property 1,452,294 Total 8,832,573 State&Co. tax (per \$1,900) 20 \$20.00 Pop'n 1910, 17,246; 1920, 17,106 INT. on school bonds payable in New York; on others at County	Water-Works Bonds. 5s '13 J-J \$50.000
5s '10 s-a 75.0001930 4½s'15 J-J 250.000July 1 1935 5s g '19 J-J 255.000July 1 1939 Pood and Bridge Bonds	PORTSMOUTH. Portsmouth is the county seat of Norfolk County. Incorp. in 1858. Ferry Bonds.	INT. on school bonds payable in New York; on others at County Treasurer's office.	5s '03 F-A \$10,000Feb 1 1933 6s '05 A-O 15,000Apr 1 1935 6s '06 M-N 15,000May 1 1936 6s '09 M-S 15,000Mar 1 1939
5s '20 s-a 259,000 May & J'ne 1 '40 5s '22 A-O 250,000r* _Apr 1 1942 5s '22 J-J 110,000r* _July 1 1942 5s '22 J-J 135,000r* _July 1 1942	5s '97 J-J \$25,000 July 1 1927 Grading and Paving Bonds. 4s '03 M-N\$100.000 May 1 1933 Redemption Bonds.	PULASKI SCHOOL DIST. NO. 4. This district is in Pulaski County Building Bonds. 5½s'15 J-J \$58,000 1945 (Subject to call at any interest	6s '11 J-D 10,000Dec 1 1941 6s '12 J-J 10,000Jan 1 1942 6s '14 J-J 25,000cJuly 1 1944 Girter Park Bonds (Assumed).
5s '24	5s '96 J-D \$22,000 June 1 1926 5s '98 J-D 29,000 June 1 1928 5s '99 J-D 25,000 June 1 1929 4s '00 J-J 139 900 June 1 1930	5½s'24 J-J 75,000Jan 1 1954	6s '14 J-D \$85,000June 1 1944
Sinking fund 505,806 Sch. bond debt 530,000 Assess, val., real estate 14,324,970 Assess val. personal 1,216,985	4s '00 J-D 13,500 June 1 1930 4s '01 J-D 11,500 June 1 1931 6s '19 J-J 82,800 July 1 1930 5 1/s '20 J-J 150,000 July 1 1950	BUND. DEBT Dec 4 1924. \$128,000 Sinking fund	Sinking fund (general 6.414.635
Other assess. property 2.376,012 Tot. ass'd val. 192317,917,967 State & Co.tax(per \$1,000) 23 _\$24.00 Value of county property 1.250,000	INT. at Chatham & Phenix Nat. Bank, N. Y. City. POETSMOUTH. Portsmouth is the county seat of Norfolk County. Incorp. in 1858. Ferry Bonds. 5s '97 J-J \$25,000July 1 1927 Grading and Paving Bonds. 4s '03 M-N\$100.000May 1 1933 Redemption Bonds. 5s '96 J-D \$22,000June1 1926 5s '98 J-D 29,000June1 1926 5s '99 J-D 25,000June1 1929 4s '00 J-J 139,900June1 1930 4s '00 J-J 135,000June1 1930 4s '01 J-D 11,500June1 1931 6s '1** J-J 82,800July 1 1928 5¼*20 J-J 150,000Jan 1 1953 4½*8'23 J-J 40,000Jan 1 1953 4½*8'23 J-J 40,000Sept 1 1954 Jail Bonds. 5¼*3'1 -D \$150,000Sept 1 1954	Population 1922 (est.)10,000 RADFORD. This city is in Montgomery Co.	Assessed values 1925— Real estate193,115,370 Tangible personal prop 20,530,750
INT. at Co. Treas. office or at Merchants' & Planters' Bk of Norfolk	5½8°21 J-D \$150,000Dec 1 195! Paving and Street Bonds. ½g'10 F-A\$125,000Aug I 1940 ½g'12 A-O 100,000Oct 1 1942 ½g'808 J-J 30,000July 1 1039 Norfolk County School and	Inc. Feb. 1893. Highway Bonds. 5s 15 M-8 \$12,500Mar 1 1945	Intang. pers. prop.— Stocks, bonds, &c 69 639,100 Bank stock 22 037,165 Total 112,207,015 Tax rates per \$1,000 1925— \$21,00
NORTHAMPTON COUNTY. Eastville is the county seat. Capeville Mag. Dist. Road Bds. 5s '16 J-D \$20,000July 1 1946 (Subject to call after July 1 1921.)	14/s '08 J-J 30.000July 1 103N Norfolk County School and 9th Ward Bonds, 5s 12 M-N \$95.000May 1 1932 4s '16 J-J 18.400July 1 1926 School Bonds	nunicipal impt. Bonds. 5½s'22J-J*\$150,000r*_Jan 1 1952 5½s'24 J-J 50,000 Bridge and Street Bonds. 4s J-J \$1,000cJan 1 1940 Refunding Bonds. 4s J-J \$15,000cJan 1 1941	Tangible personal property 19.50 Intangible personal prop.—
(Subject to call after July 1 1921.) Eastville Mag. Dist. Road Bond. 54815 J-D \$25,000June 30 1946 (Subject to call after June 30 1920.)	48 16 J-J 18,400July 1 1926 School Bonds. 48 06 A-O \$12,000Oct 1 1936 4½s'08 J-J 30,000July 1 1938	5s I-I \$56,000c Jan 1 1041	Stocks, capital, &c
Jail Bonds. 8 '14 \$16,0001944 (Subject to call after 1919.) BOND. DEBT July 1916 \$80,000	School Bonds. 4s '06 A-O \$12.000Oct 1 1936 4½s'08 J-J 30.000July 1 1938 4½s'10 F-A 50.000Aug 1 1940 5s '18 M-N150.000Aug 1 1940 5s '22 J-J 250.000Jan 1 1952 4½s'25 J-J 130.000 _Jan 1 20-34 4½s'25 J-J 125.000 _July 1 30-34 4½s'25 J-J 125.000 _July 1 30-54 _Sewer Bonds.		CITY PROPERTY.—The city owns its water works, gas plant, electric-lighting plant, city hall, alms- house, market houses, school build-
Assessed value rear estate3,403,100 Assessed value personal3,529,494 Other assess, property2,094,843 Total assessed value 1922_11,087,437	4½s'25 J-J 125,000July 1 '30-'54 Sewer Bonds. 5s '96 J-D \$15,000Der 1 1926	Street Railway Bonds. 5½8'22 J-J a\$15,000r*July 1 1952 Street and Impt. Bonds. 5s	ings, engine houses, parks, sewer system, &c., the aggregate value of which is \$40.994.073. DEBT LIMITATION.—The city's
Pop'n 1910, 16.672; 1920, 17.852 NORTON. This town is in Wise County.	Sewer & Street Impt. bonds. 4½'8'22 J-D \$600,000June1 1952 5s g'24 A-O 348 000 Apr. 1 '26-'54	5s 2J J \$25.000c Jan 1 1941 5½s 20 J J \$0,000 1 1926-1945 General Impt. & School Bonds. 5s '23 J J 2s 145.000 Jan 1 1953 BOND. DEBT Nov 27 25 \$454,500 Utility bond. debt (add'l) 225,000 Sinking fund. 23,401	debt is limited by its charter to 18%
5s 16 S-A \$15,000	5s '97 F-A \$10,000 Aug 1 1927 5s '98 J-J 3,000 Jan 1 1928 Paving and Grading	Assessed val. real estate3,165,700	of the same name, while formerly a
Ss g '19 J-D \$60,000cDec 1944 BOND, DEBT Aug 31 '24_\$240,000 Assessed value real estate_1,342,426	Paving and Grading 4s '01 M-8 \$50.000Mar 1 1931 4s '02 A-0 25.000Apr 1 1932 Water Bonds. 5½\$18 J-D \$600.000 Dec 1 1948 53 18 J-D 2 100.000 Dec 1 1948	Assessed val. personal 1.521.832 Other assessable property. 1.516.415 Tot.assess.val. 25.75 % act. 16.221.947 Tax rate (per \$1.000 1925 \$15.00 Popula'n 1910, 4.202; 1920, 4.627 § 1NT. payable in Baltimore, Md.; * at U. S. Mige. & Tr. Co., N. Y.; others at City Treasurer's office.	Bridge Bonds. 4½5'24 J-J \$525,000cJuly 1 1954 Public Bldg.
Street Improvement Bonds. 5s g '19 J-D '860,000c Dec 1944 BOND. DEBT Aug 31 '24. \$240,000 Assessed value real estate 1,342,426 Assessed value personal 217,820 Other assess. property 1,007,763 Tot. ass'd val. '23(\frac{1}{2}\) (act.) 2,568,009 Town tax (per \$1,000) '23 \$12.00 Population 1910, 1,866; 1920, 3,068	5s g '24 F-A 250,000Aug 1 1954 Sixth Ward (Impt. Bonds). 4½s'10 F-A \$37,500Aug 1 1940	*at U. S. Mtge. & Tr. Co., N. Y.; others at City Treasurer's office.	1735 11 M-N150,000cMay 1 1941 41/8 14 M-N150,000cMay 1 1941 Fire Dept. 4s '06 J-J \$25,000cJan 1 1936
PETERSURG. Petersburg is in Dinwiddie Co. Incorp. 1850. Increase in population and assessments due to annexation.	Seventh Ward Bonds. 4½s'10 F-A \$37,500Aug 1 1940 4½s'12 A-O 87,500Oct 1 1942	chers at City Treasurer's office. BICHMOND. Richmond is the capital of the State and county seat of Henrico County. Incorporated 1782. The city of Manchester was annexed on Apr. 15 1910 (V. 90, p. 871) and	1775 10 M-N 40.000c May 1 1940 4\frac{19}{3}\text{17}\text{J} 35.000c \text{July 1 1947} 4\frac{19}{3}\text{22 A-O} 60.000c \text{Apr 1 1952} Street Bonds
and assessments due to annexation. FRASER Ethquisfed org/	5s '24 J-J \$362,000Jan 1 1954	Apr. 15 1910 (V. 90, p. 871) and	43/s'10 M-N285,000cMay 1 1940

162	L.	M
ROANOKE (Concluded).		SOUTH
ROANOKE (Concluded). Refunding 4s '99 A-O \$15,000cAp 4s '05 J-J 24,000cJul 4s '05 J-J 24,000cJul Street Improvement Bo	r 1 1929 ly 1 1933	Incor
4s '03 J-J 53.000cJul 4s '05 J-J 24.000cJul 4½s'06 J-J 414.000cJul Street Improvement Bo 4½s'20 J-J \$500,000cJar 4½s'22 A-O 200,000cAp 4½s'24 J-J [276,000c.July	ly 1 1935 ly 1 1936 nds.	Incor 41/8'(5)/8' 51/8' 51/8' Re 51/8' Wa 51/8' BON
12s'20 J-J \$500,000cJan 12s'22 A-O 200,000c_ Ap 12s'24 J-J (276,000c_July (24,000cJuly Sewer Bonds	n 1 1950 or 1 1952	51/28' Re
24,000cJul Sewer Bonds	ly 1 1938	Wa 51/28
24,000cJul Sewer Bonds 4½s'10 M-N 75,000cMa School 4½s'10 M-N\$100,000c Ma	y 1 1940 y 1 1940	Wate
.4½s'16 A-O 125,000A 4½s'16 A-O 300,000cAp	pr1 1946 or 1 1946	Asses
4½s'22 A-O 500,000cAp 4½s'22 A-O 500,000cAp	n 1 1950 or 1 1952 or 1 1952	Asses Total Tax
4½s'24 J-J 300,000cJul Sewer & Drain Bonds. 4½s'20 J-J \$150,000cJai	ly 1 1954 n 1 1950	Popu IN Nat.
School 4½s'10 M-N\$100,000c_Ma 4½s'16 A-O 125,000_A 4½s'16 A-O 300,000c_Ap 4½s'20 J-J 200,000c_Ap 4½s'22 A-O 500,000c_Ap 4½s'22 A-O 500,000c_Ap 4½s'22 J-J 300,000c_Ju Sewer & Drain Bonds. 4½s'20 J-J \$150,000c_Ju 4½s'24 J-J 350,000c_Ju 4½s'24 J-J 350,000c_Ju Park	n 1 1950 ly 1 1954	Bank
F- 111 NT NT@100 000- 31-	1 1041	SOU
58 11 M-N\$120,000C_M8 Detention Home Bonds 4½s'24 J-J \$40,000cJul Market Bonds. 4½s'18 M-S\$200,000cM. NET DEBT Sept 1925\$6 Sinking fund	ly 1 1954 ar 1 1948	Ro 6s '2: (Sub TOT
NET DEBT Sept 1925\$6 Sinking fund	6.166 000 545 239	Asses Asses
NET DEBT Sept 1925\$\) Sinking fund Total assess. val. '25	5,348,861 \$22,50 0,50,842	Othe
INT. payable at City Tre and in N. Y. City. DERT LIMITATION by	eas. office	Popu
tution, 18% of assess.	value of	Th W
BOANOKE COUNTY. The county seat is Salen	n.	6s '2' BON
The county seat is Salen Salem Mag. Dist. Road I 41/s 16 M-S \$100 000 M-S BOND, DEBT Oct 1 23 Assess debt. (add!)	Bonds. 1926-'50	Wate Asses Tax
Assess. debt (add'l)	31.250 27.047	Popu
Assessed val. real estate_10 Assessed val. personal Other property	0,846,210 5,623,082 2,127,827	SOU
Total value (county) 1922— (1-3 to ½ actual)————————————————————————————————————	8,597,119	St 4½g BON
Tax rate (per \$1,000) 1920 Popula'n 1910, 19.623; 1920	\$14.50 0, 22,395	Asses Othe
DOCTINGHAM COUNTY	7	Tota Popu
The county seat is Harr County Bds. (Int. at Trea 5s J-J \$60.000c 1 BOND. DEBT Nov 1924- Assessed values 1922-	\$60,000	SPO
Assessed values 1922— Real 15	3,439 839	Ss '1 TOT
Personal Other property	7.497 129 1.226 142 2.163 110	Asses
Real 1: Personal 1: Other property 2: State & Co. tax (per \$1,000) Popula'n 1910, 34,903; 192	0. 30,049	Asses Othe Tota
EUSSELL COUNTY. Lebanon is the county see Road and Bridge Bonds 5s '08 \$95.000 5s '11 98.000 5s '12 J-D 70.600c-Dec 5s '13 J-D 100.000r-Dec Court House & Jail Bo	at.	Tota Popu
58 '08 \$95,000 58 '11 98,000	1944 1944	STA Sta
5s '12 J-D 70.600c_Dec 5s '13 J-D 100.000c_Dec	1 '40-'44	5s '1' (Sub
5s '13 J-D 100.000c_Dec Court House & Jail Bo 4\(\gamma_0\)5 - \$8.000. 5\(\gamma_s\)2 M-8 17.000. Sept TOT, BD, DT Oct 1922 Assess. val. real estate Assess. val., personal Other assess, property 22 Total tax (per \$1.000) '19 Popula'n 1910. 23.474; 192 INT. at County Treas. of	1 '26 '42	Ju yes Re
Assess. val. real estateAssess. val., personal	\$337 000 4 416 452 3 308 785	58 '1 CO.
Other assess, property 22 Total tax (per \$1,000) '19	1 361 710 9.081,947	Tota Sinki Asses
Popula'n 1910, 23,474; 192 INT. at County Treas. of	0. 26,786 ffice.	Asses
SATEM		Popu IN
This town is in Roanoke Population, 1910, 3,849: '2 General Improvement I 4½'s'24 § \$216.000Nov M-N 9,000No	20, 4,158. Bonds,	STA
M-N 9.000 No Refunding Bonds. 5s M-N*\$19,000c	ov 1 1954	Incom
5s M-N*\$19,000c Water and Improvemen 5s M-S \$\$35,000c	t Bonds	4s '0 1s '0 St 3½s'
Light, Water, Sewer ar 5s M-S \$50,000c TOTAL DEBT Nov 1 '24_	*365.000	3½s' (Sul 4½s'
Light & water bonds (incl) _ Sinking fund	104.000	Sul FI
Netunding Bonds. M-N*819,000c Water and Improvemen Ss M-S \$35,000c Light, Water, Sewer at Ss M-S \$50,000c TOTAL DEBT Nov 1 '24. Light & water bonds (incl) Sinking fund. Assess, val. real estate. Assess, val. personal Tot.ass' val' 24(0%act.). Total tax (per \$1,000) 1924. \$ INT. at U. S. Mtge. & N. Y. *Nat. City Bank others at Town Treasurer's	1.889.697 4.089,697	4s '1 (8 1b) 5s '1
§ INT. at U.S. Mtge. & N. Y. * Nat. City Bank	Tr. Co. N. Y.	(8 1b) Re 41/28' 41/28'
others at Town Treasurer's SCOTT COUNTY.	office.	4 ½ S 4 ½ S 4 16 S
Gate City Is the county Powell Magist. Dist. Bo	seat.	4½s' (Sul
6s '17 J-D {10.000c_June 10.000c_June	ne 1 1928 1 '31&37 ne 1 1942	3½s' 3½s' 3½s'
6s '21 J-J 20,000c June TOT BD DT Oct 26 '25	1 '47-'51 1 '52-'55 \$65,000	3½s'
District values: Assess. val., real estate	367.913	3s '9 3s '9 4s '0
Gate City is the county Powell Magist. Dist. Bo [\$5.000cJu 6s '17 J-D {10.000c_June} 10.000c_June 6s '21 J-J 20.000c_June 6s '21 J-J 20.000c_June 6s '21 J-J Cot 26 '25_ District values: Assess. val., real estate Assess. val., personal Total assess. val. 1924 Co. tax rate (per \$1.000) '9 Popula'n 1910, 23.814; 192	4 9.817 24_\$36 50	8ub 4 1/4s 4.35s
Popula'n 1910, 23,814; 192	0, 24,776	4s '0 4s '1 5.35s
SMYTH COUNTY. Marlon is the county sea Road District Bonds. 5s 14 A-O \$64,000Ja 6s '12 J-J 100,000cJa (Subject to call beginning Road and Bridge Bond 5s 13 M-S \$45,000cAI BOND. DEBT June 30 '25 Sinking fund.	t	5.35s
os 14 A-O \$64,000Ja 6s '12 J-J 100,000cJa (Subject to call beginning	n 1 1943 n 1 1942 in 1927	4s '0 5s g (For
Road and Bridge Bond 5s 13 M-S \$45,000cAI BOND DERT June 30 225	s. oril 1943	BON Sink Tota
BOND. DEBT June 30 '25 Sinking fund	50,500 3,640.215	City Popu
Assess. value, personal Other assess property Total assess. value 1922	3,025,370 1,307.479 7,973.064	m * '
Total tax (per \$1,000) 1925. Popula'n 1910, 20,326; 192	\$30 80 0, 22,125	to 19

162	WEST VIRGINIA-
ROANOKE (Concluded). Refunding 48 '99 A-O \$15.000cApr 1 1929 48 '03 J-J 53.000cJuly 1 1933 48 '05 J-J 24.000cJuly 1 1935 4½6'06 J-J 414.000cJuly 1 1936 Street Improvement Bonds. 4½6'20 J-J \$500,000cJan 1 1950 4½6'22 A-O 200.000cApr 1 1952 4½6'24 J-J (276.000c.July 1 '26-37 24.000cJuly 1 1938	80UTH BOSTON. This town is in Halifax County. Incorporated in 1884. 4½s'00 A-O \$12,500 1932 5½s'15 M-N 76,000 1949 Street Bonds. 5½s'15 J-J \$25,000c 1949 5½s'19 J-J 57,000 1953 Refunding & Impt. Bonds.
4928 24 J-J 270,0000c_ully 1 20-37 24,000cully 1 1938 Sewer Bonds 4148'10 M-N 75,000cMay 1 1940 School 4148'10 M-N\$100,000c_May 1 1940\$ 4148'16 A-O 125,000Apri 1946 4148'16 A-O 300,000c_Apri 1946 4148'16 A-O 300,000c_Apri 1946 4148'22 A-O 500,000c_Apri 1952 4148'22 A-O 500,000c_Apri 1952 4148'24 J-J 300,000c_July 1 1954 Sewer & Drain Bonds. 4148'24 J-J \$150,000c_Jan 1 1950 4148'24 J-J \$150,000c_Jan 1 1950 4148'24 J-J \$150,000c_Jan 1 1950	Street Bonds. 5½s'15 J-J \$25.000c. 1949 5½s'19 J-J \$7,000 1953 Refunding & Impt. Bonds. 5½s'22 F-A\$200,000 Feb 1 1942 Water and Sewer Bonds. 5½s'15 J-J \$100,000c. 1949 BOND. DEBT Aug 31 '25. \$507 500 Water debt (incl.) 103 #loating debt 63 050 Assess, val'n, real est 2897 240 Assess, val'n, real est 2897 240 Assess, value, personal 437,550 Assess, value, personal 237,550 Tax rate (per \$1,000) 1925 22.50 Tax rate (per \$1,000) 1925 22.50 Tax rate (per \$1,000) 1925 22.50 Nat. Bank So. Boston, and Nat. Bank of Commerce, N. Y. City.
Park 5s '11 M-N\$120,000cMay 1 1941 Detention Home Bonds. 4\(\frac{1}{2}\)s'24 J-J \$40,000cJuly 1 1954 Market Bonds.	SOUTHAMPTON COUNTY.
4½s'18 M-S\$200,000cMar 1 1948 NET DEBT Sept 1925\$6.168 000 Sinking fund	Courtland is the county seat. Road Improvement Bonds. 6s '22 F-A \$250,000 - Aug 1 1932 (Subject to call on & after Aug 1 '24.) TOT. BD. DT. Dec 10 '23 \$602,200 Assessed value, real - 8.716.546 Assess. value, personal - 4,022.629 Other assessable property 2,075,040 Total assess. value, 1922 - 14,814.215 Population 1920 Census - 27,555 SOUTH HILL. This town is in Mecklenburg Co.
real estate. ROANOKE COUNTY. The county seat is Salem. Salem Mag. Dist. Road Bonds. 4½s'16 M-S \$100 000 M-S 1926-50 BOND. DEBT Oct 1 23. \$138,000 Assess. debt (add'1)	Water, Light, Power & Sewer Bonds. 6s 22 M-N\$100.000c* May 1 1957 BOND. DEBT Oct 23 '24_\$145,000 Water debt (incl.)
Assessed val. personal	This town is in Norfolk County. Street Impt. & Sewer Bonds. 4½g'22 J-D\$300,0007*June 1 '52 BOND. DEBT Feb 1 '23\$390,625 Assess. val. real
County Bds. (Int. at Treas. affice) 5s J-J \$60.000c 1926-1927 BOND. DEBT Nov 1924— \$60,000 Assessed values 1922— Real 13.439 839 Personal 7.497 129 Other property 1.226 142 Total 22.163 110 State & Co. tax (per \$1,000)\$14.80 Popula'n 1910, 34.903; 1920, 30,049 BUSSELL COUNTY. Lebanon is the county seat.	SPOTSYLVANIA COUNTY. Spotsylvania is the county seat. Road Dist. (*Red beg. in 1918). 5s '13 J-D \$58,000c. June 1 1943 TOTAL DEBT Nov 9 '18. \$130,000 Smking fund
Road and Bridge Bonds. 5s '08 \$95.000 1944 5s '11 98.000 1944 5s '12 J-D 70.600c Dec '36-39 5s '13 J-D 100.000c Dec 1 '40-'44 Court House & Jail Bonds. 4/s '05 \$8.00 - 1944 5/s '22 M-S 17.000 Sept 1 '6-'42 TOT. BD DT Oct 1922 \$337 000 Assess. val. real estate 4 416 452 Assess. val. real estate 4 16 457 Total tax (per \$1.000 19 - \$12.00 Popula'n 1910. 23.474; 1920. 26.786 INT. at County Treas. office.	STAFFORD COUNTY. Stafford is the county seat. Road & Bridge Impt. Bonds. 5s 12 J-3 \$100.000cJuly 1 1942 (Subject to call \$20.000 on or after July 1 1922 and \$20.000 every 5 years thereafter). Refunding Bridge Bonds. 5s 16 J-J \$1.000Jan 1 1926 CO. BD. DT. Nov 1917 \$9.000 Total road & bridge debt (?) Sidking fund
SALEM. This town is in Roanoke County Population, 1910, 3,849: '20, 4,158. General Improvement Bonds. 4½s'24 \$\\$216.000_Nov 1 '27-53	Other assess, property — 643,660 Total assess val 1922 — 2,682,404 Population 1910, 8,070; 1920, 8,104 INT. in N.Y.C. or Fredericksburg.
Second S	Incorporated as a city in 1872. Floating Debt (Red. 10 yrs. fr. is) 48 '02 M-N\$15,000m_May 1 1932 18 '07 J-J 30.000cJan 1 1937 Street Bonds. 3½8'98 J-J \$25.000cJuly 1 1928 (Subject to call after July 1 1908) 4½8'97 M-N\$13.500cMay 1 1927 Subject to call after May 1 1917) Fitec actight Bonds. 48 '13 M-N \$2.500m_Nov 1 1943 (Sabject to call after Nov 1 1923) 58 '14 M-N\$30.000c_Nov 1 1943
Total tax (per \$1.000) 11:24 \$22.50 § INT. at U. S. Mtge. & Tr. Co. N. Y. *Nat. City Bank, N. Y.: others at Town Treasurer's office. SCOTT COUNTY. Gate City Is the county seat. Powell Magist. Dist. Bonds. \$5.000cJune 1 1928 6s '17 J-D {10.000c.June 1 31837	Redemption Bonds. 4½8'96 J-J \$11,000cJuly 1 1926 4½8'97 J-J 10,000rJuly 1 1926 4½8'97 M-N \$75,000cMay 1 1927 4½8'97 M-N 3,000mMay 1 1947 (Subject to call after May 1 1918) 48'98 J-J \$18,000cJan 1 1928 Subject to call after Jan 1 1918
10.000c_June 1 1942 20.000c_June 1 '47-51 6s '21 J-J 20.000c_June 1 '52-55 TOT. BD. DT. Oct 26 '25 \$65.000 District values: Assess. val., peal estate 367.913 Assess. val., per sonal 111.994 Total assess. val. 1924 4 9.817 Co. tax rate (per \$1.000' '24.336 50 Popula'n 1910. 23.814; 1920, 24,776	(Subject to call Jan 1 1909.) 33/s*99 J-J \$10.500mJan 1 1929 Subject to call after Jan 1 1909.1 38 '98 J-J \$10,000mJan 1 1928 45 '05 M-N205,000cNov 1 1935 Subject to call after Nov 1 1915.) 44/s*15 J-J 45,000cJuly 1 1945 4 38*18M-N 107 000cNov 1 1936
8MYTH COUNTY. Marlon is the county seat. Road District Bonds. 5s 14 A-0 \$64,000Jan 1 1943 6s '12 J-J 100,000cJan 1 1947 (Subject to call beginning in 1927) Road and Bridge Bonds. 5s 13 M-S \$45,000cApril 1943 BOND. DEBT June 30 '25 \$209,000	School (Red. aft. 10 yrs. from iss.) 4s '07 J-J \$20.000e. Jan 1937 4s '13 J-J 15,000m. July 1 1943 5.35s'16M-N 107,000c. Nov 1 1946 Water (Red aft 10 yrs. from issue) 4s '09 M-N\$10,000m. Nov 1 1939 5s g'24 M-S 700.000c* Sept 1 '29-58 (For maturity see V. 119, p. 1095.) BOND. DEBT Aug 1 1924 \$668.200 'niking fund. 243,628 Total assess. val. 1923 12,352.091 City tax rabe (per \$1.000) 23.\$18 00
Sinking fund 50,500 Assess. value, personal 30,25,370 Other assess property 1,307,479 Total assess. value 1922 7,973,064 Total tax (per \$1,000) 1925 \$100 Popula'n 1910, 20,326; 1920, 22,125 INT.at County Treasurer's office.	Popula'n 1910, 10,604; 1920, 10,623

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WINCHESTER.
This city is in Frederick County.
Incorporated April 2 1874.
Water and Sewer Bonds.a

$4.000e*_May 1 1926
51/48'23 M-N 10.000e*_May 1 127-28
68.000e*_May 1 127-47
36.000e*_May 1 137-47
36.000e*_May 1 148-53
Sewer Bonds.
                                                                                TAZEWELL COUNTY.

Tazewell is the county seat. Population 1910. 24.946; 1920, 27.840. Incorporated April 2 1874.

Road (Int. at Treasurer's Office).

5s g J-J $429.000. 1926-1946

5s '23 J-D 150.000. July 1 '26-'46

5s '23 J-D 150.000.

BOND DEBT Mar 1 '22. $792.000

Floating debt (add'l). 25,000

Assess. val., real estate. 5.541.698

Assess. val., personal. 6.596.721

Other assess. property. 2.253.099

Total assess. val. 1922. 14.391.518

State & Co. tax(per $1.000) — 1921

Clark Fork District. $29.00

Jeffersonville District. 34.00

Maiden Spring District. 27.50
                                                                                WARRENTON.
This town is in Fauquier County.
BOND. DEBT Oct 1920. $60.000
Water debt (included). 48.000
Assessed val'n (60% act.)...1,155,011
Total tax rate (per $1,000)...$17.30
Population 1910, 1,427; 1920, 1,545
                                                                                 WOODSTOCK.
This town is in Shenandoah Co.
Water Supply Bonds.
5½$25 J-J $100.000c__July 1 1955
(Optional July 1 1945.)
BOND. DEBT April 17 '25 $115.000
Assess. val., real estate___576,589
Assess. val., personal___117,168
Other assessable property_322,100
Total assess. val. 1924
(35% actual)____1.015,857
Total tax rate (per $1.000)'24_$6.50
Population 1910, 1,314; 1920_1,580
 WASHINGTON COUNTY.
County seat is Abingdon.
BOND. DEBT Jan 1923. $443.000
Assessed val., real. _____5.067.095
Assessed val., personal. ____3.165.383
Other assessable property _1.1931.317
Total assess. val. 1922. ___10.183.825
Population in 1920. _____32,830
WASHINGTON MAGEST. DIST.
SCHOOL DIST. NO. 5.
This district. (P. O. Portsmouth.)
Is in Norfolk County.
Building Bonds.
So '16 M-N$45,000...May 1 1936
BOND. DEBT Oct 1923...$105,000
Assessed val'n, real estate...4,772,560
Other assessable property... 959,612
Tot.ass' d val. '23 (65% act.)4,615,140
Tax rate (per $1,000) 1923...$20.20
INT. at Merchants & Planters
Bank, Norfolk.
   State of West Virginia.
                                           DEBT, RESOURCES, &c.
  Admitted as a State (Act Dec. 31 1862)____June 20 1863
  Total area of State (square miles)_____24,780
  State Capital_____Charleston
  Governor (term expires Mar. 4 1929)____Howard M. Gore
  Sec'y of State (term exp. Mar. 4 1929)____George M. Sharp
  Treasurer (term expires Mar. 4 1929)_____Wm. S. Johnson
  Auditor (term expires Mar. 4 1929)____John C. Bond
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Attorney-General____Howard B. Lee

LEGISLATURE meets biennially in odd years on the second Wednesday in January; sessions are limited to 45 days, but may be extended provided two-thirds of the members elected to each house concur.

BONDED DEBT.—The State's bonded debt in July 1925 amounted to \$49,637,000. Against this there is a sinking fund of \$4,536,000. Details of the debt follow:

"Virginia Debt Bonds" (issued'in 4½g'23A-O3,000,000c* Apr 1 '33-'44 mnection with the Virginia-West 4½g'23A-O5,000,000c* Apr 1 '29-'48 irginia Debt Settlement). **connection** with the Virginia-West | 4½g°23A-O5.000.000c° Jan 1°31-′37 | 4½g°25J-J 1,750,000c° Jan 1°31-′37 | 150,000c° (The State is compelled to retire at least one-twentieth (or \$675 000) "Debt Bonds," of the total issue each year until the final payment in 1939 is made.)

(The State is compelled to retire at least one-twentieth (or \$675 000 in 1939 is made.)

Therest on highway bonds at the State Treasurer's office or at the National City Bank, New York.

In the settiement of the Virginia debt, the United States Supreme Court on June 14 1915, after lengthy litigation, decided that West Virginia should assume liability for a debt of \$12.393,929 50, of which the principal was \$4,215,622.28 and interest \$8,178,307.22. See "Chronicle" of June 19 1915, page 2099; and editorial on page 2037 of the same is sue. Also see "Chronicle" for October 23 1915, page 1394. The petition of the State of Virginia for execution of judgment against West Virginia was denied by the U. S. Supreme Court in June 1916 on the ground that the West Virginia Legislature had not met in special session since the judgment was entered. The Legislature met in regular session in January 1917 but no provision whatever was made for the payment of the judgment Shortly after the Legislature had convened mandamus proceedings were begun in the U. S. Supreme Court by the State of Virginia to compel the Legislature to provide for the payment of the judgment it would not force payment now believing that as a sovereign State West Virginia would take steps to meet the judgment. For a summary of the court's ruling see V. 106, p. 2353. The West Vriginia Legislature on Feb. 20 1919 adopted a resolution providing for the settlement of the debt. V. 108 p. 797. The bill was signed by Governor John J. Cornwall on April 1 191 The terms of the settlement were that West Virginia 1, 31, 662,867.16 in cash and \$13,500.000 in 3½% bonds, less \$1,000.000 in bonds to be held in the West Virginia Treasury against certain certificates which have been lost.

The first payment to Virginia Debt Commission was made in Washington on April 18 1919, where the State Treasurer W. S. Johnson, met the Commission and delivered \$2,55 in checks and warrants payle to

to be held in the West Virginia Treasury against certain certificates which have been lost.

The first payment to Virginia Debt Commission was made in Washington on April 18 1919, where the State Treasurer W. S. Johnson, met the Commission and delivered \$1.070.662.55 in checks and warrants payable to Virginia through the Commission. On July 3 1919 \$12,366,500 of bond certificates representing the greater part of the debt, were delivered to Judge William F. Rhea, Chairman of the Commission. The Richmond Olircuit Court on July 21 1920 entered a decree providing for the distribution of the Debt Settlement Fund (V. 111, p. 336); \$624,143.87 in cash and \$12,190.857.03 par value State of West Virginia 3½% 20-year gold bonds were delivered to Brown Brothers & Co., depositary of the Committee and on Oct. 4 1920 the exchange was begun. The relative value of the certificates, after deducting the 5% commission of the Debt Settlement Committee, was as follows: 1871, 908949824; 1879, 876947728; 1882, 752542281; 1892, 668119068; scrip, 168683662 (V. 111, p. 1390).

ASSESSED VALUATION.—The following table gives the assessed valuation of real estate, personal property and public utility property. Under the tax law passed in 1904 assessments are said to be made at about actual value. This accounts for the large increase in values beginning with 1906 returns for earlier years having been on a much lower basis. W. S. Hallan State Tax Commissioner, under date of Dec. 1 1922 says: "The extraordinary increase in the assessed value of 1922 over 1921 is the result of recent legislation providing for a more equitable assessment of value, or assessment that more nearly represents the true and actual value."

Personal Public Ubility

Years-	Real Estate.	Personal Property.	Public Utility Property. &c.	Total.
	neut Estate.			\$2,122,919,846
1022				2.092.571.862
1920	\$1,208,796,358	\$438,272,746	\$445,502,758	2.108,490,453
				2.092.571.862
	879.083.110	449.199.758	367,785,493	1.696.068,361
1920	- 801.235.500	424.292.082	354.066.817	1.579.594.399
1919	- 769.648.033	371,602,428	349.522.671	1.490.773.132
1918	_ 745.595.517	358.142.414	345.714.123	1.449.451.754
1917	_ 722,209,249	315.252.752	336.057.491	1.373.519.492
1916	_ 696.729.871	278.798.294	323.022.687	1.298.550.852
1915	- 691.445.971	274.157.288	320.966.265	1.286.569.524
1914	- 683.119.300	281.622.615	317.695.663	1.282.437.578
1912	- 633.747.633	239.236.206	295.028.819	1.168.012.658
1910	- 601.187.043	235,795,169	282.845.961	1.119.828.173
1908	_ 489.854,269	207.290.111	240.088.339	937,232,719
1904	_ 168,185,682	79.630.346	30.043.170	277.859.198
1900	_ 158.563.206	59,773,064	22,976,974	241,313,244
1395	147.673.069	53,905.180	22,447,495	224.025.744
1890		48.725.222	17.237.768	187.165,353
	_ 105.000.358	34,622,399	7,368.983	146,991,740
1870	_ 95.388.047	38.032.395	7.362.844	140.783.286
TAVELT	r 0		e 100	F0

TAX RATE.—State tax rate (per \$1,000) for 1922 is \$1.50.

TAX RATE.—State tax rate (per \$1.000) for 1922 is \$1.50.

DEBT LIMITATION.—Provisions limiting the debt-making power of the State and the various sub-divisions are found in Article X of the State matitution of 1872 the sections pertaining thereto being as follows:

SEOTION 4.—No debt shall be contracted by this State, except to meet a sual deficits in the revenue, to redeem a previous liability of the State, to appress insurrection, repel invasion or defend the State in time of war, the payment of any liability other than that for the ordinary expenses for the State, shall be equally distributed over a period of at least twenty sars.

suppress insurrection, repel invasion or defend the State in time of war; but the payment of any liability other than that for the ordinary expenses of the State, shall be equally distributed over a period of at least twenty years.

SECTION 6.—The credit of the State shall not be granted to, or in aid of any county, city, township, corporation or person; nor shall the State ever assume, or become responsible for the debts or liabilities of any county, city, township, corporation or person; nor shall the state ever hereafter become a joint owner or stockholder in any company or association in this state or elsewhere. Formed for any purpose whatever.

SECTION 7.—County authorities shall never assess taxes in any one year the aggregate of which shall exceed ninety-five cents per one hundred follars valuation; except for the support of free schools; payment of indebtedness existing at the time of the adoption of this Constitution; and for the payment of any indebtedness with the interest thereon created under the increase of such aggregate shall have been submitted to the vote of the people of the county, and have received three-fifths of all the votes cast for and against it.

[Note.—The legislature of 1904 passed a tax measure limiting county levies after 1905 to 60 cents per \$100 of valuation.]

SECTION 8.—No county, city, school district, or municipal corporation, except in cases where such corporations have already authorized their bonds to be issued, shall hereafter be allowed to become indebted, in any manner, or for any purpose, to an amount, including existing indebtedness in the aggregate exceeding 5 per centum on the value of the taxable property therein, to be ascertained by the last assessment for State and County taxes, previous to the incurring of such indebtedness; nor without, at the same time, providing for the collection of a direct annual tax sufficient to pay, annually, the interest on such debt, and the principal thereof, within, and not exceeding thirty-four years; Provided, That no debt shal

bonds may be issued unless approved by three-fifths of the voters voting on the proposition at an election called by the governing body. The proposition placed on the ballot must call for the levy of a tax sufficient to pay the principal and interest on the bonds. When authorized by the voters, the bonds are to be issued in denominations of \$100 or multiples thereof, are to bear interest at a rate not to exceed the rate stated in the proposition submitted to the voters, in no case to exceed 6%. No bonds may run for a longer period than 34 years, payment to be made in annual installments, beginning not more than two years from date, each installment of principal, plus the annual interest, to be as nearly equal as practicable. Bonds may be issued in coupon or registered form; coupon bonds may be registered as to principal, and in corporations of 20,000 or more population, may be registered as to interest as well as principal. In disposing of bonds, the governing body of a political division must first offer the issue, at par, to the various State ageneies, or departments, authorized by law to purchase such bonds. If these agencies do not accept the offer, the bonds are then to be advertised for sale, on sealed bids. The notice of offering must appear at least once a week for three weeks in a local newspaper. If a sale of the bonds is not then effected, the issue may be sold privately, within sixty days after the offering. No sale is to be made at less than par. The Act contains additional provisions that allow municipalities and independent school districts, when authorized by a special Act of the Legislature, to create indebtedness in excess of the 2½% and 5% limits, and the Act is not to affect any general or special law providing for the issuance of bonds payable in whole or in part by assessments against abutting property. Another provision of the Act cequires that bonds, after being voted by the people, shall be submitted to the Attorney-General for approval of their valility. The governing body may place on

Legislature. So far the State has sold \$11,000.000 of the last authorization. The amendment reads:

"The Legislature shall make provision by law for a system of State coads and highways connecting at least the various county seats of the state, and to be under the control and supervision of such State officers and agencies as may be prescribed by law. The Legislature shall also provide a State revenue to build, construct, and maintain, or assist in ouliding, constructing and maintaining the same and for that purpose shall have power to authorize the issuing and selling of State bonds, the aggregate amount of which, at any one time, shall not exceed fifty million dollars.

"When a bond issue as aforesaid is authorized, the Legislature shall at the same time provide for the collection of an annual State tax sufficient to pay annually the interest on such debt, and the principal thereof within, and not exceeding thirty years.

TAYATON OF MUNICIPAL BONDS—Bonds of municipalities are

and not exceeding thirty years.

TAXATION OF MUNICIPAL BONDS.—Bonds of municipalities are assessed as personal property against the person holding them, if he be a resident of the State. Bonds held by banks are not subject to tax. There is no provision regarding the taxation of State bonds, except that contained in Chapter 10, Laws of 1919 Extraordinary Session, which Act authorizes the issuance of the Virginia-West Virginia Debt Settlement bonds. This act exempts the bonds issued under it from State and local taxation. The above \$45,000,000 highway bonds are also free from State and local taxation by provisions to that effect con-ained in the statutes authorizing SAVINGS BANK INVESTMENTS, &c.—Section 17 of the general taw regulating the investment of deposits of savings banks of West Virginia section 17. The trustees of any such content to the provision of the state of the section 17.

SAVINGS BANK INVESTMENTS, &c.—Section 17 of the general law regulating the investment of deposits of savings banks of West Virginia reads:

Section 17. The trustees of any such savings bank shall invest the imposits of the bank and the income derived therefrom only as follows:

First. In the first mortgage or deeds of trust on real estate situate in this state, or in States contiguous thereto, such real estate in another itset not being situated at a distance exceeding fifty miles from such mark, to an amount not to exceed 60% of the valuation of such real estate; and no loan on real estate security shall be made except upon the report of not less than two members of the board of trustees who shall certify to the value of the premises to be encumbered, according to their best judgment, and such report shall be filed and preserved with the records of the various of the value of the premises to be encumbered, according to their best judgment, and such report shall be filed and preserved with the records of the various of the value of the premises to be encumbered, according to their best judgment, and such report shall be filed and preserved with the records of the various of the value of the united States, or of any State, or of any county, magisterial district, independent school district, or other chool district, city, town or village in this State, or in any bonds for which the faith of the United States is pledged; or in the notes of any citizen of this State with a pledge as collateral of the stock of any bank or banking association incorporated under the authority of this State or of the United States at no more than 80% of the market value and not exceeding the par value thereof; provided, that such proporation shall not hold as security for loans more than one quarter of the capital stock of any one bank, or banking association. Savings banks may deposit not to exceed 10% of their deposits, on call, in such bank or banking associations, and may receive interest for the same.

Fourth. In loans upon person

POPULATION OF STATE.—The population of the State has been as ollows: 1920 - 1,463,701 | 1890 - 762,794 | 1860 - 376,688 | 1830 - 176,924 | 1910 - 1,221,119 | 1880 - 618,457 | 1850 - 302,313 | 1820 - 136,768 | 1900 - 958,800 | 1870 - 442,014 | 1840 - 224,537 | 1810 - 105,469 | The proportion of the colored population was 4.19% in 1880, 4.39% in 1890, 4.5% in 1900, 5.2% in 1910 and 5.9% in 1920. In number blacks were 17,980 in 1870, 25,886 in 1880, 33,508 in 1890, 43,499 in 1900, 64,173 in 1910 and 86,345 in 1920.

National City Bank, N. Y. City.

BECKLEY.
This town is in Raleigh County.
Street and Sewer Bonds.

| 3,000c_July 1 '26-28 |
| 16,000c_July 1 '29-36 |
| 15,000c_July 1 '37-41 |
| 28,000c_July 1 '37-41 |
| 18,000c_July 1 '42-48 |
| 18,000c_July 1 '35-52 |
| 14,000c_July 1 '50-52 |
| 244,000c_July 1 '53-54 |
| 14,000c_July 1 '53-54 |
| 15,000c_July 1 '53-54 |
| 16,000c_July 1 '53-54 |
| 16,000c_July 1 '53-54 |
| 17,000c_July 1 '53-58 |
| 18,000c_July 1 '53-58 |
| 19,000c_July 1 '53-58

BENWOOD UN. HIGH SCH. D.
A district in Marshall County.
High-School-Building Bonds.
5s 12 J-J \$71.000c...July 1 1942
(Subject to call part yearly from July 1 1922-41. Incl.)
BOND. DEBT Nov 30 '25 \$71.000
Tot. ass'd val. 25 (3/2 act.) 15, 433.715
School tax (per \$1.000) 1925...\$11.90
INT. at Bank of Benwood, Benwood

BERKELEY COUNTY.

County seat is Martinsburg. Martinsburg & Potomac RR.

4s J-\$38,500c...Jan 1929

GEN. BD. DT. Dec 2' 25 \$38,500

Assess. val. real estate. 15,473,485

Assess. val. personal...6,547,198

Other assess. property...6,437,436

Tot. assess. val. 25 (act.) 28,468,119

State & Co.tax(per \$1,000) 25,818,40

Populan 1910, 21,999, 1920, 24,554

Int. at People's Tr. Co., Martinsb'g.

BERWIND SCHOOL DISTRICT.
This district is in McDowel Co.
School Building.
5½5'25 J-J \$300,000c. Jan 1 '26-'45
BOND. DEBT Oct 1925. \$300,000
Assessed val. (3-5 act.) '25 14,960,000
Sch. tax rate (per \$1,000) 1925 \$15.60
Population 1920 (est.) 14,000

BROOKE COUNTY.
County seat is Wellsburg.
5s '16 J-J \$514,000 _ Jan 1 '26-'42
BOND DEBT Oct 26 '25 _ \$514,000
Assessed val'n,real estate \$22.207.000
Assessed val'n, personal. _ 5.520.396
Other assessable property. 6.300.785
Tot.ass'd val.'25('44 act.) -34.028,181
State and county tax rate (per \$1,000) 1925 _ _____ \$8.90
Popula'n 1910, 11,098; 1920, 16,527

BROWN'S CREEK SCH DIST, A district in McDowell County, 5s '11 — \$29,000c_____1941 (Subject to call beg. in 1931.)

CITIES, COUNTIES AND TOWNS IN THE STATE OF WEST VIRGINIA.

ADKIN SCHOOL DISTRICT.
This district (P. O. Gary) is in McDowell County.
s' 12 M-S \$40,000c. _____1946
5545'23 J-J 150,000c. Jan 1 '28-'42
BOND DEBT Oct 26 '25 \$190,000
BOND DEBT Oct 26 '25 \$190,000
Sinking fund. ______35,000
Total assessed value 1925
(10-25% actual) _____17,96,000
School tax (per \$1,000) '25 ____\$14.00

BEAVER POND SCHOOL DIST
This district (P. O. Bluefield) is in Mercer Co.

BUCKHANNON IND. SCH. DIST.
This dist. is in Upshur County.
Building Bonds.
68 ann \$33,000c. 1928
BOND. DEBT Nov 27 '25 \$33,000
Total assess' val. 1925 (abt.
4-5 actual) 6.635,946
Sch. tax rate (per \$1,000) '25 \$18.70
Population in 1925 (est.) 5.000
INT. payable at County Treasurer's office in Buckhannon.

BUTLER SCHOOL DISTRICT.
This district (P. O. Weirton) is in

BUTLER SCHOOL DISTRICT.

This district (P. O. Weirton) is in
Hancock County.

5' 12 J-J \$25,000c....Jan 1942

(Optional May 1922.)

5' 23 J-J \$210,000c....1943

(Subject to call 1928)

5' 23 J-J 210,000...July 1 1943

(Optional July 1 1928.)

Site-Purchase, Bldg. & Equip.

16 M-N\$50,000c...May 1 1956

(Subject to call after May 1 1926)

CENTER MAGISTERIAL DIST. This district is in Wyoming Co. 5½s 25 J-3 (\$25.090 ... 1926-1930 [150.000 ... 1931-1955]

BOND. DEBT June 19 '25 \$178.000 Assessed valuation ... 3,750,000 Population 1920 ... 1,774

CEREDO. No recent return.

Chase National Bank, New York.

CHARLESTON IND. SCH. DIST.

Refunding Bonds.

4 18 99 July \$78,500c_July 1 1929

(Subject to call after 1919.)

Building Bonds.

5 13 J-J \$242,000c__Jan 1 1947

(Subject to call Jan. 1 1938.)

4 18 09 May\$\$55,000c_May 1 1942

(Subject to call after 1934.)

4 18 16 Nov 136,000c_Nov 1 1940

(Subject to call after Nov 1 1940

(Subject to call after Nov 1 1940

(Subject to call after Nov 1 1941)

5 18 95,000c_Nov 1 1941

5 18 95,000c_S15,000 y'ly

5 20 405,000c_S15,000 y'ly

5 20 405,000c_S2,271,500

Binkingfund_June30'25-\$2,271,500

Binkingfund_June30'25-\$2,271,500

Sinkingfund_June30'25-\$2,271,500

Sinkingfund_June30'25-\$3,271,500

Sinkingfund_June30'25-\$3,271,500

Sinkingfund_June30'25-\$3,271,500

Sinkingfund_June30'25-\$3,271,500

Sinkingfund_June30'25-\$3,271,500

Sinkingfund_June30'25-\$3,200

Sinkingfun

CLARKSBURG.

This city is in Harrison County. Incorporated Feb. 26 1897. On Nov. 6 1917 the voters adopted a new charter providing for commission government and for the annexation of the towns of North View. Stealey Heights, Adamson and Broad Oaks. (V. 105, p. 1912.)

Paving & Sewers.

4s '01 -- \$1,900c -- 1931

4½8'09 -- 2,600c -- 1939

Bridge Bonds.
5s '14 -- \$85,000c -- 1944 58 5s '14 ---Sewers. 6s '12 ---Paving. 6s '17 ---6s '16 ---6s '17 ---\$1,000c----1942 \$4,500 _______1927 3,000 c ______1926 4,000 c _____1927 s '17 - 3,000 c - 1927 Sewers, 3 '14 - \$5,000 c - 1944 Paving, 3 '16 - \$4,000 c 68

OLARKSBURG SCHOOL DIST.
This district is in Harrison County.
5s g '11 M-8\$201,000c. Sept 1 1941
(Subject to call Sept. 1 1921.)
BOND. DEBT Nov. 2 '25 \$201,000
Assess. value 1925.—48,450,000
School tax rate (per \$1,000) '25. \$3.60
Int. at Empire Nat.Bk., Olarksb'g.

COAL DISTRICT SCHOOL DIST.

CROSS CREEK SCHOOL DIST.
This district is in Brooke County.
5s '19 J-D \$235,000 _______1939
BOND. DEBT Nov 5 '24_ \$255,000
Total assess' val. 1924___14,617,537
Tax rate (per \$1,000) 1924___\$11.00

DODDRIDGE COUNTY.
West Union is the county seat.
§Grant Dist. Road Bonds.
58.16 J-D\$106.000_June 1 '26-'41
West Union Dist. Road Bonds.
vm g 16 A-O\$162.500c_Apr 15 '26-50
TOT. DEBT Nov. 30 '25-\$112.000
Assessed val. real estate...1,441.070
Assessed value personal....366.630
Other assess. property....1,881.214
Tot. ass'd val. '25 ('ya act.) 3.677.914
Tot. tax rate (per \$1.000) '25.816.25
Pep'n of Co. '10, 12,672; '20, 11,970
§INT. at Oo. Court's office or at
Nat. City Bank, N. Y.

This district (P. O. Princeton) is in Mercer County.
BOND. DEBT Nov 24 '24 \$242,000 60,000 Sinking fund 60,000 Total assess. val. '24 (act) 13,143,736 Sch. tax rate (per \$1,000) '24_\$16.80

EDGWOOD. (See Wheeling.)

ELKINS INDEP. SCHOOL DIST.
This district is in Randolph Co.
6s '07 - \$15,000 - 1927
[15,000 - 1928]
6s '08 | 15,000 - 1938 6s '08 ---6s '13 ---

Total 53,318,608
Population of county 1910, 51,903; 1920 60,377

INT. payable State Interest & Sinking Fund Commission, Charleston.

FOLLANSBEE.
This town is in Brooke County.
Refunding Bonds.
5/\$\$14 Oct \$10.000__Oct 1 1934
(\$ubject to call after Oct 1 1924)
6s '21 Sept 30.000__Sept 1 1941
(Optional Sept, 1 1931.)
Municipal Building Bonds.
5s '24 __\$60.000__Sept Ronds.

5s "24 \$60,000 Oct 15 1940 Sewer Bonds. 4/s "06 Oct \$18,000 Oct 15 1940 (Subject to call Oct 1 1916) 5s '13 Oct \$18,000 Oct 1 1947 (Subject to call after Oct 1 1923) BOND. DEBT Nov 4 1925 \$135,000

DEC., 1925] GLENVILLE MAGISTERIAL DISTRICT. This district (P. O. Glenville) is in Gilmer County. Road Bonds. 5s '25 J-J \$250,000c_Jan 1 '26-'50 BOND. DEBT Dec 4 '25._ \$250,000 Tot.ass'd val. '25(3-5 act.).5.600,000 Total tax rate (per \$1,000)'25.\$21.70 GRAFTON INDEP. SCH. DIST. 41/s July \$10.500c.__June 1 1931 41/s July \$10.500c.__July 1 1937 Building Bonds. 5s 14 J-J \$98.000c.__July 1 1948 (Subject to call begin. July 1 1924.) BOND. DEBT Oct 28 25 \$111,500 Total assessed value 1925 (about 80% actual).__10.495.218 School tax rate (per \$1.008) 25\$12.40 Population in 1925 (est.).__10.000 INT. payable at Merchants' & Mechanics' Savings Bank of Grafton, at Grafton Bank and at Sinking Fund Commission in Charleston. GREENBRIER COUNTY. Lewisburg is the county seat. Fort Spring Magisterial Road Dist. 5s 17 J-J \$71.300 Jan 1 '26-'47 Fort Spring Magisterial Road Dist. 5s '17 J-J \$71.300...Jan 1 '26-'47 †Lewisburg Magisterial Dist. 5s '17 J-D \$77.000c.June 1 '26-'36 †White Sulbhur Magist'l Dist. 5s J-D \$50.000...June 1 '26-'36 †Meadow Bluff Magist'l Dist. 5s J-J \$90.000...July 1 '26-'44 TOT. DEBT Oct 22 '21... \$387.600 Total assess. val. 1921....\$19.90 Pop'n of Co. '10, 24.833: '20, 26.242 INT. payable on bonds marked (†) at office of Clerk of County Court, Lewisburg, or at the Chase Nat. Bank, N. Y. City. HARRISON COUNTY.

Central City (Annexed June 1 '09)
5s '05 Sept \$20.500c...Sept 1 1935
5s '07 Aug 17,000c...Aug 1 1937
GEN. BD. DT. Oct 1925 \$2.125.000
Assessment debt (add'1)... 2 1.268
Sinking fund and interest. 221.311
Assess, val. real estate...95.288.100
Assess, val. personal....27.941.335
Other assessable property 10.899 523
Tot. ass, val. '25.60 % act) 134.128.958
Total tax (per \$1.000) 1925...\$21.70
Pop'n 1910, 31.161; 1920. 50.177
INT. payable at the office of the
State Sinking Fund Commission. HUNTINGTON IND. SCH. DIST.
This district covers same territory and embraces same subjects of taxation as city.

4½s J-J \$25,000c_Jan 11 1934
(Subject to call after Jan. 11 1914.)

5s '14 A-O\$285,000c_Apr 1 '26-'44

5s '24 5.000c_Jan 11 1947

5s '23 J-J \$32,000c_Jan 1 1947

5s '23 J-J \$32,000c_Jan 1 1949

Building Bonds.

5s '10 July \$50,000c_July 1 1930

4½c'16 J-D 300,000_June 1 '26-'46

5s '23 J-J \$00,000_June 1 '26-'46

Total tax J-S00,000_June 1 '26-'46

Total tax rate (per \$1,000) '21 \$15.90

Value of school property. \$1,400,000

Population in 1920____50,175

INT. on \$500,000. and \$300,000

issues at First Nat. Bank, N. Y. others at National City Bank, N. Y. HUNTINGTON IND. SCH. DIST. INT. at Bond Sinking Fund Com-mission in Charleston. KENOVA SCHOOL DISTRICT
This district (P. O. Kenova) is in
Wayne County.
High School Bonds.
6s '21 A-O\$128,000...Apr 1 1926
BOND. DEBT Jan 16 '23...\$135,500 KEYSER.
This city is in Mineral County.
Water Bonds.
5s g '23 A-O\$175,00c_Apr 1 '27-'56
(For maturity see V. 119, p. 111)
BOND. DEBT Apr 1923__\$240,300
Assessed value 1923
_____6,65,413
INT. at the office of the State
Treasurer, or at the National City
Bank, New York.
Population, 1920, 3,705; 1920, 6,003 KEYSER. EEYSER IND. SCHOOL DIST.
This district is in Mineral County.
6s '12 July \$75,000.c.....1939
Building Bonds.
5s '12 July \$15,000c.......1932
6s '15 July \$15,000c.........1932
(Subject to call part after July 1 '25)
BOND. DEBT Oct 29 '25. \$125,000
Total assessed value 1925...5,879,550
Tax rate (per \$1,000) 1924...\$11.00
Population in 1922 (est.)...........6,500
INT. is payable in Keyser.

LOGAN SCHOOL DISTRICT.
This district (P. O. Logan) is in Logan County.
5½8 \$405,000 - 1952 (opt. 32)
68 '22 J-D 40,000 - 1952 (opt. 32)
BOND DEBT Oct 28'25 \$570,000
Tot.ass'd val. '25(1-3act.) - 32,977,000
Sch. tax rate (per \$1,000) '25 \$16.80
Population (est.) 60,000 LOUDON MAGISTERIAL DIST.
This district is in Kanawha County (\$2.235c...Sept 1 1926 5s '16 M-S \\ \frac{30,000c.Sept 1 '27-'36}{40,000c.Sept 1 '37-'46} 5\\ \frac{24}{25} \] J 200,000c. Jan 1 '26-'50 (For maturity see V. 118, p. 230) BONDED DEBT......(?)

165 WARION COUNTY. Fairmont is the county seat. Union District Bonds. 5½s'22 J-D\$331,000_June 1 '26-'52 Union District Bonds.
51/48'22 J-D\$331,000_June 1 '26-'52
Fairmont Dist.
58 '13 M-S \$300,000c_Sept 1943
(Subject to call beginning in 1933.)
58 '15 M-S\$100,000c_Sept 1 1945
(Subject to call after Sept. 1 1935.)
Grant District Bonds.

**S*179,500.

Grant Dist. Road Bonds.
58 '17 J-D\$195,000c_Sept.

(Due serially for 26 years)
Winfield Road District Bonds.
58 '23 J-D \$200,000 serially
BOND. DEBT Dec 1 1923—
County \$1.862.500
Fairmont District. 179,500
Assessed valuation 1923—
County \$108.285.275
Fairmont District. 5,957,292
Union District. 1,246,352
Winfield District. 4,258.289
Popula'n 1910, 42,794; 1920, 54,571
INT. at office of County Court. INT. at office of County Court.

MARLINTON.
This town is in Pocahontas Co.
Water & Light Plant Bonds.
6s g 17 J-D \$18,000c. Aug 15 1947
(Subject to call \$2,000 yrly. beg.
in 1923)
6s 18 ann \$7,000....1926-1932
6s 25 J-J 9,000c...1926-1940
BOND. DEBT Nov 26 25. \$47,000
Assess. value, real estate...\$996.720
Assess. value, personal... \$97,522
Other assess. property... 639,451
Tot. ass'd val. 25 (act...2,018,187
Tax rate (per \$1,000) 1925...\$6.00
Population 1910. 1.045; 1920, 1,177
INT. at Town Treas. office. MEADOW BLUFF MAGISTERIAL DISTRICT.
This district is in Green County.
5½s'25 J-J (\$74.000...Jan 1 '26-'46'
4.500...Jan 1 1947'
BOND. DEBT May 1925. \$206.000
Assessed valuation......5,891,761
Population 1920......3,928

MINERAL COUNTY.
Keyser is the county seat.
Piedmont Mag. Dist. Bonds.
58 '16 J-D/\$39,000c_Dec 1 '26 '30
20,000c Dec 1 '37-'4
New Creek Mag. Dist. Bonds.
41/28 '16Aug\$162.000c_Dec 1 '26-'50
Elk Mag. Dist. Bonds.
s'19 \$112,000

MONONGALIA COUNTY.

Morgan Dist. road bonds. \$300.000

COUNTY DEBT

Morgan District. 300.000

Cass District. 300.000

Grant District. 325.000

County assess. value (real and personal) 1923. 99.000.000

State & Co. tax (per \$1.000) 23\$14.90

Pop'n of Co. 10. 24,334; '20, 33.618

MONT GOMERY.

This city is in Fayette County.
Paving and Sewer Bonds.
5s '19 A-O \$12,000....\$3,000 y'ly.
City Bldg. & Fire Equip. Bds.
5s g'18 July \$23,000....\$1,000 yrly.
Street Bonds.
5½5'22...\$12,000....\$1,000 yrly.
BOND. DEBT Oct 1925...\$47,000
Assess. val., personal.....6 4540
Other assessable prop......204,000 total yrly.
Tot. ass'd val. '25 (1-3 act.)2,581,140
City tax rate (per \$1,000) '25.\$8.00
Population 1910, 1.888: 1920. 2.130
INT, payable at the Montgomery.

OTTER SCHOOL DISTRICT
This district (P. O. Gassaway) is
in Braxton County.
School Bonds.
6s '21 Jan \$99,000 Jan 1 '26-'40
(Optional on or after Jan. 1 1926)
BOND. DEBT Nov 30, '25- \$97,600
Sinking fund 21,000
Tor. ass' d val. '25 (½ act.) 5,704,671
School tax (per \$1,000) '25- \$14.90
Population (est.) 10,000

PARKERSBURG IND. SCH. D.

PLEASANTS COUNTY.
County seat is St. Mary's.
Court House & Jail Bonds.
Ss g '93 J-J \$92,000c_July 1 '26-'48
BOND. DEBT Nov 1924_ \$06,000
Assessed valuation 1924_ 10.789,365
INT. at State Treasurer's office or
National City Bank, N. Y. City.

POINT PLEASANT INDEPEND-ENT SCHOOL DISTRICT. School Building Bonds. 5s '17 Jan \$35,000c__Jan 1 1947 (Subject to call July 1 1927) BOND. DEBT Oct 27 1924 \$30,000 Tot. ass'd val. '24 (est.)__3,059,523 Sch. tax rate (per \$1,000) '24__\$13.80 Population in 1921 (est.)___4,000 INT. at County Sheriff's office.

PRINCETON.
This city is in Mercer County.
BOND. DEBT Nov 21 '24 \$183,000
Assessment debt (add'1) -- 7,000
Assess. val. real estate -- 5,064,400
Assess. val. personal -- 1,575,000
Other assess. property -- 1,486 63?
Tot.assess. val. '24(60%act) 8,126,032
Tax rate (per \$1,000) 1924 -- \$8.5*
Population 1910, 3,027; 1920, 6,224

Population of county 1920____42,482

RANDOLPH COUNTY.

Elkins is the county seat.
Leadsville Magist. Dist. Rd. Bds.
5s '16 J-D\$214,000c__May 1 1950
(Subject to call \$6.000 yearly May 1
1917-34 incl., \$7,000 yearly May 1
1935-50 incl.)
Beverely Road Dist. Bonds.
5s '19 A-O \$72.00 ic__Oct 1 '26-'49
BOND. DEBT Nov 9 1918 \$220.000
Sinking fund (general)____6000
Sinking fund (general)_____6000
Sinking fund (general)_____3820.160
Oth. property.1.468.127
Tot.asses.val. [Real estate__3.312.965
of district \text{Personal}____3820.160
Oth. property.1.468.127
Tot.asses.val. 18(75% act.)9.101.252
Tot. asses. val. of Co. '21_20_260_360
Total tax rate (per \$1.000) '17.\$16.80
Pop'n of Co. '10, 26.028; '20, 26.804
INTEREST at Elkins.

County seat is Harrisville.
Clay District Road Bonds.
5s '16 J-D\$\[152.50\] 0c_Dec 1 '26-41
County has no indebtedness.
District debt Dec 1925___\$\[152.500\]
Assessed val. of district____ 8 024.272
Tot. assess. val. of Co. '25.28 778.541
Pop'n of Co. '10.17.875; '20. 16.506
INT. payable in New York.

SISTERVILLE SCH. DIST.
This district is in Tyler County.
5s '22 M-8 \$52.500c __ 1927-1941
BOND. DEBT Nov 1 1925 \$52.500
Assessed valuation 1925 __ 3.869 91/
School tax (per \$1.000) 1925 __ \$17.70
INT. at Charleston or New York

SLAB FORK MAGIS. DIST.
This district is in Raleigh County.
5s '24 M-8 \$400,000 _yearly Mar 1
TOT. BD. DT. June 1924 \$554,000
Assessed value 1924 ______12,603,717
Real val. tax. prop. (est.) _60,000,000
INT. at the National City Bank,
New York, or at the office of State
Treasurer. Population 1920, 8,667.

SLAB FORK MAGISTERIAL DISTRICT.

DISTRICT.
This district is in Wyoming Co.
5s '16 J-D \$30.000c__June 1 1946
(Subject to call June 1 1926.)
5½s'25 J-J (\$50.000c__1926-1930
275.000c__1931-1955
BOND. DEBT June 19 '25.\$355.000
Assessed valuation___11,000,000
Population 1920____4,907

SOUTH CHARLESTON.
This town is in Kanawha County.
Paving and Sewer Bonds.
[556,000...June 1 1933
42,000...June 1 '34-'40'
5½s'23 J-D | 15,000...June 1 '41-'43
42,000...June 1 '41-'50'
15,000...June 1 '41-'50'
TOTAL DEBT Dec 1923...\$251,146
Assessed valuation 1923...5,023,146
Population, 1920.....3,650

Population in 1923_______4,000

SUMMERS COUNTY.
Hinton is the county seat.
BOND. DEBT Oct 1923_____
Road Districts___
Pipestone Dist. rd. bonds._\$23,500
Greenbrier Dist. rd. bonds._\$23,500
Green Sulphur Dist. rd. bonds._\$23,500
Jumping Branch Dist. rd. bds._\$8,500
Jumping Branch Dist. rd. bds._\$2,500
TOTAL BOND. DEBT
(County) Oct 1923_____\$374,600
Assess.val.of road dists.'23:
Pipestem District.______587,243
Forest Hill District.______779,250
Green Pulphur District.______7378,060
Green Sulphur District._______320,767
Jumping Branch District
Talcott District.______3,186,406
Tot.assess.val. '23 (county) 16006,544
Ropulation, 1910, 18,420; '20, 19,092

TAYLOR COUNTY.
Grafton is the county seat.
Road Bonds.
s. \$\frac{1}{2}\text{0.00}\text{0.00}\$.

BONDED DEBT (?)
County assess, val. (real and personal) 1921--\$16.748.910

Populat'n 1910, 16,554; 1920, 18,742

5½2°25 J-J (\$50,000c 1926-1936)
BOND. DEBT June 19 '25, \$355,000
Assessed valuation 11,000,000
Assessed valuation 1920 4,907
SMITHFIELD MAGISTERIAL
DISTRICT
This district is in Roane County.
5½8'25 J-J \$223,000c 1926-1945
BOND. DEBT Nov 1925 \$223,000
Total assess. val. 1925 4,367,015
Population (est.) 1,200

DEC., 1925.] WELCH (Concluded)— BOND. DEBT Dec 1925._ \$229,500 Assessed valuation 1925._ 6,211.564 Town tax rate (per \$1,000)*25.\$9.40 Population 1910, 1.526: 1920, 3.232 INT. payable Charleston State Sinking Fund. WELLSBURG IND. SCH. DIST.
A district in Brooke County.
5s '11 Aug \$62,500c...Aug 1 1945
BOND. DEBT Oct 1923...\$62,500
Assessed val'n 1923 (act.)...7,500,000
School tax rate/per \$1,000 '23..\$11 80
Population in 1922 (est.).....7,500
INT. paid by County Sheriff. WEST UNION.
This town is in Doddridge County.
Grade, Paving. Sewer, Bridge &
Water Bonds.
5½s'14 sa \$62,000c__July 1 1948
(Subject to call after July 1 1924.)
BOND. DEBT Nov 1924. \$49,000
Assessed val'n, real estate.1,018,005
Assessed val'n, personal... 656,950
Other assessable property... 128,498
Tot. ass'd val.'24(50% act.).1,803,543
Total tax rate (per \$1.000) 24. \$6,00
Pop'n 1910. 779; 1920......1,270
INT is payable in West Union.

WHEELING.
Wheeling is the county seat of Ohlo
Co. Inc. In 1836. During February
1920, the following suburban towns
were incorporated into the City of
Wheeling: Elm Grove, Edgewood.
Fulton, Leatherwood, Patterson,
Pleasant Valley, Warwood, and
Woodsdale. Pop'n 1910, 41,641; 1920
56.208. Woodsdais. 105 - 56.208.
Water Works Bonds.
5s'22 J-Ja82,000,000r* July 1'32-'52 (For maturity see "Chronicle" June 24 1922.) 58 22 J-Ja\$2,000,0001. June 24 1922.)
Improvement Bonds.
48 '08 July *\$453.100c July 1 '26-'42 Refunding Bonds 1902.
48 '02 July \$66.000c._July 1 '26-'36 Municipal Impt. Bonds.
5s g '20 JJ *\$985,000c Jan 1 '30-'54 (For amount due each year see V. 113, p. 2748.)
Woodsdale (Annexed.)
Sewer Bonds.
5s '03 Oct \$1.500.__Oct 1 1933 Sewer and Light Bonds.
5s '04 M-N \$2.000.___1934 Fire Apparatus Bonds.
5s '14 J-D \$6.500.___1948 Improvement Bonds.
5s '19 Nov 1 97.000.__Nov 1 1929 EDGEWOOD BONDS (Annexed).
Sewer Bonds.
5s '16 Apr \$5.000.__Apr 1 1940 Street Improvement Bonds.
5s '17 Sept \$2.000.__Sept 1 1927 68 '18 June 1.500.__June 1 1928 Special Assessment Bonds.

\$\frac{1}{2} \text{Special Special Assessment Bonds.}

\$\frac{1}{2} \text{Special Assessment Bonds.}

FULTON BONDS (Annexed).
Road Improvement Bonds.
5s '06 \$7,000. 1939
PLEASANT VALLEY BONDS
(Annexed).
5s '13 J-J \$4,500. 1933
ELM GROVE BONDS (Annexed). WARWOOD BONDS (Annezed).

Street Bonds.
6s Nov \$14,000 ... 1929
Warwood Spec. Assess. Bonds.
6s Nov \$52,000 ... 1929
TOT. BD. DT. July 1 '25_\$3,824,100
Sinking fund ... 357 960
Assess. val. real estate ... 75,444 075
Assess. val. repronal ... 30,966,000
Other assessable property 10 851,301
Total assess. val. 1925 ... 117 281,376
City tax rate (per \$1,000) 1925_\$26,49
INT. on bonds marked (*) at the City Transurer's office or at the National City Bank, N. Y.; on bonds marked (a) at the State Treasurer's office or the National City Bank, N. Y. on others.

WHEELING IND. SCH. DIST.
4 ½g'07 M-N \$60.000c Nov 1 '26-'31
BOND. DEBT Nov 1 '25. \$60.000
Assess. val. real estate...\$50 816 000
Assess. val. personal.....\$26 000 000
Other assessable property. 8 335 071
Total assess. val. '25 (act.)85 151 071
School tax rate (per \$1,000) '25*11.40
Population in 1925 (est.)....50 000
INTEREST payable at Importers
& Traders' Nat. Bank, N. Y. City.

& Traders' Nat. Bank, N. Y. City.

WILLIAMSON.
This city is in Mingo County. Incorporated 1896.
Street Bonds.
6s '11 ____\$30.000 Last bond 1946
Water & Sewer Bonds.
5s '11 ____\$51.000 Last bond 1945
Water, City-Hall, Street, Sewer and Garbage Bonds.
5s '14 J J \$150.000 __July 1 1926-1927
incl. and 1929-1937 incl.)
BOND. DEBT Nov 7 '25__\$283.000
Sinking fund _____45.000
Tot. ass'd val. '25/4 act.)11.500.000
Tot. tax rate (per \$1.000) 1925\$10.00
Pop'n 1910. 3.561; 1920___6.819
INT. payable at First Nat. Bank
of Williamson.

WILLIAMSON IND. SCH. DIST.
This district is in Mingo County
Building Bonds.
5½s'14 July \$44,000c...July 1 1948
Refunding Bonds.
5'25 J-J 208,000c...July 1 1955
BOND. DEBT Dec 3 '25. \$252,000
Tot. ass'd val. '25(½ act.) 11,435,000
Tax rate (per \$1,000) 1925...\$15.80
Population in 1925 (est.).....10,000

Parkersburg is the county seat Parkersburg is the county seat Parkersburg District Bonds. Road (Red. beain. Sept. 1 1941.)

43/48'11 M-S \$180,000__Sept. 1 1941.)

43/48'11 M-S \$180,000__Sept. 1 1941.)

43/48'11 M-S \$180,000__Sept. 1 1944.)

43/48'11 M-S \$1875,000__Sept. 1 1944.

43/48'11 M-S \$175,000__Sept. 1 1944.

43/48'11 M-S \$175,000__Sept. 1 1944.

43/48'11 M-S \$175,000__Sept. 1 1944.

45/48'11 M-S \$175,000__Sept. 1 1944.

45/48'12 M-S \$175,000__Sept. 1 1944.

45/48'12 M-S \$175,000__Sept. 1 1944.

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45/48'11 M-S \$175,000_Sept. 1 1944.

45/48'11 M-S \$175,000_Sept. 1 1944.

45/48'11 M-S

State of Kentucky.

DEBT, RESOURCES, &c.

Admitted as a State (Act Feb. 4 1791) _____ June 1 1792
Total area of State (square miles) ______ 40,400
State Capital ______ Frankfort
Governor (term expires Dec. 12 1927) _____ W. J. Fields
Lieut.-Gov. (term expires Dec. 11 1927) _____ H. H. Denhardt
Sec. of State (term exp. Jan. 1 1928) ____ Emma Guy Cromwell
Treasurer (term expires Jan. 1 1928) ____ E. B. Dishman
Auditor (term expires Jan. 1 1928) ____ W. H. Shanks
Attorney-General (term exp. Jan. 1 1928) ____ F. E. Dougherty

LEGISLATURE meets biennially in even years on the Tuesday following the first Monday in January, and sessions are limited to 60 days exclusive of Sundays and legal holidays.

Principal
When Due. Outstanding.
Irredeemable \$165,000
Irredeemable 2,315,627
6,394 $\begin{array}{c|ccccc} LOANS- & & -Interest & Prin. \\ Name and Purpose, & P.Cl. & Payable, \\ School bonds, 1897---- & 6 & J-J & Irredeemable \\ Educational bonds---- & 6 & semi-an, \\ Past-due bonds (never presented) & semi-an. \\ State Fair bonds_c_-1920 & 6 & semi-an. \\ \end{array}$ 228,600

INTEREST at Frankfort, Ky.

STATE DEBT.—Bonded debt on June 30 1924 was \$2,480.627.11. Outstanding warrants on Oct. 1 1924 amounted to \$8,963,983.57. The educational bonds are not, strictly speaking, a debt of the State. They are irredeemable; the fund is inviolate, and the 6% semi-annual interest drawn by them is provided for out of the revenue placed to the credit of the sinking fund annually. The amounts are as follows: State bonds, issued Jan. 1 1870, \$1,327,000; county bonds, issued Jan. 1 1885, \$381,986; new school bonds, issued March 12 1892, \$606,641. The \$165,000 school bonds are also irredeemable; the interest is paid to the State University and the State normal school for colored persons. The balance in the sinking fund on June 3.) 1924 amounted to \$225,324.17. INTEREST at Frankfort, Ky.

ASSESSED VALUATION.

Years.	Real Estate.	Personal Property.	Railroads.
1924	\$1.278.313.325	\$776,877,969	\$236,033,171
1923		700,024,649	195,485,722
1922		1.083,335,440	195,485,725
1921		1.034,876,169	177.828.823
1920	1,173,034,879	1.023,881,801	156,919,250
1919	1.028.128.532	759.954.945	158,921,442
1918		293.987.839	160,262,387
1917		208,821,042	
1916		200,672,665	71.019.570
1915		206,631,187	71.003.557
1914	663.818.051	200,455,787	70.621.072
1912	635,471,610	205,207,584	68.141.486
1910	628,006,080		66,800,686
1908	559,157,016	141.302.885	63,753,699
1906	512,081,331	165,919,088	63,665,800
1900		125,467,307	52,188,411
1897		109,000,000	42,000,000
1887	351,157,053	132,334,637	35,571,631

444,000,000 109,000,000 42,000,000 1887 42,000,000 1887 351,157,053 132,334,637 35,571,631

The Legislature in 1917 passed an Act (Chapter 1) creating a State Tax Commission of three members, which shall exercise all the powers and perform all the duties with reference to the assessment or equalization of the assessment of property for purposes of taxation previously exercised or performed by any State Board of Valuation and Assessment, by the Railroad Commission, by the State Board of Equalization, or by any other State Board or Commission. See V. 105, p. 1727.

TAX RATE.—For 1922, the State tax rate (per \$1,000) was \$4. This tax rate is for all property except live stock and bank deposits, the rate on these being \$0.10 on the \$100 valuation.

The State tax rate (per \$1,000) in 1924 was \$4.00 for all classes.

\$75,000.000 BOND MEASURE DEFEATED BY VOTERS.—On Nov. 4 1924 the \$75,000,000 Bond Act passed by the 1924 Legislature was referred to the voters (see V. 119, p. 2089) and defeated. The proceeds of the bonds were to be used, among other things, for roads and charitable institutions. In May 1924 the Act had been held unconstitutional by the Franklin County Circuit Court (see V. 118, p. 2473), but on appeal to the State Court of Appeals the lower court's finding was on June 20 1924 reversed (see V. 118, p. 3223). This cleared the way for the submission of the measure to the voters by whom it was rejected as stated above.

MUNICIPAL BONDS EXEMPT FROM TAXATION.—On Nov. 2 1915 an amendment to the constitution was adopted concerning taxation and exemuting therefrom bonds of the State and its subdivisions. See "Chronicle" of Dec. 25 1915, page 2158.

DEBT LIMITATION —The constitutional provisions relating to the restion of debt by the State are found in Sections 40 and 50 of the Concerning debt by the State are found in Sections 40 and 50 of the Concerning debt by the State are found in Sections 40 and 50 of the Concerning debt by the State are found in Sections 40 and 50 of the Concerning debt by the State are fo

and exempting therefrom bonds of the State and its subdivisions. See "Chronicle" of Dec. 25 1915, page 2158.

DEBT LIMITATION—The constitutional provisions relating to the creation of debt by the State are found in Sections 49 and 50 of the Constitution of 1891. We quote these sections below:

Section 49. The General Assembly may contract debts to meet casual deficits or failures in the revenue; but such debts, direct or contingent, singly or in the aggregate, shall not at any time exceed five hundred thousand dollars, and the moneys arising from loans creating such debts shall be applied only to the purpose or purposes for which they were obtained, or to repay such debts: Provided, The General Assembly may contract debts to repel invasion, suppress insurrection, or, if hostilities are threatened, provide for the public defense.

Section 50. No act of the General Assembly shall authorize any debt to be contracted on behalf of the Commonwealth except for the purposes menioned in Section 49 unless provision be made therein to levy and collect an annual tax sufficient to pay the interest stipulated, and to discharge the debt within thirty years; nor shall such Act take effect until it shall have been submitted to the people at a general election and shall have received a majority of all the votes cast for and against it: Provided, The General Assembly may contract debts by borrowing money to pay any part of the debt of the State without submission to the people and without making provision in the Act authorizing the same for a tax to discharge the debt so contracted or the interest thereon.

[See V. 102, p. 2360 for particulars relative to the decision of the Court of Appeals on June 17 1916 holding invalid an Act passed by the 1916 Legislature authorizing the Sinking Fund Commissioners to refund outstanding warrants.]

Cuties, Towns, Etc.—Citles, towns, countles, taxing districts and other municipalities are limited by sections 157, 157 and 158 of the constitution.

(See V. 102. p. 2360 for particulars relative to the decision of the Court of Appeals on June 17 1916 holding invalid an Act passed by the 1916 Legislature authorizing the Sinking Fund Commissioners to refund outstanding warrants.)

Cities, Towns. Etc.—Cities, towns. counties, taxing districts and other municipalities are limited by sections 157. 157a and 158 of the constitution. Section 157 provides that no debt of any kind may be created to an amount exceeding in any year the income and revenue provided for such year unless authorized by a two-thirds vote of those voting at an election held for the purpose. See "Chronicle" of May 20 1916, page 1913, and June 3 1916 page 2094. For opinions by Attorney-General relative to this section. and also "Chronicle" of May 19 1917, page 2028, for decision by Court of Appeals. See also case of Nelson County Fiscal Court vs. McCrocklin, 175, Kentucky Reports, 199. Section 157a, an amendment to the Constitution, permits counties to incur an indebtedness for roads not in excess of 5% of the value of taxable property therein, provided said indebtedness is approved by the voters. Provision is also made for the levying of a tax of 20 cens on team 5% of assessed valuation for the payment of such a sproved by the voters. Provision is also made for the levying of a tax of 20 cens on team 5% of assessed valuation for the payment of such a sproved by the voters. Provision is also made for the levying of a tax of 20 cens on team 5% of assessed valuation for the payment of such a sproved by the voters. Provision is 158 we principally the payment of such a payment of a payment of such a sproved by the voters. Provision is also made for the levying of a tax of 20 cens on team 5% of assessed valuation for the payment of such a payment of such a sproved by the voters. Provision is also made to the payment of such a payment of such a sproved by the voters. Provision is also made to the payment of such a payment of such payment of such a sproved by the voters and a sproved by the voters and

DRAINAGE AND LEVEE DISTRICT INDEBTEDNESS.—Under the terms of Sections 2380-34 and 2380b-42 of Carroll's Kentucky Statutes, 1922, the Board of Commissioners of a drainage district may issue bonds in an amount not to exceed 90% of the total amount of the minimum district assessments. Such bonds may not bear more than 6% interest, and may not be seld at less than par

assessments. Such bonds may not bear more than 6% interest, and may not be sold at less than par. Sections 2417b-19 of Carroll's Kentucky Statutes, 1922, authorizes levee district commissioners to issue bonds bearing not more than 6% at not less than par.

WATER DISTRICTS MAY BE CREATED WITH POWER TO ISSUE BONDS.—Chapter 93, Laws of 1924, provides for the creation of water districts with power to issue bonds.

SAVINGS BANKS INVESTMENTS.—Laws do not specify particular curities. Investments are made at discretion of officials of savings banks.

securities. Investments are made at discretion of officials of savings banks.

INVESTMENT OF TRUST FUNDS,—Section 4706 of Carrell's Kentucky Statutes, prevides as follows:

SEC. 4706.—Investment of Funds by Fiduciary.—That it shall be lawfulfor persons or corporations holding funds in a fiduciary capacity for loan or investment to invest the same in real estate, mortgage notes or bonds or in such other interest-bearing or dividend-paying securities as are regarded by prudent business men as safe investments, and to make loan with such securities as collateral; but such funds shall not be invested in the bonds or securities of any railroad or other corporation, unless such railroad or other corporation has been in operation more than ten years, and during that time has not defaulted in the payment of principal or interest on its bonded debt, or be invested in the bonds of a county, district, town or city that, within ten years, has defaulted in the payment of the interest or principal of its bonded debt; and a fiduciary shall account for all interest or profit received; provided, however, that it shall be lawful for persons or corporations holding funds in a fiduciary capacity for loan or investment to invest the same in securities authorized by an Act of Congress entitled "the Federal Farm Loan Act," as approved July 17 1916 and known as "Federal Farm Loan bonds."

POPULATION OF STATE:	
19202,416,630 1870_	564.135
19102.289,905 1860_	406.511
19002,147,174 1850_	982,405 1800220,955
18901.858.635 1840_	779.828 1790 73.677
18801,648,690 1830-	687,917

The proportion of the *colored* population was 16.47% in 1880: 14.69% in 1890, 13.03% in 1900, 11.4% in 1910 and 9.7% in 1920. In numbers blacks were 220,992 in 1850, 236,167 in 1860, 222,210 in 1870, 271,451 in 1880, 272,981 in 1890, 284,706 in 1900, 261,656 in 1910 and 235,938 in 1920.

CITIES. COUNTIES AND TOWNS IN THE STATE OF KENTUCKY.

ANCHORAGE GRADED S. D.
This district (P. O. Anchorage) is in Jefferson County.

5s '23 J-D \$45,000c___Dec 1 1943 (Optional any interest date.)

5s F-A {3.000c____1942 (Optional any interest period.}

BOND. DEBT NOV 11924 \$60,000 Tot. assess. val. 1924 (90% actual)____23,673,985 Sch. tax rate (per \$1,000) '24-\$2.50 Population (est.)____400

ASHLAND SCHOOL DISTRICT.

TOT. BD. DT. Nov 1921. \$508,000 State equalized val. 1924_19,777,557 State & co. tax (per \$1,000) 21_\$11.00 Pop'n 1910. 28,447; 1920___38,988 INT.at U.S. Mtge.& Tr.Co., N.Y.

BOURBON COUNTY.

Parls is the county seat.

Road & Bridge Bds.
5s '20 J-J \$90,000c.Jan 14 26-'34
5s '23 J-J 100.000c.Jan 1 '28-'37
BOND. DEBT Dee 1 '25. \$365.000
Floating debt (additional) 120.000
Sinking fund.

Assessed value, real estate. 26,960.685
Assessed value, personal.

R439,930
Tot.ass'd val. '24(4-5 act.) 36,076,770
State&Co. tax(per \$1,000) '25.\$13.50
Population in 1910 (Census). -17.462
Population in 1920 (Census). -18.418
Principal and interest at County
Treasurer's office and Hanover Nat.
Bank, New York.

BOWLING GREEN.
This city is in Warren County.
Inc. 1812. Population 1910, 9,173;
1920, 9,638.

| Inc. 1812. | Population 1910, 9,173; 1920, 9,638. | Public-Impt. Renewal Bonds. | 4s '10 J-J \$20,000c_July 1 1940 | General Fund Renewal Bonds. | 4s J-J \$21,500c_1929 | Public-School Renewal Bonds. | 4s J-J \$19,000c_1929 | Public-School Bonds. | 4s '07 J-J \$20,000c_Jan 1 1937 | Redeemable part each 5 years.) | Electric-Light Renewal Bonds. | 4s '99 J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1939 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_1930 | J-J \$10,000c_

BRACKEN COUNTY.

Brookville is the county seat.

4½s - \$36,000 - 1931-1937

Road Bonds.

5s s-a \$50,000 - 1931-1937

Road Bridge Bonds.

4¾s'19 - \$40,000 - 1931- \$150,000

State equalized val. 1924. - 9,170,355

Pop'n 1910 10,308; 1920 - 10,210

BREATHITT COUNTY.
Jackson is the county seat.
Court House Bonds.
School Building Bonds.
Road & Bridge Bds.
5s '16 J-D \$100,000 ___1927-1946
BOND. DEBT Oct 10 1921 \$136.000
State equalized val. 1924_.5641,813
Total tax rate (per \$1,000) '21.\$17.00
Populat'n 1910, 17.540; 1920, 20,614
INT. at Hanover National Bank,
New York.

CALLOWAY COUNTY.

Murray is the county seat.

Refunding Bonds.

4/8*16 M-8 \$25,000...Mar 15 1931

(Subject to call part yearly.)

BOND. DEBT Oct 24*24. \$40,000

Assessed value, real estate.7,562,348

Assessed value, personal... 948,595

Other assessable property... 209,570

Tot. ass'd val.. 24 (act.)... 8,740,513

Co.&State tax (per \$1,000)*24.\$15.50

Popula'n 1910, 19,867; 1920, 20,802

CARLISLE COUNTY.
County seat is Bardwell.
Road Bonds
5s '23 M-S \$100,000 Sept 1 '27-'51
BOND. DEBT Sept '23_ \$100,000
Sinking fund. 10,500
Net debt. 99,500
State equalized val. 1924_5.225,483
Population 1910, 9.048: 1920_8.231
INT. at the Chemical National
Bank, New York.

Bank, New York.

CARROLL COUNTY.
Carrollton is the county seat.
Road Bonds.

4½16 J-J \$50,000_Jan 1 '26-'45
5s J-J 4,000_Jan 1 '1927
5s J-J 4,000_Jan 1 1927
16,000_Jan 1 1927
5s '22 J-J 75,000c_July 1 1949
Road and Bridge Bonds.
5s '23 J-J \$51,000c_July 1 1952
TOT. BD. DT. Oct 1923_\$174,000
Indebtedness existing in
other forms_______ 28,166
Sinking fund (cash)_______ 36,782
State equalized val. 1924_6,497,771
State, County & Co. School
tax (per \$1,000) 1921___ \$16.00
Population 1910, 8,110; 1920__8,346

CARTER COUNTY.
Grayson is the county seat.
Road Bonds.
5s A-0 \$84,000_Apr 15 '26-'46'
Funding Bonds.
5s A-0 \$30,000_Apr '26-'33'
BOND. DEBT Oct 2 '16___\$160,000'
State equalized val. 1924_6,907,263'
State & co. tax '18 (per \$1,000 \$13.00'
Pop'n 1910, 21,966; 1920___22,474'
INT. at Nat. City Bank, N. Y.

CENTRAL CITY.

This city is in Muhlenberg County.
Improvement Bonds
5 '25 J-J \$100,000_Jan 1 '26-'45
School Bonds.
5 '25 J-D \$56,000 __1926-1945
BOND. DEBT Nov 1924__\$100,000
Floating debt (add'l)______8,328
Sinking fund_______10,000
Assessed valuation 1924___2,243,779
Tax rate (per \$1,000) 1924___\$22.50

CLAY COUNTY.

Manchester is the county seat.

Road Bonds.
5s '23 M-N \$160,000c_May 1 '28-'53
(For maturity see V. 117, p. 113)
BOND. DEBT July 1923. \$160,000
State equalized val. 1924. 5,943,823
Pop'n 1910, 17,789: 1920, 19,795
INT. at the First Nat. Bank,
Manchester, or at Fifth-Third Nat.
Bank, Cincinnati.

CLINTON COUNTY.

CORBIN. COBBIN.

This city is in Whitley County.
BOND. DEBT Oct 1920...\$40,000
Floating debt...\$40,000
Total assess. val. 1920...\$60,3416
(% % actual)...\$7.59
Population 1910, 1.735; 1920...2,217

COVINGTON SCHOOL DIST.
School Bonds.
48 '09 \$14,500c Jan 2 '26-'41
58 '18 J-J 298,000c Jay 2 '26-'88
BD DEBT June 30 '25- \$348.000
Floating debt (add') ______ 134,000
Sinking fund ______ 20,920
Tot.assess.val.'24(80%act)37,000,000
School tax (per \$100,000) 1924-\$8.50

DANVILLE.
This city is in Boyle County.
Street Improvement Bonds.
6s g '21 A-O \$40.000c_Apr 1 '26-'41
BOND. DEBT Oct 15 '23 _ \$99.500
Water debt (included) ____ 12,000
Assess.val. '23 (5) % act.) 4.500.000
Tax rate (per \$1,000) 1923 ____ \$7.50
Population 1910, 5,420; 1920__5,034
INT. at the National Bank of
Commerce, New York.

DANVILLE GRADED COMMON SCHOOL DISTRICT.
Building Bonds.
4s '17 J-J \$44,000c_Jan 1 '26-'47 BOND. DEBT Oct 1924. \$46,000 Ass'd val. '24 (60% act.)... 5,500,000 School tax (per \$1,000) 1924... \$10.00 INT. is payable at the Nat. Bank of Commerce, N. Y. City.

Digitized for FRASER http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis DAYTON.

Dayton is in Campbell County
Incorporated May 12 1867.

Refunding (Subject to call).

43/8 15 F-A\$115,000c.__Aug 1 1938.

Sewer Bonds (Red. 2 bonds yearly).

45 08 A-0 \$12,000c.__Oct 11925.

Street Bonds.

48 13 J J \$8,000c.July 1 '26-'33

Renewal 4s.______\$10,000 Street Bol. \$8.000c_July \$48 '13 J_ \$8.000c_July \$10.000 Renewal 4s_ \$10.000 Renewal 4

ESTILL COUNTY.

Irvine is the county seat.

Highway Bonds.

\$15.000 --- Oct 1 1935
8.000 --- Oct 1 36-39
12.000 --- Oct 1 49-42
5s '23 A-O 15.000 --- Oct 1 49-42
12.000 --- Oct 1 45-45
28.000 --- Oct 1 1952
2.000 --- Oct 1 1952
2.000 --- Oct 1 1952
TOT. BD. DT. Dec 1 '25 \$240.000
Floating debt (add') --- 75.000
Sinking fund --- 12.000
Assess. val. '25 (approx) - 8.000.000
Pop'n 1910, 12.373; 1920, 15.569
INT. at Chemical Nat. Bank, N. Y.

FRANKFORT.

This is the capital of the State and the county seat of Franklin County. Incorp. Oct. 10 1786. Population, 1910, 10, 465; 1920, 9, 805.

School Bonds
55 '23 Sept 125,000.

Funding School
87 11 J-J \$10,000c...July 1 1931
Renewal Bonds
146'97 J-J \$120,000c...July 1 1927
Storm Water & Sanitary Sewer.
68 '21 J-J \$75,000...Jan 1 1941
BOND. DEBT Nov 1924...\$380,000
Assessed valuation 1924...\$408,461
Total tax rate (per \$1,000)'24.\$23.50

These loans are held by sinking fund for benefit of school fund; principal not payable and interest is used for support of public schools.

FRANKLIN COUNTY.
County seat is Frankfort.
Refunding Bonds.
4½ *18 1-3 \$15.000 July 1 '20-'28
BOND. DEBT Dec 3 '25_ \$34.000
Slaking fund_ 10,000
Tot. assess, val. '25 '(70% actual). 21,514.915
State & Co. tax (per\$1.000) '25-\$8.00
Pop'n 1910, 21,135: 1920_ 19.357
INT. at Bank of Am., N. Y. City

GEORGETOWN SCH. DIST.
This district is in Scott County.
School Bonds.
5s g '22 J-J (\$48,000c_July 1 '26-'4!
5,000c_July 1 1942
BOND. DEBT Oct 31 '25_\$53,000
Floating debt (add'1).....6,666
Ass'd val. '25(abt.¾ act.).3,300,000
Sch. tax rate (per \$1,000) '25_\$16.0)
Population (estimated).....4,000
INT. at Nat. City Bank, N. Y.

GRANT COUNTY.

Williamstown is the county seat.
Road & Bridge Bonds.
5s '22 J-D\$250,000c_June 1 '27-'50
(For maturity see V. 114, p. 2746.)
BOND. DEBT Nov 1925 _ \$266.000
State equalized val. 1924 _ 9,178.693
Tar rate (per \$1,000) 1922 _ _ _ \$12.00
Pop'n 1910. 10,581; 1920 _ _ _ 10,435

page 628.

GREENUP COUNTY.

Greenup is the county seat.

Road and Bridge Bonds.

5s '15 M-N\$50.000 — May 1 1935
(Subject to call begin. May 1 1920.)
5s '16 A-O \$25.000c Apr 1 '26-30
5s '17 M-8 40.000 — 1938-1947
5s '22 J-D (20.000 — 1945 &1946
5.000 — 1947
BOND. DEBT Feb 1916 — \$100.000
\$71king funds — 8.000
State equalized val. 1924 — 7.838.462
Pop'n 1910, 18.475: 1920 — 20.062

HABLAN CITY SCHOOL DIST.

This district (P. O. Harlan) is in Harlan County.

6s '22 J-J \$30.000c_Jan 1 '26-'45 (Ontional Jan. 1 1932.)

BOND. DEBT Nov '25___ \$69.500 Sinking fund (approx.) ___ 12 000 Ass'd val. '25 (40% act.) __ 3.500.000 Taxrate (per \$1.000) 1925___ \$17.50

HARLAN COUNTY.

Harlan Is the county seat.

Court House & Jail Bonds.
6s 21 A-0 \$120,000_Apr 15 '26-'37

Subject to call after April 15 1933)

RONDED DEBT (?)

State equalized val. 1924_24,871,843

HARRODSBURG
This city is in Mercer County.
School Bonds.
68 21 \$95 000
BOND. DEBT Dec 1922-\$155,000
HAZARD.

HAZARD.
This city is in Perry County.
Water System Bonds.
6s '22 J-J \$75,000c* Jan 1 1942
Sewerage System Bonds.
6s '22 J-J \$50,000c* Jan 1 1942

Sewerage System Bonds.
6s '22 J-J \$50.000e*_Jan 1 1942
Street Bonds.
6s '22 J-J \$50.000e*_Jan 1 1942
Street Bonds.
6s '28 J-J \$50.000e*_Jan 1 1942
Street Bonds.
6s '28 J-J \$50.000e*_Jan 1 1942
Street Bonds.
6s '29 J-J \$50.000e*_Jan 1 1942
Street Bonds.
6s '20 J-J \$70.000e*_Jan 1 1942
System 1 1942
System 1 1942
System 1 1943
Set Int. at Chemical Nat. Bk., N.Y

HENDERSON.
This city is the county seat of Henderson County. Present charter received in 1893
Refunding Bonds.
5s '25 _ \$356.000
CDue in 30 years optional in 20 years).
BOND DEBT Dec 1 '25 _ \$356.000
CDue in 30 years optional in 20 years).
BOND DEBT Dec 1 '25 _ \$356.000
Pop'n 1910, 11.452: 1920. _ 12 16v
INT. at National Bank of Commerce, N. Y. C., & Ohio Valley Banking & Trust Co., Henderson.

HOPKINS COUNTY.

JESSAMINE COUNTY.
Nicholasville is the county seat.
Refunding & Road Bonds.
5s '16 \$43,000.

TOTAL DEBT Nov 22 '19 \$84,000
State equalized val. 1924_15,243,255
Total tax rate (per \$1,000) '18.\$10.00
Pop'n 1910, 12.613; 1920....12,265

MNOX COUNTY.

Barboursville is the county seat.

Road Bonds.
(Due part every 5 yrs. for 30 years).

BOND. DEBT Dec 1920. \$170.000
State equalized val. 1924. 7.595.114
Total tax rate (per \$1,000) 20.\$16.00
Pop'n 1910, 22.116; 1920....24,172

LAUREL COUNTY.
London is the county seat.
Road Bonds.
5s s-an \$100.000
(Due \$20,000 in 5, 10, 15, 20 & 25
years from date.)
TOTAL DEBT.
State equalized val. 1924_5,258.155
Pop'n 1910, 19.872; 1920____19.814

LEBANON SCHOOL DISTRICT.
This district (P. O. Lebanon) is in Marion County,
High-School Building Bonds.
4s g 17 M-N \$40,000__May 1 1930
(Subject to call after May 1 1920)

BOND. DEBT Oct 1920---\$40,000 INT. is payable at Marion Nat Bank, Lebanon.

LEXINGTON.
This city is in Fayette Co. Inc
in 1782. Commission governmen
adopted Nov. 7 1911. V. 93, p. 1337

LEXINGTON SCHOOL DIST.
Is g '03 M-N\$29 000c__May 1 1933
Is g '08 J-D 50.000c__June 1 1938
BOND. DEBT Oct 1925 \$79.000
Total assessed val. 1925 46.778 105
School tax rate (per \$1.000) 25 \$7.72
INT. at Third Nat. Bank, Lexington, and Nat. Bk. of Commerce
N. Y. City.

LOGAN COUNTY.
County seat is Russellville
Refunding Bonds.
4s J-J \$35,000c. \$6,200 yrly
BOND. DEBT Nov 1925. \$35,000
Assess. val. real estate. 10,648,240
Assess. val. personal. 2.492,000
Other asses. property. 2.715,345
Tot.ass'd val. '24 (4 act.) 15,855,585
State & Co.tax(per \$1,000) '24.\$10.00
Pop'n 1910. 24,977: 1920. -23,633
INT. payable in Louisville, Ky., at
Citizens' National Bank.

LOUISVILLE.

LOUISVII.E.

Louisviile is county seat of Jefferson Co. Inc. Feb. 13 1828. See "Chronicle" of Oct. 12 1918, page 1495. for annexation of territory with estimated population of 30,000. On July 29 1912, 9,250 shares of stock in Louisville Gas Co. were sold at \$150 per share, netting \$1.387,500 "Refunding Bonds (go.d). 48 '97 J-\$322.000c._July 1 1937 3½:5'0 M-N368.000c._May I 1940 3½:5'0 J-0 5000c._May I 1940 3½:5'0 J-0 5000c._June I 1941 3½:5'0 J-1 5000c._July 1 1943 3½:5'0 3 A-0 169.400c._July 1 1943 3½:5'0 3 J-0 169.400c._July 1 1943 3½:5'0 3 J-0 5000c._July 1 1943 3½:5'0 3 J-0 5000c._July 1 1943 3½:5'0 J-0 5000c._July 1 1943 3½:5'0 30 A-0 199.400c._July 1 1943 3½:5'0 3-0 4000c._July 1 1943 3½:5'0 3-0 4000c._July 1 1956 35 22 A-0 1.000,000c._Apr 1 1963 42 42 42 A-0 \$966.400c._Apr 1 1963 42 44 A-0 \$966.400c._Apr 1 1964 58 g'22 A-0 1.000,000c._Apr 1 1964 58 g'22 A-0 1.000,000c._Apr 1 1964 58 g'22 A-0 1.000,000c._Apr 1 1964

Park Bonds. '90 J-J \$484,000c___July 1 1930

#ark bonus.

*30 J-J \$484.000c__July 1 1930

*Sewer Bonds.

*sg '07 F-A\$3.148.000c__Feb 1 1947

4½ '20 F-A 2.000,000c__Feb 1 1965

Sewer and Park Bonds.

38 '01 J-J \$188.000c__Jan 1 1941

Municipal Improvements.

48 '8 Q-M\$1.250.100c__Dec 1 1928

Water Co. Mortgage Bonds.

48 '06 J-J \$675.000c__July 2 1946

48 '10 F-A 404.000c__Aug 1 1950

Memorial Bonds.

4½ '8'24 A-O\$750.000c__Oct. 1 1965

*Hospital Bonds.

BONDED DEBT.—The bonded debt on May 1925 was \$17,339,900. On Jan. 1 1925 sinking fund con-National Bank, New York.

tained \$1,497,474 in cash and \$1,141,000 in securities. Sinking fund also owns entire stock of Louisv. Water Co. (12,751 shares), amounting to \$1,275,100. Dividends of 15% each were declared in 1921 and 1922, payable 7½% each Sept. 12 and Jan. 13; also declared dividends of 11,76% in 1923, payable Sept. 10 and Jan. 15; also in 1924 a dividend, amounting to \$23,157.24, were declared. Gross earns. of water company up to Dec. 31 1924 were \$1,080,058; oper. exp., \$427,889; net earnings, \$652,169. Assets of water company Dec 31 1924 *12,760,985. The funded debt of the water company on the same date was \$1.079,00°, and the floating debt \$27.334. These bonds are not an obligation of the city. See V. 84, p. 404. On Dec. 15 1921 the Court of Appeals at Frankfort ruled that the \$1,000,000 school bonds voted on Nov. 8 were valid. V. 113, p. 274.

ASSESSED VALUATION, TAX RATE, &c.—The city's assessed valuation (about 80% actual value) and ax rate have been as follows:

1925.

Land.——. 88.770,919 85,921,587 [mpt.—147,981,993 134,361,580 RR. & bdge.
prop. (est.) 16.000,000 13,500,000 Pers'l prop.
& franch.—101.524.532 92,905.647

Total.——. 354,277,444 326,688,814 City tax rate (per \$1,000) '24, \$20,00

Total....354.277.444 326.688.814 City tax rate (per \$1,000) '24.\$20.00 POPULATION.—In 1920, 234,-91; in 1910 (Census), 223,928, and in 1900, 204,731

LUDLOW.

This city is in Kenton County.
School Bidg. Bonds (now assumed by the Board of Education).

5s M-8 \$3.000.—Mar 31 1938 (Optional April 1 1928.)

5s '15 J-D 30.000.—Dec 1 1935.

Subject to call after Dec 1 1930. Viaduct Bonds.

145s '17.—\$15.000.—Feb 1937.

Fire Dept. & City Bidg. Bonds.

5s '23 F-A \$32.000.—Feb 1 '26-'33.

GEN. BD. DT. Jan 30 '25.—\$51.000.

Assessment debt (add'l).——34.587.

School debt (add').——33.000.

Total valuation of assessable property 1924.——36.79.497.

Tax rate (per \$1.000) 1924.——\$17.50.

Population 1910, 4.163; 1920.—4.582

MC CRACKEN COUNTY.
County seat is Paducah. Incor-

McLEAN COUNTY.

INT. at New York.

INT. at Chemical Nat. Bank, N.Y

MADISONVILLE SCHOOL DIST.
(P. O. Madisonville.)
6s '22 J-J \$53,000.1942 (opt. '32)
BOND. DEBT Nov 24 '24. \$75,000
Sinking fund 7,000
Tot. ass'd val. '24 (4 act.) 3,800,000
Sch. tax rate (per \$1,000) '24.\$15.00
Population in 1924 (est.) -----7,500

MERCER COUNTY.

MERCER COUNTY.

County seat is Harrodsburgh.
Pop'n, 1910. 14.063; 1920, 14,795.

Railroad Bonds.
4s M-N...\$33.000c....1930.
County Bonds.
5s J-D \$60,000....1927-1946.
BOND. DEBT Dec 5 '25...\$30.000.
Floating debt (add'l)......50.000.
Assess. val. real estate...15.87.714
Assess. val. personal prop. 2.532.869.
Tot.ass'd val. '24('0'% act) 15.697.583.
State & Co. tax(per\$1000) '25. \$8.20.
INT. on 5s at the First National
Bank of Louisville, Louisville: on 4s at Union National Bank, Louisville.

at Union National Bank, Louisville,

MIDDLESBORO.

Middlesboro is in Bell Co. Inc.

May 1 1890.

Refunding Bonds.
6s '92 M-S \$28,800c...Sept 1 1928
6s '20 A-O 150,000c....Nov 1 1960
Improvement Bonds.
6s '20 M-N\$30,000c...Nov 1 1960
43 '24 M-N 20,000...

School Bonds.
6s '20 M-N\$12,000c...May 1 1926
6s '11 J-J 18,000c...July 1 1931
5½5'21 J-D 150,000c...Dec 1 1952
BOND. DEBT Oct 1925...\$388,800
Assesse Val., personal... 1 5 8 69;
Other assessable property... 2 838,879
Total assess, val. 1925....5.7 1 929
Total tax rate (per \$1,000) '25 \$25,50
Population 1910, 7,305; 1920...8,041
INT. at Harris Trust & Saving-Bank, Chicago...

MONTGOMERY COUNTY.
County seat is Mt. Sterling.

MONTGOMERY COUNTY.
County seat is Mt. Sterling.
Turnpike Bonds.
[\$10,000_June 15 '28-'37'
5s '22 J-D \ 15,000_June 15 '38-'47'
01d Twp. Bonds.
4s '99 \$24,000 . June 15 '48-'52
01b Bonds.
4s '99 \$110,000 . June 15 '48-'52
01c Twp. Bonds.
4s '99 \$110,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$110,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$110,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
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01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
4s '99 \$10,000 . June 15 '48-'52
01d Twp. Bonds.
4s '90 \$10,000 . June 15 '48-'52
01d Twp.

MORGANFIELD.
This city is in Union County.
Water Works Bonds.
5s '24 J-D \$120,000. June 1 '29-'64
(Due \$15,000 every 5 years)
BOND. DEBT Jan 1925. \$120,000
Assessed valuation 1923. -1,500,000
Population 1910, 2,725; 1920, 2,765

Assessed valuation 1923. __1.500.000
Population 1910, 2,725; 1920, 2,765

NEWPORT.

Newport is in Campbell County
Incorporated as a town in 1795, and
as a city Feb. 21 1849.

Refunding Bonds.
.658'01J-J \$506.000c. _Jan 1 1981
48'06 J-J \$506.000c. _July 1 1931
48'11 J-J 37.000c. _July 1 1931
48'14 M-N 50.000c. _May 1 1934
Carbage incinerator Bonds.
58'19 A-O \$50.000c. _Apr 1 1939
St. Bonds (Jen. Debt).
48'12 J-J \$100.000c. _July 1 1942
58'18 J-J 60.000c. _July 1 1942
58'18 J-J 60.000c. _July 1 1948
58'19 A-O 40.000c. _July 1 1948
58'19 A-O 40.000c. _July 1 1938
St. Bonds (Jen. Debt).
48'09 J-J \$85.000c. _Jan 1 1942
58'23 M-N220.000c. _May 1 1948
793 J-J \$85.000c. _Jan 1 1942
58'23 M-N220.000c. _May 1 1948
Past-due bonds. ________ \$5.00
GEN.BD.DT. Oct 27'24.\$1.353.500
Water debt (incl.) _______ \$5.00
Assessment debt (add'l) _______ \$8.50
Sinking funds. ________ \$1.69.00
Assessed val. _real. ________ 15.801.900
Assessed val. _real. ________ 156.9000
Other assessable property ______ 206.396
Tot.ass'd val. 24(60'%act) 19,437,296
Total tax rate (per \$1.000) '24 \$23.20
Pop 'n 1910. 30.209; 1920 _______ 29.317
INT. at office of Com'r of Finance
or at Bank of America, N. Y. City.

* This redemption bond, we are
advised, has evidently been lost; as it is not registered it can not be
located.

NICHOLAS COUNTY.

NICHOLAS COUNTY.
Carlisle is the county seat.
Road Bonds.
5 '15 M-N \$75 000cMay 15 '30-40
(Part due every 5 years)
Road and Bridge Bonds.
5s '16 J-D \$15 000 ____1929-1932
(\$7,000 payable every four years)
BD. DEBT Dec 11 '24 ___ \$126,000
Assessed valuation 1923_10.803.514
Tax rate (per \$1,000) 1924____\$13.00
Pop'n 1910, 10.661; 1920_____9.894

Tax rate (per \$1,000) 1921____\$20 80 Popula'n 1910, 2,935; 1920, 2,736

OLDHAM COUNTY.

Population 1910, 7,248; 1920__7,689

OWEN COUNTY.
County seat is Owenton.
County Bonds (Red. any time).

Se F-A \$40,000c ____1935

Refunding Bonds.
4.70816___25,000

Road & Bridge Bonds.

58 '23 M-8 \$116,000cMar 1 '28-53

(For maturity see V. 116, p. 2802')

BOND. DEBT Oct 13 '23_ \$330,000

Sinking fund______20,000

State equalized val. 1924__7,957,044

**Rate&Cotax(per \$1,000) '23 \$19 50

Pop'n 1910, 14,248; 1920__12,554

INT_at Nat Bk. of Comm. N. N.
and Hanover National Bank, N. Y.

and Hanover National Bank, N, Y, OWENSBORO,
County seat of Daviess Co. Inc 1866. Pop'n '10. 16.011: '20, 17,424. 5s '18 \$ \$18.000 \$ 1926-1948 5s '19 \$ 28,500. Nov 1 1929 (Optional Nov. 1 1924.)
Street Bonds (Red. Jan 1 1915) 4s J.J. \$138.500c. Jan 1 1930 6s '18 \$ 4.950 \$ 1926-1928 Water Bonds (Red. beg. in 1911.) 4s '01 J.J. \$140.000c. Jan 1 1931 4s '07 J.J. \$43.500c. Jan 1 1931 4s '07 J.J. \$43.500c. Jan 1 1937 5s '24 \$ 100.000. Jan 1 937 5s '24 \$ 100.000. Jan 1 1934 \$ 100.000 Jan 1 1934 \$ 100.000 Jan 1 1934 \$ 100.000 Jan 1 1935 \$ 100.000

INT. pay. at Owenshoro Bkg. Co.

OWENSBORO SCHOOL DIST.

\$10.000c. Apr 7 '26-'27

18.000c. Apr 7 '28-'30

21.000c. Apr 7 '34-'35

18.000c. Apr 7 '34-'35

18.000c. Apr 7 '34-'35

18.000c. Apr 7 '34-'35

20.000c. Apr 7 '36-'37

20.000c. Apr 7 '40-'41

13.000c. Apr 7 '42-'43

13.000c. Apr 7 '1945

30.000c. Apr 7 '1945

30.000c. Apr 7 '1945

17.000c. Apr 7 '1945

17.000c. Apr 7 '1949

18.000c. Apr 7 '1949

18.000c. Apr 7 '1949

18.000c. Apr 7 '1945

28.000c. Apr 7 '1945

17.000c. Apr 7 '1945

28.000c. Apr 7 '1945

17.000c. Apr 7 '1945

18.000c. Apr 7 '1945

19.000c. Apr

Carlisle is the county seat.

Road Bonds.
5s '15 M-N \$75 000cMay 15 '30-40
(Part due every 5 years)
Road and Bridge Bonds.
5s '16 J-D \$15 000 --- 1929-1932
(\$7,000 payable every four years)
BD. DEBT Dec 11 '24 -- \$126,000
Assessed valuation 1923 -- 10,803.514
Tax rate (per \$1,000) 1924 --- \$13.00
Pop'n 1910, 10.661; 1920 --- 9.894
NICHOLASVILLE.
This city is in Jessamine County.
Water Plant Impt. Bonds.
5s '20 J-D \$56,000 --- 1940
(Optional 1925)
School-Building Bonds.
5s '18 J-J \$5.000 --- July 1 1939
(Optional after Impts.) -- 3,000.000
Sevents of 4th class in 1893.
School Bonds.
5s '20 M-N \$25.000 Due \$2,500 yly
5s '20 M-N \$25.000 --- S18.000
Sevents Bonds.
5s '21 M-N \$18.750 --- S18.000
Sevents Bonds.
5s '21 M-N \$26.500 -- Nov 1 '26-'29
BOND. DEBT Nov 4 '25 \$116.750
Assessment debt (add) --- 48.280
Ass'd val' 1925 (60% act.) -- 7,000.000
City tax rate (per \$1,000) '25 \$20.00
City tax rate (per \$1,000) '25 \$20.00
INT. is payable at Bank of America, New York City.

PENDLETON COUNTY.
County seat is Falmouth,
Road Bonds.
5s '24 J-J*\$100.000 _ July 1 '30-54
5s '25 M-N [80.000 _ May 1 '36-45
Refunding Bonds.
4½s'12 J-J *\$55.000c July 1 '31-40
Refunding Turnpike Bonds.
4½g 10 J J \$30,000c July 1 '31-40
TO'l. BD. Df. May '25- \$317.000
Floating debt (add'l) _____ 19.000
Sinking fund Apr 1 '25 ____ 6.459
Amt. in treas. Apr. 1 '25 ____ 13.099
Assessed value 1924 _____ 11.974,046
Pop'n 1910. 11.985: 1920 _____ 17.719
*INT. at Nat. Park Bank, N. Y;

*INT. at Nat. Park Bank, N. Y: on bonds of 1925 at the Fifth-Third Nat. Bank, Cincinnati.

Nat. Bank, COUNTY.

PERRY COUNTY.

Hazard is the county seat.

Court-House Bonds.

6s 13 \$20,000 _____1926-1529

Bank. New York.

PIKE COUNTY.

Pikeville is the county seat.

Road and Bridge Bonds.

So '22 July\$200.000c...1927-1952

5s '23 J-J 250.000c...1928-1953

(For maturity see V. 117 p. 2569)

5s '24 J-J 300.000..July 1 '29-54

(For maturity see V. 119 p. 228)

BOND. DEBT Nov 3 '24 \$750.000

Assess. val., personal....9,000.000

Assess. val., personal...9,000.000

Other assess, property.... 155.000

Total assess. val'24(4act)31.155.000

State&Co.tax(per \$1,000) '21.\$13.50

Population, 1910, 30.815; '20.49,470

INT. on bonds of 1923 and 1924

INT. on bonds of 1923 and 1924 at Guaranty Trust Co., New York.

PINEVILLE.
This city is the county seat of Bell County.
Refunding Bonds.
5s '25 J-J | \$8.000 - 1930 & 1935 | 5.000 - 1940 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000 | 8000

PULASKI COUNTY.
Somerset is the county seat.
Road Bonds.
4\s/s'16 A-O\\$188,000...\Apr 1 '26-'46
(Due \\$25,000 in 5 yrs.,\\$10,000 yrly
thereafter until end of 25th year and
\\$15,000 yrly. thereafter.
5s '19 J-J. \\$48,000...\Sept 1 '26-'49
BD. DT. (Rd.) Nov 10 '24 \\$270,000
Tot...\assess.val...\24(est.)...\12,000.000
County tax (per \\$1.000)' 24...\\$15.00
Population 1910, 35,986; '20, 34,010

REELFOOT LEVEE DISTRICT.
This district is in Fulton County 6s '22 J-J \$60,000c_Jan 1 '26-'37 BOND. DEBT Oct 1922. \$75,000 Tot.assess.val.'22(60% act)2,543,049 District tax rate per acre) '22.\$.50 INT. payable at the Liberty Insurance Bank, Louisville.

RICHMOND.
This city is in Madison County.
Street & Sewer Improvements.
5s 19 \$-A\$140.000 ---1926-1939
BOND. DEBT Dec 5 '25. \$90.000
Sinking fund ---14.940
Assess. val. '25 (3-5 act.) - 5.250.000
Total tax rate (per \$1.000) '25. \$22 50
Pop'n 1910, 5.340: 1920 ---15.622

SAN FERGUSON DRAINAGE
DISTRICT NO. 11.
This district is in McLean and
Muhlenberg Counties.
6s'24 Feb12\$157,000cFeb 12 '26-'35
BOND. DEBT Nov 1925._\$218,287
INT. at County Treasurer's office
In Calhoun.

In Calhoun.

SCOTT COUNTY.
Georgetown is the county seat.
Road Bonds.
5s '16 M-8 \$66,000c_Mar 1 '26-36
Bridge Bonds.
5s '24 J-J [\$10.000c_July 1 1929
175,000c_July 1 '30-'54
Road & Bridge Bonds.
[\$20,000c_Mar 1 '31-'50
S'25 M-8 100,000c_Mar 1 '31-'50
BOND. DEBT Oct 31 '25 \$270.000
Assess.val. '25(abt 3-5 act 20.000 000
Pax rate (per \$1,000 1925.-\$13.00
Pop'n 1910, 16,956; 1920....15,318
INT. at Nat. City Bank, N. Y. O.

SHELBY COUNTY.
Shelbyville is the county seat.
Pop'n 1910, 18,041; 1920....18,532
Court-House Bonds (Part Yrly.).
Sag '13 Deel '\$8 000c.....1926
Sag '15 Deel '\$8 000c....Dec 1 1927
Refunding Bonds.
5s '15 M-N\$66,000.
ROND. DEBT Nov 17 '17. \$166,000
State equalized val. 1924.25,277,647
State&Co.tax (per \$1,000) '18.\$13.00

SOMERSET.
This city is in Pulaski County.
Street & Sewer Bonds.
5½8°25' J- \$85,000c. Jan 1 1945
TOTAL DEBT June 1925. \$135,000
Assessei valuation 1924. 3,608,643
Population 1910. 4.491; 1920, 4,672
INT. at the Chemical Nat. Bank,
New York.

TRIGG COUNTY.
Cadiz is the county seat.
Road Bonds.
4\25 17 F-A \$74.000 \quad \text{1926-1942}
TOT. DEBT Dec 17 '21 \quad \text{\$102.000}
State equalized val. 1924 \quad \text{\$6.102.900}
Tax rate (per \$1.000) 1921 \quad \text{\$16.102.900}
Pop'n 1910, 14.5\(\text{\$\frac{1}{2}\$}\) 1920 \quad \quad \text{\$14.208}

TRIMBLE COUNTY

Bedford is the county seat.

Road and Bridge Bonds.

Road and Bridge Bonds.

Bond 1945 - 19450,000 July 1 1945

BOND. DEBT Oct 1925 - \$22,500

Sinking fund - 3.656

Assessed valuation 1925 - 3 312 866

State & co. tax (per \$1.000) 25. \$15.00

Population 1910, 6.512; 1920, 6,011

WHITE GRADED CON. 8. D.
This district (P. O. Princeton) is in
Caldwell County.
5s 19 F-A \$28,000_Aug 1 26 39
BOND. DEBT Nov 1924_\$30.00
Tot.ass'd val. '24(80% act.)2,225,000
School tax (per \$1,000) 1924_\$15.00

State of Tennessee. ITS

DEBT, RESOURCES, &c.

Organized as a Territory (Act May 26 1790) ___ May 26 1790 Admitted as a State (Act June 1 1796)_____June 1 1796 Total area of State (square miles)_____42,050 State Capital

Governor (term expires 1927)

Sec. of State (term exp. Mar. 1 1929 a) Ernest N. Haston

Treasurer (term expires Jan. 1927)

Hill McAlister

Comptroller (term expires Mar. 1 1929)

Edgar Graham Atty-General (term expires Sept. 1 1926) Frank M. Thompson a Constitution says term of office shall be computed from the 15th of January, but these officials, being elected by the Legislature, are usually allowed to serve a full term from the date of their appointment.

LEGISLATURE meets blenmally in odd years on the first Monday in January and sessions are not limited, "but no member shall be paid for more than 75 days of a regular session."

STATE DEBT.—The debt of the State June 1925 aggregated \$15,148,1000, consisting of the following:

LOANS—

Name and purpose.

Printerst—

Printerst—

Printerst—

Printerst—

Name and purpose.

STATE DEBT.—The debt of the State June 1925 aggregated \$15,148,000, consisting of the following:

LOANS—

Name and purpose.

Note that the state June 1925 aggregated \$15,148,000, consisting of the following:

LOANS—

Name and purpose.

P.Cl. Payable

When Due Outstand's

July 1 '26-'35 350,000

Befunding bonds.

[1915.c. 4 J-J July 1 '26-'35 350,000

[1915.c. 4 J-J July 1 '26-'35 350,000

Befunding bonds.

[1915.c. 4 J-J July 1 '26-'35 350,000

Por maturity of bonds see V. 100, p 1695

do do -__1923 r* 4 ¼ J-J July 1 '26-'35 320,000

[\$15,000 1924 to 1933 incl. and \$20,000 1934-1943) 267,000

[\$25,000 1944 to 1951 incl. and \$32,000 1952 and \$35,000 1953)

H. Domain impt. Bonds 1917 4½ J-J July 1 '28-'31 267,000

Memorial Auditorium and
Capitol Annex Bldg. bds. 1921 5 J-J July 1 '26-'30 167.000

Memorial Auditorium and
Capitol Annex Bldg. bds. 1921 5 J-J July 1 '26-'30 167.000

Hospital bonds.

1920 5 ½ J-J Oct. 1 1960 625,000

Behool bonds.

1921 5 ½ J-J July 1 '26-'41 250,000

Behool bonds.

1922 5 ½ J-J July 1 '26-'45 100,000

Behool bonds.

1923 r* 4 ¼ A-O April 1 1948 75,000

School bonds.

1923 r* 4 ½ A-O April 1 1948 75,000

School bonds.

1923 r* 4 ½ A-O April 1 1948 75,000

School bonds.

1925 r* 4 ½ A-O April 1 1948 75,000

School bonds.

1925 r* 4 ½ A-O April 1 1948 75,000

School bonds.

1925 r* 4 ½ A-O April 1 1948 75,000

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School bonds.

1925 r* 4 ½ A-O April 1 1948 75,000

School bonds.

1925 r* 4 ½ A-O April 1 1948 75,000

INTEREST at Chemical National Bank, New York City, or State

acter	and valuati	on of all taxa	able propert	y in the S	tate:	
	Personal	Real		Telephone	Telegraph	
Year.	Property.	Estate.	Railroads	Cos.	Cos.	Total.
	\$	\$	\$	\$	\$	S
1924_	_160,907,664	1,240,028,971				b1,656,519,135
		1,215,756,643				1.652,018,560
1922_	165,893,410	1,298,607,660	2	66,327,113-		1,730,828,183
		1,295,160,076				1,727,288,575
		1,519,087,620				1,973,444,585
	100,795,559		1	32,557,910-		740,209,028
	. \$6,516,183		110,013,155	5,650,368	1,054,750	720,804,419
1916.				5,653,895		678,178,841
1914_		474,160,269	105,394,645			672,754,691
1912_			94,908,045	3,909,986	857,881	625,686,798
1910_		421,404,591	88,059,897	2,950,666	840,361	591,553,402
1908_		375,464,628	82,921,226	2,840,915	1,004,845	530,953,715
1906 _		344,519,946		2,177,908		475.216,535
1905		316,557,745		2,177,908	761,997	446,303.929
1904		313,175,378		1,477,033	778,934	429,385,339
1902		297,964,660		888,792	729,340	406,216,241
1900		291,865,380	55,296,412	625,782	708,006	396,899,348
1899	37.693.240	271.021.726	55.296.412	625.782	708.006	365.345.166

1899... 37,693,240 271,021,726 55,296,412 625,782 708,006 365,345,166

1 Includes \$255,582,500 public utility assessed valuation.

1 Includes \$255,582,500 public utility assessed valuation.

1 Includes \$255,582,500 public utility assessed valuation.

1 The unusual increase in 1920 was due to the enforcement of the Constitution and statute by the State Board, which was created by the 1919 Legislature. Previously the practice had been to Ignore the provision of the law and assess property throughout the State at a portion only of its value.

2 The State Tax Comm'r under date of Nov.21, 1921 advises us that "there has been a very material decline in values during the last year in this State, due partly to the natural return to a normal base of values, and partly to a distinct demoralization of the markets on farm products; hence the reduction in the assessment in 1921, especially so far as real estate is concerned, represents a very conservative value of the property."

The State tax rate (per \$1,000) for 1922 was \$3.50, and for 1923 and 1924, \$3.00.

CITIES, TAXING DISTRICTS AND TOWNS AUTHORIZED TO ISSUE WATER BONDS.—Chapter 379, Laws of 1911, approved June 24 1911, authorizes cities, taxing districts and towns having a population of 130,000 or more, by the Federal Census of 1910 or any subsequent Federal Census, to issue not exceeding \$250,000 coupon bonds to improve the water-works system, providing such system is owned or operated by the municipality. V. 93, p. 301.

TAXATION OF MUNICIPAL BONDS.—The Attorney-General advises us under date of Nov. 22 1921 that the Legislature in 1919 passed an Act (Chap. 114, Pub. Acts 1919) exempting bonds thereafter issued by the State from taxation by the State, country or municipality. This Act was assalled as being in conflict with the decision of the State Supreme Court in the

case of Keith vs. the Funding Board in 127 Tenn., 441, "that the Legislature could not constitutionally exempt State bonds from taxation." The title of the action was Foster vs. Roberts, and it is reported in 142 Tenn., page 350. The Court, however, in the latter case held that the credit of the State was an instrumentality of government, and that it could exempt that instrumentality of government from taxation. In the case of Greenwood vs. Rickman, the Supreme Court sustained the numerous opinions of the Attorney-General to the effect that the principles in the case of Foster vs. Roberts would also apply to county, city and district bonds. The Superme Court held that the bonds of a county, city or district, when exempt by statute, were valid, and that the Legislature had the constitutional right to so exempt the same.

Bonds of towns, cities and counties in Tennessee are specifically exempted from taxation by Chapters 6 and 8, Laws of 1920.

SAVINGS BANK INVESTMENTS.—We are informed by S. S. McConnell, Superintendent of Banks, under date of Dec. 17 1925, "that savings banks in this State are authorized to invest their funds in public stocks and other securities at the discretion of the Board of Directors." He adds: "However, there are very few, if any savings banks in Tennessee, by which I mean banks organized purely as savings banks. There are a number of banks having that name but as a matter of fact, they are all incorporated under the strutes provided for the incorporation of State Banks and Trust Companies."

FARM LOAN BONDS AUTHORIZED FOR INVESTMENTS Story and trust funds, and may be accepted as security for all public deposits."

POPULATION.—The population of Tennessee has been as follows:

fiduciary and trust funds, and may be accepted as security to an elementary and trust funds, and may be accepted as security to an elementary deposits."

POPULATION.—The population of Tennessee has been as follows:

1920. -2.337.885 | 1880. -1.542.359 | 1840. - 829.210 | 1800. - 105.602 |

1910. -2.184.789 | 1870. -1.258.520 | 1830. - 681.904 | 1790. - 35.691 |

1900. -2.020.616 | 1860. -1.109.801 | 1820. - 422.771 |

1890. -1.767.518 | 1850. -1.002.717 | 1810. - 261.727 |

The proportion of the colored population was 26.14% in 1880. 24 57% in 1890. 23.8% in 1900. 21.7% in 1910 and 19.3% in 1920. In number, blacks were 245.881 in 1850. 283.619 in 1860, 322.331 in 1870, 403.151 in 1880, 434.300 in 1890. 480.243 in 1000. 473.088 in 1910 and 451.758 in 1920.

CITIES. COUNTIES AND TOWNS IN THE STATE OF TENNESSEE.

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STATE OF TENNESSEE.

ALCOA

*This town is in Blount County.
General Improvement Bonds.
5: 20 J-J $18.000e*. Jan 1 1940
Sewer Bonds.
6s g '21 J-J $125.000c*. Jan 1 1941
School Building Bonds.
6s g '21 J-J $25.000. Jan 1 1941
School Building Bonds.
6s g '21 J-J $25.000. Jan 1 1941
School Bonds.
6s g '21 J-J $25.000. Jan 1 1941
School Bonds.
6s g '21 J-J $25.000. Jan 1 1941
School Bonds.
6s g '21 J-J $25.000. June 1 '26-'28
Improvement Bonds.
6s g '21 J-J $25.000. June 1 '29-'43
BDFORD COUNTY.
Shelbyville is the county seat.
Road Bonds.
6s '21 J-J $25.000. June 1 '26-'36
6s '21 J-J $25.000. June 1 '26-'38
BOND. DEBT Oct 31 1925 $349 11
Assessment debt (add'). 8000
Sinking fund. 12.75
Total assessed value 1925 4.470,000
Total 'as rate (ner $1.000) '25 $16.50
Population 1920. 3.358
INT. on bonds marked (*) at the Union Trust Co., Pittsburgh; others at the Bankers Trust Co., N. Y.

ALGOOD SCHOOL DISTRICT

ALGOOD SCHOOL DISTRICT
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ALGOOD SCHOOL DISTRICT.
This district is in Putnam County.
School Building Bonds.
6s '22 J.J \$30,000...Jan 1 1942
BONDED DEBT Jan 1 '22.\$30,000
Total assessed value.....1,000,000
School tax rate (per \$1,000)...\$4.00

Population in 192 _______3,020

ANDERSON COUNTY.
Clinton is the county seat.
Pop'n 1910, 17,717; 1920, 18,298.
Bridge Bonds.
5s '15 M-N\$57,000c______1946
(\$5,000 annually after 1935.)
5s '16 F-A \$18,000_Aug 1 '30-'32
Road Bonds.
13s'06 F-A \$18,000c_____1936
(Subject to call after 1912)
5s '07 A-O \$90,000c______1938
(Subject to call after 1917)
41s'09 A-O 100,000c______1939
(Subject to call after 1929)
5s '15 ___\$50,000c_____1948
(\$5,000 annually after 1934.)
51s'18 M-N\$30,000 _____1928-1932
6s '20 A-O 100,000c_____0ct 4 '40-'43
School Bonds.
5s '15 ___\$50,000c_____1928-1932
(\$10,000 annually after 1935.)
BOND. DEBT Nov 25 '24 _ \$510,000

Bank, New 101A.

ATHENS.

This city is in McMinn County.
City Hall Bonds.
5½ 23 F-A \$7,500...Feb 1 1953
School Bonds.
6s '23 M-S \$10,000...Sept 1 1948
Funding & Impt. Bonds.
5s '14 M-S \$30,000...Mar 1 1944
Daving Bonds.

| BLOUNT COUNTY. | Marysville is the county seat. | Road Bonds (Part every 5 years). | S '11 J - J \$23: 000c_.luj 1 '26-51 | 10.000c_.luj 1 '26-51 | 1

		220 2212 2011212	
In Dyer County Drainage Bonds 51/8:17 s-a \$42,40020 yr. serial BOND, DEBT Nov 6 '25 \$42,400	Road Bonds. 5s '07 A-O \$50.000cOct 1 1937 (Redeemable beginning in 1912) 5s '08 s-a \$50.000c1938 (Redeemable beginning in 1918) 5s '15 M-S 150.000cMar 1 1945	x Suburban Impt Bonds. 4348'25 A-0\$500,000Apr 1 1955 TOT BD DT Apr 1925-\$7,825,290 Sinking fund	School Bonds, 5s '16 s-a \$30,000. BOND DBH Oct 1918 \$500,000 Total assess. val. 1924 10,464,692 State & Oo. tax(per \$1.000)'24 \$18.10 Pup'n 1910 19,399; 192020,782
Total tax rate (per \$1,000) 25 \$20.00 Population in 1924 (est500	5s '19 J-J 328,000June 2 1949 6s '23 {70,000c_Apr 1 33-'42} 56,000c_Apr 1 '43-'40	z INT. at Nat. City Bank, N. Y. on (*) at Guaranty Trust Co., N. Y.; on others at First Nat. Bank, Chattanooga.	COFFEE COUNTY. County seat is Manchester, Road Bonds, -s \$30,000
BRADLEY COUNTY. Cleveland is the county seat. Road Bonds. 5s '99 M-S \$65.000	6s '24	CHEATHAM COUNTY. Ashland City is the county seat. School Bonds. 5s '21 s-a \$10,0001941	5s30.000July 1 1941 5s '22 J-J 126.000July 1 '42-'44 144.000July 1 '45-'47 BOND. DEBT July 1923\$640.000 Total assess. val. 19248 230.999 State & Cortax/per \$1.000) '24 \$18.00 Population 1920 Census17.344
58 '07 J-J '25.000June 1 1941 58 '07 J-J '25.000July 1 1937 58 '14 J-J \$25.000July 1 1944 58 '15 J-J \$25.000July 1 1945	Floating debt (add') \$2.000 Total assess. val. 1924 _ 11.600.00 State&Co.tax (per \$1,000) '24 \$29 00 Pop'n 1910, 27.387; 1920 _ 28.265 INT. on 5½s of 1924 at Chase Nat Bark on others at Hapover	5s '2l S-a \$10,000 1941 BOND. DEBT Oct 1 '23 \$77,284 Fl tating debt 39 716 Tot assess. value 19244,582,027 State & Co. tax(per \$1,000)'24 \$14.10 Population 1910. 10,540:1920, 10.039	
43/s'24 M-S 300,000 Sept 1 1954 \$ School-Building Bonds.	Nat. Bank; on others at Hanover Nat. Bank, New York. CANNON COUNTY. Woodbury is the county seat.	CLAIBORNE COUNTY. Tazewell is the county seat. \$70.000	COLUMBIA. This city is in Maury County. School Bonds. 5e 14 J-J \$50.000July 1 1944 5e 14 J-J 25.000July 1 1944
5s '16 J-J 10,000c July 1 1946 5s '17 J-J 11,000 Jan 1 1942 6s '21 J-D 95,000c June 1 1941	Road Bonds. 8 20 J-J \$60,000cJan 1 1930 BOND. DEBT Nov 26 21 \$60,000 Total assess. val. 19243.051 375 State&Co.tax (per \$1,000) '24_\$23.50 Population '10, 10.825; '20, 10.241	Road and Bridge Bonds. 51/85'19 M-S \$185,500_Mar 1 '39-'48 51/85 = 525,000 Road Bonds	Funding Bonds. 5½s'17 M-S 50.000cSept 1 1937 Refunding Bonds.
5s '17 Jan \$25.000Jan 1 1947 BOND. DEBT Nov 1924 \$740.000 Total assess. val. 19238.411.462 Total assessed value 19241 959 486	CARROLL COUNTY. Huntingdon is the county seat.	5 \(\) \(\) \(\) 23 \(F \) \(\) \(\) \(\) 33.000 \\ \ \ \ \ \ \ \ \) \(\) \\(\) \	6s
State&Co.tax (per \$1,000) '24.\$16.80 Pop'n '10,16,336; '20 (Census)18,652 INT. on bonds marked (*) at Clev. Nat. Bank, Cleveland, Tenn.; (\$) at Seaboard Nat. Bank, N. Y.; others at Importers' & Traders' Nat. Bk., N. Y.	5½s \$85,000	10tal assess. val. 25 (abt. 60% actual)7,608,741	54517 M-8 25,000 Sept 1 1937
BRISTOL. Bristol is in Sullivan Co. Incorp	s 17 J-1 96 000 \$8.00) veralv BOND DEBT Nov 2 '25 \$247.000 Sinking fund 16 000 Total ass'd val. '25 (act.) 12.000 625 State&Co.tax (per \$1,000) '25-\$15.70 Pop'n 1910, 23.971; 1920 24.361	INT. at Chase Nat. Bank, N. Y. CLARKSVILLE. County seat of Montgomery Co. Incorp. in 1855; reincorp. Apr. 8	Jinking fund. 24 977. Fot ass'd val. '24 (% act.) -5.295.991. Fax rate (per \$1.000) 1923. \$14.00. Population 1910, 5.754; 1920, 5.526. INT. payable in New York at National Park Bank and Hanover
Feb. 22 1856. Commission government adopted V. 96, p. 1375. Pop'n 1910, 7,148. 1920. 8.047. Sewer Bonds.	Pop'n 1910, 23,971: 192024,361 CARTER COUNTY. Elizabethton is the county seat.	1905. General Impt. Bonds. 58 '18 \$18.0001938 68 '21 J-J 88.000July 1 1941	National Bank and at the City Treasurer's Office.
5s \$25,000 Funding Bonds.	Road Bonds. 5s '11 J-J \$60,000c1941 (Subject to call after 1926)	Water (Red. aft. 10 yrs. from issue) 48 '03 J-J \$23,000cJuly 1 1935 48 '05 J-J 10.000cJuly 1 1935 4148'09 M-S 31.500cSept 1 1929 55 '11 57.0001941	COOKEVILLE. This town is in Putnam County. New charter adopted Mar. 10 1917, providing for commission form of government.
Street Improvement Bonds.	BOND.DEBT Dec 15'25_ \$945,000	School Bonds 4½8'07 A-O \$13,000cApr 1 1927 (Redeemable beginning in 1912.) 58 14 J-J \$30,000c Jan 1 1936	Water & Sewer Bonds. 6s '23 M-N \$100,000 Nov 5 1944 Water and Light Bonds. 58 '25 0.006 Nov 1 1940
Street Improvement Bonds 6s '19 \$17,000 Serial 6s '20 54,000 Serial 6s '21 3,000 Serial 6s '21 45,000 Serial 6s '22 10,000 Serial 5½s'22 30,000 Serial Serial Serial Serial	Floating debt (add 1) /3.00 / Sinking fund 100,000 Tot.ass'd val.'25(½ act.) 7,500,000 State & (20, tay(per \$1,000) 25\$25,80	5s '17 20,000 1937 5s '22 150,000 1947 Street Bonds (Red. beg. in 1919) 4 \(\frac{1}{2}\)s (10 12,500 1930	School Bonds. 8 \$25.000c \$25.000c \$25.000c \$25.000c \$25.000c \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000 \$25.000
6s '23 J-J {21,000_July 1 26-32 } {6,000July 1 1933}		4 ½ s'10 - 12.500 - 19.30 6s'21 A-O 127.900 - Oct 1 1943 5s'23 A-O 75.000 - Oct 1 1943 6s'21 - 35.000 - serial Funding. 5s'15 M·N\$46.500c May 1 1945	Population 1910, 1,848; 19202,395
5s '24 M-S (40.000 - Sept 1 '26-'33 (2.000 - Sept 1 1934 (12.000 - June 1 '26-'31 (12.000 - June 1 '32-'33 (8.000 - June 1 '32-'33 (8.000 - June 1 '34-'35	Chattanooga is the county seat of Hamilton Co. Inc. Dec. 20 1839. See V. 92. p. 1386, concerning new form of government. At an election held on April 10 1924, the annexation of East Chattanooga to this city was	5s '16 14.000 1946 5s '17 A-0 13.500 Apr 1 1947 (Subject to call April 1 1927.) TOT. BD. DT. Oct 24 '24 \$226.400 Assessment debt (incl.) 127.900 Water bonds (incl.) 121.500	COPPERHILL. This town is in Polk County. Sewer, Sidewalk & Water Bds. 68 '25 A-0 \$20.0000ct 1955 BOND. DEBT Oct 1925\$63.000
6s '19 M-N \$9,000 May 1 1932	voted for annexation to the city Population 1910, 44,604; 1920, 57,895	Assessed val'n, real estate_4.612.190 Assessed val'n, personal1.133.720	Sinking fund 7,000 Assessed value 1925
6s '20 J-D 4.000June 1 1930	4½s'15 J-Jz\$165,000cJuly 1 1945 4½s'17 A-O 98,000Apr 1 1947	Other assessable property1,149.417 Total assess val. 19246,895.327 Tax rate (per \$1,000) 1924\$15.00 Value of city property\$749.500 Pop'n 1910, 8,548; 19208,110 INT. at the Northern Bank,	COVINGTON. This city is in Tipton County. High School Bonds. 55 '18 J-D \$198,000 1926-1958 55 '18 \$25,000 July 1 1950 BOND. DEBT Oct 15 '23 \$278,664 Water debt (inc.)
5½s'22 M-S 15,000Sept 1 1941 40,000July 1 '26-'33 5½s'23 J-J {9,000July 1 '34-'42}	4½s'05 J-J \$150,000cJuly 1 1935 Street Paving Bonds.	INT. at the Northern Bank, Clarksville, and in N. Y. City. CLAY COUNTY. Celina is the county seat.	BOND. DEBT Oct 15 '23 _ \$278.664 Water debt (incl.)
5s '24 M-S { 5.000July 1 1943 }	Park Bonds.	School Bonds. \$30.000c 5/\$'18 J-J \$98,000 TOT. BD. DT. Dec 1 '25_ \$115,000 Assess. val., real estate	Tax rate (per \$1,000) 1923 - \$25.00 Population 1910, 2,990; 1920, 3,410 CROCKETT COUNTY.
\[\langle \] \\ \text{School Bonds}. \] School Bonds. \] 5e '04 M.N\$10.000cMay 1 1934 5e '16 F-A 60 000cMay 1 1939 5e '19 M-S 8.000cMar 1 1939 5e '21 T.D 20 0000Mar 1 1939	School Bonds. 4½s'17 A-O \$4.500Apr 1 1926 [120,000May 1 '26-'29]	Assess. val., personal 261.260 Total assess. value 1925 (2-3 actual) 2904.750 Tax rate (per \$1,000) 1925 \$16.50	County seat is Alamo. Road Bonds. 5½s'19 M-S \$1.500c_Sept 22'29-43 Funding Bonds. 5s A-0 \$20,700126.733 BOND DEFET Nov. 1024 \$215.500
5s '21 J-D 20.000 June 1 1953 5s '25 J-D 150.000 June 1 '26-'55 5s '25 M-S 15.000 - Sept 1 '26-'49 Street Impt & Bridge Ref. Bds.	5s '19 M-N 300.000May 1 '30-'34 35.000 May 1 '35-'44 35.000 May 1 '1945' 40.000 May 1 '46-'49 5s '20 J-J 80.000 July 1 '26-'29	CLEVELAND. This city is in Bradley County.	6s '21 J-D \$40,000_June 1 '26,33 BOND. DEBT Nov 1924_ \$215,500 Assess. val., real estate 7,764,320 Assess. val., personal 568,520 Other assess. property 674,848
5s '16 F.A 60.000cFeb 1 1946 5s '19 M-S 8.000cMar 1 1939 5s '21 J.D 20.000June 1 1953 5s '25 J.D 150.000June 1 '26-55 5s '25 M-S 15.000Sept 1 '26-49 Street Impt & Bridge Ref. Bds. 6s '21 A-O \$17.000cOct 1 1941 Water Works Bonds. [24.000May 1 '26-'31 5s '07 M-N { 125.000May 1 '32-'36 35.000May 1 '1937 5s '11 A-O 40.000cOct 1 1941 5s '22 M-S 50.000Sept 1 1962 5s	6s '21 M-8 100.000 Mar 1 1951 6s '21 A-0*300.000 July 1 1951 5s '24 M-8 *250.000 Sept 1 1951 5s '24 M-8 x400.000 Mar 1 1954 4% s'25M-Nz260.000 May 1 1955	\$10.000 Street Impt. Bonds. 5½8'ly J-J \$50.000 July 1 1949 6s 100.000 July 1 1949 xSewer-System Bonds. 5s 15 \$75.000c zCity Hall and Fire Department.	Other assess, property
58 '11 A-0 40,000c Oct 1 1941 58 '22 M-S 50,000 Sept 1 1962 58 35,000 Sept 1 1962 58 M-S \$7,000c Mar 1 '26-'32 58 '25 J-D 50,000 June 1 1955	1939 1945	xCity Hall and Fire Department. 5s '15 - \$15,000c (The above issues are payable \$5,000 10 yrs., \$10,000 15 yrs., \$15,000 20 yrs. and \$20,000 25, 30 and	CUMBERLAND COUNTY.
58 25 J-D 50,000-1-1June 1 1955 Beaver Creek Bonds. 58 '23 J-D \$15,000c_1June 1 1953 Overhead Bridge Bonds. 58 '23 J-D \$10,000c_1June 1 1953 BOND. DEBT June 1 '24. \$914,500	43.821 J-D 100,000c_Dec 31 1951 Auditorium Bonds. 5s '19 \$110,000 (35,000_Oct 1 1928 (75,000_Oct 1 1929	5½s'23 M-S \$39,000Sept 1 '26-'38 School Bonds	Crossville is the county seat. Road Bonds (Red. beg. in 1936). 5s '15 J-J \$100.000
Assessment debt (incl.) 158.000	5s '22 M-N { x40,000May 1 1928 { x225,000May 1 '30-'32	Water-works bonds. \$55,000 School bonds. 25,000 Sinking fund bonds 11,000 NET DEBT Sept 1923 \$530,000 Total assess. val. 1922 4,533,855	Pop'n 1910, 9,327; 192010,094 DAVIDSON COUNTY. Nashville is the county seat.
Sinking fund 53 321 Total assessed value 1924 5 516 240 (Assessed valuation taxed at 50%.) Total tax (per \$1,000) '23 \$17.00 INT, in Bristol at First Nat. Bank	4½s 07 J-J 1.000.000 July 1 1937 4½s 09 M-S 275.000 Sept 1 1939 School and Park Bonds. 4½s 05 J-J \$125.000c July 1 1935	Total tax rate (per \$1,000) '17 \$18.00 Pop'n 1910, 5,549; 1920 6,522 z INT. at Seaboard Nat. Bank, New York City.	1½s'07 F-A\$191.000cAug 1 1937 (Subject to call Aug. 1 1931.)
BEOWNSVILLE. This city is in Haywood County. Street Bonds.	5s '24 M-8 x\$175,000 Mar 1 1954 Annexation Bonds.	COAL CREEK. This town is in Anderson County Water Bonds. 6s '24 A-O \$30,000Apr 1 1954 BOND. DEBT Jan 1 1924\$60,000	1½8'09J-J \$250.000cJuy 1 1939 ½8'16 J-D 250.000cJuly 1 1936 State Fair (Red. after Jan. 1 1926.) ½11 J-J \$144.000cJan 1 1941 Normal School Bonds. ½2'11 M-N\$74.000cMay 1 1936
68 16 A-O \$21,000 1926-1946	Paving Bonds (City's Portion). 4 \(\frac{1}{2} \) 10 \(\frac{1}{2} \) 100.000cJune 1 1940 4 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 100.000cJun 1 1941 4 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 000cSept 1 1942 4 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 000cSept 1 1942 6 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 000cSept 1 1945 6 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(\frac{1}{2} \) 2 \(\frac{1}{2} \) 1 \(1		County Memorial Bonds. 5s '20 J-J \$380,000 Jan 1 '26-'50 (For maturity see V. 112, p. 765.) BOND.DEBT Dec 1'25_\$1,289,000 Sinking fund199,635
Water Wks. & Street Impt. Bds. 54/s 25 JJ \$85,000cjuly 1 1945 GEN. BD. DT. Nov 25_\$253,000 Water debt (incl.) 83,500 Assessment debt (add'1) 12,000 Total assess, val. 19242,047,000 Total tax rate (per \$1,000) 22 \$15.50 Population 1910, 2,882; 1920, 3,062	5s '16 J-J 30.000 - July 1 27-36 4½s'17 F-A 30.000 - Feb 1' 28-37 5s '17 A-O 2.700 - Oct 15 1928 5s '19 A-O 10.000 - Oct 15 '29-32 5s '19 M-SI 19 500 Mar 25 '96-32	Population 1910, 1,102; 1920-1,204 INT. in New York City. COCKE COUNTY. Newport is the county seat.	
County seat is Jacksboro.	5s '19 J-J 56,000_July 1 '26-'38 5s '21 M-N 4,000_Nov 1 '26-'29 5s '22 M-N 780,000 Nov 1 '26-'29	Newport is the county seat. Road and Bridge Bonds. 5s J	\$1,000) 1925—by Co-9,179,735 Val. of prop. owned by Co-9,179,735 Pop'n 1910, 149,478; 1920—167,815 INT. on State Fair bonds at Nash- ville; on County Memorial bonds at County Trustee's office or Mechanics
5s '17 A-O 45,000Apr 1 1942 5s '18 12,0001942 5s 15,000	5s '25 A-0 (290,000 Apr 1 1930 5w '45 A-0 (190,000 Apr 1 '31-'39 Wharf Bonds. 4½s'15 J-D\$100,000 Dec 1 1945	5s '19	ville; on County Memorial bonds at County Trustee's office or Mechanics & Metals Nat. Bank, N. Y., at holder's option; on other bonds at the Mech. & Metals Nat. Bank, N. Y.

Drainage Bonds.

DEC., 1925.]	TENNESSEE—CIT
DAYTON. This city is in Rhea County.	INT. at Chemical National Bank, New York City.
Sewer Bonds. 5/s 24 J-J \$25,000Jan 1 1944 BOND. DEBT Nov 1924 \$208.500 Water and light debt 79,000 Sinking fund	FAYETTEVILLE. This town is in Lincoln County. Reservoir Bonds.
Sinking fund 6 000 Assessed valuation 1922_1,003 000 Population 1920_1,701 INT. at Chase National Bank, New York City.	Sewer (Red. beg. May 1 1924).
DECATUR COUNTY	5s '17 J-D \$30,000cJune 1 1937 (Subject to call June 1 1927.)
County seat is Decaturville. Road Bonds. 5s S-A \$104,000 BOND. DEBT Nov. 2 '25_ \$104,000	5½8'19 J-J \$30,000cJuly 1 1939 (Optional July 1 1929.) Water Works Bonds.
BOND. DEBT Nov. 2 '25_ \$104,000 Floating debt 9.000 Sinking fund 8,000 Assess. val., real estate 2,800,000	5s '23 J-D \$80,000cJune 1 1953 (Optional June 1, 1938) BOND, DEBT Dec 5 '25 \$217,000
Assess. val., real estate2.800,000 Assess. val., personal250.000 Other assess. property30.000 Tot. assess. val. 19253.350,000	Sinking funds 15 000
State and county tax rate (per \$1,000) 1925	
DE KALB COUNTY. County seat is Smithville.	Jamestown is the county seat. Roads (Red. after Jan. 3 1936). 5s '16 J-J \$150,000Jan 3 1946 6s '21 J-J 150,000July 1 1941
Highway Bridge Bonds. \$\frac{\$4.000July 1 1926}{36.000_July 1 '27-'32}	6s '21 J-J 150,000July 1 1941 School Bonds. 6s '25 J-J \$75,000July 1 1045
6s '24 July \(\frac{36,000}{36,000} \] July 1 1926 6s '24 July \(\frac{36,000}{36,000} \] July 1 '27-'32 8,000 \] July 1 1933 BOND. DEBT Nov 1924 \(\frac{52}{35,000} \) Assessed valuation 1924 \(\frac{6048,000}{36,000} \) State & Co. tax rate (per	os 21 J-J 150,000July 1 1941 School Bonds. 6s 25 J-J \$75,000July 1 1045 NET DEBT Mar 1922\$310,000 Total assessed value 19242 974,222 State & co. tax (per \$1,000) 24, \$24,00 Population 1910, 7.446; 1920.10,435
State & Co. tax rate (per \$1,000) 1924	FORKEDEER DR. DIST. NO. 1.
DICKSON. This town is in Dickson County	\$ in Chester County. \$6,000_July 1 '26-'27
This town is in Dickson County. BOND. DEBT Dec 4 '22\$72.607 Water debt (incl.)	6s '14 July 1.928 3.500July 1.1929 6s '14 July 3.000July 1.1930 3.500July 1.1931 4.000July 1.1933 3.500July 1.1933 4.500July 1.1934 BOND. DEBT Nov 30 '25\$30.500 Tot. ass'd val. '25 (35% act.).260.000 District tax (per acre) 1925\$0.70
Sinking fund 4.000 Assessed valuation 19211.100 000 Tax rate (per \$1,000) 1921\$11.00	3,500July 1 1933 4,500July 1 1934 4,500July 1 1934 BOND. DEBT Nov 30 '25\$30,500
DICKSON COUNTY.	
Charlotte is the county seat. Road Bonds. 5s '13 J-J \$228.000July 1 1943 s '20 50.000July 1 1943 BOND. DEBT Nov 2 '25 \$378.000 Floating debt16 000 Sinking fund40 000	FRANKLIN. This town is in Williamson County. Water Bonds.
BOND. DEBT Nov 2 '25_ \$378,000 Floating debt16 000 Sinking fund40 000	Water Bonds. 14/se 05 J J \$65.000 1935 5s '10 J-J 35.000 1939 5s '23 A-U 25.000c_Apr I '28-'32 Street Impt. Bonds. 6s '23 J-J \$20.000 1939 High School Bonds
Total tax rate (per \$1,000) 25 \$19.60 Popula'n 1910, 19,955; 1920, 19,342	8s '23 J-J \$20.000 1939 High School Bonds. (\$20,000 - Sept 1 '26-'35
DYER COUNTY. Dyersburg is the county seat. Road Bonds.	6e '23 J-J '\$20.000 1939 High School Bonds. \$20.000 . Sept 1 '26-'35 \$20.000 . Sept 1 '36-'45 20.000 . Sept 1 '46-'50 20.000 . Sept 1 '46-'50 30.000 . Sept 1 '51-'55 GEN. BD. DT. Nov 3 1925 \$145.000 Vater debt (facl.) 125.11 Floating debt 7.500 Sinking fund 28.376
Road Bonds. 88 '20 M-S\$270.000c_Mar 1 '26-'40 68 '21 A-0 670.000cApr 1 1951 4%s'25 A-0\$1.000.000cApr 1 1955	Water debt (incl.) 125.111 Floating debt 7,500 Sinking fund 28,376
Funding Bonds. 5s '13 A-O \$60.000Apr 1 1932 5s '17 A-O 120.000.Apr 1 '26-'37 (For maturity see V. 104. p. 1619) GEN. DB. DT. Nov 6'25.\$2.141.000	Assess val personal 741 277
GEN. DB. DT. Nov 6'25_\$2,141,000 Floating debt (add'l) 57 323 Sinking fund 25 000	Other assess. property 168 000 Tot. assess. val. '25 (\(\frac{3}{4}\) act.) 2 796 .059 Total tax rate (per \(\frac{1}{4}\) .000 '25 \(\frac{1}{3}\) 11.00 Population 1910, 2.924 1920, 3,123
Floating deat (add 1) 57 323 Sinking fund 25 000 Tot.assess.val '25 ½ act) 17 000.000 State and county 'ax rate (per \$1,000 19:5 Pop'n 1910, 27.721: 1925 29.983 INT. on road bonds at the Nat'l City Bank, N. Y. City, on others at office of Co. Trustee.	FRANKLIN COUNTY. Winchester is the county seat. Road Bonds.
INT. on road bonds at the Nat'l City Bank, N. Y. City, on others at office of Co. Trustee.	Road Bonds. 8 of F-A\$350,000cFeb 1 1956 8 '19 J-1 40,000July 1 1939 BOND. DEBT Nov 1 1925 \$290,000 Total assessed value 1925 (50,60% actual)
DYERSBURG. County seat of Dyer County	(50-60% actual)11,000,000 State & co.tax (per \$1,000) '22_\$12.20 Popula'n 1910, 20,491; 1920, 20,641
Town incorporated in 1903. Sanitary Sewer Bonds. 5s '04 J-J \$25,000c_July 15 1934 Water & Electric-Light Bonds. 5s '03 M-N\$\$33,000c_May 15 1933 5s '11 J-D *30,000c_June 1 1949 Street Impt. Bonds. 54s26,6671936 Sallroad-Aid Bonds. 5s '12 F-A \$50,000Feb 2 1932 School Bonds.	FREE BRIDGES DRAIN. DIST. A district located in Obion & Lake
5s '03 M-N \$33,000c May 15 1933 5s '11 J-D *30,000c June 1 1941 Street Impt. Bonds.	Counties. \$2.500July 1 1926 7.000July 1 '27-'28
5½8 26,6671936 58 14,6501927-1936 Railroad-Ald Bonds.	6s '18 J-J 13.500 - July 1 '29-21' 13.500 - July 1 '32-'34 5.500 - July 1 1935 5.000 - July 1 1936
School Bonds. School Bonds. 56 '13 J-J \$30.500cJuly 1 1933 Funding Bonds. 68 '18 M-N\$25.000May 1 1928 BOND. DEBT Sept 1923_ \$721.187 Sinking fund	\$2.500July 1 1926
6s '18 M-N\$25,000May 1 1928 BOND. DEBT Sept 1923_ \$721,187 Sinking fund 8 000	GALLATIN. This town is in Sumner County.
Sinking fund 8 000 Assessed valuation 1922 3.670.000 Real value (estimated) 5.000,000 Total tax rate(per \$1.000) 19.\$22.50 Population 1910, 4.149: 1920 6.444 INT. on bonds marked (*) at Far son, Son & Co., N. Y., and Chicago (\$) First Nat. Bank, Dyersburg.	Street Improvement Bonds. \$5,000c. Sept 1 '26-'30 58 '23 M-8 {10.000c. Sept 1 '31-'35} 15.000c. Sept 1 '36-'40 20.000c. Sept 1 '41-'45 4%s'24 J-J {6.000c_July 1 '27-'30} 12.000c. July 1 '31-'34 General Improvement Bonds.
INT. on bonds marked (*) at Far son, Son & Co., N. Y., and Chicago (§) First Nat. Bank, Dyersburg.	120.000 c_Sept 1 '41-'45 6.000 cJuly 1 1926 16.000 c_July 1 '27-'30 12.000 c_July 1 '31-'34
ELIZABETHTON. This city is in Carter County.	General Improvement Bonds. \$12,000c_Nov '29&'34 5s '24 M-N 5,000c_Nov 1939 3,000c_Nov 1944 BOND. DEBT Sept 1923_\$168.500 Water and light debt
5s s-a \$78,500c 1927 (Subject to call) GEN. BD. DT. Feb 10 '25 \$135,000 Floating debt 30 000	3,000cNov 1 1944 BOND. DEBT Sept 1923_\$168.500 Water and light debt80,500
Floating debt 30 000 Assess. debt (add'1) 122.000 Binking fund 18.606 Total ass'd val. '24 (¼act.).1,325.000 Total tax (per \$1.000 1924 \$34.00 Population 1910, 2,478; 1920 2,749	Water and light debt. 80,500 Assessed value 1923 1,493,103 Population 1920, 2,757; 1910, 2,399 INT, on bonds of 1924 at Town Treasurer's office: on other issue at Chemical National Bank, N. Y. City.
RTOWAH	GIBSON COUNTY
This town is in McMinn County. Refunding Bonds. 6s \$40,000 - Due in 20 yrs. BOND. DEBT Nov 29 '24-\$120,000	Trenton is the county seat. Highway Bonds. 5s '24 A-0\$500.000 Apr 1 '29-'53 5s '25 M-N (300.0001936-1945- Funding Bonds. 4s '21 J \$110.000 July 1 '26-'36 BOND. DEBT Nov 2 '25- \$601.000 Floating debt (add'1)134.900
Floating debt 10.000 Total assessed val. (20% act.) 1924 1600.000 Tax rate (per \$1,000) 1924 \$23.50	5s '25 M-N 300.0001946-1955 Funding Bonds. 4s '21 J-J \$110.000 _July 1 '26-'36
Tax rate (per \$1,000) 1924 \$23.50 Population 1910, 1,685; 1920, 2.516	BOND. DEBT Nov 2 '25. \$601.000 Floating debt (add'1) 134.900 Assessed value, real estate.21,150.100 Assessed value personal 1.252.675 Other assessable property 3,362,927 Total assessed value 1925
FAYETTE COUNTY. County seat is Somerville. Highway Bonds.	(about 2-3 actual) 25 765 702
\$50.000 Oct 1 1944 5s '24 A-0 \$50.000 Oct 1 1949 50.000 Oct 1 1954 BOND. DEBT Nov 1924 \$210.000 Assessed valuation 1924 11,809.310	State and county tax rate (per \$1000) 1925 INT. on bonds of 1924 at Nat. Bank of Commerce, N. Y. City.
BOND. DEBT Nov 1924 1210,000 Assessed valuation 1924 11,809,310 State and Co. tax rate (per \$1,000) 1924 \$12.70 Population 1920 31,499	
Population 1920 31,499	Weakley & Carroll Countles.

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INT. at Chemical National Bank,
New York City.
New York City.

FAYETTEVILLE.
This town is in Lincoln County.
Reservoir Bonds.
s $10.000
Sewer (Red. beg. May 1 1924).
5s '14 M-N$60.000c.__May 1 1934
Street Bonds.
5s '17 J-D $30.000c.__June 1 1937
(Subject to call June 1 1927.)
Refunding Bonds.
5½s'19 J-J $30.000c.__Jule 1 1939
(Optional July 1 1929.)
Water Works Bonds.
5s '23 J-D $80.000c._June 1 1953
(Ontional June 1, 1938)
BOND. DEBT Dec 5 '25__$217.000
Floating debt.______12.000
Floating debt.______15.000
Assess. val. 1925 (about). 2,250.000
Tax rate (per $1.000 1925__$15.00
Population in 1910. 3,439; '20 3,629
  FENTRESS COUNTY.

Jamestown is the county seat.

Roads (Red. after Jan. 3 1936).

5s '16 J-J $150.000...Jan 3 1946

6s '21 J-J 150.000...July 1 1941

School Bonds.

6s '25 J-J $75.000...July 1 1045

NET DEBT Mar 1922...$310.000

Total assessed value 1924...2 974.222

State & co.tax (per $1,000) '24 $24.00

Population 1910, 7.446; 1920.10,435
Population 1910, 7.446; 1920_10,435

FORKEDEER DR. DIST. NO. 1.

This district (P. O. Henderson)

[86,000_July 1 '26-'27
[2,500__July 1 '1925
[3,500__July 1 1929
[3,500__July 1 1930
[3,500__July 1 1930
[4,000_July 1 1931
[4,000_July 1 1931
[4,000_July 1 1931
[4,000_July 1 1932
[3,500_July 1 1933
[4,500_July 1 1934
[4,500_July 1 1934
[4,500_July 1 1934
[4,500_July 1 1934
[4,500]]

BOND. DEBT Nov 30 '25__$30,500

Tot. ass'd val. '25 (35% act.) 260,000

District tax (per acre) 1925___$0.70
District tax (per acre) 1925 ___$0.70

FRANKLIN.
This town is in Williamson County.
Water Bonds.
1½8 05 J-J $65.000 ___1935
5s '10 J-J $65.000 ___1939
5s '23 A-O 25.000c_Apr 1 '28-'32
Street Impt. Bonds.
6s '23 J-J $20.000 __1939
High School Bonds.
($20.000_Sept 1 '26-'35
4½s'25 M-$\{ 30.000_Sept 1 '36-'45
20.000_Sept 1 '46-'50
000_Sept 1 '36-'45
20.000_Sept 1 '51-'55
GEN. BD. DT. Nov 3 1925 $145.000
Viter debt (idel.) ____125 \text{ 125} \text{ 175} \text{ 125} \text{ 175} \text{ 
    FRANKLIN COUNTY.

Winchester is the county seat.
Road Bonds.
So '6 F-A$$50,000c....Feb 1 1956
So '6 F-A$$50,000c....July 1 1939
BOND. DEBT Nov1 1925 $290,000
Total assessed value 1925 $290,000
State & co.tax (per $1,000) '22.$12.20
Popula'n 1910, 20.491; 1920, 20.641
    FREE BRIDGES DRAIN. DIST.
A district located in Obion & Lake
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89.000. — Apr 1 1926

[10.000. — Apr 1 1926]
[11.000. — Apr 1 1928]
[24.000. Apr 1 1928]
[24.000. Apr 1 1931]
[25.000. — Apr 1 1931]
[25.000. — Apr 1 1932]
[25.000. — Apr 1 1932]
[25.000. — Apr 1 1932]
[26.000. — Apr 1 1936]
[27.000. — Apr 1 1926]
[27.000. — Apr 1 1928]
[27.000. — Apr 1 1931]
[27.000. — Apr 1 1932]
[27.000. — Apr 1 1932]
[27.000. — Apr 1 1936]
[27.
     St. Louis.

GILES COUNTY.
Pulaski is the county seat.
Road Bonds.
6s '20 J-J $100.000__Jan 1 '26-'35
6s '20 J-J $100.000__July 1 '26-'35
54's'22 J-J (48.000c_July 1 '26-'29
10.000c__July 1 1'36-'29
10.000c_July 1 1'36-'49
Court-House (Red. beg. in 1919.)
5s '09 J-J $50.000__July 1 '26-'49
Court-House (Red. beg. in 1919.)
5s '09 J-J $50.000__Aug 1 '26-'50
TOT. BD. DT. June 1922 $749.000
Sinking fund____20.000
Total assessed value 1924_17.058_466
State & co. tax (per $1.000)' 24-$16.30
Pop'n 1910. 32.629: 1920___30.948
INTEREST payable in Pulaski at
Citizens Nat. and National People's
banks and Union Bank & Trust Co.
     GREENEVILLE.
This town is in Greene County.
Water and Sewer Bonds.
$45,000c
   INT. at Hanover National Bank
N. Y. City.
     GRUNDY COUNTY.
Altamont is County seat.
Road Bonds.
5\(\frac{1}{6}\); 19.1 \$ 175.000. July 1 '26-'60
BOND. DEBT Dec 8 '23. $180.00
Sinking fund
Total assessed value 1924. 2.917.269
State & County tax rate (per $1.000) 1924. $24.80
Population 1910, 8.322; 1920, 9.753
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Assessed value real estate.$8,929 000
Assessed value personal... 871,000
Tot.ass'd val.'25 (3-5 act.).9,800,000
State&Co.tax (per $1.000)'25.$17.70
Pop'n 1910, 13,650;1920.....17,056
INT. at East Tennessee Nat.
Bank, Knoxville.
HARDEMAN COUNTY
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HARDIN COUNTY.

Savannab is the county seat.

School Bonds.

School Bonds.

School Bonds.

10 12 24 000c_Apr 1 '26-'49 Road Impt. Bonds

10 12 500c_July 1 '26-'36 '58 '24 J. / 135.'000c_July 1 '26-'36 '58 '24 J. / 135.'000c_July 1 '26-'36 '58 '24 J. / 135.'000c_July 1 '1944 BOND DEBT Nov 7 '25 '8285.000 Sinking fund 35 000 Total assessed value 1925 J. 4760.000 State & Co. tax rate (per \$1.000) 1925 _______\$22.00 Popula'n 1910, 17.521: 1920, 17.291 INT. payable in Savannah.

Funding Bonds.

Funding Bo INT. at Nat. Park Bank, N. Y.

HAWKINS COUNTY.

Rogersville is the county seat.

School Bonds.

5s 14 A-O \$14.000_Apr 1 '26-'39 Road Bonds.

5s 16 J-J \$150.000_____ \$25,000

Due yearly Jan. 1

5s '19 J-J \$50.000_July 1 '42-'43 for July 1 '42-'43 for

111	TENNESSEE CIT	IES AND TOWNS	[701. 121.
HAYWOOD COUNTY (Concluded). Road Bonds. 6s '22 \$113,000	Electric Light Bonds. 5s A-O \$25,000Apr 1 1934 5s '25 A-O 60,000Oct 1 1940	Public Improvement Bonds.	held on March 3 1923 (V. 116, p. 1089). City has purchased plant of Knoxville Water Co. City assumed \$639.000 bonds of water company
15,000c_Sept 1 '27-'31	Water=Works Bonds. 4s A-O 25,000Oct 1 1935 5s J-J 35,000July 1934 5s '24 L.L. 150,000Tuly 1 '29 42	Sewer Bonds. 5s '08 M-N\$20,000cMay 1 1928 5148'09 M-N 7.500cMay 1 1929	bonds in payment for plant. These
5½s'23M-S 32.000c.Sept 1 '37-'41 5½s'23M-S 32.000c.Sept 1 '42-'45 22.000c.Sept 1 '46-'47 12.000c.Sept 1 1948 14.000c.Sept 1 1949 5s '25 M-S 100.000c.Sept 1 1949	Funding Water Bonds 4s J-J \$21,500 July 1 1935 Refunding Water Bonds 4½5 J-J \$45,000 July 1 1929	5½s'11 F-A \$40,000*Feb 1 1931	issues are direct obligations of the city. Of the bonds assumed \$150,000 6s were refunded in June 1912 by a like amount of 41/2s.
(1) no corially until 1045)	5e I-I \$125 000 Ian 1 1020	5s '10 J-D (153,000cJune 1 1940	Funding Bonds. 4s '99 J-D\$100.000cJune1 1929 5s '19 A-O 45.000c_Apr 4 '26-'28 19.000c_Apr 4 1929 554s'20 M-8 2.000.000Sept 1 1950
High-School Bonds. 6s '15 _ \$12.500 _ \$15.500		School Bonds. 5s '12 J-D \$50,000cDec 1 1932 5s '10 J-D 75,000c_June 15 1930 5s '06 F-A 17,500c_Aug 1 1926	5s '16 A-O \$50,000Apr 1 1946
\$1,000) 1924 \$17.10 Pop'n 1910, 25.910; 1920 25.386 INT. at Importers' & Traders Nat. Bank & Equitable Trust Co.,	D. & N. W. KK. Ald Bonds.	38 10 J-D 75.000cJune 19 1930 58 '06 F-A 17.500cJune 19 1936 58 '18 M-N 50.000*May 1 1948 68 '21 M-N 50.000+May 1 1949 68 '22 J-D 125.000+June 1 1952 58 '24 M-N †136.000Nov 1 1954 Court-House and Market Bds.	Colored Park Bonds. 6s '21 J-D \$50.000cJune 1 1951 Hospital Bonds. 4s '99 J-D \$30.000cJune 1 1929
New York. HENDERSON.	5s '24 A-O 234,000Oct 1 '26-'34 5s '24 A-O (90,000Oct 1 '26-'43 27,000 Oct 1 1944		Refunding Bonds. 5s '10 M-N\$275.000cMay 1 1940 5s '15 J-J 26.000cJuly 1 1945
This city is in Chester County. Funding Bonds. 68 '17 J-J \$12,000c Jan 1 1937	6s J-D 33,000Sept 1 1937 5½s J-J 41,100July 1 1942 42,40,25 A Q 40,000July 1 1942	5½s'18 M-N*75,000 May 1 1948 TOT. BD. DT. Nov '24 2,146,518 Water debt (incl.) 300,000 Assessment debt (incl.) 526,654	5s '17 J-J 95,000cJuly 1 1947 5s '19 J-D 57,000_June 1 '26-'44 6s '21 F-A 500,000cSept 1 1941
68 '15 M-8 \$23,000cSerial	6s '19\$100,000Oct 1 1939 Impt. Dist. Bds.	Sinking fund 51,875 Assess. val., real estate 9,728,881 Total assess, val. 1924 \$11,587,521	5s '23 A-O 55,000Apr 2 1948 Market & School Bonds. 5s '97 A-O \$20,000cApr 1 1927
6s '15 M-S \$12,000cSeria) Electric Light Bonds. 6s '15 M-S \$12,000cSerial School Bonds.	6s J-D \$7,500Dec 1 1928 6s J-D 10,000June 1 1928 Street Improvement Bonds 6s J-D \$40,573 40_June 1 1931	Total tax rate (per \$1,000)'21.\$15.50 Pop'n 1910, 8,502: 192012,442 INT. on bonds marked (*) at Han- over Nat Bark N V (*) at Chase	(Part due every 10 years on April 1.) Fire Department Bonds. 5s '17 J-J \$20,000c_July 1 '26-'27 High-School Bonds.
6s '23 J-J 3.000 - July 1 '26-'31 6.000 - July 1 '26-'31 6.000 - July 1 '32-'37 80ND DEBT Nov 2 '25 - \$10.550 Water data (fac)	F1/- TT F7 F40 T-1- 1 1000	over Nat. Bank, N. Y.; (†) at Chase Nat. Bank (c) at City Treasurer's office. Water-works bonds are maintained	Viaduct Bonds.
Water debt (incl.) 20.000 Floating debt 9,000 Tot as'd val '25(abt 3-5 act) 650,000 Total tax rate (per \$1,000) '25 \$25.00	68 '20 F-A 151.000 Aug 1 1930	from profits of water department, the gross earnings for the year ending June 30 1922 being \$60,925.37 and the net earnings \$28.571.21.	14/5*09 AO \$50.000cApr 1 1939 5s 17 J-J 150.000cJuly 1 1947 6s 19 J-J 149.000July 1 26-39 Funding and Impt. Bonds. 4/45*07 J-D\$165.000cDec 2 1937
Pop n 1910, 1.087; 19201,181	Total tax rate (per \$1.000) 25.\$17 00 Pop n 1910. 15.779: 1920 18.860 INT. on bonds of 1924 at Hanover National Bank, N. Y. City.	JOHNSON COUNTY.	Street Bonds. 5s '09 J-J \$35.000cJuly 1 1939 5s '12 J-D 15 000cJune 15 1942
Lexington is the county seat. Road Bonds KLS 10 LL S50 000 Jan 1 1931	JACKSON COUNTY.	Road Bonds. 58 '17 J-J \$200,000c_Apr 1 1947	6s '18 46,000 1926-1929 6s '21 J-J 20,000 Jan 1 1926
51/8 19 J-J \$50,000 Jan 1 1938 6s 20 M-N350,000 (For maturity see V. 111, p. 2348) BOND. DEBT Nov 1920. \$510.000	Gainesboro is the county seat. Road and Rridge Bonds. 5s '12 A-O \$60,000cApr 1 1942 Road Bonds.	BOND. DEBT Dec 1 25, \$200,000 Sinking fund 30,000 Assessed value, real 2,499,866 Assessed value, personal 219,843 Tot. ass'd val. '24. 2,872,016 State & Co. tax rate (per \$1,000) 1924 \$20.00 Pop'n 1910, 13,191;1920 12,230	6s '21 A-O 32 000 1926 6s '21 J-D 12,000 July 1 1926 General Improvement Bonds.
Total assessed value 19245,629,262 State & Co. tax rate (per \$1,000) 1924\$19 00 Pop'n 1910, 17,030; 192018,43t	5s '14 A-O \$85,000cApr 1 1944 5s '23 A-O 20,000cApr 1 1955 5s '25 A-O 11,0001955 (Optional 1945)	State & Co. tax rate (per \$1,000) 1924\$20.00 Pop'n 1910, 13,191; 192012.230	General Improvement Bonds. 5s '17 M-8 300.000c.Sept 1 '26-37 300.000c.Sept 1 '38-'47 Sewer Bonds. 445-07 J.D. \$15.000c. Dec. 2 1937
National Bank, Chicago.	BOND. DEBT Oct 30 '25_ \$171.000 Sinking fund30 000 Assessed value real estate3.208.000	This town is in Obion and Gibson Counties. Re-incorp. April 1917.	125 000 July 1 '45-'40
Paris is the county seat. Road Bonds.		88 '13 \$8,000c 88 '15 3,000c BOND DEBT Dec 3 '23 \$31.000	Water-Works Bonds.
5s '19 ann \{ \begin{array}{c} \{ \$6.000c \cdots \cdots \cdot \cdots \cdot \cdots \cdot \cdots \cdot \	Other assess, property 40.000 Tot.ass'd val. '25'40% act. '4 040 000 State & Co tax(per\$1.000' 25 \$15 60 Popula'n 1910, 15.036; 1920, 14,955 INT. payable in N. Y. City.	Total tax (per \$1,000) '23\$15.00 Pop'n 1910, 815; 1920804	4½s'12 M-N150,000May 1 1934 4½s'16 A-O 225,000Oct 1 1946 (\$29,000r*Nov 1 1945 4¾s'23M-N 175,000r*Nov 1 1947 190,000r*Nov 1 1947 190,000r*Nov 1 1948
6s '21	JEFFERSON CITY. This town is in Jefferson County. Water Works & Impt. Bonds.	This city is in Sullivan County. General Improvement Bonds, 5s '17 J-J (\$44.000_July 2 '26-33' 81.000_July 2 '34-47'	180,000r*Nov 1 1947 190,000r*Nov 1 1948 140,000r*May 1 '28'34 4½s'25M-N 150,000r*May 1 '35'40
5s \$85,000c BOND. DEBT Apr 1919 \$140,000	BOND. DEBT Aug 1923\$105.000 Water debt (incl.)40.000		
Total assessed value 1924_15,352,715 State & Co. tax rate (per \$1,000) 1924\$16 85 Pop'n 1910, 25,434; 192027,15)	Population 1,414 INT. at Chemical National Bank, New York City.	6s '19 M-N 26.500	Incinerator Bonds. 5s '21 J-D \$75.000Dec 1 1951 Public Improvement Bonds.
HICKMAN COUNTY. Centerville is the county seat.	JEFFERSON COUNTY. County seat is Dandridge. 5s A-O b\$85,000193; (Subject to call beginning 1921)	6s '17 M-N\$65.000 1937 6s '19 M-N 26.560 1939 6s '19 J.J 37,500 1939 6s '19 M-S 34,000 1939 6s '20 M-N 20,950 1940 6s '21 J.D 2.800 1941 6s '24 M-S 67,000 0144 6s '23 A-O 15,000 Oct 1 1943 6s '24 A-O 41,000 Oct 1 1944 6s '24 A-O 40,000 1941 6s '24 A-O 20,000 1941 6s '24 A-O 20,000 1946 6s '19 M-S 20,000 1946 6s '19 M-S 20,000 1946 6s '20 F-A 20,000 1941 6s '22 A-O 20,000 Oct 1 1942 6s '23 M-S 20,000 Sept 1 1943 6s '24 A-O 20,000 Sept 1 1943	13/48'23 M-N\$1,367.000 c* Nov 1 '35-'45 (For maturity see V. 117, p. 2568.)
Pike Bonds. 5s '17 J-J \$175,000 July 1 '26-,56 Highway Bonds. 6s '21 A-0\$216,000 Apr 1 '26-'61	5s A-Ob175 000 1030	6s 24 A-O 41,000Oct. 1 1944 Public Improvement Bonds. 6s '18 A-O \$20,0001938 6s '19 A-O 20,0001939	4½s'25 400,000 June 1 1929 General Corporate Bonds. (\$140.000c_Nov 1 '26-'27 75.000c Nov 1 1928
5s '21 J-J \$15,000	aBridge Bonds.	68 19 A-O 20,000 1938 68 '19 A-O 20,000 1939 68 '20 F-A 20,000 1940 68 '21 M-S 20,000 1941 68 '22 A-O 20,000 Cept 1 1942 68 '23 M-S 20,000 Sept 1 1943 68 '24 A-O 20,000 1944 68 '25 J-D 20,000 June 1 1945	\$\frac{\\$4\0.000c_\text{-Nov} \ 1\ \\ 2\\ 2\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \
TOT DEBT Dec 3 '25\$425.000 Floating debt (add'l) 50.000 Total assess. value 19255,550.000 State & Co. tax rate (per	68 '20 J-J 180 000 1926-1955	6s '24 A-O 20,000 Sept 1 1943 6s '24 A-O 20,000 1944 6s '25 J-D 20,000 June 1 1945 School Bonds	
State & Co. tax rate (per \$1,000) 1925 \$23.50 Pop'n 1910, 16.527; 1920 16.21t	5s '13 M-N\$25.000 1938 aRoad Bonds. 5s '13 M-8 \$125.000 19145 5s '17 A-0 154 000 Apr 1 '96-'47 6s '20 J-J 180.000 1926-1955 5s '24 J-J 75.000 aHigh School Bds. 25.000c May 1 '36-'39 100.000c May 1 '36-'39 100.000c May 1 '40-'49 12.000 May 1 194-'49	School Bonds. 6s '20 J-J \$125,000July 1 1940 6s '19 F-A 55,000June 1 1945 5s '25 J-D 250,000June 1 1945	43/c'24 M-S 155 000 1006 1044
HUMBOLDT. This town is in Gibson County. Water-Works Bonds. 4468 \$30,000 1931	DOND DEDT Mars 1005 81 045 000	Assessment debt (add'l) 1:2 226	80,000r*_Aug 1 '28-'35 4½s'25 F-A {90,000r*_Aug 1 '36-'41 80,000r*_Aug 1 '42-'45
43/48 - \$30.000 - 1931 School Bonds. 43/48 - \$12.000 - 1930 5s '17 J-J 35.000 - July 1 1936		Total tax rate (per \$1,000) 23, \$27,0	5s '08 M-S\$105.000 Sept 1 1938
Sewer Bonds. 5½s'20 s-a \$70,0001931-1940 5½s'20 s-a 45,0001926-1940 Street Bonds.	State & Co. tax rate (per	Population in 19205.692 INT. payable at Hanover Nat Bank, New York.	08 15 \$73,0001935
Street Bonds. 41/6.55 \$ \$60.000 193' Funding Bonds. 51/8'11 \$12.000 194 *City-Hall Bonds, 51/8'11 \$15.000 194 BOND DEBT Dec 31'22 \$257.000 Water & light debt (add'l) 30.000 Assess debt (add'l) 47.500	Populat'n 1910, 17.755; 1920, 17.677 INT. on bonds marked (a) at Nat. Jity Bank, N. Y.; (b) East Tenn. Nat. Bank Knowille and Nat.	KNOX COUNTY. County seat is Knoxville. Funding School Bonds. 58 19 Jan \$150,000cJuly 1 1939	68 16 J-J \$25,000July 1 1936 Funding Bonds.
51/8'11 _ \$15.000194 BOND. DEBT Dec 31 '22_\$257.000 Water & light debt (add'1) _ 30,000	Jity Bank, N. Y.; (b) East Tenn Nat. Bank, Knoxville, and Nat. Clty Bank, N. Y.; others at East Fenn. Nat. Bank, Knoxville.	5s '11 May \$26.000cMay 1 1931 5s '14 A-O 100.000cOct 1 1934	134's 24 J-D \$50.000 - June 1 '27-'31 150.000 - June 1 '32-'41 Oakwood Bonds. School Building.
Assess. debt (add'l)	This city is in Campbell County. School Bonds. Strip Hall Bonds.	Road Bonds. 5s '20 J-J \$150.000Jan 1 1940 Court-House Bonds. 5s '20 J-J \$125,000Jan 1 1940 Bridge Bonds.	102814 A-U 344.500ADr 1 20-44
Pop'n 1910, 3.446; 19203.91a INT. on bonds marked (*) at Chase Nat. Bank. N. Y.	Cit Hall Bonds. -s 12.000c 1936 Wster & Sewer (Subject to call). -s '11 J-J \$85.000July 1 1941 BOND. DEBT Nov 1 '24 \$149.000 Wster debt (ins)	† Pike & Bridge (\$100,000 every	5149'10 1-1 \$20 000 Inn 1 1040
HUMPHREYS COUNTY.	Floating debt (add'l) 14 380	5g '15 L.1 \$275 000 Mov 1 '26 '40	Street Bonds.
Road Bonds (Red. beg. July 1 '20.) 5s '15 J-J \$250.000cJuly 1 194' 6s '19 M-N 100.000May 1 1939 BOND DEBT Nov 26 '21_ \$350.000	Sinking fund	x Agricul, Experiment Station. s 15 4-0\$125,000 Apr 1 1935 BD. DEBT June 30 '22_\$1,251,000 Sinking fund 75,000 Total assess. val. 1924_134.689 171 Tot. tax rate(per\$1,000) '24\$10.83	5 18 10 M-N \$30,000 May 20 1041 Funding Bonds. 18 13 M-N \$20,000 Nov 20 1943 5 15 M-N 12,000 Nov 20 1945
Floating debt 8.000 Sinking fund 41 00 41 00 Tot.ass d val. '24(abt ¼act) 5 670 573 Total for rate (per \$1,000) '24 \$10 50	Pop'n 1910, 1.862; 19201.878 INT. at Nat. Bank of Jellico.		5½s'15 M-N 12,000Nov 20 1945 Street Bonds 5½s'15 M-N\$18,000Nov 20 1945 BD. DEBT Oct 1 '25\$12,605,006
Sinking fund 41 of Tot.ass d val. 24(abt 4 act) 5 670 573 Total tax rate (per \$1.000) '24 \$19.50 Pop'n 1910, 13.908; 1920 13.485 INT, payable at Harris Trust & Savings Bank, Chicago.	Thistown is in Washington County. Inc. in 1885. Under city manager form of government since 1909.	INT. on bonds marked (x) in N. Y City or Chicago: (†) Union Trust Co. Chicago; others in Knoxville.	Assessment debt (add'l) 2,467,000 Assessment debt (add'l) 516.475 Total assessed val'n 1925 112.672.605
JACKSON.	1 1010	Knoxville is county seat of Knox County. In 1897 Knoxville, North Knoxville and West Knoxville consol	Pop'n 1910, 36,346; 1920, 77,818
This city is in Madison Co. Jack son owns its water-works plant. Inc under Chap. 218, Acts of 1853-54 Commission government adopted Mar. 16 1915. V. 100. p. 1185.	Paving Bonds. 534 08-13 _ \$120,149.07c_1928-1933 6s 17 F-A 17.565†1937 6s 18 J-J 10.163†1938 6s 21 J-J 37.055†1941	thorized the extension of corporate boundaries by annexing Park City	Oity bonds is payable at Hanover Nat. Bank, N. Y.; on refunding
Municipal Extension Bonds. 58 '24 F-A(\$105,000c_Feb 1 '29-'43 10,000c_Feb 1 1944	08 15 J-J 37,055† 1941 68 '21 M-N 6,720† 1941 68 '21 A-O 1,475† 1941 68 '22 A-O 4,812† 1942 51/46'22 J-D 54,323† 1942 68 '25 J-J †22,500_Jan. 1 '26-'34 †30,700_ Jan. 1 1945	V. 104, p. 1513. Commission government adopted Aug. 26 1911 V. 93, p. 607. Tais form of govern-	Olty bonds is payable at Hanover Nat. Bank, N. Y.: on refunding bonds of 1910 and Boyd Schools of 1924 in Knoxville at City Treasury; and on funding bonds of 1920, Gen. Corp. bonds of 1924 and school bonds and water bonds of 1925 at the Chase Nat. Bank, N. Y.; and street bonds of 1921 at Hanover Nat. Bank, N. Y.
s '24 F-A \$120,000c_Feb 1 '29-'43 5,000c_Feb 1 1944	6s '25 J-J 54.323†1942 (f22,500_Jan. 1 '26-'34 (f30,700Jan. 1 1945	ment, however, was supplanted by the city manager plan, the people de- ciding in favor of same at an election	and water bonds of 1925 at the Chase Nat. Bank, N. Y.; and street bonds of 1921 at Hanover Nat. Bank, N. Y.
ASER			

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KNOXVILLE (Concluded).
City's total resources Oct. 1 1925
were $13.885,930. incl. $2.066,889
value of school buildings and $82,971,-
920 value of other public buildings.
  920 value of outcomes.

LA FOLLETTE.

A city in Campbell County.

Street Improvement Bonds.
68 23 - $24.000 May 1 '26-'33

NET BD. DT. Aug 1 '23 199.000

Assessed valuation 1923 1.285,000

Population 1920 3,056
   LAKE COUNTY.
Tiptonville is the county seat.
Highway Bonds.
5s $35,000.
LAKE COUNTY LEVEE DIST.
This district (P. O. Tiptonville) is in Lake County.
No recent returns.
 No recent returns.

LAUDERDALE COUNTY.
County seat is Ripley.
Highway Bonds.
5¼8 '24 J-J $200,000, July 15 '35-'54
5½8 200,000 1940
Road Bonds.
68 '20 - $100,000 1940
Refunding Bonds.
68 BOND. DEBT Nov 1924 $670,000
Binking fund 1924 13.575 081
State & Co.tax(per $1,000) '24.$18.70
Populat'n 1910, 21,105; 1920, 21,494
  LAWRENCE COUNTY.

County seat is Lawrenceburg.

Road Bonds.
5s '16 J-D$342,000c_June 1 '32-'56
(Maturity in varying amounts; see
V. 103, p. 776)
6s 22 A-0 $60,000.Apr 1 '32.'42.'52
BONDED DEBT Sept 1916$357,000
Sinking fund
Total assessed value 1924 10 227 928
State & Co. tax(per $1,000'24 $17 80
Pop'n 1910, 17.569; 1920, 23.593
INT. payable at Hanover Nat.
Bank, N. Y.

LEBANON.
Bank, N. Y.

LEBANON.

This town is in Wilson County.
Old Light & Water Bonds.

8 '07 - {4.000 - 1927 & 1932 }
3.000 - 1937 & 1939 }
ENOIR CITY.
This town is in Loudon County.
Refunding Bonds.
5/4s'17 M-S $25,000-...Mar 1 1937
Sewer Bonds.
6s '22 J-J$150,000...Jan 1 1942
Street Bonds.
6s '21 J-D $37,500...June 1 1941
School Bonds.
6s '23 M-N$40,000...May 1 1953
TOT, BD. DT. May 1923...$454,500
Total assessed val'n 1923...2,493,975
Tax rate (per $1,000) 1916...$17,50
Population 1910. 3.392; 1920, 4,210
LEWISBURG.
 Population 1910, C.S. LEWISBURG.
This town is in Marshall County.
Water-Works Bonds.
5348'24 ___$150,000_____
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School Bonds.
41/48'12 J-J $125.000____July 1 1937
Funding Bonds.
58 '15 M-8 $50.000c_Mar 1 '26-'35
BOND. DEBT Nov 1924_$1.437,000
Total assessed value 1924_$6.207.695
State&Co.tax (per $1.000) '24-$17.90
INT at People's Savings Bank
Jackson; on 6s of 1921 at the First
National Bank, Jackson.
                                                                                                                                                                                                                                                                                 6s 20 $5,000c $5chool Bonds.
6s 20 $20,000c $5treet Improvement Bonds.
6s 21 $15,000c $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,000 $175,00
                                                                                                                                                                                                                                                                               Population 1910, 1,497; 1920, 1,792

LINCOLN COUNTY.

The city of Fayetteville the county seat.

Road Bonds.

Stys 20 M-S $100,000 serially BOND. DEBT oct 1925 $199,500 Floating debt.

8.000 Sinking fund.

8.000 Assessed value, real. 11 000 000 Assessed value, personal. 1 500 000 Other assessable property. 2,000 000 Total assess, value '25 (60-65% act.).

14.500,000 State & Co.tax(ner $1.000) '25 $17 00 Pop'n 1910, 25,908; 1920, 25.786
                                                                                                                                                                                                                                                                              | LOOKOUT MOUNTAIN. This town is in Hamilton County BOND, DEBT Mar 31'25, $25,000 Floating debt (add'1) 9000 Sinking fund 92 i9 Assessed value, real estate 2.118 350 Assessed value, personal 78 359 Other assessable property 78 705 Tot.ass'd val.'25(½ act.) 25,754,050 Town tax rate (per $1,000) '25$10 00 Population 1910, 631; 1920, 623 Summer population 1923 (est.) 3.000
                                                                                                                                                                                                                                                                                    LOOKOUT MOUNTAIN.
                                                                                                                                                                                                                                                                                 LOOSAHATCHIE RIVER DRAIN-
AGE DISTRICT
This district is in Fayette and
Shelby counties.
6s '21 A-O$315,000 _____1927-1941
BOND, DEBT Oct 1923 __$315,000
INT, at First Nat. Bank, St. Louis
                                                                                                                                                                                                                                                                               Mckenzie.

This city is in Carroll County.
Sanitary Sewer Impt. Bonds.
6s '23 J-D $27.000c.Dec 1 '26'-28
6s '23 J-D 38.000c.Dec 1 '40-43
BOND. DEBT Nov 29 '24 $69.500
Assess. val. 1924 (act)....1,153.350
Tax rate (per $1.000) 1924. $19.50
Population 1910, 1,322: 1920. 1,630
INT. at City Treasurer's office or Chase National Bank, New York.
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175
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               Assessed value, real estate 1,713<sup>7</sup>560
Assessed value, personal . . . 70.560
Other assessable property . . 10.200
Tot.ass'd val. 25'60 %act.) -1.794.320
Total tax rate(per $1.000) '25.830.00
Population 1910. 6,131: 1920. 6,077
INT. at County Trustee's office.
| MADISON CO. DR. DIST. No. 5 | MADISON CO. DR. DIST. No. 5 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 2016 | March 20
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176	
MEMPHIS (Concluded). Binghamton (Annexed) Fund.	1
5s '17 [\$1,000Feb 1 1926	
Street Impt. Bonds. 5½s'11 \$15,000 July 1 1941	ŀ
Street Impt. Bonds. 5½8'11 \$15,000 July 1 1941 Water Wks. & Sewer Bonds. 55'09 \$40,000 May 1 1939 Improvement Bonds. 68'19 \$15,000 July 1 1937	1
6s '19 \$15,000July 1 1937 School Bonds.	1
TOT.BD.DT.June 2 '25_\$21,878,200 Water debt (incl.) 6,279,000	1
Sinking funds 614,139 Assessed val., real, '24_157,231,250	
Merchants' capital, '24 14,399 255 Public utilities 1924 37,015,996	
Total assessed val. 1924-223.796,715 Tax rate (per \$1,000) 1923\$21.00 Population in 1910 (Census)-131.10	1
6s '19	
§ INT. at City Hall or U. S. Mtge. & Trust Co., New York City. a At Bank of America, New York.	-
MEMPHIS CITY SCHOOLS.	1
4s '02 A-O \$20,000cApr 1 1926 4½s '03 J-J \$75,000cJuly 1 1926 4½s '05 J-J \$125,000cJuly 1 1946	1
4s '07 J-J \$300.000cJuly 1 1946 4\s'09 J-J 498.000cJuly 1 1956	
4½s'11 J-J 250,000cJuly 1 1961 4½s'14 J-J 40,000cJan 1 1934 5s 15 J-J 125,000c_Jan 1 '26.'30	-
4½s'17 J-J 250,000c_Jan 1 '26-'35 100,000c* Sept 1 '28-'45 120,000c* Sept 1 '48' '58	
30,000c *Sept 1 '60 & '61 68 '21 M-N250,000c * July 1 '27-'60	1
(For maturity see V. 113, p. 318.) [200,000c*_Apr 1 '28-'47 4½s'22 A-O(240,000c*_Apr 1 '48-'95	
5s '23 J-D 300,000c* June 1 '29-'48	
4½s'23 J-D 330,000c* June 1 '50-'60 90,006c* June 1 '61-'62	1
5s '24 J-J {200.000c*_Jan 1 '30-'49 240,000c*_Jan 1 '50-'61 60,000c*_Jan 1 '62-'63	1
4½s'25 J-D 300.000r*_June 1 '30-39 300.000r*_June 1 '40-54 300.000r*_June 1 '55-64	
Lenox Bonds (Annexed) — 5s '09 — \$50,000c — Mar 1 1929	
Sink. fds. (cash & inv.) _ 409 354 Ass'd val. '25 (3-5 act.) _ 223,796,715	1
Tax rate (per \$1.000) 25\$6.00 Population in 1915 (est)150,(00)	1
U. S. Mtge. & Tr. Co., N. Y., or at the Bank of Commerce & Tr. Co	
1924 and 1925 at Chemical National Bank, N. Y., or Union & Planters'	
MEMPHIS CITY SCHOOLS. 4s '02 A-O \$20,000cApr 1 1926 4½s'03 J-J \$75,000cJuly 1 1924 4½s'05 J-J \$125.000cJuly 1 1944 4%s'07 J-J \$300.000cJuly 1 1944 4%s'07 J-J \$300.000cJuly 1 1937 4½s'09 J-J 408.000cJuly 1 1954 4½s'14 J-J 40.000cJuly 1 1954 4½s'14 J-J 40.000cJuly 1 1961 4½s'14 J-J 250.000cJuly 1 1961 5%s'14 J-J 250.000cJuly 1 1961 6%s'14 J-J 250.000cJuly 1 27-60 (For maturity see V. 113, p. 318.) 200.000c*Apr 1 '48-95 60.000c*Apr 1 '28-47 4½s'22 A-O {240.000c*Apr 1 '48-95 60.000c*Apr 1 '38-95 60.000c*June 1 29-48 30.000c*June 1 29-48 30.000c*June 1 196-60 5%s'24 J-J 240.000c*June 1 30-49 5%s'25 J-D 330.000c*June 1 30-49 5%s'25 J-D 300.000c*June 1 30-56 4½s'25 J-D 300.000c*June 1 30-56 5%s'24 J-J 240.000c*June 1 30-39 4½s'25 J-D 300.000c*June 1 30-39	1
MIDDLEFORK & SPRING CREEK DR. & LEVEE DIST. NO. 1. This district is in Weakley County	
This district is in Weakley County No recent returns.	1
MILAN. This town is in Gibson County.	1
5½s'23 J-D \$100,000June 1 1953	
Improvement Bonds. 514s'23 J-D \$100,000 _ June 1 1953 3,000 _ June 1 1936 5s '25 J-D 12,000 _ June 1 1936 15,000 _ June 1 1940 20,000 _ June 1 1945 5s '25 J-D\$100,000 _ June 1 '26-'35 BOND. DEBT June 1 1923 \$130,000 Water and light debt _ 40,000 Sinking fund _ 10,000 10,000	1
Street Improvement Bonds. 5s '25 J-D\$100,000_June 1 '26-'35 BOND, DEBT June 1 1923 \$130,000	1
Water and light debt 40.000 Sinking fund 10,000 Assessed value 1022 1,063,889	1
MONROE COUNTY.	
MONROE COUNTY. Madisonville is the county seat. Road Bonds (Part every 5 years) 5s '11 J-D \$150,000x_Dec 1 '26-'36 5s '16 M-N 150.000cx_'41, '46 & '51	1
5s '16 M-N 150.000cz. '41, '46 & '51 5s '16 J-J {116.000c_July 8 '41 & 46 59.000cJuly 8 1951	1
Road Bonds (Part every 5 years) 5s '11 J-D \$150,000x Dec 1 '26-'36 5s '16 M-N 150,000cx '41, '46 & '51 5s '16 J {116,000cx July 8 1951 59,000cJuly 8 1951 58,000Aug 4 1942 5s '17 F-A {58,000Aug 4 1947 59,000Aug 4 1952 5/45'19 J-D 44,500June 1 1929 School Bonds	1
5 19 J-D 44,500 June 1 1929 School Bonds.	1
School Bonds. 5s '16 M-N\$40,000c_May 10 1941 BOND. DEBT Dec 5 '22_ \$800.000 Floating debt (add') 25,000 Sinking fund 32,000	
Tot. ass'd val. '24 (act.) 10 824 347 Tax rate (per \$1,000) 1924\$21 90	1
Pop'n 1910, 20 716: 1920, 22.060. z INT. at Merchants' Loan & Trust Co. Chicago: on remaining	1
Floating debt (add'l) 25,000 Sinking fund 2,000 Tot. ass'd val. '24 (act.) 10 824 347 Tax rate (per \$1,000) 1924 \$21 90 Pop'n 1910, 20 716: 1920, 22,060. x INT. at Merchants' Loan & Trust Co., Chicago; on remaining bonds at the Amer. Exchange Nat Bank, New Y rk	1
Clarksville is the county seat.	1
Cumberland Riv. Bdge Bonds 5s '24 A-O \$100,000Apr 1 1954 Highway Bonds.	
5s '13 \$20.000c 1943 5s '14 J-J 100.000cJan 1 1944 5s '15 F-A 50.000cAug 1 1945	400
(Optional 15, 20, 25, 30 years.)	1
5s '17 M-S 50,000Sept 1 1947 5s '19 M-S 50,000Sept 1 1949 \$12,500 in 1934, 1939, 1944 & 1949)	
5s '19 M-S 50,000 \$12,500 in 1934, 1939, 1944 & 1949) 6s '22 J-J 75,000 Jan 1 1952 Road & Bridge Bonds. 5s '23 F-A\$100,000c June 1 1953	
5s '23 F-A\$100,000cJune 1 1953 Funding Bonds.	1
58 23 F-A\$100,000cJune 1 1953 Funding Bonds. 5 '13 A-O \$72,000cApr 1 1943 (Subj. to call 1923, 1928 1933&1938 BOND. DEBT Nov 30 '25 \$852,500 Assess. val. real est1 486,120 Assess. val. repronal1.765,280 Tot. ass' dval. '25'.70 % act.) 15 951 400 Total tax rate (per \$1,000) '25.\$15.50 Population 1910, 33,672: 1920,32,265 INT. on 1924 bridge bonds at	1
Assess. val. real est14 186.120 Assess. val. personal 1.765.280 Tot.ass'dval. 25/70% act. 15.951.400	1
Total tax rate (per \$1,000) '25 \$15.50 Population 1910, 33,672: 1920 32,265	
INT. on 1924 bridge bonds at	1

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MORGAN COUNTY.

Wartburg is the county seat.
Road Bonds.
5s '07 — $32.000.

$ Pike Bonds.
5s '14 J-$ $270.000c.July 1 '34-'54

(Part every 10 years)
5s '17 J-J 200.000.Apr 2 '37-'57

(Part every 10 years.)
Bridge Bonds.
6s '21 A-0 $75.000.—Apr 1 1951
BOND. DEBT June '21.—$652.000
Total assess. val. 1924.—6.786.577
State&Co.tax(per $1.000). '24. $29.00
Pop n 1910, 11,458; 1920.—13.285
$ INT. at Hanover Nat. Bk., N.Y.
                                                                                                                                                                                               5728 16.500 1940 58 16.500 1940 58 16.500 1940 58 17 J-J 15.000c 0ct 1 1937 Funding Bonds. 58 14 1810.000 Jan 1 1934 TOT. BD. DT. July 1923 $1.112.000 Masess. debt (Incl.) 80.000 Assess. debt (add'l) 238.300 Sinking fund 78.844 Ass'd val. '23 (equal) 6.159.781 Tax rate (per $1.000) 1919 $20.00 Pop'n 1910. 4.007: 1920. 5.875. INT. at Hanover Nat. Bk., N. Y.
                                                                                                                                                                                                   MT. PLEASANT.
This town is in Maury County.
BOND. DEBT Nov 1925. $52,000
Assess. val., real estate. 1.000.000
Assess. val., personal. 200.000
Tot.ass'd val. 21(80% act.)1,200.000
Tax rate (per $1,000 1924 ...$15.00
Population 1910, 1,973; 1920. 2,093
                                                                                                                                                                                               Population 1910, 1,973; 1920__2,093

MURFREESBORO.

This city is in Rutherford County.
Normal School Bonds.
5s '10 A-O $80,000c_Apr 1 1935
Funding Bonds.
6s '21 J-J $94,000r*_-$2,000 y'ly
Gen. Street Impt. Bonds.
5s '16 M-S $15,000c_Sept 1 1939
5s '12 A-O $7,000r*_-$1 July 1 1939
5s '22 A-O $7,000r*_-$1 July 1 1939
5s '22 A-O $7,000r*_-$1 July 1 1943
5s '22 J-J 28,000r*_-$1 July 1 1943
5s '23 J-J 28,000r*_-$1 July 1 1943
5s '23 J-J 50,000r*_-$1 July 1 1943
5s '23 J-J 50,000r*_-$1 July 1 1943
5s '25 J-J $14,000r*_-$1,000 y'ly
High & Grammar School Bonds
5s '16 A-O $75,000c_-$0ct 1 1936
6s '22 J-J $14,000r*_-$3,000 y'ly
Water Works Bonds
6s '22 J-J $14,000r*_-$1,000 y'ly
BOND. DEBT Jan. 1 '25__$450,500
Water debt (Incl.) ____$25,000
Tot assess. val. 1924 (act.) 5.331,584
Tax rate (per $1,000 1925__$18.60
Population 1910, 4,679; 1920__5.367
$1NT. at Chemical Nat. Bank
N. Y.
                                                                                                                                                                                                   NASHVILLE.
Nashville is the capital of the State and the county seat of Davidson County, Incorp. in 1806.
                                                                                                                                                                                                 County, Incorp. in 1605.
Viaduct Bonds,
5e '19 M-N$190,100 May 1 '26-'44
4½ s'22 J-J 362,000 July 1 '26-'52
(See "Chronicle" July 22 1922 for
maturity,
                                                                                                                                                                                                              Electric-Light (Red. aft. July '16)
'01 J-J $150.000c&r_Jan 1 1931
Funding Bonds.
                                                                                                                                                                                                    Funding Bonds.
41/48 '96J-J $110.000c___July 1 1926
Transportation Facilities.
5s '19 M-N$261,000c_May 1 '26-'49
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POPULATION.—In 1920 (Census), 118,342; 1910 (Census), 110,-364; 1900 (Census), 80,865.
364: 1900 (Census), 80,865.

NEW BERN.

This town is in Dyer County.
Improvement Bonds.

68: 24 J D $\frac{29,000}{2,000} \to June 1 126 28

68: 24 J D $\frac{20,000}{2,000} \to June 1 1929

Street and Sewer Bonds.

8: $\frac{36,000}{36,000} \to June 1 1927

Street and Light Bonds.

68: 07 J D$\frac{15,000c}{2,000c} \to 1927

69: 07 J D$\frac{15,000c}{2,000c} \to 1927

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well & Co., St. Louis.

OVERTON COUNTY.
County seat is Livingston.
Road Bonds.
5s '20 May $50,000 May 1931 '40 (Optional at any time)
6s '22 J-J 100,000c Jan 1 1942 (Optional Jan 1 1932.)
Pike Bonds.
6s '21 $50,000 1932-1941 BOND. DEBT Nov 1 '25 $625,000 Ploating debt (add'1) 10,000 Total ass'd val '24 (14 act.) 3,760,619 Fotal tax rate (per $1,000) 25 $27.00 Pop'n 1910, 15,854; 1920 17,617
                                                                                                                               PARIS.
This city is in Henry County. Re-
Incorp. 1903. Pop'n 1910. 3,881;
1920. 4,730.
Public Impt. Bonds.
6s '23 FA $35,000...Aug 1 1953
General Expense Bonds.
6s '23 $25,000...1928
Filt.-Plant & Sch. Bldg. Bonds.
15s '17 $40,000...1947
El.-Lt. & W.-Wks. Extension.
1909. $40,000 1939
Sewer, School, Water & Light.
18 13 $65,000 1943
Street. School & Electric Light.
6s '21 FA$150,000...Aug 1 1951
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DEC., 1925.]
PARIS (Concluded). Refunding Water Bonds. 5s '15 A-0 \$25 000 Apr 1 '26-'5 BOND. DEBT Oct 17 1923 \$384.00 Water dept. (incl.)
PICKETT COUNTY. Byrdstown is the county seat. 5s '23 Apr \$50,000c. Apr 1 193. (Optional after April 1 1933.) BOND. DEBT Apr 1 1923. \$85,00 Sinking fund. 2,00 Total assess. val. '24 (act.) 1,266.62 State & Co. tax rate (pr \$1,000) 1924. \$17.3 Pop n 1910, 5,087; 1920. 5,20 INT. is payable in Chicago.
POLK COUNTY. Benton is the county seat. 5s \$150,000c (Due in 35 years.) Highwav & Bridge Bonds. 5s '11 A O \$20,000 - Apr 1 '26 '36 5s '13 JJ 180,000 - July 7 '26 '49 6s '13 JJ \$51,300 - July 1 '26 '49 Funding Bonds. 5½s'15 A-O \$60,000c Apr 1 '26-'49 (Due \$5,000 on April 1 in odd yrs to 1941 incl and \$10,000 April 1943 and 1945.) Road Bonds.
5s '16 A-O \$95.000Apr 1 195/ 5s '24 M S (20.0001934 & 193/ 5s '24 M S (20.0001944 & 194/ School-Building Bonds. 5'4s'16 Apr \$25.0001927 & 193/ 5s'22 J-J 30.0001927 & 193/ 5s'22 J-J 30.000June 1 '42 & '44 BOND. DEBT Nov 1924\$568.000 Sinking fund
Tais town is in Glies County. Street Improvement Bonds. 5s '24 J J \$\frac{8}{2}\$, 000c_July 1 '26 '26 4\frac{4}{2}\$s'25 J-J \$\frac{6}{2}\$, 000c_July 1 '26 '26 General Improvement Bonds. 5s '24 J J \$\frac{1}{4}\$, 000c_July 1 '27 '25 4\frac{1}{4}\$, 000c_July 1 '27 '25 4\frac{1}{4}\$, 000c_July 1 '27 '25 4\frac{1}{4}\$, 000c_July 1 '29 '44 Electric Light & Sewer Bonds 5s '14 J J \$\frac{1}{2}\$, 000_Jan 1 '26 '26 Eunding Bonds Funding Bonds
** 19 ** 16 000 1926-1941 **Water Works Bonds.** **Se
PUTNAM COUNTY. Cookeville is the county seat Pop'n '10. 20,023, 1920, 22,231. School bonds
BHEA COUNTY. Dayton is the county seat. Road Bonds. 5s '15 M-S \$250 000c_Mar 1 193; Funding Bonds. 5s '25 M-S\$312.000c_Sept 1 1955 BOND. DEBT Sept 1925. \$562.000 Sinking fund 40.700 Tot.ass'd val. '24(abt. \(\frac{3}{4}\) act 7,530.936 State & Co. tax (per \$1,000) '24.\$17 00 Pop'n 1910, 15,410; 1920. 13.812 INT. at Chase Nat. Bank, N. Y

ROANE COUNTY.
Kingston is the county seat. BOANE GOUNTY.

Kingston is the county seat.
Road Bonds.
4s '13 -- \$110.000c_Nov 3 1943
5 -- 225.000c
6s '24 M-N 50.000c_May 1 '26-'35
Bridge Bonds.
5s '16 ann \$50.000c_May 1 '126-'35
Funding Bonds.
5s '13 May\$145.000c_May 1 1933
Funding Road & Bridge Bonds.
13 1 Aug \$45.000c_Aug 1 1931
Refunding Bonds.
5s '17 Feb\$210.000c
6s -- 30.000c
4chool 5s_ \$25.000
BOND. DEBT Nov 1925_\$1.066,500
Floating debt. \$5000
Sinking fund 35.000
Sinking fund 35.000
Pop n 1910, 22.860; 1920_24.624
INT. payable in N. Y., if desired.

Springfield is the county seat.

New York.

8OCKWOOD.

This town is in Roane County.
School Building Bonds.
5s '14 J-J \$40,000c...Jan 1 1934
General Improvement Bonds.
6s '24 A-O \$24,000c...Apr 1 1944
Street Improvement Bonds.
6s '24 A-O \$40,000c...Apr 1 26-34
Sewer Bonds.
5½'32 A-O \$50,000c...Mar 1 1940
5½'32 M-S \$50,000c...Mar 1 1940
8½'20 M-S \$50,000c...Mar 1 1940
Refunding Bonds.
6s '21 \$17,000c...Mar 1 1941
BOND. DEBT Nov 1925 \$402,000
Water works debt (incl.)...17,000
Floating debt (add 1)...62,150
Assess. val. real estate...1,580,210
Assess. val. real estate...1,2,158,379
Thay rate (nor \$1,000,102,5...\$20,0)
Pop n 1910, 3,660; 1920.....4,652

ST. ELMO.
This town is in Hamilton County.
Curb. Gutter & Sewer Bonds.
51/8*25 J-D \$40.000____June 1 1945
Sewer Bonds.
\$200.000

\$ewer Bonds.
\$80,000
BOND. DEBT June I '25. \$120,000
Total assess. val. 1924 ... 3,227,600
Total tax rate (per \$1,000) '25. \$20,000
Popula'n 1920, 3,890; '25 (est.) _4,000

3COTT COUNTY.

Huntsville i the County seat.

Road Bonds.
5½s 19M-S \$300.000 Mar 1 '29-'48
BOND. DEBT Oct 29 '24 \$300.000
Floating debt. 157.000
Fotal assessed value 1924 6 853 115
Total tax rate (per \$1.000) '24 \$25 50
Populat'n 1910, 12.947; 1920, 13,411

Total tax rate (per \$1,000) '24 \$11.50
Population in 1910, 608; 1920, 506

SHELBY COUNTY,
County seat Is Memphls.

aEmergency Levee Bonds.

48 '05 A-O\$100.000c.__Oct 1 1926
Auditorium & Market-House.
58 '19 J-J \$375.000._Mar 1 '32-'39
4½ s'22 M-\$\$200.000._Mar 1 '32-'39
4½ s'23 J-D \$375.000._Mar 1 '32-'39
4½ s'23 M-\$\$200.000._Mar 1 '32-'39
4½ s'23 M-\$\$200.000._Mar 1 '32-'39
4½ s'25M-N \$100.000c._June 1 '33-'57
4½ s'25M-N \$100.000c._June 1 '33-'57
4½ s'25M-N \$100.000c._Jun 1 '34-'53
4½ s'25M-N \$100.000c._July 1 1955
4 07 A-O 500.000c._July 1 1955
Normal School Bonds.
4½ s'1 J-J \$200.000c._Jan 1 1935
4½ s'1 J-J \$200.000c._Jan 1 1941
Tri-State Fair Ground Bonds.
4½ s'22 M-N\$\$250.000May 1 '27-'51
Hospital Bonds.
55 '17 J-J \$200.000c._July 1 '26-'27
22.500.July 1 '38-'32
56 '17 J-J \$30.000.July 1 '38-'32
56 '17 J-J \$30.000.July 1 '38-'32
56 '17 J-J \$30.000.July 1 '38-'32
56 '17 J-J \$30.000._July 1 '38-'32
56 '17 J-J \$30.000._July 1 '38-'42
30.000._July 1 '3

Memphis and New York City.

SHELBYVILLE.
This town is in Bedford County.
Street Improvement Bonds.
5½'s'22 M-N\$50,000c __1932-1952
(Due \$10,000 every five years.)
* School Bonds.
5s'23 A-O \$20,000 __1928-1948
(\$4,000 every five years)
BOND DEBT Oct 1922 __\$00,000
Sinking fund _____3.898
Assessed value 1921 ____2480.373
Population 1910, 2.869; 1920 __2,912
* 1NT. at the Chemical National Bank, New York.

SMITH COUNTY.
Carthage is the county seat.
6s '20 A-O\$200,000...-Apr 1 1950
6s '20 A-O 200,000c...-Apr 1 1960
Highway Bonds.
5s '20 A-O \$70,000...-Apr 1 '26-'39
BOND. DEBT Dec 14 '25. \$470,000
Tot.as'd val. '25.65' % act.

Refunding Bonds.
5s '23 F-A \$100.000c. Feb 1'43-53
100.000c. Feb 1.963
BOND. DEBT Jan 2 '23.81.077.000
Floating debt (add'1) 210.600
Sinking fund 210.952
Tot. ass'd value 1924 23.221.050
Total tax rate (per \$1.000) '24.\$16.80
INTEREST payable at First Nat.
Bank of Bristol and at N. Y. City at
Importers & Traders Nat. Bank and
Chemical Nat. Bank.

SUMNER COUNTY.
Gallatin is the county seat.
Highway Bonds.
5s - \$150,000 - 20,000 July 1 '45&'50
4\s'25 J-J | 15,000 - July 1 1955
BOND DEBT July 1925 - \$450,000
Sinking fund - 10,000
Total assessed val. 1924-17.309,753
State and County tax rate (per \$1,000 | 1924 - 1925 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1920 | 1

SWEETWATER.

A city in Monroe County. Increase in population due to extension of corporation limits.

BOND. DEBT Dec 1925. \$215.000
Water debt (included) ... 30 000
Assessment debt (add'l) ... 223 061
Assessed valuation 1925. ... 1,700.000
Tax rate (per \$1.000) 1925. ... \$22.00
Population 1920, 1,973; 1924, 2,500

TIPTON COUNTY.

Covington is the county seat.
School-Site Bonds.

's '13 -a \$50.000c. 1938
School Building Bonds.

's '16 - \$25.000c. Apr 1 1936
Funding Bonds.

's '16 F.A \$45.000c. Feb 2 1944
Road Bonds.

'48'19 s-a \$155.000c. July 1 1949
5½s'19 J-J \$155.000c. July 1 1949
5½s'19 J-J \$155.000c. July 1 1949
5½s'19 J-J \$155.000c. July 1 1949
5½s'19 J-J \$155.000c. Apr 1 '26-'35
170.000c.Apr 1 '46-'55
Bridge Bonds.

'5 '14 F.A \$25.000c. Feb 2 1939
Drainage Bonds.

'5 '14 F.A \$25.000c. Nov 1 '26-'40
BOND.DEBT Sept '25- \$462.000
Sinking fund. 57.000
Floating debt. 40.000
\text{\text{Nosessed value}}, \text{\text{real}} -9.873.000
\text{\text{\text{Volume Text}}} -598.000
\text{\text{\text{Total April 1}}}
\text{\text{\text{Total April 2}}}
Total cases sable property - 2.630.000
\text{\te TIPTON COUNTY.

TIPTONVILLE.
This town is in Lake County.
6s '25 12,000c May 1 '26-'49
General Improvement Bonds.
6s \$17,000. Street Improvement Bonds.

State Bonds. 6s Teet Improvement Bonds.
6s \$34,000...
\$8 19 \$7,000...Oct 1 1939
(Optional Oct. 1 1929.)
Funding Bonds.
5 45s 15 M-N \$7,000...Nov 1 1940
(Subject to call \$3,500 in 1930)
BOND. DEBT Jan 1924...\$90,000
Floating debt (add'l).....4,300
Sinking rund...4,800
Float assessed value 1924...\$92,591
For. tax rate (per \$1,000) 22_\$11,000
Population 1910, 843; 1920...1,050

Population 1910, 843; 1920____1,050

TBENTON.
This city is in Gibson County.
Refunding Bonds.
5s '14 J-J \$25.000c__Jan 1 1944
5s '15 J-J 20.000c__July 1 1935
5s '17 A-O 20.000c__Apr 1 1937
5s '21 J-J 20.000c__Apr 1 1937
5s '17 A-O \$50.000c__Apr 1 1942
BOND. DEBT Dec 1 '25_\$135.000
Ploating debt (additional)_ 26 969
Assess. val. real estate__1.305.000
Assess val. real estate__1.305.000
Tot.ass'd val. '25/65% act)_1.857.000
Total tax rate (per \$1.000) '25 \$15.00
Population 1910, 2.402; 1920__2.751

| Population 1910. 2.402; 1920__2,751 | TULLAHOMA. This town is in Coffee County. 5½8'20 A-O \$50.000c__School Bonds. 5s'22_J-D \$60.000c_June 1 '26-'40 Street Bonds. 5 '23_J-D \$40.000c_Serially Dec 1 BOND. DEBT Nov 1 '25_\$164.000 Floating debt (add'1)______3.500 Sinking fund______10.000 Assessed value, real estate-1.870.000 Assessed value, personal____185.000 Other assess. property____68.000 Tot.as'd val. '25/45%act.J.213.000 Tot.as'd val. '25/45%act.J.213.000 Tot.as'd val. '25/45%act.J.213.000 Tot.as'd val. '25/45%act.J.213.000 Population 1910. 3.049; 1920__3,479

SULLIVAN COUNTY.
Blountville is the county seat Pop. '10. 28.120 1920, 36.259.
Road Bonds.
So '08 A-0| \$70 000c_Aug 1 '28-'38 4\forall s': 12 M-N200.000c_May 1 '32-43 4\forall s': 12 M-N200.000c_May 1 '32-45 58 '15 J-J 100.000c_July 1 '29-'49 58 J-J 27.000c_July 1 '29-'49 58 J-J 27.000c_July 1 '29-'49 Water, Light & Sewer Bonds.
So '22 J-J \$20.000c_July 1 '32-'45 5\forall s': 25 J-D 25.000c_meril s': 15.000c_July 1 '32-'49 65 '22 J-J \$20.000c_July 1 '31-'39 7.50 (20-2) 19 1 '31-'39 7.50 (20-

Tax rate (per \$1,000) 1923...\$15.00 Population 1910, 4,389; 1920, 4,412 INT. at First Nat. Bank, St. Louis and at the Hanover Nat.Bk.,N.Y.C. WARREN COUNTY.

McMinnville is the county seat
Road Bonds.
4s '09 Apr \$140.000
51/4s Apr 33.000 1926-1944
51/4s '24 A-0 100.000r* Apr 1 '27,
'32 '37 & '42
51/4s '24 F-A 15.000c Feb 1 1929
[75,000c Feb 1 34, '39]
and 1944 5½s'2 A-O 100,000**Apr 1 '27.

5½s'2 A-O 100,000**Apr 1 '27.

5½s'2 A-O 100,000**Apr 1 '27.

5½s'2 A-O 100,000**Apr 1 '27.

5½s'2 A-O 100,000**Apr 1 '27.

5½s'2 A-O 100,000**Apr 1 '27.

5½s'2 A-O 100,000**Apr 1 '27.

5½s'2 A-O 100,000c. Feb 1 1929.

75,000c. Feb 1 1929.

80,000. Bonds.

80,000. Bonds.

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WEAKLEY COUNTY.

Dresden is the county seat.
Highway Bonds.
68 '20 A - O\$!25,000 - Oct 1 1940
BOND. DEBT Dec 1 22. \$125,000
Total ass'd value 1924. - 18.485,094
State & Co. tax rate (per \$1.00) 1924. - \$1.310
Populat'n 1910. 31.929; 1920, 31,053

passed in 1921 provides that, for the purpose of providing "a Special Building Fund" to be inaned to the county boards of education, the Treasurer is all dispersion of the State of North Carolina to an amount not to exceed 55,000,000. These bonds shall bear interest at a rate not to exceed 55, per annum, payable semi-annually on the first days of January and July of each year, and shall bear interest at a rate not to exceed 5%, per annum, payable semi-annually on the first days of January and July of each year, and shall bear interest at a rate not to exceed 5%, per annum, payable semi-annually on the first days of January and July of each year, and shall bear functions of the first day of visions of this Act. In a suit brought by the State Treasurer against the Fidelity Bank of Durham the validity of this Act was tested. The decision of the State Supreme Court, handed down on April 19 1922, upheld the Act. V. 145, p. 1925.

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Act. V. 145, p. 1925.

Act. V. 145, p. 1925.

Act. V. 145, p. 1925.

Act. V. 145, p. 1925.

Act

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ı					Corporation	
İ	Years.	Real Estate	Personal	Railroads, &c.	Excess	Total.
ı	1912	\$382,775,963	\$215,505,600	\$140,843,948	\$ 8.375.121	\$747,500,632
ı	1910	301.598.664	193,109,906	110.517.611	12.464.205	617.690,386
١	1905	226.187.110	142.997.886	84.059.975	8.275.697	461,520,668
۱	1900	167,368,628	94.081.227	39,259,445		300,709,300
Į	1896	153,858,553	75.995.945	29.740.638		259.595,136
	1890	141.925.656	74.946.718	14.940.150		231.812.52
	1885	121 618 200	81 134 422			202 752 624

State of North Carolina.

DEBT, RESOURCES, &c.

TAX RATES.—The State tax on property is limited by the Constitution to 5c. per \$100 value of property, and the State income tax is limited to 6% of net incomes (Const., Art. V., sections 3 and 6). Taxes for the payment of State debts are subject to these limitations. Since 1920 no State tax has been levied on property. Poll taxes can be used only for the purpose of education and the support of the poor (Const., Art. V, sec. 2).

6% of net Incomes (Const., Art. V., sections 3 and 6). Taxes for the payment of State debts are subject to these limitations. Since 1920 no State tax has been levied on property. Poll taxes can be used only for the purpose of education and the support of the poor (Const., Art. V., sec. 2).

DEBT LIMITATION.—The State Constitution contains the following regarding public indebtedness.

Article 2. Section 30.—Inviolability of Sinking Funds.—The General Assembly she into use or authorize to be used any part of the amount of assembly shinking fund has eacher than the retirement of the bonds for which salt sinking fund has eacher than the retirement of the bonds for which salt sinking fund has eacher than the retirement of the bonds for which salt sinking funds.—Except for refunding of valid bonded debt. And except to supply a casual deficit, or for suppressing invasions or insurrections, the General Assembly shall have no power to contract any new debt or pecuniary obligation in behalf of the State to an amount exceeding in the aggregate, including the then existing debt recognized by the State, and deducting sinking funds then on hand, and the par value of the stock in the Carolina RR. Co. and the Atlantic & North Carolina RR. Co. over deby the State as last fixed for taxation. And the General Assembly shall have no power to give or lend the credit of the State in aid of any person, association, or corporation, except to aid in the completion of such railroads as may be unfinished at the time of the adoption of this constitution, or in which the State has a direct pecuniary interest, unless the subject be submitted to a direct vote of the people of the State, and be approved by a majority of those who shall vote thereon.

Article 5. Section 0.—Taxes Leoved for Counties.—The total of the State and county tax on property, except when the county property tax is levied for aspecial purpose and with the special approval of the good power of the maintenance of the public schools of the sand contracting debts, and long re

penditures, contracts and all temporary loans, as well as long-term bonds. The act contains the following provisions in regard to loans:

POWER TO ISSUE BONDS AND NOTES.—Power is given to Issue bonds for (1) any purpose for which the municipality may raise or appropriate money, except for current expenses; and (2) also for funding any or refunding any indebtedness incurred before Dec. 5 1921, except serial bonds maturing as provided in the Municipal Finance Act. Power is also given to borrow money by notes in anticipation of current revenues, or in anticipation of the sale of bonds that have been authorized.

TERM OF BONDS AND NOTES.—Tax anticipation loans (including renewals thereof) must be paid not later than Oct. 10 in the next succeeding fiscal year after they are made. Temporary loans (including renewals) predicated upon bonds must be paid within three years after the ordinance authorizing the bonds took effect. Bonds must mature (a) within the probable life of the improvement or property for which they are issued, to be determined by the governing body, but not to be deemed longer than the maximum period specified in the Act for such an improvement or property (a) period ranging from 5 to 50 years; or (b) if issued to fund floating debt incurred before Dec. 5 1921, either 15 years or the unexpired life of the improvement or property for which such floating debt was incurred; or (c) if issued to refund bonds outstanding on March 7 1917, 30, 40 or 50 years, depending on the amount of all indebtedness of the municipality; or (d) if issued to refund bonds outstanding on March 7 1917, 30, 40 or 50 years, depending on the amount of all indebtedness of the municipality; or (d) if issued to refund bonds outstanding on March 7 1917, 30, 40 or 50 years, depending on the amount of all indebtedness of the municipality; or (d) if issued to refund bonds outstanding on March 7 1917, 30, 40 or 50 years, depending on the amount of all indebtedness of the municipality; or (d) if issued to refund bonds outstanding on March

stallment can be more than 2½ times as great in amount as the smallest prior installment.

SALE OF BONDS.—Bonds must be sold at not less than par, and, unless the sale is made within thirty days after a public sale at which no legally acceptable bid was received, they must be sold at public sale. Temporary notes may be disposed of privately and at a discount, but not on an interest basis of more than 6% per annum.

DEBT LIMIT.—The amount of all debt other than bonds is limited (1) by prohibitions against incurring any new debt unless an amount sufficient to pay it has been previously appropriated for the purpose for which the debt is to be incurred, and the appropriation is to be met by means of funds on hand, revenues of the current year, or bonds authorized but unissued, and (2) by a requirement that deficits of one year shall be provided for in the budget and appropriation ordinance of the next succeeding year. The amount of bonds is limited by a prohibition against passing a bond ordinance unless (1) it appears from a sworn debt statement filed before the passage of the ordinance that the net bonded debt outstanding or authorized or about to be authorized, plus any outstanding floating debt incurred before Dec. 6 1921, does not exceed 8% of the assessed valuation of property as last fixed for municipal taxation, or unless (2) the proposed bond issue is for water, gas, electric light or power purposes, or funding or refunding debt outstanding. In computing net debt subject to the 8% limit, the following items are to be deducted, viz.: (a) unissued bonds for funding or refunding debt outstanding (b) sinking funds or other funds held for the payment of bonds not deducted; (c) uncollected special assessments levied or to be levied, and (d) bonds in cludedin the gross debt and incurred for water, gas, electric light or power purposes.

PROCEDURE.—Permanent bonds viust be authorized by an ordinance, which takes effect immediately upon its passage, or after it has been approved at an election, or after the voters

VALIDATION OF BONDS.—The Act limits the time for bringing sultatacking a bond ordinance to a date 30 days after the first publication of the ordinance. It is further provided that bonds reciting that they are issued under the Act shall be inconvestible.

UNLIMITED TAX TO PAY BONDS.—The Act authorizes all cities and towns to levy sufficient taxes to pay the principal and interest of all bonds heretofore or hereafter issued, without regard to any tax limit COUNTY BONDS.—County bonds are usually issued under special laws, but there are several general laws authorizing counties to issue bonds for particular purposes such as roads and bridges (Consolidated Statutes, Sections 3767 et seq.) and court houses and jails (Public Laws 1923, Chapter 143). The bonded debt of counties is limited by a general Act of Aug. 26 1920 to 5% of the assessed valuation. (Public Laws 1920, Chapter 3, Section 6).

tion 6).

REGISTRATION OF BONDS.—Chapter 129 of the Public Laws of 1925 requires bonds of all political subdivisions to be registered in the State Auditor's office before they are issued.

SCHOOL BONDS.—The public school laws were amended and codified by Chapter 136. Laws of 1923. Section 264 of that Act provides that no bonds snall be issued by any district which, including existing indebtedness, shall exceed 5% of the assessed valuation of taxable property. The law continues, "and no school indebtedness of any kind or nature shall be cre-

ated or assumed by a county under this Act, including all school indebtedness of such county and the aggregate amount of all school indebtedness of the districts within such county, in excess of five per cent (5%) of the assessed valuation of taxable property within such county. In computing the amount of indebtedness under the district or the county limitations hereinabove fixed, school indebtedness of cities and towns lying within a school district or within a county shall be included as if the same were a school district indebtedness; but there shall not be included any indebtedness of a district, city, town or county payable from current revenues, and school bonds issued under the provisions of this Act shall not be subject to any debt limitations by any other Act."

No school bonds may be sold at less than par.

TAXATION OF STATE AND MUNICIPAL BONDS.—We were advised Jan. 16 1912 by the Attorney-General that each and every Act authorising the issue of State bonds provides that they shall be exempt from taxation. The Legislature declines to make such exemption in favor of county and city bonds, and it is thought probable that, under the constitution, they cannot do so.

cannot do so.

SAVINGIS BANK INVESTMENTS.—The State of North Carolina does not provide any special regulations whereby the deposits of savings banks doing business in that State shall be invested.

INVESTMENT OF TRUST FUNDS.—Sec. 1792, Statutes of 1908.—Funds Invested by Fiduciaries.—Guardians, trustees and others acting in a fiduciary capacity, having surplus funds of their wards and cestui got trustent to loan, may invest in United States bonds, or any securities for which the United States are responsible, or in consolidated bonds of the State of North Carolina, and in settlements by guardians, trustees and others acting in a fiduciary capacity, such bonds or other security of the United States, and such bonds of the State of North Carolina, shall be deemed cash to the amount actually paid for the same, including the premium, if any, paid for such bonds or other securities, and may be paid as such by the transfer thereof to the persons entitled.

POPULATION OF ST	TATE.—	
19202,559,123	18701.071.361	1820638.829
19102,206,287	1860992.622	1810555.500
19001,893,810	1850869 039	1800478,103
18901.617.947	1840753.419	1790393.751
18801,399,750	1830737.987	

The proportion of the colored population was 37.95% in 1880, 35.05% in 1890, 33.3% in 1900, 31.6% in 1910 and 29.8% in 1920. In number, blacks were 316.011 in 1850, 361.522 in 1860; 391,650 in 1870; 531,277 in 1880; 567,170 in 1890, 624,469 in 1900, 697,843 in 1910 and 763,407 in 1920.

CITIES. COUNTIES AND TOWNS IN THE STATE OF NORTH CAROLINA.

STATE OF NOI

ABERDEEN.
This town is in Moore County.
Water Bonds.
6s '20 J-J |\$29.000c_Jan 1 '26-'54
12.000c_Jan 1 '56-'60
6s '20 A-O | 17.000_Oct 1 '26-'58
20 A-O | 12.000c_Oct 1 '26-'58
21.000c_Oct 1 '59-'60
Street Bonds.
5½ '24 A-O \$54.000c*Oct 1 '26-'34
Sewer Bonds.
6s '20 J-J \$24.000c* Jan 1 '26-'49
BOND. DEBT Apr 1 23_ \$89.000
Water debt (included)... 62.500
Assessed valuation 1921_1.187.070
Population 1910, 794; 1920, 853
Principal and interest payable in gold at Nat'l Park Bank, N. Y.

ABERDEEN GRADED S. D. This district is in Moore County.
5s g '23 J-J \$72,000e* Jan 1 '26- 49
BOND. DEBT Nov 1924. \$87,000
Assessed valuation 1922. _3,517,923
Population (estimated). __5,000
Principal and interest payable in
gold in New York.

AHOSPIE.

This town is in Hertford County.
Street Improvement Bonds.
68 '25 M-N [816.000_May 1 '28-'43
4.000_May 1 '44-'45
TOT. BD. DT. Oct 1925_ \$235.000
Assessed valuation 1924___1,600.636
Population 1910_924_1920___1,429
INT_at the Chase National Bank,
New York City.

School Bonds: - \$50,000-----

ALBEMARLE.

This town is in Stanly County.
Street Improvement Bonds.

\$24.000c_July 1 '27-'32
60.000c_July 1 '33-'42
16.000c_July 1 '43-'44

BOND. DEBT Nov 2 1925 \$985,000
Water debt (incl.) ______ 265 000
Assess. val. real estate _____ 3 568 137
Assess. val. personal ______ 1.649 519
Other assess property ______ 396.276
Total assessed value 1925
(about ¾ actual) ______ 5.613,932
Town tax rate (per \$1.000) '25 \$18 00
Population 1910, 2.116; 1920, 2.691

INT. on some of the bonds at Hanover Nat. Bank, N. Y., and on bonds of 1923 at Hanover Natlonal Bank, N. Y., and interest on registered bonds will, at the option of holder, be paid in N. Y. exchange.

ALTAMAHAW OSSIPEE CONS.
SCHOOL DISTRICT.
This district (P. O. Altamahaw) is in Alamance County.
School Building Bonds.
6s g '22 J-J { 77,000...Jan 1 '26-'32 { 40,000...Jan 1 '33-'52 BOND. DEBT Nov 5 1925 \$47,000 Assessed valuation 1924...1,198,183 Total tax rate(per \$1,000) '25-\$18.50 Population 1922 (estimated)...1,375

Prin. and int. payable in N. Y.

ANDREWS.

A town in Cherokee County.
Street Impt. Bonds.
6s '19 F-A \$40,000.
Watershed Bonds.
6s '21 F-A \$30,000.__Feb 28 1951
Electric Light Bonds.
6s '23 A-O\ 8.000c*__Oct 1 '26-'31
6s '23 A-O\ 8.000c*__Oct 1 '33-'52
6s '25 M-8 50,000c.Mar 1 '40-'55
BOND. DEBT Jan 1 1924. \$482,000
Total assessed val. 1923 ...\$15 00
Population 1910, '936: in 1920, 1.634
INT. at Hanover Nat, Bank, N, Y.

INT. at Hanover Nat. Bank, N.Y.

ANSON COUNTY.

Wadesboro is the county seat.
Court-House and Jail Bonds.
5s 17 s-a \$ 6.000 1926 1947
BOND. DEBT Jan 1 1924 \$348,000
Sinking fund 23 886
Assessed valuation 1923 21,714,747
State & Co. tax (per 1,000) 23 \$10 00
Popula'n 1910, 25,465; 1920, 28,334

5\(\frac{4}{8}\) 2J \(\frac{6}{6}\) 0.00c \(\text{July } 1 \) 1 \(\frac{3}{3}\) 42 \\
School Bonds.

6sg '24 J-J \(\frac{5}{8}\) 80.00c \(\text{Jun } 1 \) 39-'48 \\
Water Bonds.

5\(\frac{4}{8}\) 2J \(\text{J } \frac{5}{8}\) 80.00c \(\text{July } 1 \) '25-62 \\
(8ee V. 115. p. 564. for maturity.)

5\(\frac{4}{2}\) 23 M-N2(0.00c \(\text{Nov } 1 \) '26-'53 \\
6sg '23 M-N2(0.00c \(\text{Nov } 1 \) '26-'53 \\
6sg '23 M-N \(\text{18.000c} \) Nov 1 '50-'63 \\
6s '22 J-J \(\frac{2}{3}\) 0.00c \(\text{July } 1 \) '36-'42 \\
Funding Bonds. \(\text{Assessment} \),

6s '18 F-A \(\frac{2}{3}\) 1.000c \(\text{July } 1 \) '36-'35 \\
Funding Bonds. \(\text{Assessment} \),

6s '18 F-A \(\frac{2}{3}\) 1.000c \(\text{July } 1 \) '36-'35 \\
Sewer Bonds.

5\(\frac{4}{3}\) 5\(\text{Si} \) 0.00c \(\text{Luly } 1 \) '36-'35 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} \) 1 '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} 1 \) '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} 1 \) '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} 1 \) '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} 1 \) '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} 1 \) '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} 1 \) '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.200c \(\text{Feb} 1 \) '26-'38 \\
Sewer Bonds.

5\(\frac{4}{3}\) 1.700c \(\text{Mater } \frac{4}{3}\) 1.7000 \(\text{Si}\) 1.784 \\
Tax \(\text{rate} \) (per \$\frac{4}{3}\) 1.784 \\
Tax \(\text{rate} \) (per \$\frac{4}{3}\) 1.784 \\
Tax \(\text{rate} \) 1.865 \(\text{192}\) 2.559 \\
*1NT. at the Town Treas. office, and at Seaboard Nat. Bank, New ASHEBORO
This rown is in Randolph County.
Water and Sewer Bonds.

\$40,000c* Feb 1 '27-'46
5s g '24 F-A '30,000c* Feb 1 '47-'56
35,000c* Feb 1 '57-'63
Street Impt. Bonds.
\$30,000r*July 1 '26-'30
5½s'22 J-J \$9,000r*_July 1 '391
30,000r*July 1 '32-'34
60,000r*July 1 '35-'39
*Sewer Bonds.

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ASHEBORO GRADED S. D.
This district is in Randolph Co.
5½g'23M-S|$30.000e*.Mar 1 '28-'42
30.000e*.Mar 1 '43-'52
5½s
50.000
BONDED DEBT
(?)
INT. at Seaboard Nat. Bank, N.Y.
        INT. at Seaboard Nat. Bank, N.Y.

ASHE COUNTY.
County seat is Jefferson.
Road Bonds.
5½$19 F-A$200.000....Aug 1 1949
(Subject to call after Aug. 1 1934.)
68 '20 J-D $00.000...Dec 1 '41-50
68 '22 M-N135.000r...May 1 1924
45.000c*.Feb 1 '33-'37
5½$'23 F-A$65.000c*.Feb 1 '33-'47
120.000c*.Feb 1 '43-'53
4½$'25 M-N 6.000r*.May 1 '30-'37
4½$'25 M-N 6.000r*.May 1 '30-'37
4½$'25 M-N 6.000r*.May 1 '30-'37
56.000r*.May 1 '30-'45
TOT. BD. DT. Nov '25...$1,039,000
Ass'd val. '25 (2-3 actual) .12,031.208
State & Co. tax (per $1.000) '25$16.80
Popula'n 1910. 19.074: 1920. 21,00.

INT. payable in New York.

ASHEVILLE.
107. B.D. D. 69,000°. May 1 1938
Assi day 1. 25 (2.3 actual) 1.2 031 281
Assi day 1. 25 (2.3 actual) 1.2 031 281
Assi day 1. 25 (2.3 actual) 1.2 031 281
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Assi day 1. 25 (2.3 actual) 1.2 031 281
Assi day 1. 25 (2.3 actual) 1.2 031 281
Bate & Co. tax per $1.000 253 16.80
FNT. payable in New York.

County seat of Buncombe County
Oliv Charter amended in 1001
Actual Province amended in 1001
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City tax rate (per \$1,000) '23_\$10 00 Popula'n 1910, 18,762; 1920, 28,504 City tax rate (per \$1,000) '23.\$10 00 Popula'n 1910. 18.762: 1920. 28.504

INT. on bonds of 1902 and 1904 is payable at First Nat. Bank, N. Y. on funding bonds, incinerator bonds, school bonds of 1913 and 1915, street bonds of 1916 and 1917, water bonds of 1915 and 1916, 434 s of 1924 and bonds of 1925 at United States Mtge. & Trust Co., New York; water bonds of 1914, sewer bonds of 1911 and market bonds at National Park Bank, New York; school bonds of 1911 and Market bonds at National Park Bank, New York; school bonds of 1894 and market house bonds of 1891 at Mercantile Trust & Deposit Co. of Baltimore; on school bonds of 1907 at Equitable Trust Co., New York on school bonds of 1916 at County Treasurer's office in Asheville, and on sewer bonds of 1888 at Clty Treasurer's office; on water bonds of 1920 and bonds of 1923 at New York. DEBT LIMIT.—Bonds may be issued up to 20% of assessed valuation of proper*.

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BOND. DEBT Oct 29 '24. $25,000
Tot.ass'd val. '24 (2-3 act.). 1,180,515
Fax rate (per $1,000) 1924...$16.70
Population 1910, 1.923; 1920, 1,914
BOONE.
BELMONT.
This town is in Gaston County.
Sewer Bonds.
5½8'17 F-A $16,500c_Aug 1 '26-'57
BENSON GRADED H. SCH. DIST.
This district is in Johnston County
School-Building Bonds.
8 $30,000
68 '21 J-J 20,000
68 '21 J-J 20,000
68 '21 J-S 19,000c. Apr 15 '26-44
20,000c. Apr 15 '45-'51
BOND. DEBT Sept 1924 $82,000
  Strict fund 8 050
Tot.ass'd val. 23(abt.3-5) 2.250.000
Scn. tax rate (per $1,000) '23 - $8 50
  BERTIE COUNTY.
 BLACK RIVER TOWNSHIP.
This twp. is in Cumberland Co.
Road Bonds.
5s '16 J-D $25.000c
School Bonds.
8 $20,000
BOND. DEBT 1919 $45.000
A Sees. V41. 1923 $1,106.199
Population 1910, 2,242; 1920, 2,047
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[VOL. 121.
   Road and Bridge Bonds.

$50,000 --- 1926-1927

5½s'22 --- { 35,000 --- 1947-1951

50,000 --- 1952-1956

BOND. DEBT Jan 1 '25. $368,000

Assessed valuation 1924 ... 14,142.912

State & co. tax (per $1,000)' 23 $12.00

Popula'n 1910, 18,006; 1920, 19,761
   This town is in Watauga County. BOND. DEBT Aug 1 1925.$127,000 Population 1910, 179; 1920----374
  BOON HILL TOWNSHIP.
This township (P. O. Smithfield) Is in Johnston County.
Road Bonds.
5s '16 - $40.000 - 1946
6s - 20.000 - 1949
TOTAL DEBT Nov 1924 - $60.000
Assessed value 1923 - 2,424.083
Pop'n, 1910, 3,453; 1920 - 3,674
INT. is payable at Chase Nat. Bank, New York.
        BUNCOMBE COUNTY.

County seat is Asheville.

Court-House Bonds.

's '02 J-J $50,000c_Jan 1 1932

58 '23 M-N250,000_Nov 1 '28-'52
     58 23 M-N250,000...Nov 1 28-52
Funding Bonds.
11/5*09 M-S$111.000c...Mar 1 1939
11/5*06 F-A 22.000...Feb 1 '26-36
58 11 M-N 50.000....Nov 1 1931
58 13 M-N 35.000...May 1 28-63
($5.000 due every 5 years)
58 J-J $$12.000...Jan 1 '26-31
45.000...Jan 1 '32-40
68 '21 A-O 150.000...Oct 1 '32-41
   6s '21 A-0 150,000 ...dan 1 32-40
Road and Bridge Bonds.
5s '13 M-N$40,000 ...May 1 '28-'63
($5,000 dne every 5 years.)
5s '15 J-J $67,000 ...Dec 1 '27-'49
3.000 ...Dec 1 27-36
5s '16 J-D 60,000 ...Dec 1 27-36
120,000 ...Dec 1 37-46
120,000 ...Dec 1 37-46
54s'19 A-0 144,000 ...Apr 1 26-'34
54s'20 J-J 378,000 ...Apr 1 26-'34
54s'20 J-J 378,000 ...Jan 1 26-'29
54s'20 J-J 378,000 ...Jan 1 26-'29
6s '20 J-J 310,000 ...Jan 1 26-'29
6s '21 A-0 169,000 ...Jan 1 28-'37
6s '21 A-0 150,000 ...Apr 1 '28-'35
5s '23 M-N200,000 ...Apr 1 '38-'47
6s '21 A-0 150,000 ...Dan 1 1930
6s '21 A-0 150,000 ...Dan 1 1930
6s '21 A-0 150,000 ...Dan 1 1930
6s '21 A-0 150,000 ...Dan 1 1930
5s '22 A-0 150,000 ...Dan 1 1930
5s '22 A-0 150,000 ...Dan 1 1930
6s '21 A-0 150,000 ...Dan 1 1930
5s '22 A-0 100,000 ...Dan 1 '28-'55
5s '24 J-J 300,000 ...Dan 1 '28-'55
5s '22 A-0$100,000 ...Dan 1 '28-'55
5s '22 A-0$100,000 ...Dan 1 '28-'55
5s '22 A-0$100,000 ...Dan 1 '38-'52
Refunding Bonds.
5s '15 J-J 98,000 ...July 1 1935
         Refunding Bonds.
5s '15 J-J 98,000____July 1 1935
          Jail Bonds.
6s '08 J-J $29,000c___Jan '26-'54
          68 '08 J-J $29,000c__Jan '20-54
Bridge Bonds
5s '10 M-S $50,000c__Mar 1 1930
6s '18 A-O 303,000_Apr 1 '28-37
BOND. DEBT May '25_ $5,311,000
Assess, val. 1924____18,730.590
Tax rate (per $1,000) '23___$8,00
Pop'n in 1910, 49,798; 1920___61,148
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DEC., 1925.]	NORTH CAROLINA-	-CITIES AND TOWN	181
BURKE COUNTY.	CALDWELL COUNTY.	CHAPEL HILL GRAD. SCH DIST.	BOND. DEBT Apr 1925 \$348,000 Assessed valuation 1924 8,350,000
Morganton is the county seat. Home and Road Bonds- 5s '20 M-S \$40,000Mar 1 1960	Lenoir is the county seat. Road Bonds	This district is in Orange County Building Bonds. 6s '15 J-J \$35,000cJuly 1 1946 6 '25 J-J 10 000 July 1 1946	Population 1910, 14136; 1920_15.242 INT. at the Hanover National
Jail Bonds. 5s \$35,000	Road and Bridge Bonds.	6 3 J-J 10 000 July 1 1946 BOND. DEBT Nov 2 '25_ \$75.000	Bank, New York City,
Road Bonds 5s '19 J-J \$38.000c_July 1 '26-'44	5½s'17 J-J \$30.000cJan 1 '26-'40 5s'19 J-J \$250,000July 1 '34-'59 County-Home Bldg Bonds	Floating debt (add'l) 1 203	This situ is in Coston Country
Bridge Bonds. 5s 16 A-O \$100,000 Oct 1 1945	County-Home Bldg. Bonds. 51/88'17 J-J \$12,000c_Jan 1 '41-'46 BOND. DEBT June 1 '24_ \$605.000	Tot assess val. 25(3-5act.) 3.025 694 Tax rate (per \$1,000) 1925\$13.50 Population in 19201,500	School Bonds. 6s 15 J-J \$20,000 July 1 1945
Road, Bridge & County Home Bonds.	Floating debt		
6s '21 M-8 \$2.000Mar 1 1926 63.000_Mar 1 '27-'47	State & Co. tax(per \$1,000) 23 12.50 Pop'n in 1910, 20,579; 192019,948	CHARLOTTE. County seat of Mecklenburg Co Inc. Nov. 7 1768. Pop. 1910, 34.014	08 20 J-3 502.300-38n I 20-30 8s 20 M-8 42.000 Sept I 26-46 12.000 Sent I 47-60 Local Improvement Bonds. \$54.000 Mar I 26-34 6s g '22 M-8 { 2.000 Mar I 35-40 9 20 Mar I 40-40
Road & Bridge Bonds.	INT payable at Mational Pauls	1920, 46,338.	Local Improvement Bonds.
School Ronds.		Funding Bonds. \$60.000_Feb 1 '26-'27 53/48 g '20	6s g '22 M-8 42.000 Mar 1 '35-'40 8.000 Mar 1 1941
5½s'23 A-O \$16.000 - Oct 1 '26-'33 15.000 - Oct 1 '34-'38 65.000 - Oct 1 '39-'51	This town is in Haywood County. Water Bonds.	5%s g '20 68.000 Feb 1 '28-'29 38.000 Feb 1 1930	Water & Light Extension Bds. 6s g '22 M-8/\$23,000Sept 1 '26-'48
Public Impt. Bonds. 5s '25 A-O \$30,000c_Apr 1 '30-'35	18 M-S \$45,000 1948	A-O 38.000 Feb 1 1936 40.000 Feb 1 1931 30.000 - Feb 1 26-28 5s g '22 F-A 52.000 - Feb 1 '29-32 60.000 - Feb 1 '33-35	BOND. DEBT June 1 '23, \$149,500
Jonas Ridge Two-Bonds.		Ssg 22 F-A 32,000 - Feb 1 29-32 60,000 - Feb 1 '33-'35	Water & Light Extension Bds. 6s g '22 M-8 \$23,000 Sept 1 '26-'48 26,000 Sept 1 '49-'61 BOND, DEB F June 1 '23 \$149,500 Total assessed value 1921 2.767,679 Tax rate (per \$1,000) 1920 \$7.50 Produkting 1911 152, 1923 \$344 \$155
Jonas Ridge Twp. Bonds. 6s 20 M-8 \$10.000 Mar 1 1945 Linville Township Bonds. 5s J-D \$28.000 - Dec 1 '26-'53	6s '21 M-S	Refunding Bonds. 6s g '20 J-J (\$20,000_ July 1 '26 '3#	INT. on 6s of 1922 at the Mechan-
Lower Fork Twp. Bonds.	Public Improvement Bonds. '58 '21 M-8 \$70,000 Mar 1 '26-'51 (For maturity see V. 112. p. 1894.)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ics & Metals Nat. Bank, N. Y. City.
Ouaker Meadows Twp. Bonds. 6s 20 M-8 \$20,000Mar 1 1945	(For maturity see V. 112. p. 1894.) 5½s'25 A-O [25.000_April 1'26-'5') 10.000_April 1'51-'55		Edenton is the county seat.
Silver Creek Township Bonds 5s '17 J-D \$25.000June 1 1947 6s '20 M-S 20.000	School Bonds.	5¼s'18 F-A 84 000 Feb 1 '26 '44' (10.000 Feb 1 '26-'27	Edenton is the county seat. s g '24 A-O 100.000c* Apr I '35-'54 Road and Bridge Bonds. 5½g'22 J-J \$885.000July I '26-'45 60.000c* July I '43-'52 5½g'23 J-J \$90.000c* July I '26-'43 60.000c* July I '44-'53 Road Bonds.
6s '20 M-8 20,000 Bonds.	School Bonds. 8s 23 F-A \$25,000c — Serially Street Improvement Bonds. 5½s 25 J-D \$208,000 - Dec 127-39	5s g '18 F-A 24.000 - Feb 1 '28-'33 5.000 - Feb 1 1934	60,000. July 1 '43-'52 54g'23 J-J (90,000* July 1 '26-'43
Upper Fork Township Bonds. 5s '17 J-D \$10,000June 1947 TOTAL DEBT Apr 1925_ \$707,000	17.000 Dec 1 1940	5.000 Feb 1 1934 72.000 Feb 1 35-4f 5/4sg'20M-N 110.000 Nov 1 '26-3' 24.000 Nov 1 '31-36'	60.000c* July 1 '44-'53 Road Bonds.
State & County tax rate (per	Water debt (included) 94,500	24.000 - Nov 1 '31-'36 60.000 - Nov 1 '37-'4'	\$20.000c_June 1 '30-'34 4¼s'25 J-D { 10.000c_June 1 '35-'39 30.000c_June 1 '40-'49 BOND, DEBT Jan 1 1924 \$600.000
\$1.000) 1923\$9.80 Pop'n in 1910, 21,408; 192023.297	Fot. tax rate (per \$1,000) '23_\$12.50 Pop'n in 1910, 1,393; 19202.584	66,000 - Nov 1 '37-'48 (60,000 - Nov 1 '37-'48 (24,000 - Nov 1 '26-'3) (42,000 - Nov 1 '32-'38 72,000 - Nov 1 '39-'48 [16,000c Feb 1 '66'27	30.000c_June 1 '40-'49 BOND, DEBT Jan 1 1924 \$600.000
INT. payable in New York.	INT. on bonds of 1921, 1923 and	(72,000Nov 1 '39-'4' (16,000c_Feb 1 '26 '27	Sinking fund 300.000 Tot.ass'd val.'23(4-5 act.).10,225,438 State & co.tax (per \$1,999)'23.\$11.20
BURLINGTON	1925 at the Hanover Nat. Bank, N. Y.	5s g '22 F-A 120,000c_Feb 1 '28-'37 160,000c_Feb 1 '38-'47 180,000c_Feb 1 '18-'50	State & co.tax (per \$1,999)*23,\$11.20 Population 1910, 11,303: 1920, 10,649
This city is in Alamance County First incorporated in 1866 as "Com	CARTERET COUNTY.	[120,000c*Mar 1 '26-'33	Population 1910, 11,303: 1920, 10,649 INT. on 5 %s of 1922 at the Chase National Bank. New York City.
pany Shops" and in 1903 as "City of Burlington."		M-S 150,000c*Mar 1 34-41 200,000c*Mar 1 42-49 240,000c*Mar 1 58-65	CLAY COUNTY. Havesville is the county seat.
Light Bonds. 58 M-S \$28.000c1933 & 1935		280,000c*Mar 1 '58-'65 Auditorium Bonds.	BOND. DEBT Nov 4 1925 \$337.500
5s '10 J-J \$60.000cSept 1 1940	State Bonds 133-42 510,000 July 1 33-42 526 23 J 40,000 July 1 43-62 526 25 M-8 75,000 Mar 1 45-59 BOND, DEBT Dec. 1925 1,335,000 Test per state 1,235 1,2	4 1/4 8 11 \$65,000 194 Street-Improvement Bonds.	Floating debt (additional) 7,000 Fotal assess. val. 1925 2387,397 tate&Co.tax(per\$1.000) 25.*29 10
6s '18 A-O 84.000 - April '26-'38	BOND. DEBT Dec. 1925_1.335,000 Tot. ass'd val. '24	1 5s '08 \$100 000 103s	Pop n. 1910, 3,909: 19204,646
6s g '21 J-D 8.000Apr 1 1933 27,000_Apr 1 '34-'36	BOND. DEBT Dec. 1925.1.333,000 Tot. ass'd val. '2412,636,491 County tax (per \$1,000) '23\$15 00 Popula'n 1910, 13,776; 1920. 15.384	4½s'09 100.000 193 4½s'12 150.000 104 6s'21 M-S 40.000 Mar 1 '26-35 5½sg'21F-A 569.000 Feb 1 '26-3- 50.000 Feb 1 '34-3'	This town is in Johnston County.
(27,000 - Apr 1 34 36 5%sg'22 F-A 12,000c* Feb 1 36-37 15,000c* Feb 1 34-37 15,000c* Feb 1 34-37 15,000c* Feb 1 34-37 12,000c* Apr 1 26-34 12,000c* Apr 1 36-35 130,000c* Feb 1 36-35 130,000c* Feb 1 36-35	INT. of 1923 and 1925 at the Han- over Nat. Bank. N. Y., and on 51/2s	5½ sg'21F-A 560.000 Feb 1 '26-'3- 50,000 Feb 1 '34-'3'	BOND. DEBT Jan 1 1924 \$66,000 Potal assess. val. 1923 1.761,344 Pax rate (per \$1,000) 1923 \$12,500 Pop n, 1910, 1.441 1920 1,423
8.000c*_Feb 1 '34-'37 15,000c*_Feb 1 '38-'42	at the Nat. Park Bank, N. Y.	434sg'23F-A 450.000c*Feb 1 '26-'34 176.000c*Feb 1 '35-'42	op'n, 1910, 1.441 19201,423
5½sg'23 A-O 25.000c*Apr 1 '26-'34 12.000c*Apr 1 '35-'37	CASWELL COUNTY.	4½sg'23F-A	CLAYTON GRADED SCH. DIST. This district is in Johnston Co.
35,000c*Apr 1 38-42 (130,000c*Feb 1 36-35 5%sg'24 F-A 16,000c*Feb 1 36-39	Yanceyville is the county seat. Road Bonds.	M-S 150.000c*Mar 1 26-35 4½s'24 F-A 150.000c*Feb 15 '26-35 50.000c*Feb 15 '36-'45	6s'24 A-O15 \\$76,000cApr 15 '26-'44 50,000cApr 15 '45-'54
18 000c*Feb 1 '40-'42	8 '20 J-I 64 000c July 1 '31-'46	Water Bonds	BONDED DEBT (?) INT. at Hanover National Bank, New York City.
Water Bonds. 5s '09 A-O \$20,000cApr 1 1939 5s '08 J-D 50,000cJune 1 1938	6s '20 A-O 3.000c_July 1 '47-'50 44.000c_July 1 '26-'28 44.000c_July 1 '29-'50	4 ½ s'05 \$210.000c 193 4 ½ s'07 35.000 193 4 ½ s'11 300.000 194 4 ½ s'12 50.000 194 4 ½ s'12 50.000 194	New York City.
5s '08 A-O \$50.000cApr 1 1938	(20,000		Shelby is the county seat. Bridge Bonds.
City Hall Bldg. Bonds. 58 '15 M-N\$30.000Nov 1 1945 2 School Building Bonds.	20.0001_Jan 1 26 29 35.000_Jan 1 30-34 6s g '22 J-J 40.000_Jan 1 '35-'39 30.000_Jan 1 '40-'42 60.000_Jan 1 '40-'42 80.000_Jan 1 '43-'47 BOND. DEBT Jan 1 '24_ \$446.400	4¾g'23 F-A 98.000c* Feb 1 '39-'52 60.000c* Feb 1 '53-'58 72.000c* Feb 1 '59-'64	is \$16.000c1926-1948 is 20 000c1926-1945 t\s'\s'\17 M-S 80,000_Mar 1 '27-'44
z School Building Bonds. 5s '15 J-J \$40,000cJuly 1 1945 Water and Sewer Bonds.	30,000Jan 1 '40-'42 60,000Jan 1 '43-'47	Water-Sewer Bonds.	1/48'17 M-S 80,000_Mar 1 '27-'44 Refunding Court-House Eds. is \$3 000c1926-1931
	Ass'd value 1923 9.034 714	5s '99 \$300.000 192' \$18,000_Feb 1 '26-'2' 63,000_Feb 1 '20-'2'	School Bonds
40,000_Apr 1 '32-'51 (34,000c*Feb 1 '96-'42	Ass d value 1923 9.034 714 State & Co. tax (per \$1.000) 23\$17.00 Pop'n 1910. 14.858; 1920. 15.759 INT. on bonds marked (*) at the County Treasurer's office; on 6s of 1922 in New York. CATAWBA COUNTY.	\$18,000.Feb 1 '26-'25 63,000.Feb 1 '29-'35 51/4sg'21 F-A 77,000.Feb 1 '36-'42 130,000.Feb 1 '34-'52 150,000.Feb 1 '34-'52 54,000e*Feb 15 '26-'34 72,000e*Feb 15 '35-'43 70,000e*Feb 15 '44-'50 84,000e*Feb 15 '53-'55 Municipal Bldg, Bonds, \$98,000e*Feb 15 '26-'37	is '18 s-a \$25,000 (\$2,500 yearly beginning 1928
5%sg'22F-A 48,000c*Feb 1 '43-'58 16,000c*Feb 1 '59-'62	County Treasurer's office; on 6s of 1922 in New York.	150,000 Feb 1 '53-'69 54,000c*Feb 15 '26-'34	TOTAL DEBT Jan 1 1924 \$232,000 Tot.ass'd val. '23(act.val.) 35,858,992 state&Co tax (per \$1.000) '23.\$7.50 Pop'n, 1910, 29.494: 192034,272 INT. at Chase Nat. Bank, N. Y.
5½sg'23A-O 28,000c*Apr 1 '26-'53 (36,000c*Feb 1 '27-'44	CATAWBA COUNTY.	4½sg'24 72.000c*Feb 15'35-43 70.000c*Feb 15'44-50	Pop'n, 1910, 29.494; 192034,272
20,000c*Feb 1 '55-'59	Newton is the county seat.	84.000c*Feb 15 '51-'57 120,000c*Feb 15 '58-'65	CLINTON.
		Municipal Bldg. Bonds. (\$96,000c*Feb 15 '26-'37	This town is in Sampson County. Water Bonds. 5s '14 J-J \$30.000Jan 1 1944 6s '24 J-J 15.000Jan 1 '26-'55 Street. Water & Sewer Bonds. 6s g '21 A-O \\$12.000Apr 1 '26-'31 30.000Apr 1 '32-'41 Street Bonds.
54s g '22	Bridge Bonds 1 '40-'52	4½s g '24 F-A 112,000c*Feb 15 '38-'47 112,000c*Feb 15 '48-'55	6s '24 J-J \$30.000Jan 1 1944 6s '24 J-J 15.000Jan 1 '26-'55
TOT. BD. DT. May 31'25 \$1,622.000 Water & light debt (incl.) 544.000	5s '17 J-J {	80,000c*Feb 15 '62-'65' Sewer Bonds.	6s g '21 A-O (\$12.000_Apr 1 '26-'31
Special assessments (add'1) 912.000 Sinking funds 96.000	24,000July 1 '35-'38	140.000c*_Feb 1 26-45	60 '17 M Q (\$16 000 Sent 1 '96-'36
	Road Bonds.	4½s'23 F-A {36,000c*_Feb 1 '46-'57 24,000c*_Feb 1 '58-'63	2.000Sept 1 1936 6s g '19 J-J (30.000July 1 '26-'27
Assessed valuation 1925_10,500 500 Tax rate (per \$1,000) '25\$17.00 Pop'n, 1910. 4,808; 1920\$52 INT. on bonds marked (x) at City	Court House Bonds.	4½s g '24	6s g '19 J-J (30,000 Sept 1 1936 6s g '19 J-J (30,000 July 1 '26-'27 60.0 0 July 1 '30-'35 6s '18 J-J 28,500 July 1 '28-'29- '30,-31 & '38
		24,000c*Areb 1 58-63 4½sg'24 M-8 72,000c*Mar 1 '26-34 72,000c*Mar 1 '35-43 72,000c*Mar 1 '44-51 120,000c*Mar 1 '52-61	'30,-31 & '38 Sewer Bonds. 6s '15 J-J \$27,000July 1 1945
Treas. office; others at Guaranty Trust Co., N. Y., and Cont. & Com Tr. & Sav. Bank, Chicago, and U. S. Mtge. & Tr. Co., New York. * Exclusive of sinking funds for payment of electric light and water	BOND. DEBT Dec 1924_\$1,036,000 Floating debt54,000 Total assessed value 1923 (80% actual)36 618 000 State & Co. tax (per \$1,000) '23_\$8.10 Pop'n in 1910, 27,918; 192038.85 INT. payable at the National Park Bank, N. Y. City, and National City Bank, N. Y.	1 4 1/68 03 \$100 000c 1933	Improvement Ronds
* Exclusive of sinking funds for payment of electric light and water	(80% actual)36 618 000 State & Co. tax (per \$1,000) '23_\$8.10	4 /s '07 - 140.000c - 1937 Public Improvement Bonds	6s '14 J-J \$5.500 Jan 1 '29&'34 6s '22 M-N 15,000 May 1 '38, '39 & '45
bonds.	INT. payable at the National Park	5s g '22 F-A \$60,000c* Feb 1 '36-'38 GEN.BD.DT. Oct 10 '24_\$7,812,800	6s '22 M-N 31,000_May 1 '32,
BURLINGTON CITY GR. S. D. This district is in Alamance Co.	Bank, N. Y.	Water bonds (incl.) 1,417,000 Special assessments (incl.) 1,689,234	BOND. DEBT Nov 1924. \$321,000 Water bonds (included) \$5,000 Tot. val. 1923 (1/2 actual) 2,047 381 Total tax rate (per \$1,000) 25.\$18.00 Pop n. 1910 1.101: 1920 2,110 INT. on 6s of 1921 at the U S Mtge. & Trust Co New York.
\$\frac{\\$12.000c^*Feb 1 '26-'29 \\ 24.000c^*Feb 1 '30-'35 \\ 30.000c^*Feb 1 '36-'41 \\ 36.000c^*Feb 1 '42-'47 \\ 42.000c^*Feb 1 '48-'53 \\ \end{pmatrix}	CHADBOURNE.	Sinking fund 291.837 Assessed valuation 1924_100 390 706	Tot. val. 1923 (1/2 actual)2,047,381 Total tax rate (per \$1,000) '25_\$18.00
5s g '23 F-A 30,000c*Feb 1 '36-'41 36.000c*Feb 1 '42-'47	Street Impt. & Water Bonds. \$14,000c. Feb 1 '26-'32 6s g '22 F-A\ 24,000c. Feb 1 '33-'40 8,000c. Feb 1 '41-'42 BOND. DEBT Oct 28 '24. \$48,000	City property 7.785,898 Tot tax rate (per \$1,000) 1921\$10 65 INT. payable in N.Y. and Balt.	INT. on 6s of 1921 at the U S.
42.000c*Feb 1 '48-'53 BOND. DEBT Nov 1924 \$169.300 Assessed valuation 19249,469.945	6s g '22 F-A 24,000c_Feb 1 '33-'40 8,000c_Feb 1 '41-'42	CHARLOTTES VILLE.	COLUMBUS COUNTY.
Population in 1920 5,952 INT. at U. S. Mtge. & Trust Co.,	Assessed value 1924 955,967	This city is in Albemarle County.	Whiteville is the county seat
New York.	Assessed value 1924 955,967 Tax rate (per \$1,000) 1924 \$8.00 Population 1910, 1,242; 1920, 1,121 INTEREST in N. Y. City.	Improvement Bonds. 5s '22 M-8 \$125,000c_Sept 1 1962 (Optional Sept. 1 1942.)	Road Bonds. 5½s'20 J-J \$50.000Jan 1 1940 4¾g'25 J-J 35,000July 1 '45-'54
CABARRUS COUNTY. Concord is the county seat.	CHAPEL HILL.	School & Armory Bonds. 5s '23 J-D \$315,000c_Dec 1 1963 BONDED DEBT(?)	
Road Bonds.	This town is in Orange County	INT. payable in New York City.	Court-House Bonds. 5s \$50,000
Funding Bonds	Sewer Bonds. 6s '11 J-D \$15,000cJune 1 1931 6s '23 J-D 375c	CHATHAM COUNTY.	School Funding Bonds
41/s'11 J-J \$105.000 July 1 1941	Funding Ronds.	Pittsboro is the county seat. Bridge Bonds.	4¾g'25 J-J 352,000 - July 1 '39-'50 72,000 - July 1 '39-'50 23,000 - July 1 '51-'54
5-5 ¹ 4s - \$325,000 Funding Bonds. 4½s 11 J-J \$105,000 July 1 1941 Serial Bonds. 5s '14 - \$92,000	10S 22 J-J \$1.500C	41/48 & 58 \$44.000	9.000July 1 1955
Serial Bonds.	6s '22 J-J \$1,500c 51/4s'25 A-O 4,500c_Oct 1 '26-'34 Improvement Bonds.	51/8 (@11 000	GEN ROND DEET 6570 000
Serial Bonds.	08 22 J-J \$1.500c	Road and Bridge Bonds. 51/28 \$11,000 1956 60,000 1957-1960 Center Township Bonds.	58
Serial Bonds.	08 22 J-J \$1,500c_Oct 1 '26-'34 **Improvement Bonds. 6s '22 J-J \$29,00c_Oct 1 '27-'36 5½s'25 A-O \$32,00c_Oct 1 '37-'44 30,000c_Oct 1 '45-'54	Koau and Bridge Bolids. 1956 5/8 - [\$1.00 1957-1960] Center Township Bonds. \$50.000	Total aggregat value 1024 22 160 606
Serial Bonds.	08 22 J-J \$1,500c_Oct 1 26-34 5½s'25 A-O 4,500c_Oct 1 26-34 Improvement Bonds, 6s '22 J-J \$29,000c_Oct 1 27-36 5½s'25 A-O 32,000c_Oct 1 27-36 30,000c_Oct 1 37-34 BOND. DEBT Dec 15 1925 \$162,375 Floating debt (additional)_24,000	5.48 \$11.000 1956 60.000 1957-1960 Center Township Bonds. \$ \$50.000 \$350.000 BOND, DEBT Jan 1 '24.\$1,069,000 Sinking fund 42,109 Assessed valuation 1923 14.910.423	Total aggregat value 1024 22 160 606
Serial Bonds.	08 22 J-J \$1,500c_Oct 1 26-34 1mprovement Bonds, 6s '22 J-J \$29,000c_Oct 1 27-36 53,000c_Oct 1 27-36 54s'25 A-O 32,000c_Oct 1 37-44 BOND. DEBT Dec 15 1925.\$162,375 Floating debt (additiona)_24,000 Sinking fund	5 ½8 \$11.000 1956 60.000 1957-1960 Center Township Bonds. \$8.50.000 42.109 Assessed valuation 1923 14.910,423 State & co. tax (per \$1.000) '23.812.2 / Pop'n, 1910. 22.635. 1920 23.814	Total assessed value 1924_22,169,696 County tax rate(per\$1,000) '24 \$16.70 Popul'n 1910, 28,020; 1920, 30,124 INT. on bonds of 1925 at the Hanover Nat. Bank, N. Y. City.
Serial Bonds.	08 22 J-J \$1.500c_Oct 1 26-34 1mprovement Bonds. 6s '22 J-J \$29,000c_Oct 1 27-36 5½s'25 A-O 32.000c_Oct 1 37-34 BOND. DEBT Dec 15 1925.\$162.375 Floating debt (additional)_24.000 Sinking fund	8000 and Bridge Bolds. 51/8 \$11,000 1956 60,000 1957-1960 Center Township Bonds. 8 \$50,000 \$24,\$1,069,000 Sinking fund 124,\$1,069,000 Assessed valuation 1923 14,910,423 State & co. tax (per \$1,000) '23,812 2 / Pop'n, 1910, 22,635; 1920 23,814 CHEROKEE COUNTY.	Total assessed value 1924_22,169,696 County tax rate(pers1,000) 24 \$16.70 Popul'n 1910, 28.02; 1920, 30,124 INT. on bonds of 1925 at the Hanover Nat. Bank, N. Y. City. CONCOED. This city is in Cabarrus County.
Serial Bonds.	08 22 J-J \$1,500c_Oct 1 '26-'34 Improvement Bonds. 68 '22 J-J \$29,000c_Oct 1 '27-'36 5½s'25 A-O \$32,000c_Oct 1 '27-'36 30,000c_Oct 1 '45-'54 BOND. DEBT Dec 15 1925.\$162.375 Floating debt (additional) 24,000 Sinking fund 12,000, '25.\$26.90 Population 1910, 1,149; 1920, 1,483 INT. on 6s of 1911 at the National Bank, Columbus; 6s of 1923 at the Bank of Chapel Hill; others at the	5½8 - \$11.000	Total assessed value 1924_22,169,696 County tax rate(per\$1,000) 24 \$16.70 Popul'n 1910, 28,020; 1920, 30,124 INT. on bonds of 1925 at the Hanover Nat. Bank, N. Y. City. CONCORD. This city is in Cabarrus County. Incorporated in 1853. Refunding Bonds.

http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

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CONCORD (Concluded). Water and Light Bonds. \$275,000	Tax rate (per \$1,000) 1923\$13 80 Pop'n, 1910, 35,284; 1920\$5,064 INT, on 6s of 1921 and on 5s and	Water Bonds. 58 '15 J-J \$446,000c_July 1 '26-'45	EDENTON GRADED SCH. DIST. Building Bonds
Sewerage Extension Bonds.	INT. on 6s of 1921 and on 5s and 5¼s of 1923 at the Guaranty Trust Co., New York: on 5s of 1922 at the U.S. Mtge. & Trust Co., N. Y.	5s '17 J-J 223,000 Jan 1 '26-'45 (For maturity see V. 105, p. 1438)	Building Bonds. 58 s-a \$24,000c1941-1946 8 6,000 5½g'24 A-O \ 6,000c*-Apr 1 '27-'32
6s g '21 F-A		(14,000 Jan 1 '26-'32 5,000 Jan 1 1933	144,000c*-Apr 1 '33-'54 BOND, DEBT Dec 15 '25- \$76,000
Sidewalk Bonds. 6s g '21 F-A \$24,000_Feb 1 '26-'37 School, Sewer & Street Bonds	DAVIDSON. This town is in Mecklenburg Co. Water & Light Bonds.	14.000 Jan 1 26-32 5.000 Jan 1 1933 5s g '22 J-J 14.000 Jan 1 '34-'35 40.000 Jan 1 '36-'45 85.000 Jan 1 '46-'62 [105.000 & July 1 '26-'32 140.000 & July 1 '33-'39 200.000 & July 1 '40-'47 240.000 & July 1 '48-'55 School Bonds.	Sinking fund
\$67,000 School Building Bonds. 6e '19 J-J \$ 5,000 July 1 '26-'40	168 g '24 I-1 \$25 000c* Into 1 '28-'50	105,000 \$ July 1 '26-'32 140,000 \$ July 1 '33-'39	Population in 1921 (est) 4.000 INT. on bonds of 1924 payable at
6s 19 J-J \$ 5,000 July 1 26-40 Street Impt. Bonds. 6s 17 \$77,000 1937	Street-Improvement Bonds. 5½g'23 J-J 7.000c* Jan I '26-'33 10.000c* Jan I '34-'43 6s g'24 J-J 10.000c* July I '26-'30 15.000c* July I '31-'45	4½g'24 J-J {200.000 \(\) July 1 '40-'47 \\ 240.000 \(\) July 1 '48-'55 \\ 315.000 \(\) July 1 '56-'64	New York. EDGECOMBE COUNTY.
66 18 J-J 25.000Jan 1 26-30		41/4s'01 J-J a350.000cJuly 1 1926	Road Bonds.
68 '18 J-J 51,000 Jan 1 '26-'42 [207,000c* Jan 1 '26-'34 5½g'23 J-J {30,000c* Jan 1 '35-'37	s '24 \$80,000c* Water, Light & Sewer Bonds. 5 467'23 J-1 (\$52,000c* Jan 1 '26.'51	4½s'05 J-J 50.000cJuly 1 1935	5s '14 J-J \$6,000Jan 1 '26-'28 5s '15 J-J 20.000Jan 1 '29-'38 Bridge Bonds.
51/902 Jan 1 20- 42 51/902 J-J 51/902 - Jan 1 20- 42 30,000e*-Jan 1 35-37 42,000e*-Jan 1 35-38 48,000e*-Jan 1 41-43 51/923 J-J 51/92	s '24	(For maturity see V. 113, p. 1174)	5s '14 J-J \$3.000 Jan 1 '26-'28 5s '15 J-J 10.000 Jan 1 '29-'33 5s '15 J-J 20.000 July 1 '34-'43
5½g'23 J-J 12.000c*_Jan 1 '35-'38 20.000c*_Jan 1 '39-'43	Special assessments (incl.) 165,000 Sinking fund \$1,044	4 468'01 J-Ja\$100 000c July 1 1941	(40 000c Jan 1 '20-'48
School Bonds.	Assessed valuation 19241.105.000 Tax rate (per \$1.000) 1924\$17.50		30.000c_Jan 1 '59-'64 51/48'22 J-J 100.000_Jan 1 '27-'46
5s g '22 F-A 198,000 Aug 1 '26-'43 16,000 Aug 1 1944 TOTAL DEBT Nov 2 '25.\$1,356.600	Population 1910, 1.056; 1920, 1.156 INTEREST at New York City.	58 17 F-A 8.000 - Aug 1 27-29 30,000 - Aug 1 30-39 58 19 J-J 64.000 - July 1 26.56 61.000 - July 1 1957	4½s'25 J-J $ \begin{cases} 10.000c_Jan & 1 '27-'36 \\ 20.000c_Jan & 1 '37-'46 \\ 30.000c_Jan & 1 '47-'56 \end{cases} $
Tot.ass'd val. 25 (% act.).13,400.000 Tax rate (per \$1,000) 1925\$16.20 Pop'n, 1910, 8,715. 19209,903 INT. on school bonds and 5½s of	DAVIDSON COUNTY. Lexington is the county seat.		
INT. on school bonds and 5½s of 1923 at Chase Nat. Bank. N. Y.	5s \$100,000	5½g'20 J-J \$527.000 _ Jan 1 '26-'43 (For maturity see V. 111 p. 1968)	55 11 J-J \$6.000Jan 1 '26-'31
1923 at Chase Nat. Bank, N. Y. 54s of 1923 at the U. S. Mtge. & Trust Co., N. Y.; others at Cabarrus	date thereafter.)	Public Impt. Bonds. 51/4g 20 J-J \$527.000 - Jan 1 '26-'43 (For maturity see V. 111, p. 1968 1 (\$36.000 \$ Jan 1 '27-'35 5s g '24 J-J \$48.000 \$ Jan 1 '36-'43	Jail Bonds. 5s '24 J-J {\$10.000c_Jan 1 '29-'38
Sav. Bank, Cabarrus, and Hanover National Bank, N. Y.	BOND. DEBT Dec 1924 \$312.000 School debt (add'l) 175.000	96,000 \$ Jan 1 36-33 96,000 \$ Jan 1 '44-55 120,000 \$ Jan 1 '56-67 (30,000 \$ July 1 '26-35 32,000 \$ July 1 '36-43 4½g'24 J-J 40,000 \$ July 1 '36-43 42,000 \$ July 1 '52-58 56,000 \$ July 1 '52-58	30,000c Jan 1 '29-53 BOND. DEBT Oct 27 '24 \$463,000 Assessment debt 128,000
This district is in Edgecombe	Sinking fund 43,000 Ass'd value '24 (¾ act.) 34,330,941 Tax rate (per \$1,000) 1924 (for	4½g'24 J-J 32,000 \$ July 1 '36-'43 40,000 \$ July 1 '44-'51	Floating debt. 40,000 Assessed value real estate 23,896,553
County. 6s '24 J-J {\$26,000c_July 1 '27-'52 4,000c_July 1 '53-'54 BOND. DEBT Nov 12 '24_ \$30,000	county purposes) \$11.50 Popula'n 1910, 29,404; 1920, 35,201 INT. AT Harris, Forbes & Co.		
BOND. DEBT Nov 12 '24_ \$30,000 Total assess. val. 19241,843,262 Sch. tax rate (per \$1,000) '24_\$2.00	and at Guaranty Trust Co., both of New York.	4 1/4 s'01 J-J a\$100,000cJuly 1 1941 5s '19 J-J 126,000Jan 1 '26.'28	(about 70% actual) 34 383 921 State&Co.tax(per \$1,000) 24.\$7,833 Pon'n 1910 32,010: 192037.995 INT. at the Hanover Nat. Bank,
INT. at Hanover National Bank, New York City.	DAVIE COUNTY. Mocksville is the county seat.	Cemetery Bonds. 53 g '22 F-A (\$32.000Jan 1 '26-'41	INT. at the Hanover Nat. Bank, New York.
CONOVER	High School Bonds. 6s '17 \$3.0001937	36.000 Jan 1 '42-'52	PT 17 A DEMTE CITY
Sewer Bonds. 6s g '24 A-O/\$19.000cApr1'26-'63	Road Bonds. 4½\$16 - \$35,000 - Bridge & Jail Bonds. 58 & 68 \$200,000 - \$200,000	5s g '22 J-J 260,000Feb 1 '34-'37 5s g '22 J-J 260,000Jan 1 '26-'62	City purchases properties of local utility corporations for \$370,000.
	58 & 68 \$200,000 BOND. DEBT Jan 1 '24 \$396,500	Street Improvement Bonds. 5 kg '22 F-A 360,000 Feb '26-'33 100,000 Feb '34-'37 5 sg '22 J-J 260,000 Jan '26-'62 5 sg '24 J-J 40,000 \$ Jan 1'35-'39 60,000 \$ Jan 1'35-'39 4 kg '24 J-J 10,000 \$ Jan '36-'34 4 kg '24 J-J 10,000 \$ Jan '36-'34 BOND, DEBT NOY 1925 \$5. 505. 506	utility corporations for \$370,000. (V. 120, p. 729). bPublic Improvement Bonds. \$84,000c* Jan 1 '28-'34 5s g'24 J-J 136,000c* Jan 1 '43-'52 220,000c* Jan 1 '43-'52 360,000c* Jan 1 '43-'52
Street Impt. Bonds. 6s '22 A-O \$4.000c_Oct 1 '26-'35 Water & Sewer Bonds. 6s g '23 A-O \$23.000c_Oct 1 '26-'45 26.000c_Oct 1 '49-'61 BOND. DEBT Dec 1 '24\$75.000	Sinking fund	4½g'24 J-J (63,000 \$ - Jan 1 '26-'34	5s g '24 J-J {136,000c*_Jan 1 '35-'42 220,000c*_Jan 1 '43-'52 360,000c*_Jan 1 '53-'64
BOND. DEBT Dec 1 '24\$75,000 Water debt (incl.)43,000		BOND. DEBT Nov 1925_\$5,905,500 Water debt (incl.) 1,993,000 Assessment debt (add'l) 523,656	Street Improvement Bands. 55 '00 M-Nz\$\;\;\;\;\;\;\;\;\;\;\;\;\
Special assessments (incl.) 1,025 Sinking fund 1,644 Assessed valuation 1923 920 302 Total tax rate (per \$1,000) '23_\$32.00	This town is in Harnett County. Contract to sell municipal light	Assessment debt (add'l) 523,656 Floating debt (add'l) 700,000 Sinking funds	58 '11 M-8a120,000c 1941 (3,500c*_Aug 1 1929 58 '24 F-Ab{63,000c*_Aug 1'30-43
Population 1920	system voted on Dec. 14—V. 113, p. 2742.	Assess, val. personal28.417.745	
INT. in New York. CRAVEN COUNTY.	Water and Sewer Bonds. (\$28,000c*.Mar '27-'33 6s '24 M-S 42,000c*.Mar '34-'40 70,000c*.Mar '41-'50	Other assess. property 2,774,736 Tot.ass'd val. 25 (3-5 act.)70,950,773 Pax rate (per \$1,000) 1924\$11 50	5s '15 J-J †\$14,000 Jan 1 '26-'35 BOND. DEBT Nov 21 '24 \$216,000 Floating debt (add'l) 5,700
New Bern is the county seat. Bridge Bonds.	70,000c*.Mar 1 '41-'50 135,000c*.Mar 1 '51-'65 Street Bonds.	Pop'n 1910, 18,241; 192021,719 INT. on bonds marked (*) at City Treas. office; on bonds marked (a) at	Total assessed value 1924 (about ¾ actual)10,277,154 Tax rate (per \$1.000) 1924\$7.20
5s '08 J-J \$20,000July 1 '37-'39 5s '18 J-J 150,000Jan 1 192> Refunding Bonds.	6s g '17 F-A \$24,000Aug 1 '26-'28 Funding Bonds. 6s g '17 F-A \$60,000Aug 1 '26-'37	Bank of America, N. Y.; on others at U. S. Mtge. & Trust Co. N. Y.	z Pavable through First & Citizens
Refunding Bonds. 5s '07 M-N \$10.000 May 1 1927 Agricultural School Bonds. 5s '12 A-0 \$15,000c Oct 1 1942	Sewer Bonds. [\$3,000_Feb 1 '28-'30 5½s'25 F-A [72,000_Feb 1 '31-'66]	§Bonds of 1924 are coupon bonds but may be registered as to prnicpal and interest.	Nat. Bank, Elizabeth City: (a) through A. B. Leach & Co., Inc., New York: (b) at Hanover Nat. Bank, N. Y. City; (†) Baker, Watts
(Qubicot to call begin Oct 1 1097	5½8'25 F-A \72.000_Feb 1 '31-'66 Improvement 5s\$55,000 TOTAL DEBT Nov 20 '24. 564,000	DURHAM COUNTY. Durham is the county seat. In-	& Co., Baltimore.
Su 13 F.A \$10,000Aug 1 1943 Road and Bridge Bonds. 58 '17 M-8 275,600Mar 1 '27-47' 68 '20 M-N 100,000May 1931-'50 68 '20 J.J. 110,000July 1931-'50	Water & light bonds (incl.) 356.000 Sinking funds 38,000	corporated 1881. Funding Bonds. 5s g '17 J-D \\$56,000_May 1 '26-'33	SCHOOL DISTRICT. This district is in Pasquotank Co
6s '20 J-J 110,000_July 1931-'50 Funding Bonds. 51/8'15 M-8 \$35.000_Mar 1 '32 & '47	Tot.ass'd val. '24(60% act.) 3 713 000		Dist. incorporated Feb. 21 1907. 5s '07 A-O \$22.000c1937
6s g '21 M-S 260,000cMar 1 1926	Tax rate (per \$1,000) '24\$15.00 Population 1910, 1.823: 1920_2.805 INT. on bonds of 1917 and 1925	Court House Bonds. 4%s'15 J-D\$180.000_Dec 15 '26-'40	Dist. incorporated Feb. 21 1907. 5s '07 A -O \$22.000c
6s '21 J-D \$100,000June 1 1941 Funding School Bonds (24,000c_Oct 15 '26-'33	The net income of the water-works	4½s'16 Oct 40.000Oct 1 '26-'33 Road and Bridge Bonds.	Assessed value 192412 051 620 Total tax rate (per \$1,000) '23_\$5.00
51/48 g '23 { 30.000c_Oct 15 '34-'38 A-O 15 105.000c_Oct 15 '39-'53	plant and the electric light plant owned by the town for the last fiscal year, after necessary allowances for	[100,000c*May 1'27-'36]	ELKIN.
Permanent Impt. Funding Bds. \$24.000c_Apr 1 '28-'31 16.000c_Apr 1 '32-'33	repairs and maintenance, exceeded the interest upon the town's water and lighting bonds and the amorti-	100.000c*May 1'37-'46 100.000c*May 1'47-'50 County Home Bonds.	This town is in Surry County. Street Improvement Bonds. 6s g '22 A-O \$99.000c*Apr 1 '26-'36
5s g '25 A-O 50.000c_Apr 1 '34-'38 105.000c_Apr 1 '39-'45 85.000c_Apr 1 '46-'50	and lighting bonds and the amortization requirements under the Municipal Finance Act, 1917.	County Home Bonds. 4½g°25M-N\$150,000c*May 1'26-'55 70T. DEBT May 1925_\$1,689,000 Sinking fund55,383	68 '22 J-J 33,000 *July 1 '26-'36 534 sg'23A-O 70,000c*_Oct 1 '26-'39 _s g '24 J-J 20,000c*_July 1 '26-'50
5s g '25 A-O 50.000c.Apr 1 32-33 5s g '25 A-O 50.000c.Apr 1 32-33 105.000c.Apr 1 39-45 85.000c.Apr 1 '39-45 95.000c.Apr 1 '46-50 95.000c.Apr 1 '51-55 BOND, DEBT Jan 1 '24-1,745.600 pinking fund 98 807 98 807	DUNN GRADED SCHOOL DIST. This district is in Harnett County.	Tot. assess. val. '24 (act.) 83.504 476 State&Co.tax(per \$1,000) '24 \$10.00 Pop'n 1910, 35,276; 1920 42,219	18 town is in Surry County. Street Improvement Bonds. 6s g' 22 A-O \$99.000c*Apr 1 '26.'36 6s '22 J-J 33.000 *July 1 '26.'36 5½ sg' 23A-O 70.000c*_July 1 '26.'30 -s g' 24 J-J 20.000c*_July 1 '26.'50 Water Bonds. 6s '22 J-J \$12.000c*_July 1 '26.'50 Water and Sewer Bonds. 5½ g' 23 A-O [\$38.000c*_Oct 1 '26.'44
	6s g '21 F-A \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	INT. at 6s and 4½s of 1925 at	Water and Sewer Bonds. 5½g'23 A-O (\$38,000c*_Oct 1 '26-'44 60.000Oct 1 '45-'64
(approx. 85% actual)29,505,939 State&Co.tax (per \$1,000) '23.4 12.50 Pop'n. 1910, 25.594; 192029,144 INT_onrefunding bonds and fund-	\$12.000Feb 1 '26-31' 6s g '21 F-A	U.S. Matge. & Trust Co., N. Y. City; on all others at Farmers' Loan & Trust Co., N. Y.	Public Improvement Bonds. 6s g '22 A-O (\$32,000c*-Apr 1 '26-'57 10,000c*-Apr 1 '58-'62
ing bonds at Hanover Nat. Bank. N. Y.; on school bonds at John Nuveen & Co., Chicago.		EAST SPENCER. This town is in Rowan County.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
CROSS ROAD TWP. SCH. DIST.	Assessed value 19214,647,208 INTEREST in N. Y. City.	This town is in Rowan County. School Bonds. 6s g '22 J-J {\$10,000_July 1 '26-'35} (34,000_July 1 '36-'52) 6s g '22 J-J 14,000_July 1 '26-'39 Street Impt. Bonds.	BOND. DEBT Nov 1925. \$430.000 Water debt (included) 123,500
This district is in Wilson County. 51/4s'24 M-N\$75,000c_Nov 1 '26-'49 BOND, DEBT Oct 31 '24_ \$75.000	DUPLIN COUNTY. Kenansville is the county seat.	6s g '22 J-J 14,000 - July 1 '26-'39 Street Impt. Bonds.	Water debt (included) 123,500 Assessed valuation 1925 2,900,000 Population 1910, 886; 1920 1,296
BOND. DEBT Oct 31 '24 \$75.000 Assessed valuation 1924 2,304,567 Sch. tax rate (per \$1.000) 1924 \$9 00 Population (estimated) 2,500	Road and Bridge Bonds. 6s '21 M-S\$100.000_Mar 1 '42-'51 6s '22 M-S 100.000_Mar 1 '46-'55	6s g '22 J-J \$14,000_July 1 '26-'39 BOND. DEBT Jan 1 '24_\$100,000 Water debt (included) 25,000	INT. payable in New York. ELLERBEE.
INT. at American Exchange Nat. Bank, New York.	5s '22 A-O \$43 000 Oct 1 1952	Sinking funds 3 636	mbi- 4 i- i- Did i G
CUMBERLAND COUNTY. Fayetteville is the county seat.	Road Bonds. \$370.000Sept 1 1935 5s '25 M-S 150.000_Sept 1 '36-'45 TOT.BD.DT. Feb 1925_\$1.711.500 Total ass'd value 1924_25.820,487	Population 1910, 1,729; 1920, 2,239 EDENTON .	This town is in Richmond County. Water & Sewer Bonds. 6sg'24 J-J \$4,000c_July 1 '26-'29 (70.000c_July 1 '30-'64 TOT. BD. DT. Sept '24 \$90,000 Water bonds (included) 50,000 Electric light bonds (incl.) \$15,000
Court House & Jail Bonds. 43/48'24A-O (\$200,000c Apr 1 '29-'48	Total ass'd value 1925\$1,711,500 Total ass'd value 192425.820,487		
Court House & Jail Bonds. 4%s'24A-0 (\$200,000c Apr 1 '29-'48 100,000c Apr 1 '49-'53 Funding, RR. & Bridge Bonds	Tax rate (per \$1,000) 1923 — \$10.40 Pon'n 1910. 25.442: 1920 — 30.223 INT. at Chase Nat. Bank and Hanover Nat. Bank, N. Y.	Improvement Bonds. 5s g '16 S-A \$16,000c_June 1 '26-'41 6s '15 J-J 40,000July 1 1945 6s '18 J-J 10,000July 1 1945 6s '18 J-J 10,000Jun 1 '26-'38	Net debt 25,000 Assess. val. prop. 1923 602,141 Estimated actual value 1,100,000
Road and Funding Bonds. 58 '19 A-O \$150,000cApr15'30&35	DURHAM.	08 18 J-J 10,000Jan 1 20- 38	Population 1920473 INT. in New York.
5s g '22 A-O\$250,000_Oct 15 '27-'51 5sg''23 M-\$ (442,000c_Mar_1 '26-'51	This is the county seat of Durham Co. Inc. as a town Apr. 10 1869; as a	Electric Light Funding Bonds. 6s g '22 M-8 (\$25,000 _ Mar 1 '26-'50 4,000 _ Mar 1 '51-'52	EMMA SCHOOL DISTRICT. This district (P. O. Asheville) is in
			Buncombe County. 6s '19 M-N\$50,000Nov 1 1939 BOND. DEBT Oct 19 '23_ \$50,000
5¼s'23 A-O 6,000cOct 1 1944 7,000cOct 1 1945 70,000c_Oct 1 '46-'52	*D. & N. RR. Bonds. 6s '88 J-J \$87,000cJan 1 1928 Market Bonds. 4½s'01 J-J a\$50,000cJuly 1 1926 5s '22 J-J 16,000Jan 1 '26-'33	\$50.000r*June 1 '26-'35 5sg'25 J-D 10.000r*June 1 '36-'40 5.000r*June 1 '41-'45 BOND. DEBT Oct 31 '25- \$202.600 Water debt. (inc.)	6s '19 M-N\$50,000Nov 1 1939 BOND. DEBT Oct 19 '23 _ \$50,000 Ass'd value 923 (3-5 act.)_1,223,772 Bond tax rate(per \$1,000) '23\$2.60 Papullation (estimated) '23\$2.60
School Bonds. [\$6.000r*_May 1'28-'33	Funding Bonds. 4½s'11 J-J \$140,000cJan 1 1941	Floating debt (add'l) 9,600 Assess. val., real estate 2,622,232	Population (estimated)1,300 ENFIELD.
os 25 M-N 44,000r*_May 1 34-55 BOND. DEBT Nov 1924_\$1,689.000 Sinking fund (est) 100.000	Hunding Bonds. 4\(\frac{1}{3}\) 11-3\(\frac{1}{3}\) 1000cJan 1 1941 4\(\frac{1}{3}\) 16 J-J 60.000July 1 '26.'40 5s '17 F-A 16.000Aug 1 '26.'2' 5s g '22 J-J \(\frac{5}{.000} Jan 1 1926 \) \(\frac{1}{3}\) (0,000Jan 1 '27-'32	Water debt (add'1)	This town is in Halifax County, Water Bonds. 6s g '22 J-J
Sinking fund (est) 100,000 Tot. assess. val. 192330,676,853	\60,000Jan 1 '27-'32	Population 1910, 2,789; 19202,777	[64,000Jan 1 '31-'62

		CITIES & TOWNS	100
ENFIELD (Concluded). Sewer Bonds. 6s g '22 J-J \$5.000 Jan 1 '26-'	FORSYTH COUNTY. Winston Salem is the county seat Two. Railroad Bonds.	GASTONIA. This city is in Gaston County. Incorporated in 1876.	Fire-Department Bonds. 56 '13 M-N \$9.000cMay 1 19 148'19 A-O 12.000c_Oct.'1 26-"
164,000_Jan 1 '31-'0 Electric Light Bonds.	Dued Ronds	5s '99 M-N\$50.000c*_Nov 1 1929	5s 13 M-N \$9.000c May 1 19 1/s 19 A-0 12.000c Oct 1 26-1 Street Rallway Bonds. 5/s 15 M-N \$9.000c May 1 19 Incinerator Bonds.
144 000 Jan 1 '31-'	12 5e 22 1200 000 May 1 '35-'38	Water-Works & Sewerage Bds, 5s '99 M-N\\$50.000c*-\ Nov 1 1929 5s '01 J-D 15.000c*-\ June 1 1931 5s g '07 A-O 23.000c*-\ Oct 1 1937 6s '20 J-J 418.000c*-July 1 '26-'58	5 % 15 M N \$6,000c May 1 19
8 5.500 BOND. DEBT March 1922 \$195.55 Assessed value 1921 1.667.3 Population, 1910, 1,167; 1920, 1,66	00 68 '21 J-J \$250,000Jan 1 1927 05 Finding Bonds, 18 58'13J-J \$85,000c_Jan 1 '30-'33-'43	5s '14 M-N\$12.500c*May 1 1944	58 13 M-N 36.000cMay 1 19
PAIRMONT. This town is in Robeson County.	School Notes.	58 13 M-S 10,000c*Mar 1 1943 Street Bonds. 58 g '07 A-O \$30,000c*Oct 1 1937 58 '13 M-S 35,000c*Mar11 1944 58 '17 J-J 150,000c*May 1 1944 58 17 J-J 150,000c*_Jan 1 1917 [23,000c*Feb 1 '27-'29 68 '21 F-A 108,000c*Feb 1 '27-'29	5s '18 F-A 29.000 1926-19 bs '20 J-D (28.000 Dec 1 '26-' 14.000 Dec 1 '54-' 5s '22 F-A 26.000 Aug 1 '26-' 4 \(\) \(\) 23 M-S \(\) 60.000 \(\) Sept 1 '26-'
	4 % 8 25 M-8 (\$330.000c_Sept 1'26-'36 (70.000c_Sept 1'37-'38 1'7 Total debt Sept 1925\$1.678.000 Assessed value real estate 87.642 062	5s '14 M-N 75,000cMay 1 1944 5s '17 J-J 150,000c*_Jan 1 194	5s '22 F-A 26.000_Aug 1 '26-' 4 % s'23 M-S 60.000c*Sept 1 '26-'
6s '25 F-A \$18.000c_Feb 1 '28-'4 Water and Sewer Bonds.	15 Assessed value personal. 82,920,465 Other assess property 7,716 691 O Tot.ass'd val. 25 (2-3 act.) 178,277,218	6s '21 F-A 152.000c*Feb 1 '27-'29 108.000c*Feb 1 '30-'33	4 % 23 M-5 00,0000* Sept 1 26- Public Impt. Bonds. 4 ¼ s'25 J-J (\$45,000r* Jan 1 '26- \ 105.000r* Jan 1 '41-' TOT. BD. DT. June 1 '25 \$1,698,0 As'd val. '25(60-75% act.):
6s '23 J-J \$30,000_July 1 '26-8 GEN. BD. DT June 1 '22_ \$30.00 Assessed valuation 19211.189.4	00 Tot.ass'(dval. '25 (2-3act.) 178.277.218 01 State & Co. tax(per \$1,000) '25_\$5 50 15 Pop 'n 1910, 47.311; 192077.269 1NT. payable in New York at Nat	45.000c*Feb 1 '34-'36 54.000c*Feb 1 '37-'39 (180.000c*_Aug 1 '26-'34	As'd val. 25(60-75% act.): Real
Public Improvement Bonds. s '17 s-a \$30 000c	INT. payable in New York at Nat Park Bank and Guaranty Trust Co.	68 '21 F-A 108.000c*Feb 1 '30-'33 45.000c*Feb 1 '34-'36 54.000c*Feb 1 '37-'39 180.000c*Aug 1 '26-'31 55 '22 F-A 140.000c*Aug 1 '35-'39 60.00c*Aug 1 '40-'41 5½g'23 F-A 90.000c*Feb 1 '26-'34 150.00c*Feb 1 '26-'34	Real 11.726.5 Personal 3.723.7 Total 16.886.5 Tax rate (per \$1.000) 1925-\$12
*Int. at the U. S. Mtge. Trust Co., New York City. FAIRMONT TOWNSHIP.	FOUR OAKS SCHOOL DIST. This district is in Johnston County. School Bonds.	(150,000c*_Feb 1 '35-'40 Sewer Bonds.	Population 1910, 6,107; 192011; INT. at Hanover Nat. Bank, N York,
A twp. in Robeson County. Road Bonds.	6s '22 J-D \$75,000cJune 1 1942 BOND DERT Nov 1'25 \$76,000	150.000c*_Feb 1 '35-'40 Sewer Bonds, 5s '14 M-N \$6,500c*_May 1 1944 5s '13 M-S \$12,500c*_Mar 1 1943 6s '20	GOLDSBORO GRADED SCHOOL
5½s'19 M-S \$60,000c (\$12,000 on Sept 1 in '29, '34, '3 '44 & 49.)	19ch tog rate (per \$1 (100) '25 \$11 50	20,000c*_Feb 1 '55-'64 Electric-light Bonds.	DISTRICT. This district is in Wayne Count School Bonds.
BOND. DEBT Nov 23 '23. \$60.00 Assessed valuation 19233,500.00 Bond tax rate (per \$1,000) '23\$1.	Population in 1921 (est.) [1,60] INT. at the National Bank of Commerce, New York.	Electric-1 isht Bonds. 5s 99 M-N\$15.000c*_Nov 1 1929 5s '01 J-D 10.000c*_June 1 1931 5s g '07 A-O 2.000c*_Oct 1 1937 5s '13 M-S 2500c*_May 1 1943 5s '14 M-N 5.000c*_May 1 1944	5s '14 J-J \$40,000 Jan 1 19 5s '18 J-D \$25,000 June 1 19 5s g '19 J-J 75,000 July 1 10
Population in 1920	FRANKLIN. This town is in Macon County.	5s '13 M-S 2 500c* Mar 1 1943 5s '14 M-N 5.000c* May 1 1944 School Bonds.	5s \$300.000 seria [18.000r*_June 1 '26-
This town is in Pitt County. Water Bonds. 5148'15 A O \$9.300_Apr 1 '26-'4	Water, Elec. Light & Pr. Bds. (\$40,000c.Oct 1 '27'-38'-68' 24 A-O \{160.000c.Oct 1 '35'-64 \} \{100,000c.Oct 1 '55'-64	5s '01 J-D \$15,000c*June 1 1931 5s g '07 A-O 15,000c*Oct 1 1937 5s '13 M-S 10,000c*Mar 1 1943 5s '16 J-J 100,000c*Jan 1 1946	This district is in Wayne Count School Bonds. 5s '14 J-J \$40.000 Jan 1 19 18 J-D \$25.000 June 1 19 5s g '19 J-J 75.000 July 1 19 5s \$300.000 seria [18.000r* June 1 '26. 35.000r* June 1 '37-60.000r* June 1 '37-60.000r* June 1 '47-80.000r* June 1 '47-10000r*
Sewerage Bonds.	BOND. DEBT May 12 25 \$354.000	5s 16 J-J 100,000c*_Jan 1 1946 Funding Bonds. 5s g '07 A-O \$5,000cOct 1 1937	60.000r*_June 1 '42- 135.000r*_June 1 '47- BOND, DEBT June '25_ \$750.0
Flectric Light Bonds. 5'48'15 A-O \$3.600 Apr 1 '26-'6 BOND DEBT Oct 16 '22- \$222.7	Assess. val. real estate 675.600 Assess. val. personal 379.567 Other assess. oroperty 77.714 Tot ass'd val '24 (% act.) 1 132.892	88 07 A-O \$5,000cOct 1 1937 Water and Light Bonds. [\$23,000c*_Feb 1 '26-'26	Assessed value 192419.367.9 Sch. tax rate (per \$1,000) 1922_\$5. Population 1910_9.364_192012.6
Floating debt (add'l) 8.3 Assessed value real estate 1.714.7	Total tax rate (per \$1,000) 24 \$9.00 INT. at Hanover National Bank,	Water and Light Bonds. \$23,000c*.Feb 1 '26-'26 6s '21 F-A 75,000c*.Feb 1 '27-'29 108,000c*.Feb 1 '30-'33 90,000c*.Feb 1 '34-'39 12,000c*.Feb 1 '26-'31 6s '21 F-A 24,000c*Feb 1 '20-'30	INT. in New York.
	7 New York City.		School-Ruidling Ronds
Other assessable property 214.6. Tot.ass'd val. 22(85% act.)3.014.0. Tax rate (per \$1.000) 22\$22. Population 1910. 816; 19201.78	Douisburg is the county seat. BOND DEBT Jan 1 '24	110,000c*Feb 1 '40-'61 5½g'23 F-A 57,000c*Feb 1 '26-'44 (140,000c*Feb 1 '45-'64	\$38.000 - Aug 1 '26- 51/s '23 F-A 35,000 - Aug 1 '45- BONDED DEBT Oct 1923 * 75. Assessed valuation 1923 - 4.196.
FAYETTEVILLE. This city is in Cumberland Count	Tax rate (per \$1,000) 1923\$10 00 Population, 1910, 24,692; '20, 26,667	Municipal Bonds. 5s g'25 F-A \$225,000c* Aug 1 '27-'64 (For maturity, see V. 121, p. 1126.)	Assessed valuation 19234.196.8 Population (estimated)3.5 INT. at Hanover Nat. Bank, N.
Railroad Bonds. 58 J-J \$34,500Jan 1 193 58 F-A 13,500Feb 1 193	FRANKLIN GRADED SCH.DIST. This district is in Macon County.	5s g '25 F-A \$225,000c* Aug 1 '27-'64 (For maturity, see V. 121, p. 1126.) TOTAL DEBT Dec 1925_\$2,589.000 Water & light debt (incl.) 722.500 Assessment debt (add'l) 415,260	GRAHAM.
Electric-Light Bonds.	(\$6,000Feb 1 '26-'31	Sinking funds. 120.198 Tot.ass'd val.'25 (1/2 act).26,000.000 Fax rate (per \$1.000) 1925\$13.50 Pop'n 1910. 5.759: 192012.871 INT. at Nat Park Bank, N. Y.	This town is in Alamance Count Water Bonds. 5½g '24 M-8\$25,000c'-Mar 1 '26-
Electric Lt. & Funding Bond 58 J-D \$30,000Dec 1 193 Water, Street & Bridge Bond 538'19 M-N152.000c*_Nov 1'26-'4	School Building Bonds. '26-'31	Pop'n 1910, 5,759; 1920 12.871 INT. at Nat Park Bank, N. Y.	Sanitary Super P. Sanitary Sup
5e '11 A-O \$20 000 Apr 1 194	1 FRANKLINTON	GASTONIA GRADED SCHOOL DISTRICT	
Water and Sewer Bonds. 5s J-D\$100,000 Dec 1 193	5 6s '13 J-D \$6,000c1933	This district (P. O. Gastonia) is in Gaston County.	s '21 s-a \{ \begin{array}{cccccccccccccccccccccccccccccccccccc
5s g '23 F-A 40.000c* Feb 1 2b-3 56 0.00c* Feb 1 34-4 110.000c* Feb 1 '42-2' 144.000c* Feb 1 '42-2' 51/2'23 A-O 38.000c* Apr 1 '26-4' 60.000c* Apr 1 '45-6'	(For maturity see V. 112. p. 393.) Street Improvement Bonds. 534.97'25 L.I.(\$20.000** July 1.'26.'35	6s '21 M-S\$414.000Sept 1 '26-'48	6s '21 s-a { \$6.000 1926-19 5s '05 J-J 10.000 July 19 Funding Boards
		6s '21 M-S\$414.000_Sept 1 '26-'48 [9.000_Mar 1 '26-'28 16.000_Mar 1 '29-'32 5sg'22 M-S '30.000_Mar 1 '33-'38 36.000_Mar 1 '33-'34 56.000_Mar 1 '45-'52	5s '05 J-J 10.000 July 19 Funding Bonds. 6s \$6.000 1926-19 9,000 1932-19
	Water Bonds. 6 5 4 s g 24 J-J \$35,000c* July 1 '27-'61	54,g '23 F-A 96,000. Mar 1 '45' 52 54,g '23 F-A 96,000r* Feb 1'26' 49 4½ s'25 M-N200,000c May 1 '28'-62 (For maturity, see V. 120, p. 2585.) BOND. DEBT Oct 24 23 \$700,000 Floating debt (add'l)	9,0001932-19 BOND. DEBT June 1924_ \$413.9 Sinking fund \$6.4
58 A-O \$100,000 Apr 126-3 68 '20 J-D 36,000 Dec 1 26-3 5½s'23 A-O 103,000 c* Apr 1 26-3 110,000c* Apr 1 26-3 58 g'24 J-D 200,000c* June 1 26-3 4s 25 J-D 28,000 Dec 1 26-3 Funding Bonds.	1 BOND. DEBT Aug. 1925 \$268.000 Water bonds (incl.) 144.250 Sinking fund 1,117	BOND. DEBT Oct 24 23 \$700,000 Floating debt (add'1) 8,000	Assess. val., real estate1.701.8 Assess. val., personal1.343.0 Tot.assess.val.'24(60%act) 3 152.7
4s 25 J-D 28,000 Dec 1 '26-'3 Funding Bonds. 6s '20 J-D \$2,000 Dec 1 '26-'2 8,000 Dec 1 '28-'3	Sinking fund 1,117 Total assessed val. 1924 Total assessed val. 1924 Town tax rate (per \$1,000) 25 \$17.50 Population 1910, 809: 1920 1.088	Floating debt (add'l) 8,000 Assess. val. (½ to ¾ act.) 1923 24,000,000 Sch. tax rate (per \$1,000) 23_\$4.50 INT. at New York City.	Population 1910. 2.504; 19202,3
	thi, payable in New York City	GIBSONVILLE.	Oxford is the county seat.
43/8g'25M-S 35,000r*Mar 1 '28-'6 TOT. BD. DT. May 1925.\$1,447.00 Sinking fund 99.02		This town is in Alamance and Guilford Counties.	5s '09 s-an 100.000c 19 School Bonds. 5s '23 J-J15\$ 8.000 July 15 '26-'
Total assessed value 1924 12.255 5 Tax rate (per \$1,000) 19-0	Street Impt. Bonds. s g '24 M-S \$1.000c*_Sept 1 1927 34.000c*_Sept 1 '28-44 Water Bonds.	5% sg'22J-J (\$3,000c*July 1 '26-'28 9,000c*July 1 '29-'34 126,000c*July 1 '35-'47	Poed Ronds 240,000c_May 15 35-
Nat. Bank and at U. S. Mtge. Trust Co.	68 '20 M-S \$70,000_Mar 1 '26-'60 Sewer Bonds. 68 '20 M-S \$20,000 Mar 1 '26-'48	water and Sewer Bonds. [\$3,000e*July 1 '26-'28 5 \(\) sg'22J-J \(\) \	5s '19 s-a \$80,000
FAYETTEVILLE GRADED SCH	GROSS BD. DT. Aug '24_ \$170.000	TOT. DEBT Oct 27 '24 \$137,000 Water debt (incl.) 102,000	General County Bonds. 5s '25 M-N\$18,000_May 15 '35-' BOND. DEBT Oct 30 '24_\$450.0
This district (P. O. Fayetteville is in Cumberland County. School Bonds. 6s 21 J-J \$250,000July 1 196	Electric light 10,000	Water debt (incl.) 103,000 Assess. val. 24 (% act.) 2,025,000 Tax rate (per \$1,000) 1924. \$7.50 Population, 1910, 1,162; 1920, 1,302 INT. payable in New York at the Hanover Nat. Bank.	
6s '21 J-J \$250,000July 1 196 BOND. DEBT May 1925 \$425,00 Sinking fund32.50 Assessed value 192412.350.00		Hanover Nat. Bank.	Sinking fund 25.0 Assess. val., real estate 11.405.6 Assess val., personal 4.241.5 Other assess. property 5.799.8
Assessed value 192412.350.00 Value of real estate owned by school district in 1924 593,50	INT. at the National Bank of	GOLDSBORO. This city is in Wayne County. Sewer Bonds.	Assess. val., personal
FLORAL COLLEGE CONS. S. I.	FREMONT GRADED SCH. DIST. This district is in Wayne County.	This city is in wayne county. Sewer Bonds. 6s '98 J-J \$30,000July 1 1928 5½s'18 11,5001926-1948 5½s'19 A-O\\$13.000cOct 1 '26-'38 42.000cOct 1 '39-'59 (30,000Dec 1 '26-'40 6s '20 J-D \\$0.000Dec 1 '41-'60 Funding Bonds.	Pop'n 1910, 25,102; 192026,8 INT. at E. H Rollins & Soj Boston, Mass., and in New York.
is in Robeson County. 6s '24 J-D \$30,000c1927-195 BOND, DEBT July 1 1925_\$30.00 Assess. val. 1924 (2-5 act.)_1,300.00		42.000c_Oct 1 '39-'59 (30,000_Dec 1 '26-'40 68 '20 J-D 80.000 Dec 1 '41-'60	GREENE COUNTY. Show Hill is the county seat.
Assess. val. 1924 (2-5 act.) _1,300,000 Population	0 2,000r*July 1 '52-'53 0 BOND. DEBT May 1922_\$100,000 Assessed value 1921 2,684,424	58 '20 J-D (80.000_Dec 1 '41-'60' Funding Bonds. 4\\(\frac{4}{8}\)''05 J-J \(\frac{8}{8}\) (80.000_\top-July 1 1936' \(\frac{3}{8}\)''. \(\frac{3}{8}\	Road Bonds. 6s '21 J-J \$550,000July 1 19 Snow Hill Twp. Road Bonds.
FOREST CITY. This city is in Rutherford County	4 6sg '22 J-D\$75,000	6s '21 J-J 35.000cMay 1 1950 36.000July 1 '26-'31 35.000July 1 '33-'36	6s '21 J-J \$550,000July 1 19 Snow Hill I'wp. Road Bonds. 5s '13 s-an \$20 0016 Old Twp. Road Bonds. 5s '13 s-an \$20,00019 Ormonds Twp. Road Bonds. 5s '13 s-an \$20,00019 Bull Head Twp. Road Bonds. 5s '13 s-an \$20,00019 Jason Twp. Bonds. 5s '13 s-an \$10,00019 Shine Twp. Bonds.
Incorporated 1895. Street Bonds. 6s \$50,000 Water and Light Bonds.	GASTON COUNTY.	6s '21 J-J (35 000 - July 1 '33-'36 (6s '22 F-A (10.00 - Feb 1 '26-'27 (4.000 - Feb 1 1934 (6.000 - Feb 1 1935 (6.000 - Feb 1	Ormonds Twp. Road Bonds. 5s '13 s-an \$20,000 19
School Bonds.	- 8 00 200,000 Apr 1 1046	6,000_Feb 1 '35-'36 Paving Bonds. 514s'15 M-N \$5.000May 1 1940 512s'18 F-A 26,0001926-1938	5s 13 s-an \$20,00019 Jason Twp. Bonds.
5½s'19 M-8 \$50,000 Sept 1 194 Water Supply Extension Bonds	9 Road Bonds. . 5s '19 A-O \$384,000_Oct 3 '26-'49 0 6s '22 J-J 750,000_Jan 1 '26-'46	5½s'18 F-A 26,0001926-1938 Street Bonds. 4½8'02 F-A \$20,000c Feb 1 1029	os 13 s-an \$10.00019 Shine Twp. Bonds. 5s '13 s-an \$10.00010
Sewer Supply Extension Bonds	2 (For maturity see V. 113, p. 2742.) Road and Bridge Bonds.	5s 13 M-N 23.000c May 1 1953 5 15 M-N 5.000c May 1 1940	Hookerton Road Dist. Bonds.
2,000_July 1 '51-'5 Street Impt. Sewerage, Wate	z Bridge Bonds. r 43/8/17 F-A \$84,000c_Feb 1 '26-'46	08 20 A-O 34,000 Apr 1 '26-'27 240,000 Apr 1 '28-'33 6,000 Dec 1 '26-'28	Total assess, val. 192313,791,3 State & co. tax (per \$1,000)'23 \$16.
Works and Elec. Light Bonds. \$60,000c_Apr 1 '28-'3 6s '25 A-O 100.000c_Apr 1 '38-'4	Jail & Court-House Bonds. 7 5s '11 F-A \$30.0001941 Road & Funding Bonds.	6s '20 J-D 2,000_Dec 1 '29-'30 6s '20 J-D 110,000_Dec 1 '26-'35 (For maturity see V. 111. p. 2543)	GREENEVILLE GRADED S. D.
90.000c_Apr 1 '48-'5	Road Bonds. 5s '19 A-O \$384.000_Oct 3 '26-'49 0 6s '22 J-J 750.000_Jan 1 '26-'46 2 (For maturity see V. 113, p. 2742.) Road and Bridge Bonds. 5s '23 M-S \$300.000c*Mar 1 '28-'52 z Bridge Bonds. 4 ½s'17 F-A \$34.000c_Feb 1 '26-'46 Jail & Court-House Bonds. 5s '11 F-A \$30.0001941 Road & Funding Bonds. 5s '15 J-J \$100.000_July 1 '26-'45 BOND. DEBT Jan 1 '24-\$2,188.000 Sinking funds83 077	5½ s'22 A-O 80.0001926-1933 80.0001934-1937 80.0001934-1937	This district (P. O. Greenville) in Pitt County.
BOND. DEBT Nov 1925 \$630,000		City-Hall Bonds	120 0000*July 1 '27-'4
Cinleina fund A 01	Total assessed value 1923_78,954,221 State & co. tax (per \$1.000) '23\$10.00	4148'02 F-A \$15,000cFeb 1 1932	BOND. DEBT July '24 \$200.00
Cinising fund 191	Total assessed value 1923.78, 954,221 State & Co. tax per \$1.000 23\$10.00 Pop'n 1910, 37,063; 1920	5½s'18 F-A 26.000	BOND. DEBT July '24 \$200,0 Assess. val. of prop. 1923_10,038,1 Actual value (est.)15,000,00 Population (estimated)

	1	1	1
GREENSBORO.	This city is in Pitt County.	Waynesville is the county seat.	HERTFORD COUNTY. Winton is the county seat.
County seat of Guilford County Incorporated 1808. Commission gov-	This city is in Pitt County. 6s '18 J-J \$22.000c1926-1933	5s '24 J-J { \$30,000_July 1 '27-'29 }	Road Roads
ernment adopted Feb. 7 1911. City Manager form of govt. adopted Feb		20.000July 1 1953	BOND. DEBT Oct 27 '24_ \$500,000
1921.	z Street Paving Bonds (c*&r).	Hospital Bonds.	Floating debt (add'l)
Electric Light Bonds. 5s '01 J-J \$25,000Jan 1 1931	(\$16.000r*Dec 1 '26-'33	5½s'24 M-S (\$8,000_ Mar 1 '26-'33 42,000_ Mar 1 '34-'54	Total accounted value 1024
Street Bonds.	16.000r*Dec 1 '40-'43	Road and Bridge Bonds.	(3-5 to % actual) 11,473,295 State and County tax rate (per \$1,000 192 - \$17.00 Population 1910, 15,436; 1920, 16,294
5s '01 J-J \$75.000Jan 1 1931	Water-Works & Electric Light.	BOND. DEBT Sept 1924 \$838,000	\$1,000) 1921\$17.00
4s '04 J-J 75,000 Jan 1 1954 5s '12 F-A 75,000 Aug 1 1942	6s '17 J-D 80 0001926-1957	1 Assess, val. '23 (actual) 20 355 989	the state of the s
5s '12 F-A 75.000 Aug 1 1942 5s '14 J-D 100.000 Dec 31 1944	5s 19 J-J 38 000_July 1 '26-'44 6s '20 J-D 59,0001926-1959	Tax rate (per \$1,000) '23\$13.50 Population 1920 (Census)23,496	HICKORY.
5s '16 J-J 50.000Jan 1 1946 5 \(\frac{1}{2} \) 19J-J 120.000Jan 1 '26-'31 6s '20 J-J 120.000_May 1 '26-'31	School Bonds.	INT. at the Chase National Bank.	This city is in Catawba County.
6s 20 J-J 120,000 - May 1 26-31 5sg 22 J-J 350,000 - July 1 26-32	08 0/0.000C195/	N. Y	1910, 3,716; 1920, 5,076.
5sg 23 J-J 1675,000 Jan 1 26 34		HENDERSON.	Water and Sewer Bonds- 58 '04 J-J \$45.000
5sg 23 J-J [675,000 - Jan 1 26 34 [250,000 - Jan 1 35 44 4 4 4 2 4 F-A 500,000 - Feb 1 26 35	5s - \$20.000c - 1938 6s '17 J-D 70.000 - 1926-1939 6s '17 J-D 21.000 - 1926-1928	This city is in Vance Co. Inc. by Act of Legislature in 1841 and 1913.	5s '16 M-S \$10,0001935
Sec. 94 1-1 (349 000 lan 1 '96, 34	108 17 J-D 21 0001926-1928	Sewer Bonds	6s '20 A-O 27,000 Oct 1 '26-'52
120,000 Jan 1 '35-'14 4 1/2 '24 F-A1,000,000 Feb 1 '26-'35	108 20 J-D 34,5001944-1959	Sewer Bonds. 5* '04 A-0 \$25 000Apr 1 1934 5* '15 J-J 10.000_July 1 '30&'40 6s g '21 J-J 21,000_July 3 '26-'46 5½g '23 M-S 20,000c* Mar 1 '26-'45	Funding Bonds. 6s A-O \$6.000 Oct 1 '26-'27
4½s g'25 F-A 1,000,000_Feb 1 '27-'36	\$1mpt. Bonds. 5s g '14 J-J \$25,000cJuly 1 1944 TOTAL DEBT Feb '24 \$765,900 Flowing debt (incl.)	6s g '21 J-J 21,000 - July 3 '26-'46	6s '22 A-O 45,0001952
School Bonds.	Floating debt (incl.) 75,000	Fire Equipment Bonds.	School Bonds. 5s '16 J-D \$16.000 1926-1941 6s '20 M-S 18.000 1926-1943
5s '10 J-J \$35.000July 1 1940 5s '11 J-J 30.000July 1 1941	Floating debt (Incl.)	Fire Equipment Bonds. 5s '15 J-J \$10.000July 1 194! 6s '20 J-J 5,000Jan 1 '26-'30	6s '20 M-S [18.000 1926-1943
5s '11 J-J 30.000 July 1 1941 5s '15 J-J 40.000 July 1 '26' 44' 6.000 Jan 1 '26' 27' 35.000 Jan 1 '28' 32' 5sg' 22 J-J 60.000 Jan 1 '33' 38'	Total assess. val. 19238.751 426	Funding Bonds.	14.0001944-1950 5½g'24 J-J { 30,000 Jan 1 '27-'32 220.000 Jan 1 '33-'54
35,000-Jan 1 28-32	City tax rate (per \$1,000) 1925 \$15 00	Funding Bonds. 5s '15J-J \$7.000 July 1 1930 D. & N. Rv. Bonds (Sink. Fund)	(220.000Jan 1 '33-'54
58 22 J-J 100,000 Jan 1 33- 38	§ INTEREST in New York.	6s '88 J-J \$20,000Jan 1 1928	Street Bonds. 5s '11 J-J \$35.000 Jan 1 1941 6s A-O (3.000 Oct 1 '26-'27 20.000 Oct 1 '28-'37
00 000 Ian 1 '48-'51		Street Improvement Bonds.	68 A-O 3.000 Oct 1 '26-'27
[10.000] Jan 1 '26-'27	County seat is Greensboro.	80,000 July 1 '33-'42	Street Improvement Bonds.
5s g '22 J-J 5s g '22 J-J 60.000	Highway-Improvement Bonds.	Street Bonds (Special).	6s A-O \$30.0001929
49.000 Jan 1 '34-'45 60,000 Jan 1 '46-'51	58 03 J.J \$300 000c June 1 1933 548'22 M-8 z1,000,000cMar 1'27-51	5s '22 J J \$84,000 July 1 '26-'32 \$0,000 July 1 '33-'42 \$13 J-D\$100,000cJune 2 1958 5s '13 J-D\$100,000cJune 2 1958 5s '15 J-J 20,000 July 1 '25 '55 (\$5,000 1935 1945, 1950 & '55)	6s '21 A-O
51/s'24 J-J 489,000 1926-1951	5 14 g'99 M - S	(\$5,000 1935, 1945, 1950 & '55)	95,000 1932-1936
Water Works Roads	Hospital Bonds. 4%s'22 M-8 /a\$6,000c Sept 1 '26-'27 a90,000c Sept 1 '28-'57	5¼ g '23 \$86.000c* Mar 1 '26-'43	6s M-S \\ \\ 40.000 \documer 1928-1932
5s g '01 J-J \$100.000 Jan 1 1931	\ a90,000c Sept 1 '28-'57	M-S\\ 80,000c* Mar 1 '34-'43	60,000 1932-1937
5sg '01 J-J \$100,000 Jan 1 1931 4s '04 J-J 100,000 Jan 1 1954 5s '19 JJ (22,000 Jan 1 '26-45) (24,000 Jan 1 '48-59)	Court-nouse Bonds.	(\$5,000 1935, 1945, 1950 & '55) Street & Sidewalk Bonds. 5'4 g '23 \$86,000c* Mar 1 '26-'43 M-8 80,000c* Mar 1 '34-'43 5½s'23 J-J 102,500c* July 1 '26-'43 80,000c* July 1 '34-'43 BOND. DEBT oct 1 '23 \$815,000 Assessment debt (incl.) 264 952	6s M-S 40.000 1926-1927 6s M-S 40.000 1928-1932 60,000 1932-1937 Municial Building Bonds 6s '20 A -O \ \$4.000 1926-1927 115.000 1928-1950
124,000 Jan 1 48-59	58 '17 J-J \$250,000c_Nov 1 '27-'51 58 '20 J-J 224.000c_Jan 1 '26-'47	BOND. DEBT Oct 1 '23 \$815,000 Assessment debt (incl.) 264,952	(115,000 1928-1950 Water Bonds.
5sg'23 J-J { 24,000 - Jan 1 26-'31 54,000 - Jan 1 '32-'40	School Bonds.	Sinking funds 28,647	5s A-O \$11.5001947
88,000 Jan 1 '41-'51 (130,000 Jan 1 '52-'64	\$24.000c_May 1 '26-'28 60,000c_May 1 '29-'33 58 '23 M-N 70,000c_May 1 '34-'38	Sinking funds 28,647 Tot assess val '22 8,264,892 Tax rate (per \$1,000) 1922 \$8.00	5s A-O \$11.5001947 5¾g'24 J-J [18.000c*_Jan 1 '27-'35 72.000c*_Jan 1 '36-'59 Public Improvement Bonds
(150,000_Jan 1 52-64	58 '23 M-N 70,000c_May 1 '34-'38 80,000c_May 1 '39-'43	Pop n within corp. limits, 1910,4 503	Public Improvement Bonds.
Incinerator Bonds. 4%s'24 F-A \$3.000_Feb 1 '27-'29 32.000_Feb 1 '30-'45 Sewer Bonds.	100,000c-May 1 '44-'48	19205.227 Pop n outside (township)8.321	
(32.000Feb 1 '30-'45	BOND.DEBT June 30 '25\$3,250,000		5s '25 F-A 35.000 - Aug. 1 '41-'47 56,000 - Aug. 1 '48-'55 BOND. DEBT Oct 1 '25- \$1,147.500
Sewer Bonds. 59 g'01 J-J \$65.000cJan 1 1931	School bonds, special (addi-	ent estimate	Water debt (included) 194,500
48 '04 J-J 75.000c Jan 1 1954	Tot. assess. val. '23152.001.591	U. S. Mtge. & Trust Co., New York	Sinking fund
5s '16 J-J 25.000Jan 1 1946 5s '19 J-J 21.000Jan 1 '26.'46	County tax (per \$1,000) '23_\$7.50	HENDERSON TWP. GRADED	Tot.ass'd val.'25(70%act)10.145.118 Total tax rate (per \$1,000) '25 \$16.00
Water and Sewer Bonds.	BOND.DEBT June 30 '25\$3.250.000 School bonds, special (additional), June 30 1925 70.500 Tot. assess, val. '23150.001.591 County tax (per \$1,000) '23 _\$7.50 Pop'n 1910, 60.497; 1920, 779.272 INT. on court-house bonds and	SCHOOL DISTRICT.	
	bonds marked (z) payable at County Treasurer's office; on bonds marked	This district is in Vance County.	HIGH POINT.
5sg'22 J-J { 14,000 - July 1 '26-'28 30,000 - July 1 '29-'34 4,000 - July 1 '35-'41 72,000 - July 1 '42-'50 108,000 - July 1 '42-'50 (2,000 - July 1 '51-'62 (2,000 - July 1 '35-'62	(a) at the Chemical National Bank.	School Bonds 6s '21 F-A {\$10.000r*_Aug 1 '26-'30 84.000r*_Aug 1 '31-'51 5g '23 M-S {6.000r*_Mar 1 '26-'31 96.000r*_Mar 1 '32-'53	This city is in Guilford County. Incorp, in 1857.
5sg'22 J-J { 41,000 - July 1 '35-'41	New York.	1 84.000r*_Aug 1 '31-'51 5g '23 M-8 (6.000r* Mar 1 '26-'31	Sewer Bonds.
108,000 - July 1 '51-'62	HALIFAX COUNTY.	44.000r*_Mar 1 '32-'53	5½g'24 A-O { \$55,000c*_Apr 1 '26-'36 144,000c*_Apr 1 '37-'54 100,000c*_Apr 1 '55-'64
5s g '22 J-J {3.000 July 1 '26-'28 12.000 July 1 '29-'34	Halifax is the county seat. 6s '21 J-J \$150,000_ July 1 '31-'40		Water Ronds
194 000 Inly 1 '25 '69	Court-House Bonds	88,000r*_Mar 1 '32-'53	\$24.000c*_Apr 1 '27-'34
50,000_Feb 1 '26-'35 60.000_Feb 1 '36-'45	6s \$36,000 \$36,000 \$6 \$0.000 \$6 \$0.000 \$6 \$0.000 \$7 \$0.000	5g '23 M-S (\$12,000**_Mar 1 '26-'31	5½g'24 A-0 { \$24,000c*_Apr 1 '27-'34 78,000c*_Apr 1 '26-'51 91,000c*_Apr 1 '52-'64
4%s'24 F-A 80.000 - Feb 1 '46-'55	\$20,000c* Nov 1 '26-'29	Sch. tax rate (per \$1,000) 1922_\$7.30 INT. at U. S. Mtge. & Trust Co.,	Funding Bonds.
50.000_Feb 1 '56-'60 60.000_Feb 1 '61 '65	110.000c* Nov 1 '30-'39	New York.	Funding Bonds. 5s '08 A-O \$60.000cApr 1 1938 5s g'11 A-O 20.000cApr 1 1941 5s '15 J-J 60.000cJuly 1 1945
5e g '24 T-T 90.000 - Jan 1 '26 '34	(110.000c* Nov 1 '40-'49 6s '21 M-N 250.000- 4*4g'25 F-A 500.000r*-Aug 1 1940	HENDERSON COUNTY.	5s g '11 A-O 20.000cApr 1 1941 5s '15 J-J 60.000cJuly 1 1945 75.000 Jan 1 '26-30
5s g '24 J-J 150,000 - Jan 1 '35-'44 200,000 - Jan 1 '45-'54 250,000 - Jan 1 '55-'64	County Home & Funding Bds. 5s '24 M-N \$34,000c* Nov 1 '26-'59	County cost is Handawannella	75.000 Jan 1 26-30
(250.000Jan 1 '55-'64 (56.000Feb 1 '28-'34	5s '24 M-N \$34,000c* Nov 1 '26-'59 Jail Bonds.	See V. 76, p. 342 and 667, for litiga- tion over RR. aid bonds	18.000 Jan 1 1932
1 80.000 Feb 1 '35-'42	68 \$33,000	51/4s'25 F-A 90,000 Feb 1'30-'47	5½s'17 J-J { 17.000 Jan 1 1931
4168 g'25 F-A 81 000 Feb 1 '43-'49	Collety Home Roads.	8- 04	1 10,000July 1 1926
90.000 - Feb 1 '50-'55 90.000 - Feb 1 '56-'60 (100.000 - Feb 1 '61-'65	5s '22 A-O \$12,000Oct 1 '27-'38 28,000Oct 1 '39-'52	Road and Bridge Bonds.	6s '19 J-J \ 45.000July 1 '27-'29 \ 8.000Apr 15 1926
(100,000Feb 1 '61-'65		Road and Bridge Bonds. 6s '16 \$10,000_\$2,000 yearly 6s '21 J-J 67,500_Jan 1 '26-'52	6s g '21 A-0 8.000 Apr 15 1926 40.000 Apr 15 '27-'30
Funding Bonds. 5s '08 J-J \$125 000Jan 1 1938	4¾g'25MN {\$18,000r*.May 1 '26-'34 27.000r*.May 1 '35-'43 60,000r*.May 1 '44-'55	Dundling Ponds	11.000Apr 15 1931 100,000Apr 15 '32-'36
5168'18 J-J 18.0001926-1928	TOT. BD. DT. Nov 10'25 \$1.505.000	Funding Bonds. 6s '18 \$34.000_\$2,000 yearly 6s '23 M-S15 80,000_Sept 15 '29-'44	Electric-Light Bonds.
Refunding Bonds. 5s g '17 J-J \$48,000July 1 '26-'37 5sg'22 J-J {8,000Jan 1 '26-'33 20,000Jan 1 '34-'43	Sinking fund (additional) 150,000	6s '23 M-S15 80,000_Sept 15 '29-'44 Jail Bonds.	Electric-Light Bonds. 58 '03 A-O \$10.000cApr 1 1933 5\(\frac{1}{2}\)g'24 A-O 30.000c*_Apr 1 '26-'55
5sg'22 J-J [8,000_Jan 1'26-'33	Tot.ass'd val.'25(3-5 act.).40.345.791 Co. tax rate (per \$1,000) '25-\$15.50	5s '25 J-J \$100,000July 1 '30-'54 TOT. BD. DT. Nov 1925_\$1,072,500	54 16 - 50,000c Apr 1 20-55 54 70 8 A-0 870 000c Apr 1 1943 58 71 A-0 40,000c Oct 1 1941 58 16 - 50,000c 1946
(20,000Jan 1 34-43	Co. tax rate (per \$1,000) '25_\$15.50 Population 1910, 37,646; 1920_43,766	TOT. BD. DT. Nov 1925_\$1,072,500 Tot. ass'd val '24 act val 19 487 757	5s '03 A-O \$70.000cApr 1 1933
Market-House Bonds. 5s '12 F-A \$20.000Aug 1 1942	INT. on 6s of 1921 at the Hanover Nat. Bank, N. Y.; on 43/4s of 1925 in	Tax rate (per \$1,000) 1922 \$11.00	5s '16 50.000c1946
Municipal Building	Nat. Bank, N. Y.; on 43/4s of 1925 in New York City.	Tot.ass'd val. 24 act.val. 19.487.757 Tax rate (per \$1,000) 1922\$11.00 Pop'n 1910. 16.262: 192018.248 INT. at Hanover Nat. Bank. N. Y., and Nat. Bk. of Commerce, N. Y., and at First Nat. Bank in Handerscrifts.	5s 16 - 50.000c - 1946 5½s'17 A-O (22 000 - Oct 1 '26' 36' (1.000' Oct 1 1937' 65' 18 A-O 24 000 - Oct 1 '26' 37'
5sg'00 A-O \$35,000 Apr 1 1930 5s'12 F-A 15,000 Aug 1 1942 36,000 Jan 1 '26-'34	New York City. A law passed in 1919 requires that	N. Y., and Nat. Bk. of Commerce,	6s '18 A-O 24 000 Oct 1 '26-'37
500 204 T (36.000 Jan 1 '26-'34	of all road and bridge bonds issued by	N. Y., and at First Nat. Bank in Hendersonville.	6s '18 A-O 12 000 Oct 1 '26-'28 6s '17 A-O [9,000 Oct 1 '26-'34
5sg '24 J-J \ \\ 36,000 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	townships in the County and outstanding at the time of the passage of the law. There are \$260,000 such		6s '17 A-O 1,000Oct 1 1935 6s '17 A-O 9,000Oct 1 '26-'34 (45,000e* July 1 '26-'28 51/4s'22 J-J 140,000e* July 1 '29-'35
Public Improvement Bonds.	the law. There are \$260,000 such	HENDERSONVILLE. This city is in Henderson County.	45,000c* July 1 '26-'28
5sg'23 F-A 48,000 Feb 1'33-'38	oonds.	Street Bonds. 6s '21 A-0\$226,000_Apr 1 '26-'41 (For maturity see V. 112, p. 1187.)	5¼s'22 J-J {140,000c* July 1 '29-'35 175,000c* July 1 '36-'42
70,000Feb 1 '39-'45 72,000Feb 1 '46-'51	HAMLET.	(For maturity see V. 112, p. 1187.)	175,000c* July 1 '36-'42 5½g'24 A-O (81,000c* Apr 1 '26-'34 90,000c* Apr 1 '35-'43
	This city is in Richmond County. Municipal Building Bonds.	5¼s'24 20,000 5¼s'25 J-J	Municipal Building Bonds.
Water debt (included) 2.130,000		44,000 July 1 1940	Municipal Building Bonds. \$78,000c* Dec 1 '26-'38 51/4g'22 J-D 10,000c*Dec 1 1939 156,000c* Dec 1 '40-'52
Assess. val. 192587.205.271	58 16 M-N\$50,000cNov 1 1946	5½s'26 J-J (276,000Jan 1 '29-'40 (24,000Jan 1 1941)	(156,000c* Dec 1 '40-'52
Value of city prop. (est.) 11,000,000 City tax rate (per \$1,000) '24 \$12.40	68 '18 J-J \$30.000cJan 1 1928	Water Bonds. 6s '22 A-O \\$200,000 - Apr 1 '32-'51	6e '07 I I \$10 000a Ion 1 1007
Water debt (included) 2 130,000 Sinking funds 2 666 919 Assess, val. 1925 87, 205, 271 Value of city prop. (est.) 11,000,000 City tax rate (per \$1,000) '24, \$12,40 Pop'n 1910, 15,895; 1921 12,840	5/88 24 J-J \$40,000_July 1 20-45 Street Bonds. is '16 M-N\$50,000cNov 1 1946 is '18 J-J \$30,000cJun 1 1928 5/4sg'22J-J 180,000_July 1 '26-43 School Improvement Bonds. is '22 J-J \$98,000 \$2,000 y'ly	200,000Apr 1 1952	
All bonds are coupon in form with privilege of registration as to prin-	6s 22 J-J \$98,000\$2,000 yly Street & Sewer Bonds, 5½sg'22A-O (\$45,000_Apr 1 '26-'34	Refunding Bonds. 6s '22 A-O \$12,000Apr 1 1942	5s A-O 10,000Oct 1 1941 5s '13 J-J 50,000cJuly 1 1943
cinal only	5½sg'22A-O [\$45,000_Apr 1 '26-'34	Funding Bonds.	78,000c* July 1 '26-'38
	Funding Bonds.	6s '22 A-O \$37,000Apr 1 1942	58 M-S 15,000 Mar 1 1932 58 '13 J-J 50,000 Jot 1 1941 58 '13 J-J 50,000c July 1 1943 78,000c* July 1 1943 156,000c* July 1 1939 156,000c* July 1 '40-52 120,000r* Sept 1 '28-'35 58g'25 M-S (260,000r* Sept 1 '36-'45 Water & Sewer Road
Greensboro: "The Census in 1920	Funding Bonds. 5½8g 22A-0 \$24,000April 1 '26-'37 GEN. BD. DT. Jan 1 '24 \$541,000 Total assess. val. 19244,634,932 Total tax rate (per \$1,000) '24-\$16.00 Pon'n 1010. 2 172.1020.	5s '25 J-J (\$40,000_ July 1 '28-'37	120.000r*_Sept 1 '28-'35
accords Greensboro a population of but 19,801 people. In 1923 the city	Total assess, val. 19244.634.932	\ 85,000 - July 1 '38-'54	5sg'25 M-S (260,000r*_Sept 1 '36-'45 (370,000r*_Sept 1 '46-'55
extended its limits, taking in its natural suburbs, and in April 1923	Total tax rate (per \$1,000) '24-\$16.00	5½s'26 J-J {77,000 - Jan 1 '44-'54	Water & Sewer Bonds. 5s '01 M-N\$50.000cJune 1 1931 5s '02 M-N 50.000cJuly 1 1943
application was made to Rureau of	Pop'n 1910, 2,173; 19203,808	water am Sewer Bolloss 5s '25 J-J (\$40.000 _ July 1 '28-'37 \$5.000 _ July 1 '38-'54 90,000 _ Jun 1 '29-'43 5½s'26 J-J (77.000 _ Jan 1 '44-'54 8.000 Jan 1 1955 TOT. BD. DT. Nov 18 '25\$2.314.000 Water debt. (helded) \$14.000	5s '02 M-N 50.000cJuly 1 1943
the Census for a recount of the	HAMLET PUBLIC SCH. DIST.	Water door (included) 014,000	58 '10 J-I 30 000c Jan 1 1940
Census shows a population of 43,525	51/e'23 I-I \$6,000c* July 1 '26-'28	Assessment dept (incl.) 847,864 Sinking funds 40,910	5s g '10 A-O 20.000cOct 1 1941 5s g '11 A-O 30.000cOct 1 1941 5s g '11 A-O 30.000cOct 1 1941
Census shows a population of 43,525 people. This annexation has not increased the debt of the city in	70,000c* July 1 '29-'38 70,000c* July 1 '39-'52	Assessed value, 1925 7,675.045	5s g '10 A-O 20.000cOct 1 1941 5s g '11 A-O 30.000cOct 1 1941 5s '13 J-J 50.000cJuly 1 1943
increased the debt of the city in any way.	BOND. DEBT Nov 5 '24 \$110,000	Pop'n 1910. 2.818: 1920 3.720	118,000July 1 '26-'34
The only separate school district	\$6,000c* July 1 '26-'28 5¼s'23 J-J \$30,000c* July 1 '29-'38 70,000c* July 1 '39-'52 BOND. DEBT Nov 5 '24 \$110,000 Assessed valuation 1924 4.634 932 Taxrate (per \$1,000) 1924 \$5.40 Populstipa (per junt de)	Sinking runds	6s '19 J-J (72,000July 1 '35-'58 Public Impt. & Funding Bonds.
the school bonds listed above.	Population (estimated)5,500		\$140,000c* Apr 1 '26-'32
INT. on 4% bonds payable in	Population (estimated)5,500 Principal and interest payable in gold in New York.	The state of the s	Public Impt. & Funding Bonds. \$\frac{140}{2}\text{.000} \text{ which apr 1 '26-'32} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \text{ who T} \text{ 1'34-'43} \\ \$\frac{140}{2}\text{.000} \t
1923 and 1925 at the Bankers Trust		DISTRICT. [\$60,000Feb 1 '28-'37]	CROSS BD 250,000c* Apr 1 '44-'48
Co., N. Y.; others in Greensboro. The net income of the water plant	HARNETT COUNTY.	\$60,000_Feb 1 '28-'37 40,000_Feb 1 '38-'42 51/2s'25 F-A 50,000_Feb 1 '43-'47 60,000_Feb 1 '43-'47 60,000_Feb 1 '48-'47 60,000_Feb 1 '48-'47 60,0000_Feb 1 '48-'47 60,000_Feb 1 '48-'47 60,0000	250,000c* Apr 1 '44-'48 GROSS BD. DT. Sept'25\$4,301,000 Water & light debt (incl.) 677,000
owned by the city for the last fiscal	Lillington is the county seat. Road and Bridge Bonds.	5½s'25 F-A 50,000_Feb 1'43-'47 60,000_Feb 1'48-'52	Sinking lunds (other than
year, after necessary allowances for	s \$150,000 BOND. DEBT Nov 1925 \$290,000	60,000 Feb 1 48-52 60,000 Feb 1 53-57 70,000 Feb 1 53-57 BOND. DEBT Feb 1925 \$280,000 Assessed valuation	water and elec. light 225 655 Assessed val. 192431,149,780
repairs and maintenance, exceeded the interest upon the city's \$250,000	Floating debt (additional). 120.000	Assessed valuation6,978,791	Assessed val. 192431,149,780 Total tax rate (per \$1,000) \$14.50 Pop'n 1910, 9.525; 192014,302
water bonds and the amortization required under the Municipal Fi-	Tot.ass'd val. 25(%/act)25,000 000 State & Co. tax (per \$1,000) 25 \$11.70	Population 19245,063 INT. at National Bank of Com-	INT. at Hanover Nat. Bank, N.Y.
nance Act, 1917.	Floating debt (additional). 120.000 Tot.ass'd val. 25(%act) _ 25.000.000 State&Co.tax(per \$1,000) '25.\$11.70 Pop'n 1910, 22,174; 1920 28,313	merce, New York City.	City, or at City Treasurer's office.
			the state of the s

DEC., 1925.] HILLSBORO. This town is in Orange County. Street Improvement Bonds. Street Improvement Bonds. Street Improvement Bonds. Seg '23 A-0 \$54,000c. Apr 1 '26-'43 BOND. DEBT Dec 4 '25...\$64.000 Special assessments (add'1)... 12.000 Sinking fund... 2.700 Assessed valuation 1925... 800.00 Tax rate (per \$1,000) 1924... \$10.00 Population in 1910, 857; 1920, 1,180 INTEREST at New York. HILLSBORO TWP. SCH. DIST BOND. DEBT Nov '25----\$40,00 HOT SPRING-SPRING CREEK ROAD DISTRICT. This district is in Madison County. 6s '24 J-J \$49,000 July 1 '26-54 BOND. DEBT July 1925 \$49,000 Assessed valuation _______ 3.500 Population _______ 3.500 INT. at the Hanover National Bank, New York City.

IREDELL COUNTY.
Statesville is the county seat.
zRoad Bonds.
5s '11 J-J \$125.000c_July 1 '26&'51
5s '12 F-A 150.000c_Aug 1 '32&'42
5s '13 M-N125,000cMay 1 1943
Funding Bonds.
58 '15 M-N \$60.000c_May 1 '26-'4
DS 13 MI-N \$60.000C_May 1 20-46
58 '17 A-O [51.000 - Oct 1 '26-'42
1 4.000 Oct 1 '43-'44
5s '18 A-O 16.000c1926-1927
Road and Bridge Bonds.
6s '21 A-O (x\$30,000, Apr 15 '26-'31
1 x250.000 Apr 15 '32-'56
5¼g'23 J-J/x220.000c* July 1 '26-'47
x60.000c*_July 1 1948
51/2g'24 J-J \ 45.000c* July 15 '26-34
150.000c* July 15 '35-49
(x112.000c*_Apr 1'29-'32
x144.000c*_Apr 1'33-'36
434 sg'25A-O x176.000c*_Apr 1'37-'40
x208.000c*_Apr 1'41-'44
x360.000c*_Apr1'45-'50
BOND. DEBT Mar '25\$2.375.000
Total assess. val. 1924 45 436,309
State&Co.tax (per \$1,000) 23\$8 80
Pop'n 1910, 34,315; 1920 37,956
INT. on bonds marked (x) at
Harrison Notice of Combined (x) at
Hanover National Bank, New York.

JOHNSTON COUNTY
Smithfield is the county seat.
Court House and Jail Bonds,
68 g '2 1 J \$500,000 ... Jan 1 1951
BOND. DEBT Oct 18 '24 \$500,000
Floating debt (add') ... 50,000
Sinking fund ... 21,000
Assessed val. real estate .28,432,520
Assessed val. personal ... 8,689,671
Other assessable property 5,987,971
Total assess. val. '23 (abt.
'4 actual) ... 43,110,162
State and county tax rate (per \$1,000) 1924 ... \$9,50
Population in 1920 (Census) ... 48,998
INT. at the National Bank of

JONES COUNTY.

Trenton is the county seat.
Trenton Township Bonds.
5s '16 - \$15.000 - 1936
Beaver Creek Township Bonds
5s '16 - \$10.000 - 1936
BOND. DEBT Jan 1 '24 - \$99.000
Tot. ass. val. 23 (act. val.) 7.293 697
State & Co. tax (per\$1.000) 2351.50
Population 1910, 8,721; 1920, 9,912

RERNERSVILLE.

This town is in Forsyth County.

Water and Sewer Bonds.

8 g '22 J-J { 45.000c* July 1 '26-'42 } { 45.000c* July 1 '43-'58 } { 20.000c* July 1 '59-'62 } { 10.000c* July 1 '59-'62 } { 10.000c* July 1 '26-'50 } { 10.000c* July 1 '27-'36 } { 10.000c* July 1 '27-'36 } { 10.000c* July 1 '27-'36 } { 10.000c* July 1 '27-'36 } { 10.000c* July 1 '27-'41

	NORTH CHRODINA
-	KINGS MOUNTAIN. This town is in Cleveland County.
300	Local Impt. Bonds. 6s g '21 M-N \$32,000 _ May 1 '26-'41 6s g '21 M-N 32.000 _ May 1 '26-'41 6s 22 M-N 9,000 _ Nov 1 '26-'34
000	School Bonds. 6s '22 J-J { \$9,000July 1 '26-'34'
0	5½s'25 M-N 60,000_May 1 '37-'56 Water and Sewer Bonds. 6s '23 J-J \$66,000_Jan 1 '26-'58
,	68 '23 [22,000 1926-1936 78,000 1937-1962 Public Improvement Bonds
0000	5½s'25 F-A \$48,000Feb 1 '28-'51 12,000_Feb 1 '52'-55 BOND DEBT Jan 1 '24 \$440,000
	Sinking fund 11,299 Tot. assess. val. '23 (act.) 5,260,703 Tax rate (per \$1,000) 1923\$10,50 Pop n 1910, 2,218: 19202,800 INT. at Nat. City Bank, N. Y.
	INT. at Nat. City Bank, N. Y. KINSTON. County seat of Lenoir County.
-	Established Dec. 1762. Refunding Bonds. 5s J-J \$25,000cJuly 1 1930
3	Electric Light Bonds. 6s '21 A-0 \$102,000_Oct 15 '26-'42 180,000_Oct 15 '43-'60
0-0	School Bonds. 11/48 J-J \$20.000c_June 30 1931 58 13 J-J 17.000c_July 1 1933 58 14 J-J 50.000c_Jan 1 1934
2	58 A-O \$100.000cApr 1 1934 58 '05 J-J 50.000cJan 1 1935
000	Paving & Sewer Bonds. 58 '14 \$100.0001944
C	Water Bonds. 5s '22 F-A \\$25.000_Aug 1 '26-'50 \24.000_Aug 1 '51-'62 Street Improvement Bonds.
4	Street improvement bonds, 1 25-28 5s '22 F-A \$6,000_Aug 1 '25-'28 42,000_Aug 1 '29-'42 TOT. BD. DT. Jan 1 '24_ \$979.31 Total assess, val. 1923_10 406.719
0	Total assess. val. 192310 406 719

Total assess.	val. 1925 10 400 /19
Tax rate (pe	r \$1,000) 1923 \$17.50
Population '	10, 6,995; '20, 9,721.
	anover Nat. Bank, N.Y.,
and First N	at. Bank of Chicago.
KINSTON (GRADED SCH. DIST.
	ct is in Lenoir County.
School Bo	nds (r*).
	\$36,000_Apr 1 '26-'34
5e g '23 A-O	24 000 Apr 1 '35-'38
NG 2011 0	24,000_Apr 1 '35-'38 40,000_Apr 1 '39-'43
	40,000Apr 1 00 40
	100,000Apr 1 '44-'53
A CONTRACTOR OF THE PARTY OF TH	18.000 Nov 1 '26-'34
51/093M-N	18,000 _ Nov 1 '26-'34 12,000 _ Nov 1 '35-'38
374 820111 11	20,000 Nov 1 '39-'43
	20,000 - Nov 1 39-45
	50,000_Nov 1 '44-'53
	(30,000Sept 1 '26-': 5
50 '95 M-Q	50,000Sept 1 '36-'45
08 20 IVI-D	70.000 Cont 1 140 155
	70,000_Sept 1 '46-'55
BOND. DEI	BT Dec 1 1925 \$520.000
Assessed valu	uation 192411,565,147
Population /	est.) 192514,500
opulation (CSU.) 1929 17,000
INT. at N	at. Park Bank, N. Y.
KITRELL S	CHOOL DISTRICT.

KITRELL SCHOOL DISTRICT.
This district is in Vance Country
fs '24 M-S \$\$9,000c. Mar 1 '26-'34
[36,000c. Mar 1 '35-'52
BOND. DEBT Mar '23___ \$45,000
Assess. val. 1923_____1,790.563
Population (1920)______2,534
INT. at the U.S. Mtge. & Trust
Co., New York.____

LAURINBURG GRADED SCH. D. This district (P. O. Laurinburg) is in Scotland County. School Bonds. 6s '21 A-O\$150,000c...Oct 1 1951 BOND. DEBT Oct 1925 - \$180,000 Total assess. val. 1924 - 6,341,103 Sch. tax rate (per \$1,000) '25...\$6.50

Total assess, val. 1924 --6.341.103 sch. tax rate (per \$1.000)* 25._\$6.50

LEAKSVILLE.
This town is in Rockingham Co.
Water and Sewer Bonds.
[\$3.000c..Feb 1 1926 24.000c..Feb 1 27-732 56.000c..Feb 1 26.000c..Feb 1 26.50 84.000c..Feb 1 133-39 66.000c..Feb 1 151-62
Street Improvement Bonds.
[\$100.000c..Feb 1 26-35 68g'23 F-A]
33.000c..Feb 1 36-43 36.000c..Feb 1 36-45
Colonor Feb 1 36-45
TOT..BD..DT..Nov 2'25..\$508.000
Water debt (incl.) 2'25..\$508.000
Water debt (incl.) 2.12.000
Floating debt (add'l) 105.000
Assessed value, personal 1.323.249
Other assessable property 62.550
Tot..ass'd val.'25 (65% act.)3.378.834
Total tax rate (per \$1.000) '25\$10.00
INT..payable in New York.

LEE COUNTY.
Sanford is the county seat.

LEE COUNTY.

Sanford is the county seat.

Refunding School Bonds.

5¼s'24 J-J {\$26,000c._Jan 1 '27-'52}

4,000c._Jan 1 '53-'54

Road Bonds.
5s '12 M-N\$100,000c May 1 1952
5s '15 J-J 100,000c 1955
Court-house and Jail bonds.\$40,000
Funding & County Home Bds.
5s '13 F-A \$25,000c Aug 1 1943
TOT BD. DT. Nov 7 '25-\$338,000
Floating debt (add'1) 2,000
Sinking fund 42,629
Assessed value, real estate.11,182.097
Assessed value, personal 2,396,050
Tot.ass' dval. '25(3-5 act.).13,578,147
Tax rate (per \$1,000) '25-\$11.50
Pop'n 1910, 11,376;1920 13,400
INT. at Page Trust Co., Sanford

This town is in Caldwell County.
Street Improvement Bonds.
25'22 M-\$\$192.000c*.Nov 1 '26-'41

INT. on bonds of 1921 payable at U. S. Mtge. & Trust Co., New York, and on bonds marked (z) at Bank of Lexington; on bonds marked (a) at New York City.

LEXINGTON GRADED SCHOOL DISTRICT. 58 g '25 J-J 150,000_Jan 1 '26-'55 BOND. DEBT Jan 1 '25_\$184,000 INT. payable in New York City.

LEXINGTON HIGH SCH. DIST 4½g'25MN \$10.000c*.May 1 '26-'35' 40.000c*.May 1 '36-'35' BOND. DEBT June 1925 \$265.00' Assessed valuation 1924_..11,981,455' Population (estimated)_.__ 14,700' INT. payable in New York City.

LINCOLN COUNTY.
Lincolnton is the county seat.
5s '13 J-J \$100,000 July 1 '43&'48
5s '14 J-J 100,000 ... If the line is the county seat.
Court House Bonds.
5s '20 M-\$\$100,000 ... If the line is the

BOND, DEBT Nov 1 1924 \$755,000 Floating debt ______ 130,000 Assess val. 1924 (act. val.) 15,696,499 Fax rate (per \$1,000) '24 ____ \$15.00 Pop'n 1910, 17,132; 1920 _____ 17,862 INTEREST payable in New York.

INTEREST payable in New York.

LINCOLNTON.

This town is in Lincoln County.
Incorporated 1785.
Electric Light Bonds.
5½s'22 A-O \$9.000c*-Oct 1 '26-'35
Funding Bonds.
5½s'22 A-O {1.000c*-Oct 1 '26-'35
Electric Light Bonds.
55½s'22 A-O {1.000c*-Oct 1 '36-'41
15,000c*-Oct 1 '36-'41
15,000c*-Oct 1 '36-'41
15,000c*-Oct 1 '36-'41
55 '04 J-J \$30,000c*-Jan 1 1934
55 '04 J-J \$30,000c*-Oct 1 '26-'40
55 '04 J-J \$30,000c*-Oct 1 '41-'52
51½s'22 A-O {24,000c*-Oct 1 '41-'52
15½s'22 A-O {24,000c*-Oct 1 '53-'62
15½s'23 M-S {112,000c*-Mar 1 '40-'43
66 s '16 J-J 2,000c*-Jan 1 1926
65 '16 J-J 2,000c*-Jan 1 1926
65 '16 J-J 2,000c*-Mar 1 '40-'43
66 s '23 A-O \$26,001c*-Oct 1 '39-'42
12,000c*-Oct 1 '39-'42
12,000c*-Oct 1 '39-'42
13,000c*-Oct 1 '36-'39
40,000c*-Oct 1 '39-'42
15½g'23M-S {112,000c*-Mar 1 '40-'43
66 s '23 A-O \$26,001c*-Oct 1 '26-'35
12,000c*-Oct 1 '36-'36
12,000c*-Oct 1 '36-'36
12,000c*-Oct 1 '36-'36
12,000c*-Oct 1 '36-'36
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12,000c*-Oct 1 '36-'36
12,000c*-Oct 1 '36-'36
12,000c*-Oct 1 '36-'36
13,000c*-Oct 1 '36-'36
14,000c*-Oct 1 '36-'36
15½g'23 M-S {112,000c*-Mar 1 '40-'43
16 s '16 J-J 2,000c*-Jan 1 1926
15½g'23 M-S {112,000c*-Mar 1 '40-'43
16 s '16 J-J 2,000c*-Jan 1 1926
15½g'23 M-S {112,000c*-Mar 1 '40-'43
16 s '16 J-J 2,000c*-Jan 1 1926
16 s '16 J-J 2,000c*-Jan 1 1926
16 s '16 J-J 2,000c*-Jan 1 1926
16 s '16 J-J 2,000c*-Jan 1 1926
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16 s '16 J-J 2,000c*-Jan 1 1926
16 s '16 J-J 2,000c*-Jan 1 1926
16 s '16 J-J 2,000c*-Jan 1 1926
16 s '16 J-J 2,000c*-Jan

LINCOLNTON GRADED SCH. D.
This district (P. O. Lincolnton) is in Lincoln County.
6s '21 M-N(\$50,000c.May 1 '26-'35 |
150,000c.May 1 '36-'50 |
BOND. DEBT Dec 1 1925 |
200,000 Assessed valuation 1924 |
4,556,685 |
Total tax (per \$1,000) 1923 |
255,76

LUMBERTON GRADED S. D.
This district is in Robeson County.
5%g 23M-N \$160,000ct-May 1 1953
BONDED DEBT. (?)
INT. at Hanover Nat. Bank, N. Y.

186	NORTH CAROLINA
McDOWELL COUNTY. Marion is the county seat.	MATTAMUSKEET DRAINAGE DISTRICT.
Road Bonds. 6s '20 JJ \$150.000 July 1 1950 6s 150.000 Mar 1 '30' 54	A district in Hyde County GEN BD DT Dec 4 '22 \$150,000
43/8'25 M-Sz250,000 Mar 1 '30-'54 Court-House Bonds.	Floating debt (add'l) 100,000 INT. at Nat. Bk. of Comm., N. Y
Court-House Bonds. 1 30 06 21 J-D\$150,000 Dec 1 1951 55/8*23 J-J z55 000 Jan 1 '26-36 BOND, DEBT Mar 1925 \$925,000 30,000	This town is in Robeson County8 \\$50.0001938 20.0001944
Floating debt (add'l) 30.000 Assessed valuation 1924_20,983,353 Tax rate (per \$1.000 1923 \$10.00 Pop'n 1010, 13.538; 1920 16.763	Improvement Bondss g '24 A-O (\$90.000c_Apr 1 '26-'35
z INT. at Chase Nat. Bank, N. 1.	Improvement Bondss g '24 A-O \\$90.000c.Apr 1 '26-'35 (50.000c.Apr 1 '36-'45 6s '24 J-J 40.000c*_July 1 '26-45 BOND. DEBT Dec 1 '25 \$70.000 Water debt (bal)
A town in Rockingham County. Street Bonds.	Assessment debt (add'l) 180,000
58 '23 (\$10.000 1926-1927 90.000 1928-1942 6s '24 M-S (32.000 1927-1942	Sinking funds. 32,458 Total assessed val'n '25
6s '24 M-S (32.000	MAXTON CONSOL. SCH. DIST.
Ass'd value 1924 (% act.) 1,400 000	
Population 1910, 1.033; 1920, 1,250 MADISON COUNTY.	This district is in Robeson County (\$20,000c.Apr 1 '27-'36 5 ½sg'24A-O 9.000c.Apr 1 '37-'39 16.000c.Apr 1 '40-'43 55,000c.Apr 1 '44-'54 BOND. DEBT June '24\$120.000 Assessed valuation3.800,000 Area, 56 square miles.
Marshall is the county seat. 5s J-J \$85.000July 1 1935 6s J-J 16.000Part yearly	Assessed valuation3,800,000 Area, 56 square miles.
Post Bonds.	INT. at Hanover National Bank. New York City.
100 35 0 000 000	This town is in Alamance and Orange counties.
68 20 M-S 201.000	
Road & Bridge Refuliding Bds 60 17 A-O \$100,000 Oct 1 1927 BOND, DEBT Dec 4 25_ \$764,145	Street Improvement Bondss '23 A-0 (\$10,000c*-0ct '26-'30 13,000c*-0ct '31-'43 BOND. DEBT Jan 1 '24 \$535,000 Sinking funds 3,898 Assessed value 1923 2,689 838 Tax rate (per \$1,000) 1923\$12.50 Panulation in 1920 (Census) 351
Assess. val., real estate 5.228.331 Assess. val., personal 2.021.627	Tax rate (per \$1,000) 1923\$12.50 Population in 1920 (Census)1,351
BOND. DEBT Dec 4 25. \$64.145 Binking fund	MEBANE SCHOOL DISTRICT. This district is in Alamance Co. School Building Bonds
WATDEN	MEBANE SCHOOL DISTRICT. This district is in Alamance Co. School Building Bonds. \$25,000Feb 1 '26-'38 54g'22 F-A 27,000Feb 1 '39-'47 20,000Feb 1 '48-'52 BOND. DEBT Oct 1923 \$75,000 Assessed value 19223,166,998 INT. payable in New York.
A town in Catawha County. Water & Sewer Bonds. \$ 199,000 Funding Water Bonds.	BOND. DEBT Oct 1923 - \$75.000 Assessed value 1922 - 3,166,998
-B	MECKLENBURG COUNTY.
B \$3,500	County seat Is Charlotte. Refunding Bonds. 6s 20 M-N\$300,000cNov 1 1950
BOND. DEBT Nov 1925_\$126,500 Special assessments (add'l) 23,000	Special Improvement Bonds. 1½8'13 M-8 \$110.000Sept 1 1943 \$Funding Bonds. 58'15 M-N \$100.000c.May 1'26-35
Special assessments (add 1) 25,000 Floating debt (add'1) 10,000 Ass'd val. 1925 (¾ act.) 1,522,952 Total tax rate (per \$1,000) 25,\$16.00 Population 1920 1368 INT. in New York.	\$Bridge Bonds. 5sg '22 M-S 60,000_Mar 1 '26-'37
Population 1920	Road Bonds. \$150.000June 1 1926 6s '21 J-D 200.000 1927-1931
MAIDEN GRADED SCH. DIST. This district (P. O. Maiden) is in Catawba County.	6s '21 J-D 200,000June 1 1926 6s '21 J-D 200,000927-1931 250,000932-1936 4\(4 \mathbf{s} \mathbf{g} \) '21 (a300,000June 1 '37-'41 \(4 4 0
5½sg'24 J-J (\$18.000c*Jan 1 '26-'34 60.000c*Jan 1 '35-'54 BOND. DEBT Jan 1925 \$80.000	Hospital Bonds. [a\$10,000_Feb 1 '26-'30 5s '25 F-A a30,000_Feb 1 '31-'40
Assessed valuation 19251,522,952 INT. in New York.	a60,000_Feb 1 '41-'55
This town is in McDowell County Refunding Bonds. Apr. 1 126-133	Sinking fund
Refunding Bonds. 6s '24 A-0 (88.000_Apr 1 '26-'33 (12.000_Apr 1 '34-'39 Water and Street Bonds. 5s '17 M-8 \$45.000cMar 1 1947	INT. on bonds marked (§) at U.S. Mtge. & Trust Co., N. Y. City; on refunding bonds of 1920 at the Na-
5s '17 M-8 \$45.000cMar 1 1947 Street Improvement Bonds. 6s '21 A-0 \$50.000cOct 1 1951 6s '22 M-8 35.000cMar 1 1952	tional City Bank, N. Y.; on bonds marked (a) in N. Y. City; on others in Charlotte, N. C., at American
Water Works & Sewerage Bds 6s '22 M-S \$20,000c Mar 1 1952 6s '23 A-O 100,000c Apr 1 1953	Trust Co. and at Amer. Exchange National Bank, N. Y. City.
School Building Bonds. 6s '22 A-0 (\$34,000c_Apr 1 '26-'42 25,000c_Apr 1 '43-'52	MIDDLESEX SCH. DIST. NO. 1. This district is in Nash County. (\$8 000 1926-1931
6s '23 J-D 60.000c_ June 1 1953 BOND. DEBT Oct 28 '24_ \$455.000 Water debt (included) 195.000	6s '20 J-J \ \begin{pmatrix} \\$8 000 & \text{-1926-1931} \\ 22 000 & \text{-1926-1941} \\ 35 000 & \text{-1942-1951} \\ BONDED DEBT \ \text{-(?)} \end{pmatrix}
Assess. debt (add'l) 25.000 Tot. ass'd val. '24 (3-5 act.)2,800,000 Tax rate (per \$1,000) 1924\$15.00	INT at Hanover Nat. Bk., N. Y.
Population 1910, 1,519; 1920, 1,784 INT. on bonds of 1922, 1923 and 1924 at the Chase Nat. Bk., N. Y	MINERAL SPRINGS TWP. This township is in Moore County. 6s '22 J -D \$75,000Dec 1 1943 BONDED DEBT
	Assessed value 1923\$5,430,368 Population 1910, 1,592; 1920, 2,890
MARSHVILLE. This town is in Union County Incorporated 1897. Water & Sewer Bonds (c†&r). 6sg 23 A-O (\$1.000cApr. 197.22)	MOCKSVILLE. This town is in Davie County.
water & sewer bollds (1817) 6s g '23 A-0 (\$1.000cApr 1 1926 174,000cApr 1 '27-63 BOND. DEBT Nov 2 '25 \$99,000 Floating debt (add'1) 10.000 Floating debt (add'1) 10.000	Street Improvement Bonds. 6s g '24 A-O \$6,000_April 1 '27-'38 Funding Bonds.
Tax rate (per \$1.000) 1925\$15.00	500Apr 1 1950
Population 1910, 499; 1920, 828 INT. at Nat. Park Bank, N. Y.	Water Works Extension Bonds. \$1,000Apr 1 1950 6s g '24 A-O 6,000-Apr 1 '51-'54
MARTIN COUNTY. County seat is Williamston.	Water Works Extension Bonds. [\$1,000Apr 1 1950 6s g '24 A-O [6,000Apr 1 '51-'54 TO.BOND.DEBT. Jan '25 \$169,000 Assessed valuation 1924 _ 1.693,79 0 Population 1910, 1,063: 19201,146 INT. payable in New York.
Bridge Bonds. 3/5*19 J-D \$150.000June 1 1959 Road and Bridge Bonds. 5/3*22 (\$30.000 Mar 1 '27-'32 M-S 100.000 Mar 1 '33-'42	MONROE.
1150.000War 1 40- 02	This city is in Union County. Street Improvement Bonds. 6s '18 J-D15 \$20 000c 19:6-1931
C-1 1 D d-	68 18 J-D15 22 000c1926-1931
\$\sqrt{\frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}} \text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}\text{ \frac{\gamma}{2}\sqrt{\gamma}\sqrt{\gamma}\text{ \frac{\gamma}{2}\sqrt{\gamma}\text{ 6s '08 I-I \$10 000c Jan 1 '26-'30	
Assess. val. '23 (act. val.) 16,795,987 State & Co. tax rate (per \$1,000)	Sewer Bonds. 5s '12 J'ne \$30,000c June 1 1942
Popul'n 1910, 17,797; 1920, 20,828	
the National Park Bank, N. Y.; on	6s g '21 M-N 24,000c_May 1 '26-'49 24,000c_May 1 '50-'61
Bank, N. Y.; on others at Seaboard NatBank, N. Y.	'6s '13 J-D \$25,000c
ASER	

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Water & Light Bonds.
6s '09 Aug $25,000c____
National Park Bank, N. Y.

MONTGOMERY COUNTY.

Troy is the county seat.
6s '20 F-A $$0.000_Aug 1 '26-'41
Court-House and Jail Bonds.
6s '20 M-N$160.000_Nov 1 '31-'50
Court House Bonds.
6s '22 F-A $17.000__Feb 1 '1952
Road Bonds.
6s '22 F-A$100.000_Feb 1 '42-'62
(Due $25.000 every 5 years.)
Road & Bridge Bonds.
51/4s'23 M-N$75.000__May 1 1953
51/4s'23 M-N$75.000__Nov 1 1953
BOND_DEBT Jan 1 '24-$1.074.000
Total assessed value 1923_14 492 038
State & Co. tax(per $1,000) '23$12.00
Populat'n 1910, 14,967: 1920, 14,607
INT. at New York City, N. Y.
  MOREHEAD CITY GR. SCH. D.
6s '19 Sept 1 $50,000c__Sept 1 1959
BOND DT. Aug 1 1919__$60,000
Floating debt (add'1)__$51
Assessed value____988,140
  MOREHEAD CITY GR. SCH. D.
6s '19 Sept 1 $50,000c...Sept 1 1959
BOND DT. Aug 1 1919...$60,000
Floating debt (add'l)...$3,500
Sluking fund....$951
Assessed value...$988,140

MORGANTON.
This town is in Cherokee County
Street Impt. Bonds.
6s '25 J-D 20,000...Dec 1 '26-'35
Water Bonds.
6s '25 J-D $40,000....1926-948
Water Bonds.
6s '25 J-D $40,000....1926-948
Water Bonds.
6s '25 J-D $40,000....1926-948
Water debt (incl.).....105,000
Tot. assess. val. 25(¾ act.)1,396,492
Tax rate (per $1,000) 25...$12.50
Population in 1910, 977; 1920, 1,314
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                                                                                                                                                                                                                                                                                                                                          Sewer Bonds.

s '05 __ $10.000c_____1945

6s '19 J-D 8,000_June 1 '26-'41
                                                                                                                                                                                                                                                                                                                                    MORGANTON GRADED SCH.

DISTRICT
This district (P. O. Morganton) is
in Burke County.
School Improvement Bonds.

$20,000. May 15 '26-'35
6s '21 M-N \ 25,000 May 15 '36-'45
BOND. DEBT Nov 9 '25... $100.000
Sinking fund.
Total assessed value 1925. 7.553.806
School tax rate (per $1,000) '25-$3.50
                                                                                                                                                                                                                                                                                                                                    School tax rate (per $1,000) '25_$3.50

MT. AIRY.

This town is in Surry County.
School Building Bonds.

58 '15 F.A $25.000 ... Aug 1 1945
5548'23 M-N 260.000c... Bept 1 1926
9.000c. Sept 1 '27-'50
5348'24 F.A | 17.000 .. Aug 1 '24-'45
aStreet Improvement Bonds.
5348'23M-N $35.000c.May 1 '26-'42
aFunding Bonds.
5348'23M-N $35.000c.May 1 '26-'42
AFUNDING BOND.
5348'23M-N $26.000c.May 1 '26-'53
BOND. DEBT Aug 1 1924. $560.000
Total assessed val' n 1923...$12 00
Population 1910. 3.844: 1920, 4.752
z Int. at the Hanover Nat. Bank,
N. Y.; on bonds marked (a) at the
Chase Nat. Bank,
N. Y.
                                                                                                                                                                                                                                                                                                                                      INT. at U. S. Mtge. & Trust Co.,
New York City.
                                                                                                                                                                                                                                                                                                                                    Trust Co., N. Y.

MOORESVILLE GRADED S. D. $4.000. Dec 1 '26-29 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.000. Dec 1 '30-44 for 20 JD \{30.0000. Dec 1 '30-44 for 20 JD \{30.0000. Dec 1 '30-44 for 20 JD \{30.0000. Dec 1 '30-44
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		NORTH CAROLINA		
	MURPHY TOWNSHIP.	NEWTON.	PAMLICO COUNTY.	PITTSBORO SCH. DIST.
	This township is in Cherokee Co. Road Bonds.	This town is in Catawba County. 51/28:19 M-8 \$48,000_Sept 1 '26-'36	Bayboro is the county seat.	This district is in Chatham Co. 51/4s \$50,000 seria BOND, DEBT Nov 21 '24 \$50.0
ì	Road Bonds. 8s '12 A-O \$50.000Apr 1 1942 51/s'14 A-O 57 000Apr 1 1944	Fire Truck & Equip. Bonds.	Road and Bridge Bonds. 51/48'24 J-J \$80,0001934-1973 School Funding Bonds.	Floating debt14.0 Total assess. val. 19241,200.0 Tax rate (per \$1,000) 1924\$30.
į	58 A-O 100.000 Apr 1 1942 BOND DEBT Oct 12 22 \$200 11 Sinking fund 5.000	Water, Light & Power Bonds.	51/4s'24 J-J { \$8,0001926-1929	
.9	5.000 Total assess. val. 19232,324.821 Total tax rate (per \$1,000) 22 .\$19.50	5 ½ sg'22 J-J \$10,000c*_July 1 '26-'30 13,000c*_July 1 '31-'43	100,0001935-1954 Road Bonds.	PLYMOUTH. This town is in Washington Co.
i	Population 1910, 4,708; 1920, 5,008 INT, at Hanover Nat. Bank, N.Y.	5½s'23 A-O 64.000c*_Apr 1 '2 i-'33 20,000c*_Apr 1 '34-'43	8a 10 e-a \$100 000 1040	Electric Light & Power Bonds 6s '24 M-N \$20,000. May 1 '27-'
1	NASH COUNTY.	Water Bonds. 5½s'23 A-O \$14,500c*.Apr 1 '25-'54	BOND. DEBT Jan 1 '24_ \$325,000 Assessed value real estate_5,332,338	BOND.DEBT May 31'25 \$93.00 Assessment debt (addl') 145.0
	County seat is Nashviile. Road Bonds.	Public Impt. Bonds.	Assessed value personal 843 364	Sinking fund. 1.1 Ass'd val., real & pers 1, 25-1,061,3 Tax rate (per \$1,000) '5 \$21.
	6s '24 J-J \$126.000c_July 1 '26-'34 County Home, Jail and Bridge	5sg'25 M-N {21.000c*May 1 '27-'47 {14.000c*May 1 '48-'54	Other assessable property 631,958 Total assess, value 1923 6,807,660 State&Co.tax(per \$1,000) '23 \$15,20	Population 1910. 2.165; 1920. 1.8
	Bonds 4½g'24 A-O \$\$0.000r*_Oct 1 '27-'34 (150.000r*_Oct 1 '35-'44	5 4 8g '22 J-J \$75,000c * 5 8g '25 M-N [21,000c *May 1 '27-47 [14,000c *May 1 '48-54 TOT, BD, DT, July 1 '25_ \$455,500 Where & light of t (incl.)_ [85 511	Population 1910, 9,966; 1920, 9,060	POLK COUNTY. Columbus is the county seat.
	Court House Bonds.	Tot, assessed val. 1924 _\$3.816 214	PASQUOTANK COUNTY. County seat is Elizabeth City.	Court House Bonds. 6s '24 M-N \$10,000 1929-19
4	Road and Bridge Bonds.	Fotal tax rate (per \$1,000) 20 \$6.00 Population 1910, 2,316; 1920, 3,021	Road Bonds	
	68 '21 M-8 { \$6,000 Mar 1 1926	INT. Ia N. Y. C.	58 '19 J-D \$480.0001926-1949 68 '21 M-S 250.000c_Sept 1 '27-'51 4¾s'25 J-J 250.00011928-1955	5½813 = \$100,000
	112.000 Mar 1 34-41	NEWTON GRADED SCH. DIST. BOND, DEBT Nov 1924 \$111,000	BOND. DEBT Nov 20 '24 \$750,000 Floating debt (add'l) 19.500	Tax rate (per \$1,000) '23\$19 Population 1910, 7,640: 1920, 8.8
	Kerunding Bonds.	Assessed valuation 1924-1-4,552,744	Assess value real estate 12 828 204	
4	BOND, DEBT Nov 3 '25_ \$765,000 Tot.ass'd val. '24(2-3act.) 32,708,779 State&Chatax(news1.00) 4 \$11.00	This town is in Wilkes County	Assess. value, personal 4.802.401 Other assessable property. 1.389.736 Tot.ass'd val. 24 (90 %act) 19,020.436 State & Co.tax(per \$1,000) '24 \$11.0') Pop'n 1910, 16.693; 1920, 17,670	POLLOKSVILLE SPECIAL TA
	Pop'n 1910, 33,727: 1920, 41.061 INT. on 6s of 1920 at the Hanover	Water, Elec. Lt. & Power Bds. 6s '23 J-D x\$85,000	Tot.ass'd val. 24(90% act) 19,020,436 State & Co.tax (per \$1,000) '24 \$11.00	This district is in Jones County
	National Bank, N Y.	108 24 MI-N X 10,000	Pop'n 1910, 16,693; 1920, 17,670	6s '21 M-N\$52,000c. Nov 1 '26-
4	WASHVILLE. This town is in Nash County	Street Bonds 8s 18 J-J 536 000c_Jan 1 '26-'34 6s '09 M-S 250,000	PERQUIMANS COUNTY	School Bonds. 6s 21 M-N\$52,000c. Nov 1 '26-BOND. DEBT Oct 28 '24. \$54.0 Tot. ass' dval, '24 (65% act.) 3.000. INT. at the American Exchai
	Incorporated 1780.	Funding Bonds. 6s '18 J-J b\$65,000c_Jan 1 '26-'38	Funding Bonds.	National Bank, N. Y.
	Water Bonds. 51/48'17 s-a \$15,000c30-yr serial Sewer Bonds.	Water-Works Bonds. 6s '09 x\$72.000 1929-1939	6s '25 Apr \$15,000 April 1 '26-'40 Road and Bridge Bonds.	PRINCETON SCH. DIST.
	51/s 17 s-a \$20,000c30-yr serial	School-Building Bonds. 6s '12 J-J a \$10.000cMay 1 1942 6s '13 A-O a8.000cApr 1 1943	S 29 Apr \$13,000 - April 1 20-40 Road and Bridge Bonds. 68 21 F-A \$290,000 - Feb 1 '26-54 . 52 A -0 337,000 - Apr 1 '2 -52 BOND. DEBT Dec 3 '25 - \$639,000 Tot. ass'd val. '25 (% act.)7,991.307 . 51 tox(0 t x (por \$1,00) '25 .817.40 Population in 1020 (Consessed 11 127.	This district is in Johnston Co
	54s 17 s-a \$20,000c30-yr serial Electric-Light Bonds. 54s 17 s-a \$10,000c .30-yr serial	6s 13 A-O a8.000cApr 1 1949 6s 14 a9.000cOct 1 1944	Tot. ass'd val. '25(% act.)7,991.307	6s '24 J-J \$4.000_Jan 1 '26
	POND DEPT Oct 10 1002 \$161 500	60 '22 A-Or\$25 000	Population in 1920 (Census)11,137	Population 3, INT. at National Bank of Co
	Floating debt (additional) 27,500 Tot.ass'd val. 23(3-5 act.) 1.275,000	Light & Water Bonds. 5s '09 J-Jz\$48,000	PERSON COUNTY.	merce, New York City.
	Tax rate (per \$1,000) 1920\$10.00 Population in 1910, 750; 1920, 939	Light & Water Bonds. 5s '09 J-Jz\$48.000 6s '19 F-Ax 28.000 GEN. BD. DT. Dec 3 '25. \$453.000 Tot. assess. val. '25(2-5 act) 3.726.119	Dankan to the second	QUAKER GAP TOWNSHIP.
		Total tax (per \$1,000) 1925 \$18.00	58 18 J-J \$225.000c* Jan 1 1958 5 4 s 22 J-J 253.000c* Jan 1 26-36	Is located in Stokes County. Indebtedness assumed by Stol
	NASHVILLE SCHOOL DIST. This district is in Nash County.	Population 1910, 1,902; 1920, 2,363	Notoro is the county seat. Highway Bonds. 5e '18 J-J \$225,000c* Jan 1 1958 548'22 J-J 253,000c*Jan 1 '26-'36 58 g '23 M-N 15,000c*May 1 '29-'43 BOND DEBT Dec 8 '25- \$588,000	County; see subsequent page.
	5%s'23 J.J. \$72 000c1926 1947 BOND. DEBT Nov 20 '24 \$83.000	marked (a) at the Chase Nat. Bank	Total assessed value '25	This town is in Hoke County.
4	Total assess, val. 19241,700.000	N. Y.; on bonds market (b) at the	(abt. 4-5 act)15,191,322 State & Co. tax (per \$1,000) 25\12 5) Pop'n 1910, 17,356; 1920, 18,973	Street Improvement Rande
	Tax rate (per \$1,000) 1924\$7.00 NEW BERN.	Metals Nat. Bank, N. Y.	——————————————————————————————————————	6s g '23 A-O \$36.000c*Apr 1 '26. 30.000c*Apr 1 '35. BOND, DEBT Jan 1 '24. \$117.
	This city is the county seat of	NORWOOD. This town is in Stanley County.	Greenville is the county seat.	Assessed value 19232,041,6 Tax rate (per \$1,000) '23\$6 Population 1910, 580; 1920, 1,3
	Craven County. Founded by the Swiss in 1710. Population 1910, 9,981 1920, 12.198.	Improvement Bonds.	School Bonds. 5s '07 J-J #\$50 000c July 1 1937	INT. at New York.
	Water and Sewer Bonds. 5s J-J \$80,000July 2 1930	Sistem Solution Sistem 5s '24 A-O	RAEFORD SCHOOL DISTRIC	
	Light Bonds 5s J-D \$15,000Dec 2 1931	BOND. DEBT Nov 4 '25 \$135,000 Total tax rate (per \$1,000)'25 \$10.00	Road Bonds	8g 14 \$35 000
	Street Bonds. 5s '08 M-S \$50.000cMar 2 193	Population 1910. 928; 1920, 1,221	6s 20 M-N g [450,000cMay 1 1930 50,000cMay 1 1935	BOND DERT Nov 28 '24 \$35
	5s '09 F-A 50 000cFeb 1 1930 5s J-J 50.000Jan 1 1941	OLD FIELDS TOWNSHIP S. D. This district is in Wilson County.	50,000cMay 1 1935 6s '21 A-O/500,000r*_Apr 1 '32-'61 Road & Bridge Bonds	Tax rate (per \$1,000) 1924\$3 Population in 1918 (est.)2.
	5s '10 s-a 50 000 194 School Bonds.	6e g '99F-A (\$65,000 Feb 1 '96-'90	Road & Bridge Bonds. 5s g'23 M-N g\$400,000r*1928-1963 (Due every 5 yrs. on May 1 except in	-
	5s '13 J-J \$\$20 000cJuly 1 1945 5s g '22 M-N 193,000	BOND. DEBT Oct 1924 - \$150.000 Assessed value 1924 - 3.045.536 School tax (per \$1,000) '24 - \$9.00	1963. when bonds fall due Apr. 16) 5½s'23 M-8 g326.000r* Sept 1 '28-'63	Raleigh is the capital of the St
	Funding Ronds	School tax (per \$1,000) '24\$9.00	1 1905. Wileli 340.000 become dile.)	Incorporated as a city in 1792. Commission government adop
	5s '12 M-N \$50 000c May 1 1 32 100,000r*Apr 1 '28-37 44/sg'25A-O 140,000r*Apr 1 '38-71 160,000r*Apr 1 '48-'55	ONSLOW COUNTY. Jacksonville is the county seat.	4½s'25M-Sg200,000r*_Mar 1'30-'65 *Greenville Twp. Road Bonds.	April 1 1913. Population 19 19,218; 1920, 24,418.
	(160,000r*Apr 1 '48-'55 Water and Light Bonds. 5s_'07 F-A \$30,000cAug 1 1937	Road Bonds. 5½'23 \$80,000 - Aug 1 '26-'33 5s 150,000c1934-1948	5s '14 J-J \$50.000cJan 1 1954 dFalkland Twp. Road Bonds.	Street and Sewer Bonds.
	Refunding Bonds.	Court House bonds \$25 000	5s 15 J-D \$50,000cDec. 1 1945	Sewer Bonds.
	58 J-J \$10,000July 1 1931 Pamlico Oriental & W Rv. B	BOND. DEBT Jan 1 '24 \$300.000 Total assess. val. 192311,171,268	dFarmville Twp.Road Bonds. 5s '15 J-D \$50,000cDec. 1 1945 dChicod Twp. Road Bonds. 5s '16 J-J \$50,000cJan 1 1946	5s '90 J-J 25,000c Jan 1 1 Hospital and Sewer Bonds.
•	48 '03 M-N\$48,000May 1 1933 Water Ronds	Pop'n 1010 14 195: 1020 14 703	5s '16 J-J \$50,000cJan 1 1946 Winterville Twp. Road Bonds.	5s '19 M-S \$5.000c_Mar 1 '26 Street Bonds.
	5s g '22M-N { \$28,000 Nov 1 '26-'34 60,000 Nov 1 '35-'54 20,000 Nov 1 '55-'59	ORANGE COUNTY.	5s '16 M-S \$50.000cSept 1 1946	58 97 A-O \$50,000cOct 1 1
	Public Improvement Bonds.	Dond Bonds	Avden Twp. Road Bonds. 5s '16 J-J \$50,000cSept 4 1946	5s '17 M-S 21.000_Sept 1 '26
	5s g '22M-N { \$110,000Nov 1 '26-'36		SCHOOL DISTRICT BONDS. Grimesland School Dist.	47288 255-5 1.000.0001 Jan 1 20
	TOT. BD. DT. Dec 15'25 \$1,419.000 Water & light debt (incl.) 283.000	School Bonds. 54s'23 J-J \$55,000c*July 1 '26-'36	Grimesland School Dist. 5½'s'14 Jan \$6.000cJan. 1 1944 Bethel School Dist. No. 4. 5½s'16 J-J \$20,000cJuly 1 1936	5s '09 J-J \$125,000cJuly 1 1
	Sinking fund	Jail Bonds. 5sg'25 A-O (\$50.000c*Oct 1 '26-'50 15.000c*Oct 1 '51-'55	5½s'16 J-J \$20,000cJuly 1 1936 Grifton School Dist. No. 1	50 '10 M 9 \$11 1)00 Sont 1 '96
	INT. payable in Baltimore, on	SS. 100c * Oct 1 51-55 BOND. DEBT Jan 1 '24. \$131.000 Ass'd val'n 1923 act. val.) 17,057 985 State & Co. tax(per \$1,000) '23\$11.00	Grifton School Dist. No. 1. 5½s'17 J-J \$20.000cJan. 1 1937 dBeaver Dam School Dist. No. 1.	Floating Debt Bonds. 5s '09 J-J \$25,000 July 1 1 5s '13 J-J 57,000 Jan 1 1
	all other bonds in New York.	State & Co. tax (per \$1,000) 23\$11.00 Population in 192017.895	1 5 ½ 17 J-J \$12.000cJuly 1 1937	Funding Donds.
	NEW HANOVER COUNTY. Wilmington is the county seat.	Population in 192017,895 Population 1910, 15,064; 1920_17,895	Farmville School Dist. No. 3. (\$15.000r*_May 1 '26-'30 6s'20 M-N { 40.000r*_May 1 '31-'40	5s '17 J-D 54,000c_June 1 '27' 40,000c_June 1 '30-
	Court House Bonds. 5sg'24J-J (\$170.000c*Jan 1 '29-'45	This town is in Granville County.		21,000cJune 1 1 44.000c_June 1 '33
	55,000c*Jan 1 '46-'50 School Bonds.	owned by this town which pur-	6s '20 F-A 40.000r* - Aug 1 1950 6s '21 J-J { 6.000r* - July 1 '26-'31 20.000r* - July 1 '32-'41 10.000r* - July 1 '42-'51	Improvement Bonds.
4	5s 13 J-J \$175.000c*July 1 1938 5s 18 J-J 125.000c*July 1 1948 5s 19 J-J 100,000e*July 1 1948 5s 19 J-J 76 000 *1926 1944	chased same for \$76,000 (V. 117, p. 1155).	(10,000r*_July 1 '42-'51 Bridge Bonds.	5s '14 J-D \$100,000Jan 1 1 5s '15 A-O 57,000Apr 1 1
a 3	5s '19 J-J 76 000 * 1926 1944	Water-Works Bonds. 51/4s'24 M-N\$295,000r*	Bridge Bonds. 5s '08 J-J b\\$50.000cJuly 1 1938 5s '17 M-8 d50,000cMar 1 1947	Water-Plant Purch. 5sg '13 J-D\$350,000cJune 1 1 Water-Works Impt. Bonds.
	5s '19 J-J 76 000 * 1926 1944 117,000c* Jan 1 '26-'38 5s '20 J-J 50,000c* Jan 1 '39-'38 22,000c* Jan 1 '44-'45	Refunding Bonds.	Court-House and Jail Bonds. 5s '11 F-A e\$75,000cFeb 1 1941	5s '13 J-D \$50,000Dec 1 1
	Road Bonds.	39 330.000	Funding Bonds.	5s '13 J-D \$50,000Dec 1 1 5s '14 J-J 75.000July 1 1 5s '19 M-S \(\frac{32.000c_Mar 1 '26}{12.000c_Mar 1 '42} \)
	4½s'02 J-J \$50,000c*Jan 1 1927 4s'05 J-J 50,000c*July 1 1930 4½s'08 J-J 50,000c*July 1 1933	35 310,000	5s '19 J-J d\$100,000c_June 1 1959 CO. BD. DT. Nov 2 '25_\$2,349.000 Sinking funds67.082	6s '21 J-D { 6.000 - June 1 '26 { 6.000 - June 1 '32 { 28.000 - June 1 '34 { 28.000 - June 1 '34 { 39.000 - Ju
	4½s'08 J-J 50,000c*July 1 1933 5s'13 J-J 100,000c*July 1 1938 Road and Bridge Bonds.	58 \$94.000	Sinking funds 67.082 Twp_road bonds (add'l) \$300.000 School dist. debt (add'l) *219.000	28,000 - June 1 '34 35,000 - June 1 '41
	Road and Bridge Bonds. 4/s*11 J-J \$50.000c*July 1 1936 Ferry and Causeway Bonds. 58 '19 J-J \$50.000c*July 1 1944	5¾g'23J.D { 16.000r*June 1 '26-,29 70,000r*July 1 '30-'43	Tot.ass'dval.'25(75%act.)50.200,000 State & Co. tax(per \$1,000)'25 \$10.00	25,000_June 1 '31 35,000_June 1 '41 48,000_July 1 '26 48,000_July 1 '34 120,000_July 1 '45 120,000_July 1 '45
	5s '19 J-J \$50,000c*July 1 1944 Work-House Bonds.	BOND. DEBT Jan 1 '24_ \$421.000 Tot. ass'd val. '23 (act.) _4.285.815	Population 1910, 36,340; 1920_45,569	(120.000July 1 55
	5s '15 J-J \$35,000c* Jan 1 1935 5s '17 J-J 17,000c* July 1 1937	Total tax rate (per \$1,000) 23 - \$14.50 Population 1910, 3,018: 1920, 3.606	* This includes schools operating under County system only (taxes	4 *4 sg'25 T-I 50.000r* Jan 1 '26-
	Ferry Bonds. [\$14,000c*_Jan 1 '26-'32	INT on bonds of 1923 at the Na-	levied by County Commissioners)	220,000r*_Jan 1 '46-
	\$14,000c*_Jan 1 '26-'32 6s g '21 J_J	OXFORD GRADED SCH. DIST.	of Education. Does not include bond issues of Special Chartered Schools in towns of Greenville and	43/4s '26 J-J{100.000r*_Jan 1 '37- 70.000r*_Jan 1 '57-
11	BOND. DEBT Nov 7 '25 \$1,340.000 Floating debt (add'l) 424,450	Building Bonds. s '13 \$20,000	Schools in towns of Greenville and Ayden.	Fire Department Bonds.
4	Sinking fund 267.400 Total assess. val.' 25(est.) 57.000.000	5½s'20 J-J 50.000cJuly 1 1949 6s'21 J-J 75,000cJan 1 1951	INT. (a) at County Treasurer's office; (b) A. B. Leach & Co., Inc.	434s '26 J-J 60.000e*_Jan 1 '37' 100.000e*_Jan 1 '47'
	State & Co.tax(per \$1,000) 25-\$13 00	BOND. DEBT Dec 4 '22 \$145,000 Floating debt (add'l) 13.000	N. Y. C.; (e) Continental & Commercial Nat. Bank, Chicago; (d) Nat.	City-Lot Purchase Bonds. 5s '13 J-D \$18,000Dec 1 1
	2 00 11 1810, 02,001, 1820, 40.020	I this later or feet 1	City Bank, N. V. C .: (a) Nat. Bank	Public Impt. & Funding Bor
4	INT. payable at New York or at County Treasurer's office in Wilming-	Tot.ass'd val. 22(80%act) 5,400,000	of Commerce, N. Y. C.; (*) Chase	\$10,000_June 1 '26
	Floating debt (add'l) 424 456 Sinking fund 267 400 Total assess, val. 25(est.) 57 (000 0) 0 Pop'n 910. 32,037; 1920, 40,620 INT. payable at New York or at County Treasurer's office in Wilmington; and 6s of 1921 at the National Olty Bank, New York.	2,000 Tot.ass'd val.'22(80%act)_5,400,000 Tax rate (per \$1,000) 1922\$1.38 INT. at National City Bank, N.Y.	INT. (a) at County Treasurer's office; (b) A. B. Leach & Co., Inc., N. Y. C.; (e) Continental & Commercial Nat. Bank, Chicago; (d) Nat. City Bank, N. Y. C.; (e) Nat. Bank of Commerce, N. Y. C.; (*) Chase Nat. Bank, N. Y. C., on all others at the Hanover Nat. Bank, N. Y. C.	6s '21 J-D \$10,000June 1 '26 19,000June 1 1 (200,000June 1 '32

188	
	_
TOT. BD. DT. Dec 1 '25_\$3.574.921 Water debt (included) 1 357 000 Sinking funds for bonds	5
Sinking funds for bonds other than water bonds other than water bonds of the than 117.954 Tot.ass.val. 24 (65%act) \$43.431.781 Value of municipal property 1924 3,000 000	58
City tax '24 (per \$1,000) \$11.50	58
1889 and 1890 at Mercantile Trust & Deposit Co., Baltimore; street bonds	68
of 1897 & 1899, municipal bldg. bds. of 1909, floating debt bonds of 1909.	5
at Farmers & Merchants Bank of Baltimore; water plant purchase bonds of 1913, public impt, bonds of	68
1914, street bonds of 1915 and funding bonds of 1917, at First Nat Bank N V City: water works.	5
1889 and 1890 at Mercantile Trust & Deposit Co. Baltimore; street bonds of 1897 & 1899, municipal bldg. bds. of 1890, floating debt bonds of 1999, at Farmers & Merchants Bank of Baltimore: water plant purchase bonds of 1913, public impt, bonds of 1914, street bonds of 1915 and funding bonds of 1917, at First Nat Bank, N. Y. City: water works. bonds of 1913, floating debt bonds of 1913, ity lot bonds of 1913, at R. M. Grant & Co., N. Y. City: water works of 1914, at A. B. Leach & Co., Inc., N. Y. City: improvement bonds of 1917, at Alexander Brown & Sons, Baltimore; and on all others at U. S. Mtge. & Trust Co., N. Y. C. RALEIGH TOWNSHIP.	5
Inc., N. Y. City: improvement	۲.
& Sons, Baltimore; and on all others at U.S. Mtge. & Trust Co., N. Y. C.	58
This township (D. O. Pololch) to	6°
in Wake County.	F
School Bonds. 4%g'22J-D \$152.000c*Dec 1 '26-'38 182.000c*Dec 1 '39-'52 18.000c*Dec 1 '39-'52 18.000c*Oct 1 '26-'28 32.000c*Oct 1 '29-'32 60.000c*Oct 1 '39-'33 60.000c*Oct 1 '39-'43 60.000c*Oct 1 '44-'48	SA
[18,000c*_Oct 1 '26-'28 32,000c*_Oct 1 '29-'32	A
5s g '23 A-O {60,000c*.Oct 1 '33-'38 55,000c*.Oct 1 '39-'43	TP
60,000c*_Oet 1 '44-'48 75,000c*_Oet 1 '49-'53	er
40.000c* Sept 1 '27-'31 90.000c* Sept 1 '32-'40	P
50.000c* Sept 1 '27-'31 90.000c* Sept 1 '32-'40	CN
4¾g'24M-S 60.000c* Sept 1 '41-'45 60.000c* Sept 1 '46-'49	b
[100,000c* Sept 1 '50-'51] BOND, DEBT Aug 1924_\$1.150,000	R
4¾g 22J-D \$1152,000c*Dec 1 '26-'38 182,000c*Dec 1 '36-'52 18,000c*Dec 1 '36-'52 18,000c*Dec 1 '36-'52 32,000c*Dec 1 '26-'28 32,000c*Dec 1 '29-'32 58 g '23 A-O 60,000c*Dec 1 '33-'43 60,000c*Dec 1 '49-'53 40,000c*Sept 1 '27-'31 90,000c*Sept 1 '27-'31 90,000c*Sept 1 '27-'31 90,000c*Sept 1 '27-'31 90,000c*Sept 1 '27-'31 60,000c*Sept 1 '32-'40 43/4g'24 M-S 60,000c*Sept 1 '41-'45 60,000c*Sept 1 '41-'45 100,000c*Sept 1 '36-'49 100,000c*Sept 1 '50-'51 BOND, DEBT Aug 1924_\$1,150,000 Assessed valuation 1923_4_1,104_5,983 INT. at U. S. Bond & Mtge. Co., New York,	5
New York.	В
RAMSEUR SCHOOL DISTRICT This district (P. O. Ramseur) is in	B
This district (P. O. Ramseur) is in Randolph County. School Bonds.	
6s '21 J-J { \$20,000c1926-193 <i>t</i> } 30,000c1936-194 <i>t</i> 25,000c1946-1950	4
BOND. DEBT Nov 3 '25_ \$75.000	4 5
Tot. ass'd val. '25 (est.)1,000,000 School tax (per \$1,000) '.5\$5.	5
Sinking fund	5
RANDELMAN. This town is in Randolph County	4
Public Improvement Bonds. (\$8.000r* Apr 1 '27-'34	BFT
5½s'25 A-O (18.000r* Apr 1 '35-'43' TOT. BD DEBT Apr 1925 \$86,800	SP
This town is in Kandolph County Public Improvement Bonds., [88.000r* Apr 1 '27-'34' 5¼s'25 A-O '18.000r* Apr 1 '35-'43' TOT. BD. DEBT Apr 1925 \$86.800 Assessed valuation 19241.393.300 Population 1910, 1,950; 1920, 1,967 INT. payable at New York.	
RANDOLPH COUNTY.	R
Ashboro is the county seat. School Bonds.	ld
	6
5s '19 J-J \$30.000cJuly 1 1945 Road and Bridge Bonds.	68
529,000	BF
4 3/8-25 F-A \$500,000 Feb 1 '44-'53	A
Funding Bonds.	P
	N
36,000c*Apr 15 '44-'49 14,000c*Apr 15 '50-'51	R
36,000 * Apr 15 '44-'49' 36,000 * Apr 15 '50-'51' 14,000 * Apr 15 '50-'51' BOND, DEBT Jan 1 '24. \$479,000 Tot.ass'd val.'23(act.val.) 20,259 364 Statek Co tay (nor \$1,000) '93\$10.00	5

BOND, DEBT Aug 1924-\$1,150,000	This district is in Rockingh
BOND. DEBT Aug 1924.\$1,150.000 Assessed valuation 1923 - 41,042,983 INT. at U. S. Bond & Mtge. Co., New York.	5½'24 M-N {\$30,000c* May 30,000c* May
New York.	15,000c* May BONDED DEB'I Jan 1921
RAMSEUR SCHOOL DISTRICT	BONDED DEBT Jan 1921
This district (P. O. Ramseur) is in	BICHWOND COUNTY
Randolph County.	RICHMOND COUNTY. Rockingham is the county
School Bonds.	County Home Bonds.
38 '21 J-J {\$20,000c1926-1938 } 30.000c1936-1948	4 % s'17 s-a \$15.000
25.000c1946-1950	Road-Improvement Bone
BOND DERT Nov 3 '25 \$75 000	.s '15 M-N\$25,000cNo
BOND. DEBT Nov 3 '25. \$75.000 Sinking fund 20.000 Tot. ass'd val. '25 (est.) 1,000,000 School tax (per 8 (10h)) '.5 8 (10h) Population in 1925 (est.) 1,350 INT. at Hanover Nat. Bk., N. Y	4% \$17 s-a 25.000 5s 22 J-J 24.000 July 45.000 July 1
Tot. ass'd val. '25 (est.) 1,000,000	45,000 July
School tax (per \$1.000) 15 - \$0.1	Court House Bonds 6s J J \$200,000 5s g'24 M-S 50,000 Mar Road and Bridge Bonds
INT at Hanover Nat. Bk. N. Y	68 J.J \$200,000
	Poad and Bridge Ronds
RANDELMAN.	4 % s g'25 J-J\$300,000c_July BOND. DEBT Oct 1925_
This town is in Randolph County	BOND. DEBT Oct 1925.
Public Improvement Bonds.	Floating debt (add'l) Tot.assess.val.'24(¾ act.)32
51/s'25 A-O 18.000r* Apr 1 '35-'43	State & co. tax (per \$1,000) '2!
TOT. BD DEBT Apr 1925 \$86,800	Popula'n 1910, 19,673; 1920
Assessed valuation 19241.393.300	State & co. tax (per \$1.000) '25 Popula'n 1910. 19.673: 1920 INT. payable in New York
Public Improvement Bonds. \$\$.000r* Apr 1 '27-'34 (\$\$.000r* Apr 1 '27-'34 (\$5.000r* Apr 1 '35-'43 (\$70T. BD. DEBT Apr 1925 '\$86.809 Assessed valuation 19241.393.300 Population 1910, 1.950; 1920, 1,967 INT. payable at New York.	
Titl. payable at 110 m Tolk.	ROANOKE RAPIDS GRAI This district (P. O. Roano
RANDOLPH COUNTY.	This district (P. O. Roano
Ashboro is the county seat.	ids) is in Halifax County.
School Bonds.	6s '21 J-J $ \begin{cases} $56.000c* Jan 1 \\ 63.000c* Jan 1 \\ 240.000c* Jan 1 \end{cases} $
5½g'24M-N \$29,000c* May 1 '26-'54	240,000c* Jan 1
County Home Bonds. 5s '19 J-J \$30.000cJuly 1 1949	Building & Equipment
Road and Bridge Bonds.	Building & Equipment 6s '19 A-O \$85,000c*_Oct BOND. DEBT Nov 1 '24_\$
\$50.000Oct 1 '30-'39	
6s '20 A-O 90.000_Oct 1 '40-'49	Assess, val. '24 (60% act.) 14
(10.000Oct 1 1950 434s-25 F-A\$500,000Feb 1 '44-'53	Tax rate (per \$1.000) 1924
Funding Bonds.	Tax rate (per \$1,000) 1924— Population in 1924 (est.)————————————————————————————————————
\$18,000c*Apr 15 '26-'31 24,000c*Apr 15 '32-'37	National Bank, N. Y.
ne '93 A-O 30 000c*Apr 15 '38-'43	
36,000c*Apr 15 '44-'49	ROBESON COUNTY.
14,000c*Apr 15 '50-'51	Lumberton is the county
BOND, DEBT Jan 1 '24_ \$479,000	Road & Bridge Bonds.
State&Co tax (per \$1,000) '23\$10.00	59 \$35,000
Popula'n 1910, 29,491; 1920, 30,856	58 g '24 M-S 20.000c*Sep
INT. on 6s of 1920 at Nat. Park	5s '24 J-J 25.000c*July
36,000c*Apr 15 44-49 36,000c*Apr 15 50-51 BOND, DEBT Jan 1 24. \$479,000 Tot.ass'd val. 23(act.val.) 20,259 364 State&Co.tax (per \$1.000) 23\$10.00 Popula'n 1910, 29,491; 1920, 30,856 INT. on 6s of 1920 at Nat. Park Bank, N. Y.; on 5s of 1923, 51/4s of 1924 and 41/8 s of 1925 at Seaboard Nat. Bank, N. Y.; others at Hanover Nat. Bank, N. Y.	58 35.001 58 23 A-O 10.000c*_Oct 58 2 24 M-S 20.000c*_Sep 58 24 J-J 25.000c*_Jul; 4% 25 J-D \$85.000 *County Home Bonds. 4% 25 J-D 1.00.000c19 *School Funding Bonds.
Nat. Bank. N. Y.; others at Hanover	43/s'25 J-D 100 000c 19
Nat. Bank, N. Y.	*School Funding Bonds
RED SPRINGS.	4½s'25 J-D \$50.00019 Highway Notes. 5s '25 M-S{\$338.000Sep1'2'
This town is in Robeson County	Highway Notes.
Street Improvement Ronds	114.000 Sep
5%g 23 A-0 \$24,000c*Apr 1 26-33 20,000c*Apr 1 34-43 36,000c*July 1 26-34 sg '23 J-J 15,000c*July 1 35-39 10,000c*July 1 '40-'44	BOND. DEBT Nov 1 '25-\$1
20,000C*Apr 1 34-43	Sinking fund
36.000c*July 1 '26-'34 15.000c*July 1 '35-'39	Tot.ass d val. 24(act.val.) 43 State & Co. tax (per \$1,00)
(10,000c*July 1 '40-'44	Popula'n 1910, 51,945; 1920
Electric Light Bonds.	Popula'n 1910, 51,945; 1920 *Due serially 1936 to 19 INT. at the Hanover I Bank, New York.
Water and Sewer Bonds.	Panis New York
51/4s'25 M-N\$25,000c_May 1'28-'52	Dank, New TOTA.
Electric Light Bonds. 54g:23 A-O \$6,000c*Apr 1 '26-'37 Water and Sewer Bonds. 54g:25 M-N\$25,000c_May 1'28-'52 BOND, DEBT July 1 '25\$223,000 Water debt. (Incl.) 35 000	BOGETNOHAM
Water debt (incl.) 35.000 Assessed val., real estate 649.615 Assessed val., personal 517.904 Total assessed val. 1924 (chour 2.2 actual) 167.519	ROCKINGHAM. This town is in Richmond
Assessed val., real estate == 049,013	Street Improvement Box
Total assessed val. 1924	Street Improvement Bor 5%4g'22 A-O [\$120,000c* Apr
(about 2.2 actual) 1 167 510	56 000c* Apr

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Water Bonds.
5s '18 J-J z$25,000...July 1 1929
(34,000c* Apr 1 '26-42
(36,000c* Apr 1 '43-54
(24,000c* Apr 1 '55-60
(36,000c* Apr 1 '55-6
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   38 '21 A-U 24.000c* Apr 1 35-35 Street Bonds.
318 F-Ad$91.000- 1937 135-36 18.000c* Mar 1 26-31 18.000c* Mar 1 35-36 36.000c* Mar 1 35-36 36.000c* Mar 1 35-36 45.000c* Mar 1 39-40 66.000c* Mar 1 39-40 66.000c* Mar 1 26-31 15.00c* Mar 1 26-31 18.000c* Mar 1 35-38 15.000c* Mar 1 35-38 15.000c* Mar 1 39-41 18.000c* Mar 1 39-41 19-41 19-41 19-41 19-41
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            This district is in Rockingham
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2,500 000
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k City.
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5 '33-'39
5 '41-'51
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t Bonds.
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Hanover
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132,935
3,543,318
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National
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| XPermanent Impt. Fund. Bonds. | $20,000c. Feb 1 '36-'39 | $20,000c. Feb 1 '36-'39 | $60,000c. Feb 1 '36-'39 | $60,000c. Feb 1 '36-'42 | $60,000c. Feb 1 '35-'43 | $45,000c. Apr 1 '37-'38 | $30,000. Apr 1 '37-'38 | $30,000. Apr 1 '37-'38 | $30,000. Apr 1 '37-'41 | $10,000. Apr 1 '37-'38 | $30,000c. Apr 1 '37-'41 | $15,000. Apr 1 '37-'41 | $15,000. Apr 1 '37-'41 | $15,000. Apr 1 '37-'41 | $15,000. Apr 1 '37-'41 | $15,000. Apr 1 '37-'41 | $15,000. Apr 1 '37-'43 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37-'44 | $30,000. Apr 1 '37
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RED SPRINGS GRADED S. D.
This district (P. O. Red Springs)
is in Robeson County.
5½s'24 J-J { 3.000c__July 1 '27-'44}
5½s'24 J-J { 3.000c__July 1 '46-54}
TOT. BD. DT. Nov 4 '25__\$97.500
Floating debt (add'l)__\$25__\$2850
Assessed valuation 1925__2,080.600
Sinking fund ___\$25__\$28,000
Sinking fund ___\$36000c__\$5,000
Sink tax rate (per\$1,000)'25 \$7.00
Population ___\$5,000
INT. at Hanover National Bank,
New York City.

BEIDSVILLE.

Dac., 1920.j	NORTH CAROLINA	CITIES & TOWNS	109
SALISBURY (Concluded). Water Bonds.	SELMA. This town is in Johnston County.	SOUTHERN PINES. This town is in Moore County.	Population, 1920 717 INT. at U. S. Mtge. & Trust Co.,
water Bonds. 5s '01 A-O \$50.000cOct 1 1931 5s '15 A-O 125.000cOct 1 1955 6s '18 A-O 53.000cApr 1 '26-'48 5½\$'23 M-N 35.000c.Apr 1 '26-'48 5s' 24 F-A 6.000c.Aug 1 '27-'32 64.000c.Aug 1 '33-'64 5s '24 A-O 45.000cAug 1 '33-'64	Sewer Bonds. 6s '19 J-J {\$15,000_July 1 '26-'40} 6s '21 J-J {\$15,000_July 1 '41 50} 6s '21 J-J {17,000_July 1 '26-'42} 40,000_July 1 '43-'62 Municipal Bidg. Bonds. 516-'18-A.O. \$10-50	School Bonds. 5½5'22 J-J \$48,000c_July 1 '26-'49 Sewerage and Water Bonds. 6s '05 M-S \$8,000cSept 1 1935	New York. STANLY COUNTY. County seat is Albemarle.
5s' 24 F-A { 6,000c_Aug 1 '27-'32	40,000_July 1 '43-'62 Municipal Bidg. Bonds. 5'4s'16 A-O \$10.500 1926-1946	Retuilding Dollas.	TOP II 1910, 19,909, 1920, 21,429.
Funding Bonds. 6s '08 A-O \$50,000cApr 1 1942 5s '18 A-O 21,000c_Apr 1 '26-'28	6s g '22 A-O (\$30,000 - April 1 '26-'35	08 3-3 \$20,000c_Jain 1 1930. Improvement Bonds. 68 '15 J-D \$20,000c_June 1 1945 8.000c_July 1 '26-'29 68 g '22 J-J 44,000c_July 1 '41-'44 20,000c_July 1 '41-'44 40,000c_July Road and Bridge Bonds. 6s '20 F-A\$493.500 1926-1972 6s '21 J-J 200.000 Jan 1 '31-'60 5s '25 M-N100,000c May 1 1945	
Public Impt. Bonds. 4½8'25 A-O [\$70,000c_Apr 1 '28-'37 80,000c_Apr 1 '38-'45	Water Bonds. 5½sg'25 J-J \$17,500c_Jan 1 '27-'61	20,000c_July 1 '41-'44 40,000c_Aug 1 '26-'35 7,000cAug 1 '1936 88,000c_Aug 1 '37-'47	(\$20,000_Jan 1'31-'40
5s '25 J-D \$40,000c_Dec 1 '26-'45	Special assess, (incl.) 42,398	6sg'24 M-S 100,000c_Sept 1 '27-37 100,000c_Sept 1 '38-'47	68 '21 J-J { 30,000_ Jan 1 '41-'50 50,000_ Jan 1 '51-'60 County Home Bonds.
BOND. DEBT Nov 1 '25_\$1.896, 426 Water debt (incl.) 378,000 Floating debt (add'l) 178,587 Assessment debt (add'l) 1,274,574	S:pking fund 16,000 Total assessed value 1922 1,376.586 Tax rate (per \$1,000) 1922 \$11.50 Population 19*0, 1,331; 192°, 1,601	120,000c_Sept 1 '48-'57 Water Bonds. 53/g'22 J-J (\$24.000_July 1 '26-'49 26,000_July 1 '50-'62 School Mortsage.	County Home Bonds. 5½°23 J-J \$50.000_July 1 '28-'52 BOND, DEBT Dec 1 '25-\$1,158,000 Floating debt (add'l) 50.000
Total assessed value 1925 21 753 499	INT. on bonds of 1921 and 1925 at the U.S. Mtge. & Trust Co., N.Y.	School Mortgage. 6s Jan \$6,000cJan 1 1930	Floating debt (add'1) 50.000 Tot. ass'd val. 1925 (act.) 30,342,631 State&Co. tax (per \$1,000) 25. \$12.00 INT. at Hanover Nat. Bk., N. Y.
City tax (per \$1,000) '25\$14.90 Pop'n 1910, 7,153; 192013.884 Population, 1925 (est.)18,512	SELMA GRADED S. D. No. 3. This dist. is in Johnston County.	6s Jan \$6,000cJan 1 1930 BOND_DEBT Apr 10 '24 \$364,000 Water debt (included) 51,000 Floating debt 500 Sinking fund 31.865	County seat of Iredell County.
INT. payable at Nat. Park Bank, N. Y.	Building Bonds. 6s '21 J-J \$175,000cJan 1 1946 5s '15 40.000c1936	Asses, val. real estate 1,995.055	Electric-Light Bonds.
SAMPSON COUNTY. Clinton is the county seat.	5s '17 A-O 11,000c_Oct 1 '26 34 BOND. DEBT Nov 1925 \$228,000 Floating debt (additional)_ 19,200	Other assess, property 98,295 Total assess, val. 1924 2,478,149 Tot. tax rate (per \$1,000) 24.\$25,00 Pop'n 1910, 542; 1920 743	Funding Bonds.
Road and Bridge Bonds. 51/48'24 J-J \$70,000Jan 1 1943 41/48'24 J-J 100,000July 1 1944	Sinking fund 6.194 Tot.ass'd val.'23(1/4 act.) - 3,450 281 Tax rate (per \$1,000) 1924 \$10 50 Population in 1923 (est.) 5 000	INT. on the sewerage and water bonds is payable in Winston-Salem on refunding and improvement bonds in New York; on others in Southern	0- 101 34 C 100 000- C+ 1 10F1
Road Bonds. 5s '14 J-J \$25,000Jan 1 1934 5s '15 J-J 25,000Jan 1 1935	INTO an 62 of 1001 name bloot the	Pines.	5s '14 A-O 30,000cApr 1 1944 Street bonds 60,000
5s 15 J-J 25,000 Jan 1 1935 5s 16 J-J 25,000 Jan 1 1936 5s 17 J-J 20,000 Jan 1 1937 5s 17 J-J 20,000 July 1 1937 5s 18 J-J 175,000 July 1 1938 5s 18 J-J 175,000 July 1 1938	SHELBY. This city is in Cleveland County.	This district (P. O. Southern Pines) is in Moore County.	Sewer Bonds. 60,000 Sewer Bonds. 6x '19 J-D \\$11.000c_Dec 1 '26-'47 \12,000c_Dec 1 '48-'59 Water Bonds.
5s '19 J-J 100 000July 1 1938		Pines) Is in Moore County. 5½sg'22J-J \$48,000c. July 1 '26-'49 BOND. DEBT Nov 15'22. \$56,000 Tot. assess. val. '22(2-3act.)2,150,000	0a 110 T D (000 000 Dec 1 100 150
5s '23 J-J 30,000July 1 1943	School Bonds. 5s 16 A-O 28,000c1926-1945 Street Improvement Bonds. (\$126,000c, Feb. 1 '26-'32	Population (est.)1,200 INT. at the National Park Bank	58 19 J-D \$00.000cDec 1 20-35 51/8:23 J-D x72.000cDec 1 26-61 Street Bonds. 68 '19 J-D \$20.000c_Dec 1 '26-'29 (60.000c_Dec 1 '30-39) 68 '19 J-D 30.000c_Dec 1 '26-'31
BOND. DEBT Jan 1 1924 \$670,000 Sinking fund 75,000	Street Improvement Bonds. \$126.000c.Feb 1'26-'32 s '22 F-A{ 90.000c.Feb 1'33-'41 5.000c Feb 1 1942 Street & Sidewalk Impt. Bonds.	New York. SOUTHPORT.	58 '19 J-D 30,000c_Dec 1 '26-'31 zLocal Improvement Bonds. \$16,000cJan 1 '26-'33
Sinking fund 75.000 Total assess. val. 1923 23.329.801 State & Co. tax (per\$1.000'23 \$8.70 Population 1910, 29,982; 1920, 36,009	water-works bonds	This city is in Removerials County	\$16,000c _ Jan 1 '26-'33 5½s'23 J-J
INT. payable on bonds of 1924 at Co. Treas. of ice or in N. Y. City on other at Clinton.	5s 200.000	ater-Works Bonds. 518'17 J-J \$2.000 Oct 1 '26'41 Impt. & Refunding Bonds. 68 '25 F-A \$15.000Aug 1 '28-'42 Public Improvement Bonds.	548'23 J-J \$25 000c Jan 1 '26-'35
SANFORD. This town is in Lee County. In-	BOND, DEBT Jan 1 '24 \$783,500 Total assess, val. 19235.493,558 State & Co. tax(per \$1,000) '23\$11.00 Population 1910, 3,127; 1920, 3,609	Public Improvement Bonds. 5½sg'22J-D(\$17.000Dec 1 '26-'42 20.000Dec 1 '43-'52 BOND. DEBT June 1 '23\$110.500	Total assessed val. 1925_13.164 840
corporated 1889. Water Bonds. 6s '99 \$10.0001929	INT. on bonds of 1917 payable at Chase National Bank, New York.	Sinking fund 6 998	Val. of prop. owned by city 1,950,000
5s '02 15.0001932 4 \(\s'\)00 12.000 1940	SHELBY SPECIAL CHARTER SCHOOL DISTRICT NO. 33. This district (P. O. Shelby) is in	Assess. val., real estate	INT. on 5½s of 1922 at the Han- over Nat. Bank, N. Y.; on bonds marked (z) in New York.
2.8 10.000 5½s g '23 11.000e* Oct 15 '26-'36 A-O 15 (44.000e* Oct 15 '37-'58 Water-Works Bonds. 6s '19 A-O \$12.000	BOND. DEBT Oct 10'25_ \$308.660	INT at the Hanover National Bank, New York City.	DIBINIOI.
Sawar Ronds	Total assess, val. '25 (abt.	SPENCER. This town is in Rowan County	This district is in Iredell County. School Bonds. \$14
68 '11	SMITHFIELD.	Irc. in 1896. Pop'n 1910, 1,915 1920, 2,510. Sewer Bonds.	School Bonds. 8 14 \$20,000 \$1 1944 5 14 J-J 25,000 July 1 1944 5 15 22J-J 135,000 Jan 1 26-52 48,000 July 1127 42 43,8725J-J 52,000c July 1 143-55 73,810 DEPT 1011 105 274 000
72,000c_Oct 1 '41-'64 Funding Bonds. 6s '18 M-8 \$2 0001926 6s '22 F-A 21,000c_Feb 1_'26-'46		ElecLight & Water-Wks. Bds. 5s '13 s-a \$50,000c1943	TO. BD. DEBT July 1925 \$374,000 Assessed value 192413.053,985 INT, payable in New York City.
Street Bonds. 6s '13 - \$10,000 1943 5½ s g '23 (32,000 * Oct 15 '26-'33 A-O 15160,000 * Oct 15 '34-'43	BOND, DEBT Dec 12 '23 \$172.500	Street Improvement Bonds.	STOKES COUNTY. Danbury is the county seat.
BOND. DEBT May 31 '25 \$703.500	Water debt (incl.) 42,500 Tot. ass'd val '23 (1-3 act.)3,9000\) Tax rate (per \$1,000) 1923 \$12.50 Population 1910, 1,347; 1920, 1,895	6s '25 F-A (\$6.000 - Feb 1 28 '33 (24.000 - Feb 1 34 '45 BOND. DEBT Aug 31 '25 \$458.000 Floating debt (add1) 13.452	Road Bonds. 6s '23 J-D \$60.000c_June 5 '30-'41 6s '24 J-D 60.000c
Assessment debt (incl.) 231,268 Water debt (incl.) 130,000 Sinking fund 20,000 Tot. ass. val. 25 (7-10 act.) 5.072 471	TINT navable at the IT & Mtgs	Sinking fund 10,060 Assess, val., real estate 3,302,770 Assess, val., personal 347,000	Road & Bridge Bonds. {\$25,000c 1933-1937 5½s'22 J-D{ 35,000c 1938-1942
Total tax (per \$1,000) 1925 \$10 00 Population 1910, 2.282; 1920, 2 9/7 INT. on 6s of 1922 and bonds of	SMITHFIELD GRADED SCHOOL DISTRICT	Sinking fund 10,060 Assess. val., real estate 3,302,770 Assess. val., personal 347,000 Tot.ass'd val. 25(55% art)3,640,770 City tax (per \$1,000) 1925 \$13.00 INT. at Town Treas. office and	40.000c 1943-1947 50,000c 1948-1952 Funding Bonds.
1923 at the National Park Bank.	This district (P. O. Smithfield) is	INT. at Town Treas. office and First Nat. Bank, N. Y. City.	4½ s \$30,000 Quaker Gap Road Bds. (Assum.) 68 19 ann \$36,000c_July 7 '27-'61
SCOTLAND COUNTY. County seat is Laurinburg. Court House, Jail & Home for	In Johnston County. \$24,000 - Mar 1 '26-'31 6s '21 M-8 '36,600 - Mar 1 '32-'37 32,000 - Mar 1 '32-'37 100,000 - Mar 1 '42-'51 BOND DEBT Nov 28 '24 * \$221,000 sinking fund - 13,00 Assessed value 1925	SPINDALE. This town is in Rutherford Co. Public Improvement Bonds. (\$16.000c*Feb 1 '27-'84	(\$2,000 in each odd numbered year.) TOT. BD. DT. Oct 1925694,500 Floating debt (add'l) 32,500 Total assessed value 1925_12,739,723
Court House, Jail & Home for Aged People Bonds. 6sJ'01 A-O & 8.000cOct 1 1931 Road & Bridge Bonds.	BOND. DEBT Nov 28 '24_ \$221,000 inking fund 13,000 Assessed value 19255,167 82)	6sg'24 F-A { 12.000c*Feb 1 '35-'38 32.000c*Feb 1 '39-'46 85.000c*Feb 1 '47-'63	\$1,000) 1924\$16.70 Population 1910, 20,151: 1920, 20,575
\$12,000c*Mar 1 '26-'31 21,000c*Mar 1 '32-'38 16,000c*Mar 1 '39-'42 5sg'24 M-S { 20,000c*Mar 1 '43-'46	INT. at the National Bank of Commerce, N. Y.	Assess, val., real estate1.583.593	Bank, New York.
18,000C War 1 47-49	SMITHS TOWNSHIP. A twp. in Robeson County.	Assess. val., personal 707.344 Total assess. val. 1924 2,290,937 Total tax rate (per \$1.000) 24.\$16.20 Population 1924 (est.) 2,500	SURRY COUNTY. Dobson is the county seat. County Bonds. 5s '19 M-S \$151,0001949
BOND. DEBT Nov 5 '25_ \$133.000 Floating debt (add'l) 105.000 Assess. val., real estate12,308.276	A twp. In Robeson County, Road Bonds, 5\s/s'19 M-\$ \$75,000c	INT. payable at Bankers Trust Co., New York. SPRING HOPE.	Funding Bonds. 58 '23 J-D 105,000June 1 1943
Assess, val., personal	BONDED DEBT (7) Assessed value 19231,422,843 Population 1910, 2,810; 1920, 3,132	A town in Nash County.	5s '20\$113,0001950 6s '21 J-D 150,000June 1 1951
State & Co.tax/per \$1,000; 25, \$14,10 Population 1910, 15,363; 1920-16,600 INT. at New York,			Refunding Bonds.
SCOTLAND NECK. This town is in Halifax County.	Water Bonds. 6s '20 M-N\$42,000_May 1 '33-'53 Water and Sewer Bonds.	6s 19 J-J \$18.000c*_July 1 1949 Street & Sidewalk Bonds. 6s 19 J-J \$8.000c*_July 1 1949 Assessm't Street Impt. Bonds.	5e '19 M-8 \$349.0001949 5s
Water and Sewer Bonds.	6s '20 J-J \$60,000Jan 1 1950 Street Improvement Bonds. 6s '22 M-S \$95,000Sept 1 '26-'42	Street Improvement Bonds.	Bridge Bonds. 6s '18 M-N \$100,0001933-'38-'58
50,000c.Dec 15 '36&'4\{ Electric=Light Bonds. 6s '14 \$3,000c192\{ 51/3sg'25J-J 25,000c\$July 1 '27-'51	*Electric Light Bonds. 6sg'25 F-A \$16.000c_Aug 1 '28-'43 24,000c_Aug 1' '44-'55 BOND. DEBT Sept 1925\$230.500	6s g '23	BOND. DEBT Jan 1 '24_\$1,001,000 Tot ass'd val.'23 (actual) 26 814 822
Street Improvement Bonds. 6s g '21 A-O \$91,000_Apr 1 '26-'32	Total assess. val. 19241,751,000 Total tax rate (per \$1,000) '21_\$15.00 Population 1910, 450: 1920700	Assessment debt (add I) 80.000 Sinking fund 1.200 Assess. val., real estate 609.836	Popula'n 1910, 29,705; 1920, 32,464 INT. on 51/2s of 1922 payable at
6sg'23 A-O \$16.000c_Apr 1 '26-'41 BOND. DEBT Feb 1 1922_ \$398.000	* Int. at the National City Bank, New York City.	Assess. val., personal 337.779 Other assessable property 81,566 Total assess, val. 1925 (abt.	SWAIN COUNTY.
Tot.ass'd val. 21(75% act.) 2.134.091	SNOW HILL SCHOOL DISTRICT This district (P. O. Snow Hill) is in Greene County	3-5 actual) 1,029,181 Total tax rate (per \$1,000) '25_\$25.00 Population 1910, 1.246; 1920, 1,221	
Tax rate (per \$1,000) 1920\$8.30 Population 1910, 1,726; 1920, 2.061 INT. on water and sewer bond- payable at the Nat. City Bk., N. Y.	6s '21 J-J \$50,000Jan 1 1951 6s '20 J-J 9,000Jan 1 1910 BOND, DEBT Nov 1 1925 \$75,000	SPRUCE PINE. This town is in Mitchell County. Improvement Bonds.	Road District Bonds. 5s '15 -s - \$100.000c 1928-1945 5s '15 M-8 100.000 Sept 1 26-45 5s '16 J-D 100.000 - June 1 '27-46 5s '18 J-D 100.000 - Sept 1 26-34
payable at the Nat. City Bk., N. Y, on street impt. bonds at the U. S. Mtge. & Trust Co., N. Y.; on sidewalk bonds, in New York.	Assessed valuation 19241,046,528 School tax rate(per \$1,000) '24 \$50.00 INT. at Chase Nat. Bank, N. Y.	6s '23 [\$42,0001926-1946 33,0001947-1957 BOND. DEBT June 1923\$75,000	6s '21 M-S {18,000_Sept 1 '26-34 15,000_Sept 1 '35-'39 18,000_Sept 1 '40-'48
			400000000000000000000000000000000000000

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SWAIN COUNTY (Concluded).	7
6s \$400,000	E
Refunding Bonds. 5½8'25 \$40,000 Jan 1 1955 BOND. DEBT Feb 1924 \$495,500 Co.ass'd val. '23(act.val.) 13,299,530 Total tax rate(per \$1,000) '23,\$12.20 Pop 'n 1910, 10,403: 1920 13,224 Population of road dist, 1910.8,079 INT. at Hanover Nat. Bk. N. Y. C.	
Co.ass'd val.'23(act.val.) 13,299,530 Total tax rate(per \$1,000) '23_\$12.20	5
Population of road dist, 1910-8,079 INT, at Hanover Nat. Rk N V O	6
TARBORO.	6
This town is the county seat of Edgecombe Co. Incorporated Nov. 30 1760.	6
Electric Light & Power Bonds. 6s '18 J-J / \$6,000_July 1 '26-'28	0
\ \ 30,000July 1 '29-'38 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	5
5s '16 A-O 25.000cOct 1 1946 -s g '20 J-J [15.000Jan 1 '26-'40]	E
Water. Sewer & Light Bonds.	A
5s '09 J-J 20,000July 1 1939 Water-Works Bonds	SE
58 '11 J-J \$25,000 July 1 1946 Water-Works & Elec. Light.	ī
Street Bonds.	I
Segrection Co. Interpretated Nov. Electric Light & Power Bonds. 6s '18 J-J { \$6.000_July 1 '26-'28 } Water and Sewer Bonds. 5s '99 J-J \$8.000_July 1 '26-'29 } 5s '99 J-J \$8.000_July 1 '26-'29 } 5s '99 J-J \$8.000_July 1 '26-'29 } 8s '20 J-J {15.000c_July 1 '26-'40 } Water. Sewer & Light Bonds. 5s '09 M-S \$10,000_July 1 1939 } Water-Works Bonds. 5s '11 J-J \$25.000_July 1 1946 } Water-Works & Elec. Light. 5s '16 A-O \$30.000c_Jan 1 '31-'36 } Se '20 J-J \$ 90.000_Jan 1 '31-'36 } Es g J-J \$52.000_Jan 1 '31-'36 } Paving Bonds.	7
Paving Bonds. 58 '11 J-J \$25,000July 1 1951	
6a g '20 A-O \$4,000 1926 180,000 1927-1946	5
ZRefunding Bonds. 6s g '20 A-O \\$3,000 1926-1931	7
-sg J-J a52,000-July 1 26-38 Paving Bonds. 5s '11 J-J \$25,000-July 1 1951 zPublic Improvement Bonds. 6s g '20 A-O \$4,000-1926-1946 zRefunding Bonds. 6s g '20 A-O \$3,000-1926-1931 Electric Light Bondssg J-J a\$20,000-July 1 '26-45 Funding Bondssg J-J 2000-July 1 '46-55 Funding Bonds.	1
Funding Bonds.	,
BOND. DEBT Nov 1 1925 \$744,000 Tot. ass'd val. '25 (3-5 act.) 2 200,000	1
Tax rate (per \$1,000) 1925\$12.50 Population 1910, 4.129; 1920, 4.568	1
[a12,000_July 1 '46-5] Funding Bonds. sg JJ a\$12,000_July 1 '26-31 BOND. DEBT Nov 1 1925 \$744,000 Tot. ass'd val. '25 (3-5 act.)2,200.000 Tax rate (per \$1,000) 1925\$12.50 Population 1910, 4.129; 1920, 4.568 INT. on 5s, due 1939, at Bank of New York, N.B.A., New York City: on bonds marked 'g) at New York City; on bonds marked (a) at the U.S. Mtge. & Trust Co., New York	100
City; on bonds marked (a) at the U.S. Mtge. & Trust Co., New York	1
THOMASVILLE. This town is in Davidson County Inc. in 1852. Pop'n 1910, 3,877: 1920, 5,676.	1 .00.
Inc. in 1852. Pop'n 1910, 3,877; 1920, 5,676.	27 000
1920, 5,676. 58 g '12 J-D\$110,000cDec 1942 58 '14 15,000c1932	1
Sidewalk Bonds. 58 '17 M-N \$8,000May 1 1947 School Bonds.	
55 '17 M-N \$8.000May 1 1947 School Bonds. 55 '16 F-A \$10.500_July 1 '26-'46 68 '22 100.0001927-1951 55 '23 125.0001929-1953 Funding Bonds. 66 '18 A-O \$5.7006 Apr 1 '26-'28	1
Funding Bonds. 68 '18 A-O \$5.700c_Apr 1 '26-'28	1
water bonds.	-
6s 18 A-0 \$5.700c.Apr 1 '26-'28 Water Bonds. 54s 24 J-1) \$80.000c*.Dec 1 '27-'46 [180.000c*.Dec 1 '47-'64 [180.000c*.Dec 1 '47-'64 [180.000c*.Dec 1 '47-'64 [190.000.Apr 1 '26-'27 [190.000.Apr 1 '26-'27 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '26-'37 [190.000.Apr 1 '36-'49 [190.000.Apr 1 '36-'49 [190.000.Apr 1 '36-'49 [190.000.Apr 1 '38-'49 [190	1
68 J-J 96,000 July 1 '26-'37 5128'22 1926-1929 [12,000 1926-1929]	
Public Improvement Bonds (\$28,000June 1 '26-'32	1
6s '23 { 42,000 - June 1 '33-'39 80,000 - June 1 '40-'47	1
5½sg'23M-N 10,000Nov 1 1934 11,000Nov 1 1935	1
280,000_Nov 1 '36-'49 BOND. DEBT Oct 17 '23_ \$600,000 Water debt (incl.) 215,000	i
Water debt (incl.) 215,000 Sinking fund 5.877 Assess. val. 23 (2-5 act.) 5,003,000 State & co.tax (per \$1.000) 223,\$16.00 INT. at U. S. Mtge, & Tr. Co., N. Y. and Hanover Nat. Bank, N. Y.	
State & co.tax (per \$1,000) '23 - \$16.00 INT. at U. S. Mtge. & Tr. Co. N.	
TOPSAIL TWP. SCH. DIST.	1
TOPSAIL TWP. SCH. DIST. This district is in Pender County. 5½s '24M-N\$58,000_Nov 1 '26-54 BOND. DEBT Jan 1925_ \$58,000 Assessed value1,459,897	1
Assessed value1,459,897	1
TRANSYLVANIA COUNTY. Brevard is the county seat. Road Bonds	1
Road Bonds 6s '20 M-8\$ 96,000 Sept 1 '26-'49 Road and Bridge Bonds	1
Road and Bridge Bonds. 5/8 - \$120,0001926-1949 BOND. DEBT Jan 1 1924 _ \$549,000 Total assess. val. 1923 9 875.170 State & Co. tax (per \$1.000)*23 13 20 Population 1910, 7,191; 1920, 9,303 INTEREST at New York.	1
State & Co. tax (per \$1.000) 23 13 20 Population 1910, 7,191; 1920, 9,303	1
TROY.	и.
	And the Co. O. O. O.
Water and Sewer Bonds	
This town is in Montgomery Co. Water Bonds. 6s '24 F-A \\$30,000_Aug 1 '27-'56 (20,000_Aug 1 '57-'61) Water and Sewer Bonds. 6s '22 s-a \\$125,000_ TOT. BD. DT Dec 1925_\$520,000 Water bonds (included)230,000 Special assessment155 000 NET DEBT35,600 Assessed value, real estate_1,001,060	1
Water bonds (included) 230,000 Special assessment 155,000	1
NET DEBT 135,000 Assessed value, real estate 1,001,060	1
Tot.ass'd val. '25(3-5 act.) 1,743,543 Total tay rate (per\$1,000) '25 \$14,00	1
NET DEBT 135,C00 Assessed value, real estate 1,001,060 Assessed value, personal 742,483 Tot.ass'd val. 25(3-5 act.) 1,743,543 Total tax rate(per\$1,000) 25 \$14.00 Population 1910, 1,055; 1920 1,102 INT. on water bonds of 1924 at National City Bank, New York City.	1
	1
TRYON. This town is in Polk County. Waterworks Bonds.	
68 '22 M-N\$30,000c 1935 68 '24 A-O 28,000 Apr 1 '27-'54	1
Street Impt. Bonds. 68 '22 M-N \$12.000	1
Street improvement bonds_ \$8,000 TOT. DEBT June 30 '24_\$144.200	1
This town is in Polk County. Waterworks Bonds. 6s '22 M-N\$30,000c	1

-	Tax rate (per \$1,000) 1924\$12,50 Population 1910, 700; 19201,067
-	UNION COUNTY. Monroe is the County seat.
	Road & Bridge Bonds. 5s '19 F-A \$38,000_Aug 1 '26-'45 6s '20 M-S 125,000_Sept 1 '26-'50
-	68 '20 J-D *70,000_Dec 1 '31-'40
-	*80,000_Dec 1 '41-'50 *18,000_Oct 1 '26-'31
-	6s '21 A-0 {*40,000_Oct 1 '32-'41 *30,000_Oct 1 '42-46 [*66,000_Mar 1 '26-'36
-	Road & Bridge Bonds. 5s '19 F-A \$38.000_Aug 1 '26-'45 6s '20 M-8 125.000_Sept 1 '26-'50 6s '20 J-N *80.000_Dec 1 '26-'30 *80.000_Dec 1 '31-'40 *80.000_Dec 1 '31-'40 *80.000_Oct 1 '32-'41 *30.000_Oct 1 '42-'46 6s g '22 J-J *80.000_Mar 1 '26-'36 6s g '22 J-J *80.000_Mar 1 '38-'48 *60.000_Mar 1 '38-'48 *a Funding Bonds
	(*60,000 - Mar 1 '49-'52 a Funding Bonds 51/cg'224 - 0 (\$12,000 Oct 1 '26 '28
1	a Funding Bonds 51/48g'23A-0 \$13,000cOct 1 '26-'38 51/48g'23A-0 \$13,000cOct 1 '39-'53 BOND. DEBT Nov 1925 \$995,000 Assessed val. real estate17.783,147 Assess. val. personal5,000,727 Other assess, property2,507,325 Tot.ass'd val. 25 (4-5 act.)25,291,190 State & Co. tax(per \$1,000) 25 \$17.50 Pop n 1910, 33,277; 1920, 36,029 INT. on bonds marked (*) at the National Park Bank, N. Y; on bonds marked (a) at the Mechanics & Metals National Bank, N. Y.
	Assessed val. real estate17,783,147 Assess. val. personal5,000,727
	Tot.ass'd val.'25 (4-5 act.)25,291,199 State & Co. tax (per \$1,000) 25 \$17.50
	Pop n 1910, 33,277; 1920, 36.029 INT, on bonds marked (*) at the
	National Park Bank, N. Y.; on bonds marked (a) at the Mechanics &
)	
,	VALLEY SPRINGS SCH. DIST. This district is in Buncombe County. School Building Bonds. [\$15.000_Oct 1 '26-'30 51/8'24 A-O 80.000_Oct 1 '31-'50 20.000_Oct 1 '51-'54 TOT. BD. DEBT Sent '25 \$115.000 Assessed valuation 192423.99.675 INT. at the Hanover National Bank, N. Y. C.
	School Building Bonds. [\$15.000_Oct 1 '26-'30
6	5¼s'24 A-O{ 80,000 - Oct 1 '31-'50 20,000 - Oct 1 '51-'54
3	Assessed valuation 19242.399,675 INT. at the Hanover National
5	Bank, N. Y. C.
	Henderson is the county seat.
)	County Home Bonds
f	58 '15 J-J 50,000c July 1 1955
:	(8ub to call\$25.000 after July 1 1935) 58 '24 M-8 [70,000c_Sept 1 '26-'35]
	TOT. BD. DT. Nov 1924 \$371,000 Sinking fund (est.) 48,000
	5s '24 M-8 \$29,000c.Sept 1 '26-'54 Road Bonds 5
:	Pop'n 1910, 19.425; 1920, 22,799
2	WADESBORO.
2	This town is in Anson County. Sewer, Water & Bidgs. Bonds. \$21,000c*_Feb 1 1926 46.000c*_Feb 1 27-728 96.000c*_Feb 1 29-32 6s g '24 F-A 50.000c*_Feb 1 33-34 24.000c*_Feb 1 1936 20.000c*_Feb 1 33-34 15.000c*_Feb 1 37-41 15.000c*_Feb 1 37-41 15.000c*_Feb 1 37-41 15.000c*_Feb 1 37-41 15.000c*_Feb 1 37-43 80.000_Apr 1 35-50 Street, Water and Sewer Bonds. 5½s'24 J-D 45.000c*_Dec 1 36-38 55.2000c*_Dec 1 35-38 27.000c*_Dec 1 35-38 Street & Refunding Bonds. 5 \$50.000 BOND. DEBT Nov 1924\$32.000 BOND. DEBT Nov 1924\$32.000 BOND. 2376; 1920, 2.648 INT. on 1924 bonds in New York.
3	46,000c*-Feb 1 '27-'28 96,000c*-Feb 1 '29-'32
8	6s g '24 F-A 50,000c*_Feb 1 '33-'34 24,000c*_Feb 1 1935
6	3,000c*_Feb 1 1936 20,000c*_Feb 1 '37-'41 15,000c*_Feb 1 '42-'44
1	6s '20 A-O \\ \begin{pmatrix} \\$3,000 - Apr & 1 & 1925 \\ 36,000 - Apr & 1 & 26 & 34 \\ \\$0,000 & Apr & 1 & 26 & 34 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
9	Street, Water and Sewer Bonds.
9	5½s'24 J-D 45,000c*_Dec 1 '30-'34 8,000c*_Dec 1 '35-'38
9	Street & Refunding Bonds.
3	BOND. DEBT Nov 1924 \$549,000 Total assessed value 19233,235.004
	Tax rate (per \$1,000) 1923 \$9.00 Population 1910, 2,376; 1920, 2.648
1	
	WADESBORO GRADED SCH. D. This district is in Anson County. [\$36,000cFeb 1 '26-'37 6s '22 F-A 28,000cFeb 1 '38-'44
	This district is in Anson County. (\$36,000cFeb 1 '25-'37' (\$6*'22 F-A 28,000cFeb 1 '38-'44' 10,000cFeb 1 '45-'46' 42,000cFeb 1 '47-'52' BOND, DEBT Nov 2 '25-'8137' 0(9)
	200 0101,000
1	Sinking fund 8,000 Assessed value 1921 6,064,091 Sch. tax rate (per \$1,000) '25_\$5.50
	INT. at the U. S. Mtge. & Trust Co., N. Y.
9	
3	WAKE COUNTY. Raleigh is the county seat. Road Bonds. 8 38 40 000 1048
000	68 '18 \$40,000
3	
	5s '01 J-J a\$14,000July 1 1931
6	58 '05 J-J 33,000 July 1 1935 58 '09 d20,000 1929
1	58 '15 M-Nz 91,000cApr 1 1945 58 '17100,0001947
0	5½g'22M-8{ 50,000c*_Mar 1 '26-'38 1228.000c*_Mar 1 '44-'62
000	5½sg'23Apr 20,000r*Apr 1 1943 5½s'23 J-D 50,000c*.June 1'28-'48
000033	(Due \$10,000 every five years.) 60,000c*May 1 '28-'42 446s'25M-N 115,000c*May 1 '42'65
()	(58,000c*May 1 '28-'56 4½s'25 M-N 27,000c*May 1 '57-'65
2	\$ Funding Bonds. 5\%s'23 M-N\\$30,000r*Nov 1 '26-'28
	58 '14 e\$75,000Apr 1 1944 BOND DEBT May 1925 \$1 292 000
	Sinking fund 37,140 Total assess. val. 1925 92,595,934
54	State & Co.tax(per \$1,000) 23 \$8.50 Pop'n 1910, 63,229; 1920, 75,155
6	58 03 J-J a20,000.—July 1 1933 58 09 d20,000.—July 1 1935 58 09 d20,000.—July 1 1935 58 '17 —100,000.—Apr 1 1945 58 '17 —100,000 -1947 514 (104,000 * Mar 1 '26-'38 514 (104,000 * Mar 1 '26-'38 514 (22M-S 50,000 * Mar 1 '44-'62 514 (23 Apr 20,000 * Mar 1 '44-'62 514 (23 Apr 20,000 * Mar 1 '44-'62 514 (23 Apr 20,000 * Mar 1 '28-'48 (Due \$10,000 evry live years.) 60,000 * May 1 '28-'56 414 (25 M-N 127,000 * May 1 '43-'65 518 (23 M-N \$30,000 * May 1 '43-'65 518 (23 M-N \$30,000 * May 1 '28-'56 514 (25 M-N 127,000 * May 1 '57-'65 52 Funding Bonds. 53 * 12 M-N \$30,000 * Nov 1 '26-'28 Hospital Bonds. 53 * 14 —25 * 5000 — Apr 1 1944 BOND DEBT May 1925 —1925, 914 State & Co.tax(per \$1,000) '23 * 8.50 Pop 'n 1910, 63,229: 1920, 75,155 INT, on bonds marked (a) at Co. Treas. office: (d) at Farmers' & Merchants' Nat, Bank, Baltimore;
0	(e) at Townsend Scott & Son, Baltimore; (x) at Guaranty Trust Co.,
0	N. Y.; (§) at the Hanover Nat. Bank, N. Y. and on 4½s of 1925 in N. Y. C.

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WAKE FOREST
This town is in Wake County.

8 '24 A-O | $32,000c__Oct 1 '26-'33 | 33,000c__Oct 1 '34-'44 |
Street Improvement Bonds.

8 g '24 A-O | $80,000c_Apr 1 '26-'35 | 30,000c_Apr 1 '36-'45 |
Sewer Bonds.

5 g '24 A-O $15,000c_Apr 1 '26-'55 | Water Bonds.

6 '21 A-O $50,000______ Yearly TOT. BD. DT. Nov 1924__ $369,000 | Water bonds (incl.) | 12,000 | Assessed value 1924_____1.93,688 | Tax rate (per $1,000) 1924___ $15,00 | Population 1920 (Census)_____1,425 | WALNUT, COME
Tax rate (per $1,000) 1924___$12,50
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       WALNUT COVE.
This town is in Stokes County.
Water. Electric Light and Sewer System Bonds.
6s '23 A-O [$60.00__Apr 1 '26.'55 40.000__June 1 '27.'52 (24.000__June 1 '53.'64 (Street Improvement Bonds.
6s '24 J-D [$6.000__June 1 '33.'44 (15.000__June 1 '37.'32 (24.000__June 1 '33.'44 (15.000__Ott 1 '28.'42 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '43.'45 (15.000__Ott 1 '4
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   WALNUT COVE
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           WARREN COUNTY.
County seat is Warrenton.
Road Bonds.
5s '14 F-A $50,000c.
5s '16 F-A 40,000c.
6s 25,000c.
6s 25,000c.
6s 10,000c.
School Bonds.
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           58 10.000c School Bonds.
68 $22,000c BonD. DEBT July 1925 $327,000 Sinking fund 55.000 Assess. val., real estate 9 569,043 Assess. val., personal 4,678,454 Total val. '25 (\frac{3}{4}\) act.) 14,247,497 State and County tax rate (per $1,000) 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925 $100 1925
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               WARRENTON.
This town is in Warren County.
Water & Sewerage Bonds.
5s '15 J-J $50,000.
BOND. DEBT Jan 1 '24... $123.500
Total assessed value 1923... $8911
Tax rate (per $1,000) 1923... $10.00
Population in 1910. 807; 1920, 927
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           Population in 1910, 807; 1920, 927

WARRENTON SPECIAL TAX SCHOOL DISTRICT.

This district is in Warren Co.

($3,000, Jan 1 '26-'25' 18,000, Jan 1 '26-'25' 18,000, Jan 1 '29-'37' 15,000, Jan 1 '38-'43' 16,000, Jan 1 '48-'47' 15,000, Jan 1 '48-'50' 12,000, Jan 1 '45-'50' 200, Jan 1 '51-'52' 884,000 12,000, Jan 1 '51-'52' 884,000 1800, ```

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WASHINGTON COUNTY.
Plymouth is the county seat.
School Bonds.
5½s'23 J-D { 30.000c. Dec 1 '26-'33'
5½s'23 J-D { 30.000c. Dec 1 '34-'43'
Court House & Road Bonds.
6s $ $80,000 ... Ber 1 '44-'50'
BOND. DEBT Dec 4 '25- $509,000
Floating debt (add'l)... 25,000
Sinking fund... 6,000
Assess. val. real estate... 5,870,391
Assess. val. personal... 1,999,434
Other assess. property... 1,742,238
Tot.ass'd val '25' (70% act.)8,712,063
State & Co.tax (per $1,000)'25 $14.60
Pop'n 1910-11,062 1920. 11,429
 WASHINGTON PUBLIC S. D.
This district is in Beauford County.
School Bonds
5s '23 J-J |$100,000r*Jan 1 '28-'37
176,000r*Jan 1 26-'47
BOND. DEBT Oct 28 '24 $332,000
Sinking fund 36.500
Assess. val. '24 (70% act.) 8.000,000
Sch. tax rate (per $1,000) '24-_$4.00
Population 1920 6.314
INT. at Nat. City Bank, N. Y.
 INT. at Nat. City Bank, N. Y.

WATAUGA COUNTY.
Boone is the county seat.
Road Bonds.
$\frac{846.000}{548.19.1000} \tag{1948}
$\frac{548.19}{548.19.1000} \tag{1948}
$\frac{548.19}{548.19.1000} \tag{19.1000} \tag{19.1000}
$\frac{1948}{68.20} \tag{19.1000} \tag{19.1000} \tag{19.1000} \tag{19.1000}
$\frac{1948}{68.20} \tag{19.1000} \tag{19.1000} \tag{19.1000} \tag{19.1000}
$\frac{1948}{68.1000} \tag{19.1000} \tag{19.1000} \tag{19.1000}
$\frac{1948}{68.1000} \tag{19.1000} \tag{19.1000} \tag{19.1000}
$\frac{1948}{68.1000} \tag{19.1000} \tag{19.1000} \tag{19.1000}
$\frac{1948}{68.1000} \tag{19.1000} \tag{19.1000} \tag{19.1000} \tag{19.1000}
$\frac{1948}{68.1000} \tag{19.1000} \tag{19.10
WAYNESVILLE
This town is in Haywood County.
Water Shed Bonds.
Sg '15 J-J $6,000c__July 1 1945
Street Impt. B Juds.
$99,000_Feb 1 '26-'34
$0 g '22 F-A 21,000_Feb 1 '35-'37
8,000__Feb 1 1938
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| DEC., 1925.j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Tot. as'd val. '25 (7-10 act.)1.002.792 Tax rate (per \$1.000) '.5 \$12.00 Population in 1910, 759; 1920, 1,239  WESTERN WAKE CO. HIGH- WAY DISTRICT. Road Bonds. [\$14.000c.Jan 1 '26-'29 6s g. '19 J.J 1000.000c.Jan 1 '30-'49 BONDED DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WILSON. This town is in Wilson County. Water Bonds. 5s '15 A-O \$95.000cOct 1 1945 5y4s'18 J-J 42.000c1926-1948 Public Improvement Bonds. (\$72.000c_Mar 1 '26-'34 5s g '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.000 July 1 1973<br>  (80.000 July 1 27-46<br>  4½sg'25 J-J {92.000 July 1 '47-69<br>  18.000 July 1 '70-72<br>  Sewer Bonds.<br>  5s g'07M-N2\$30.000 Nov 1 1937<br>  4½g'12 J-J \$85.000 July 1 1952<br>  5s 14 J-J \$50.000 July 1 1942<br>  5s 17 M-8 132.000 Sept 1 '26-47<br>  4½g'23 M-N 122.000May 15 '26-52<br>  4½g'23 M-N 124.000 1926-1949<br>  24.000 1926-1949<br>  24.000 1950-1961<br>  150.000 July 1 '27-36<br>  4½sg'25J-J {176.000 July 1 '37-47<br>  255.000 July 1 '37-47                                                                                                                                                                                                                                                                                                                                                    | \$\frac{\\$4\\$'24\\$ J-J\$ \begin{array}{c} \{\}130,000.July 1 \end{array} \text{26-35} \\ \{\}130,000.July 1 \end{array} \text{36-45} \\ \\$Police Alarm Bonds \\ 5\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| \$\frac{\cup{6s}}{22} \] \[ \frac{\cup{6}}{60.000} \] \] July \[ \frac{1}{26} \] \[ \frac{\cup{60}}{60.000} \] \] July \[ \frac{1}{28} \] \[ \frac{\cup{60}}{30.000} \] \] July \[ \frac{1}{28} \] \[ \frac{\cup{60}}{30.000} \] \] \[ \text{Jan 1} \] \[ \frac{2}{38} \] \[ \frac{\cup{60}}{30.000} \] \] \[ \text{Jan 1} \] \[ \frac{2}{36} \] \[ \frac{2}{36} \] \[ \text{Jonds} \] \[ \frac{6}{36} \] \[ \text{BOND. DEBT Jan 1923} \] \[ \frac{2}{36} \] \[ \text{50} \] \[ \text{Water and light bonds(incl.)} \] \[ \frac{9}{37} \] \[ \text{90} \] \[ \text{Mater and light bonds(incl.)} \] \[ \frac{9}{37} \] \[ \text{90} \] \[ \text{Assessed value 1922} \] \[ \frac{1}{37} \] \[ \frac{6}{34} \] \[ \text{INT. at the National City Bank,} \] \[ \text{New York.} \] \[ \text{WHITEVILLE SCH. DIST. NO. 1.} \] \[ \frac{5}{36} \] \[ \frac{2}{36} \] \[ \frac{3}{3000} \] \[ \frac{3}{300} \] \[ \frac{3}       | 5s '13 J-J \$\$0.000c. June 1 '26-35 5s '19 J-D 40.000c. June 1 '26-30 5s '20 M-8 {49.000c. Mar 1 '31-37 4.000c. Mar 1 '13-37 4.000c. Mar 1 1938 Electric-Light Funding Bonds. 5s '15 A-O \$50.000c. Apr 1 '26-35 Gas-Plant Bonds. 5s '15 A-O \$73.000c. Oct 1 '26-55 Water and Sewer Bonds. 6s g' 20 M-N \$55.000c. Nov 1 '28-55 Water, Light & Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 28,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INT. on bonds marked (z) payable at Townsend Scott & Son, Balt. (§)a& A. B. Leach & Co., Inc., N. Y.; (†) ab Mechanics' & Metals Nat. Bank. N. Y.; (d) Wachovia Bk. & Tr. Co., Winston-Salem; (e) at Baltimore Trust Co.; on others at U. S. Mtge. & Trust Co., N. Y.  YADKIN COUNTY.  Yadkinville is the county seat.  Road Bonds. 6s '21 \$90,000Jan 1 1951 6s '22 _s-an 60.000Jan 1 1951 6s '22 _s-an 60.000San 1 1951 6s '21 \$90,000Jan 1 1951 6s '24 \$90,000Jan 1 1951 6s '25 _s-an 60.000San 1 1951 6s '26 \$90,000Jan 1 1951 6s '27 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000Jan 1 1951 6s '28 \$90,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 25,000 Jan 145-49 BOND DEBT Dec 10 25 \$73,000 Assessed value 1921 2.220,539 School tax rate (per \$1,000) 25-\$6.50  WILKES COUNTY, Withesborro is the county seat. Bridge Bonds. 66 '18 M-8 \$22,000cSept 1 1938 Highway Bonds. 4½s'16 M-N\$250,000cSept 1 1938 Highway Bonds. 4½s'16 M-N\$250,000cSept 1 27 1941 [266,000cApr 27 '42-60 School Funding Bonds. 5½s'23 J-J {\$18,000c_July 2 '25-'33} BOND. DEBT Nov 20 '24, *927,000 Floating debt (add'l) 72,500 Sinking fund 21,234 Tot.assess.val. '24(2-3act.) 15,575,45 State & Co. tax (per\$1,000) 24\$15.80 Pop'n 1910, 30,282: 1920, 32,644 INT. payable in N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Vision is the courts seas.  Court House & Jail Bonds.  5s g '24 J-D \ 75.000c_Dec 1 '29-'33 \ 200.000c_Dec 1 '39-'48 \ 75.000c_Dec 1 '49-'53 \ Funding Bonds.  \$\begin{array}{c} \{12.000c_Mar 1 \ 1926 \\ 5\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 \(\frac{1}{2}\) 11 M-N \(\frac{55}{5}\) 55000 \( \text{May}\) 1 \(\frac{1}{2}\) 1941 \( \frac{1}{2}\) 17 M \( \frac{1}{2}\) 17 M \( \frac{1}{2}\) 250,000 \( \) July 1 \( \frac{1}{2}\) 1944 \( \frac{1}{2}\) 17 M \( \frac{1}{2}\) 250,000 \( \) 1026 \( \frac{1}{2}\) 1944 \( \frac{1}{2}\) 17 M \( \frac{1}{2}\) 250,000 \( \) 1026 \( \frac{1}{2}\) 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assess. val. "24 (2-3 act) _ 2,914,450 Tax rate (per \$1,000) 1924\$16.70 Population 19203,830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WILMINGTON. Wilmington is the county seat of New Hanover County. Inc. as a city Feb. 1 1866. Commission government ratified Mar. 15 1911. V. 92 p. 747. New form of commission government beyan June 1 1921.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (14,500c_Mar 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street Assessment Bonds. 6s '16 Jan 41,200 1926 6s '16 June 500 1926 6s '16 July 900 1926 6s '16 Nov 41,600 1926 6s '16 Nov 41,600 1926 6s '17 April 42,000 1927 6s '17 April 42,000 1927 6s '17 June 43,300 1927 6s '17 Dec 414,000 1926-1927 6s '17 Dec 414,000 1926-1928 6s '20 F-A 116,000 Feb 1 26-29 6s '20 JJ 29,000 July 15 '27-32 6s '20 F-A 75,000 1926-1930 6s '20 F-A 75,000 1926-1930 6s '20 F-A 75,000 1926-1930 6s '20 F-A 75,000 1926-1935 5s g '22 M-N 132,000 May 15 '26-32 49,000 May 15 '26-33 5s g '23 M-N 855 000 1926-1935 5s g '23 M-N 104,000 1926-1935 5sg '25 J-J720,000 July 1 '27-31 755,000 July 1 '27-31                                                                                                                                                                                                             | State & co. tax (per \$1.000) 23 s12.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sewer Bonds. 5e 12 A-O \$40.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5½s'17 A-O 28,500c_Oct 1 '23-'44'<br>6s '20 A-O 25,000c_Apr 1 '35-'50<br>(28,000c_July 1 '26-'29'<br>54,000c_July 1 '30-'35'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEBT, RESC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oth Carolina.  One of Original Thirteen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Street Bonds.  4½g'10 J J \$100.000c_Apr 1 1950  6s'21 J J 41.000c_1an 1 ½6-38  Kfor maturity see V. 113, p. 26433  4½g'22 A-0 33.000c_Oct 1 ½8-30  85.000c_Oct 1 ½8-30  85.000c_Oct 1 ½3-33  Water Bonds.  6s'21 J J \$65.000c_125-33-32  4½g'22 A-0 ¼5.000c_Oct 1 ⅓4-38  Water Bonds.  6s'21 J J \$65.000c_Oct 1 ⅓4-38  4½g'22 A-0 ¼5.000c_Oct 1 ⅓2-32  70.000c_Oct 1 ⅓4-½5  90.000c_Oct 1 ⅓4-½5  90.000c_Oct 1 ⅓3-½5  Street, Water & Sewer Bonds.  4½s'12 J J ¾400.000c_Jan 1 1952  Street, Water & Sewer Bonds.  5½s'18 J J \$15.000c_1955  Fire House Bonds.  5½s'18 A-O \$36.000c_1955  Funding Bonds.  5½s'18 A-O \$36.000c_1928  5a g'22 A-O 1 0.000c_Apr 1 ½6-½7  bs g'22 A-O 1 0.000c_Apr 1 ½8-½32  BOND. DEBT Nov 1 ½5 \$2.613 200  Sassessed val'n, real estate 31.280 320  Assessed 320 320  Assessed 320 320  Assessed 320 320 | Pop'n 1910, 8,500: 23 (est.), 15 000 INT. on bonds of 1923 and 1924 at the National Park Bank, New York.  WINSTON-SALEM.  This city is in Forsyth County Incorp. 1856. On Mar. 18 1913 the cities of Winston and Salem voted in favor of consolidation. Debt statement below is for consolidated city.  Water Bonds 5s g '04 J-J d100,000. Jan 1 1934 745/s g'12J-J \$50,000. Nov 1 1937 745/s g'12J-J \$50,000. Nov 1 1937 5s g' 04 J-J 1125,000. July 1 1935 5s g' 05 J-J 1125,000. July 1 1935 5s g' 06 J-J 1125,000. Apr 1 1947 5s g '19 M-8 (232,000. Mar 1'26-54 45/s g'19 M-8 (232,000 May 1'26-55 100,000. May 1'53-62 44/g'22M-N [135,000May 15'36-64 7135,000May 15'38-64 7135,000May 15'38-69 7135,000 1956-1939 7135,000 1956-1939 7135,000 1956-1939 7135,000 1956-1939 7135,000 1956-1939 7135,000 1957-1962 7136,000 1957-1962 7136,000 1957-1962 7136,000 1957-1962 | State Capital. Governor (term expires 1926). Secretary of State (term expires 1926). Treasurer (term expires 1926). Comptroller (term expires 1926). Attorney-General (term expires 192 Attorney-General (term expires 192 Attorney-General (term expires 192 Attorney-General (term expires 192 LEGISLATURE meets annually sessions are not limited, but pay of no On Nov. 4 1924 there was approve tion, providing for biennial sessions the legislators receive pay to sixty Blackwell, Secretary of State, that to by the Legislature—hence is not yet HISTORY OF DEBT.—For histon to 1893, see the "State and City" Supplet. On Dec. 19 1904 the Supreme decision of the United States Circuit (son, and declared the revenue bond sthe Act of March 2 1872 \$1,800,000 of 725. Thirty South Carolina bonds presented for payment Nov. 12 1914 | Tax Anticipation Notes. \$\frac{300,000}{300,000} \to Jan 13 1926 \\ 300,000 \to Jan 13 1926 \\ 300,000 \to Jan 20 1926 \\ 300,000 \to Jan 27 1926 \\ 300,000 \to Feb 3 1926 \\ 300,000 \to Feb 10 1926 \\ 300,000 \to Feb 10 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 17 1926 \\ 300,000 \to Feb 10 1926 \\ 300,000 \to Feb 10 1926 \\ 300,000 \to Feb 10 1926 \\ 300,000 \to Feb 10 1926 \\ 300,000 \to Feb 10 1926 \\ 300,000 |

INTEREST on bonds is payable in New York at the Hanover National Bank; in Columbia, S. O., at the State Treasury; and in Charleston at th Bank of Charleston, N.B.A., on notes at the Equitable Trust Co., New York City.

Bank of Charleston, N.B.A., on notes at the Equitable Trust Co., New York City.

TOTAL FUNDED DEBT.—The total funded bonded debt on Jan. 1
1925 was \$5.382.308.35. Past-due bonds, long over-due, are omitted, the total issue of 44% Redemption Brown Consols under Act of 1892 was \$5.622.745.97. of which \$991.025.97 were retired by the Sinking Fund, exhausting the assets of the fund; but \$4.731.969 4% gold bonds issued under an Act of 1912 were sold April 1 1916, and the remaining outstanding 4\footnote{4}% Redemption Brown Consols redeemed. The assets of the ordinary sinking fund on Jan. 1 1925 amounted to \$147.158.39. On the same date the refunding sinking fund amounted to \$282.376.41.

In 1903 the General Assembly passed an Act requiring the State Treasurer to remove from the books in his office old Blue Ridge RR. bonds amounting to \$37.000 (V. 84, p. 1134). An effort was made to restrain the Treasurer from complying with this Act. The case was taken to the State Supreme Court and dismissed by it, and later the U. 8. Supreme Court sustained this decision. In 1914 the General Assembly also passed an Act requiring the State Treasurer to remove from the books all wholly invalid 6% Greene Consolidated bonds, amounting to \$224.640.

The State Supreme Court on Sept. 27 1907 handed down a decision upholding the validity of certain bonds alleged to have been stolen from the State Treasurer's office. V. 89, p. 879. By this decision the bonds to refund Brown consols of 1892 were increased by \$14,500.

ASSESSED VALUATION AND TAX RATE.—

#### ASSESSED VALUATION AND TAX RATE.—

|        | Real          | Personal      |                  |                  | Tax per |
|--------|---------------|---------------|------------------|------------------|---------|
| Years- | Estate.       | Property.     | Railroads.       | Total.           | 1.000   |
| 1923   | \$218,863,652 | \$156,453,868 | \$488,698,194    | \$424,015,714    | \$6.00  |
| 1922   | 217.972,840   | 168,286,218   | 49.740.781       | 435,999,839      | 7.50    |
| 1921   | 215,803,782   | 190,055,188   | 46.631,630       | 452,490,600      | 12.00   |
| 1920   | 212,520,421   | 189.482.338   | 46.220.027       | 448.222.786      | 12.00   |
| 1919   | 208,139,568   | 149.335,198   | 45.385.181       | 402.859.947      | 9.00    |
| 1918   | 208.348.279   | 113.745.256   | 54.084.964       | 376,178,499      | 8.25    |
| 1917   | 166,690,449   | 106,050,055   | 46.897.468       | 319.637.972      | 8.25    |
| 1916   | 162,431,612   | 100.824.187   | 43.923.083       | 307.178.882      | 6.50    |
| 1915   | 162.805.144   | 102.285.861   | 45.816.096       | 310.907.101      | 7.00    |
| 1914   | 162,431,612   | 100.824.187   | 43.923.083       | 307.178.882      | 6.00    |
| 1912   | 152.052.298   | 96.119.406    | 43.359.299       | 291.531.003      | 5.75    |
| 1910   | 147.051.422   | 90.474.520    | 42.229.407       | 279.755.349      | 5.75    |
| 1908   | 134.536.251   | 94.872.328    | 41.959.377       | 271.367.956      | 5.50    |
| 1904   | 108.254.037   | 69.354.698    | 29.765.698       | 207.374.433      | 5.00    |
| 1897   | 102.088.325   | 47.641.516    | 24.142.311       | 173.872.182      | 5.00    |
| 1895   | 100.157.179   | 45.494.110    | 23.797.652       | 169.448.941      | 4.50    |
| 1880   | 76.583.666    | 36.574.858    | 7.392.900        | 120.551.624      | 4.75    |
| DERT   | IMITATION     | -State -The   | State ( Constitu | atton of 1805 tr | nnogod  |

1908 — 144.001.422 90.474.520 42.229.407 270.367.56.346 5.76
1908 — 134.559.251 94.774.520 41.959.377 271.367.960 5.60
1908 — 134.559.251 97.441.518 24.142.511 173.272.132 5.00
1897 — 102.088.325 47.441.518 24.142.511 173.272.132 5.00
1897 — 102.088.325 47.441.518 24.142.511 173.272.132 5.00
1897 — 100.167.179 45.444.110 24.797.552 169.448.941 4.50
1896 — 100.167.179 45.444.110 22.797.552 169.448.941 4.50
1897 — 178.583.666 36.574.858 57.29000 220.551.824 44.75
1897 — 178.583.666 36.574.858 57.29000 220.551.824 44.75
1897 — 178.583.666 36.574.858 57.29000 220.551.824 44.75
1897 — 178.583.666 36.574.858 57.29000 220.551.824 44.75
1898 — 178.583.666 36.574.858 57.29000 220.551.824 44.75
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and other income and revenue of the State for said fiscal year, collected or to be collected, as estimated by the State Treasurer, and such indebtedness shall be made payable not later than the next succeeding fiscal year

\$10,000,000 BOND ISSUE DEFEATED.—On Nov. 4 1924 a \$10,000,000 bond issue for the purpose of a building and improvement program for the benefit of the educational, charitable and penal institutions was voted upon and defeated (V. 119, p. 2133).

upon and defeated (V. 119, p. 2133).

DRAINAGE DISTRICT BONDS.—Drainage Commissioners, under Section 3183, Civil Code of 1922, may issue bonds for levee or drainage work, to be met by future collections of assessments. The bonds may bear interest at a rate not in excess of 6% and must mature in not less than ten years nor more than twenty-five years.

In Section 3250, Civil Code of 1922, it is provided that a drainage district may issue bonds in an amount not to exceed 90% of the total assessment against the property benefitted. These bonds may bear no more than 6% interest, must mature within 30 years, and may not be sold at less than 95.

than 95.

TAX EXEMPTION OF STATE AND MUNICIPAL BONDS.—Unde the terms of Section 294, Code of 1912, as amended by the Laws of 1919 (p. 136) bonds of the State of South Carolina are exempt from taxation. A law passed in 1912 exempts from taxation bonds of cities, counties and school districts issued after Feb. 21 1912. Prior to the enactment of this law, school district bonds issued after March 11 1908 under authority of the voters, were free from tax. All these provisions may be found in Section 342, Civil Code of 1922.

law, school district bonds issued after March 11 1908 under authority of the voters, were free from tax. All these provisions may be found in Section 342, Civil Code of 1922.

DRAINAGE LAW CONSTITUTIONAL.—State Supreme Court on Feb. 28 1916 rendered a decision declaring the drainage law of 1912 constitutional. See "Chronicle" of Mar. 4, 1916, page 906.

INVESTMENT OF TRUST FUNDS AND SAVINGS BANK DE. POSITS.—Sec. 3969, Civil Code of 1922, referring to the powers of incorporated banks, provides, "Such corporations shall have power to vest, from time to time, such part of their capital, not exceeding (with the amount of stock any such bank may hold) one-half of the amount originally subscribed to such bank, in the stock of this State or of the United States." Chapter 31 of the Laws of 1919 (now Sec. 5461, Civil Code of 1922), making Federal Farm Loan bonds legal investments for savings banks, trustees, &c., reads:

"That any savings bank, banking institution, trust company or insurance company, organized under the laws of this State, and any Judge of Probate or person acting as executor, administrator, guardian or trustee, unless it is otherwise provided in the Instrument creating the trust, may invest in, or lend money on, the security of Federal Farm Loan bonds issued by any Federal Land bank or Joint Land bank organized pursuant to an Act of Congress entitled "An Act to provide capital for agricultural development, create standard forms of investment, based upon farm mortagge, o equalize rates of interest upon farm loans, to furnism a market for Unites states bonds, to create Government depositories and financial agents for the United States, and for other purposes," approved July 17 1916; Provide, That any savings bank, banking institution, trust company or insurance company, organized under the laws of this State, or any Judge of Probate or person acting as executor, administrator, guardian or trustee, sall not account for a greater rate of interest than the amount actually received on said investment, admini

| PC   | PULATIO | ON OF ST  | ATE  |             |      |         |
|------|---------|-----------|------|-------------|------|---------|
| 1920 | 1       | .683.7241 | 1870 | <br>705.606 | 1820 | 502,741 |
| 1910 | 1       | .515.400  | 1860 | <br>703.708 | 1810 | 415,115 |
| 1900 | 1       | .340.316  | 1850 | <br>668.507 | 1800 | 345.591 |
| 1890 | 1       | .151.149  | 1840 | <br>594.398 | 1790 | 249,073 |
| 1880 |         | 995.577   | 1830 | <br>581.185 | 1    |         |

The proportion of the colored population was 60.70% in 1880, 60.16% in 1890, 58.4%, in 1900, 55.2% in 1910 and 51.3% in 1920. In number, blacks were 393.944 in 1850, 412.320 in 1860, 415.814 in 1870, 604.332 in 1880, 692,503 in 1890, 782,321 in 1990, 835.843 in 1910 and 864,719 in 1920.

#### CITIES, COUNTIES AND TOWNS IN THE STATE OF SOUTH CAROLINA.

ABBEVILLE

ABBEVILLE CO. SCH. D. NO 2. High School Bldg. Bonds. 128 s '24 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20,000 20

Tax rate (per \$1.000) 1924 ... \$30.00

AIKEN COUNTY.
Alken is the county seat.
Funding Bonds.
6s '22 A-O\$150,000c ... Apr 1 1932
Road and Bridge Bonds.
6s '862,100 ... July 1 1934
6s ... 62.100 ... July 1 1934
6s ... 62.100 ... 1926
BOND. DEBT Nov 15 '20 \$40,000
Tot. ass' dval. '22(42% act.) 12.318 230
Tax rate (per \$1.000) 1920 ... \$25.00
Pop'n 1910, 41.849; 1920 ... 45.574
INT. on bonds of 1922 at the Hauover National Bank, New York.

ALLENDALE COUNTY.

Allendale is the county seat.
County established in 1919 out of parts of Hampton and Barnwell
Counties.
Court-House and Jail Bonda

Countles.

Court-House and Jail Bonds.

548'23 J-J \$17,000c\_\_July 1 1953

FOT BD. DT. July 1923\_\$147,000

Assessed valuation \_\_\_\_\_3.219.367

Population in 1920\_\_\_\_\_\_16,098

INT at Hanover Nat. Bank, N.Y.

| DEC., 1925.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | s                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| ANDERSON COUNTY (Concl.). BD. DEBT Nov 27 '25\$1.544.000 Assess. val. real estate11.191.885 Assess. val. personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s V<br>5s V<br>5s V                       |
| ANDERSON COUNTY SCHOOL DISTRICT NO. 17. P. O. No. 9, Ligon & Ledbetter Building, Anderson. High School Building Bonds. 56 '17 J-J \$80,000July 1 1947 BOND. DEBT Oct 10 '21 \$180,000 Floating debt (add'1)                                                                                                                                                                                                                                                                                                                                                                                     | 6s 76s 76s 770 Wa Flo As' Fax Por          |
| BAMBERG. This town is in Bamberg County Water Bonds. 6s '20\$25.0001960  (Optional 1940.) Water and Lighting Bonds. 6s '20\$15.0001960  (Optional 1940.) BOND. DEBT Dec 3 1919 _\$43.000 Floating debt8.000 Sinking fund3335 Assessed valuation 1919607.660 Tax rate (per \$1,000) 1919\$10.00 Population 1910. 1.937; 19202.210                                                                                                                                                                                                                                                                | 5s 6s BO Ass Ass Oth Tot Sta               |
| BARNWELL. This town is in Barnwell County BOND. DEBT Oct 26 1925_\$140.500 Water debt (included)45.00 Floating debt (add 1)45.00 Tot.ass'd val. '25(15% act.) _ 552 801 Tax rate (per \$1.000 1925\$36 00 Population, 1910, 1,324; 1920, 1,903                                                                                                                                                                                                                                                                                                                                                  | 813<br>6s                                  |
| BARNWELL COUNTY.  Barnwell is the county seat. Funding Bonds. 54823 A-0 32.0001926-1933 68 20 M-N 50.0001926-1938 520 M-N 50.0001926-1938 520 M-N 50.0001926-1938 520 M-N 50.0001926-1938 520 M-N 50.0001939-1943 58 25 JJ 30.0001939-1943 58 25 JJ 30.0001939-194 58 25 JJ 30.0001939-194 58 25 JJ 30.0001939-194 58 25 JJ 30.0001939-194 58 25 JJ 30.0001939-194 58 25 JJ 30.0001939-194 58 25 JJ 30.0001939-194 58 25 JJ 30.0001939-194 58 25 JJ 30.000194 58 25 JJ 30.000 | TO                                         |
| ### TESBURG This town is in Lexington and Saluda Counties, Sewer Bonds, 68 '20 J-D \$40,000c_June 1 '36-'45 Water Works Bonds, 68 '20 J-D \$60,000c_June 1 '46-'60 Paving Bonds, 68 '20 J-D \$30,000c_June 1 '26-'35 BOND. DEBT Dec: 11924 '\$142.000 Floating debt (additional) 12.000 Water debt (included) 12.000 Sinking fund 12.000 Assessed value 1924 12.000 '54.822.00 Total tax rate (per \$1,000' '24.822.00 Population in 1920 (Census) -2.548                                                                                                                                       | CA<br>Tass<br>Sissis<br>Su<br>Sissis<br>(S |
| ### This city is in Beaufort County.    Street-Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 58 BO Ass Ass Ass Sta Poil I Ha            |
| BOND. DEBT Oct 11 '22. \$27.000 Assess, debt (add'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 168                                        |

| This city is in Beaufort County.                                    |
|---------------------------------------------------------------------|
| Street-Improvement Bonds.                                           |
| 58 '17 Sept \$7.0001926-1932                                        |
|                                                                     |
| 50 '10 8-a \$15.900c1950                                            |
| water Plant Bonds. 58 '10 s-a \$15,900c1950 (Subject to call 1930.) |
| Light Ronds                                                         |
| 5 '10 8-8 \$18 000c 1950                                            |
| 5e '10 s-a \$18,000c1950 (Subject to call 1930.)                    |
| City Building Bonds                                                 |
| 56 '10 s-a \$8,5001950                                              |
| (Subject to call 1930.)                                             |
| BOND. DEBT Oct 11 '22_ \$27,000                                     |
| Assess. debt (add'l) 10.500                                         |
| Sinking fund 3,500                                                  |
| Assessed val. real estate 837.632                                   |
| Assessed val. personal 240.240                                      |
| Total assessed val. 1922                                            |
| (about 1-4 actual)1.077.872                                         |
| Total tax rate (per \$1,000) '22_\$17.00                            |
| Pop'n 1910, 2,486; 19202,831                                        |
| INT. on street bonds is payable in                                  |
| Charleston; on other bonds in Beau-                                 |
| fort.                                                               |
| EOL V.                                                              |
| BEAUFORT COUNTY.                                                    |
| Beaufort is the county seat.                                        |
| Road Bonds.                                                         |
| \$ \$135,000                                                        |

| BEAUF  | ORT    | CO  | UNTY   |       |
|--------|--------|-----|--------|-------|
| Beaufe | ort is | the | county | seat. |
| Road   | Bon    | ds. |        |       |
| Q      | 4      | 135 | 000    |       |

Refdg. & Road & Bridge Bonds.
Se 16 A-O \$24,000... Apr 1 1936
(subject to call \$3,000 every two
years, beginning Apr 1 1918)
Se 150,000c.
Funding Bonds

| SOUTH CAROLINA                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------|
| Electric Light Bonds.                                                                                                     |
| 4168'02 J-J \$12 000 July 1 1942                                                                                          |
| Electric Light Bonds.<br>4½s'02 J-J \$12,000July 1 1942<br>5s'05 J-D 5,000Dec 1 1945                                      |
|                                                                                                                           |
| 5s '08 J-D \$28.500June 1 1948                                                                                            |
| 5 1/2 s 08 M-S 13.000 Sept 1 1948                                                                                         |
|                                                                                                                           |
| 6s '21 M-N\$50,000 - Nov 1 '30-'54                                                                                        |
| Sewer Bonds.                                                                                                              |
| 6s '08 M-S \$25,000 Sept 1 1948                                                                                           |
| 6s '20 M-N 10,000 Nov 1 1930                                                                                              |
| Paving Bonds.                                                                                                             |
| 68 20 M-N\$70,000Nov 1 26-60                                                                                              |
| Paving Bonds.<br>6s '20 M-N\$70,000 - Nov 1 '26-'60<br>6s '22 A'O 20,000 - Apr 1 1937<br>TOT. BD. DT. Dec 1 '25_\$438.500 |
| Water debt (included) 56 500                                                                                              |
| Water debt (included) 56,500<br>Floating debt (add'l) 27.000                                                              |
| As'd val.'25 (abt. 1-5 act.) _1,261,485                                                                                   |
| Tax rate (per \$1.000) 1925 \$45.00                                                                                       |
| Tax rate (per \$1,000) 1925\$45.00<br>Pop'n 1910, 2,646; 19203,197                                                        |
| * INT. at Nat. City Bank, N. Y.                                                                                           |
|                                                                                                                           |
| BERKELEY COUNTY.                                                                                                          |
| Moncks Corner is the county seat.                                                                                         |
|                                                                                                                           |
| 5s '16 M-S \$30,000Mar 1 1936                                                                                             |
| 6s 100,000 11930                                                                                                          |
| Highway Rande                                                                                                             |
| 5s '23 \$54.000c1926-1943<br>BOND, DEBT Nov 30 '23_ \$190.000                                                             |
| BOND DEBT Nov 30 '23 \$190,000                                                                                            |

DND. DEBT Nov 30 '23 \$190.000 sess, val., real estate \_\_\_\_1950,135 sess, val., personal \_\_\_\_827.569 ther assess, property \_\_\_\_1435.884 tal assess, val. 1923 \_\_\_\_4213.588 ate & Oo. tax(per\$1,000' 23 \$2.00 pula'n 1910, 23,487; 1920, 22,558 

OGANSVILLE TOWNSHIP.
P. O. Buffalo, Union County.
Road Bonds.
24 J-J \$20,000\_Jan 1 '29-'54
DND. DEBT Dec 1923\_\$119,000
sessed valuation 1923\_\_1,151,770
pulation 1920\_\_\_\_\_4,318

AMDEN.
This city is in Kershaw Co. Inc. a town in 1768 and as city in 1890.

§ Water Works Bonds.
3 13 M-N\$90,000c. \_\_May 1 1953
Subject to call beg. May 1933)
3 16 A-O \$18,000c. \_\_Oct. 1 1956
Subject to call begin. Oct. 1 1936.)

§ Electric Light Bonds.
3 13 M-N\$35.000c. \_\_May 1 1953
Subject to call begin. Oct. 1 1936.)

§ Electric Light Bonds.
3 16 A-O \$7,000c. \_\_Oct. 1 1936.)
Sewer(Red. beg. afl. 20yrs.fr. issue)
3 08 J-J \$50.000. \_\_Oct. 1 1936.)
\$ 23 A-O \$5,000. \_\_Oct. 1 1943
\$ 23 A-O \$55,000. \_\_Oct. 1 1963
(Optional Oct. 1 1943)
\$ 3 Street Impt Bonds.
3 23 A-O \$55,000. \_\_Oct. 1 1963
(Optional Oct. 1 1943)
\$ Seses. val. real estate. \_\_11,35,690
\$ seses. val. real estate. \_\_11,35,690
\$ seses. val. personal \_\_\_\_\_800.479
\$ seses. val. personal \_\_\_\_\_800.479
\$ Seses. val. personal \_\_\_\_\_836,169
\$ tate & Co.tax(per \$1,000) '25.\$25.00

Op'n 1910 3.569. 1920. \_\_\_\_9.30

INT. on bonds marked (§) at anover Nat. Bank, N. Y.; on othesat Clay Market Co. LAMDEN SCHOOL DUST. NO. 1

CAMDEN SCHOOL DIST. NO. 1.
This district (P. O. Camden) is in Kershaw County.
68 '21 M-N\$80.000 May 1 1941 68 160.000 TOTAL DEBT Nov 1921 \$178.000 Assessed valuation 2,424,283 Real value (est.) 7,000.000 Population (est.) 8,500

CHARLESTON.
Charleston is the county seat of Charleston County. Founded in 1670; incorporated 1783. In consequence of war the city's bonds became overdue, prin. and int. The conversion bonds were issued to settle this indebtedness.

Sewer Bonds.

CHARLESTON SCH. DIST. CHARLESTON SCH. DIST.
School Bonds.
5s '19 J-1 \$248.000.\_\_July 15 1944
5s '22 J-115 200.000.\_July 15 1947
5s '23 J-115 100.000.\_July 15 1947
5s '23 J-115 100.000.\_July 15 1948
BOND. DEBT Oct 1925\_\$448.000
Sinking fund.\_\_\_\_5 394 504
Tax rate (per \$1.000) 1925.\_\$11.75
Popul. 1910. 58,833: 20 (est.). 68.000
INT. on 5s of 1922 and 1923 at
Hanover Nat. Bank, New York.

Hanover Nat. Bank, New York.

CHERAW.

This town is in Chesterfield County Inc. in 1820. Population 1910 2.873: 1920. 3.150.

8 '19 - \$25,000.

Bridge Bonds.
68 '99 Apr \$8.000c. 1929.
58 '09 Jan 20.000c. 1949.
Electric Light Plant Bonds.
8 '03 July \$8.000c. 1933.
Paving Bonds.
51/48'23 A-O 200,000. 1933.
Paving Bonds.
51/48'23 A-O 200,000. July 1 1952.
68 '13 JJ 35.000. July 1 1952.
68 '13 JJ 35.000. July 1 1955.
Sewer (Red. beg. 20 yrs. from issue)
58 '12 July \$47.000c. July 1 1955.
TOT. BD. DT. Oct 29 '24. \$339.000
Water debt (Incl.) 112.000
Assessment debt (add'l) 192.000
Sinking fund 30.0000
Tax rate (per \$1,000 1924 \$30.000
CHERAW SCHOOL DISTRICT.

This district is in Chesterfield Co.
5s '23 M-8 \$75,000 \_ Mar 1 1948
BOND. DEBT Nov 10 '24 \_ \$102.000
Assessed valuation 1924 \_ 1,400 000
Tax rate (per \$1,000) 1924 \_ \$21.00
Population \_ \_ \_ \_ 4,000
INT. at Hanover Nat. Bank, N.Y.

CLARENDON & ORANGEBURG BRIDGE DISTRICT.
This district is in Clarendon and Orangeburg Counties.
5s '25 J-D\$180,000\_June 1 '27-44 TOT. BD. DT. June 1925\_\$180,000 Assessed value 1924\_\_\_\_\_17.997.130 Population (1920 Census)\_99,785 INT. at Hanover Nat. Bank, N. Y.

58 23 M-S \$75,000 ... Mar 1 1948 BOND DEBT Nov 10 24 ... 1,400 000 Assessed valuation 1924 ... 1,400 000 Tax rate (per \$1,000) 1924 ... 1,400 000 INT. at Hanover Nat. Bank, N.Y.

CHEROKEE COUNTY.
Gaffney is the county seat.
Bridge Bonds.
4/58 17 A-O \$40,000 ... 53 17 A-O 25,000 ... 126 30 yearly for 19 years and \$7,500 in 20 years, Funding Bonds.
68 20 JJ \$550,000 ... Apr 1 '26-'30 58 20 JJ \$50,000 ... Apr 1 '26-'30 58 58 30 JJ \$50,000 ... Apr 1 '26-'30 58 58 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000 ... Apr 1 '26-'25 59 JJ \$100,000

Digitized for FRASER http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis COLLETON COUNTY.
County seat is Walterboro.
Road Bonds.
\$100,000cMay 1 '34&39
5½s'24M-N { 100,000cMay 1 '44&49
5,000c\_May 1 1944.}
5(Optional May 1 1944.)
5½s'25 M-N100,000c\_May 1 '35-'44
BONDED DEBT
County 1010 25 20011000 20 207

Population 1910, 35,390; 1920-29,897

BONDED DEBT. (?)
Population 1910. 35,390; 1920. 29,897

COLUMBIA.
Columbia (chartered in 1805) is the capital of the State and the count; seat of Richiand County. Commission government adopted April 2 1910. V. 90, p. 1056.
Water Bonds. 4½s'05 J-J \$375.000c. July 1945. 4½s'05 J-J \$375.000c. July 1945. 4½s'05 J-J \$375.000c. July 1945. 5ewer Extension Bonds. 5e'11 M-\$\$850.000c. Mar 1 1941. Street Improvement Bonds. 6e'21 M-\$\$300.000. Mar 1 1941. BOND. DEBT Nov 27'25\$2,058.000. Assessment debt (add). 206.000. Sinking fund (water). \$5.577. Assess. val., personal. 6,590.000. Total assess. val. 1925. (½ actual). 18.055,361. City tax (per \$1.000)'25. \$28.00. Pop'n 1910, 26.319; 1920. 37.524. INT. at Townsend Scott & Son Baltimore, in Columbia and in New York City.

CONWAY.

This town is in Horry County.

Water and Sewer Bonds.

5s '16 M-N\$30,000c\_\_Nov 1 1956
(Subject to call Nov. 1 1936.)

BOND. DEBT Oct 18 '23 \_\_\$40,000

Water & sewer debt (incl.)\_30,000

Sinking fund (water & sewer) 9,134

Assessed valuation 1922\_\_\_770,000

Town tax (per \$1,000) 1922\_\_\$16.00

Pop'n 1910, 1,228; 1920\_\_\_\_1969

INT. is payable in New York City

COW CASTLE DRAIN. DIST.
This district (P. O. Orangeburg,)
Is in Orangeburg County.
Drainage Bonds.
6s J-J \$175,000ckr.\_\_\_\_1944
BOND, DEBT Dec. 1925. \$175,000
Assess. val. (approx.)\_\_\_\_300,000

Floating debt. 10,000

Ass'd val. 25(abt 20 %act.) 2,078,606

Total tax (per \$1,000) 1925...\$30.00

INT. at Nat. Bk. of Comm., N. Y.

DARLINGTON COUNTY.
Darlington is the county seat
Court-House Bonds.
\$50,000

Road & Bridge Bonds.

58 '22 J-D\$100,000... June 1 1942
(Optional \$5,000 from 1924 to 1938. incl., and \$6,000 from 1939 to '42.)

BOND. DEB'I Dec 9 '20... \$150.000
Tot.ass'd val. '23 (1-5 act.)10,143,405
Tot.tax rate (per\$1,000) '20... \$44.56
Pop'n 1910, 36,027; 1920......39,126

DENMARK.
This town is in Bamberg County.
Sewer Bonds.
6s '24 J-J \$33.000...July 1 1964
(Optional July 1 1944)
Paving Bonds.
6s '24 J-J \$32.000..July 1 '30-'45
[1.000...July 1 1946]
Water-Works Bonds.
6s '20 A-O \$50.000....1960
TOT. BD. DT. July '24...\$118.000
Water debt (incl.).
Tot. assess. val. '21(¼act.)3.421 040
Tax rate (per \$1.000) 1921...\$19.00
Pop'n. 1910 1.075: 1920...1.254
INT. on bonds of 1924 at Hanover
Nat. Bank, N. Y. City.

Tax rate (per \$1.000) 1921.--\$19.00
Pop n. 1910 1.075: 1920.---1.254
INT. on bonds of 1924 at Hanover
Nat. Bank, N. Y. City.

PILLON.

This town is in Dillon Co. Last
charter dated April 4 1901.
Water Bonds (Red. beg. in 1932).

58 '12 J-D \$38.000c.\_\_June 1 1952
Drainage & Sewer Bonds.

\$295.000.

Assessed val. real estate.\_-2,445,940
Assessed val. personal.\_-5,000,681
Total assessed val. 1925
Sewer Bonds (Red. beg. in 1932).

58 '12 J-D \$39.000c.\_\_June 1 1952

Sewer Bonds (Red. beg. in 1932).

58 '12 J-D \$39.000c.\_\_June 1 1952

Popul'n 1910, 29,442; 1920, 27,159

Water Works & Sewerage Bds. 5½s'22 J-D \$50,000...Dec 1 1962 (Optional Dec. 1 1942.) Electric-light bonds.....\$23,000 TOT. BD. DT. Nov 12 '25 210,000 Water bonds (incl.).....74,000 Sinking fund.....14,910 Assessed valuation 1925....882 540 Total tax rate (per \$1,000) '25.\$3.50 Population in 1910, 1,757: '20, 2,205 INT. on 5½s of 1922 at the Hanover Nat. Bk., N. Y., payable at People's Bank in Dillon.

DILLON COUNTY.

Dilion is the county seat.

Court-House and Jail Bonds.
5s '11 A-O \$80,000 \_\_Apr 1 1931

Road Bonds.
5s '11 \_\_\$100,000 \_\_\_\_1931

TOT. BD. D'T. Dec 1 '22\_\$180,000

Total assessed value 1923\_5,473.875

Tax rate (per \$1,000) 1919\_\$21 40

Populat'n 1910, 22,615; 1920, 25,278

DORCHESTER CO. S. D. NO. 18. 

EASLEY SCHOOL DIST. NO. 13.

This district (P. O. Easley) is in Pickens County.

School Bonds.
58 '22 A-0 \$50,000c 1942
58 J-J 5,000c 1949
68 J-J 20,000c 1941
-8 '24 J-J 35,000 July 1 1964
(Optional July 1 1944)
BOND. DEBT Nov 1924. \$110.000
Tot.ass'd val. '24 (40%act.) 2,008.215
school tax (per \$1,000) 1923. \*s15.00
Population 1923 (est.) 10,000

EAU CLAIRE
This town is in Richland County.
Water Works System Bonds.
6s '20 M-S \$40,000
BOND. DEBT Oct 1921...\$40,000
Assessed value 1919....504,027
Tax rate (per \$1,000)...\$5.00
Population in 1920 (Census)...2,566

EDGEFIELD COUNTY
Edgefield is the county seat.
6s '21 J-J \$100.000...April 11961
(Optional April 1 1941.)
Highway Bonds.
5½s 18100.000...Apr 1 1962
(Optional April 1 1942.)
BOND. DEBT Oct 1923...\$120.000
Assessed value 1923...\$4.694.970
Population in 1920 (Census)...23,928
INTEREST in New York.

ESTILL SCHOOL DISTRICT.
This district is in Hampton Co.
School Bonds.
5½225 M-N§16,000 May 1 '30-'45
TOT. BD. DT. Aug 1925 \$52,000
Sinking fund (cash) 8.248
Assessed value 1924 672,419
Population (estimated) 2,5000
INT. at Hanover Nat.Bank, N. Y.

This city is in Florence County Commission government approved Nov. 12 1912. Population 1910. 7.057: 1920. 10.968.

Sewer Bonds (Red. beg. in 1930). 58 '10 J-J \$70.000c\_Jan 1 1950 Water Bonds. 58 '02 J-J \$30.000\_Jan&July 1 '42 58 '10 J-J \$30.000\_Jan&July 1 '42 58 '10 J-J \$30.000\_Jan&July 1 '42 58 '10 J-J \$30.000\_Jan&July 1 '42 58 '10 J-J \$30.000\_Jan&July 1 '42 58 '10 J-J \$30.000\_Jan&July 1 '42 58 '10 J-J \$30.000\_Jan&July 1 '42 58 '10 J-J \$30.000\_Jan&July 1 '45 55 '15 F-A \$140.000\_Jan&July 1 '1948 \*2Refunding (Red. beg. in 1935). 58 '15 F-A \$140.000\_Jan&July 1 '1945 68 '20 M-S \$25.000\_Jan&July 1 '1945 25 treet Bonds (Red. beg. in 1935).

FORT MILL
This town is in York County.
Water Works Bonds.
6s '24 M-8 \$10,000 . Sept 1 '26-'44
(\$1,000 each even year)

\$10.000 each even year)

Street Bonds.
6s \$30.000 ...
6s \$3 M-8 14.000 ...
1927-1943
(Due \$1.000 every 2 years from 1927 to 1933 and \$1.000 yearly thereafter.)

Paving Certificates.
6s M-8 \$25.000 ...
Paving Asst. Bonds.
6s '23 J-D [\$4.000 ... Dec 1 '26-'27 | 15.000 ...
15.000 ...
BOND DEBT Oct 18 '23 ...\$67.000
Water debt (incl.) ... 19.000
Floating debt (add'l) ... 10.000
Assessment debt (add'l) ... 50.000
Sinking fund ... 4.300
Total tax rate(per \$1.000) '23.\$20.00
Population [1920 (Census) ... 1.946
[1921 (est.) ... 2.000

FOUNTAIN INN.
A town in Greenville County.
Sewer Bonds.
6s \_\_\_ \$35,000 \_\_\_\_\_\_

6s \$35,000 Water Bonds.
8s \$99,000 BOND. DEBT Dec 2 1925\_\$134,000 Water debt (included) 99,000 Total assessed value 1925 375,000 Total tax rate(per \$1,000) '25 \$45.00 Pop'n 1910, 979; 1920 1,100

INT. on 6s of 1921 payable in N.Y.

Total assessed value 1924 (about ¼ actual) ......1,671,795 Tax rate (per \$1.000) 1924\_\_\_\$27.50 INT. at Nat. Park Bank, N. Y.

This city is in Florence County Commission government approved Nov. 12 1912. Population 1910. 7,057: 1920. 10,968. Sewer Bonds. 69: doi: 10.1016/2012. Population 1910. 7,057: 1920. 10,968. Sewer Bonds. 69: doi: 10.1016/2012. Population 1910. 7,057: 1920. 10,968. Sewer Bonds. 69: doi: 10.1016/2012. Population 1910. 7,057: 1920. 10,969. Park Site Notes. 69: doi: 10.1016/2012. Population 1925. Park Site Notes. 100,000. \_\_Mag 1 1945. Street Bonds. Red. beg. in 1935. 10,458: 15 F-A \$40,000. \_\_Mag 1 1945. Street Bonds. Red. beg. in 1935. 10,458: 15 F-A \$40,000. \_\_Mag 1 1945. 10,459. Park Site Notes. 100,000. \_\_Mag 1 1945. 10,459. Park Site Notes. 100,000. \_\_Mag 1 1945. 10,459. Park Site Notes. 100,000. \_\_Mag 1 1945. 10,459. Park Site Notes. 10,000. \_\_Mag 1 1945. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site Notes. 10,459. Park Site

INT. on 5s of 1923 at Chemical Nat. Bank, New York.

GBEENVILLE COUNTY.
County seat is Greenville.
Atlanta & Charl. Air Line RR.
5s 07 J-J \$40.300...\_July 1 1937
Funding Bonds.
4½505 J-J \$60.000...May 1 1936
.s 21 J-J 100.000c...July 1 1941
Greenville & Laurens RR.
4½505 A-O \$10.500....Apr 1 1930
Ss 08 J-J 5.500....Jan 1 1938
Railroad Bonds.
4½503 ...\$30.500 ...July 1 1945
Ss 15 J-J \$10.000....July 1 1945
Refunding Bonds.
45 01 J-J \$31.000....July 1 1931
Emergency-Flood Bonds.
45 01 J-J \$31.000....July 1 1945
A5 15 J-J \$60.000....July 1 1945
45 15 J-J \$60.000....July 1 1945
A5 15 J-J \$60.000....July 1 1945
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A5 15 J-J \$60.0000....July 1 1945
A5 15 J-J \$60.0000....July 1 1945
A5 15 J-J

GEORGETOWN.

This city is the county seat of Georgetown Co. Inc. as a town in 1805 and as a city in 1891. Population 1910, 5.536: 1920, 4.579.

Refunding Bonds. 4½\$ J-D \$75.000c. Dec 1 1932 5\$ '03 J-D \$75.000c. Dec 1 1932 5\$ '03 J-D \$75.000c. Dec 1943 Paving and Sewer Bonds. 5\$ '25 J-D \$81,500c —1930-1955 Electric light bonds. \$42.500 BOND. DEBT Nov 18 '25 105.100 BOND. DEBT Oct 1925. \$430.000 Floating debt. 46.000 Sinking fund. 20.090 Assessed value, real estate. 812.020 Assessed value, personal 859,775

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| Dec., 1925.]                                                                                                                                                                                                                                                       | SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GREENWOOD COUNTY. County seat is Greenwood. 5s '23                                                                                                                                                                                                                 | JOHNSTON. This town is in Edgefield County. BOND. DEBT Nov 11 '25-\$10,000 Floating debt (add') 13,000 Total assess, value 1925 450,000 Total tax rate (per \$1,000) '25-\$3.50                                                                                                                                                                                                                         |
| 5s '23 30.000. BOND. DEBT Nov 24 '25. \$695.000 Sinking fund                                                                                                                                                                                                       | KERSHAW COUNTY. County seat is Camden. Pop'n 1910. 27.094; 1920, 29,398. Bridge Bonds. 5s '09 M-N\$40.000cMay 1 1928 5s '17 M N100.000cMay 1 1942 Refunding Bonds.                                                                                                                                                                                                                                      |
| P. O. Greenwood.  Building Bonds. 5s '16 JJ \$22,500c                                                                                                                                                                                                              | Refunding Bonds. 5s '12 M-N\\$95.000c_ May 1 1942 BOND. DEBT Dec 19 '25_ \$235.000 siuking fund 100.000 Assess. val. real estate3.684.010 Assess. val., personal4.007.195 Total assessed value 1925 (about 1-5 actual)7.691.205 State&Co.tax (per \$1.000) '25-\$14.75                                                                                                                                  |
| Tot. ass d val. 24 (¼ act.) 5.407.265<br>School tax rate(per \$1.000) 24 \$4.60<br>Population 1921 (est.) 15.000<br>GREER.<br>This town is in Greenville County<br>Electric-Light Bonds.<br>5 '14 J-J \$15.000. Jan 1 1954<br>(Subject to call after Jan. 1 1934.) | KERSHAW SCHOOL DISTRICT. This district is in Kershaw and Lancaster counties. 5s '23 J-J \$5.000cJuly 1 1943 BOND DEBT Dec 1 '25\$43.500                                                                                                                                                                                                                                                                 |
| (Subject to call after Jan. 1 1934.) Sewerage Bonds. 5s '14 JJ \$17,000Jan 1 1954 (Subject to call after Jan. 1 1934.) Water-Works Bonds. 5s '14 J-J \$35,000Jan 1 1954 (Subject to call after Jan. 1 1934.) 5s '23 M-S 15,000Mar 1 1953 Street Improvement Bonds. | Floating debt (add'l) 11.000 Sinking fund 1.000 Assessed valuation 1924 596.968 Tax rate (per \$1,000) 1924 \$15.00 INT. at Mechanics & Metals Nat. Bank, New York.                                                                                                                                                                                                                                     |
| Street Improvement Bonds. 5s '23 M-8 \$50,000 Mar 1 1953 Funding Bonds. 5s '23 M-8 \$10,000 Mar 1 1953 BOND. DEBT Mar 1916 \$2,000 Assessed valuation 1915 \$436,111 Population 1910, 1.673; 1\$20, 2,292                                                          | This town is in Williamsburg Co. School Bonds. 6s - \$75,000 Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                        |
| Hampton COUNTY.  Hampton is the county seat.  Past-Due Indebtedness Bonds.  [\$38,0001926-1937]  5 16,0001938-1941  2001938-1941                                                                                                                                   | Water Works Extension Bonds.  8s                                                                                                                                                                                                                                                                                                                                                                        |
| *Bridge Bonds. 5s '23 A-O \$50,000cApr 1 1953 BOND. DEBT Oct 1924\$115.000 Assessed valuation 19244.036.058 Popol.'n 1900 25.126: 1920. 19.550 * INTEREST at New York City.  HARTSVILLE.                                                                           | Water Bonds. os\$150,000                                                                                                                                                                                                                                                                                                                                                                                |
| This town is in Darlington Co. Water & Sewer Bonds.  \$100,000                                                                                                                                                                                                     | Water-Works & Sewerage Bds.<br>\$5,000c_Apr 1 '29-'33<br>6s '23 A-O 10,000c_Apr 1 '34-'38<br>  30,000c_Apr 1 '39-'48                                                                                                                                                                                                                                                                                    |
| Water debt. (inch.) 202,000 Sinking fund 25,124 As'd val. '25(abt.15% act.) 1,757,996 Total barrate ners 1 1 1 1 25 28.00 Population, 1910, 2,365; 1920, 3 624 *INT. at Nat. Bank of Commerce, N. Y. City.                                                         | Sewer Bonds. 6s '15 June \$4,000c BOND. DEBT Oct 27 '24\$69,000 Water debt (included)65,000 Floating debt (additional)1.200 Total assessed val'n 1924234,691 Town tax (per \$1,000) 1924\$30.00 Population in 1910, 592; 1920. 784 INT. at Mechanics & Metals Nat. Bank, New York.                                                                                                                      |
| HARTSVILLE SCH. DIS. NO. 32<br>6s '19 F-A\$103.000cAug 1 1939<br>BOND. DEBT Nov 17 '25. \$160.000<br>Sinking fund                                                                                                                                                  | LANCASTER COUNTY. Lancaster is the county seat. 5s '25 - 24.000c - 1927 75.000c - 35. '40 & '45. 100.000c - 1950 & '55                                                                                                                                                                                                                                                                                  |
| HORRY COUNTY. Conway is the county seat.                                                                                                                                                                                                                           | 4s '01 Feb 1 \$\$69,000 1941  Past Due Bonds.  4 ½s'14 J-J *75.000c 1934  Refunding Railroad-Aid Bonds. 5s '12 July \$47,000c July 1 1952                                                                                                                                                                                                                                                               |
| 4)48 \$40,000 1926<br>Highway Bonds. 5193 Serially 2Bridge & Refunding Bonds. 4348 17 M.S \$42 0 . Mar 1 '26-'46 (See V. 104. p. 1076, for maturity.) Bridge Bonds. 548'25 F.A2 \$60.000 Feb 2 '27-'41 BOND. DEBT Dec 1 '25 \$52.000 Sinking fund 14.656           | Assessed value, real estate 2 503 630<br>Assessed value, pers'l prop 2.841 900<br>Other assessable property - 350 350<br>Total assessed value 1923 - 5 695 880<br>State&Co.tax (per \$1.000) '23-\$25.75<br>Populat'n 1910. 26.650: 1920. 28.628                                                                                                                                                        |
| Sinking fund                                                                                                                                                                                                                                                       | INT. on bonds marked (\$) at Han-<br>over Nat. Bank, N. Y.; (*) in Lan-<br>caster.  LANCASTER SCHOOL DIST.  This district is in Lancaster Co. 5s '21 J-J \$85,000July 1 1946 6s '21 J-J 75,000July 1 1941                                                                                                                                                                                               |
| HUNTER TWP. SCH. DIS. NO. 5. This district (P. O. Clinton) is in Laurens County. Building Bonds. 52 '17 J. J. \$27,500 Jan 1 1937                                                                                                                                  | 5s 21 J-J \$85,000 July 1 1946 6s 21 J-J 75,000 July 1 1941 BOND. DEBT Oct 31 '24 \$160,000 Siaking fund                                                                                                                                                                                                                                                                                                |
| 5s 80.000  BOND. DEBT Nov 1924. \$125.000 Assessed valuation. 1923 1,750.000 Tax rate (per \$1.000) 1924. \$40.50  INMAN.  This town is in Spartanburg Co. Water Works & Sewer Bonds.                                                                              | This town is in Spartanburg Co.  Water and Sewer Bonds. 6: 25 F-A\$100,000Serially BOND. DEBT Feb 1 1925_\$100,000  Water debt (included)60,000  Ass'd val'n (abt. 15% act.). 250,446  Population 1910, 449; 1920, 980                                                                                                                                                                                  |
| This town is in Spartanburg Co.  Water Works & Sewer Bonds.  \$22.000c.Apr 1 '26-36 6s '24 A-0 { 40.000c.Apr 1 '37-46                                                                                                                                              | LAURENS.  This city is in Laurens County.  Street Improvement Bonds. 5½s'22 — \$35,000 — Jan 1 1942 (*2,000 — Sept 1 1932 3½sg'22 M-8 *18,000 Sept 1 '30-'42 5s '25 J-J (15,000 — Jan 1 '30-'42 44,000 — Jan 1 '35-'55                                                                                                                                                                                  |
| INT. at the Hanover National Bank, N. Y. C.  JASPER COUNTY. Ridgeland is the county seat.                                                                                                                                                                          | 100,000                                                                                                                                                                                                                                                                                                                                                                                                 |
| Court House & Jail Bonds. 5s '14 July \$40,000July 1 1954 (Subject to call after July 1 1934.) Road Bonds. 6s '23 J-D \$100,000Jan 1 1943 6s '25 A-O 40,000cJan 2 1 \$32,000 TOTAL DEBT June 30 '21 \$32,000                                                       | Sewerage Extension Bonds. 51/48*22 — \$20,000 — Jan 1 1952 Water Works Bonds. 52 g*22 M-8*865,000 — Sept 1 1942 Funding Bonds. 51/48*22 M-9*865,000 — Sept 1 1942 BOND. DEBT Nov 11*25 — \$396,500 Sinking fund — 29,500 Fot.assd.val.(real&per.)*24 1,9 10,0 10 Tax rate (per*\$1,000) 1925 — \$30.00 Population 1910, 4,818; 1920, 4,629 INT. on bonds marked (*) at the Hanover National Bank, N. Y. |
| ASER uisfed.org/                                                                                                                                                                                                                                                   | , 11. A.                                                                                                                                                                                                                                                                                                                                                                                                |

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LAURENS COUNTY.

The town of Laurens is the county seat.

Bridge Bonds.
$\frac{3}{5}\times^{10} - \$50.000_{-1}\times^{11} 1939} \text{ G. & L. RR. Bonds.} \\
4\frac{4}{5}\times^{10} - \$50.000_{-1}\times^{11} 1939} \\
\text{ G. & L. RR. Bonds.} \\
4\frac{4}{5}\times^{10} - \$15.000_{-1}\times^{11} 1937} \\
\text{ Food Bonds.} \\
\text{ $\sqrt{30.000}_{-1}\times^{11} 1937} \\
\text{ $\sqrt{60.000}_{-1}\times^{11} 1937} \\
\text{ $\sqrt{60.000}_{-1}\times^{11} 1937} \\
\text{ $\sqrt{60.000}_{-1}\times^{11} 1947} \\
\text{ $\sqrt{50.000}_{-1}\times^{11} 196-\frac{45}{35} \\
\text{ $\sqrt{60.000}_{-1}\times^{11} 1932} \\
\text{ $\sqrt{10000}_{-1}\times^{11} 1932} \\
\text{ $\sqrt{10000}_{-1}\times^{12} 1931} \\
\text{ $\sqrt{20000}_{-1}\times^{12} 1931} \\
\tex
 LAURENS COUNTY.
The town of Laurens is the county
 Edgefield County.
ov 11 '25_$100.000
d'l)_____ 13.000
te 1925___ 450.000
r $1,000) '25_$3.50
 NTY.
Camden. Pop'n
0, 29,398.
 000c...May 1 1928
000c...May 1 1942
nds.

000c___May 1 1942

ec 19 '25_ $235,000

100,000
170,000

.state-__3,684,010

onal___4,007,195

alue 1925

.al)___7,691,275

$1,000) 25-$14.75
 OOL DISTRICT.
 ss.

000c__July 1 1943

ec 1 '25__$43.500

d'l)_____1.000

1.000

n 1924___$15.00
 nics & Metals Nat.
 Williamsburg Co.
Bonds.

Bonds.

100

Extension Bonds.
 on Bonds.
 LEE COUNTY.

Bishopville is the county seat.

Refunding Bonds.

55.0.000c.

Funding & Highway Bonds.

($2.000...Apr 1 1926.

54s'23 A-O {1.000...Apr 1 1928.

BOND. DEBT April 1923... $70,000.

Total assess. val. 1922....5.953,920.

State&Co.tax (per$1.000) '15.$19.25.

Popula'n 1910, 25,318; 1929, 26,827.
 Florence County.
 1,074; 1920, 1,606
 EESVILLE.

This town is in Lexington County.
Water-Works Bonds.
6s '25 J-J $20,000.__Jan 1 '30-'49 20,000.__Jan 1 '50-'59
Sewerage Bonds.
6s '25 J-J $20,000.__Jan 2 '40-'59
BOND. DEBT June 1925...$60,000
Water debt (included)......40,000
Tot.ass'dval. '24 (35% act.) 350,000
Population 1910, 980: 1920, 1,216
INT navable at the Hanover Nat.
 Darlington County. & Sewerage Bds. 100c_Apr 1 '29-'33 100c_Apr 1 '34-'38 100c_Apr 1 '39-'48 100c_Apr 1 '49-'53
 INT. payable at the Hanover Nat.
Bank, New York City.
 nics & Metals Nat.
 OUNTY.

county seat.

1000c - 1930

1000c - 1930

1000c - 1950 & '55
 s.
00_____1941
 ds.

100c_____1934

11road-Aid Bonds.

100c__July 1 1952

t 19, 1924 $144.000

85 000
 85 000 al estate 2 503 630 srs l prop 2.841 900 roperty 350 350 ue 1923 5695 880 $1.000 23 $25.75 6.650; 1920, 28.628
 marked (§) at Han-
N. Y.; (*) in Lan-
 CHOOL DIST.
in Lancaster Co.
000 --- July 1 1946
000 --- July 1 1941
ct 31 '24 - $160.000
--- 20.0 0
ce 1924 -- 2.200.000
0000 1924 - $21.00
 INT. at Hanover Nat. Bank, N.Y.

McOcrmick COUNTY.

McCormick is the county seat.
Highway Bonds.
1926-1929
5s '17 A.O | 160.000c* - 1936-1929
5s '17 A.O | 160.000c* - 1936-1934
Court House & Jail Bonds.
6s '23 A-O $40.000c* Apr 1 1943
BOND. DEBT Nov 11 '25 $266.000
Assess. val. real estate - 1.629.590
Assess. val. personal - 555.175
Other assess, property - 444.685
Assessment debt (add') - 60.000
Tot. assid val. '25 (1-3 act.) 2.629.45)
Tax rate (per $1.000) 1925 - $29.50
Tax rate (per $1.000) 1925 - $29.50
Tax rate (per $1.000) 1925 - $29.50
Tax rate (per $1.000) 1925 - $29.50
Tax rate (per $1.000) 1925 - $29.50
Tax rate (per $1.000) 1925 - $29.50
Total assess, val. '25 - 3.016
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Total assess, val. '25 -
 r Nat. Bank, N.Y.
 Spartanburg Co.
wer Bonds.
000_____Serially
eb 1 1925_$100,000
ded)____ 60,000
l5% act.)_ 250,446
 0, 449; 1920, 980
 MARION.

This town is in Marion County.

Municipal Impt. Bonds.
5s '22 F-A $85,000_Feb 1 '26-'42
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```
Bonds (for Sidewalk & Street Impt., werage, and Drainage).
 Bonds (for Statutatic & Street Lmpt.,
Sewerage, and Drainage).
5s '23 M-S$100,000 - Mar 1 '33-'52
BOND. DEBT July 1923 225,000
Water & sewer bonds (incl.) 40,000
Assessed value 1921 - 1,630,000
Tax rate (per $1,000) $15.02
Population 1910, 3.844; 1920, 3,890
 MARION COUNTY.

Marion is the county seat.
Reams Twp. Hospital Bonds.
s '24 M-N [$42.000 _ May 1 '26-46
[1.000 _ May 1 1947
Bridge Bonds.
5s '25 M-8 $75.000c _ ___ Serially
TOT. BD. DT. Feb 1925 _ $275.000
Sinking fund _ ___ 27.000
Total assessed value 1924 _ 5.424.225
Popula n 1910 _ 20.596; 1920, 23.721
 | MARION CO. H. S. D. NO. 1. P. O. Marion. High-School Bonds. 51/8 J. $100,000c. 1953 BOND. DEBT Oct 1924. $120,000 Floating debt. 1.250 Sinking fund. 5.612 Assessed valuation 1924. 1,600,000 Population (estimated). 4,800 INTEREST payable in New York.
 MARION SCH. DIST. NO. 36.
BOND. DEBT Oct 30 '24_ $37,500
Total assess. val. 1924____1,346,000
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 NEWBERRY COUNTY.

Newberry is the county seat.

Jail Bonds.

5s '18 s-a $68,500

High way and Bridge Bonds.

6s '21 J-D$360 000c_June 1 '26-'61

(5 000. May 1 '26-'30

32.000. May 1 '31-'38

55 '22 M-N 30.000. May 1 '39-'49

35,000. May 1 '50-'54

16,000. May 1 '50-'54

9,000. May 1 '50-'54

16,000. July 1 '26-'31

5s '23 J-J 27,000. July 1 '32-'39

5s '23 J-J 27,000. July 1 '49-'56

35,000. July 1 '49-'56

35,000. July 1 '49-'56
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| 196                                                                                                                                                                                                                                                                                               | SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NEWBERRY COUNTY (Concl.).   BOND. DEBT Nov 25 '21                                                                                                                                                                                                                                                 | Assess val., personal                                                                                                                                                                                                                                                                                                                                                 |
| Sinking fund 15.800 Assessed value 1923 9.723.530 Assessed value, personal 4.340.810 Other assessable property 1.472.690 Tot. ass'd val.'21(4act ) 10,115.940 Total tax rate (per \$1,000) '21.\$28.50 Populat'n 1910, 34,586, 1920, 35,552 INT on 6 of 1921 and 5s of 1922 and 1923 at New York. | RICHLAND COUNTY. Columbia is the county seat.                                                                                                                                                                                                                                                                                                                         |
| OCONER COUNTY                                                                                                                                                                                                                                                                                     | 5½8'11 - \$75,000 - 1931<br>Jail Bonds.<br>5½8'13 J-D \$50,000c June 30 1933<br>Highway Impt. Bonds.<br>6s '21 A-O\$1 680,000 Apr 1 '26-'46<br>Hospital Bonds.                                                                                                                                                                                                        |
| Walhalla is the county seat. 6s '20 J-J   \$12.000 _ July 1 '26-'27   264.000 _ July 1 '28-'49   Road Bonds. 5s '20 J-J   \$6.000c_July 1 '26-'27   88.000c_July 1 '28-'49                                                                                                                        | 6s '21 A-Ō\$1 680,000_Apr 1 '26-'46<br>Hospital Bonds.<br>6s g '21 J-J \$270,0001926-1960<br>Funding Bonds.<br>5s '23 A-Ō \$100,000c_Apr 1 1938<br>BOND. DEBT Apr '23_\$2,290,000<br>Sinking fund32,000<br>Assesse yel 1023865.065                                                                                                                                    |
| Funding Bonds.<br>5s J-J \$15,000July 1 1934<br>NET DEBT Nov 12 '25 \$460,000                                                                                                                                                                                                                     | BOND. DEBT Apr '23_\$2,290,000 Sinking fund                                                                                                                                                                                                                                                                                                                           |
| Sinking fund 20,000 Assessed value 1925 6.460 230 Total tax rate (per \$1,000) '25. \$53.00 Popul'n 1910, 27.337; 1920, 30,117 INT. on 6s of 1920 at the First National Bank, Chicago.  OLYMPIA SCHOOL DISTRICT.                                                                                  | This town is in Fairfield County. Water, Sewer & Elec. Light Bds. 6s '23 M-N   \$57.000c. May 1 '33-'51   1,000c. May 1 1952   BOND. DEBT Oct 27 '24 \$60.600   Total assessed value 1924 200.000   Total assessed value 1924 200.000                                                                                                                                 |
| This district is in Richland County 6s '20 \$50,000 1940 BOND. DEBT Oct 1920_ \$60,000 Assess. val. '20 (¼ act.)2.300,000 INT. payable in N. Y. City.                                                                                                                                             | Population in 1910, 370: 1920, 429<br>INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                 |
| ORANGEBURG. This city is the county seat of Orangeburg Co. Incor. Dec. 24 1883 Commission government adopted July 17 1913. Population 1910.                                                                                                                                                       | BOCK HILL. This city is in York County. Incor. In 1893. Street Impt. Bonds.  \$30,000-Jan 1 '26-'30                                                                                                                                                                                                                                                                   |
| Commission government adopted July 17 1913. Population 1910, 5,906: 1920, 7.290.  z Railroad Bonds. 6s Jan \$8.000c_\$500 paid yrly 4/8*13 J-J 20.000cJuly 1 1933 Street Impt. Bonds. 5s '20 Jan \$1.1960                                                                                         | 5s '20 J-J                                                                                                                                                                                                                                                                                                                                                            |
| 20.000c: -July 1 1935<br>Street Impt. Bonds.<br>5s '20 J-J \$100.000Jan 1 1960<br>(Optional Jan. 1 1940.)<br>5/s'22 M-8 243.000. Mar 1 '26-'44<br>(For amount due each year see V<br>114, p. 1570.)<br>5s '22 M-8 243.000. Mar 1 '26-'44<br>(For amount, due each year see V                      | s'14 \$40.500 Serially                                                                                                                                                                                                                                                                                                                                                |
| Water and Light Bonds-<br>5s J-Dx\$40.000c1935<br>5s '15 J-J 30.000cJuly 1 1935.)                                                                                                                                                                                                                 | Funding Bonds. 5s '08 J-J \$19.000July 1 1928  [a19.000c1926-1944] 5sg'23 J-J \{a32.000c1945-1960\\ a8.000c1961-1962\\ i Water (Red.aft.20 yrs.from issue) 5s '11 J-J \$150.000cJan 1 1951\\ 5s '12 J-J 50.000cJan 1 1951\\ 5s '13 J-J 50.000cJan 1 1951\\ 5s '14 J-50.000c_Jan 1 1951\\ 5s '15 J-50.000c_Jan 1 1951\\ 5s '16 J-19 J-19 J-19 J-19 J-19 J-19 J-19 J-19 |
| \$5'20 J-J 90.000Jan 1 1960 (Optional Jan. 1 1940.)  a Sewer Bonds (kted. bcg. in 1927) 4345'07 J-J \$50.000cJan 1 1947. 55'20 J-J 10.000Jan 1 1960 (Optional Jan. 1 1940.) BOND, DEBT MAT 1922. \$800.000                                                                                        | 5s '13 J-J \$150,000cJan 1 1953<br>5s '20 J-J \$20,000Jan 1 31-40<br>30,000Jan 1 31-40<br>30,000Jan 1 31-40<br>30,000Jan 1 31-40<br>30,000Jan 1 31-40<br>30,000Jan 1 31-40                                                                                                                                                                                            |
| BOND. DEBT Mar 1922, \$801,000 Water & light debt (incl.)                                                                                                                                                                                                                                         | 58 '11 J-J \$100,000cJan 1 1951<br>58 '20 J_J (25,000 Jan 1 '26-'50                                                                                                                                                                                                                                                                                                   |
| Assess. val., personal 1.627.330 Total assess. val. 1921 2.835,030 Value of city prop. (incl. water & light nlin') 1.090,405 Tax rate (per \$1.000) 1920\$28.50 INT. on bonds marked (x) at Hanover Nat. Bank, N. Y.; (a                                                                          | \$ Light Bonds. (Red. beg. 931) 5s 11 J J \$35,000c. Jsn 1 1951 TOTAL DEBT Nov 1924 \$1.259.500 Water debt (incl.)                                                                                                                                                                                                                                                    |
| ORANGEBURG COUNTY.                                                                                                                                                                                                                                                                                | Water debt (incl.) = 296,000 Assessed value 1922 = 3,546 531 Tax rate (per \$1,000) 1924 = \$36.00 Pop in 1910, 7,216:1920 = 8.812 1NT. on bonds marked (\$) at A B. Leach & Co., N. Y.; (*) at Mechanics & Metals Nat. Bank, N. Y.; on bonds marked (a) in New York: on all others at City Treasurer's office.                                                       |
| Orangeburg is the county seat. Bridge Bonds. 6s '21 J-J \$100.000                                                                                                                                                                                                                                 | ROCK HILL SCH, DIST. NO. 12. This district is in York County.  \$ '13 \$75,000                                                                                                                                                                                                                                                                                        |
| Road Bonds.  5s \$225,000  BOND. DEBT Dec 1922 \$625,000  Assessed v 1 ie 19 3 \$12 318 290  Population in 1920 (Census) 64,90.                                                                                                                                                                   | Improvement Bonds. 5s '19 J-J 55.000. Jan 15 '26-'39 6.000c. Jan 1 '26-'31 5s '24 J-J 8.000c. Jan 1 '32-'35 15.000c. Jan 1 '36-'40 20.000c. Jan 1 '41-'45                                                                                                                                                                                                             |
| ORANGEBURG S. D. NO. 26. This district is in Orangeburg Co 5s '22 \$30,000 Apr 1 1942 5s '22 -70,000 July 1 1942 Ruilding Bonds                                                                                                                                                                   | Building Bonds. 5s '20 s-an \$66,000c. 1933 51/25 '22 F-A   30,000. Feb 1 '29-'33 60,000. Feb 1 '39-'43 BOND. DEBT May '24 \$344,000 Slicking Fund May '24 \$344,000                                                                                                                                                                                                  |
| 8s '22 70.000 July 1 1942 Building Bonds 195 s-a \$30,000c 1935 BOND. DEBT bec 22 '21 \$40.000 Sinking fund 20,000 Total assessed value 1921 (about 1-3 actual) 3,516 060 Total tax rate (per \$1,000) '21 \$46.00                                                                                | BOND. DEBT May 24 \$344,000<br>Sinking fund 48,801<br>Ass'd val. 23 (abt. ¼ act.)4,381,308<br>Sch. tax (per \$1,000) 1924 \$26,50<br>Population in 1920 (est.) 14,000<br>INT. is payable in New York.                                                                                                                                                                 |
| PARKER SCHOOL DISTRICT. This district is in Greenville Co. 5s '23\$300.000July 1 1943 BOND. DEBT Oct 24 '23 _\$385.000 Assessed valuation 19239.000.000 Population in 192325,000 INT. payable at National City Bank, New York.                                                                    | 8T. MATTHEWS. This town is in Calhoun County. Paving Bonds.  S                                                                                                                                                                                                                                                                                                        |
| PICKENS. The county seat of Pickens County 5½s 20 M-N\$55.000cNov 1 1960 (Optional Nov. 1 1940.) Power Bonds. 5s '24 A-O \$30,000cOct 1 1944 BOND. DEBT Nov 11 '25\$85,000 Floating debt add'l                                                                                                    | ST. MATTHEWS S. D. NO. 8.<br>5 4 8 23 J-D \$54.000c_June 1 '26-'43<br>BOND. DEBT Sept 1923 \$60.000<br>Assessed valuation 1924 1.272.000                                                                                                                                                                                                                              |
| Floating debt add'1 1.500 Sinking fund 2 8 10 Tot. ass'd val. '25 (1-3 act.) 210 010 Total tax (per \$1.000) 1925 \$10.00 Population 1910, 897; 1920 895                                                                                                                                          | Population (estimated) 3.000 INT. payable in New York City  SALUDA COUNTY. Saluda is the county seat. Past Indebtedness Bonds \$40,000                                                                                                                                                                                                                                |
| PICKENS COUNTY. Pickens is the county seat. Road Bonds. 28 17 J.J \$250,000cJuly 2 1937 ROND DERT Nov 1925 \$250,000                                                                                                                                                                              | Court-nouse Bonds. 5s '17 M.N \$2,150_May 1 '26 '39 NET DEBT 278.500 Total assess, value 19243,502,324 Total tay rate (per \$1.000' 22 *\$21.00                                                                                                                                                                                                                       |
| As'd val. '25 (abt. 25% act.)7, 158,000 Assessed value 1925 (about 12 or 15% actual) 7, 110 107 Total tax rate (per \$1,000) '25 \$49.00 Popula'n 1910, 25,422; 1920, 28,329                                                                                                                      | SANTEE BRIDGE DISTRICT.                                                                                                                                                                                                                                                                                                                                               |
| PINCKNEY TOWNSHIP. This township (P. O. Lockhart) is in Union County. Road Bonds. 68 '19 J-J \$56,000_\$4,000 ann'ly BOND. DEBT Oct 13 '22_\$150,000                                                                                                                                              | 08 21 5-3 200.000 Jan 3 39-55<br>(For maturity see V. 113, p. 1384.00)<br>BOND, DEBT Oct 16 22 \$425,000<br>Assessed value 1922 49,000.000<br>District tax(per \$1.000) 1922.\$1.00                                                                                                                                                                                   |
| BOND. DEBT Oct 13 '22 \$150.000<br>Assessment debt (add'l) 59.022<br>Assess, val., real estate 317,750                                                                                                                                                                                            | Population in 1920 (Census) 169.647<br>INT. on bonds marked (*) at the<br>Bank of America, New York.                                                                                                                                                                                                                                                                  |

| SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -CITIES & TOWNS                                                                                                              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------|
| Assess val., personal1,104,480 Tot. ass'd val. '21 (½ act.)_1,442,230 Total tax rate (per \$1,000) '21 \$43.00 Population in 19204,777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SENECA. This town is in Oconee County. Water and Sewer Bonds. 6s '21 J-J \$150,000cJan 1 1960 (Optional Jan. 1 1940)         |               |
| BICHLAND COUNTY. Columbia is the county seat. Township Bridge Bonds. 51/s*11 - \$75.000 - 1931 Jail Bonds. 51/s*13 J-D \$50.000c June 30 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Street & Sidewalk Bonds.                                                                                                     | 4             |
| Highway Impt. Bonds. 68 21 A-OS1 680,000.Apr 1 '26-'46 Hospital Bonds. 68 g '21 J-J \$270.0001926-1960 Funding Bonds. 58 '23 A-O \$100,000c_Apr 1 1938 BOND. DEBT Apr '23\$2,290,000 Sinking fund32,000 Assess val 1923865.065.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population 1910, 1,313; 1920, 1,460                                                                                          | 44(           |
| Popula'n 1910, 55,143; 1920, 78,122<br>INT. on hospital and on funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | School Bonds. 6s '20 M-N\$38,000May 1 1940 BOND. DEBT Nov 12 '25\$42,500                                                     | 1             |
| RIDGEWAY. This town is in Fairfield County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total assessed value 1925508,000 Sch. tax rate (per \$1,000) 1925 \$22.00 Population in 19213,500                            | 5             |
| Water, Sewer & Elec. Light Bds. 6s '23 M-N \\$57,000c_May 1 '33-'51 \\ 1,000c_May 1 '33-'51 \\ 1,000c_May 1 \\ 1952 \\ BOND. DEBT Oct 27 '24\$60,600 \\ Total assessed value 1924200,000 \\ Total tax rate (per \\$1,000) '24 \\$50.00 \\ Population in 1910, 370: 1920, 429 \\ INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paving Bonds.<br>4½s'01 J-J \$50.000cJuly 1 1931                                                                             | 5<br>T        |
| Population in 1910, 370: 1920, 429 INT. at Hanover Nat. Bank, N.Y. <b>BOCK HILL.</b> This city is in York County. Incor. in 1893.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4½\$15 J-J *13.000c                                                                                                          | ATNO          |
| Street Impt. Bonds.<br>\$30.000Jan 1 '26-'30<br>7.000Jan 1 1931<br>5s '20 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '23 M-N 400,000c Nov 1 1943                                                                                               | B             |
| 9.000 Jan 1 1933<br>  20.000 Jan 1 1934<br>  6s '21 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 121, p. 1708.)  Street Impt. Bonds. 6s '20 \$100.000Dec 1 1940  Water-Works Bonds (assumed). 4s g 08 M-S 230.000cSept 1 1948 | 5446          |
| Refunding Bonds.  s'14 \$40.500 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sewer Bonds. 5s '98 J-J \$50.000cJuly 1 1928 5 4 '4s' 12 M-8 *20.000cSept 1 1942 5s '17 F-A *40.000Aug 1 1937                | 4BSTTP        |
| 5s '08 J-J \$19.000July 1 1928 (a19.000c1926-1944 (a19.000c1945-1960 (a8.000c1961-1962 (a8.000c1961-1962 (a8.000c1961-1962 (a8.000cJan 1 1951 (5s '11 J-J \$150.000cJan 1 1953 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296-30 (5.000 Jan 1 296 | 5,000c_Oct 1 '26-'30<br>10,000c_Oct 1 '31-'35<br>434s'25 A-O                                                                 | S             |
| 5s '13 J-J 50.000cJan 1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fire Protection Bonds. 5s '23 M-N\$40.000cNov 1 1943                                                                         | 5 B<br>T<br>T |
| 5s '20 J-J (25.000 Jan 1 '26-50 (20.000 Jan 1 '51-60 (20.000 Jan 1 '51-60 (30.000 Jan 1 '51-60 (30.000 Jan 1 '51-60 (30.000 Jan 1 '51-60 (30.000 Jan 1 1951 TOTAL DEBT Nov 1924 \$1.259.500 (30.000 Water debt (incl.) 296.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10,000c_Oct 1 '26-'30                                                                                                        | S             |
| Water debt (incl.) 296, 00 Assessed value 1922 3,546 531 Tax rate (per \$1,000) 1924 - \$36.00 Pop in 1910, 7,216:1920 8.812 1NT. on bonds marked (\$1 at A B. Leach & Co., N. Y.; (*) at Mechanics & Metals Nat. Bank, N. Y.; on bonds marked (a) in New York: on all others at City Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (\$100,000_cJan 1 '30-'33<br>  120,000c_Jan 1 '34-'37                                                                        | 1 1 5         |
| ROCK HILL SCH. DIST. NO. 12. This district is in York County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                              | 5 5 5         |
| s '13 \$75.000<br>Improvement Bonds.<br>5s '19 J-J 53.000Jan 15 '26-'39<br>6.000cJan 1 '26-'31<br>8.000cJan 1 '32-'35<br>15.000cJan 1 '36-'40<br>20.000cJan 1 '41-'45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Popula'n 1910, 17,517; 1920, 22,638<br>* INT. at Nat. Park Bk., N. Y.;<br>on bonds of 1923 and 1925 at U. S.                 | 55EAS         |
| 20,000c_Jan 1 '41-'45<br>  Building Bonds.<br>  5s '20 s-an \$66,000c_Feb 1 '25-'28<br>  5½s'22 F-A   30,000_Feb 1 '29-'33<br>  40,000_Feb 1 '39-'43<br>  BOND. DEBT May '24 \$344,000<br>  Sigking Fund   48,801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SPARTANBURG COUNTY. County seat is Spartanburg. A part of this county has been taken to help make the new country of Chero-  | TP            |
| Ass'd val. '23 (abt. ¼ act.)4,381.308<br>Sch. tax (per \$1,000) 1924\$26.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | debt outstanding against Spartan-<br>burg County at the time of the divi-                                                    | Briba         |
| Population in 1920 (est.) 14.000 INT. is payable in New York.  8T. MATTHEWS. This town is in Calhoun County. Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '21 J-J a                                                                                                                 | S             |
| Paving Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8.000cJuly 1 1928<br>9.000cJuly 1 1929                                                                                       | 1 1 5         |
| <b>ST. MATTHEWS S. D. NO. 8.</b> 5 ½ s 23 J-D \$54.000c. June 1 26-43 BOND. DEBT Sept 1923 \$60.000 Assessed valuation 1924 1.272.000 Population (estimated) _ 3.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10,000cJuly 1 1930<br>11,000cJuly 1 1931                                                                                     | 55555         |
| Population (estimated) 3,000 INT. payable in New York City  SALUDA COUNTY. Saluda is the county seat. Past Indebtedness Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17,000c - July 1 1930<br>17,000c - July 1 1937<br>18,000c - July 1 1938<br>19,000c - July 1 1939<br>20,000c - July 1 1940    | 55T1N         |
| s \$40,000<br>Court-House Bonds.<br>5s '17 M.N \$2,150 - May 1 '26 '39<br>NET DEBT. 278,500<br>Total assess. value 1924_3,502,324<br>Total tar rate (per \$1,000' '22 \$21 00<br>Popula'n 1910, 20,943; 1920, 22,088                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (22,000cJuly 1 1942)<br>(11,500cApr 1 1926)<br>11,500cApr 1 1927<br>(12,000cApr 1 1928)<br>12,000c_Apr 1 1929                | TSP           |
| Popula'n 1910, 20,943; 1920, 22,088  SANTEE BRIDGE DISTRICT.  This district is in Berkeley and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12,500cApr 1 1930<br>12,500cApr 1 1931<br>13,000cApr 1 1932                                                                  | 5             |

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41/4s'23 A-Oa
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| DEC., 1925.]                                                                                                                                                                                                                                                                                                     | GEORGIA-DI                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNION. This city is the county seat of Union County. Pop'n 1910, 5,623. 1920, 6,141. Sewer bonds.s-a\$35,000                                                                                                                                                                                                     | BOND. DEBT Sept 1925\$59,000 Assessed valuation747.850 Population                                                                                                                                                                                                                                                                                     |
| Paving Bonds. 6s '24 M-N b\$80,000May 1 '26-'34 Water-Works-Extension. 5s '15 A-O \$25,000                                                                                                                                                                                                                       | WESTMINSTER. This town is in Oconee County. Water Works & Sewer Bonds. 6s '24 J-J \$200,000c_July 1 '26-64 (For maturity see V. 119, p. 611.) TOT BD DT July 1995 \$200,000                                                                                                                                                                           |
| s s-an \$40,000c.<br>Funding Bds. (Red. beg. in 1926).<br>4½5'06 J-J \$25,000cJuly 1 1946<br>5s g '24 J-J a80,000cJuly 1 1944<br>Improvement bonds\$12,000<br>Sewerage Bonds.                                                                                                                                    | Population 1910, 1,576; 1920 1,847<br>INT. at Hanover National Bank,<br>New York City.                                                                                                                                                                                                                                                                |
| 6s \$60,000<br>Lighting Bonds.<br>6s \$30,000<br>Street Improvement Bonds.<br>5s '23 J-J \$92,000c 1926-1953                                                                                                                                                                                                     | This town is in Newberry County. TOTAL DEBT Aug 1922_\$130.000 Sinking fund6,500 Assessed value 19211,034,105 Population 1910, 1,045; 1920, 1,955                                                                                                                                                                                                     |
| Street Improvement Bonds.  5s '23 J J \$02.00c1926-1953  30.000c.Apr 1 26-35  5s '24 A-O \ 36.000c.Apr 1 36-35  BOND. DEBT Sept 1924\$569.500  Water & light debt (incl.) 171.5 0  Assessed value 19232.846.930  Total tax (per \$1.000) '23\$22.00  INT. on bonds marked (a) at  Hanover Nat. Bank, N. Y. City; | WINNSBORO. This city is the county seat of Fairfield County. Population 1910, 1,754; 1920, 1,822. Street Paving Bonds. 5¼s M-N \$44,000. Nov 1 '26-'47 Water-Works Bonds.                                                                                                                                                                             |
| UNION COUNTY County seat is Union, A portion                                                                                                                                                                                                                                                                     | 5ewerage Bonds. 5s '15 J-J \$20,000cMay 1 1945 Electric-Light Bonds \$10,000                                                                                                                                                                                                                                                                          |
| of this county has been taken to help<br>form the new county of Cherokee, and<br>\$12,158 of the debt of the old county<br>transferred to the new of this, \$11,-<br>457 is now outstanding.<br>5s\$125,000c                                                                                                     | 5s '15 J-J 10,000cMay 1 1945<br>School bonds                                                                                                                                                                                                                                                                                                          |
| s \$475,000 Refunding Bonds, 5s 15 J-J \$25,000 Jan 1 1935 Court-House Bonds, 4½ \$11 J-J \$75,000 Jan 1 1931 BOND. DEBT July 1 20 \$583,900 Assessed value personal 7,025,800 Total assessed value 1921 9,994,30 Pop n 1910 29,911; 1920, 30,372 INT. payable in New York City.                                 | This town is in Spartanburg Co. Incorp. Mar. 6 1876. Water-Works and Sewer Bonds. 5s '14 A-O \$60,000Oct 1 1954 (Subject to call after Oct. 1 1934.)                                                                                                                                                                                                  |
| Pop'n 1910. 29,911: 1920. 30,372 INT. payable in New York City.  UNION SCHOOL DIST. NO. 11 68 '22 J-J [\$2,000. Jan 1 '28-'27 70,000. Jan 1 '28-'62 5s '25 J-J 150,000c. Jan 1 '28-'55 BOND. DEBT Oct 1924. \$105,000                                                                                            | 5½s'20 J-J \$47.500 July 1 1960 (Optional July 1 1940) BOND. DEBT Nov 22 '24 \$107.500 Water debt (incl.) 31.000 Sinking fund 10 3'0 Assessed val'n, real estate 253.000 Assessed val'n, personal 762 000 Tot.ass' val.'24 (60% act.) 1.015.000 Tax rate (per \$1.000 1924\$20.00 Population 1910, 1,880; 1920, 2,396 IN'T, at the Hanover Nat. Bank, |
| Total assessed value 19244,000,000<br>INTEREST at New York.                                                                                                                                                                                                                                                      | New York.                                                                                                                                                                                                                                                                                                                                             |
| UNION TOWNSHIP. This township (P. O. Union) is in Union County. Highway bonds. 5s '19 J-J \$125,000-Jan 1 '39-'58 BONDED DEBT-(?) Population 1910, 10.614; 1920, 9,693  WALHALLA. This town is in Oconee County.                                                                                                 | WOODRUFF SCH. DIST. NO. 33.  This district (P. O. Woodruff) is in Spartanburg County.  Building Bonds. 6s J-J \$15.000c 1928 6s J-J 5.000c 1929 6s J-J 5.000c 1944 5¼ s F-A 15.000c 1945 5% s F-A 15.000c 1945 BOND. DEBT Apr 6 '25 \$85.000 Sinking fund 13.000 Tot. assess. val. 25(¼ act.)1,240.037 Population (est.) 8.000                        |
| 6s2000c1926-1947<br>Water Works & Sewerage Bds<br>s \$125.00c1928<br>BOND. DEBT Dec 2 1925 \$151.000<br>Assessment debt (add'1)23.000<br>Sinking fund [General5.000<br>Water10 000<br>Assess. val. '25 (1-5 act.)532.590<br>Tax rate (per \$1.000) 1925\$34.00<br>Population 1910, 1.595; 1920, 2.068            | YORK.  This town is in York County. Water System Refunding Bonds 5s '25 M-8 \$17,000Mar 1 1955 TOT. BD. DT. June 1925\$103,000 Assessed value 1924 903,000 Population 1925 (est.) 3.000 TNT. at the Mechanics & Metals Nat. Bank, New York City.                                                                                                      |
| WALTERBORO. This town is in Colleton County. Street Impt. Bonds. (\$17,000 Jan 1 '26-'42                                                                                                                                                                                                                         | YORK COUNTY. York is the county seat. Road and Bridge Bonds. 43/8 - \$1,000,000 5,714.890 Assessed val. real estate - 5,714.890                                                                                                                                                                                                                       |
| Street Impt. Bonds. 126-42 6s '20 J-J {20,000Jan 1 26-62 (OptionalJan. 1 1943) Water works bonds. 20,500 Sewerage bonds. 20,500 Lights bonds. 15,000 BOND. DEBT Sept 1923. \$99,000 Sinking fund. 14,000 Popula n in 1910, 1,677; 1920, 1,853                                                                    | BOND. DT. Nov 12 '25.\$1,050.000 Assessed val. real estate 5.714.880 Assessed val. personal 6,560,839 Other assess. property 1,122,507 Total assessed value 1925 (42% actual)                                                                                                                                                                         |
| WALTERBORO S. D. NO. 19. This district is in Colleton County. High-School Bonds.                                                                                                                                                                                                                                 | YORKVILLE SCHOOL DIST.<br>NO. 11<br>School Bonds.<br>68 '21 M-S\$125,000Sept 1 1941<br>BONDED DEBT(?)                                                                                                                                                                                                                                                 |

State of Georgia.

DEBT, RESOURCES, &c.

Admitted as a State Jan. 2 1788\_\_\_\_One of Original Thirteen Total area of State (square miles)\_\_\_\_\_59,475 State Capitol\_\_\_\_\_Atlanta Governor (term expires July 1 1927) \_\_\_\_ Clifford Walker Sec. of State (term expires July 1 1927)\_\_\_S.G. McLendon Treasurer (term expires July 1 1927).......Wm. J. Speer Comptroller (term expires July 1 1927)\_\_\_\_Wm. A. Wright Attorney-General (term expires 1927) \_\_\_\_\_Geo. M. Napier

Attorney-General (term expires 1927) \_\_\_\_\_Geo. M. Napier LEGISLATURE originally met annually on fourth Wednesday in June. but, under an amendment to Paragraph 3, of Section 4, Article 3, of the State Constitution, adopted by the voters on Nov. 4 1924 (see V. 119, p. 2553) now meets blennially. The first session under the new provision was held on the fourth Wednesday in June 1925. The amendment also changed the length of the sessions from 50 days to 60 days.

HISTORY OF DEBT.—The details of Georgia's early history in debt making will be found in the "State and City" Supplement for April 1893, pages 165 and 166.

BONDED DEBT.—The valid bonded debt of the State of Georgia Nov. 1915 was \$5.094,000, of which \$5.090,500 was interest bearing and \$3,500 was past-due and non-interest bearing. In addition to the above

the State pays the University trustees 7 per cent interest annually on \$90,-202 of Land Scrip Fund not funder. The \$585,000 W stern & Atlantic RR. Rental Assignment Warrants listed below are not included in this total. These warrants are issued against a special fund created from the rentals received on the road.

These warrants are issued against a special fund created from the rentals received on the road.

\*Redemption Bonds.
4s '96 JJ \$230.000c.\_July 1 1926
Refunding Bonds.
3½s '90J-J \$900.000r\*.Jan 1926
33.000r\*.Jan 1 1935
State University Bonds.
7s Var. JJ \$282.500c.1932 to 1946
3½s '08-09J-J \$2.000c.\_Jan 1955
School Warrants.
\*3.99s \$3.000.000-\_Jan 1955
(Payable Feb. 1 and Mar. 1 1926.)

\* Discount rate.
State University 7% bonds fall due as follows: \$3.000 July 1932: \$61.000
April 1933: \$1.000 May 1933: \$96.000 April 1934: \$86.000 June 1935; \$6.000 July 1935: \$1.000 January 1935: \$1.000 April 1936. \$15.006 February 1939: \$3.000 October 1940: \$2.500 July 1942 and \$7.000 in July 1946.

\* The 1925 Legislature passed an Act (No. 386 of Part I.—Title VI. Laws of 1925), authorizing the issuance of \$228,000 bonds, the proceeds of which, added to the funds now in the treasury, from the sale of public property, will be used to pay off this issue at maturity. The new bonds will bear interest at a rate of interest not exceeding 4¾ %, payable semi-annually, will mature July 1 1946, and be free 'from all taxation by or under the authority of this State or any municipal, county or authority whatsoever.''

INTEREST on university bonds payable at State Treasury in Atlanta.

INTEREST on university bonds payable at State Treasury in Atlanta; n all others a: Atlanta, Ga., and at National Park Bank, New York.

INTEREST on university bonds payable at State Treasury in Atlanta; on all others a: Atlanta, Ga., and at National Park Bank, New York.

ASSESSED VALUATION.—The State's assessed valuation (which is not over 50 p. c. of actual value) and tax rate have been as follows:

\*\*Real Personal Railroads, Total. 1,000
1925.—\$1,054,374,620—\$186,491,785 \$1,240,866,405 \$5.00
1924.—\$1,042,659,887—\$170,763,216 1,213,423,073 5.00
1924.—\$1,042,659,887—\$170,763,216 1,213,423,073 5.00
1922.—\$1,024,646,571—\$166,274,968 1,190,920,539 5.00
1922.—\$1,027,794,721—\$164,195,361 1,192,770,082 5.00
1921.—\$1,102,210,966—\$165,701,724 1,267,912,690 5.00
1921.—\$1,102,210,966—\$165,701,724 1,267,912,690 5.00
1920.—\$1,181,473,058—\$165,409,623 1,346,882,681 5.00
1919.—\$98,2800,863—\$163,016,189 1,145,817,052 5.00
1918.—\$918,982,478—\$160,278,855 1,079,261,333 5.00
1917.—\$33,962,010—\$157,699,606 991,661,616 5.00
1916.—\$801,488,262—\$152,653,482 954,141,744 5.00
1915.—\$800,435,892—\$151,327,580 951,763,472 4.80
1914.—\$803,390,196—\$150,152,686 953,542,882 4.50
1912.—\$704,337,228—\$138,021,114 842,358,342 5.00
1916.—\$642,550,122—\$124,237,017 766,787,139 5.00
1908.—\$584,199,197—\$121,183,228 705,382,425 5.00
1908.—\$584,199,197—\$121,183,228 705,382,425 5.00
1908.—\$584,199,197—\$121,183,228 705,382,425 5.00
1908.—\$584,199,197—\$121,183,228 705,382,425 5.00
1909.—\$255,051,915 152,311,869 38,462,161 415,828,945 3.90
1800.—\$237,547,883 150,606,530 45,169,278 433,323,691 5.00
1800.—\$225,051,915 152,311,869 38,462,161 415,828,945 3.90
1800.—\$225,051,915 152,311,869 38,462,161 415,828,965 5.00
1800.—\$226,119,519—\$226,119,519—\$226,119,519

STATE PROPERTY.—The State owns the Western & Atlantic R. R.,ex\* tending from Atlanta, Ga. to Chattanooga, Tenn., 138 miles, and has leased it for 50 years from December 27 1919 to the Nashville Chattanooga & St. Louis RR. Co. at a rental of \$540,000 per annum and payment of all taxes, which, under the former lease, they were not required to pay. Also owns two pieces of property in the heart of Chattanooga formerly included as part of the Western & Atlantic RR. lease, but now leased independently for 50 years at an average rental of \$12,000 per annum. It also holds 186 shares of the Georgia RR. & Banking Co. and 440 shares of the Southern & Atlantic Telegraph Co.

CONSTITUTIONAL AMENDMENT—LIMITING TAX LEVY.—An amendment to the constitution was adopted Oct. 5, 1904 limiting the State tax levy in any one year to 5 mills on the dollar, except for the purpose of repelling invasion, &c. See V. 79, p. 746.

CONSTITUTIONAL AMENDMENT—LIMITING TAX LEVY.—An amendment to the constitution was adopted Oct. 5, 1904 limiting the State tax levy in any one year to 5 mills on the dollar, except for the purpose of repelling invasion, &cs. See V. 79, p. 746.

DEBT I.IMITATION.—Section 3. No debt shall be contracted by of on behalf of the State sceopt to supply such temporary deflett as may sets in the Treasury in any year from necessary delay in collecting the taxes of that year, to repel invasion, suppress insurrection and defend the State in time of war, or to pay the existing public debt; but the debt created to supply defleciencies in revenue shall not exceed in the aggregate, five hundred thousand dollars (amount raised by constitutional amendment in Oct. 1912 from \$200.000 to \$500.000 and any loan made for this purpose shall be repaid out of the taxes levied for the year in which the loan is made apart the rental of the Western & Atlantic RR, for limited periods, as a special fund, against which the Governor is authorized to draw and discount warrants and to place the proceeds in the treasury for the purpose of meeting the State's obligations. In a test suit, the constitutionality of this law was upheld by the State Supreme Court on Dec. 3 1921. (V. 113, p. 2526.)

COUNTIES, CITIES, &c.—The State Constitution of 1877, Article VII, Section VII, Paragraph 1, limits the indebtedness of counties and cities to 7% of the assessed valuation. Amendments were made to Paragraph 1 in 1920 and 1924 by which additional indebtedness of allowed in certain specified purposes. The city of Brunswick's limit is now placed at 14% Paragraph 1 now reads:

A though a population of 150.000 or more to issue street improvement bonds without regard to the amount of other outstanding debts or bonds of the issuing municipality. In 1924 Paragraph 1 was amended so as to allow the cities of Savannah and Brunswick to incur additional indebtedness for certain specified purposes. The city of Brunswick's limit is now placed at 14% Paragraph 1 now reads:

Pa

sene and sell "street improvement bonds" without the said assent of two-thirds of the qualified voters at an election called thereon, but upon a two-thirds vote of the members of its governing body, with these limitations. First, the term of such bonds shall in on case exceed they said. Second, the amount of each issue shall be limited to the amount assessed by such amount of each issue shall be limited to the amount assessed by such amount of each issue shall be limited to the amount assessed by such amount of each issue shall be limited to the amount assessed by such amount of cher outstanding devise or bonds each self-amount of other outstanding devise or bonds end for more than fifty per cent of the property abutting on the street or portion of streets paved or repaved, and except that Mayor and Aldermen of the city of Savannah, for the purpose of County, for publicly owned, operated and managed terminals, and for the purpose of creating ways of ingress thereto and egress therefrom, may incur a bonded indebtedness in addition to the debts hereinbefore in this paragraph allowed to be incurred, to an amount in the aggregate not except the city of Savannah shall be empowered to take charge of and administer municipally owned terminals of the Port of Savannah and to that end any propers of creating ways of ingress thereto and capt and the city of Savannah shall be empowered to take charge of and administer municipally owned terminals of the Port of Savannah and is hereby authorized to create, construct and operate new terminal, storage, handling and terminal transportation facilities after the payment of maintenance and operating expenses. The authority granted hereby shall be a continuing authority and the first creation or establishment of maintenance and operating expenses, and prior bonded continuing authority and the first creation or establishment of maintenance and operating expenses, and prior bonded continuing authority and the first creation or establishment of reminal storage, handling or transportat

MUNICIPAL BOND ISSUES.—In December 1897 a very important law governing issues of bonds by counties, municipalities and other civing divisions in Georgia was passed. This law provides for having the Superio Court determine the validity of proposed bond issues, and judgment in the affirmative having been given the bonds thereafter can never be called in Georgia was passed. This 1898. The constitutionality of this Act was upheld by the State Supreme Court in an opinion handed down on Dec. 1 1908 regarding a suit brought to restrain the issuance of certain bonds by the City of Albany, Ga. See V. 88, p. 319. Also see editorial in "State and City Supplement" of May 29 1909.

PONDS TAY EBEE. The State Supreme Court of Act of 1807 in 1908 regarding a suit brought to restrain the issuance of certain bands of the county seat. BOND. DEBT Dec 2 '21. \$40,000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 27 000 Floating debt. 28 000 Floating debt. 28 000 Floating debt. 28 000 Floating debt. 28 000 Floating debt. 29 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000 Floating debt. 20 000

BONDS TAX FREE.—The State Supreme Court on Aug. 9 1907 handed down a decision holding that bonds issued by any municipal corporation within the State of Georgia are not taxable by that State or any County thereof. V. 85, p. 676.

within the State of Georgia are not taxable by that State or any County thereof. V. 85, p. 67.

INVESTMENTS OF TRUST FUNDS.—The following sections of the Code of 1911 relate to this subject:

8EC. 3763.—Investments.—Any trustee holding trust funds may invest the same in stocks, bonds, or other securities issued by this State, making a true return of the price paid and time of purchase. Such investments shall be free from taxation so long as held for the trust estate. Any other investments of trust funds must be made under an order of the Superior Court, either in term or granted by the Judge in vacation, or else at the risk of the trustee.

SEC. 3764.—May Investin State Securities at Less Than Seven Per Cent.—Executors, administrators, guardians and trustees may invest trust funds in stocks, bonds and other securities issued by this State, bearing a lower rate of interest than seven per cent per annum, and shall, in the settlement of their accounts on the funds so invested, be chargeable with no greater interest these received from the State; Provided, that such executor, administrator, guardian or trustee shall, within thirty days after such investment, make a return to the Ordinary of the amount and character of the bonds purchased and the price paid.

SEC. 3765.—Investments in Validated County or Municipal Bonds.—Exe utors, administrators, guardians and trustees are authorized to invest trust funds in any county or municipal bonds of this State, which have been validated as required by law for the validation of county and municipal bonds, upon the same terms and conditions as they are now authorized to invest trust funds in State bonds and securities.

SEC. 4011.—Investments by Administrators.—When from any cause an administrator is compelled to hold the funds of the estate in his hands, he is authorized to invest the same in stocks, bonds or other securities issued by this State, or (by leave of the Ordinary) in bonds issued by the proper authorities of the cities of Savannah and Augusta. In such case he sh

| Anom on the sank sent |                        |                        |
|-----------------------|------------------------|------------------------|
| POPULATIONThe         | e population of Georgi | a has been as follows: |
| 1920 2.895.832        | 1 870 1.184.10         | 09   1820340,985       |
| 19102.609,121         | 18601,057,28           | 86 1810252.433         |
| 19002,216,331         | 1850 906.18            | 35   1800162.686       |
| 18901.837,353         |                        | 92   1790 82,548       |
| 1000 1 540 100        | 1930 516 89            | 23                     |

The proportion of the colored population was 47.02% in 1880, 46.8% in 1890, 46.7% in 1900, 45.1% in 1910 and 41.6% in 1920. In number, blacks were 384,613 in 1850; 465,698 in 1860; 545,142 in 1870; 725,133 in 1880, 858,815 in 1890, 1.034,813 in 1900, 1.176,987 in 1910 and 1.206,365 n 1920.

#### CITIES, COUNTIES AND TOWNS IN THE

#### STATE OF GEORGIA.

The Governor designated the National Park Bank, N. Y., as fiscal agent for the State of Georgia for a period of four years, which became effective in 1922.

| 0-         | ADEL.                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| o-<br>is:  | This town is in Cook County.  BOND. DEBT Oct 1 1919\$57,500 Sinking fund                                                                                                                                                                                                                                                                                                                                                  |
| he         | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                              |
| ch         | Assess. val., real estate517,148                                                                                                                                                                                                                                                                                                                                                                                          |
| ed ts.     | Assess. val., personal302,229                                                                                                                                                                                                                                                                                                                                                                                             |
| n.         | Total tax rate (per \$1,000) '19 \$15.00                                                                                                                                                                                                                                                                                                                                                                                  |
| er         | Population 1910, 1,902; 1920, 1,720                                                                                                                                                                                                                                                                                                                                                                                       |
| ot         |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ti-<br>ty  | ALBANY.                                                                                                                                                                                                                                                                                                                                                                                                                   |
| pt         | This city is in Dougherty County.                                                                                                                                                                                                                                                                                                                                                                                         |
| of<br>m    | Feb. 5 1910. V. 90. p. 515. City                                                                                                                                                                                                                                                                                                                                                                                          |
|            | This city is in Dougherty County.<br>Inc. 1838. East Albany annexed<br>Feb. 5 1910. V. 90, p. 515. City<br>manager-commission form of govern-                                                                                                                                                                                                                                                                             |
| he ay      | шень зап. 14 1924.                                                                                                                                                                                                                                                                                                                                                                                                        |
| nis        | Drainage Bonds.<br>5s '24 M-S \$96,000r* Mar 1'26-'49                                                                                                                                                                                                                                                                                                                                                                     |
| X-         | Auditorium Bonds.                                                                                                                                                                                                                                                                                                                                                                                                         |
| en         | Auditorium Bonds.<br>5s '15 J-D \$40,000cJune 1 1945                                                                                                                                                                                                                                                                                                                                                                      |
| or-        | School Bonds. 5s '15 J-D \$40,000cJune 1 1945 5s '24 M-S 96,000r* Mar 1 '26-'49                                                                                                                                                                                                                                                                                                                                           |
| nd         | 5s '24 M-S 96 000r* Mar 1 '26-'49                                                                                                                                                                                                                                                                                                                                                                                         |
| nd<br>ire  | Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                             |
| d-         | 5s '20 J-J \$66,000r*_Jan 1 '26-'47                                                                                                                                                                                                                                                                                                                                                                                       |
| be         | 48 '01 J-J \$22 100c July 1 1931                                                                                                                                                                                                                                                                                                                                                                                          |
| nd st      | Municipal-Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                              |
| all        | 5s '08 Fet \$35,000_Feb 1 '26 38                                                                                                                                                                                                                                                                                                                                                                                          |
| al.        | 5sg'13 A-O Oct. 1 1941                                                                                                                                                                                                                                                                                                                                                                                                    |
| a a        | 5s '20 F-A 50,000Feb 1 1950                                                                                                                                                                                                                                                                                                                                                                                               |
| al.        | BOND. DEBT June 30 '25_ \$645,100                                                                                                                                                                                                                                                                                                                                                                                         |
| er         | Water debt (Incl.) 41,100                                                                                                                                                                                                                                                                                                                                                                                                 |
| er al,     | Sinking funds 132.843                                                                                                                                                                                                                                                                                                                                                                                                     |
| e-         | Assessed val., real5.331,578                                                                                                                                                                                                                                                                                                                                                                                              |
| so         | Other assessable property 395,000                                                                                                                                                                                                                                                                                                                                                                                         |
| ots        | Tot.ass'd val.'25(60%act.) 9,693,184                                                                                                                                                                                                                                                                                                                                                                                      |
| es.        | Tax rate (per \$1,000) 1925\$19.50                                                                                                                                                                                                                                                                                                                                                                                        |
| er         | INT. on bonds of '01 at Nat.                                                                                                                                                                                                                                                                                                                                                                                              |
| he         | 5s '24 M-S 96,000r* Mar 1 '26-'49 Paving Bonds. 5s '20 J-J \$66,000r* Jan 1 '26-'47 Water and Light Bonds. 4s '01 J-J \$22,100cJuly 1 1931 Municipal-Improvement Bonds. 5s '08 Fet \$35,000_Feb 1 '26 38 5s g '11 M-N100,000Nov 1 1941 5sg'13 A-OOct. 1 1943 5s'20 F-A 50,000_Feb 1 1950 BOND DEBT June 30 '25 \$645,100 Water debt (Incl.) 41,100 Water debt (Incl.) 41,100 Floating debt (add'1) 105,201 Slinking funds |
| as         | N V City and on all others at                                                                                                                                                                                                                                                                                                                                                                                             |
| nd<br>nd   | Mechanics & Metals Nat. Bank                                                                                                                                                                                                                                                                                                                                                                                              |
| by         | N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                               |
| oly        |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| en<br>er-  | This city is in Sumter County                                                                                                                                                                                                                                                                                                                                                                                             |
| of         | Charter granted in 1855.                                                                                                                                                                                                                                                                                                                                                                                                  |
| he         | Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                        |
| m          | Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                              |
| ım         | AMERICUS. This city is in Sumter County Charter granted in 1855. Improvement Bonds. 4½8'97 \$15.000 1927 Sewer Bonds. 4½8'11 \$40.000 1941 5a'13 J-J 10.000 July 1 1943 Water Bonds.                                                                                                                                                                                                                                      |
| ch<br>li-  | 08 13 J-J 10.000July 1 1943                                                                                                                                                                                                                                                                                                                                                                                               |
| ty;        | 4 1/4 s'11 \$25.0001941                                                                                                                                                                                                                                                                                                                                                                                                   |
| ıg,        | Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                             |
| ies<br>ter | 5s '13 J-J 10.000July 1 1943<br>Water Bonds.<br>4½s'11 \$25.0001941<br>Paving Bonds.<br>4s '11 \$33.0001941<br>Street Improvement Bonds.<br>½s'16_J-J \$30,000c1046<br>4½s'25_J-J 60.000_Jan. 1 '26-'55<br>Flectic Bonds.                                                                                                                                                                                                 |
| nd         | 4 1/48'16 J-J \$30,000c 1946                                                                                                                                                                                                                                                                                                                                                                                              |
| ds         | 4½s'25 J-J 60,000 Jan. 1 '26-'55                                                                                                                                                                                                                                                                                                                                                                                          |
| ny<br>by   |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 100        |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| or         | 4s A-O \$25.000 July 1 1939<br>5s '13 J-J 35.000 July 1 1943<br>5s '14 J-J 7.000 July 1 1944                                                                                                                                                                                                                                                                                                                              |
| ess        | 5s '14 J-J 7,000July 1 1944                                                                                                                                                                                                                                                                                                                                                                                               |
| SO         | Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                                                           |
| ars        | ROND DERT Nov 22 23 \$223 000                                                                                                                                                                                                                                                                                                                                                                                             |
| m15        | Water debt (incl.) 40,000                                                                                                                                                                                                                                                                                                                                                                                                 |
| nt         | Assess. val. '22 (3-5 act.) 5.656.787                                                                                                                                                                                                                                                                                                                                                                                     |
| v.         | Population 1910, 8,063: 1920, 9,010                                                                                                                                                                                                                                                                                                                                                                                       |
| oi         | Hospital Bonds                                                                                                                                                                                                                                                                                                                                                                                                            |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                           |

| APPLING COUNTY.                     |
|-------------------------------------|
| Baxley is the county seat.          |
| BOND. DEBT Dec 2 '21. \$40,00       |
| Floating debt 20 00                 |
| Tot.assess.val.'23(60%act) 3.757,10 |
| State and County tax rate (per      |
| \$1,000) 1921\$20.0                 |
| Population in 19209.86              |

ASHBURN.
This city is in Turner County.
BOND. DEBT Dec 3 '25\_\_ \$55,000
Water debt (incl.) 18,000
Fot. assess. val. 25(60% act.) 1,005,000
Tax rate (per \$1,000) 1925\_\_.\$20 00
Popula. 1910, 2,214; '20\_\_\_\_\_ 2,116

ATHENS.
Athens is the county seat of Clarke County. Incorporated 1872.

1 Water Bonds.
14:48:18 J.J 335.000c.\_\_July 1 1938.
14:48:18 J.J 58.000.\_\_June 30 1943.
14:58:25 J.J 58.000.\_\_Dec 1 1954.
City-Hall Bonds.
18: 93 M-8 \$50.000c.\_\_Sept 1 1933.
Street-Improvement Bonds.
18: 99 J.J \$16.000c.\_July 1 26-29.
14:18:13 J.J \$75.000c.\_June 30 1943.
58: 20 F.A. 150.000.\_\_Dec 1 1949.
Street and Bridge Bonds.
58: 22 J.D \$50.000..\_May 1 1952.
Sewer Bonds.

ATLANTA.

Atlanta is the capital of Georgia and the county seat of Fulton County. Incorporated in 1847. The Supreme Court of Georgia validated the bond issue of \$8,850,000 voted by the people of the city March 1921. V. 113. p. 2208.

Sewer Bonds.

3½810 J-J \$72.000c. July 1 1933

\*½810 J-J \$72.000c. Jan i '26-'40

(\$45,000 payable annually.)

58 '21 J-J 330,000. Jan 1 '26-'51

58 '21 J-J 312,000. Jan 1 '26-'51

58 '21 J-J 1120,000. Jan 1 '26-'33

Redemption. 

Water. '11 J-J \$25,000\_\_Jan 1 '26-'41 Sewer. 3 11 J-J \$17,000\_Jan 1 '26-'41 5s '11 J-J \$17,000.\_Jan 1 '26-'41 Street— 5s '14 J-J \$25,000.\_\_Jan 1 1944 Street Paving Bonds. 5½'8'22M-N\$ 90,000.\_May 1 '26-'31 Bridge Bonds. 5'21 J-J \$476,000.\_\_Jan 1 '26-'51 5s '21 J-J \$476,000...Jan 1 '26-'51
INT. in Atlanta and at Nat. Park
Bank, N. Y.
TOTAL DEBT. SINK. FUNDS,

Bank, N. x.

TOTAL DEBT, SINK, FUNDS, &C.—

Dec. 31'24. Dec. 31'23.

Tot. bd. debt\$11.612.000\$11,878,000
Water debt
(included)... 2 980 000 3.105,000
On Dec. 31 1924 the sinking fund
amounted to \$2.273.109. and on
Dec. 31 1923, \$2.058.950. There was
also a debt of \$2.124.500 for special
assessment street impt. on Dec. 31
1924. City owns its water works,
valued at \$9.905.540.

DEBT LIMITATION.—The State
constitution forbids increase of city's
debt beyond 7% of real and personal
value, except where amended by Act
of 1920, whereby any city having a
population of 150,000 or more can
issue and sell street impt. bonds,
same being direct obligations of the
city, the term of said bonds not to
exceed ten years. Borrowing ability
within the constitutional limit Dec.
31 1924 was \$23.710.273.26.

ASSESSED VALUATION.—The
ofty's assessed valuation (about 70%
actual value) and tax rate have been
as follows:
Assessed value, personal 91.179.847
Total ass'd value 1924 - 338.718.188
The total tax rate (per \$1,000) for
1924 was \$1.00, being made up of
the State and county tax, \$16.00, and
city tax proper, \$15.00.

POPULATION in 1920 (Census),
200,616: 1910 (Census), 154.839; In
1890,
65.533; In 1880, 37.309.

A. A. A. Evertal and tax rate of Rich.

AUGUSTA.

Augusta is the county seat of Richmond Co. Inc. as a city Jan. 31 1798.

Summerville annexed Jan. 1 1912.

Pop'n 1910, 41,040; 1920, 52,548.

This city suffered loss by fire on Mar. 22 1916 est. at between \$5,000,-000 and \$7,000,000. V. 102, p. 1553.

A proposition calling for the adoption of the commission form of government by Augusta was rejected by

| 220., 1020.]                                                                                                                                                                                                                                                                                                                                                                         | GEORGIA OIII                                                                                                                                                                                                                                                                                                          | 25 AND TOWNS                                                                                                                                                                                                                                                          | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUGUSTA (Conciuded).<br>the voters on Nov. 7 1922 (V. 115,<br>p. 2290).                                                                                                                                                                                                                                                                                                              | BARROW COUNTY. Winder is the county seat. Public Road Bonds. 5s 19 Jan \$100,000c_Jan 1 '30-'49                                                                                                                                                                                                                       | CAIRO. This city is in Grady County. Paying Bonds.                                                                                                                                                                                                                    | CHATTOGA COUNTY. Summerville is the county seat. BOND, DEBT Dec 2 '25 \$27,000 Tot.ass'd val.'22 (½ act.)-4,300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Hospital Bonds. 41/4s'12 J-J \$95.000cJuly 1 1942 Refunding Bonds. 41/4s'96 A-O \$56.000cApr 1 1926 48'97 A-O 62.000cApr 1 1927 81/4s'98 M-S 100.000cMar 1 1928                                                                                                                                                                                                                      | 5s '19 Jan \$100,000c Jan 1 '30-'49                                                                                                                                                                                                                                                                                   | 5s '19 J-J \$14,000_Jan 1 '44-'48 *Sewer Bonds. 5s g '17 Jan \$28,000c1930 1946 BOND. DEBT Dec 3 '25 \$64,600                                                                                                                                                         | Population in 192014,312                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3168'99 M-N 66.000c Nov 1 1929                                                                                                                                                                                                                                                                                                                                                       | Floating debt (add'1) 15,000<br>Sinking fund 10,000<br>Total assessed value 1925 _ 2 789 685<br>State & co.tax (per \$1,000) 25 _ \$25.00                                                                                                                                                                             | Floating debt (add'1) 17,665 Assess, val. real estate 667 820                                                                                                                                                                                                         | CLARKE COUNTY. County seat is Athens. Road Impt. Bonds. 4s g '14 J.J. \$32.400r* July 1 '26-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 45 01 M-N 65.000cApr 1 1930<br>45 01 J-D 23 000c_Dec 1 1931                                                                                                                                                                                                                                                                                                                          | BEN HILL COUNTY.                                                                                                                                                                                                                                                                                                      | Assess, val. personal 400 542 Other assess, property 47.0 6 Tot.ass'd val. '24 (60% act) 1.145.378 City tax rate (per \$1.000) '25-\$14.00 Pop'n 1910, 1,505; 1920 1.908 * INT. is payable in New York.                                                               | 4s g '04 J-J \$32,400r* July 1 '26-'34<br>25,000r* Jan 1 '30-'34<br>5s g J-J 50,000r* Jan 1 '35-'39<br>75,000r* Jan 1 '40-'44<br>100,000r* Jan 1 '45-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                      | Fitzgerald is the county seat. BOND. DEBT Nov 14 '23 \$40.000 Floating debt 20,000 Assessed val. real estate 2.757 997                                                                                                                                                                                                | CALHOUN.                                                                                                                                                                                                                                                              | Hospital Bonds.<br>\$75,000Jan 1 '26-'40<br>5s '25 J-J \{100.000Jan 1 '41-'50\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4s '05 J-D 145.000cDec 1 1935<br>4s '06 F-A 35.000cFeb 1 1936<br>4)4'13 M-N151 000cNov 1 1943<br>4)4'16 A-O 15.000Oct 1 1946                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                       | A town in Gordon County.<br>Street Impt. Bonds.<br>5s '19 J-J \$19,000 c1926-1944<br>Sewer Bonds.                                                                                                                                                                     | Road and Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 438 10 A-O 13,000 — Oct 11940<br>436 19 F-A 21,000 — Feb 11949<br>436 22 J-D 108,000 — Dec 11952<br>436 21 M-N 104,000 — May 11952<br>8 23 M-S 95,000 — Mar 11953<br>436 19 F-A 21,000 — Feb 11949<br>446 21 M-N 05,000 — May 11051                                                                                                                                                  | Population in 192014.599  BIBB COUNTY.  County seat is Macon.                                                                                                                                                                                                                                                         | 5s '19 J-J \$5,900 c1926-1944<br>Water Works Bonds.<br>5s '19 J-J \$3,800c1926-1944<br>BOND. DEBT Nov 11 '25 \$46,000                                                                                                                                                 | Dormitory Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 41/48'25 88 000                                                                                                                                                                                                                                                                                                                                                                      | 4½s'19M-N 280,000r* May 1 '35-'48                                                                                                                                                                                                                                                                                     | Accessed value real estate 201 192                                                                                                                                                                                                                                    | 5s g '22 J-J \$48,000r*serially<br>BOND. DEBT Nov 1924 _ \$670,000<br>Tot. assess. val. 192418,4 6 855<br>Tax rate (per \$1.000) 1924\$13.00<br>Population in 192026,111<br>INT. payable at Nat. Bank of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Summerville Bonds.<br>58 '97 M-N\$37.000 May 1 1927<br>58 '03 A-F 25.000 Aug 1 1933<br>58 '11 J-D 56.000 June 1 1941<br>Flood-Protection Bonds.                                                                                                                                                                                                                                      | School Bonds.<br>4½s'19M-N \\$81,000r* May 1 '26-'34<br>(280,000r* May 1 '35-'48<br>4½g'23 M-N \{130,000 \ May 1 '26-'38<br>\\350,000 \ May 1 '39-'32                                                                                                                                                                 | Assessed value, personal 227.591<br>Tot.ass'd val.'25(40% act.)1.028.714<br>City tax rate (per \$1.000) '25.\$17.50<br>Population 1910, 1,652: 1920, 1,955                                                                                                            | Thens and at Nat. Park Bank, N. Y. Metals & Mechanics Bank, N. Y. and the Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Flood-Protection Bonds.<br>4½s'12 M-N \$678,000c_Nov 1 1942<br>4½s'14 J-J \$577,000c_July 1 1944<br>Water-Works Bonds.                                                                                                                                                                                                                                                               | \\\ \frac{350,000_\text{May 1 '39-'52}}{\text{Road Bonds.}}\\\ \frac{4\!/s'19M-N \\ \119,000r*\text{May 1 '23-'34}}{\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                               | CANTON.  This town is in Cherokee County Municipal Building Bonds.                                                                                                                                                                                                    | COASTAL HIGHWAY DIST. This district is in Chatham, Bryan, Liberty, McIntosh, Glynn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 41/48'12 J-J \$95.000c July 1 1942<br>Bond Indebtedness Nov. 1 1925.<br>Tax digest 1925 \$50,839,494                                                                                                                                                                                                                                                                                 | Road Bonds,<br>4½s'19M-N [119,000** May 1 '23-'34<br>[400,000** May 1 '35-'48<br>BOND. DEBT Dec 8 '24-\$1,840,000<br>Assessed val. real32,959,520<br>Assessed val. personal1.873,980<br>Other asses, property11,499,835<br>Total assessed value 1924<br>(60%, actual)46,333,435                                       | 5s '15 ann \$4,000 1929<br>School Bonds.<br>\$5,000 1934<br>5s '15 ann 6,000 1939                                                                                                                                                                                     | and Camden counties. Created under authority of an amendment to the State constitution adopted in November 1924.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| clusive of flood protection bonds                                                                                                                                                                                                                                                                                                                                                    | Total assessed value 1924<br>(60% actual) 46.333,435<br>State & co. tax (per \$1,000) '24 \$22.00<br>Population 1920 71.304                                                                                                                                                                                           | 5s '15 an   \$5.000                                                                                                                                                                                                                                                   | Road Bonds. 4½g 25M-N\$900,000c*May 1 '27-'46 BOND. DEBT May 1 '25 \$900,000 Total assessed val. 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total bonded debt \$3.198,000<br>Less bonds purchased by<br>Sinking Fund Commis. 426,000                                                                                                                                                                                                                                                                                             | BLACKSHEAR.                                                                                                                                                                                                                                                                                                           | Ass'd val'n 1925 (1% act.) _3.400,000<br>Tax rate (per \$1,000) 1925\$11.00<br>Population 1910, 2,002; 1920, 2,679                                                                                                                                                    | Population (ext.)150,000<br>INT. payable at the office of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Net indebtedness \$2.772.000  Bonded indebtedness permissible under consti-                                                                                                                                                                                                                                                                                                          | This town is in Pierce County. Schoo Bonds. 5s g'25 J-J \$27,000r*_July 1 '26-'52 BOND. DEBT Nov 1924. \$76,000 Assess. val. 1924 (½ act.). 1,166,223 Tax rate (per \$1,000) 1924. \$20.00 Parulation 1010. 1 235, 1920. 1 329                                                                                        | CARROLLTON. This city is in Carroll County. Population 1910 3,297; 1920, 4,363.                                                                                                                                                                                       | District Treasurer in Savannah, or at<br>the Citizens & Southern Bank,<br>Savannah, or at the National City<br>Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| tutional limitations on<br>basis of Tax Digest of<br>\$50.839.494 (7%) \$3,587,458<br>Bonded indebtedness per-                                                                                                                                                                                                                                                                       | Assess. val. 1924 (½ act.) _ 1,166,223<br>Tax rate (per \$1,000) 1924 _ \$20 00<br>Population 1910, 1,235; 1920, 1,329<br>INT. payable in New York.                                                                                                                                                                   | School Bonds.  5s July \$1,000cJuly 1926                                                                                                                                                                                                                              | COLLEGE PARK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| missible under Amend-<br>ment to constitution<br>authorizing the City<br>Council of Augusta to                                                                                                                                                                                                                                                                                       | BLAKELY This city is n Early County. In-                                                                                                                                                                                                                                                                              | Water-Works Bonds. 5s JJ \$45,000cJan 10 1936 Street Bonds.                                                                                                                                                                                                           | Mater-Works, Sewer & Fire.  5s '24 M-N\$72.000_May 1 '26-'49  (For maturity see V. 118, p. 2988.)  TOTAL DEBT May 1924_\$116,000  Water debt (included)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a mortgage on its pow-<br>er-producing canal and                                                                                                                                                                                                                                                                                                                                     | corp. as a town in 1870 and as a city in 1900. Pop. 1910, 1,838; 1920, 1,985 Water and Light Bonds. 438 03 Jan \$13,000                                                                                                                                                                                               | 5s '12 J-J \$25.000Jan 1936<br>5s '12 J-J 10.000Jan 10 1942<br>5s '18 J-D 50,0001943-1948<br>Sewer Bonds.                                                                                                                                                             | Tot. ass'd val. '23 (1/2 act.) _ 2,400,000 Tax rate (per \$1,000) 1923 \$11.50 Pop n 1910 2.173: 1920 3.622 INT. at Citizens & Southern Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| its water-works; valued<br>by Board of Appraisers<br>appointed by State<br>Legislature at \$3,500,-                                                                                                                                                                                                                                                                                  | 41/8'03 Jan \$13,000 1929<br>School, Sewer and Public Debt.<br>58 '11 Jan \$53,000 Jan I 1941<br>Ice-Plant Bonds.<br>58 '15 Jan \$6,000 _Jan I '26-'36<br>Municipal Paving Bonds.                                                                                                                                     | 58 g '06 J-J \$15,000Jan 1 '26-'36<br>58 12 J-J 3,000Jan 10 1936<br>City-Hall Bonds.<br>58 12 J-J \$18,000Jan 10 '37-'39                                                                                                                                              | COLQUITT COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 000 (50%) thereof<br>Total Indebtedness au-<br>thorized by State<br>Total bonded indebtedness 3,198,000                                                                                                                                                                                                                                                                              | 5s '22 J-J { 4,000 1930-1930<br>6,000 1941-1943                                                                                                                                                                                                                                                                       | Improvement Bonds. 6s J-J \$140.000Jan 1939                                                                                                                                                                                                                           | Moultrie is the county seat,<br>Road & Bridge Bonds.<br>5s '19 .J-J {200,000c_Jan 1 '28-'35<br>200,000c_Jan 1 '46-'45<br>100,000c_Jan 1 '46-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                      | 1,500                                                                                                                                                                                                                                                                                                                 | Water debt (incl.) 38,000<br>Tot. as'd val. '25 (½ act.) 4,100.000<br>City tax (per \$1,000) 1925 - \$17.5)<br>INT. at Hanover Nat. Bk., N. Y                                                                                                                         | 5s 100,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| • INT. at office of Comptroffer or                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                       | CARTERSVILLE. This city is in Bartow County.                                                                                                                                                                                                                          | BOND. DEBT Nov 28 '25_ \$400,000<br>Floating debt (add'l) 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| at Amer. Exch. Nat. Bk., N. Y.  BACON COUNTY.                                                                                                                                                                                                                                                                                                                                        | Other assess. property 22,538                                                                                                                                                                                                                                                                                         | Sewer Bonds.  5s '19 J-J \$87,000  5l. Lt., Clas. Water & School.  5s g'12 J-J \$44,000c July 1 945.  BOND DEBT NOV 1925-\$129,000                                                                                                                                    | Assess, val. real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Alma is the county seat.  5s '17 \$100,000 1928 1947  Of the above bonds, \$60,000 is for                                                                                                                                                                                                                                                                                            | (65% actual) 1,370,782 Tax rate (per \$1,000) '24. \$15.00 INT. at Central Bank & Trust Corporation, Atlanta.                                                                                                                                                                                                         | BOND. DEBT Nov 1925 \$129,000 Floating debt (add'l) 60,000 Sinking fund 6500 Assessed val'n, real estate 2.785 730                                                                                                                                                    | COLUMBUS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| roads, \$30,000 court house and \$10,000 jail.) BOND. DEBT Dec 2 1921 \$100,000 Floating debt (add'l) (est.) 150,000 Assessed value, real estate 1,300,677                                                                                                                                                                                                                           | BLECKLEY COUNTY. Cochran is the county seat. Road Machinery Bonds. 5s 13 A-O \$8,000Oct 1 1943                                                                                                                                                                                                                        | Assessed val'n, personal 808,194                                                                                                                                                                                                                                      | County seat of Muscogee County.<br>Incorporated 1828.<br>Sewer Bonds.<br>5s '24 F-A\$232,000. Aug 1 '26-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total assessed value 1021                                                                                                                                                                                                                                                                                                                                                            | Court-House Bonds.                                                                                                                                                                                                                                                                                                    | 70-80% actual) 3.593,924 Tax rate (per \$1,000) 1925 \$20.00 Popula'n 1910, 4.067; 1920, 4.350 INT. at Hanover Nat. Bank, N.V.; and Guaranty Trust Co., or at City                                                                                                    | 5s '24 F-A \$54.000 Aug 15 '26-'39 45.000 Aug 15 '40-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (about ½ actual) 2,360,998 Total tax rate (per \$1,000) '21.\$25.00 Population 1920 (Census) 6,460                                                                                                                                                                                                                                                                                   | (Subject to call part yrly, after 1923.                                                                                                                                                                                                                                                                               | Treasurer's office.  CEDARTOWN. This city is in Polk County.                                                                                                                                                                                                          | Fire Station Bonds. 5s '19 J-D \$16,000Dec 1 1939 5s '24 F-A 58,000Aug 1 '26-'54 Redemption Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BAINBRIDGE. This city is county seat of Decatur County. Incorp. in 1829. Popula-                                                                                                                                                                                                                                                                                                     | BOND. DEBT Dec 1923 \$65.000<br>Total assessed value 1922<br>(1-5 actual) 3.192.628<br>State&Co.tax(per \$1,000) 23 \$20.00<br>Population in 192010,532                                                                                                                                                               | School Bonds.  5s '15 J-J \$50,000 Jan 1 1946 6s '22 J-J 50,000 Jan 1 '27-'51                                                                                                                                                                                         | Kedemption Bonds. 4/5897 J. J. \$55,000Jan 1 1927 4/5898 JJ. \$50,000Jan 1 1928 3/5g'01 JJ. \$49,000Jan 1 1931 4sg '05 JJ. 38,500Jan 1 1935 4/5g'09 JJ. 250,000Jan 1 1939 Street-Paying Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| County. Incorp. in 1829. Popula-<br>tion 1910, 4,217; 1920, 4,792.<br>Drainage Bonds.<br>s \$24,000<br>Sanitary Bonds.                                                                                                                                                                                                                                                               | BROOKS COUNTY.                                                                                                                                                                                                                                                                                                        | Sewer Bonds. 6s '22 J-J [\$40,000Jan 1 '27-'46                                                                                                                                                                                                                        | Street-Paving Bonds.<br>5s g '19 J-D \$66,000Dec 1 '26-'49<br>5s '20 M-N 125.000Nov 1 '26-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| -s \$36,000                                                                                                                                                                                                                                                                                                                                                                          | Road Bonds.<br>5s '20 J-J \$430,000Jan 1 '26-'48<br>BOND. DEBT Jan 1 '25 \$456,000<br>Total assessed value 1925_7.337.344                                                                                                                                                                                             | os '22 J-J   \$24,000Jan 1 '27-34   34,000Jan 1 '35-'51 TOT. BD. DT. Nov 1925\$265.500 Assessed valuation 1925\$4,000.000 Tax rate (per \$1,000) 1925\$17.50 Population 1910, 3,551; 1920, 4,053 INT. on 6s of 1922 at the City Treasurer's office or at the National | 58 24 R-A 43,500_Aug 1 26-54<br>Bridge Bonds.<br>4½g'10 J-J \$100,000July 1 1940<br>58 g'19 J-D 22.000Dec 1'26-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5s J-J \$13.000Part yearly 5s '12 J-J 10.000Jan 1 '33-'42 Paving Bonds. 5s '12 J-J \$17.000Jan 1 '26-'42                                                                                                                                                                                                                                                                             | Quitman is the county seat. Road Bonds. 5s '20 J-J \$430,000 - Jan 1 '26-'48 BOND. DEBT Jan 1 '25 - \$456,000 Total assessed value 1925 - 7.337 344 State & Co.tax(per \$1,000) '25 \$17.50 Population in 1920 - 24.538 INT. payable in gold in N. Y. Citv or in Quitman BEUNSWICK. County seat of Glynn County, Inc. | Population 1910, 3,551; 1920, 4,053<br>INT. on 6s of 1922 at the City<br>Treasurer's office or at the National                                                                                                                                                        | Street-Paving Bonds, 5s g '19 J-D \$66,000 Dec 1 '26-'49 5s '20 M-N 125.000 Nov 1 '26-'50 5s '24 F-A 43,500 Aug 1 '26-'54 Bridge Bonds. 4½g '10 J-J \$100.000 July 1 1940 5s g '19 J-D 22.000 July 1 '26-'51 Hospital Bonds. 5s g '19 J-D 24.000 Dec 1'26-'37 4½g '14 J-J \$38.000 July 1 '26-'44 Water-Works Bonds. 5s g '14 J-J \$38.000 July 1 '26-'44 Se g '14 J-J \$285.000 July 1 '26-'44 School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sewer Bonds.<br>5½s'21 J-J \$15.1001926-1936<br>School Bonds.<br>5½s'21 J-J \$2.0001926-1936                                                                                                                                                                                                                                                                                         | BEUNSWICK.  County seat of Glynn County. Inc. Feb. 22 1856. Pop'n 1910. 10,182 1920. 14,453.                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                       | Water-Works Bonds.<br>5s g '14 J-J \$285,000July 1 '26-'44<br>School Bonds.<br>5s '20 M-N \$125,000_Nov 1 '26-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5/28/21 J-J \$15,100                                                                                                                                                                                                                                                                                                                                                                 | 5s g '19 J-J \$144,000r*_July 1 '26-'49<br>Fire Department Bonds.                                                                                                                                                                                                                                                     | CHARLTON COUNTY. Folkston is the county seat. Road Bonds. 5s '19 J-D \$50,000_Dec 31 1939 BOND. DEBT Oct 11 '20_\$50,000                                                                                                                                              | School Bonds.  School Bonds.  58 '20 M-N \$125,000_Nov 1 '26-'50  58 '24 F-A 435,000_Aug 1 '26-'50  BOND. DEB'T Jan 1 '24-\$1,477,500  Water debt (included) 315,000  Sinking fund 38,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (about 3-5 actual)4,051,469<br>INT. at Hanover Nat. Bk., N. Y                                                                                                                                                                                                                                                                                                                        | 5s '14 A-O \$13,500r*_Oct 1 1944<br>Sewer Bonds.<br>5s '14 A-O \$16,500r*_Oct 1 1944<br>5s g '22 A-O 50,000r*_Oct 1 '28-'52                                                                                                                                                                                           | Sinking lund 2.500                                                                                                                                                                                                                                                    | 31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   31,000   3 |
| BARNESVILLE. This city is in Pike County. Water, Sewer and Fire Bonds.                                                                                                                                                                                                                                                                                                               | Retunding Bonds.<br>5s g '21 J-J \$62,000r*_Jan 1 1951<br>Bridge and Road Bonds.<br>5s g '22 A-O\$175,000r*_Oct 7 '28-'52                                                                                                                                                                                             | CHATHAM COUNTY. The county seat is Savannah.                                                                                                                                                                                                                          | Assess. val., public corp. 2.356.216 Tot.ass'd val. 24(60%act.)37,404,598 City tax (per \$1,000) 1924 \$18.00 Pop'n 1910, 20.554; 1920 31,125 All bonds bear coupons but may be registered as to principal and interest,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Public Property Impt. Bonds. 5s '16 J-J \$5,000cJan 1 1942 School, Water & Light Bonds.                                                                                                                                                                                                                                                                                              | Street Bonds.<br>5s g '25 J-J \$50,000r*_Jan 1 '30-'54<br>"City Consol." Bonds.<br>7s \$65,0001926-1930                                                                                                                                                                                                               | School Bonds.<br>4/s'19 J-D \$408,000_Dec 1 '26-'49<br>Road Bonds.<br>4/s'19F-A\$1.850.000 Aug 1 '26-'49                                                                                                                                                              | INT. payable at City Treasurer's office or at fiscal agency in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| -S Public Property Impt. Bonds. 5s '16 J-J \$5,000cJan1 1942 School, Water & Light Bonds. 4s '03 J-J \$10,000cJan1 1928 6s '08 J-J \$25,000Jan 1 1928 6s '08 J-J \$50,000c_Jan 1 1927 School, Water, Sewer & Light. 5s '11 J-J \$50,000c_Jan 1 '33-'41 Street & Sidewalk Bonds. 5s '17 J-J \$15,000_Jan 1 '43-'45 BOND. DEBT Sept 8 '17 \$130,500 Assess. val., real estate1,329,307 | 5s g '22 A-O '50.000r*-Oct 1 '28-'52   Refunding Bonds.   5s g '21 J-J \$62.000r*-Jan 1 1951   Bridge and Road Bonds.   5s g '22 A-O\$175,000r*-Oct 7 '28-'52   Street Bonds.   5s g '25 J-J \$50,000r*-Jan 1 '30-'54   "City Consol." Bonds.   7s                                                                    | 4½5°19F-A\$1,850,000 Aug 1 '26-'49<br>4½5°12F-A\$1,850,000 — 1933-1951<br>22,000 — 1952<br>Bridge Bonds.<br>4½5°22 F-A (228,000 — 1933-1951<br>22,000 — 1952<br>BOND, DEBT Dec 1955 \$2,444,687                                                                       | COMMERCE. This city is in Jackson County. Water and Sewer Bonds. 58 1-J \$35.000c 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Street & Sidewalk Bonds. 5s '17 J-J \$15,000 Jan 1 '43-'45 BOND. DEBT Sept 8 '17 \$130,500 Assess. val., real estate1,329,307                                                                                                                                                                                                                                                        | Total val. (80% act.) 2512.282.708 City tax (per \$1,000) 1925\$20.00 INT. payable in Brunswick.                                                                                                                                                                                                                      | T-t-1                                                                                                                                                                                                                                                                 | 5s 14 J-J \$8,000cJan 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Assess. val., personal 623,863                                                                                                                                                                                                                                                                                                                                                       | BUTTS COUNTY.                                                                                                                                                                                                                                                                                                         | Tax rate (per \$1,000) 1924.—\$17.50 Pop'n 1910, 79.690; 1920.—100,022 INT. on bonds of 1922 at County Treasurer's office, Hanover National Bank, N. Y., or the National Park Bank, N. Y., or others at County Treasurer's office                                     | 5s J-J \$3,000c1944<br>Electric-Light Bonds.<br>5s '16 J-J \$4,3001911'26-'37<br>_s '18 J-J 11,5001926-1948<br>BOND DEBT Oct 12 '22 \$66,000<br>Water & super debt Gal 1 27,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Population 1910, 3,068; 1920, 3,059 INT. at Hanover Nat. Bk., N. Y                                                                                                                                                                                                                                                                                                                   | Sackson is the county seat.  Road Bonds.  5s '23 M-S\$150,000 Mar 1 1953  BONDED DEBT (?)  Popula'n 1910, 13,264; 1920, 12,327                                                                                                                                                                                        | Bank, N. Y., or the National Park<br>Bank, N. Y.; on others at County<br>Treasurer's office.                                                                                                                                                                          | BOND. DEBT Oct 12 '22 \$66,000<br>Water & sewer debt (incl.) 35,000<br>Floating debt 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| FOREST CITY (Concluded). Sinking fund 9.563                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sewer Bonds.<br>5s '06 J-J \$5,000Jan 1936<br>5s '12 J-J 5,000 July 1942                                                                                                                                                                                     | Assess. val. '25 (25% act.)_508,092<br>School tax (per \$1,000) '25\$10.00<br>Population 1925 (est.)2,500                                                                  |                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Sinking fund 9.563 Assess. val., real estate 929.741 Assess. val., personal 873.204 Tot assess. val. 22(1-2act.)1.802,945 Tax rate (per \$1.000) 1922 \$15.00 Popula'n 1910, 2.238; '20 2.459 INT. is payable in Commerce.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '12 J-J 5,000 July 1942<br>5s '15 J-J 18,000 July 1945<br>School Bonds.<br>5s '19 J-J \$15,000 Jan 1930                                                                                                                                                   | Nat. Bank, N. Y.                                                                                                                                                           | Sewer Bonds.<br>5s '11 J-D \$15,000June 15 1941<br>5s '25 J-J 30,0001945                                                                     |
| Popula'n 1910, 2,238; '202,459<br>INT. is payable in Commerce.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '12 J-J 30.000 July 1942<br>5s '15 J-J 25.000 July 1945<br>5s '20 J-J 10.000 July 1930                                                                                                                                                                    | This town is in De Kalb County.<br>School Bonds.                                                                                                                           | Street Paving.<br>5s '19 J-J \$24,000July 1 1939<br>BOND. DEBT Mar 31 '25 \$91,000                                                           |
| COOK COUNTY. County seat is Adele. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '20 J-J 15.000July 1935<br>5s '20 J-J 20.000July 1940                                                                                                                                                                                                     | 5½s'15 J-J \$8,000July 1 194/<br>Water-Works Bonds.<br>5½s'15 J-J \$3,000July 1 1945                                                                                       | Floating debt (additional) 2,627 Sinking fund 40,419 Total assessed value 1925                                                               |
| 58 g 19 M-S \$231,000c_Sept 1 26-49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '20 J-J 25,000 July 1945<br>5s '20 J-J 30,000 July 1950<br>5s '23 J-J 10,000 July 1928                                                                                                                                                                    | Sewer Bonds. 51/s'15 J-J \$15,000July 1 1946 School and Water Works Bonds.                                                                                                 | (about ½ actual)1,958,022<br>Total tax rate (per \$1.000) 25_\$20.06                                                                         |
| BOND. DEBT Oct 29 '24_ \$236.000<br>Total assess. value 19243.150.000<br>State&Co.tax (per \$1,000) '24 \$28.50<br>Population in 192011,180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '23 J-J 15,000July 1933<br>5s '23 J-J 15,000July 1938<br>5s '23 J-J 20,000 July 1943                                                                                                                                                                      | 5148'20 A-O 12.000Oct 1 1930                                                                                                                                               | Pop'n 1910, 2,697; 19203,228                                                                                                                 |
| Population in 192011,180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 38 23 J-J 10.000 July 1929 58 23 J-J 15.000 July 1938 58 23 J-J 15.000 July 1938 58 23 J-J 20.000 July 1948 58 23 J-J 20.000 July 1948 58 23 J-J 20.000 July 1953 OAKHURST BONDS                                                                             | 12,000Oct 1 1950<br>  BOND. DEBT Oct 1925 \$65,000<br>  Water debt (incl.) 26.000                                                                                          | FRANKLIN COUNTY. Carnesville is the county seat. 4 1/6 s'06 J-D \$30.000c1928                                                                |
| County seat of Crisp Co. Inc. 1888.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Assumed by City of Decatur).                                                                                                                                                                                                                                | Sinking rund                                                                                                                                                               | 4)/s'06 J-D \$30,000c 1928<br>BOND. DEBT Oct 27 '25 \$25,000<br>Assessed value real estate 2,369,962<br>Assessed value personal 1,094,930    |
| 58 '10 M-N \$10,000cNov 5 1940<br>58 '20 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s 12 A-O \$7,000 Oct 1932<br>5s 12 A-O 7,000 Oct 1942<br>School                                                                                                                                                                                             | Asses, Val. 1925 (70% act.)—  Real 1,407,000  Personal 40,000  Total 1,447,000  Tax rate (per \$1,000) 1924\$15 00  Population in 1910, 73; in 1920, 611                   | Total assessed value 1924 3,464,892<br>state&Co.tax(per \$1.000) '24 \$20.00<br>Pop'n 1910, 17.894; 1920 19.957<br>INT. payable in New York. |
| Improvement Bonds. 6s J-J \$7,000July 1 1931 5s Aug 10,000Aug 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s '11 J-J \$4,0001936<br>BOND, DEBT Nov 14 '25_\$477,000<br>Water debt (incl.)175,000                                                                                                                                                                       |                                                                                                                                                                            | INT. payable in New York.                                                                                                                    |
| Sewer & Water Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Water debt (incl.) 175.000<br>Sinking fund 105.300<br>Assess, val. real estate 7.697.421                                                                                                                                                                     | EAST POINT. This town is in Fulton County. Incorporated 1887.                                                                                                              | County seat of Hall County. Inc.                                                                                                             |
| Water-Works Bonds.<br>5s '12 Oct \$40,000cOct 1 1942<br>5s '23 F-A 10.000Aug 1 '41-'50<br>Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assess, val. personal 800.000 Other assess, property 331.000 Tot.ass'd val. '25(7-10act.) -8.828.421                                                                                                                                                         | *Water Works Bonds.<br>5s '23 July1 \$20,000 July 1 '26-'33<br>School-Building Bonds.                                                                                      | nent became effective July 1 1923.<br>Refunding RR. Bonds.<br>4½s'00-'01J-J\$50,000c_July 1'30&31                                            |
| 50 '12 Oct \$40,000cOct 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tot. tax rate (per \$1.000) 25\$15.00<br>Population, 1910, 2.466; 1920, 6.150<br>INT, at Bank of America and                                                                                                                                                 | 5s 15 J-J \$20.000c July 1 26 45 BOND, DEBT Dec 1923 - \$259.000                                                                                                           | 4 ½ s'00-'01J-J \$50,000c_July 1'30&31<br>Improvement Bonds.<br>4s '02 J-J \$30,000cJuly 1 1932                                              |
| 5s 12Oct \$5,000cOct 1 1942<br>BOND, DEBT Oct 1925 \$227,000<br>Water debt (included) 90,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DE KALB COUNTY.                                                                                                                                                                                                                                              | Water bonds (incl.) 120,000<br>Sinking funds 50 000<br>Tot. ass'd val. 23(34 act.) 4,100,000<br>Tax rate (per \$1,000) 1923 \$16,50                                        | School Bonds.                                                                                                                                |
| 80.250 Assess. val. 1925 Assess. val. 1925 Binking fund Assess. val. 1925 Binking fund Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature Signature | Road Bonds. \$40,000Jan 1 '26-'29   5s '20 J-J {100,000Jan 1 '30-'34                                                                                                                                                                                         | Tax rate (per \$1,000) 1923\$16.50<br>Population 1910, 3 682; 1920, 5,241<br>* Int. at Hanover Nat. Bk., N. Y.                                                             | Water, Light, Sewer & School.<br>14g'10 J-J \$100 000cJuly 1 1940<br>BOND, DEBT Dec 1 '25_\$340,000                                          |
| Pup. 1910, 5,883; 19206,538<br>INT. at Hanover Nat. Bk., N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 90,000Jan 1 35-37<br>10,000Jan 1 1988<br>6s '20 J_J 250,000 Jan 1 '38-'44<br>(For maturity see V. 112. p. 765)<br>Total assessed value 1921_20,716.291                                                                                                       | EATONTON. This city is in Putnam County.                                                                                                                                   | Total assess. val. 25(%act)6.000.000<br>City tax rate (per \$1,000) '25-\$14 25<br>Pop'n 1910, 5,925; 19206,272                              |
| COVINGTON. This city is in Newton County. Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (For maturity see V. 112, p. 765)<br>Total assessed value 1921_20,716,291<br>Population in 192044,051                                                                                                                                                        | BOND. DEBT Sept 1 '23_ \$61.500<br>Water debt (incl.) 8.000<br>Floating debt 3.580                                                                                         | INT. at Hanover Nat. Bk.                                                                                                                     |
| 58 '25 M-8 \$75,000c_Mar 1 '30-'54<br>BOND. DEBT (water)<br>Nov 6 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DODGE COUNTY. Eastman is the county seat.                                                                                                                                                                                                                    | Sinking fund 4.223<br>Assessed valuation 1923 1.000.000<br>City tax rate (per \$1,000) 22 \$15.00<br>Population 1910, 2,036; 1920 2,519                                    | GLYNN COUNTY.  Brunswick is the county seat.  School Bidg. Bonds.                                                                            |
| Nov 6 1924 500.000 Floating debt 25,365 Sinking fund 60,000 Total assessed val'n 1924 1,999,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Court-House & Road Bonds.                                                                                                                                                                                                                                    | Population 1910, 2,036; 19202,519<br>ELBERTON.                                                                                                                             | School Bldz. Bonds. See 20 J-J \$10.000Jan 1 1926 5s '20 J-J \$40.000Jan 1 27-30 5s '20 J-J \$13.5001935 5s '20 J-J \$13.5001935             |
| Total assessed val'n 19241,999,000<br>Tax rate (per \$1,000) 1924\$15.75<br>Pop'n 1910, 2.697; 19203,203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking funds 13 000                                                                                                                                                                                                                                         | This city is in Elbert County. Improvement Bonds. 5s'24 A-O \$45,000Jan 1'35-'54                                                                                           | 5s '20 J-J { 13,500                                                                                                                          |
| COWETA COUNTY.  Newnan is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total assessed value 1924 _ 5,686.653 Tax rate (per \$1,000) 1924 _ \$15.00 Pop'n 1910. 20.127: 1920 22.450 INT. payable in N.Y. at Columbia                                                                                                                 | Electric-Light Bonds.<br>5s '09 J-J 5.0001939                                                                                                                              | 5s '19 J-J \$56.500c_\$13,500 y'ly<br>7,500c_Jan 1 1927<br>5s '19 J-J {40.500c_Jan 1 '28-'30                                                 |
| Road Bonds.<br>41/s 19July \$400,000<br>BOND. DEBT Nov 1925 \$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INT. payable in N.Y. at Columbia<br>Trust Co. and U.S. Mtge. & Tr. Co.                                                                                                                                                                                       | Ref. Electric-Light Bonds.<br>6s '15 \$10.000July 1 1935                                                                                                                   | 2,000cJan 1 1931<br>(11,500Jan 1 1931                                                                                                        |
| Ass'd val.'25 (40-50% act.)11,000.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This town is in Colquitt County. Water and Light Bonds.                                                                                                                                                                                                      | (Subject to call \$2,000 yearly July 1<br>1929 to 1933 incl.)<br>Water Bonds.                                                                                              | 5sg'22 J-J 175,000r*                                                                                                                         |
| Population in 192029,049  CRISP COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 53/8 12 J-D \$15.000c 1942<br>Water and School Bonds.<br>6s 12 Mar \$8.500c Feb 1 1941<br>School-Building Bonds.                                                                                                                                             | 4s '95 M-N\$26.000 May 1 '26-'33<br>6s 35,000 Water Light & Sewer Bonds.                                                                                                   | BOND. DEBT Dec 1924. \$790.500<br>Assessed value 1924. 12,842.005<br>Pop'n 1910, 15,720; 192019,370<br>INT. at Chemical Nat. Bk., N. Y.      |
| Cordele is the county seat.  Court House & Jail.  4s'06 Dec \$30,000c1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | School-Building Bonds.<br>5s g '17 M-S \$6,500cSept 1 1947<br>BOND, DEBT Nov 1 '24\$30,000                                                                                                                                                                   | s'19 \$15.000<br>Paving Bonds.<br>4½s'09 J-J \$20.0001934-1937                                                                                                             |                                                                                                                                              |
| Court House & Jail. 4s '06 Dec \$30,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                              | School Bonds.<br>5s '09 J-J (\$15,0001929-193)                                                                                                                             | Calhoun is the county seat. Road Bonds.                                                                                                      |
| Other assess property 550.000 Tot.ass'd val. '25'40'% act.) 6 300.000 State&Co.tax(per\$1,000) 1925 \$22.75 Pop'n 1910, 16,423; '2018,914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water debt (incl.)                                                                                                                                                                                                                                           | 20.0001938-1939<br>-s '19 \$30,000                                                                                                                                         | 6s '21 J-J \$270,000_\$10,000 yearly                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | & Metals Nat. Bank, N. Y. DOUGHERTY COUNTY.                                                                                                                                                                                                                  | 5s '10 J-J (\$15.000 1933-'35-'37<br>10.000194(<br>6s15,000194                                                                                                             | Sinking fund                                                                                                                                 |
| CROSS KEYS SCH. DIST.  This district is in De Kalb Co.  5½s'24 J-J (\$19.000c Jan 1 '26-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Albany is the county seat.                                                                                                                                                                                                                                   | TOTAL DEBT April 1924_\$258,000<br>Assessed valuation 19243,750 976<br>Pop'n 1910, 6,483: 19206,475                                                                        | - Tivi at the Chase Hat. Da., 11.1.                                                                                                          |
| BOND. DEBT Apr 1924 - \$40.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | § High School Bonds<br>5s '24 M-S \$96,000r*_Mar 1 '26-'49                                                                                                                                                                                                   | FITZGERALD.                                                                                                                                                                | GRANTVILLE. A town in Coweta County. Water Works Bonds.                                                                                      |
| Population (est.)3,000<br>INT. payable in Atlanta.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4½s'19 J-J {\$36,000c* July 1 '26-'34 90,000c* July 1 '35-'49                                                                                                                                                                                                | This city is in Ben Hill County<br>Incorp. Dec. 2 1896.<br>City-Hall and Funding Bonds<br>5s '02 J-D \$18,000c1932                                                         | Water Works Bonds.<br>68 s-a \$32.000<br>Sewer Bonds.                                                                                        |
| Trenton is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road Bonds. s '08                                                                                                                                                                                                                                            | \$Sewer Bonds. 5s g'08 M-8 \$75.000c_Sept 15 193> Water and Light Bonds. 6s '98 J-D \$33,0001928 5s g'08 M-8 \$25,000c_Sept 15 193>                                        | 68 8-a \$18,000<br>BOND. DEBT Nov 2 '25- \$44,860<br>Tot. ass'd val. '25 (2-3 act.)1.000,000<br>Town tax rate (per \$1,000) '25 \$10.00      |
| Road Bonds. 5s g '15 Jan \$60.000cSept 1 1934 BOND. DEBT Nov 12 '18_ \$60.000 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOT. BD. DT. July 1 '25_ \$458.000<br>Total assessed value 1925_15,117,696                                                                                                                                                                                   | 6s '98 J-D \$33,0001928<br>5s g '08 M-S \$25,000cSept 15 193>                                                                                                              | Population 1910, 1,132; 19201,200                                                                                                            |
| m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State & Co.tax(per \$1,000) '25 \$15.00<br>Popul 1910, 16.035: '20 20.063<br>\$ INT. at Chatham & Phenix                                                                                                                                                     | \$School Bonds.<br>5s g '08 M-S \$30,000c_Sept 15 1935<br>5s '16 J-J 23,000c_June 30 1946                                                                                  | GRIFFIN. Situated in Spalding County. Inc. Dec. 1843. Population 1910, 7,478;                                                                |
| Total assessed value 1921_1,20 J75 Total tax rate (per \$1,000)\$16.01 Pop'n 1910, 4.139; 19203.918 INT. payable at the Hanover Nat. Bank. N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DOUGLAS.                                                                                                                                                                                                                                                     | 5 s g '08 M-S \$30,000c_Sept 15 1935<br>5 s '16 J-J 23,000c_June 30 1946<br>*Paving Bonds.<br>5 s '12 J-J \$40,000_July 1 1942<br>BOND. DEBT Oct 27 1924 \$244,000         | 1920, 8,240.<br>Light, Water & Sewer<br>is 04 J-J \$35.0001926-1930                                                                          |
| This city is in Whitfield County.<br>Incorp. in 1910. Pop'n 1910, 5,324.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This city is in Coffee County. School Bondss '01 \$3.225\$125 yearly                                                                                                                                                                                         | Floating debt 200<br>  Sinking fund 127,540<br>  Assessed value real estate 3,024,20%                                                                                      | 11/4g'09 J-D \$24 000c_June 1 '26-'39<br>41/4g'17 M-N 45,000c_May 1 '29-'47                                                                  |
| 1920, 5,222.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | s '06 - 17,500 - 1936<br>s '08 - 35,000 - 1938                                                                                                                                                                                                               | Other assess, property 67,147                                                                                                                                              | Ligion J-D \$28.000c_June 1 '26-'39                                                                                                          |
| 5s J-J \$10,000 July 1 1930<br>5s g '25 F-A 30,000r\$<br>Electric-Light Bonds.<br>5s J-J \$20,000 _July 1 '30 & '35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | School Bonds.  s '01                                                                                                                                                                                                                                         | 100a1 assess. val. 1924 abv. 4.552.447 (55% actual) 4.552.447 (bty tax rate (per \$1,000) '24.\$15.70 Population 1910, 5.795: 1920 6.87 (\$1NT. at City Treas. office; (*) | 1½s 57,500                                                                                                                                   |
| Street-Paving Bonds.<br>5s J-J \$25,000 July 1 '35 & '40<br>BOND. DEBT July 1925 \$162,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '12 Feb \$10,000 Feb 1 1942<br>BOND. DEBT Jan 1919 \$120,450                                                                                                                                                                                              | § INT. at City Treas. office; (*)<br>N. Y. City.                                                                                                                           | BOND, DEBT Nov 23 '23. \$236.500 Water debt (incl.)                                                                                          |
| Indebtedness existing in oth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sinking fund 6.643                                                                                                                                                                                                                                           | FLOYD COUNTY.  Rome is the county seat.  Road Bonds.                                                                                                                       | Total assessed val., 1923<br>(60% actual) 5,793,617<br>Town tax (per \$1,000) 1923 \$18.50                                                   |
| Sinking funds (cash) 11.393 Assessed valuation 1924 3.589.199 Tax rate (per \$1,000) 1918 \$14.00 INT at Chase Nat. Bk., N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking fund. 6.643 Tot.assess.val.'18(45%act.)1,916,524 Tax rate (per \$1,000) '18\$16.00 Population in 1910, 3.550' '20.3.401 NT. in N. Y. City and Dublin.                                                                                                | 58 '21 M-8 250,000_ Sept 1 '26-'50<br>58 '21 M-8 250,000_ Sept 1 '26-'50<br>58 '21 M-8 200,000_ Sept 1 '26-'50                                                             | INT. on street bonds at Trust Co. of Georgia, Atlanta; other bonds at U. S. Mtge. & Tr. Co., New York.                                       |
| and in Dalton.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DUBLIN.                                                                                                                                                                                                                                                      | Bridge Bonds.<br>4½:15 J-J \$160,000c_Jan 1 :26-45<br>BOND. DEBT Nov 1 :24 \$840,000                                                                                       | HALL COUNTY Gainesville is the county seat.                                                                                                  |
| This city is in Terrell County. Paving & Water Works Bonds. 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | charter August 1910. Population 1910, 5,795; 1920, 7,707. 6s '96 A-O \$25,000Oct 1 1926 6s '97 A-O 12,000Oct 1 1927 5s '02 J-J 25,000Jan 1 1932                                                                                                              | (about 60% actual) 21.535 287                                                                                                                                              | 5s '20 J-J \$300,000c*_\$20,000 y'ly                                                                                                         |
| BOND. DEBT Oct 1925 - \$140,000 Water debt (included) 89.000 Accidental 25 (1.3 act) - 210,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '97 A-O 12,000 Oct 1 1927<br>5s '02 J-J 25,000 Jan 1 1932<br>5s '04 J-J 45,000 Jan 1 1934                                                                                                                                                                 | Total tax rate (per \$1,000) 24 \$15.00<br>Pop'n 1910, 36,736; 192039,841<br>INT. payable in N. Y. or Rome.                                                                | BOND. DEBT Nov 3 '25 \$370,000<br>Assess. val. real estate 5,577,464                                                                         |
| BOND. DEBT Oct 1925\$140,000 Water debt (included)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5e '17 J-1 75 000 Jan 1 1933                                                                                                                                                                                                                                 | FORSYTH. This city is in Monroe County.                                                                                                                                    |                                                                                                                                              |
| DECATUR. This city is in De Kalb County. Incorporated as city August 1922                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 58 17 J-J 75.000Jan 1 1947<br>68 A-O (42.000Jan 1 36-49<br>13.000Jan 1 950<br>TOTAL DEBT Nov 10'25-\$382.000                                                                                                                                                 | Street Bonds.                                                                                                                                                              | Assess, vir. personar                                                                                                                        |
| Incorporated as city August 1922. All bonds bear coupons. Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TOTAL DEBT Nov 10'25 \$382.000 Floating debt (add'l) 70.000 Sinking fund 301.000                                                                                                                                                                             | School Bonds. 6s '12 Oct \$10,000Oct 1 1942 BOND. DEBT Nov 11 '25_ \$105.600 Sinking fund                                                                                  | This town is in Fulton County.                                                                                                               |
| 5s '06 A-O \$39,000 Oct 1936<br>5s '09 J-J 15,000 July 1939<br>5s '15 J-J 7,000 July 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tot.ass'd val.'25(3-5 act.) -5,300,000<br>Total tax rate (per \$1,000)'25-\$15.00                                                                                                                                                                            | Access vil real estate 008 750                                                                                                                                             | 5a '15 J-I \$29 000 Jan 1 1945                                                                                                               |
| 5s '20 J-J 5,000July 1930<br>5s '20 J-J 5,000July 1935<br>5s '20 J-J 10,000July 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Floating debt (add'l) 70.000 Sinking fund 301.000 Tot.ass'd val.'25(3-5 act.) 5.300.000 Total tar rate (per \$1.000) 25.\$15.00 * INT. at Nat. Park Bank, N.Y.; others at Hanover Nat. Bk., N.Y.  DULUTH SCHOOL DISTRICT. This district (P. O. Duluth) is in | Assess, val., personal 737.775 Assess, val. corporations 77,000 Tot.ass'd val. '25(½ act.) 1,806,159 City tax rate (per \$1,000) '25.\$10.20 Pop'n 1910, 2,208; 1920 2,241 | Sewer Bonds. 5s '15 J-J \$14,000Jan 1 1945 BOND. DEBT Oct 1 1923\$33,000 Floating debt1.000                                                  |
| 5s 20 J-J 15,000 July 1945<br>5s 20 J-J 15,000 July 1950<br>5s 23 J-J 5,000 July 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DULUTH SCHOOL DISTRICT.  This district (P. O. Duluth) is in Gwinnett County.                                                                                                                                                                                 | FORT VALLEY.                                                                                                                                                               |                                                                                                                                              |
| 5s '15 J-J 7,000 July 1945 5s '20 J-J 5,000 July 1930 5s '20 J-J 10,000 July 1935 5s '20 J-J 10,000 July 1935 5s '20 J-J 15,000 July 1945 5s '20 J-J 15,000 July 1945 5s '23 J-J 5,000 July 1928 5s '23 J-J 5,000 July 1938 5s '23 J-J 5,000 July 1938 5s '23 J-J 10,000 July 1938 5s '23 J-J 10,000 July 1943 5s '23 J-J 10,000 July 1943 5s '23 J-J 15,000 July 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This district (P. O. Duluth) is in Gwinnett County. School Bonds. 6s '19 ann.\$20,000_Jan 1 '30-'45 (\$5,000 each 5 years) BOND. DEBT Dec 15 '25_ \$25,000                                                                                                   | This city is in Peach County                                                                                                                                               | HARALSON COUNTY  Buchanan is the county seat.  Road Bonds.                                                                                   |
| 5s '23 J-J 10,000July 1948<br>5s '23 J-J 15,000July 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '25 July 5,000July 1 1950<br>BOND. DEBT Dec 15 '25_ \$25,000                                                                                                                                                                                              | Light-Plant Bonds.<br>5s '05 J-D \$12,000June 1 1935                                                                                                                       | Buchanan is the county seat.<br>Road Bonds.<br>6s '22 Jan \$200,000 Jun 1 '27-51<br>TOTAL DEBT July 1922. \$292,000                          |
| ASER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                              |                                                                                                                                                                            |                                                                                                                                              |

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| DHC., 1929.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HARALSON COUNTY (Concl.). Assessed value, real and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Assessed value, real and personal, 1921—4,661.870 Popul'n 1910, 13.514; 1920, 14.440 INT, at New York or Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| HARRIS COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BOND. DEBT Oct 14 '22 \$35,000<br>Floating debt (add'l) 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Hamilton is the county seat. BOND. DEBT Oct 14 '22 \$35,000 Floating debt (add'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| HARTWELL. This city is in Hart County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Electric-light bonds \$10,000<br>School bonds 18,000<br>Water bonds.<br>5s '14 J-D \$26.500 Dec 1 '26-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| School Bonds.<br>6s '21 M-8 \$40,000_Mar 1 '31-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| os '14 J-D \$13.000_Dec 1 '37-'50 School Bonds. 6s '21 M-S \$40,000_Mar 1 '31-'50 _s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BOND. DEBT Oct 12 21 \$106,000 Water debt (incl.) 33,000 Floating debt (add'1) 4.000 Sinking fund 8,000 Assessed value 1921 (about 40% actual) (est.) 1,425,000 Total tax rate (per \$1.000) '21 \$20.00 Pop'n 1910, 2,007; 1920 2,323                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Assessed value 1921 (about 40% actual) (est.)1,425,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| HAWKINSVILLE. This city is in Pulaski County. Water and Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5s '15 M-Nz\$20,000May1 1944<br>School-Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5s '15 M-N\$15,000May 1 1944<br>BOND. DEBT Oct 1924 \$105,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Assessed valuation 19241,562.733<br>Pop'n 1910. 3.420: 19203.070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| This city is in Pulaski County. Water and Sewer Bonds. 5s '15 M-Nx\$20,000May1 1944 School-Building Bonds. 5s '15 M-N\$15,000May1 1944 BOND. DEBT Oct 1924\$105,000 Water debt (included)60,000 Assessed valuation 19241,562,733 Pop'n 1910, 3,420; 19203,070 INT payable in N. Y. City. z Optional right of city after 5 yrs. to referm same, or any part thereof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| upon the payment of not exceeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| HOGANSVILLE. This town is in Troup County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| #OGANSVILLE.  This town is in Troup County. Water-Works Bonds.  5s '16 J-J \$24,000cSerial Sewerage Bonds.  5s '16 J-J \$10,000cSerial BOND. DEBT Oct 8 '23 \$66,000 Water debt (incl.)24,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5s '16 J-J \$10,000cSerial<br>BOND. DEBT Oct 8 '23 \$66,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Water debt (incl.) 24,000<br>Sinking fund 7,500<br>Assess. val. '23 (75% act.) 2,000,000<br>Town tax rate (per \$1,000) '23 \$10,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Town tax rate (per \$1,000) '23 \$10.00<br>Population 1910, 1,230; 19201,591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| INGLESIDE SCH. DIST. This district is in De Kalb Co.  \$25,000c.Jan 1 '29&'34  51/4s'24 J-J \ 25,000c.Jan 1 '49&'54  BOND. DEBT Jan 1925. \$75,000  Assess. val. 1923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| \$25,000c_Jan 1 '29&'34<br>51/4s'24 J-J \$25,000c_Jan 1 '39&'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BOND. DEBT Jan 1925 - \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Assess val 1093 1 225 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Assess. val. 19231,225,000<br>Population3,500<br>INT. at Hanover National Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds.  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds.  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds.  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds.  S \$100,000 (7) Total assess. val. 1921 (7) Total assess. val. 1921 (4.574.000 Pop'n 1910, 30,169; 1920 (4.5454  JEFFERSON COUNTY. Louisville is the county seat. BOND. DEBT Oct 1925 (5.5878 State & County tax rate (per \$1,000) 1924 (4.5454) Pop'n 1910, 21,379; 1920 (4.5260)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds.  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds.  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds.  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| New York City.  JACKSON COUNTY. County seat is Jefferson. Road Bonds 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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LA FAYETTE SCHOOL DIST.

This district (P. O. La Fayette) is in Walker County.

Building Bonds (3*&r).
[82.000r*._July 1 1926]
[6s '21 J-J {15.000r*._July 1 '27-31}
[60.000r*.July 1 '32-45]
BOND. DEBT Nov 24 '23. $81.000
Tot. assess. val. '23(1/2at.). 1,236.653
School tax rate (per$1,000)'23$10.00
Population in 1923 (est.)....3,750
INT. payable in New York.
Population in 1923 (set.) ____3,750
INT. payable in New York.

LA GRANGE.
This city is in Troup County. Inc. 1827. Population 1910, 5,587; 1920. 1827. Population 1910, 5,587; 1920. 1827. Population 1910, 5,587; 1920. 1828. School Bonds. 136-'43 5s '19 J-J 50,000c_Jan 1 '36-'43 5s '19 J-J 50,000c_Jan 1 '36-'45 5s '21 J-J 200,000c_Jan 1 '36-'45 5s '21 J-J 200,000c_Jan 1 '26-'28 Water-Works Bonds. 126-'28 Water-Works Bonds. 126-'28 Water-Works Bonds. 128.000c_Jan 1 '1930 5s '19 J-J $8.000c_Jan 1 '1930 5s '19 J-J $8.000c_Jan 1 '19-'50 Sewer Bonds. 5s '19 J-J $83.000c_Jan 1 '49-'50 5s '19 J-J $83.000c_Jan 1 '45-'48 5s '19 J-J $83.000c_Jan 1 '45-'48 5s '19 J-J $85.000c_Jan 1 '45-'48 5s '21 J-J $20.000c_Jan 1 '45-'49 Street Impt. Bonds. 5s '21 J-J $20.000c_Jan 1 1945 5s '19 J-J $8.000c_Jan 1 '28-'35 Hospital Bonds. 5s '21 J-J $10.000c_Jan 1 '28-'35 Hospital Bonds. 5s '21 J-J $10.000c_Jan 1 '28-'35 Hospital Bonds. 1951 BoND. DEBT Nov 11 '25$1.010.000 Water debt (incl.) ____ 265,000 Assess. val. 1925 (about 16.000.000 Town tax rate (per $1.000 '25 $12.50 INT. in N. Y. at Chase Nev Bank, and at City Treas. office
 LAWRENCEVILLE.
This town is in Gwinnett County.
Water Bonds.
58 12 -- $35,000c -----1942
 LEE COUNTY.

Leesburg is the county seat.

Court-House (Part yrly. 30 yrs.)
5s g '16 J-J $50,000

Bridge Bonds (Part yrly. 30 yrs.)
5s g '16 J-J $5,000

Road Bonds (Part yrly. 30 yrs.)
5s g '16 J-J $25,000

TOTAL DEBT Oct 10 '21

$80,000

Tot.assess,val. '21 (65 %act.)2,946,057

Total tax rate (per $1,000) '21-$21.00

Pop n 1910, 11,679; 1920

INT. payable in N. Y. City.
 LIBERTY COUNTY.

Hinesville is the county seat.
Court House Bonds.
5s '25 J-D $40,000 _ Dec 1 '26-'45
TOT. BD. DT. Aug 1925 _ $40,000
Assessed valuation 1924 _ _ 2,767,296
Population 1920 _ _ _ 12,707
INT. payable in N. Y. City.
 LINCOLN COUNTY.
 Lincolnton is the county seat.

BOND. DEBT Oct 14 '19. $30,000
Tot.assess val.'21(30%act) 2.142,945
State & County tax rate (per $1,000) 1919. $25.00
Pop'n 1910, 8.174; 1920. 9.739
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Long County.
Ludowici is the county seat.
Court House and Jail Bonds.
5s 25 Dec 31 \$48,000 - Dec 31 '26-'49
BONDED DEBT \$48,000
Assessed valuation 1924 - 1,857,865
Population (est.) 5,000
INT at the National City Bank,
N. Y. City.

LOWNDES COUNTY.
Valdosta is the county seat.
Road Bonds.
5s g '19 J-J \$82.000...July 1 '26-'50
5s '19 J-J †350.000..July 1 '34-'49
(For maturity see V. 114, p. 329.)
BOND. DEBT Nov 11 '25 '452.\$000
Tot.assess.val.'25(% act.)12,381,075

Banking Department ruled that Macon bonds are legal investments for savings banks in New York State. Stadium Bonds.

4½g'24 J-D \$100,000\_June 1 '29-'48 Fire Bonds.

4½g'24 J-D \$19,000\_June 1 '29-'47 { 6,000\_\_June 1 '29-'47 } { 6,000\_\_June 1 '29-'47 } Ridge Bonds.

4½g'26 A-O\$130,000\_June 1 '29-'47 } Raying Bonds.

4½g'96 A-O\$130,000\_July 1 '30-'39 } 4½g'15 J-D 80,000\_July 1 '35-'39 } 4½g'15 J-D 80,000\_July 1 '35-'39 } 4½g'15 J-D 80,000\_July 1 '35-'39 } 4½g'15 J-D 20,000\_July 1 '29-'48 Sower Bonds.

4½g'15 J-D 20,000\_July 1 '35-'39 } 4½g'15 J-D 20,000\_June 1 '28-'45 } 8'05 Jnne \$35,000\_\_Nov 1 1949 } 8'05 Some Bonds.

4½g'15 J-D 20,000\_June 1 '28-'47 } 8'05 Some Bonds.

4½g'15 J-D 20,000\_June 1 '28-'47 } 8'05 Jnne \$35,000\_\_June 1 '28-'47 } 8'05 Jn interest.
INT. at City Treasurer's office. MACON COUNTY.
Oglethorpe is the county seat.
Bridge Bonds.
5s. A-O \$82,000\_Oct 1 '26-'50
4½s'17 A.O 168 000\_Apr 1 '26 '47
BOND. DEBT Nov 22 '24\_\$188,000
Assessed value, real estate 2,692,376
Assessed value, personal\_\_1,350,450
Ass'd val. '24(abt. 40% act.) 4,042,826
State & Co. tax (per \$1,000)'24\$30.00
Pop'n 1910, 15,016; 1920\_\_17,667
INT. payable at Nat. Park Bank.

201 Water debt (incl.) 75,000
Sinking fund 14,374
Assess. val., real estate 1,650.745
Assess. val., personal 180,605
Other assessable property 253,423
Total assess. value 1925
(about ½ actual) 20,84,773
Tax rate (per \$1,000) 1925 \$13,000
Population in 1910, 922; 1920, 2,776 LUMPKIN COUNTY.
County seat is Dahlonega.
Road Bonds.
48 19 ann. \$72,000c 1949
BOND. DEBT Oct 27 '24 \$72,000
Tot.ass' val. '24(67% act.)1,400,000
State & Co. tax rate (per \$1,000) 1924 \$17.00
Pop'n\_1910, 5,444; 1920 \$17.00 MARIETTA.

This city is in Cobb County.

Water-Works Bonds.
5s g'09 F-A \$80.000c...Feb 1 1939
Sewer Bonds.
5s g'09 F-A \$30.000c...Feb 1 1939
5s t1 F-A \$15.000c...Aug 1 1941
Electric-Light Bonds.
5s '11 F-A \$20.000c...Aug 1 1941
Public-School-Building Bonds.
5s '12 F-A \$20.000c...Aug 1 1932
5s '24 F-A \$90.000c...Feb 1 1954
Street Impt. Bonds.
s '21 E-Street Impt. Bonds.
s '21 E-Street Impt. Bonds.
S'00.000...Aug 1 1931
Street Impt. Bonds.
S'00.000...Aug 7 1951
Street Impt. Bonds.
S'00.000...Aug 7 1951
Street Impt. Bonds.
S'00.000...Aug 7 1951
Street Impt. Bonds.
S'00.000...Aug 7 1951
Street Impt. Bonds.
S'00.000...Aug 7 1951
Street Impt. Bonds.
S'00.000...Aug 7 1951
Street Impt. Bonds.
S'00.000...Aug 7 1951 McINTOSH COUNTY.

Darien is the county seat.

Road & Bridge Bonds.
6s '18 M-N\$34,000c.Nov 1 '26-'42
BOND. DEBT Nov 13 '25. \$59,500
Floating debt (add'). 21,709
\*rot.ass' val. '24(60% act.).1.300,000
Total tax rate (per \$1,000) '25.\$30.00
Population in 1920. 5.119 MILLEDGEVILLE.
This city is in Baldwin County.
Water-Works Bonds.
58 '19 - \$83,000r\*-58 MACON.
Incorp. 1823. Macon is the county seat of Bibb County. On April 19 1927 the city, under authority of Act No. 298 of Part 3—Title I, Laws of 1925, will vote on a new city charter providing for a city manager form of Government. City was temporarily embarrassed in 1878. Entire debt converted into 6s in 1880, and these bonds were all paid off in 1910. In July 1924 the New York State Banking Department ruled that Macon bonds are legal investments for savings banks in New York State. Stadium Bonds.
41/46/24-10-8100,000\_June 1 '29-'48

MITCHELL COUNTY.
County seat is Camilla.
Road Bonds.
5s '19 F-A\$100,000c...Aug 1 1939
5s '24 F-A 100,000...Aug 1 1939
5s '24 F-A 100,000...Aug 1 1944
5s '25 400,000...Aug 1 1944
5s '25 400,000...Aug 1 1944
5s '25 400,000...Aug 1 1944
Sessesed value 1924.....6,410,113
Population '10, 22,114; '20...25,588

City tax rate (per \$1.000) '25-\$12 50
Population 1910, 1.630; 1920, 1.827

MONTEZUMA SCHOOL DIST.
This district is in Macon County.
School Bonds.

\$\begin{array}{c} \{ \text{2},000c\*} \] \_Jan 1 1926
\$\\ \frac{3}{2},000c\*} \] \_Jan 1 1928
\$\\ \\ \{ \text{2},000c\*} \] \_Jan 1 1928
\$\\ \\ \{ \text{2},000c\*} \] \_Jan 1 1928
\$\\ \\ \{ \text{2},000c\*} \] \_Jan 1 1933
\$\\ \\ \{ \text{2},000c\*} \] \_Jan 1 1933
\$\\ \\ \{ \text{2},000c\*} \] \_Jan 1 1937
\$\\ \{ \text{2},000c\*} \] \_Jan 1 1939
\$\\ \{ \text{2},000c\*} \] \_Jan 1 1939
\$\\ \{ \text{2},000c\*} \] \_Jan 1 1943
\$\\ \{ \text{2},000c\*} \] \_Jan 1 1944
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\$\\ \{ \text{2},000c\*} \] \_Jan 1 1944
\$\\ \{ \text{2},000c\*} \] \_Jan 1 1945
\$\\ \{ \text{3},000c\*} \] \_Jan 1 1946
\$\\ \{ \text{3},000c\*} \] \_Jan 1 1946
\$\\ \{ \text{3},000c\*} \] \_Jan 1 1946
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\$\\ \{ \text{3},000c\*} \] \_Jan 1 1948
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# 202 NASHVILLE. NASHVILLE. This city is in Berrien County. BOND. DEBT Nov 1925...\$42,000 Assess. val. '25 (40% act val.)900 900 Tax rate (per \$1.000) 1925...\$19 00 Population 1910, 990; 1920...2,025 NEWNAN. This city is in Coweta County. Incorporated 1825. Water, Sewer and Light Bonds. 41/48 of 7 J-J \$25,000c\_July 1 34 37 Sewer Bonds. 48 00 J-J \$12,000c\_\_1926 1928 School Bds. (\$2,000 in rern yrs.) 58 09 J-J \$5,500\_July 1 26 36 58 16 J-3 35,000c\_July 1 26 36 58 16 J-3 35,000c\_July 1 26 46 (\$10,000 every 5 years) Electric Light Bonds. 58 01 1,5000c\_\_\_\_\_Jan 1 1927 J-J 115,000c\_\_\_\_\_\_Jan 1 1927 J-J 115,000c\_\_\_\_\_\_Jan 1 29-38 Street Bonds. 58 11 J-J \$50,000\_July 1 30-44 BOND. DEBT Nov 19 17- \$204,000 Sinking funds\_\_\_\_\_\_8,250 Assess. val., real estate \_\_2,272,000 Assess. val., personal\_\_\_\_2,198,000 Total assess. val. 17. \_\_\_\_4,470,000 Total tax (per \$1,000) 1917. \$9.00. Pop'n 1910, 5,548; 1920\_\_\_\_\_\_7.037 INT. payable in New York City and at Treasurer's office.

| Tax rate (per \$1,000)192?\$23.00                                  |
|--------------------------------------------------------------------|
| Population 1910, 2,017; 19202,180                                  |
| PELHAM.                                                            |
| This city (formerly a town) is in Mitchell County. The change from |
| town to a city is provided by an Act (Act No. 10, Part 3, Title 1, |

PIERCE COUNTY

| Diackshear    | is one country | BCav.         |
|---------------|----------------|---------------|
| Road Bon      | ds.            |               |
|               | (\$5,000Jan    | 1 '30-'34     |
| 58 g '20 J-D  | 20,000Jan      | 1 '35-'44     |
|               | 15,000Jan      | 1 '45-'49     |
| 6s g '20 J-J  | 10,000Jan      | 1 '30-'39     |
|               | 20,000Jan      | 1 '40-'49     |
| BONDED D      | EBT            | \$168,000     |
| Assessed valu | e 1922 8       | 3.765 885     |
| Population in | 1920 (Census   | $)_{-11.934}$ |

POLK COUNTY
Cedartown is the county seat.
Road Bonds.
5½8821J-J \$90,000...Jan 1 1951
5½882 JJ-J \$100,000c...Jan 1 1947
5½823 J-J \$100,000...Jan 1 1934
5½8823 J-J \$100,000...Jan 1 1939
5½8823 J-J \$100,000...Jan 1 1939
5½8823 J-J \$100,000...Jan 1 1939
BOND. DEBT Dec 1923...\$887,368
Total assess. val. 1923....\$887,368
Total tax rate (per \$1,000) '22.\$16.00
Population in 1920 (Census)...20.357
INT. at the National Bank of Commerce, N. Y.

RABUN COUNTY.
Clayton is the county seat.
Road Bonds.
5s '25 J-J \$175,000c\_\_Nov 9 1955
BOND. DEBT Oct 1 1925\_\$175,000
Assessed valuation 1925\_-2,845,451
Pop'n 1920, 5,746; 1925 (est.)-7,000
INT. at the Hanover Nat. Bank,
N. Y. City.

N. Y., on other bonds in Reynolds.

RICHMOND COUNTY BOARD
OF EDUCATION.
P. O. Augusta.
School Bonds.
4/28'17 J-J \$20,000c\_\_Jan 1 '26-'27
(\$333,000c\_Jan 1 '26-'54
4/28'25 J-J \*\*333,000c\_Jan 1 '26-'54
17,000c\_Jan 1 1955
(\* Due in \$11,000 in the even
years and \$12,000 in the odd years.)
BOND. DEBT Aug 31 '25 \$370,000
Ass'd val. '25 (% act.) \_\_43,954,182
School tax rate (per \$1,000) '25\$13.00
P. p. 1 tion i 1920
LIVE payerle in N. Y.

INT. payable in N. Y. or Augusta.

ROCKMART.

This town is in Polk County.
Paving Bonds.
6s '24 J-J \$13.000...Jan 1 1935
BOND. DEBT Nov 21 '24...\$55,945
Floating debt (add')....16,136
Total val. 1924 (60 % act.)...731,921
Tax rate (per \$1,000 1924...\$12.50
Population 1910, 1,034; 1920-1,400

Pop'n 1910, 12,099; 1920....13,252
INT. on \$173,000 41/s payable at
office of N. Y. Trust Co. or by Treas;
on impt, 41/s by Treas; bonds of
1915 in N. Y. and bonds of 1916 in
New York or Rome. Coupons are
tax-recelvable. Interest has been
paid promptly since 1876, when the
city made an adjustment of its debt.
WATER WORKS owned by the
city are valued at \$200,000; the
earnings yield a surplus of \$10,000
per annum over expenses.

ROSSVILLE.
This city is in Walker County.
School Bonds.
6s \$80,000
BONDED DEBT (?)
Population 1910, 1,059; 1920, 1,427

ROYSTON.
This city is in Franklin, Hart and Madison Counties.
Water & Sewer Bonds.
[\$8,000.\_\_Jan 1 1929]
5s '19 J-J {42,500.\_Jan 1 '30-46}
1,500.\_\_Jan 1 1947
BOND. DEBT Dec 21 '21. \$70,000
Assess. val. 1921 (¾ actual), 202,000
Tax rate (per \$1,000) 1921....\$17.50
Population 1910, 1,422; 1920, 1,681

SANDERSVILLE.
This city is in Washington County Incorp. 1784. Pop'n 1910, 2,641; 1920, 2,695.
Water, Light and Sewer Bonds.
6s '07 J-J \$12.000r\_Jan 1 '27-'32 (\$6,000 every 5 years.)
Water and Light Bonds.
5s A-O \$25,000r\_Apr 1 1933
School Bonds.
6s J-J \$12.000r\_Jan 1 1927
5s '17 July \$20,000c\_July 1 1947
BOND. DEBT Oct 1920\_\$75,000
Assessed valuation 1920\_1.643,736
INT. at Fourth Nat. Bank, N. Y.

State & Co. tax (per \$1.000) 25-\$18.50 Pop'n 1910, 13,876; 1920----15,151 Savannah is the county seat of Chatham Co. Incorporated 1789. Prior to 1879 the city's bonds were all 7s, but, through a compromise, they were exchanged for 5s bearing 5% tax-receivable coupons.

Refunding Bonds.

4½s g '09 F-A \$2.219.000c Feb 1 '59

4½s' 13 J-J 202.500c July 1 '43

Drainage and Sewer Bonds.

4½g 14 A-0\$484 500c.

(Due \$16 500 April 15 '26, and so, increasing each year \$1,000, the last payment, which will be made April 15 1944, being \$34.500.)

Storm Sewer Svstem Bonds.

4½g 16 M-S\$'28 000c. Mar 1 '26-41 (Due \$6.570 Mar. 1 1926 and \$1.000 additional each year until final payment of \$28,000 Mar. 1 1941.)

Auditorium-Constr. Bonds.

4½g 14 A-0\$187 500c.

(Due \$7.500 Oct. 15 1926 and so, increasing each year \$500, the last payment, which will be made Oct. 15 1944, being \$14.000)

Deptford Wharf Notes.

S. J.J. \$100.000. Jan 1 '26-'29

BOND. DEBT Nov 28 '25\$3,252.00')

Assessed valuation, real. 49.079.559

Assessed valuation, real. 49.079.559

Assessed valuation, real. 49.079.559

Assessed valuation, real. 49.079.559

Assessed valuation, real. 49.079.559

Assessed valuation, real. 49.079.559

Assessed valuation are active Treasury and in N. Y. at Am. Exch. Nat. Bank.

Coupons are tax-receivable.

WATER WORKS.—The water-works owned by the city were built in 1853-54 and subsequently improved at a total cost of \$1,215.500

Seminole County.

Donalsonville is the county seat,
Road, Court-House & Jail.
6s '22 J-J\$100,000c...Jan '28-'52
BOND. DEBT Nov 10 '24. \$100.000
Tot.ass'd val.'24 (1-3 act.) 1.992.418
State & co. tax (per \$1,000) '24. \$25.00
Population 1924 (estimated) ...-9,000

SOUTHWEST LA GRANGE.
This town became a part of La Grange on Jan. 1 1920, according to Act of Legislature at time of incorporation.

SUMTER COUNTY.
County seat is Americus.
Road Bonds.
5. \$28,000c\$16,000 vearly.
BOND. DEBT Nov 30'25 \$368,000
Ass'd val. '25 (30% act.). \$501,373
Tax rate (per \$1.000) 1425....\$17.00
Pop'n 1910, 29.092; 1920.....29.640

SWAINSBORO.

A town in Emanuel County.

No recent return.

| SYLVANIA. | This city is in Screven County. | BOND. DEBT Dec 9 1922 | \$35,000 | Water debt (included) | 18,000 | Floating debt (add'1) | 3,000 | Sinking fund | 500 | Activation 1922 (to')% activation 1922 (to')% activation 1922 (to')% activation 1923 (to') | 1924 | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') | 1925 (to') Total tax (per \$1,000) 1922...\$10.00 Population 1910, 1,400; 1920, 1,413

Other assessable property\_ 341,572 Total assessed value 1922 (about 66% actual)\_\_\_ 2,015,870 state & Co.tax (per \$1,000) '22\_\$19.00

Population 1910, Z.117; 1920, Z.119

TENNILLE.
This city is in Washington County.
Water and Sewer Bonds.
5s '17 1.1 \$25,000 .1937-1947

BOND DEBT Dec 1 '25 ... \$45,000
Water debt (incl.) 8.000
Floating debt (add'1) 8.000
Sinking fund
Assd. val. '25 (60% act.) 950 000
Tot. tax rate (per \$1,000) '24.\$17.50
Pop'n 1910, 1.622; 1920 ... 1.768
INT. payable at Hanover Nat.
Bank, New York City.

THOMAS COUNTY.

County seat is Thomasville.

Road Bonds
5s '19 J-D \$50.000c\_June 1 '39-'48
5s '19 J-D 200.000c\_June 1 '39-'48
BOND. DEBT July 1925. \$450.000
Total assessed value 1924. 13.326.558
State & Co.tax(per \$1.0 d) '22.56.00
Pop'n 1910. 29.071: 1920.....33.04:
Prin and int. payable at Mechanics & Metals Nat. Bank, N. Y

anies & Metals Nat. Bank, N. Y

THOMASTON.

This city is in Upson Co. Incorp. as a town Mch. 19 1869 and as a city Dec. 2 1897.

School Bonds.
5s 10 J-J \$9 000c ...1926-1934
5s g 14 J-J 5.000c ...1941-1942
Water & Sewer.
5s 11 J-J \$45.000 ...1928-1942
BOND. DEBT Oct 18 '23 \$100.000
Sinking fund 30.000
Tot. assess. val. '23(60% act.)1.600.000
Tax rate (per \$1.000) 1923 ...\$17.50
Pop'n 1910 1.645. 1920 ...2.502
INT. on electric-light, school bonds of 1910 in Thomaston: on water and sewer bonds at Hanover Nat. Bank, N. Y., and school bonds of 1914 at Bank of Commerce, N. Y., or in Thomaston.

N. Y., and scnool bonds of 1914 at Bank of Commerce, N. Y., or in Thomaston.

THOMASVILLE.
This town is in Thomas County.
Paving Bonds.
4½8'07 J-J \$30,000.\_\_Jan 1 '27-'36
Sewerage.
4½8'06 J-J \$18,000c.\_\_July 2 1935
(Subject to call \$2,000 yearly after
July 2 1923)

Water and Sewer Bonds.
6s '97 J-J \$35,000c.\_\_1927
Water-Main Impt. & Ext. Bds.
4½8'17 J-J \$15,000.\_July 1 '33-'35
Water-Plant Impt. Bonds.
4½8'17 J-J \$10,000.\_July 1 '36-'37
Fire-Alarm-System Bonds.
4½8'17 J-J \$5,000.\_\_July 1 '34-'46
10,000.\_\_July 1 '34-'46
110,000.\_\_July 1 '34-'46
110,000.\_\_July 1 '39-'46
128-'17 J-J \$5,000.\_July 1 '39-'46
136-'17 J-J \$40.000.\_July 1 '39-'46
10,000.\_\_July 1 '39-'46
10,000.\_\_July 1 '39-'46
10,000.\_July 1 '39-

INT. on 1916 issues in New York.

TIFT COUNTY.

Tifton is the county seat.
Road Bonds.
5s '19 ann\$240,000.\_\_Oct 1 '26-'49
BOND. DEBT Nov 2 '21.\_ \$346,000
Assess. val. real estate.\_3.310.996
Assess. val. personal.\_\_\_1.978.136
Other assessable property.\_1,102.998
Tot. ass'd val. '21,(1-3 act.)6.334,130
Tax rate (per \$1.900) '21.\_\_\$28.00
Popula n 1910, 115187; 1920, 14,493

TALBOT COUNTY.
Talbotton is the county seat.
Road Bonds.
58 '20 J-D \$38,000\_Dec 1 '26-'44
BOND DEBT oct 14 '22 \$44,000
Assessed value, real.\_\_\_\_\$1,384,612
Assessed value, personal\_\_ 289,686

| Dec., 1925.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| TOCCOA (Concluded)—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E      |
| TOCCOA (Concluded)— School Bonds. 5s '11 J-J \$7,000cJan 1 1941 6s '21 J-J 5,000c.July 1 '31-'35 5s '23 J-J 29,000c.Jan 1 '26-'54 Water Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | F      |
| 58 '07 I-I \$35,000c Jan 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1      |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | I      |
| 6s '21 J-J \$30,000c_July 1 '31-'35<br>Water & Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I      |
| 6s '21 J-J. {20,000c_July 1 '36-'45 5,000c_July 1 '46-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ł      |
| 5s '11 J-J 19,000cJan 1 1941 Paving Bonds. 6s '21 J-J \$30,000c.July 1 '31-'35 Water & Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1      |
| Floating debt (add'l) 33.641<br>Sinking fund 22 4 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
| 33,041   33,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   34,041   3    | 5      |
| Other assessable property 183 495<br>Tot.ass'd val.'25(% act.) 2,488,015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F      |
| TROUP COUNTY.  La Grange is the county seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1      |
| Court-House Bonds. 4s Jan \$15.000cEvery 5 yr. Highway Bonds. 5s '19 F-A\$500.000 Feb1'29-'39-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7.10   |
| 5s '19 F-A\$500,000 Feb 1'29-'39-'49<br>Road & Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5      |
| Road & Bridge Bonds.  58 11 Jan \$200.000c 1931 & 1941  BOND. DEBT Nov 24'25. \$700,000  Floating debt (add')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1      |
| Floating debt (add')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6      |
| Assessed val'n, other prop. 2.000,000<br>Tot.ass'd val.'25(2-5act.) 14,845,292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60000  |
| State & Co.tax(per\$1,000) 25 \$2 .00<br>Pop n 1910, 26,228: 192036.09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cucn   |
| merce, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1      |
| TURNER COUNTY. Ashburn is the county seat. BOND. DEBT Oct 19 '23. \$58.000 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I      |
| BOND. DEBT Oct 19 '23 \$58,000<br>Sinking fund 6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1      |
| Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1      |
| UNADILLA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,      |
| UNADILLA, This town is in Dooly County. Water-Works & Sew. Bonds. 58 '15 Jan. \$12,000. Jan 1 1439 BOND. DEBT Nov 20 '24.\$4 5,000 Sinking fund. 2.200 Ass d val. 24 (½ act.) 430,229 Total tax rate (per \$1,000) '24.\$25.00 Population 1910, 1,003; 1920, 1,103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1      |
| BOND. DEBT Nov 20 '24-\$4 5,000<br>Sinking fund 2,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5      |
| Ass'd val. 24 (½ act.) 430.229<br>Total tax rate (per \$1.000) 24_\$25.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1      |
| UPSON COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100    |
| Thomseton is the county seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1      |
| Road Bonds.<br>6s '21 Jan \$150.000. Jan 1 '32-'41<br>BOND. DEBT Nov 1925. \$150.000<br>Assessed value 1921 \$4,558.061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5      |
| Fopulation in 1920 (Census)14,780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5      |
| VALDOSTA. This city is in Lowndes County. Incorporated 1860.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5      |
| Improvement Bonds.  5s g '09 J-J \$29.5 0 Serial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5      |
| Sanitary Sewer Bonds.  58 g J-J \$60,000_ 1929 & 1930  58 '24 J-D [18,000_Dec 20 '29-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1      |
| Improvement Bonds.  5s g '09 J-J \$29.5 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E      |
| 12,000_Dec 20 '47-'52     Street Bonds.   48 '04   Aug \$12,570Aug 15 1934     Fire Department Bonds.   48 '04   Aug \$5.000_Dec 20 '29-'50     4,000_Dec 20 '51-'52     4,000_Dec 20 '51-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1      |
| 48 '04 Aug \$5.000 Aug 15 1934<br>58 '24 J-D {11,000 Dec 20 '29-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5      |
| Public-School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SHA    |
| Water, Paving, Sewer & Cemetery Bonds (Part yearly).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | A      |
| Water, Paving, Sewer & Cemetery Bonds (Part yearly).  5s '12 Jan \$76,000Jan 1 1942 Water-Main Bonds (Part yearly).  5s '13 Jan \$12 000Jan 1 1943 Paving Bonds (Part yearly).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38     |
| 5s '13 Jan \$12 000Jan 1 1943<br>Paving Bonds (Part yearly).<br>5s '13 Jan \$28.000Jan 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7      |
| 5s '24 J-D {60,000_Dec 20 '29-'38<br>60,000_Dec 20 '39-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| Paving Bonds (Part yearly).  5s '13 Jan \$22.0.00. Jan 11943  55 (10.000 Dec 20 '29-'38  5s '24 J-D (60.000 Dec 20 '39-'48  40.000 Dec 20 '49-'52  High-School Bonds-  5s '20 M-SS130 OM-SS130 OM | 5      |
| 181-School Bonds<br>58 '20 M-S\$13),000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| 5s '24 J-D {\$20,000_Dec 20 '29-'38<br>33,000_Dec 20 '39-'49<br>12,000_Dec 20 '50-'59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5      |
| BOND. DEBT Nov 21 '24_ \$388,500<br>Water debt (incl.)62,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 513    |
| Water debt (incl.) 62,800<br>Sinking fund 75,783<br>Assessed val'n, real estate 5,600.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A      |
| Other assessable property 900.000<br>Tot.ass'd val. '24(65% act.) 9.500.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A      |
| Tax rate (per \$1,000) '24\$17.36<br>Pop'n 1910, 7,656; 192010.783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F      |
| All bonds bear coupons but may be registered as to prin. and int.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N      |
| Water debt (incl.) 62,800 Sinking fund 75,783 Assessed val'n, real estate 5,600,000 Assessed val'n, personal 3,000,000 Other assessable property 900,000 Tot.ass'd val'24(65% act.) 9,500,000 Tax rate (per \$1,000) '24 - \$17,36 Pop 'n 1910, 7,656; 1920 - 10.783 All bonds bear coupons but may be registered as to prin and int. IN'T. in N. Y. or Valdosta at Southern Bank & Trust Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7      |
| VIDALIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5      |
| This town is in Toombs County.  Sanitary Sewer Bonds. 6s '21 J-J \$52,000 _ July 1 '26'-51  BOND. DEBT Oct 31 '25 _ \$107,000  Floating debt (add') 15.865  Water debt (included) 23,000  Sinking fund 10,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5<br>E |
| Floating debt (add'l) 15,865<br>Water debt (included) 23,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FA     |
| Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P      |

Ass d Value 1925 (22 act.) - 11,491,102 Total tax rate(per \$1,000) '25 - \$20.00 Population in 1920 (Census) - 2,860 INT. at New York. VIENNA.
This city is in Dooly County.
Paving Bonds.
6s '25 Feb 1 \$25,000c\_Feb 1 '27-'51
BOND. DEBT Feb 1 '25\_\_ \$73,000
Tot.ass'd val.(3-5act.)'24\_\_1,098,889
Population 1910, 1,564; 1920, 2,019

BOND, DEBT Oct 1922\_\_ \$400,000 Assessed value 1921\_\_\_\_\_7,379,417 Population in 1920 (Census)\_\_23,370 INT. at New York.

WALTON COUNTY.

Monroe is the county seat.
Road Bonds.
vsg '19 M N\$140,000. May 1 '26-'39
BOND. DEBT Dec 17 1925 \$140,000
fax rate (per \$1.000) 1925. \$18.50
Population in 1920. 24.216
Frin. and int. payable at Mechanics & Metals Nat. Bank, N. Y.

WARE COUNTY.

Waycross is the county seat.
Road and School Bonds.
5 '19 J-J \$696.000\_Jan 1 '26-'49
Due \$6,000 1926 increasing \$2,000
each year to 1949.)
BONDED DEBT\_\_\_\_\_\$500.000
Potar assessed value 1921\_9,17') 9-3
Population in 1920\_\_\_\_\_28,361

Potal assessed value 1921\_9,171 9\s3
Population in 1920\_\_\_\_\_\_\_\_\_28,361

WASHINGTON.
This city to in Wilkes County.
Paving Bonds.
is '13 J-J \$30,000c\_\_July 1 1942
5s '19 M-N 25,000\_\_\_July 1 1949
Strect-Improvement Bonds.
5s '19 J-J \$28,000\_\_\_July 1 1949
Water and Sewerage Bonds.
5s '19 J-J \$7,000\_\_July 1 1949
School Bonds.
6s '96 J-J \$1,000c\_\_\$500 vearly
6s '97 A-O 2 000c\_\_1926-1927
5s '04 M-N 8,000c\_\_Nov 1 1934
5s '19 J-J \$20,000\_\_July 1 1949
Water Bonds.
5s '99 J-J \$5,000c\_\_\$1,000 yrly
Water Bonds.
5s '12 J-J \$30,000c\_\_Nov 1 1934
Electric-Light Bonds.
5s '12 J-J \$30,000c\_\_\$187,000
Ploating debt.\_\_\_\_36,000
Ploating debt.\_\_\_\_\_36,000
Ploating debt.\_\_\_\_\_\_\_2,436,549
Taxrate (per \$1,000) 1925\_\_\_\$17.00
WAYCEOSS.

Population 1910, 3,065; 1920, 4,208

WAYCROSS.

This city is the county seat of Ware County. Incorporated 1890 School, Street & Sewer Bonds. 5s g '06 A-0\$100,000c\_\_\_ot 1 1936 Sewer & Refunding Bonds. 5s '00 J-J \$50,000.\_\_Jan 1 1930 Paving, Water & Sewer Bonds. 5s '08 J-J \$70,000.\_\_\_103 1 1940 School Bonds. 5s '12 J-J \$17,000.\_July 1 '26-'42 \$14,000r\*\_May 1 1940 \$1,000r\*\_May 1 1940 \$1

58 12 J-J \$30,000\_-0119 1 22-42
Fire-Department Bonds.
58 12 J-J \$2 000\_\_Jan 1 26 27
BOND\_DEBT April 1925\_\$410,000
Sinking funds (cash & sec.)\_\_108,600
Assessed value 1925 (est.)\_-2,800,000
City tax (per \$1,000) 1923\_\_\_-\$20.00
Pop'n 1910\_14.485; 1920\_18.065

WEST POINT.
This city is in Troup County.
Street-Improvement Bonds.
5s '17 M-S \$18,000\_Oct 11 '26-'35
Auditorium Bonds.
5s '14 A-O \$5000\_Oct 11 '26-'35
BOND. DEBT Nov 12 '25 \$100,000
Floating debt... 24,000
Ass'd val n' 25 (50 % act.) 2,300,000
Tax rate (per \$1,000) 1925... \$15.00
Population 1910, 1,906; 1920, 2,138

WALKER COUNTY
La Fayette is the county seat.
Road Bonds.
\$10,000 \_\_Aug 7 1926
\$5\(\frac{192}{270,000}\) Aug 7 '27-32
270,000 \_Aug 7 '33-47
\$193
\$193
\$193
\$193

BOND, DEBT Dec 1 '25... \$285,000 Floating debt (additional)... 9.200 Assess, val. real estate... 3.561,670 Assess, val. personal.... 1.780.835 Tot.ass'd val. '25(35% act) 5.342,505 State & co.tax (per \$1,000) '25.\$17.50 Pop n 1910, 23,441; 1920, 23,325

WINDER. WINDER.
This city is in Barrow County.
Paving Bonds.
5s '20 s-a \$35,000
Sewer Bonds.
5s '20 s-a \$17,000
School Building Bonds.
5s '16 22,000 1940
YOT. BD. DT. Nov 17 '25 \$197,000
Water debt (included) 45,000
Sinking fund 500
Tot.ass'd val. '25 (4-5 act.) 2,264,613
Population 1920 23.863
Population 1920 23.863

# State of Florida.

DEBT, RESOURCES, &c.

Organized as a Territory (Act March 30 1822)\_March 30 1822 Admitted as a State (Act March 3 1845)\_\_\_\_\_March 3 1845 Total area of State (square miles)\_\_\_\_\_58,680 State Capital\_\_\_\_\_\_Tallahassee
Governor (term expires Jan. 1929)\_\_\_\_\_John W. Martin Sec'y of State (term expires Jan. 1929)\_\_H. Clay Crawford Treasurer (term expires Jan. 1929)......J. C. Luning Comptroller (term expires Jan. 1929)\_\_\_\_\_Ernest Amos Attorney-General (term expires Jan. 1929)\_\_J. B. Johnson

LEGISLATURE meets biennially in odd years on the Tuesday after the first Monday in April, and sessions are limited to 60 days.

OUTSTANDING LOANS.—The following loans are outstanding against the State of Florida:

TOTAL DEBT, &c.—The total bonded debt on Jan 1 1925 was \$601,567" All securities are in the form of registered manuscript bonds and carry 3% interest: they are all held in State Educational funds. Investments (including the two issues given above) of the various State funds amounted to \$2,932,067 on Jan. 1 1925. The balance in various State funds on Jan. 1 1925 was \$3,319,737.53.

ASSESSED VALUATION.—The tax valuation of real estate (including railroads and telegraphs), personal property, total valuation and State tax rate per \$1,000, are given below for the years indicated:

Real Estate. Personal State Tax

| Real Estate.  | Personal                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State 1 ax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RR. & Tel'ah. | Property.                                                                                                                                                                                                                                       | Total.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | per \$1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| \$393,415,337 | \$81,781,968                                                                                                                                                                                                                                    | \$475,197,304                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$10.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 360.523.862   | 84.571.697                                                                                                                                                                                                                                      | 445.095.559                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 341.877.388   | 79,571,126                                                                                                                                                                                                                                      | 421,448,514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 327,379,231   | 96,527,487                                                                                                                                                                                                                                      | 423,906,718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 304.923.946   | 104.664.992                                                                                                                                                                                                                                     | 409.588.938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 285.151.297   | 91.568.748                                                                                                                                                                                                                                      | 376,709,676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 233,750,566   | 118,288,282                                                                                                                                                                                                                                     | 352,038,848                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 262,952,060   | 59.264.012                                                                                                                                                                                                                                      | 322,216,072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 252,524,927   | 52.419.248                                                                                                                                                                                                                                      | 304.944.175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 245.540,606   | 47.022.648                                                                                                                                                                                                                                      | 292.563.254                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 237,048,856   | 48.812.019                                                                                                                                                                                                                                      | 285.860.875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 174,479,759   | 38,407,759                                                                                                                                                                                                                                      | 212,887,518                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 144,034,907   | 33,689,074                                                                                                                                                                                                                                      | 177,723,981                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 128.091.101   | 31.299.129                                                                                                                                                                                                                                      | 159.390.230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 107,087,978   | 24.348.615                                                                                                                                                                                                                                      | 131.436.593                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 79,706,370    | 17.844.822                                                                                                                                                                                                                                      | 97.551.192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 86,775,659    | 17,484,969                                                                                                                                                                                                                                      | 104,260,629                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 75.651.823    | 16.152.122                                                                                                                                                                                                                                      | 91.803.945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|               | RR. & Tel'gh<br>\$393.415.337<br>360,523.862<br>341.877.383<br>327.379.231<br>304.923.946<br>2285.151.297<br>233.750,566<br>262.952.060<br>252.524.927<br>245.540.606<br>237.048.856<br>174.479.759<br>128.091.101<br>107.087.978<br>79.706.370 | $\begin{array}{lll} RR. & X \ Tel^{0} h \\ 3393 \ 415 \ .337 \\ 3393 \ 415 \ .337 \\ 341 \ .877 \ .388 \\ 327 \ .379 \ .231 \\ 304 \ .923 \ .946 \\ 2285 \ .151 \ .297 \\ 2285 \ .151 \ .297 \\ 223 \ .750 \ .566 \\ 118 \ .288 \ .282 \\ 262 \ .952 \ .060 \\ 252 \ .524 \ .927 \\ 252 \ .524 \ .927 \\ 2419 \ .248 \ .248 \ .2019 \\ 245 \ .249 \ .248 \ .248 \ .249 \\ 245 \ .240 \ .606 \\ 327 \ .048 \ .856 \\ 327 \ .048 \ .856 \\ 328 \ .044 \ .938 \ .291 \\ 336 \ .939 \ .293 \ .294 \\ 340 \ .759 \\ 344 \ .034 \ .907 \\ 336 \ .899 \ .074 \\ 34. \ .348 \ .615 \\ 79 \ .706 \ .370 \\ 370 \ .784 \ .4896 \\ 36. \ .775 \ .659 \\ 36. \ .775 \ .659 \\ 36. \ .775 \ .659 \\ 374 \ .484 \ .866 \\ 374 \ .484 \ .866 \\ 386 \ .774 \ .484 \ .866 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .659 \\ 386 \ .775 \ .769 \ .769 \\ 386 \ .775 \ .769 \ .769 \\ 386 \ .775 \ .769 \ .769 \\ 386 \ .775 \ .769 \ .769 \\ 386 \ .775 \ .769 \ .769 \\ 386 \ .775 \ .769 \ .769 \ .769 \\ 386 \ .775 \ .769 \ .769 \ .769 \\ 386 \ .775 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 \ .769 $ | $\begin{array}{llll} RR. & X \ Tel^{0}h & Property. & Total. \\ 3393.415.337 & $81.781.968 & $475.197.304 \\ 360.523.862 & 84.571.697 & 445.095.559 \\ 341.877.388 & 79.571.126 & 421.448.514 \\ 327.379.231 & 96.527.487 & 423.906.718 \\ 285.151.297 & 91.568.748 & 376.709.676 \\ 223.750.566 & 118.288.282 & 352.038.848 \\ 262.952.060 & 59.264.012 & 322.216.072 \\ 252.524.927 & 52.419.248 & 304.944.175 \\ 245.540.606 & 47.022.648 & 292.563.254 \\ 237.048.856 & 48.812.019 & 285.860.875 \\ 174.479.759 & 38.407.759 & 212.887.518 \\ 144.034.907 & 33.689.074 & 177.723.981 \\ 128.091.101 & 31.299.129 & 159.390.230 \\ 107.087.978 & 24.348.615 & 131.436.593 \\ 79.706.370 & 17.844.822 & 97.551.192 \\ 86.775.659 & 17.484.969 & 104.206.629 \end{array}$ |

FISCAL YEAR.—Section 1032 of the Revised General Statutes, as amended in 1925, defines the fiscal year of the State as follows: "The fiscal year shall begin on the first day of July and end on the thirtieth day of June in each and every year."

DEBT LIMITATION.—State.—Section 6 of Article IX of the constitution reads: "The Legislature shall have power to provide for issuing State bonds only for the purpose of repelling invasion or suppressing insurrection, or for the purpose of redeeming or refunding bonds already issued, at molecular leads of interest." Section 10 of this article states the credit of the State shall not be pledged or loaned to any individual, company, corporation or association, nor shall the State become a joint owner or stockholder in any company, association or corporation.

Specializing in

### Florida Municipal Bonds

We invite inquiries

**Bond Department** 

# Florida National Bank

JACKSONVILLE, FLA.

Resources Forty Million Dollars

Cities and Towns.—Chapter 5645, Laws of Florida, Acts of 1905, provides "that cities and towns may issue bonds for the purpose of building or repairing public buildings, or water-works of the city or town, widening or extending streets or parks, purchasing or establishing gas or electric-light plants for the city or town, or for any other municipal purpose to an amount not exceeding ten per cent (10%) of the assessed value of the real and personal property within its incorporated limits. But this limitation shall not operate to prevent the issue by any city or town of additional bonds which, with the existing bonded indebtedness, shall not exceed ten per cent (10%) of the assessed value of the real and personal property within its corporate limits: Provided, That no bonds shall be issued by any city or town until the question of issuing same shall have been decided in favor of such bond issue by an election held for that purpose in the manner now provided by law: Provided, This Act shall not apply to cities and towns which have special charters from the Legislature."

which have special charters from the Legislature.

EXEMPTIONS IN DETERMINING DEBT LIMITATION.—City Light Plant bonds and Special Improvement bonds based on certificates or liens for the cost of such improvements are excluded in determining the bonded indebtedness which a city may incur whether the limitation be the 10% restriction provided by general law or that imposed by special charters. Special improvement bonds based on certificates or liens for the cost of such improvements are general obligations of the issuing municipality (Section 11, Chapter 9298, Laws of 1923).

Counties.—Title IX, Section 786 (First Division), Revised Statutes 1906, states that counties may issue bonds for highways, buildings and for funding purposes, provided the proposition to issue such bonds is authorized by a majority of the voters. A sum sufficient to pay the interest and to raise the amount annually required as a sinking fund to pay the bonds at maturity is required.

Special Tax School Districts (Limitation 2004).—Section 1.

a majority of the voters. A sum surricent to pay the interest and to raise the amount annually required as a sinking fund to pay the bonds at maturity is required.

Special Tax School Districts (Limitation 20%).—Section 17 of Article 12 of the State Constitution, as amended in 1924, provides:

"The Legislature may provide for special tax school districts to issue bonds for the exclusive use of public free schools within any such special tax school district, whenever a majority of the qualified electors thereof who are free holders shall vote in favor of the issuance of such bonds, but no bonds shall be issued hereunder which shall exceed, together with the existing indebtedness of such special tax school district, 20% of the assessed value of the taxable property of such district according to the last assessment for State and county purposes prior to the issuing of such bonds. Any bonds issued hereunder shall become payable within thirty years from the date of issuence in annual installments which shall commence not more than three years after the date of issue. Each annual installment shall be not less than 3% of the total amount of the issue. Whenever any such special tax school district has voted in favor of the issuance of such bonds a special tax for the payment of the interest on said bonds and the principal thereof as the same shall become due and payable shall be levied on the taxable property within the district voting for their issuance in accordance with law, providing for the levy of taxes, and such tax shall not be applied to any purpose other than the payment of the principal and interest of said bonds."

SPECIAL ROAD AND BRIDGE DISTRICTS.—These districts are granted, by Chapter 10238, Laws of 1925, authority to issue time warrants; bearing 8% interest and maturing in not more than ten years from their issuance, for the purpose of completing the construction of unfinished roads and bridges when it is found that the issue of bonds originally voted to cover such construction is insufficient. The war

to not exceeding 10% of original bond issue.

TAXATION OF MUNICIPAL BONDS.—Under Chapter 5596 Laws of 1907, relating to tax assessments and collection of revenue, "all debts due or to become due from solvent debtors, whether on account, contract, note or otherwise, all public stocks or shares in all incorporated or unincorporated companies," are taxable as personal property when held by residents.

INCOMES AND LEGACIES EXEMPTED FROM STATE TAX.—Under the provisions of an amendment to the State Constitution (Section 11, Article IX.), adopted by the voters on Nov. 4 1924 by a vote of 60,640 to 14,386, incomes and legacies are exempted from State taxation. Section 11 reads:

to 14,386, incomes and legacies are exempted from State taxation. Section II reads:

"No tax upon inheritances or upon the income of residents or citizens of this State shall be levied by the State of Florida, or under its authority, and there shall be exempt from taxation to the head of a family residing in this State household goods and personal effects to the value of five hundred (\$500) dollars."

b. "No tax upon inheritances or upon the income of residents or citizens of this State shall be levied by the State of Fordia, or under its authority, and there shall be exempt from taxation to the head of a family residing in this State household goods and personal effects to the value of five hundred (\$500 MR) and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of

Chapter 9327, Laws of 1923, authorizes banks and trust companies incorporated under the laws of Florida to invest to a limited extent in the stock of joint stock land banks chartered by Act of Congress to do business in Florida. The statute provides: "That hereafter it shall be lawful for any bank or trust company organized under the laws of this State to invest in the aggregate not exceeding ten (10) per centum of its capital stock in the capital stock of any joint stock land bank chartered to do business in this State under Act of Congress entitled "An Act to provide capital for agricultural development, to create standard forms of investment based upon farm mortgages, to equalize rates of interest upon farm loans, to furnish a market for United States bonds, to create Government depositories and financial agents for the United States, and for other purposes. Approved July 17 1916."

| POPULATION OF S                                          | TATE. |         |      |        |
|----------------------------------------------------------|-------|---------|------|--------|
| 1920968,470<br>1910752,619<br>1900528,542<br>1890391,422 | 1870  | 187.748 | 1840 | 54 477 |

The proportion of the colored population was 47.01% in 1880, 42.58% in 1890, 43.7% in 1900, 41% in 1910 and 34.0% in 1920. In number, blacks were 40,242 in 1880, 62.677 in 1860, 91.689 in 1870, 126.690 in 1880, 166.678 in 1890, 230,730 in 1900, 308,669 in 1910 and 329,487 in 1920.

#### CITIES, COUNTIES AND TOWNS IN THE STATE OF FLORIDA.

ALACHUA CO. SPEC. TAX S. D. NO. 26.
(P. O. Gainesville.)
School Impt. Bonds.
[\$70.000 ----1936-1949]

| 58 '19   | J-J           | 50.0001950-1954         |
|----------|---------------|-------------------------|
|          |               | 30,0001955-1956         |
| 1        |               | 40,0001928-1932         |
| 44.00    |               | 100,0001933-1942        |
| 5½s      |               | 60,0001943-1947         |
| 1        |               | 30,0001948-1949         |
|          |               | 20,0001950              |
| Buil     | ding          | Bonds.                  |
| 58 g '14 | 4 M-N         | \$30,000c_Nov 4 '26-'35 |
|          | ool B         | ldg. & Impt. Bonds.     |
| 6s '19   |               | \$150,000               |
| TOTA     | $_{\rm L}$ DE | BT Oct 9 '25 \$430,000  |
| Sinking  | r fund        | 6 202                   |

ssessed value 1925.....4,301,140 INT. payable at Gainesville. ARCADIA.

This city is the county seat of De Soto County.

Street Impt. Bonds.

8: '16 M-N\$90.000c...Nov 1 1946

6s '25 M-S 560.000c Sept 15 '26-'35

Sanitary Sewer Bonds.

6s '16 M-N\$21.000c...Nov 1 1946

Water-Works Bonds.

6s '16 M-N\$10.000c...Nov 1 1946

City Hall & Fire Hall Bldg. Bds.

6s '16 M-N\$10.000c...Nov 1 1946

City Bonds.

(\$121.000c..June 1 '28-'38

5½s J-D { 84.000c.June 1 '39-'45

70.000c.June 1 '46-'50

ASSESSED TO LOUGLINE 1 '46-'50

ASSESSED VAL real estate...6.167.252

ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED VAL PSS STOOM ASSESSED V

AUBURNDALE.
This town is in Polk County.
Street Paving Bonds.

6s '24 J-J 

60.000c\_July 1 '33-'52 5s 20,000c\_July 1 '53-'57 5s

Bank, New York City.

AVON PARK.

This town is in De Soto County.
Street Improvement Bonds.
6s '22 M-N\\$60,000c. 1952
Refunding Bonds.
6s '22 M-N\\$10,000c. 1952
Park Bonds.
6s '22 M-N\\$5,000c. May 1 '30-'34
50,000c. May 1 '30-'34
50,000c. May 1 '30-'34
50,000c. May 1 '30-'34
50,000c. May 1 '40-'44
75,000c. May 1 '45-'49
90,000c. May 1 '45-'49
175,000c. May 1 '45-'

National City Bank, N. Y. City.

BAKER COUNTY SPEC. ROAD & BEIDGE DIST. NO. 1.

Macclenny is the county seat.
Road Bonds
5s '19 J-1 \$135,000c. Due part y'ly from 1926-1928

TOT. BD. DT. Dec 1 '21. \$225,000
Sinking fund. 24,913
Assessed val. real estate. 1,203,575
Assessed val. personal 371,864
Other assess. property. 526,750
Tot. assess. val. '21 (½ act.),2102, 199
Co. tax rate (per \$1,000) '21. \$8.00
Population in 1921 (est.). 5,650
INT. payable at U. S. Trust Co., Jacksonville, or Metropolitan Trust
Co., N. Y.

BAKERS HAULOVER DIST.
This District is in Dade County:
6s '22 A-O \$144,000\_Apr 1 '26-'47
(For maturity see V. 116, p. 1803)
[81,000\_July 1 '26-'34
51/4s'23 J-J | 30,000\_July 1 '35-'37
BONDED DEBT (?)
INT. at the U. S. Mtge. & Trust
Co., New York.

BARTOW.
This city is the county seat of Polk County. Inc. May 30 1893 and May 5 1909. Commission form of government adopted Mar. 8 1922.
City Hall Bonds.
5s \_\_\_ \$17.500 \_\_\_\_ 1944
Electric Light Bonds.
5s \_\_\_ 15,000 \_\_\_ 1934
5s \_\_\_ 20,500 \_\_\_ 1944

# <u>Stranahan, Harris & Oatis</u>

INVESTMENT BONDS

Specialists in Florida Municipal Bonds

Bought, Sold & Quoted

111 Broadway New York

Spitzer Bldg. Toledo

39 So. La Salle St. Chicago

Detroit 236 Buhl Bldg.

Columbus 426 Rowlands Bldg.

| DEC., 1925.]                                                                                                                                                                                                                                                                                                                                | FLORIDA—CITI                                                                                                                                                                                                                                                                                              | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BARTOW (Concluded). Paving Bonds. 5s '23 F-A 75,000_Feb 1 '2s' 58                                                                                                                                                                                                                                                                           | BREVARD COUNTY.  Titusville is the county seat. Road & Bridge Dist. No. 2 Bds.                                                                                                                                                                                                                            | Water Works Bonds.  \$2.000July 1 1930  6s '25 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CLERMONT. This town is in Lake County. City Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5m '15 J-J \$66,000July 1 1948                                                                                                                                                                                                                                                                                                              | (\$8,000 payable every 5 years.)                                                                                                                                                                                                                                                                          | 46,000_July 1 37-58<br>  1,000July 1 1960<br>  BOND. DEBT Oct 1925\$78,000<br>  Water debt (incl.)55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5s 56,0001944  Refunding. 5s 14 M-N\$15,000cMay 1 1944 6s 28,0001926-1936 6s 28,0001926-1936 Sewer Bonds.                                                                                                                                                                                                                                   | Road & Bridge Dist. No. 3 Bds. 8 15 J-J \$120,000_July 1 '26-'40 CO. BD. DT. Nov 1 1924_ \$300,000                                                                                                                                                                                                        | Assessed value 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assessed value 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5s - 50,000 - 13th 1 27-36<br>5s - 50,000 13th 27-36<br>4%s'25 J-J \ 9,000c_July 1 '31-'39                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                           | CALHOUN COUNTY. County seat is Blountstown. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COCOA.  This city is in Brevard County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Water Bonds. 5s '23 F-A \$20,000_July 1 '40-'55 43's '25 J-J (20,000_July 1 '31-'36 100,000c_July 1 '36-'55 Drainage Bonds.                                                                                                                                                                                                                 | \$1,000) 1924                                                                                                                                                                                                                                                                                             | County seat is Blountstown.  Road Bonds. 6s J-J \$65.00c_Jan 15 '26-'49 6s '25 J-J 30.000c_Jan 1 '30-'59 BOND.DEBT Nov 20 '24 \$113,200 Floating debt (add'l) 41,500 Sinking fund 17,858 Assessed value real estate1.676,160 Assessed value personal 405.535                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Indian River Bridge Bonds.  18 16 M-N\$28,000 (Due \$7,000 May 1 1926, 1931, 1936 and 1941.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5s '23 F-A \$25,000_Feb 1 '27-'51<br>Reservoir Bonds.                                                                                                                                                                                                                                                                                       | BREVARD CO. SPECIAL TAX                                                                                                                                                                                                                                                                                   | Sinking fund 17,858 Assessed value real estate 1,676,160 Assessed value personal 405,535 Other assess, property 135,836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '23 M-N\$58,000_May 1 '28-'58 (Due \$3,000 1928, \$5,000 1933 and \$10,000 every 5 years thereafter.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| \$9,000_Feb 1 '27-'35<br>58 '23 F-A \{28,000_Feb 1 '36-'49<br>3,000_Feb 1 '195'<br>20,000_Feb 1 '195'                                                                                                                                                                                                                                       | (P.O. Cocoa.) School Impt. Bonds. 6s \$100,000                                                                                                                                                                                                                                                            | Other assess property 135,836<br>Total value 1924 (25% act.)2,217,531<br>State & County tax rate (per<br>\$1,000) 1924 \$40.75<br>Population 1910, 7,465; 1920, 8,775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5½s'25M-N\$225,000c1930-1950<br>(Due \$45,000 every 5 years.)<br>BOND. DEBT Nov 13 '25_ \$553,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4% 8 25 J-J \$100,000c_July 1 31-35                                                                                                                                                                                                                                                                                                         | Assessed vol '95 (1/2 act.) 3 856 407                                                                                                                                                                                                                                                                     | INT. on 6s of 1925 in New York,<br>on other issue at Bank of Blounts-<br>town.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ass'd val., real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Park Bonds. 4 1/8 1/25 J.J \$50,000c. July 1 '31-'55 Light & Power Bonds. 5 1/4 8 25 J.J \$20,000c. July 1 '31-'35 100,000c. July 1 '36-'55 BOND. DEBT Nov 1924 \$444,500 8 1/16 ling funds                                                                                                                                                 | BREVARD COUNTY SPECIAL SCH. TAX DIST. NO. 4. P. O. Titusville.                                                                                                                                                                                                                                            | CANE CREEK DRAINAGE DIST. P. O. Melbourne. 6s M-N\$155,000 BOND. DEBT Oct 1923\$155,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | *Funding Bonds. 5s '23 M-N\$58,000_May 1 '28-'58 (Due \$3,000 1928, \$5,000 1933 and \$10,000 every 5 years thereafter.) Improvement Bonds. 5½s'25M-N\$225,600c1930-1950 (Due \$45,000 every 5 years.) BOND. DEBT Nov 13 '25_\$553.000 Water debt (incl.)135.000 Ass'd val., real estate4.542 000 Ass'd val., personal666 000 Tot.ass'd val.'25(7-10act.)_5,208,000 Tot. tax rate (per \$1,000)'25_\$-\$16.50 Population 1910, 613: 1920, 1,445 *INT. at City Treasurer's office, at any bank in Cocoa or at the National Bank of Commerce, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ### Solve   Box   1924   344,000   Sinking funds   60,443    Assessed value real estate   4,372,414    Assessed value personal   1,498,607   Total valuation 1923   5,871,021    Tax rate (per \$1,000) '23   \$12,00    Population 1910, 2,662; 1920, 4,203    INT. at New York City at the Hanover National Bank    Hanover National Bank | 6s '18 \$75,000 1943<br>6s' 25 {45,000 1928-1942<br>40,000 1943-1952<br>15,000 1953-1955<br>BOND. DEBT Dec. 4 '25 \$175,000                                                                                                                                                                               | INT. at Hanover Nat. Bank,<br>N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COCOA BEACH SPECIAL ROAD<br>AND BRIDGE DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Tax rate (per \$1,000) '23 \$12.00  Population 1910, 2.662; 1920, 4.203  INT. at New York City at the  Hanover National Bank.                                                                                                                                                                                                               | BOND. DEBT Dec. 4 '25_ \$175,000<br>Sinking fund1,653<br>Assess. val. 1925 (½ act.)2,750,000<br>Tax rate (per \$1,000) 1925_ \$10.00                                                                                                                                                                      | CHARLOTTE COUNTY. Punta Gorda is the county seat. Highway Bonds. 6sg '23 J-J \$200.000c or r_Jan 1 '53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BAY COUNTY.  Panama City is the county seat.  County Bonds.                                                                                                                                                                                                                                                                                 | BREVARD COUNTY SPECIAL R.D. & BDG. DIST. NO. 5. 68 '25 J-D \$60.000Jan 1 1955 TOT. BD. DT. June 1925 \$60.000 Assessed valuation 1925 51,100.000 Population 1925 (set.) 3.500 INT. at the fiscal agency in New York City or at the offices of Seasongood & Mayer.                                         | Highway Bonds.<br>6s g '23 J-J \$200,000 or r_Jan 1 '53<br>(Red. \$8,000 yearly Jan. 1 '29 to '52)<br>BOND. DEBT July 1 1923 \$200,000<br>Road & Bridge Dist. debt. 194,459<br>Sinking fund 15.664                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Road & Bridge Bonds.    \$50,000 - July 1 '35-'39                                                                                                                                                                                                                                                                                           | Assessed valuation 1925_\$60,000<br>Assessed valuation 1925_1,100,000<br>Population 1925 (est.)3,500<br>INT. at the fiscal agency in New                                                                                                                                                                  | Sinking fund 15.664 Assessed valuation 1924 1,914.917 Population 1920 (Census) 2,615 INT. at New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Tol! Bridge Bonds.  6s '25 J-J \$300,000 July 1 '50-54  BOND. DEBT Dec 1 1920 _ \$375,000                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                           | A district (D. O. Dunto Condo) In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | COLLIER COUNTY.  County seat is Everglades.  Highway Bonds.  [\$8,000July 1 1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Floating debt Oct 1 1919 27,968 Sinking fund Oct 1 1919 15,640 Total assessed vaue 1924 2,813.741 State & County tax rate (per                                                                                                                                                                                                              | BREVARD CO. SPECIAL ROAD & BRIDGE DISTRICT NO. 8. 6s '23 J-J \$140,000c1927-1943 BOND. DEBT Oct 22 '23 - \$140,000 Ass'd val. '23 (¼ actual) 1018.912 District tax (per \$1,000) 1923.\$11.00                                                                                                             | A district (F. O. Fullis Gards) in<br>Charlotte County.<br>6s '19 M-S \$33,000.Sept 1 '34-'44<br>\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bonds.   \$8.000July 1 1926   \$27.000July 1 '27-'29   \$22.000July 1 '30-'31   \$24.000July 1 '32-'33   \$24.000July 1 '32-'33   \$30.000July 1 '34-'35   \$30.000July 1 '36-'37   \$34.000July 1 '36-'37   \$34.000July 1 '40-'41   \$42.000July 1 '42-'43   \$22.000July 1 1944   Refunding Bonds.   \$30.000July 1 1944   \$30.000July 1 1945   \$30.000July 1 194 |
| \$1,000) 1922\$55.62<br>Population in 192011,407<br>BELLEAIR HEIGHTS.                                                                                                                                                                                                                                                                       | Population (est.), 19233,500  BREVARD CO. SPEC. ROAD &                                                                                                                                                                                                                                                    | Sinking fund 5.641 Tot.ass'd val.'20 (¼ act.) 1,260,418 Tax rate (per \$1.000) 1920\$15.00 Prin. and int. payable at Seaboard National Bank of N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 34,000July 1 38-39<br>38,000July 1 40-41<br>42,000July 1 42-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This town is in Pinellas County. Public Improvement Bonds. 6s '24 J-J \$300,000July 1 1954 BOND. DEBT Sept 1924. \$300,000                                                                                                                                                                                                                  | BRIDGE DIST. NO. 10. P. O. Titusville. 6s '24 J-J {\$60,000c_Jan 1 '39&'44} 60,000c_Jan 1 '49&'54 BOND. DEBT Nov 1924\$120,000                                                                                                                                                                            | CHIPLEY. A town in Washington County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Refunding Bonds.   \$2,000July 1 1926   15,000July 1 '27-'31   66 '24   J.J. J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Assessed valuation 2,758,480 INT. at Harriman National Bank, New York City. BOYNTON.                                                                                                                                                                                                                                                        | BROOKSVILLE. 593,649                                                                                                                                                                                                                                                                                      | A town in Washington County.  Water & Sewer Bonds. 5s '19 J-J 860,000July 1 1949 BOND. DEBT Nov 13 '25. \$89,000 Floating debt (add'1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10,000July 1 32-38<br> 40,000July 1 36-38<br>2,000July 1 1944<br>BOND. DEBT Nov 12 '25_ \$350,000<br>Floating debt (add')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| A town in Palm Beach County.<br>Refunding, Water & Street Bds.                                                                                                                                                                                                                                                                              | This town is in Hernando County Water-Works Bonds. 5s '17 Feb \$13.000c-\$1,000 yrly. 6s g '19 J-D 12,000c-\$1,000 yrly. BOND DEBT Oct 31 '24- \$28.000                                                                                                                                                   | Sinking fund 1,500<br>Ass'd val. '25 (abt. ½ act.) 944.482<br>Total tax (per \$1,000) 1925\$5.00<br>Pop'n 1910, 1,099; 19201,806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Refunding Bonds.  \$2,000July 1 1926 15,000July 1 '27'31 16,000July 1 '32-'35 40,000July 1 '32-'35 40,000July 1 '36-'43 2,000July 1 1944 BOND. DEBT Nov 12 '25. \$350,000 Floating debt (add'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                           | CLAY COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLUMBIA COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total tax rate (per \$1,000) 25_\$7.00<br>INT. payable at Seaboard Nat.<br>Bank, N. Y., or at Town Treasurer's<br>office.                                                                                                                                                                                                                   | Floating debt (add'1)24 4,800<br>Assess. valuation 1924 1,020,698<br>Total tax rate (per \$1,000)'24 \$16.00<br>Population in 1910, 979; 1920, 1,011<br>INT. at Town Treas. office or at<br>Chase National Bank, New York.                                                                                | Road & Bridge Dist. No. 1 Bds. 5 % s'15 F-A \$119,000c Aug 1 '26-'42 TOTAL DEBT Nov1919\$150,000 Total assess val 1924 1 916 436                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lake City is the County seat. Road Bonds. 5s g'17 s-a \$500,000Dec 1 1947 (Optional Dec. 1 1922 at 102; Dec. 1 1927 at 101.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BRADENTON.                                                                                                                                                                                                                                                                                                                                  | BROWARD COUNTY. Fort Lauderdale is the county seat.                                                                                                                                                                                                                                                       | Population 1910, 6,116; 1920, 5,621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 1927 at 101.) 58 '17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The city was first incorporated in 1903 and again in 1909.  6s '20 31,500Aug 1 1950  Street, Sewer and Water Bonds.  \$26,000c Mar 1 '34 & '39  5s '24 M-8   26,000c Mar 1 '44 & '49  Mar 1 1954                                                                                                                                            | Spec. Road & Bdge. Dist. No. 2. 6s '16 M-N\$142,000c_May 1 '26-'39 Court House & Jail Bonds.                                                                                                                                                                                                              | CLEARWATER. This city is in Pinellas County. \$Gas Plant Bonds. 5%s'24M-N\$150.000cMay 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DADE CITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5s '24 M-S \ 26,000c Mar 1 '44 & '49   12,000c Mar 1 1954   Improvement Bonds. 5s '07 \$45,000c Mar 1 1937                                                                                                                                                                                                                                  | Fort Lauderdale is the county seat. Spec. Road & Bridge Dist. No. 1. 6s '16 JJ \$118.000_Jan 1 '26-'35 Spec. Road & Bdge. Dist. No. 2. 6s '16 M-N\$142.000c.May 1 '26-'39 Court House & Jail Bonds. \$25,000c* July 1 '35-'39 5½s'25 JJ \$5,000c* July 1 '40-'44 (125,000c* July 1 '45-'49 Highway Bonds. | CLEARWATER. This city is in Pinelias County. §Gas Plant Bonds. 5½s'24M-N\$150,000cMay 1 1954 Water Works Bonds. 5s 10 A-O \$25,000Nov 1 1944 6s '22 A-O 40,000Nov 1 1944 6s '22 A-O 40,000July 1 1955 5½s'25 J-J 190,000July 1 1955 Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This city is the county seat of Pasco County. Paving Bonds. 5s_18 M-S \$5,000cMar 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Subject to call March 1 1027)                                                                                                                                                                                                                                                                                                              | 7 7 100 000 7                                                                                                                                                                                                                                                                                             | 5½s'25 J-J 190,000July 1 1955<br>Sewer Bonds.<br>5s '10 A-O \$15,000Apr 1 1940<br>5s '14 M-N 18,000Nov 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pasco County. Paving Bonds. 5s '18 M-S \$5,000cMar 1 1938 Street Improvement Bonds. 3s '18 M-S \$10,000Sept 1 1948 (Optional Sept. 1 1928.) Water-Works Bonds. 5s '14 F-A \$20,000cAug 1 1944 Sower Bonds. 5s '14 F-A \$6,500cAug 1 1944 BOND. DEBT Nov 19 '21\$56,500 Water debt (incl.)26,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (Subject to call Feb. 1 1933.)  5s '14 F-A \$95,000cFeb 1 1944 (Subject to call Feb. 1 1934.)  6s '14 \$30,000cAug I 1944                                                                                                                                                                                                                   | 68 '24 J-J 50.000c_Jan 1 '34-'43<br>50.000c_Jan 1 '44-'48<br>50.000c_Jan 1 '44-'48<br>25.000c_Jan 1 '44-'48<br>25.000c_Jan 1 '44-'48<br>25.000c_Jan 1 '44-'48                                                                                                                                             | 58 10 A-O \$30 000 Oct 1 1043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '14 F-A \$20,000cAug 1 1944 Sewer Bonds. 5s '14 F-A \$6,500cAug 1 1944 BOND. DEBT Nov 19 '21_\$56,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Subject to call Aug. 1 1934.)  6s\$12,000  Funding Bonds. 6s '14 \$15,000cAug 1 1944                                                                                                                                                                                                                                                       | 68 '24 J-J { 50.000cJan 1 '39-'43                                                                                                                                                                                                                                                                         | En 114 34 37 15 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Agggggmant dobt (add'l) 7 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6s '14                                                                                                                                                                                                                                                                                                                                      | 129,000                                                                                                                                                                                                                                                                                                   | Concrete Pier Bonds. 5s '12 A-O \$8,000Oct 1 1942 Park Bonds. 5s '12 A-O \$2,000 Oct 1,1042                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tot. ass'd val. 214(1/2 act.) 490,675<br>Fax rate (per \$1,000) 21 \$30.00<br>Popul'n in 1910, 1,066; 19201,296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (Subject to call July 1 1936.)  Bridge Bonds. 6s '18 JD \$45,000June 1 1948 (Subject to call after 1937.)                                                                                                                                                                                                                                   | Navigation Port & Harbor Bds.<br>\$20,000 - Jan 1 '32-'36<br>6s g '22 J-J { 30,000 - Jan 1 '37-'41<br>\$50,000 - Jan 1 '42-'46 }                                                                                                                                                                          | 5s '14 M-N 3,000 Nov 1 1944   5s '17 J-J 10,000 May 1 1950   6s '20 M-N 30,000 May 1 1950   6s '21 M-S *45 000 Mor 1 1051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Miami is the county seat. A por-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Street Paving Bonds  5s '23 M-8 \$76,000                                                                                                                                                                                                                                                                                                    | 6s '24 J-J<br>10.000c_Jan 1 '34-'38<br>15.000c_Jan 1 '39-'43<br>25.000c_Jan 1 '44-'48<br>TOT.CO.BD.DT.Nov'25-\$1.900.000                                                                                                                                                                                  | 68 '22 J-D 25,000 Mar 1 1951<br>68 '23 J-D 20,000 June 1 1953<br>5 ½8'25 J-J 14,000 July 1 1955<br>5 ½8'25 J-J 1 5 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | beach County and Broward County; the secounties assuming \$153,798 of the debt of Dade County. Pop'n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5s '23 M-S \$10,000Serially<br>GEN.BD.DT. Oct 1 1923_ \$534.500<br>Water debt (included) 86,000<br>Sinking fund (general) 60,000                                                                                                                                                                                                            | No. 25 rings of Dist. debt (add 1) 260,000 Sinking fund 50,442 Total valuation 1925 13,000,000 State & Co. tax rate (per \$1,000) 1922 440.62                                                                                                                                                             | Drainage Bonds. 5s '14 M-N \$5,000Nov 1 1944 Funding Bonds. 5s '14 M-N \$11,000 Nov 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11,332, 1920, 42,731, 1925, 11,332, z Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Water debt (included)                                                                                                                                                                                                                                                                                                                       | \$1,000) 1922\$40.62<br>INT. on highway bonds and navi-<br>zation, etc. bonds at U. S. Mtge .&<br>Trust Co., New York.<br>*\$150,000 of the above total is<br>Broward County's pro rata share of<br>Dade & Palm Beach County bonds.                                                                       | 5s '16 A-O 50,000 Apr 1 1946 6 6s '22 A-O 40,000 Apr 15 1952 6 Water Front Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18 19 J-J \$60,000 Jan 1 '26-'36 34's'20 A-O 328,000 1926-1950 (For maturity see V. 111, p. 1773.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| This district is in Manaton Country                                                                                                                                                                                                                                                                                                         | Broward County's pro rata share of Dade & Palm Beach County bonds.                                                                                                                                                                                                                                        | City Hall Bonds.<br>6s '22 A-0 \$50,000Apr 15 1952 5<br>Gas Extension Bonds.<br>5\(\frac{1}{2}\)S'25 J-J \$70.000 July 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.000 - Oct 1 '37-'39<br>42.000 - Oct 1 '37-'39<br>24.000 - Oct 1 '37-'39<br>26.000 - Oct 1 '40-'41<br>204.000 - Oct 1 '40-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                             | BUNNEL DRAINAGE DISTRICT. This district (P. O. Bunnel) is in Flagler County. 9s '18 J-J \$208,0001926-1938                                                                                                                                                                                                | 58 14 M-N 32,000 Nov 1 1949   58 129 M-N 32,000 Nov 1 1949   58 122 A-O 85,000 Apr 15 1952   5½8'24 A-O 24,000 Oct 1 1954   Concrete Pier Bonds. 58 12 A-O \$8,000 Oct 1 1942   Park Bonds. 58 12 A-O \$8,000 Oct 1 1942   58 14 M-N 3,000 Nov 1 1944   58 17 J-J 10,000 Jan 1 1947   68 20 M-N 30,000 May 1 1951   68 21 M-S *45,000 May 1 1951   68 22 J-D 25,000 Dec 1 1952   68 22 J-D 25,000 Dec 1 1952   5½8'25 J-J 14,000 July 1 1955   5½8'25 J-J 14,000 July 1 1955   5½8'25 J-J 14,000 July 1 1955   5½8'25 J-J 14,000 Nov 1 1944   58 16 A-O 50,000 Apr 1 1946   68 22 A-O 40,000 Apr 1 1946   68 22 A-O 40,000 Apr 1 1946   68 22 A-O \$50,000 Apr 1 1946   68 22 A-O \$50,000 Apr 1 1945   City Hall Bonds. 5½25 J-J \$70,000 July 1 1955   Jail Bonds. 5½25 J-J \$70,000 July 1 1955   Jail Bonds. 5½5'25 J-J \$70,000 July 1 1955   Jail Bonds. 5½8'25 J-J \$20,000 July 1 1955   Sinking fund \$85,199 | 21,000Oct 1 1954<br>15,000Oct 1 '26-'30<br>36,000Oct 1 '31-'36<br>24,000Oct 1 '31-'36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| INT. at Seaboard Nat. Bank, N.Y.  BRADFORD COUNTY.  Starke is the county seat.                                                                                                                                                                                                                                                              | This district (P. O. Bunnel) is in Flagler County.  78 '18 J-J \$208,0001926-1938 BOND_DEBT_Dec. 1922_\$255,000 Assessed benefits1,590,385 INT. at Hanover Nat. Bk., N. Y.                                                                                                                                | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24,000Oct 1 '40-'41<br>28,000Oct 1 '40-'41<br>204,000Oct 1 '42-'53<br>20,000Oct 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Road Bonds. 6s '22 J-J \$495,400Jan 1 '26-'52 BOND. DEBT Jan 1 1923 _ \$550,000 Assessed valuation 19242,105,899 Popula'n 1910, 14,090; 1920, 12,503                                                                                                                                                                                        | This city is in Sumter County. Electric Light Bonds.                                                                                                                                                                                                                                                      | 5½s²25 J-J \$70,000July 1 1955 Jail Bonds. 5½s²25 J-J \$20,000July 1 1955 GEN. BD.DT. Nov 15²25\$1,161,000 Assessment notes (add') 378,700 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | For amount due each year see<br>V. 120, p. 1789.)<br>30.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Popula'n 1910, 14,090; 1920, 12,503 ( Digitized for FRASER  http://fraser.stlouisfed.org/                                                                                                                                                                                                                                                   | 3s '25 J-J \$7,000July 1 '30-'36                                                                                                                                                                                                                                                                          | Hanover Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100,0001955-1974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Federal Reserve Bank of St. Louis                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| 206                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                            | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [Vo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                            | BOND. DEBT Nov 28 '25. \$158,500   Water debt (incl.) 46,000   Floating debt (add'1) 14.250   Sinking fund 5.632   Assess. val. real est 403.554   Assess. val. personal 212.002   Total assess. val. '25 (½ act) 615.556   Tax rate (per \$1.000) 1925 \$33.00   Population in 1920 2,009 | Public Impt. Bonds. 6s '25 M-S \$85,000Sept 1 1945 BOND. DEBT Nov 1 '24\$83,000 Assess. debt (add'1) 6,000 Total valuation 19241,989,000 Tax rate (per \$1,000) 1924\$11.50 Population 1910, 256; 1920, 642  DUNNELLON. This town is in Marlon County. BOND. DEBT. Nov 22 '24 \$50,000                                                                                                                                                                                                                                                                                                              | 6s '21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5s '24 A-O 30.000 1940-1944 30.000 1940-1944 30.000 1955-1959 105,000 1960-1974 Causeway Bridge Bonds. \$30.000 1930-1939 5s '24 A-O 20.000 1940-1944 50.000 1945-1954 200.000 1955-1974 \$2 Bridge Bonds.                                                                                                                                                                        | Municipal Improvement Bonds.<br>6s '23 J-J \$314,000Jan 1' 34-53                                                                                                                                                                                                                           | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
| z Bridge Bonds.  5s '16 J-J \$35,000_ July 1 '33-'38 Road & Refund. Bds.  4/s 10 A-O\$150,000cApr 1 1940 (Subject to call after April 1 1922) Road (Red.bep.aft.10 yrs.fr.issue).  5s '14 J-J \$125,000Jan 1 1934 z Road & Bridge Dist. No. 1.  6s '15 J-J \$72 000_July 1 '26-'3'.                                                                                               | Assessed value 19249.561.675                                                                                                                                                                                                                                                               | DUVAL COUNTY. County seat is Jacksonville.  a Refunding Bonds. 5s '20 J-J*\$289,000c - Jan 1 1950 Court-House (Red. beg. in 1917). 5s '02 - \$100,000 - 1932 Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                            | This place is in St. Lu General Impt. Bond 6s '16\$44 000 Street Paving Bonds -s\$15,500 Electric Light Bonds 6s '17 _J \$30,000 BOND. DEBT Oct 25 '2 Assess. value '23 (abt.ac Tax rate (per \$1,000) 192 Population in 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (Subject to call after April 1 1922).  Road (Red.bep.aft.10 yrs.fr.fssue).  5s '14 J-J \$125.000 Jan 1 1934  x Road & Bridge Dist. No. 1.  6s '15 J-J \$72.000 July 1 '26-'3'.  6½s'21 J-J 75.000 Jan 1 '25-'30  (For maturity see V. 112, p. 48s.  x Road & Bridge Dist. No. 2.  5s '16 J-J \$196.000 Jan 1 '26-'3'.  Road & Bridge Dist. No. 3.  6s \$140.000  School Warrants. | DE LAND-LAYE HELEN SPECIAL<br>ROAD & BRIDGE DISTRICT.<br>6s '25 J-J \$600,000_July 1 '30'50<br>(For maturity see V. 121, p. 365,<br>under Volusia County.)<br>BOND. DEBT Nov 12 '25_\$914,000<br>Total assessed value 1924_3,340,000                                                       | 58 g '09 J-D \$874,000c_Dec 1 1939<br>58 '23 J-J*1,050,000_July 1 '28-'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FERNANDINA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8\$140.000 School Warrants. 68 '10 J-D \$25 000 June 14 '26 '30 Funding & Highway Imp. Bds 58 J-J \$175.000 Jan 1 1944 (Subject to call begin. Jan 1 1924) CO. BD. DEBTDec 1925. \$4,103.000 Amt. due Dade Co. from Broward County (incl.) 96,539                                                                                                                                 | INT. at De Land or National<br>Park Bank, New York City.                                                                                                                                                                                                                                   | 5s '18 J-J *\$1.195.000Jan 1 1948<br>5s '23 J-J *\$450.000July 1 '28-'53<br>(For maturity see V. 117, p. 1578.)<br>Funding Bonds.<br>5s '16 J.J \$299 380.56Jan 1 1946                                                                                                                                                                                                                                                                                                                                                                                                                              | This city is in Nassau<br>Funding & Impt. B<br>6s '22 J-D\$150,000Ju<br>(Due \$25,000 every fi<br>BOND. DEBT Dec 1 192<br>Sinking fund.<br>Ass'd val. 25 (2-3 act.)<br>Tax rate (per \$1,000) T<br>Population 1910, 3,482:<br>INT, at City Treasur<br>at National Bank of Com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Sinking fund. 416,843 Road & Bridge District Indebtedness Dec 1925: District No. 1 \$75,000 District No. 2 278,000 District No. 3 123,000 Assessed valuations 1925, County: Assess val.real & personal 57,958,857 Road & Bridge Districts:                                                                                                                                        | Electric & Street Impt. Bonds.<br>6s '20 J-J \$62,500Jan 1 1950<br>*Municipal Impt. Bonds.<br>(\$2,000c_May 1 '27-'28<br>6s '25 M-N \$8,000c_May 1 '29-'32                                                                                                                                 | Total aggeged val 1025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FORT LAUDERDALE This city is the cou Broward County. Inc. 1911. Improvement Bonds. 6s 24 J-J \$3,000 6s 24 J-D 200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Road & Bridge Districts:  District No. 1 \$1,680,996  District No. 2 34,691,974  District No. 3 16,202,455  State&Co.tax(per \$1,000) 22.837.00  z INT. at U. S. Mtg. & Tr., N. Y. and on 6\( \frac{1}{2}\sigma \) 6 1920 and 1921 at the  Hanover National Bank, N. Y.                                                                                                           | Assess, debt (add'1) 61,000<br>Floating debt (add'1) 30,000<br>Sinking fund 19,000<br>Tot. ass'd val. 25 (1-3act.) 10,813,986<br>Tax rate (per \$1,000) 1925\$7.50                                                                                                                         | ment last year (see V. 116, p. 848). INT. on bonds marked (*) at the office of Trustees of County Bonds or at the U.S. Mige. & Tr. Co., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s' 19 J-D 35.000<br>6s '20 A-O 20.000<br>6s '21 M-N 27.500<br>6s '23 M-N 37.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DADE COUNTY SPECIAL TAX<br>SCHOOL DIST. NO. 4.<br>5s '25 M-N875,000c-May 1 '28-'52<br>BOND. DEBT July 1 '25- \$97,006<br>Sinking fund 9,461<br>Assessed value 19523,370,734                                                                                                                                                                                                       | *INT. payable at National Bank of Commerce, N. Y. City.  DE SOTO COUNTY.  Arcadia is the county seat.  At the 1921 Session of the State Legislature the counties of Glades. Charlotte, Hardee and Highlands                                                                                | DUVAL CO. SPEC. TAX S. D. NO. 1. This district includes City of Jacksonville and also adjacent territory. Pon'n '24 (est.), 110 000 5s '19 F-A\$325,000cAug 1 1949 6s '22 A-01,000,000cApr 1 1952 5s '252,500,0001928-1955 (For maturity see V. 120, p. 2968.) Building Bonds. 5s '15 A-0 \$1,000,000c. Apr 1 1945 BOND, DEBT Nov 1 '25-\$4,698.000 Floating debt (add')                                                                                                                                                                                                                            | Sewer Bonds. 6s 12 M-N\$10.000 6s g 15 A-O 1.000 6s '23 M-N 3.000 Drainage Bonds. 6s '19 J-D \$5.000 6s '22 J-D 20.000 6s '23 M-N 15 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| INT. at the Chase Nat. Bk., N. Y.  DADE COUNTY SPECIAL TAX SCHOOL DISTRICT NO. 5.                                                                                                                                                                                                                                                                                                 | Charlotte, Hardee and Highlands were created from parts of De Soto County.  County Warrants.    \$6.000July 2 '26-'27   1.000July 2   1932   6s '23   J-J   6.000July 2 '33-'35   6.000July 2   1936   7.000July 2   1937   County Road Bonds.                                             | Total assessed val. 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 68 19 J-D \$1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| High-School-Building Bonds. 6s '21 A-O \$30,000cOct 1 1941 BOND. DEBT Nov 1 '25\$355,000 Sinking fund                                                                                                                                                                                                                                                                             | 7,000 July 2 1937<br>  County Road Bonds.<br>  5½5'24 \$1,000.000  <br>  County Jail Bonds.<br>  5½5'24 \$60,000  <br>  Special Rd. & Bridge Dist.No. 4.<br>  6s' 18 s-a \$207,000   1926-1947<br>  (Subject to call after 1923)                                                           | (2-5 actual) 56,000.000 Sch. tax rate (per \$1,000) 25.\$16.00 INT. In N. Y. or Jacksonville.  EAST LAKE SPECIAL ROAD & BRIDGE DISTRICT.  Yils district is in Lake County. 5g 21 J. J. 3300,000. July 1 31, '41, '51 BOND. DEBT Jan 31 1922 \$300,000                                                                                                                                                                                                                                                                                                                                               | Street Bonds. 6s '12 M-N\$10.000 6s g' 15 A-O 5.000 6s '19 J-D 10.000 6s '19 J-D 5.000 6s '20 A-O 16.000 6s '21 M-N 10.000 6s '21 M-N 2.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DADE COUNTY SPECIAL TAX<br>SCHOOL DIST. NO. 9.<br>5s '25 M-N\$60,000c-May 1 '28-'47<br>BOND. DEBT Nov 1 1925 \$112,000<br>Sinking fund                                                                                                                                                                                                                                            | Special Road & Bridge D. No. 7.<br>6s '18 \$20,000 1926-1947<br>Arcadia Drain. Dist. Bonds.<br>6s '15 \$11,000 1935                                                                                                                                                                        | Population (estimated)10,000  EAST TAMPA SPECIAL ROAD &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Funding Bonds.<br>8s '14 J-J \$12.000c<br>6s '15 A-O 13.000<br>6s '19 J-D 8.500<br>6s '19 J-D 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Population                                                                                                                                                                                                                                                                                                                                                                        | Arcadia Drain Dist 11.000<br>Assessed val. of co. 1924 3.288.815<br>Co. tax rate (per \$1.000) 1923 \$26.50<br>Population of county 1910, 14.200<br>1920 25.434<br>NT in Arcadia and N. V. City                                                                                            | This district is in Hillsborough Co. 5½ \$25 J-J \$750,000c_Jan 1 30-54 (For maturity see V. 121, p. 1703.) BOND. DEBT Oct 1 '25_ \$750,000 Assessed value 1925 1,292,840 Population10,650 INT. payable in N. Y. City.                                                                                                                                                                                                                                                                                                                                                                              | City-Hall Bonds, 6s '14 J-J \$4,000c 6s '20 A-O 15,000 6s '21 M-N 15,000 Bridge Bonds. 6s g 15 A-O \$10,000 6s '15 A-O \$2,000 6s '19 J-D 2,500 6s '19 J-D 4,000 6s '22 J-D 4,000 6s '23 M-N 10,000 6s '24 Links Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Drainage Bonds. 6s '16 M-N\$55.000c.Nov 15 '26 '36 BOND. DT. Dec. 5 '19 \$75,000 INT. payable at Seaboard Nat. Bank, New York.                                                                                                                                                                                                                                                    | DE SOTO COUNTY SPECIAL TAX SCH. DIST. NO. 1.  5½514 - \$62,000c - 1944 68 17 5 35,000c - 5½525 A O 112,000 - (Due in 30 years.)  BOND. DEBT NOV 1 25. \$209,000                                                                                                                            | ESCAMBIA COUNTY. Pensacola Is the county seat. Road Bonds. 6&6\(\psi\) 18M-N\$50,000May 15 1938 (Subject to call after 1919) 6s 21 F-A \$1.000.000 Aug 15 1951 (For option see V. 113. p. 2742.)                                                                                                                                                                                                                                                                                                                                                                                                    | 6s '19 J-D 2.500<br>6s '22 J-D 4.000<br>6s '23 M-N 10.000<br>Golf Links Bonds.<br>6s '19 M-S \$30.000<br>6s '23 M-N 2.500<br>Electric Light Impt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| This town is in Volusia County Incorporated July 1876. 6s '19 M-N*\$440,000c_Nov 1 '26'-48 (For maturity see V. 113, p. 1490.) Water Bonds. 5s M-N\$50.000Nov 1 1948 Street Impt. Bonds.                                                                                                                                                                                          | Sinking fund                                                                                                                                                                                                                                                                               | School Building. 5/x*19.7J\$120.000July 1 '26-'49 Refunding Court House & Jall. 4/x*10 foct \$120,000cOct 1 1941 (Sub. to call serially 1925-33 incl.) NET BD. DT. Jan 1922_\$1.087.500 Sink. fund (appl. to above. \$1.000.000 issue). 37.923                                                                                                                                                                                                                                                                                                                                                      | 08 20 A-O \$5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6s '19 J-J \$60,000Jan 1 1935<br>Sewer & Drainage Bonds.<br>5s g '14 J-J \$175,000cJuly 1 1954<br>Various Municipal Impt. Bonds.<br>5s '23 M-N\$669,000.Nov 1 '26-53<br>(For maturities see V. 117, p. 2797.)<br>BOND. DEBT Oct 3l '24.\$1.345,000<br>Tot. assess. val. 192519709,070<br>Tax rate (per \$1,000) 1925\$20.00<br>Pop'n 1910, 3,082; 1920544i                        | 6s 23 J-J \$161,000c Jan. 26-52 (For maturity see V. 116, p. 434) BOND. DEBT Nov 24 '24 \$165,000 Sinking fund 50,000 Tot. ass'd val. 24(4 act'l) 800,000 Tax rate (per \$1,000) 1924 \$83.25 Population 1923 (est.) 2,500 INT. at Chase Nat. Bank, N. Y                                   | Pensacola is the county seat.  Road Bonds.  (Subject to call after 1919)  (Subject to call after 1919)  (Sroption see V. 113, p. 2742.)  School Building.  5½8 19 JJ \$120,000_July 1 '26-49  Refunding Court House & Jail.  4½8 11 Oct \$120,000_Other in 1941  (Sub. to call serially 1925-33 incl.)  NET BD. DT. Jan 1922.\$1,087.500  Sink. fund (appl. to above  \$1,000,000 issue) 37,923  Tot. assuss. val. 1924_114,749 288  State&to tax[per \$1,000]*22_\$41 12  Pop n 1910. 38,029 192049,386  INT. on 6s of 1921 at Guaranty  Trust Co., N. Y.; on others at Am.  Nat. Bank, Pensacola. | TOT. BD. DT. Dec 1 '25<br>Water debt (incl.)<br>Total assess. val., 1925<br>Actual value (est.)<br>Total tax rate (per \$1000<br>Pop'n 1910, 336, 1920_<br>All bonds are coupon<br>INT. on 6s of 1912 at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Pop n 1910, 3,082; 19205,44; INT. in Dayton or at U. S. Mtge & Trust Co., N. Y., and on bonds marked (*) at the National Bank of Commerce, New York.                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                            | This town is in Lake County. Park Bonds. 5½s'24 J-J \$25,000cJuly 1 1939 Street Paving Bonds. 5½s'24 J-J \$75,000cJuly 1 1934 Street Impt. Bonds. 5½s'25 J-J \$76,000Jan 1 '26-'35 Paving & Sewerage Bonds.                                                                                                                                                                                                                                                                                                                                                                                         | INT. on 6s of 1912 at Bank, N. Y.; on 6s of 1910 Alpha Nuveen & Co., (6s of 1919 at Metropo Co., N. Y.; on others National Bank, N. Y.  FORT MEADE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DAYTONA BEACH. This town is in Volusia County. 6s '24 J-J \$174,000cJuly 1 1954 5s '25 J-J 115,000July 1 1955 Paving Bonds. \$80,000c1926-1933 6s '24 M-N 4,000c1934 BOND. DEBT. Mar, 1925. \$402,000                                                                                                                                                                             | 5s '19 J-J \$168,000_ July 1 '26-'29                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This town is in Polk Co<br>§ Street Improvemen<br>5s g '24 J-D \$23,000<br>Water-Works Bonds.<br>5s '12 J-J \$19,000 _J<br>BOND. DEBT Apr 29 '2<br>Floating debt (add'l)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Assessed valuation 1924857,240 Population 1910, 331; 1920825  DE FUNIAK SPRINGS.  This town is the county seat of                                                                                                                                                                                                                                                                 | Hikhway Dist. Nov 1922 \$250.000 Total assess. val. (co.) 24 1.1991.446 state & Co. tax rate (per \$1,000) 1922\$36.62 Population 1910, 6,710: 1920, 6,242 Prin. and int. payable at Mayo. Jacksonville or New York.                                                                       | 6s '22 J-J \$5.000cJuly 1 1937<br>BOND. DEBT Dec 8 '25\$342,000<br>Assessment debt (add'1) 144,700<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total assess, val. '23 (act. Tax rate (per \$1,000) 19: Pop'n 1910, 1.165: 1920.<br>§ INT. at American                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Walton County. Paving Bonds. 6s '24 J-J \$15,0001950 Street Bonds. 6s '24 J-J \$5,000July 1 1934 6s '25 J-J 15,000 _Jan 1 '26-'35 Town Hall Bonds. 6s '25 J J \$15,000 _July 1 '20.'45                                                                                                                                                                                            | Street Improvement Bonds.<br>6s '24 F-A \$68,000cAug 1 1934                                                                                                                                                                                                                                | INT. payable in Eustis and the National Park Bank, New York.  EVERGLADES DRAIN. DIST. This district (P. O. Tallahassee) is in Learn Country.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '13 J-J 7,000c<br>5s '19 A-O 24,500c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Town Hall Bonds. 6s '25 J-J \$15,000 - July 1 '30-'45   (Due \$5,000 every 5 years.) RAGE 25 J-J 450,000c - Jan 1 1955                                                                                                                                                                                                                                                            | 6s \$39,000 1942<br>Improvement Certificates.<br>8s \$70,000c                                                                                                                                                                                                                              | 6s '20\$1,500,000_July 1 '26-'40 (Optional at 102 and interest.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '11 J-J \$35,000c<br>5s '19 A-O 4,500c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| DEC., 1925.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FLORIDA—CITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| FORT MYERS (Concluded).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Street Bonds.  5s '13 JJ \$47,000cJuly 2 1933  5s '19 A-O 43,000cOct 1 1949  5½s'24 M-S 15 2,000cMar 15 1944  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Water Bonds,<br>5s 12 - \$40,000c_Jan 1 '27-'47<br>Street Bonds (Part every 10 years)<br>5s '12 - \$35,000c_Jan 1 '27-'47<br>Paving and Sewer Bonds,<br>5s g '16 J-J \$21,000c_Jan 1 1931<br>Adjustment bonds. \$2,000<br>BOND. DEBT Nov 1924. \$813,300<br>Water and electric light.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5s '19 A-O 43,000cOct 1 1949<br>51/6s'24 M-S 15 2,000c Mar 15 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '12 \$35,000c_Jan 1 '27-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| -s 75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s g '16 J-J \$21,000cJan 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5s '11 J-J \$10,000cJan 2 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Nov 1924_ \$813,300<br>Water and electric light                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 51/s'24 M-S 15\$23,000c_Mar 15 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | bonds (included) 185,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Storm Sewer Bonds. 51/s/24 M-S 15823,000c. Mar 15 1944 Sanitary Sewer Bonds. 51/s/24 M-S 15825,000c. Mar 15 1944 Water Main Bonds. 51/s/24 M-S 15820,000c. Mar 15 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessment debt (add'l) 34,300<br>Sinking fund 21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5½s'24 M-S 15\$20,000c_Mar 15 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sinking fund 21,000<br>Tot. ass. val. '24 (50% act.) 5 684.021<br>Tot. tax rate (per \$1,000) '23 \$13.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Gas Plant Bonds.<br>51/s'24 M-S 15\$106,000cMar 15 1944<br>BOND. DEBT Nov 24 '24_ \$362,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TN1. payable at City Treas. office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County seat is Moore Haven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Floating debt (add 1) 104.166  Sinking fund 35 334  Assess. val., real estate 7,704.690  Assess. val. personal 1621.980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Highway Bonds.  (\$130.000_June 2 '39-'44 6s'24 J-D2 { 70,000_June 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Assess. val., real estate7,704.690<br>Assess. val., personal1,621,980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s'24 J-D2 { 70,000June 1 1949<br>77,000June 2 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Assess. val., personal1,621,980<br>Total assess. val. 1924<br>(about ¾ actual) 9.326 670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s'24 J-D2 { 70,000June1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (about ¾ actual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOND. DEBT Aug 1 '25 \$452,000<br>Assessed value 19251.738.944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. on 6s of 1925 at the Hanover<br>National Bank New York City: on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| This city is in Saint Lucie County<br>Incorporated Feb. 2 1901                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | others at Chase Nat. Bank, N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GLADES COUNTY SPECIAL RD. & BRIDGE DIST. NO. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Street Improvement Bonds.<br>6s '24 A-O \$27,000Oct 1 1934<br>Electric Light Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P. O. Moore Haven.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6s 18 F-A \$3.000 Feb 1 26 28<br>Water, Sewer and Light Bonds<br>6s 12 J-J \$90.000c Jan 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Indian Prairie Rd. & Bdge. Bds. (\$25,000Apr 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6s '12 J-J \$90,000c Jan 1 1942<br>Municipal Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '24 A-O (\$25.000 Apr 1 1934 (25.000 Apr 1 1944 (25.000 Apr 1 1954 (25.000 Apr 1 1954 (25.000 Apr 1 1957 BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Municipal Impt. Bonds.<br>\$24,000c_July 1 '26-'29<br>50,000c_July 1 '36-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6s '24 J-J   50,000c_July 1 '36-'34  70,000c_July 1 '35-'39  90,000c_July 1 '40-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 90.000c_July 1 '40-'44<br>110.00cc_July 1 '45-'49<br>150.000c_July 1 '50-'54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This district (P. O. Miami) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Refunding & Street Impt.<br>6s 15 J-D \$15.000c Dec 15 26-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dade Co.<br>6s '19_A-O \$36 400Oct 1 '26.'30<br>BOND. DEBT Nov 28 '23_\$46,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Public Utility Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1,000 12 1,000 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GREEN COVE SPRINGS. This town is in Clay County. 6s Jan [\$30.000Jan 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 68 '21 A-0   100   1927   1931   1942   100   1927   1931   1942   16,600   1937   1931   1932   1936   1937   1941   1942   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   1947   194 | 6s Jan (\$30.000Jan 1 1932<br>120.000Jan 1 '33-'56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 25,000 1937-1941<br>25,000 1942-1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BONDED DEBT. (?)<br>Population 1910, 1,319; 1920, 2,093                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sinking fund 67 (19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GROVELAND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sinking fund 67 "" Tot.assess.val 22(50%act) 1,210,000 Total tax rate (per \$1,000) 22 \$41.00 Pon'n 1910, 1,333; 1920 2,115 INT. at U. 8. Mige, & Tr. Co. N. Y., and at Bank of Fort Pierce.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | This town is in Lake County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Pon'n 1910, 1,333: 19202,115<br>INT. at U. S. Mtge, & Tr. Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Street Improvement Bonds. 6s '24 J-J \$30.000c 1934-1954 6s '25 J-J 54.000c July 1 '26-34 12.000c July 1 1935 BOND DEBT Aoril 1925 \$96.000 Assess. val. for taxation 636.473 Pagulation 1 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12,000cJuly 1 20-34<br>12,000cJuly 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FORT PIERCE FARMS DRA. D. This district is in St. Lucie Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assess val. for taxation 636,473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6s '25 J-D \$500,000June 1 '30-'50 (For maturity see V. 120, p. 2844) TOT. BD. DT. May 1925_\$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INT. at the National City Bank,<br>New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TOT. BD. DT. May 1925_\$500,000<br>INT. at Continental & Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| National Bank, Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FORT PIERCE SPECIAL TAX<br>SCH. DIST. NO. 2.<br>This district (P. O. Fort Pierce)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This district (P. O. Dade City) is in Pasco County. 6s '24 J-J \$275.000Jan 1 1954 BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| is in St. Lucie County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| \$6.000Dec 1 1928<br>7.000Dec 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | INT. at National Park Bank,<br>New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5.000Dec 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GULF SHORE SPECIAL ROAD & BRIDGE DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 8,000Dec 1 1943<br>7,000Dec 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This district is in Manaton County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11,000Dec 1 1948<br>13,000Dec 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s '21 J-J \$160,000Jan 1 '31-'51<br>(Due \$32,000 every 5 years.)<br>BONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 18.000Dec 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HAINES CITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This town is in Polk County. Fire Department Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BONDED DEBT (?) INT. at Fort Pierce Bank & Trust Co., Ft. Pierce, or National Bank of Commerce, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s A-O \$10,000 Apr 1 '41-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Refunding Bonds.<br>6s g '24 J-J \$23,000 June 1 '27-'49<br>6s '23 A-O \$50,000 Apr 1 '26-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| This district (P. O. Fort Pierce) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Water Works Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| in St. Lucie County. \$4,000cMay 31 '26 '27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s g '24 J-J {\$26,060July 1 '27-'52 } { 4,000July 1 '53-'54 } (6,000_July 1 '30-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6s '19 M-N 12,000cMay 31 '28-'31 32,000cMay 31 '32-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½s'25 J-J   {                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6s '19 M-N {12,000cMay 31 '26 '27 6s '19 M-N {12,000cMay 31 '32-'31 32,000cMay 31 '32-'32 22,000cMay 31 '40-'44 6s '23 s-a 2(7,000cMay 31 '26 '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s '27 6s  | 8,000_July 1 '36-'37<br>22,000_July 1 '38-'48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6s '25 J-J* 400,000_ July 1 '26-'55<br>(For amount due each year see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "White Way" Bonds.<br>6s g '24 J-J \$12,000_July 1 '40-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (For amount due each year see<br>(V. 121, p. 107.)<br>BOND. DEBT July 1925 \$693.000<br>Assess. val. 1924 4,018,725<br>Population estimated 7,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Street Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Population, estimated 7,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7s '20 \$54.000. July 1 '26-'43<br>6s '25 J-D 229,000r*.June 1 '26-35<br>6s '25 A-O 30,000 - Apr 1 '26-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PRIN. and INT. payable at U. S.<br>Mtge. & Trust Co., N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5½s'25 J-J 30,000July 1 '38-'52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| FROSTPROOF. This town is in Polk County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s J-D 90,000 June 1 '26-'34<br>Sewerage Bonds.<br>5½s'25 J-J \$45,000 July 1 '34-'51<br>(For maturity see V. 121, p. 2068.)<br>6s A-O 15,000 Apr 1 '26-'40<br>Municipal Building Bonds.<br>5½s'25 J-J \$65,000 July 1 '30-'54<br>(For maturity see V. 121, p. 2068.)<br>Grade Crossing Bonds.<br>(\$24,000 July 1 '38-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Water Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (For maturity see V. 121, p. 2068.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Park Bonds.<br>6s '24 J-D \$25,000cDec 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Municipal Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (For maturity see V. 121, p. 2068.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Light Bonds.<br>6s '24 J-D \$7,000cDec 1 1954<br>BOND. DEBT Mar 1925\$102,000<br>Assessed valuation1,506,778<br>Population1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$24,000July 1 '38-'49 5148'25 J-I \$6,000_July 1 '50-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BOND. DEBT Mar 1925 \$102,000<br>Assessed valuation1.606.778                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,000July 1 1952<br>3,000 July 1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Population 1,500<br>INT. at the Hanover National<br>Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Grade Crossing Boilds. \$24,000_July 1 '38-'49 \$1½s'25 J-J 6,000_July 1 '50-'51 2,000_July 1 1952 3,000_July 1 1952 3,000_July 1 1953 BOND. DEBT Oct 1 '23 \$132,000 Water debt (incl.) 75,000 Assess. debt (add'l) 102,000 Floating debt 13 5 \( \) Sinking fund 4360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Floating debt 13 5 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Quincy is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund       4 360         Assess. val. real est       3,530,875         Assess. val. personal       243,850         Other executions of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the con |
| Court-House Bonds.<br>5s\$45,000c1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other assess. property 30.331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Bridge Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tot. assess. val. 1925 (40%<br>act.) 3.831.076                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5s ND DEBT Nov 12 25 \$56,000 Total assess. val. 1925 (about 1-3 actual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Population 1920 651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (about 1-3 actual)5,000,000<br>Total tax rate (per \$1.000) '25 \$36.00<br>Population 1910, 22,198; '20, 23,539                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. in Haines City and National<br>Bank of Commerce, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Population 1910, 22,198; '20, 23,539                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| This city is in Alachua County<br>Inc. Jan. 15 1869. Pop'n '10, 6,183                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HAINES CITY SPECIAL TAX<br>SCHOOL DIST. NO. 2.<br>This district (P. O. Haines City) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| inc. Jan. 15 1869. Pop'n 10, 6,183                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | in Polk County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Educational (part every 10 years) 5s '05 \$16 000 - Sept 1 '26 '3!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 68 '23 M-8 15,000c Sept 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Gen. Utility (Light and Sewer)  5s '06 {\$104,500} Jan 1 '26 '4' (Part every 10 years)  20 0000 1042 1044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | os<br>BOND. DEBT Nov 1925_\$106,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| -8 '21 30,000 1942-1944 Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rioating debt (add 1) 27,916<br>Sinking fund 12,317                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Paving Bonds.  -8 '21 - {\$110,000 1948-1958}  15 000 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 08 17 A-0 \$10,000c 1941 68 '23 M-8 15,000c Sept 1 1943 68 - 65,000 1927-1955 BOND. DEBT Nov 1925 \$106,000 Floating debt (add'l) 27,916 Sirking fund 12,317 Tot. ass'd val. '25 (¼ act.) 1,042,360 Dist. tax rate (per \$1,000) '24,\$10.00 Population 1925 (estimated) 6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| [ 15,0001959]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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Water Bonds.
is '12 ___ $40.000c__Jan 1 '27-'47
Street Bonds (Part every 10 years).
is '12 ___ $35,000c__Jan 1 '27-'47
Paving and Sewer Bonds.
is '16 J-J $21.000c__Jan 1 '193-'47
Paving and Sewer Bonds.
is '16 J-J $21.000c__Jan 1 1931
idjustment bonds._____ $52.000
BOND. DEBT Nov 1924__ $813.300
Water and electric light
bonds (included)_____ 185,000
Assessment debt (add'1)___ 34.300
Sinkins fund._____ 21.000
Tot. ass. val. '24 (50 % act.) 5 684.021
Tot. tax rate (per $1,000) '23_$13.00
INT. payable at City Treas. offloe.
 GLADES COUNTY.

County seat is Moore Haven.

Highway Bonds.
($130.000_June 2 '39-'44'
($130.000_June 1 1949'
($7.000_June 1 1949'
($7.000_June 1 1954'
($25 J-J $150.000_July 1 '35-'55'
($30ND_DEBT Aug 1 '25__$452.000'
($Assessed value 1925____1.738.944'
INT. on 6s of 1925 at the Hanover National Bank, New York City; on thers at Chase Nat. Bank, N. Y. C.
 OULD SPEC.DRAIN.DIST.NO.1
This district (P. O. Miami) is in
cade Co.
 oade Co.
s '19_A-O $36 400__Oct 1 '26.'30
OND. DEBT Nov 28 '23_$46,000
 BREEN COVE SPRINGS.

This town is in Clay County.

s Jan ($30.000...Jan 1 1932

($120.000...Jan 1 '33-'56

GONDED DEBT...(?)

Opulation 1910, 1.319; 1920, 2,093
 This town is in Lake County.

Street Improvement Bonds.
Street Improvement Bonds.
Street Improvement Bonds.
Street Improvement Bonds.
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Street Improvement Bonds.
Street Improvement Bonds.
Street Improvement Bonds.
Street Improvement Bonds.
Street Improvement Bonds.
Street Improve
 HULF SPEC. ROAD & BRIDGE DISTRICT.
This district (P. O. Dade City) is a Pasco County.
s '24 J-J $275.000...Jan 1 1954
GONDED DEBT...(?)
INT. at National Park Bank, New York City.
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HAMILTON COUNTY.

Jasper is the County seat.

Road and Bridge Bonds.
5s '18 F-A $390,000___Feb 7 1948
(Subject to call in 6 years at 102: in
12 years at 101.)
BOND. DEBT Dec 9 '25__ $390,000
Assess. val., real estate___1,200,500
Assess. val., personal___ 485,070
Other assess, property__ 428,910
Tot.assess.val. 24(40%act) 2,114,030
Tax rate (per $1,000) 1925__ $44 00
Pop'n 1910, 11.825; 1920____9.873
 BOND. DEBT Dec 30 '24_ $905.000
Assess. val. '24 (¼ act.) __3.593.943
Dist. tax rate (per $1,000) '24_$21.00
Population in 1924 (est.) __ 9.000
INT. at any bank in Dade City or
at the National Park Bank, N. Y.,
at option of holder.
 HIGH SPRINGS.

This city is in Alachua County.

Water & Light Bonds.
6s '13 J-J $16.000.July 1 '33 & '43
BONDED DEBT. $44.000
Assessed valuation. 298.989
Pop'n 1910, 1,468: 1920. 1,719
 HARDEE COUNTY.

Wauchula is the county seat.

Court House & Jail Bonds.

$\begin{array}{c} \frac{1}{3},000c_-\text{July} & \frac{2}{3},200c_-\text{July} & \fr
 HILLSBOROUGH COUNTY.

County seat is Tampa.

Road Bonds.

48 g J J $159,000 - July 1 1933

58 g 13 A - O 1,000,000c - Oct 1 1943

58 g 13 A - O 1,000,000c - Oct 1 1943

58 g 22 J - J 1,450,000 - July 1 '26-'52

(For maturity see V 115, D 2181)

58 '22 J - J 1,450,000c*July 1 '26-'52

(For maturity see V 117, D 2349)

(For maturity see V 117, D 2349)

(For maturity see V 117, D 2349)

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(For maturity see V 117, D 2349)

(For maturity see V 117, D 2349)

(For maturity see V 117, D 24,
 HILLSBOROUGH COUNTY.
County seat is Tampa.
 HILLSBOROUGH CO. SPECIAL
TAX SCHOOL DIST. NO. 6.
68 '14 J-J $20,010.2 Jan 1 '26-'35
68 '25 F-A 80,010.2 Aug 1 '27-'36
170,010.2 Aug 1 '37-'53
BOND. DEBT Sept 1 '25. $228,010
Sinking fund. 12,000
Tot. as'd val. '25 (¼ act.) -2,040,026
Sch. tax rate (per $1,000' |25. $10.00
Population (est.) 9,000
INT. on bonds of 1914 at County
Treasurer's office, and bonds of 1925
at the U. S. Mtge. & Tr. Co., N. Y.
 HASTINGS DRAINAGE DIST.
This district (P. O. Hastings) is in St. Johns County.
fs. s-a $184 000c
BOND. DEBT Dec 16 '24_$145,000
 BOND. DEBT Dec 16 '24_$145,000

HENDRY COUNTY.

La Belle is the county seat.
Highway Bonds.
6s '25 J-J $430,000_Jan 1 '30-'55
(For maturity see V. 120, p. 359.)

Court House Bonds.
[$4,000_Jan 1 '30-'31
6s '25 J-J $6,000_Jan 1 '32-'33
80,000_Jan 1 '34-'53
BOND. DEBT Jan 1925_$530,000
Assessed valuation 1924__2,006,961
Population (est.)_______2,500
INT. at the Chase National Bank,
New York City.
 New York City.

HERNANDO COUNTY.

Brooksville is the county seat
6s '23 J-D 450,000c__Dec 1 1953
Funding and Highway Bonds
5s '14 J-J $300,000___July 1 1944
 Road Bonds. 23 J-J $100,000____July 1 1962
Road Bonds.
5s '23 J-J $100,000 ___July 1 1962
Warrants.
6s '22 __$51,000e __1926-1942
TOT. BD. DT. March '24 _$850,000
Sinking fund __25 000
Total assess. val., 1924 __2 442.8 9
Total tax rate (per $1,000) '23. s47 25
Pop'n 1910. 4.997: 1920. __4.548
INT. at Chase Nat. Bank, N. Y.
 HIGHLANDS COUNTY.
Sobring is the county seat.
County Bonds.
[$25,000...Jan 1 1936
6s '24 J-J {25,000...Jan 1 1938}
Pood Bonds.
 524 J-5 25.000 --- Jan 1 1938
Road Bonds.
($10.000 -- June 1 '26-'33'
6s '23 J-5 50.00 -- June 1 '35-53'
100.000 -- June 1 '39-51'
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 IDEAL FARMS DRAIN. DIST.
This district (P. O. Tampa) is in Hillsborough Coun'y.
6s '25 F-A$246,000. serially (Due serially after 1930.)
BOND. DEBT NOV 1 '25.$246,000
TOo. as'd val '24 (1-10 act.) 225,000
Population (est.) 300
INT. payable in New York.
 INDIAN RIVER FARMS DR. DIS.
P. O. Vero.
6s g '21 M-N $600.000c ___1926-1946
BOND. DEBT Nov 1924 __ $600.000
Assessed benefits ______2.878.605
Population 1924 (est.) _____1,500
INT. payable at the Continental &
Commercial National Bank, Chicago.
 HIGHLANDS GLADES DR. DIST.
This district is in Palm Beach Co
6s
---$196,000----(?)
 HIGHLANDS SPECIAL ROAD & BRIDGE DISTRICT.
This district is in Pasco County.
6s $\frac{1}{5}\text{175,000} \text{176,000} \text{21} 7 70.000 \text{July 1 '26-46} (For maturity see V. 115, p. 211)
 INTERBAY DRAINAGE DIST.
This district (P. O. Tampa) is in Hillsborough County.
6s '25 J-J $749.000c_____serially (Due serially after 1930.)
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| INTERBAY DR. DIST. (Concl.).<br>BOND. DEBT Nov 1 '25_ \$749,000<br>Tet. as'd val. '24 (1-5 act.) _4,800,000<br>Penulation (eet.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JASPER. This city is the county seat of Hamilton County.                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Population (est.)15,000<br>INT. payable in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Dec 9 1925 - \$37.000                                                                                                                                                                                                                                                                                                                                |
| INVERNESS. This town is in Citrus County. Water and Sewer Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessment debt (add'1) 23,873<br>Floating debt (additional) 21,500<br>Sinking fund 4,000                                                                                                                                                                                                                                                                       |
| Water and Sewer Bonds. 6½s _ \$75,000 Jan 1 1943 BOND. DEBT Nov 1 1924. \$75,000 Assessed value (actual) '24 700,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund                                                                                                                                                                                                                                                                                                                                                    |
| Population 19201,132                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JEFFERSON COUNTY. Monticello is the county seat.                                                                                                                                                                                                                                                                                                                |
| IONA DRAINAGE DISTRICT. This district is in Lee County. 6s '20 J-D \$450,000c_June 1 '26-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Funding Bonds.                                                                                                                                                                                                                                                                                                                                                  |
| (For maturity see V. 115, p. 1236)<br>BOND. DEBT Dec 1 1924_\$450.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Spec. Road & Bridge Dist. No. 2<br>\$11,500 Jan 1 1927<br>58 '17 J-J 14 500 Jan 1 1939                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.500 Jan 1 1937<br>BOND. DEBT Oct 1 1919 \$59.000                                                                                                                                                                                                                                                                                                             |
| Acreage tax \$1.80<br>INT. at the Metropelitan Trust<br>Co., N. Y., and the Lee County<br>Title & Trust Co., Fort Meyers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assessed value, real estate_1,940 980<br>Assessed value, pers'l prop_ 567 390<br>Other assessable property_ 478 832                                                                                                                                                                                                                                             |
| JACKSON COUNTY.  Marianna is the county seat. Court-House (in. at Treas. office) 4s '06 May \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Spec. Road & Bridge Dist. No. 2 [\$11,500Jan 1 1927] 5s '17 J-J {14,500Jan 1 1937} 16,500Jan 1 1937 BOND. DEBT Oct 1 1919 \$55,000 Assessed value, real estate 1.940 986 Assessed value, pers'l prop. 567 396 Other assessable property. 478 832 Total assessed value 19242 987 202 State&Co. tax(per \$1,000) '22.\$37.38 Populat'n 1910, 17,210; 1920, 14,502 |
| 48 '06 May \$50,0001936 Road (Int. at Treasurer's office).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                 |
| 5s 11 Oct \$300.000cOct 1 1951<br>BOND. DEBT Dec 1924_ \$350,000<br>Assess. val. real est2,904.140<br>Assess. val. personal1,120.210<br>Other assess. prop731,284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JUPITER INLET DRAIN. DIST. This district is in Palm Beach Co. \$2,000July 1 1926                                                                                                                                                                                                                                                                                |
| Assess. val. personal1,120,210<br>Other assess. prop731,284<br>Total assess. val. 1924<br>(5002 actual) 4 755 634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7ms district is in Faim beach Co. [\$2.000_July 1 1926] 7s '22 J-J 124,000_July 1 '32-'31 25,000_July 1 '38-'4' 30,000_July 1 '43-'47 BONDED DEBT(?)                                                                                                                                                                                                            |
| (50% actual)4,755,634<br>State&Co.tax(per \$1,000) '24_\$39.75<br>Pop'n 1910, 29,821; 1920, 31,224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BONDED DEBT (?) INT. at the Nat. City Bank, N. Y.                                                                                                                                                                                                                                                                                                               |
| JACKSONVILLE. This is the county seat of Duval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KEY WEST.  County seat of Monroe County Inc. 1824 Population 1010, 10, 045                                                                                                                                                                                                                                                                                      |
| Co. Inc. 1832. Refunding Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1920, 18,749.                                                                                                                                                                                                                                                                                                                                                   |
| 5s '24 A-0\$400.000Apr 15 1954<br>Sidewalk Bonds.<br>5s '22 M-8 \$11.000Sept 1926<br>[30.000c_Sept 1 '26-'27<br>5s '23 M-8 [20.000cSept 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Refunding Bonds.<br>5s '05 A-O\$115,000cOct 1 1955<br>(Subject to call Oct 1 1935.)                                                                                                                                                                                                                                                                             |
| 5s '23 M-S (20,000c_sept 1 '26-'27<br>Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s '12 J-J \$129,400July 1 1942<br>Paving & Sewer<br>5s '10 A-O\$192,000cOct 1 1940                                                                                                                                                                                                                                                                             |
| Improvement Bonds. 5s g '06 J-J \$400.000cJan 1 1936 5s g '10 A-O 100.000cApr 1 1936 4½g'11 M-N245.000cMay 1 1936 4½g'12 F-A 250.000cFeb 1 1937 5s g '15 M-N*250.000cMay 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Park Bonds                                                                                                                                                                                                                                                                                                                                                      |
| 4½g'12 F-A 250,000cFeb 1 1937<br>5sg'15 M-N*250,000cMay 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '11 M-N\$50.000cNov 1 1941<br>5s '19 J-J 60.000Jun 1 1941<br>50.000_June 1 '33-'42<br>6s '23 J-D 50.000_June 1 '43-'45<br>50.000_June 1 '43-'45                                                                                                                                                                                                              |
| 5g '10 M-8 600 000c Mar 1 1040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                       |
| 5sg'21A-O 1,600,000c Apr 1 1931<br>40,000c Sept 1 1925<br>110,000c Sept 1 '26-' 26<br>60,000c Sept 1 1928<br>55,192 M S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '19 J-J \$60,000Jan 1 1949<br>6s '24 J-J 60,000July 1 '34-'53<br>Street Paving Bonds                                                                                                                                                                                                                                                                         |
| 5s '23 M-S 15.000cSept 1 1929 25.000cSept 1 1930 100 000c_Sept 1 '33& '38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Street Paving Bondss'23 J-D\$25,000_June 1'28-'32 GEN.BD. DT. Nov 17'25. \$737.400 Assessment debt (add'l)367.000 Sinking fund125,000 Tot.ass'd val.'25(65%act.) 9,645.65 Total tax (per \$1,000) 1925_\$23 00                                                                                                                                                  |
| 200,000c_Sept 1 '43&'48<br>5sg'24 M-N 400,000c_May 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sinking fund 125,000<br>Tot.ass'd val.'25(65%act.) 9,645.650                                                                                                                                                                                                                                                                                                    |
| 58 23 M-S <sub>1</sub> 15.000cSept 1 1939 25.000cSept 1 1930 100.000c.Sept 1 '33&'38 200.000c.Sept 1 '33&'48 5sg'24 M-N 400.000cMay 1 1954 *Dock and Terminal Bonds. 41/s'13 M-S \$1 354 000c Mar 1 1943 5sg'21 A-O 1.000.000cAp# 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INT. at U. S. Mtge. & Tr. Co.,<br>N. Y. City.                                                                                                                                                                                                                                                                                                                   |
| 5sg'21 A-O 1,000,000c_Ap# 1 1931<br>Street Improvement Bonds.<br>5s '23 M-N (\$115.000May 1 '33&38<br>5s '20 M-N 40,000c_Nov 1 '25&30<br>5s '20 M-N 73,000cNov 1 '1935<br>5s '21 F-A 66,000c_Aug 1 '31-36<br>5s '22 M-S (84,000c_Sept 1 '27&32<br>42,000cSept 1 '27&32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KISSIMMEE. This city is the county seat of                                                                                                                                                                                                                                                                                                                      |
| 5s '20 M-N 40,000c_Nov 1 '25&'30'<br>5s '20 M-N 73,000cNov 1 1935<br>5s '21 F-A 66,000c_Aug 1 '31-'36'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Osceola County.  Municipal Improvement Bonds                                                                                                                                                                                                                                                                                                                    |
| 58 '22 M-S [84,000c_Sept 1 '27&'32   42,000cSept 1937   58 '24 F-A [74,000c_**Aug 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5½s g \$172,000 Lake Front Impt. Bonds.<br>\$90,000 May 1 ,29-'37<br>6s '19 M-N 7,500 May 1 1938                                                                                                                                                                                                                                                                |
| 58 '24 F-A   34,000cSept 1   37. 52   42,000cSept 1937   58 '24 F-A   74,000c*Aug 1   1929   140,000c*Aug 1 '34 & '39   58 '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Drainage Notes.                                                                                                                                                                                                                                                                                                                                                 |
| (\$2), 200c Aug 1 1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 68 s-a \$5,0001926                                                                                                                                                                                                                                                                                                                                              |
| 58 F-A 300, ^cAug 1 1927<br>350.00, _Aug 1 1928<br>Redemption Bong.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Paving & Refunding Bonds.<br>6s '15 M-8 \$25,000c Sept 25 '26-'30                                                                                                                                                                                                                                                                                               |
| 350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6s s-a \$30,000 1927-1932 Paying & Refunding Bonds. 6s '15 M-8 \$25,000 Sept 25 '26-'36 NET BD. DT. Dec 17 '24. \$426,000 Total assess. val. 1926 3, 214,984 Population 1910, 2,157; 1920, 2,722                                                                                                                                                                |
| *Water-Works & Impt. Bonds. 4½g'25 J-J \$500,000c_July 1 '26-'35 *Police Station Bonds. 5a g'25 J-J \$250,000c_July 1 '26-'35 GEN. BD. DT. Nov '25 \$9,186,082 Water debt (helpdd)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LAKE ALFRED.                                                                                                                                                                                                                                                                                                                                                    |
| water debt (melided) 1,150 (m)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This town is in Polk County. Water Bonds. 6s '24 F-A \$40,000c_Feb 1 '28-'4' Street Bonds.                                                                                                                                                                                                                                                                      |
| Assessed value, real estate 65,000,000<br>Assessed value, personal_12,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Street Bonds.<br>6s '18 M-N\$35,000May 11 1938<br>BOND. DEBT Nov 1 1925 \$161.000<br>Water debt (incl.)40,000                                                                                                                                                                                                                                                   |
| (50% actual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Water debt (incl.) 40,000<br>Assess. debt 175,000<br>Tot ass'd val '25 (52%, act.) 2,624,020                                                                                                                                                                                                                                                                    |
| *INT. at U. S. Mtge. & Tr. Co.,<br>N. Y., and Jacksonville; others at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assess. debt. 175,000<br>Tot.ass'd val.'25 (52% act.)2,624,020<br>Total tax rate (per \$1,000) '25.\$7.50<br>Population in 1920. 317                                                                                                                                                                                                                            |
| Am. Ex. Nat. Bk., N. Y., and in Jacksonville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | INT. on water bonds payable at<br>Empire Trust Co., New York City                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ĺ                                                                                                                                                                                                                                                                                                                                                               |
| MUNICIPAL ANI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CORPORATION '                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                 |
| BON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NDS                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                 |
| SPECIALISTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IN FLORIDA                                                                                                                                                                                                                                                                                                                                                      |
| H The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the | AL BONDS                                                                                                                                                                                                                                                                                                                                                        |

MUNICIPAL BONDS I. R. Durrance & Co. LIGGETT BLDG. JACKSONVILLE, FLORIDA

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[Vol. 121.
 Ceneral Improvement Bonds. 5s 93 05 M-S $135.000c. Sept 1 1935 (Subject to call after Sept 1 1915). Redemption & Impt. Bonds. 5s '13 A-O $79,000c. Oct 1 1943 BOND. DEBT Nov 12 '25. $385,000 Water debt (included). 47.000 Assessment debt (add'l). 120.000 Floating debt (add'l). 58 000 Sinking fund. 58 000 Sinking fund. 58 000 Sinking fund. 58 000 Sinking fund. 80 000 Assess. val. 25 (act.). 3.873.518 Building Bonds. 58 g 14 J-J $300,000 1925. -321.00 INT. at 1st Nat. Bk., Lake City LAKE COUNTY. Tavares is the county seat. Rod Bonds. 6s g 14 J-J $300,000 July 1 '30-40 ($50,000 every 5 years.) Co. BD. DT. July 1 '25. $900.000 Total assessed value 1924. 11 990.710 Total tax rate (per $1,000) 22 $83.60 ($50,000 every 5 years.) Con D. DT. July 1 '25. $900.000 Total assessed value 1924. 11 990.710 Total tax rate (per $1,000) 22 $88.62 Population 1910, 9.509: 1920, 12.744 INT. on bonds of 1925 at the National Bank of Commerce, N. Y. C., on others at American Exchange National Bank, N. Y. City. LAKE COUNTY SPECIAL ROAD & BRIDGE DIST RICT NO. 8. 6s '25 J-J $550,000 July 1 '35-'55 DOND DEBT Oct 1 '25. $985,000 Assessed value 1924. ... 7.69,220 INT. at the American Exchange National Bank, N. Y. City. LAKE COUNTY SPECIAL ROAD & BRIDGE DISTRICT NO. 9. 6s '25 J-J $900,000 July 1 '35-'55 DOND DEBT Oct 1 '25. $985,000 Assessed value 1924. ... 7.610,160 INT. at the National Bank of Commerce, N. Y. City. LAKE COUNTY SPECIAL ROAD & BRIDGE DISTRICT NO. 9. 6s '25 J-J $900,000 July 1 '35-'55 DOND DEBT Oct 1 '25. $985,000 Assessed value 1924. ... 7.610,160 INT. at the National Bank of Commerce, N. Y. City. LAKE COUNTY SPECIAL ROAD & BRIDGE DIST NO. 10. 6s '25 J-J $900,000 July 1 '35-'55 DOND DEBT Oct 1 '25. $955,000 Assessed value 1924. ... 7.610,160 INT. at the National Bank of Commerce, N. Y. City. LAKE COUNTY SPECIAL ROAD & BRIDGE DISTRICT NO. 9. 6s '25 J-J $900,000 July 1 '35-'55 DOND DEBT Oct 1 '25. $1500,000 July 1 '35-'55 DOND DEBT Oct 1 '25. $1500,000 July 1 '35-'55 DOND DEBT Oct 1 '25. $1500,000 July 1 '35-'55 DOND DEBT Oct 1 '
 LAKE COUNTY SPECIAL ROAD & BRIDGE DIST. NO. 10. 6s '25 J-1 [$430,000_July 1 '35 & '45 220,000__July 1 1955 BOND. DEBT Oct 1 '25__$650,000 Assessed value 1924____3,028,564 INT. at the National Bank of Commerce, N. Y. City.
 Commerce, N. Y. City.

LAKE COUNTY SPECIAL TAX SCHOOL DIST. NO. 10. 6s '19 June $40,000c1934-1949 (Due $10,000 every 5 years.) 53½s'23 J-J 60,000c ...1933-1953 (Due $15,000 every 5 years.) 596,000c.Jan 1 '28-51 53½s'25 J-J {21,000c.Jan 1 '28-51 8,000c.Jan 1 '1955 BOND. DEBT Nov 13 '25 $225,000 sinking fund....14,011 Tot. as'd val. '25 (1-3 act.) 2,300,000 Sch. tax rate (per $1,000) '25 ...$6.00 Population (est.)...4,000 INT. on 6s at County Treasurer's office; others at the National Bank of Commerce, N. Y. City.
 LAKE WALES.
This town is in Polk County.
 LAKE COUNTY SPECIAL TAX
SCHOOL DIST. NO. 21.
6s '14 June $35.000c --- 1929-1944
6s '22 J-J 38.000c --- 1937-1952
5½s'25 J-J | 48.000c Jan 1 '28-51
12.000c Jan 1 '52-'55
BOND. DEBT Nov 13 '25- $133.000
Sinking fund
 Solving Fund. 14.455
Tot. as'd val. 25 (1-3 act.) 2,900.000
Sch. tax rate (per $1,000) 2.50.$4.00
INT. on 6s at the County Treas.
office; others at National Bank of
Commerce, N. Y. City.
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| DEC., 1020.]                                                                                                                                                                                                                                                           | FLORIDA—CITI                                                                                                                                                                                                                                                                                                                                            | ES AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LAKE WORTH INLET DIST. This district (P. O. West Palm                                                                                                                                                                                                                  | BOND. DEBT Dec 1 '25_ \$100,000<br>Sinking fund 10,000<br>Ass'd val. '25 (1-5 act.) 652,190                                                                                                                                                                                                                                                             | MARION COUNTY. Ocala is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s g '16 J-J 50 000 - Jan 1 '44-'46 5s g '17 J-J 75 000c - Jan 1938-'46 (For maturity see V 105, p 414) 5s g '17 J-J \$3,000 - Jan 1 1938-'46 6s '18 J-J 65.000 - July 1 1928 6s '20 J-J 50.000 - July 1 1928 6s '20 J-J 40.000 - July 3 13-37 6s '20 J-J 40.000 - July 3 13-37 4½g'25M-S \$55,000c*_Mar 1 '43-53 4½g'25M-S \$30.000c*_Mar 1 1955 Police Alarm Bonds. 5s '20 J-J \$15.000 - Jan 1 '27-'29 Cemetery Pavilion Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Beach) is in Palm Beach County. Inlet Construction Bonds.  \$5,000                                                                                                                                                                                                     | LIMESTONE DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                  | 5s'20 J-J \$420,000_July 1'25, '30&35<br>(For maturity see V. 112, p. 182.)<br>Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s g '17 J-J \$3,000July 1 1926<br>6s '18 J-J 65.000July 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 35,0001932-1936<br>40,0001937-1941                                                                                                                                                                                                                                     | This district (P. O. Arcadia) is in<br>De Soto Co. Establ. Nov. 1 1916.<br>Drainage Bonds.                                                                                                                                                                                                                                                              | Road Bonds.<br>5s '24 JJ \$1,500,000_July 1 '29-'44<br>(Due \$375,000 every 5 years.)<br>School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '20 J-J (50,000Jan 1 '30-'31 (6s '20 J-J (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000July 1 '31-'37 (40,000 |
| 25,000r*July 1 '28-'32<br>40,000r*July 1 '33-'37                                                                                                                                                                                                                       | Drainage Bonds. 6s '17 J-J \$42,000_July 1 '26-'42 TOTAL DEBT Dec 1922\$54,000                                                                                                                                                                                                                                                                          | 5½s'24 A-O\$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4½g'25M-8 \$30,000c*Mar 1 43- 53<br>\$30,000c*Mar 1 1954<br>\$15,000c*Mar 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6s]'22 J-J {55,000r*July 1 '38-'42 70,000r*July 1 '43-'47 85,000r*July 1 '48-'52                                                                                                                                                                                       | This city is the county seat of                                                                                                                                                                                                                                                                                                                         | 6s '17 s-a \$50,0001927 & 1932<br>County debt Nov 1924\$2,060,000<br>District debt50,000                                                                                                                                                                                                                                                                                                                                                                                                                                     | Police Alarm Bonds.<br>5s '20 J-J \$15.000Jan 1 '27-'29<br>Cemetery Pavilion Bonds.<br>5s '20 J-J \$3,000Jan 1 '30-'32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5½s'24 J-J \$410,000<br>BOND. DEBT Dec 6 1922 _ \$325.000<br>Assessed valuation 1922 _ 6.858 200<br>Tax rate (per \$1,000) 1922 _ \$10.00                                                                                                                              | This city is the county seat of Suwanee County. Impt. Bonds. 5s '25 J-J \$37,00July 1 1955 TOTAL DEBT Nov 1 '24_\$200,000 Sinking fund50,000 Assessed val. real estate1,20.751 Assessed val. personal812,958 Other assess property 6,000                                                                                                                | Outly debt Nov 1921—32,000,000 District debt.—50,000 Assess, val. of dist. 1924—108,688 Assess, val. of county 1924—9,004,021 State & co. tax (per \$1,000)*24, \$58.75                                                                                                                                                                                                                                                                                                                                                      | 5s '20 J-J \$3,000Jan 1 '30-'32<br>Destructor Plant Bonds.<br>5s '20 J-J \$10,000Jan 1 '30-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Tax rate (per \$1,000) 1922\$10.00<br>Population in 1922 (est.)15.000<br>INT. payable at Seaboard Nat.<br>Bank, New York.                                                                                                                                              | Sinking fund 50,000<br>Assessed val. real estate1,220.751                                                                                                                                                                                                                                                                                               | Populat'n 1910, 26,941; 1920, 23,968                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s 20 J-J \$3,000Jan 1 30-32 Destructor Plant Bonds. 5s '20 J-J \$10,000Jan 1 30-34 \$ Public City Market Bonds. 4½g'25 M-8 \$75,000c*_Mar 1 '26-40 \$1 ncineration Construc. Bonds. 4½g'25 M-8 \$50,000c*_Mar 1 '28-37 \$ Water Treating & Filter Plant. \$30,000c*_Mar 1 '35-40 4½g'25 M-S 130,000c*_Mar 1 '41-53 68,000c*_Mar 1 '41-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Bank, New York.  LARGO.                                                                                                                                                                                                                                                | Assessed val. personal                                                                                                                                                                                                                                                                                                                                  | MARSHALL COUNTY. P. O. Warren. Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4½g'25 M-8 \$50,000c*.Mar 1 '28-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This city is in Pinellas County.                                                                                                                                                                                                                                       | Population 1910, 3,450; 1920, 3,103                                                                                                                                                                                                                                                                                                                     | (\$8.353.26_Dec 1 1930<br>9.000Dec 1 1931<br>8.000Dec 1 1932<br>9.000Dec 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4½g'25M-S 130,000c*.Mar 1 '41-'53 68,000c*Mar 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6s'25 M-N \$408,000_May 15 '27-'45 (For maturity see V. 121, p. 2069.) BOND. DEBT Nov 3 '24_ \$70,000 Water debt (incl.)                                                                                                                                               | This city is in Bay County.                                                                                                                                                                                                                                                                                                                             | 9,000Dec 1 1933<br>8,000Dec 1 1934<br>4 <sup>3</sup> / <sub>4</sub> s'25 J-D 9,000Dec 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4728 25 M 5 13.0.000c*Mar 1 1954<br>68,000c*Mar 1 1955<br>§ Street Extension & Widening.<br>830,000c*Mar 1 1955<br>41/26 25 M 5 30,000c*Mar 1 1955<br>40,000c*Mar 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Water debt (incl.) 20,000 Assess. debt (add'l) 6,000 Sinking fund 5,500                                                                                                                                                                                                | INS 24 R-A 15 \$13 HHI AHP 15 1934                                                                                                                                                                                                                                                                                                                      | 8,000Dec 1 1936<br>9,000Dec 1 1937<br>8,000Dec 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 80,000c*_Mar 1 1955<br>40,000c*_Mar 1 1955<br>BOND. DEBT Mar 1925\$12,793,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Tot. ass'd val. '24 (60 % act.) 1,200,000<br>Tax rate (per \$1,000) 1924 \$9.00<br>Population in 1910, 291: 1920, 599<br>INT. at the Chase Nat.Bk., N.Y.                                                                                                               | 6s '15 J-D 25.000c 11945                                                                                                                                                                                                                                                                                                                                | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water debt (included) 750,000<br>Sinking funds (except for<br>water debt) 467,306                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LEE COUNTY.                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                         | Population 192019,443 MELBOURNE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Fort Myers is the county seat.<br>County Bonds.<br>51/2'24J-J \$1.650,000_July 1 '30-'53                                                                                                                                                                               | Sinking fund 7,723<br>Total assessed val'n 1923 1,157,847<br>Tax rate (per \$1,000) 1923 29.50<br>Population in 1920 874                                                                                                                                                                                                                                | This city is in Brevard County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Net assessed value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Caloosa Valley Highway Special<br>Road & Bridge Dist.<br>5s '17 J-J [\$473,000c_July 1 '26-'47<br>8,000c_July 1 1948                                                                                                                                                   | MADISON COUNTY.                                                                                                                                                                                                                                                                                                                                         | Public Improvement Bonds.<br>6s '14 J-J \$7,000c1944<br>6s '23 F-A 21,000c1926-1928<br>6s '24 J-J 165,000c_July 1 '34-'54                                                                                                                                                                                                                                                                                                                                                                                                    | §INT. at U. S. Mtge. & Tr. Co.,<br>N. Y.; on bonds of 1922 in New York                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| \$ 8,000cJuly 1 1948<br>Spec. Road & Bridge Dist. No. 1.<br>6s '15 J-J \$177,500cJuly 1 1945<br>(Redeemable serially on or after                                                                                                                                       | Time Warrants.                                                                                                                                                                                                                                                                                                                                          | 6e '22 M-9 \$70 000c 1025-1052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MIAMI BEACH. This city is in Dade County. Park Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (Redeemable serially on or after July 1 1918) (\$20 000c_July 1 '26-'30                                                                                                                                                                                                | 6s' 25J-D\\$35,000_June 1 '26-'30<br>\ 40,000_June 1 '31-'35<br>\ \$Road Bonds.                                                                                                                                                                                                                                                                         | Assessment debt (add 1) 21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | This city is in Dade County.  Park Bonds.  5½s'24 A-O {\$8,000c*_Apr 1 '26-'23 16,000c*_Apr 1 '34-'41 Waterway, Bulkhead Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (\$20 000c_July 1 '26-'30<br>6s '15 J-J {(\$6,500 every 2 years.)<br>\$52,000c_July 1 '32-'39<br>5,000c_July 1 1940                                                                                                                                                    | \$Road Bonds. 5s '22 J-J \$77,000c BOND. DEBT Dec 1922 \$50,000 Assessed value, real estate 2,180,715                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5½s g '24  \$11,000c*_Apr 1 '26-'36<br>A-O   6,000c*_Apr 1 '37-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6s '16 s-a \$125,000<br>Spec. Rd. & Bridge Dist. No. 2.<br>6s '16 J-1 \$120,000c July 1 '26-'45                                                                                                                                                                        | Assessed value, pers'l prop. 767,250<br>Other assessable property. 585,266<br>Total assessed value 1924. 3.533,231                                                                                                                                                                                                                                      | INT. on 1914 bonds in Melbourne; others in New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| BOND. {Dist. No. 1                                                                                                                                                                                                                                                     | State & co. tax (per \$1,000)'22 - \$43.62<br>Populat'n 1910. 16.919; 1920, 16.516                                                                                                                                                                                                                                                                      | MIAMI. This city is in Dade Co. Inc. 1896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s g '20 M-S 48,000_ Sept 1 '26-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Assessed Dist. No. 1 (?) value /Caloosa Val. '17_1,500,000                                                                                                                                                                                                             | BOND. DEBT Dec 1922. \$50,000 Assessed value, real estate 2,180.715 Assessed value, pers'l prop. 767.250 Other assessable property. 585,266 Total assessed value 1924. 3.533.231 State & co. tax (per \$1,000) '22.\$43.62 Populat'n 1910. 16.919; 1920, 16.516  § INT. at National City Bank, New York City.  MANATEE.  This city is in Manatee County | Storm & Sanitary Sewer Bonds.<br>5s '24 J-J \$120,000c_Jan 1 '26-'33<br>57,000c_Jan 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5¾s - 10.000 - 5¾s - 20.000 - 514s g '24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Personal 007 040                                                                                                                                                                                                                                                       | Incorp. Nov. 1913. Population 1910                                                                                                                                                                                                                                                                                                                      | 1 08 14 J-J 513.300-July 1926-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Other assess. property 310,889<br>Total 1924 7,476,509<br>State & co. tax (per \$1,000)'22_\$36.62                                                                                                                                                                     | 988; 1920, 1,076.<br>.s \$15,000c1929<br>Street Bonds.                                                                                                                                                                                                                                                                                                  | 5s '06 J-J \$20,000 July 2 1936<br>5s '17 J-J 4,000 Jan 1 '31-32                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s g '19 A-O \$28,000 Apr 1 '26-'39<br>6s g '21 J-J (24,000 Jan 1 '26-'37<br>(20,000 Jan 1 '38-'41<br>5%s 100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pop. '10, 12,744; '20 (county), 9,540  LEE CO. SPEC. TAX S. D. NO. 1.                                                                                                                                                                                                  | 58 '14 *\$40,000c 1945<br>5½s'25 J-J 269,000 July 1 '26-'35<br>Water Works.                                                                                                                                                                                                                                                                             | 5s g '17 J-J \$50,000c Jan 1926-1932<br>(For maturity see V. 104, p. 2475)<br>5s '14 J-J 171,000 July 1 '26-'44                                                                                                                                                                                                                                                                                                                                                                                                              | 5 3 4 8 100.000 - 3 an 1 3 5 4 1 5 3 4 8 1 00.000 - 3 an 1 3 5 4 1 5 3 4 8 1 0 0 2 4 Apr 1 26 3 2 8 0.000 * Apr 1 3 3 - 3 6 8 4.000 * Apr 1 3 7 - 4 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| \$48.000Apr 1 '26-41<br>6s '20 A-O\ 40.000Apr 1 '45-51<br>6s '23 J-J {20.000c_July 1 '33-'42<br>40.000c_July 1 '43-52<br>BOND. DEBT Oct 1923 \$179.000                                                                                                                 | 5a '14 *\$35,000c1945<br>Sewer Bonds.<br>5a '14 *\$6,000c1945                                                                                                                                                                                                                                                                                           | 6s g '20 J-J 100,000_July 1 '34-'36<br>6s g '22 J-J { 75,000_Jan 1 '36-'50<br>225,000 Jan 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                             | Fire Department Bonds. 6sg '21 J-J \ \\$10.000Jan 1 '26-'35 12.000Jan 1 '36-'41 5 \( \frac{1}{2} \)sg '24 A-O \ \ \ \{10.000c^* Apr 1 '26-'36 10.000c^* Apr 1 '31-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BOND. DEBT Oct 1923 \$179,000<br>Sinking fund 20,000                                                                                                                                                                                                                   | Street Bonds. 6e '14                                                                                                                                                                                                                                                                                                                                    | Municipal Building Bonds 5s '06 J-J \$20.000July 2 1936 5s '17 J-J \$20.000July 2 1936 5s '17 J-J \$4.000Jan 1 '31-,32 Municipal Docks & Warehouse. 5s g '17 J-J \$50.000c Jan 1926-1932 (For maturity see V. 104, p. 2475) 5s '14 J-J 171.000July 1 '26-'44 6s '20 J-J 100.000July 1 '34-'36 6s g '22 J-J {75.000Jan 1 '36-'50 (225.000Jan 1 '1951 (225.000c*Jan 1 1955 (4)42g,25MS \$50.000c*Jan 1 1955 General Improvement Bonds. 5s '14 J-J \$31.100July 1 '26-'44 Fire Department Bonds. 5s '06 J-J \$15.000July 2 1936 | 5½s g '24<br>A-O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Assess. val. '22 (½ act.)3,186,189  LEESBURG.  This town is in Lake County.                                                                                                                                                                                            | 5½s'25 20,000c1945<br>5½s'25 15,000c1955<br>Drain Alteration Bonds.                                                                                                                                                                                                                                                                                     | General Improvement Bonds. 5s '14 J-J \$31,100_July 1 '26-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bridge Bonds.<br>534s 7.000<br>548g'24A-O 13.000c*-Apr 1 '26-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Paving Bonds.<br>5½s'24 F-A \$36,000 - Feb 1 '26-'29                                                                                                                                                                                                                   | 5½s'25 \$17,000c 1940<br>BÔND. DEBT Dec 8 '25 \$263,000<br>Water debt (incl.) 130,000<br>Assess. debt (add'l) 15,500                                                                                                                                                                                                                                    | Fire Department Bonds. 5s '06 J-J \$15.000July 2 1936 5s '14 J-J 24.000July 1 '26-44 5s '17 J-J 40.000July 1 '26-43 6s '20 J-J {25.000July 1 1927                                                                                                                                                                                                                                                                                                                                                                            | Bridge Bonds. 5½8 = 7.000 5½8g '24Å-O 13.000c*-Apr 1 '26-'38 Improvement Bonds. \$8.000 18.000July 1 '27-'28 6s g '22 J-J   30.000July 1 '29-'31 11.000July 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| City Improvement Bonds. 5s '19 J-J \$150,000c                                                                                                                                                                                                                          | Assess. debt (add'l) 15,500 Floating debt (add'l) 4,000                                                                                                                                                                                                                                                                                                 | 6s '20 J-J {25,000July 1 1927<br>6s '20 J-J {5,000July 1 1929<br>5,000July 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6s g '22 J-J<br>30,000 _ July 1 '29-'31<br>11,000 _ July 1 1932<br>10,000 _ July 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                        | Water debt (incl.) 130,000 Assess, debt (add'l) 15,500 Floating debt (add'l) 4,000 Sinking fund 15 000 Tot. ass'd val. 25 (½ act.) 3,050,000 Total tax rate (per \$1.000) '25, \$12.00 INT. at Citizens Bank of Manatee,                                                                                                                                | Special Improvement Bonds.  5s '20 J-J \$15.000_Jan 1 '26-'30                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5¾ sg'23A-O 216.000 1926-1935<br>(For maturity see V. 116. p. 2802.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Impt. & Extension Bonds.<br>6s '23 J-J \$97,000c<br>BOND. DEBT Nov 1925 \$637,000<br>Water debt (incl.) 190,000                                                                                                                                                        | 1955.                                                                                                                                                                                                                                                                                                                                                   | 6s '20 J-J \$62.000July 1 '26-'50<br>Improvement Bonds. 5s '06 J-J \$20.000July 2 1936<br>6s '18 J-J \$40.000July 1 1928<br>5s g '22 J-D 655.000June 1 '26-'52<br>(For maturity see V. 114, p. 2627.)<br>5sg'23 J-D 2,730.000July 1 '29-'53<br>(For maturity see V. 116, p. 2552.)<br>5s '23 J-J 777.0001926-1932<br>4½s g '24 [600.000June 1 '26-'33<br>J-D 125.000June 1 1934<br>4½s g '24 J-J 950.000July 1 '35-'54<br>(For maturity see V. 119, p. 607)<br>4½s'24 A-O {82.000Oct 1 1932<br>81.000Oct 1 1932              | 5 \( \) sg'23A-O 216.0001926-1935 (For maturity see V. 116. p. 2802.) 5 \( \) sg'23A-O 211.0 \( \) r01926-1943 (For maturity see V. 116. p. 2802.) 5 \( \) sg'23A-O 211.0 \( \) r01926-1943 (For maturity see V. 116. p. 2802.)  6 \( \) 000c_Apr 1 '26-30 6 \( \) 6 \( \) 000c_Apr 1 '31-'32 5 \( \) s'24 A-O \( \) 6 \( \) 000c_Apr 1 '33-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Water debt (incl.) 199,000 Floating debt (add'l) 8,500 Assessment debt (add'l) 173,000 Sinking fund 27,320                                                                                                                                                             | MANATEE COUNTY.  Bradentown is the county seat.  *Road & Bridge Bonds.                                                                                                                                                                                                                                                                                  | 6s '18 J-J 40.000July 1 1928<br>5s g '22 J-D 655,000June 1 '26-'52<br>(For maturity see V. 114, p. 2627.)                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,000cApr 1 141 140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Assess. val., real estate3,887,860<br>Assess. val., personal1,229,682<br>Other assessable property 91,278                                                                                                                                                              | *Road & Bridge Bonds.<br>5½\$'25 A-O\$450.600c_Apr 1 '50 &'55<br>5½\$'25 A-O 100,000c_Apr 1 '40-'55<br>(Due \$20,000 every 5 years.)<br>Englewood Spec. Rd. & Bridge                                                                                                                                                                                    | 5sg'23 J-D 2,730,000 July 1 '29-'53 (For maturity see V. 116, p. 2552.) 5s '23 J-J 777,000 1926-1932                                                                                                                                                                                                                                                                                                                                                                                                                         | 48.000c _ Apr 1 41-43<br>  17.000c _ Apr 1 1944<br>  A-0   250.000c* Apr 1 26-29<br>  250.000c* Apr 1 30-34<br>  5.000c* Apr 1 1935<br>  54g 25 A-0 655.000c* Apr 1 1935<br>  576                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Assessment debt (add 1) 173,000 Sinking fund 27,320 Assess. val., real estate 3,887,860 Assess. val., personal 1,229,682 Other assessable property 91,278 Tot. ass'd val. '25 (80%act.)5,208,820 Tax rate (per \$1,000) 1925 \$17.00 Population 1910, 991; 1920, 1,835 |                                                                                                                                                                                                                                                                                                                                                         | 4½sg'24 [600,000June 1 '26-'33 ]<br>J-D [125,000June 1 1934 ]<br>4½sg'24 J-J 950,000July 1 '35-'54 ]                                                                                                                                                                                                                                                                                                                                                                                                                         | A-O 250,000c*_Apr 1 30-34<br>5,000c*_Apr 1 1935<br>51/4g'25 A-O 655,000c*_Apr 1 '27-'45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| LEESBURG SPECIAL ROAD & BRIDGE DISTRICT.                                                                                                                                                                                                                               | 825,000 1926<br>6s '16 J-J 25,000 1931<br>25,000 1936<br>Parish Road & Bridge District.<br>6s J-D\$113,000 (\$23,000 in 1829, '34, '39, '44 '49.)                                                                                                                                                                                                       | (For maturity see V. 119, p. 607)<br>[498,000Oct 1 '26-'31]<br>41/s'24 A-O{ 82,000Oct 1 1932}                                                                                                                                                                                                                                                                                                                                                                                                                                | (For maturity see V. 121, p. 2971.)<br>Sewer Bonds.<br>6s g '22 J-J \$60,000 - July 1 '26-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| This district is in Lake County.<br>6s g '23 J-J \$750,000Jan 1 1953<br>BOND. DEBT April 1923_ \$750,000                                                                                                                                                               | 6s J-D\$113,000 (\$23,000 in 1929, '34, '39, '44 '49.)                                                                                                                                                                                                                                                                                                  | 81.000 Oct 1 1933<br>98.000 Oct 1 1934<br>4½g'25F-A\$1,793,000**Aug 1'27'35<br>(For maturity see V. 121, p. 874.)                                                                                                                                                                                                                                                                                                                                                                                                            | 6s g '22 J-J \$60,000_July 1 '26-'37<br>6s g '22 J-J \$(60,000_July 1 '25-'37<br>21,000_July 1 '38-'40<br>6,000July 1 '1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Assessed valuation3,000,000<br>INT. at the Nat. City Bank, N. Y.                                                                                                                                                                                                       | Road Bonds. 58 g '09 Nov \$246,000cSept 1 1939 Sarasota-VeniceSpec.Rd. & Bdg. 68 g '16 JJ \$200,000cJuly 1 1935                                                                                                                                                                                                                                         | (For maturity see V. 121, p. 874.)  Hospital Bonds. 58 g 17 J-f (.000c. Jan 1933-'37 58 114 J- 790. July 1 '26''44                                                                                                                                                                                                                                                                                                                                                                                                           | 5 % s 18,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LEON COUNTY. Tallahassee is the county seat. Highway Bonds.                                                                                                                                                                                                            | 58 16 3-5 \$20,000c; July 1 1935<br>Funding Bonds.<br>58 15 J-J \$50,000_July 1 1935<br>Oneco Drainage District<br>68 19 J-J \$12,000_Jan 1 '27& '29<br>(Due In 2, 4, 6, 8 and 10 years)<br>Little Pittsburgh Canal Drain-                                                                                                                              | 5s 14 J 790 - July 1 26 44<br>5s 16 20 0 Jan 1 29 30<br>5s 20 15,000 Jan 1 26 27<br>41/2 - S \$50,000 Mar 1 38 47                                                                                                                                                                                                                                                                                                                                                                                                            | 54s - 16.000<br>Sanitary Sewer Bonds.<br>54sg 24 \$7.000c* Apr 1 '26-'32<br>A-O {40.000c* Apr 1 '33-'42<br>2.000c* _ Apr 1 1943<br>Storm Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5s '15 J-D\$200,000cDec 1 1945<br>(Subject to call 1-6 every 5 years.)<br>BOND, DEBT Oct 1 1919_\$200,000                                                                                                                                                              | 6s 19 J-J \$12,000_Jan 1 '27& '29 (Due in 2, 4, 6, 8 and 10 years)                                                                                                                                                                                                                                                                                      | 4/1g? -S \$50,000*Mar 1 '38-'47<br>\$Mcipal Railway Bonds.<br>5sr 16 J-J \$40,000c_Jan 1 '27-'28<br>( ) qual installments 11 and 12                                                                                                                                                                                                                                                                                                                                                                                          | A-O 8.000c*-Apr 1 '37-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Assessed value pers'l prop 1 051 360                                                                                                                                                                                                                                   | age Dist. 6s '17 M-N \$2,000May 1 1 27 (Due \$1,500 '25 and \$2,000 May 1                                                                                                                                                                                                                                                                               | ( ) 1. qual installments 11 and 12<br>35s from date.)<br>4 17 J-J \$30.000c_Jan 1 '26-'31<br>2 17 J-J \$15.000c_Jan 1 '28-'30                                                                                                                                                                                                                                                                                                                                                                                                | Dublic Improvement Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1 00a1 assessed value 13240 420,700                                                                                                                                                                                                                                    | 1021./                                                                                                                                                                                                                                                                                                                                                  | 2 17 J-J (15,000c_Jan 1 '28-'30   2,000c_Jan 1 1931   20,000   July 1 1038                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½g25A-0\$284,000c*.Apr l '26-'45<br>(For maturity see V. 121, p. 2971.)<br>TOT. BD. DT. Dec l '25-\$3,428,500<br>Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Popula'n 1910, 19,427; 1920, 18.059<br>INT. pay. at Nat. City Bk., N. Y                                                                                                                                                                                                | East Palmetto & RR. Drainage District. 6s '17 M-N \$3.000May 1 1927 Pearce Sawgrass Drain. Dist. 6s '19 J-J \$7.000Jan 1 192 8,000Jan 1 192 Palmette Road & Bridge Dist.                                                                                                                                                                                | 18 J-J 20.000c - Jan 1 1931<br>18 J-J 30.000 - July 1 1928<br>g 22 J-J 100.000 - Jan 1 '27-'36<br>g 25 M-8 75.000c* Mar 1 '28-'42                                                                                                                                                                                                                                                                                                                                                                                            | Sinking fund 32 247<br>Assessed val 1925 44 094,950<br>Actual value 1925 101 703 900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LEON COUNTY SPECIAL TAX<br>SCH. DIST. NO. 1.<br>P. O. Tallahassee.                                                                                                                                                                                                     | 8,000Jan 1 1928<br>Palmette Road & Bridge Dist.                                                                                                                                                                                                                                                                                                         | Bridge Bonds. g'16 J-J \$150.000 Jan 1 '29-'45 3 '17 J-J 10.000 Jan 1 1926                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessed val 1925 44 094 950 Actual value 1925 101,703 900 Tax rate (per \$1.000) 1925 \$21.00 Population in 1925 (est.) 10,000 IN T. payable in N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5s '23 J-D \$150,000_Dec 1 '28-'53<br>(Due \$25,000 every 5 years.)<br>BOND. DEBT Nov 12 '25_ \$150,000                                                                                                                                                                | Paimette Road & Bridge Dist.<br>6s '18 J \$200.000                                                                                                                                                                                                                                                                                                      | 5 20 J-J 70,000Jan 1 31-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MIAMI SPEC TAX S D NO 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Floating debt (add'l) 15,000<br>Ass'd val.'25 (30% act.)3,612.341<br>Sch.tax rate (per \$1,000)'25 \$12.00<br>Population 1923 7.500                                                                                                                                    | County assessed value—                                                                                                                                                                                                                                                                                                                                  | 5sg '16 J-J \$360,000c_Jan 1929-'46 (Due \$5,000 in 13 and 14 yrs., \$10, 000 in 15 and 16 yrs., \$20,000 yrly                                                                                                                                                                                                                                                                                                                                                                                                               | 6s 14 A-O\$150,000cApr 1 1934<br>6s 17 J-J 150,000cJuly 1 1937<br>6s '20 J-D 250,000cJuly 11940<br>6s '22 M-N 200,000cMay 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                        | Real estate5,734.820   Personal 754.650                                                                                                                                                                                                                                                                                                                 | yrly, from 21 to 30 yrs, from date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s '24 F-A\$350,000cMay 1 1942<br>6s '24 F-A\$350,000cJan 1 1944<br>6s '24 A-O 200,000cOct 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LEVY COUNTY SPECIAL ROAD & BRIDGE DIST. NO. 1.                                                                                                                                                                                                                         | Other assess, property                                                                                                                                                                                                                                                                                                                                  | 5sg 17 J-J \$20,000c. Jan 1928-'37<br>5s '20 J-J 40,000. Jan 1 '29-'36<br>High Pressure & Fire Alarm.<br>5s '20 J-J \$35,000. Jan 1 '32-'38                                                                                                                                                                                                                                                                                                                                                                                  | 08 24 F-A\$350,000cJan 1 1944<br>68 '24 A -0 200,000cOct 1 1944<br>[1,200,000c May 1 '28-'37<br>5s'25M-N {1,600,000c May 1 '38-'47<br>1,000,000c May 1 '48-'52<br>BOND, DEBT Nov 1 '25-\$4,495,950<br>Shilding fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6s '20\$100,000(?)                                                                                                                                                                                                                                                     | *INT. at the Bank of America,<br>N. Y. City.                                                                                                                                                                                                                                                                                                            | Dark Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Shiking lund 100.700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LEVY COUNTY SPECIAL ROAD<br>& BRIDGE DISTRICT NO. 3.                                                                                                                                                                                                                   | MANATEE-ONECO SPEC. ROAD & BRIDGE DISTRICT. This district is in Manatea County                                                                                                                                                                                                                                                                          | 5s '06 J-J \$15.000July 2 1936<br>5s '17 J-J 25.000Jan 1 '38-'42<br>25.000Jan 1 '38-'42<br>\$285.000c*Mar 1 '35-'53<br>4½g'25M-S \$50.000c*_Mar 1 1954<br>\$65.000c*_Mar 1 1955                                                                                                                                                                                                                                                                                                                                              | Sinking fund 180,706<br>Assessed valuation 1925_33,065,714<br>Tax rate (per \$1.000) 1925_\$\$\_\$9.00<br>Pop'n 1915,15,431:'25 (est.),100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6s '22 J-J   \$2,000c_July 1 26-27   10,000c_July 1 '28-'32   15,000c_July 1 '33-'37   20,000c_July 1 '38-'42                                                                                                                                                          | ### BRIDGE DISTRICT: This district is in Manatee County. 6s '21 s-a \$350,000  BOND. DEBT Feb 1922. \$350,000  Rossessed value                                                                                                                                                                                                                          | 4½g 25M-S(\$50,000c*Mar 1 1954<br>\\$65,000c*Mar 1 1955<br>Sewer Bonds (City's Portion).<br>5s '06 J-J \$30,000July 2 1936<br>5s '14 J-J 76,000July 1 '26-'44                                                                                                                                                                                                                                                                                                                                                                | This town is the county seat of Santa Rosa County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (50,000c_July 1 '43-'52                                                                                                                                                                                                                                                | Population (est.)2,000                                                                                                                                                                                                                                                                                                                                  | 5s '14 J-J 76,000July 1 '26-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 58 '14 M-S \$15,000cMar 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| 210                                                                                                                                                  | FLORIDA—CITII                                                                                                                                                                                                               | ES AND TOWNS                                                                                                                                                                                                                | [ VOL. 121.                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MILTON (Concluded).<br>Water-Works Bonds.<br>s 14 M-S \$5,000cMar 1 1944                                                                             | Water Works Bonds.<br>6s '20 A-O \$40,000Apr 1 '40-'49<br>6s '25 M-S 110,000c_Mar 1 '45-'54                                                                                                                                 | ORLANDO. This city is in Orange County. Refunding Bonds.                                                                                                                                                                    | BOND. DEBT Dec 1923 \$144.,<br>Tot. ass'd val. '23 (1-2 act.)9,343.4<br>Tax rate (per \$1,000) 1921\$11                                                                                                |
| Improvement Bonds. s '25 J-J \$14,000_July 1 '26-'36 For maturity see V. 121, p. 1259.) 30ND DEBT Nov 1918\$51.500 "loating debt4,500                | Sewerage Bonds.<br>6s 20 A-O \$5.000 Apr 1 '40'49<br>Water & Sewer Time Warrants.<br>7s '21 \$21,000 Apr 1 '26'32<br>BOND DEBT April 1925 \$385,000<br>Warrant debt (add'1) 49,000                                          | Refunding Bonds. 5s '03 \$25,000                                                                                                                                                                                            | PALM BEACH COUNTY. West Palm Beach is county se County created July 1 1909.                                                                                                                            |
| loating debt                                                                                                                                         | BOND. BEB   April 1925   5089,000   Warrant debt (add'1)   49,000   Note debt (add'1)   9,200   Sinking fund   25,000   Assessed valuation 1924   1,538,917                                                                 | (\$35,000 payable every 10 yrs.)                                                                                                                                                                                            | Road Bonds.                                                                                                                                                                                            |
| ONROE COUNTY. Key West is the county seat. Bridge Bonds.                                                                                             | Pop'n 1920, 900; 1925 (est.), 2,000                                                                                                                                                                                         | 5½g'22M-N   70.000c - May 15 1942<br>  100.000c - May 15 1952<br>  120.000c - May 15 1952<br>  Street Bonds<br>  5s - \$100.000 - Apr 1 1944                                                                                | 5½s'23 M-S (\$24,000Sept 1 '33-<br>5½s'23 M-S (55,000Sept 1 '41-<br>66,000Sept 1 '52-<br>5,000Sept 1 19                                                                                                |
| '24 F-A \begin{cases} \\$20,000Feb & 1 & 1929 \\ 120,000Feb & 1 & '30-'53 \\ 11,000Feb & 1 & 1954 \end{cases}                                        | OKEECHOBEE COUNTY. Okeechobee is the county seat. Jail Warrants. 6s {\$20,0001930 & 1935} 15,0001940                                                                                                                        | 5s \$100.000 Apr 1 1944<br>5s -50,000 July 15 1959<br>\$25,000 July 15 1929<br>5s \$35,000 July 15 1939<br>40,000 July 15 1939                                                                                              | 5½s'24 J-J { 1.000 Jan 1 19                                                                                                                                                                            |
| 48,000 1936-1945<br>72,000 1946-1954<br>148,000 1955<br>Road Bonds.                                                                                  | Road Bonds.                                                                                                                                                                                                                 | Water Works & Electric Light<br>Bonds (Coupon).<br>#8150.00.0. May 15 1932<br>5½s g '22 { 200.000. May 15 1942                                                                                                              | \$Road and Refunding Bonds<br>51/s 15 J-J \$576 000 _ July 1 30<br>Due part every 5 years.<br>TOT. BD. DT. Aug 24 _ \$1.104.<br>Total assessed v.lue 24 11.981.<br>\$tate & Co.tav(ner \$1.00) 23 _ 58 |
| '24 F-A \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                        | Court-House Bonds.<br>6s '25 J-D\$200.000_June 1 '51-'55<br>BOND. DEBT Oct 1 '19_\$300.000<br>Assumed St. Lucie Co. debt 120,856<br>Warrant debt 40.039                                                                     | 5½s g '22                                                                                                                                                                                                                   | INT on bonds marked (8) at S                                                                                                                                                                           |
| 28°25 J-D 288,0001946-1954<br>352,0001955                                                                                                            | Warrant debt 40,039 Assessed value real estate 2,119,101 Assessed value personal 268 630 Other assessable property 294 411 Total assessed value 1924 2,682,142 State & c., tax (per \$1,000)*22-\$51,12 Population 19, 1900 | M-S 15 { 250.000 Mar 15'44 & 54<br>150.000 - Mar 15 1964<br>Public Library Bonds<br>51/g'22 M-N\$60,000c - May 15 1932                                                                                                      | board Nat. Bank, N. Y.; on ctfs.<br>1923 at county depository at W<br>Palm Beach or at Seaboard Nat. B<br>N. Y.; on others at Hanover N<br>Bank, N. Y.                                                 |
| '07 J-D \$39,000e 193;<br>'18 J-J 100,000 Jan 1 1948<br>DND. DEBT Oct 1 '25_\$1,474,000<br>nking fund 26,665                                         | State & c s. tax (per \$1,000) '22 -\$51.12<br>Population in 1920                                                                                                                                                           | Incinerator Bonds.<br>5½g'29 M-N\$25.000May 15 1932<br>Auditorium Bonds.<br>5s '25F-A15 (*87.000cAug 15'35 & '45                                                                                                            | PALM BEACH CO. SPEC. ROA & BRIDGE DISTRICT NO. 5s '12 M-S \$85.000Sept 1 19                                                                                                                            |
| tal assessed value 1925_14,060.000 ate & c tax (per \$1,000) 22.\$37 06 pr 1910, 21.563; 192019.55/INT. payable in Key West and the                  | ORANGE CITY ENTERPRISE<br>SPEC. RD. & BR. DIST.                                                                                                                                                                             | 88,000cAug 15'55 & '65<br>BOND, DEBT Dec 1 '25_\$2,995,000<br>Water & light debt (add'l) 1,500 000                                                                                                                          | 5s '12 M-S \$85,000 Sept 1 19 BOND. DEBT Dec 1 '23 \$55, Sinking fund 23, Assessed valuation 1923 3,000, Tax rate (per \$1.000) 1923 \$5 Population, estimated 3,6                                     |
| JLBERRY. This city is in Polk County.                                                                                                                | 6s '25 \$90,000_June I '30-'45<br>(For maturity see V. 121, p. 365,<br>under Volusia County.)<br>BOND. DEBT July I '25\$220,000                                                                                             | Assessed value personal 6.441.245<br>Total assessed value 1925                                                                                                                                                              | Population, estimated 3,0 PALM BEACH CO. SPEC. RO. & BRIDGE DISTRICT NO. 2                                                                                                                             |
| Water-Works Bonds. '10 M-8 \$20,000cMar 1 1940 Sewage Bonds. '13 J-J \$20,000cJan 1 1933                                                             | ORANGE COUNTY.                                                                                                                                                                                                              | (ahou: 44% ac ual = 52 496 905<br>Tax rate (per \$1,000) '25-'26. \$21.00<br>Pop. '10, 3,894; '20, 9,282; '25, 22,273<br>INT. at Hanover Nat. Bank, N.Y                                                                     | 5s 12 M-S \$60,000 Sept 1 19<br>BOND. DEBT Dec 1 '23 \$60.<br>Sinking fund 21.<br>Assessed valuation 1923 575.                                                                                         |
| School Bonds. '10 M-8 \$12,500Mar 1 1940 DND. DEBT Nov 12 '25 \$52,500 ater debt (incl.)                                                             | Spec.Road & Bdge.Dist No. 1. is '17 J-J \$40,000                                                                                                                                                                            | ORMOND. This town is in Volusia County. Street & Wharf Bonds                                                                                                                                                                | Assessed valuation 1923 5/5, Tax rate (per \$1,000) 1923\$14 Population, estimated1, INT. payable at Seaboard N Bank, New York.                                                                        |
| sess. val., real estate                                                                                                                              |                                                                                                                                                                                                                             | 6s '16 J-J \$35,000cJulv 1 1946<br>Paving and Drainage Bonds.<br>6s '24 J-D \$100,000Dec 1 '29-'48<br>30,000Dec 1 '49-'53<br>6s '25 J-J \$3',000July 1 '27-'28<br>112,000July 1 '29-'35                                     | PALM BEACH CO. SPEC. RO. & BRIDGE DISTRICT NO. 4                                                                                                                                                       |
| tal value 1925 (3-5 act.) -1,098,395<br>x rate (per \$1.000) 1924 - \$18.00<br>pulation 1910, 1,418; 1920, 1,499<br>INT. payable in N. Y. & Chicago, | For amount due each year see V. 113, p. 2745.)  118.000Sept 15 1942  127.000Sept 15 1943                                                                                                                                    | 6s '25 J-J { 3',000July 1 '27-'28 { 112,000July 1 '29-'35 }<br>Water=Works Bonds.<br>6s '24 J-D {\$5,000Dec 1 '29-'33 }                                                                                                     | 6s 16 J-J \$66,0001926-1<br>BOND. DEBT Dec 1 23 \$75,<br>Sinking fund 12,<br>Assessed valuation 1923 600,<br>Tax rate (per \$1,000) 1923 \$20                                                          |
| YAKKA SPECIAL ROAD & BRIDGE DISTRICT.                                                                                                                | 146,000Sept 15 1945<br>5½s'21 M-S/194,000Sept 15 1950<br>203,000Sept 15 1951                                                                                                                                                | \\ \begin{array}{llllllllllllllllllllllllllllllllllll                                                                                                                                                                       | Population, estimated,                                                                                                                                                                                 |
| This district is in Manatee County.  '23 M-8 \$150,000  NDED DEBT (?)  sessed value \$843,117                                                        | 5½s'21 M-8 165,000 Sept 15 1947 175,000 Sept 15 1948 184,000 Sept 15 1948                                                                                                                                                   | Sinking fund 6 078                                                                                                                                                                                                          | PALM BEACH CO. SPEC. RO<br>& BRIDGE DISTRICT NO. 6<br>8 16 M-S \$46,000 1926-1<br>(See V. 103, p. 2260, for maturi<br>6s '17 J-D \$20,000 - Dec 1 '26<br>BOND. DEBT Dec 1 '23 \$77,<br>20,200          |
| ASSAU COUNTY.                                                                                                                                        | Court House Enlargement Bds. 5s '21 M-8 \$150,000. Sept 15 '31-51 (For maturity see V. 117, p. 240) TOT. BD. DT. Aug 1923, 82,616,000 Total assess. value 1924, 18,029,700                                                  | Total assesse 1 value 1924<br>(about 40% actual3.077,928<br>Population in 1910, 780; 1920, 1,292<br>INT. on 6s of 1924 at the Bank of                                                                                       | Sinking idid                                                                                                                                                                                           |
| Road Bonds.  13 J-J \$180,000 1943  DND DEBT Nov 22 '24 \$180,000  sess. val., real estate 1,422 890                                                 | Pop'n 1910, 19.107; 192019.890                                                                                                                                                                                              | ormon i, Ormon i, National Bank of Commerce, N. Y. City, or the Merchants Bank & Trust Co., Dayton, at option of holder: on bon is of 1925 at National Bank of Commerce, N. Y. City; on other issue at Chase National Bank. | Tax rate (per \$1,000) '23\$30<br>Population, estimated3,<br>PALW BEACH CO. SPEC. RO                                                                                                                   |
| sess. val., personal                                                                                                                                 | ORANGE COUNTY SPEC. TAX SCH. DIST. NO. 1.                                                                                                                                                                                   | at National Bank of Commerce, N. Y. City; on other issue at Chase National Bank, New York.  OSCEOLA COUNTY.                                                                                                                 | & BRIDGE DISTRICT NO. 6 BOND. DEBT Dec 1 '23 \$284. Sinking fund 21. Assessed valuation 1923 3,450. Tax rate (per \$1,000) 1923 \$12                                                                   |
| pula'n 1910, 10,525; 1920, 11,340<br>EW SMYRNA.<br>This city is in Volusia County                                                                    | Building Bonds.<br>5½s'14 J-J \$30,000c1934<br>(50,000 c1940-1946                                                                                                                                                           | Kissimmee is the county seat.<br>Warrants.<br>88 '21 Al-5 \$6,000Sept 1 '26-'28                                                                                                                                             | Tax rate (per \$1,000) 1923\$13 Population, estimated11, PALM BEACH COUNTY SP ROAD & BRIDGE DIST. NO                                                                                                   |
| '25 A-O 390,000c.Apr 1 '31-'54<br>or maturity see V. 121, p. 743.)<br>Electric Light Bonds.<br>                                                      | 5s '20 M-N (15.0) bc 1947<br>(20.000c 1948 & '49<br>(25.000c 1950<br>5s '17 A-O 40.000c Apr 1 1937<br>(30.000c July 1 1931                                                                                                  | Spec. Rd. & Br. Dist. No. 1 Bds.<br>6s '17 \$65 000c_ \$5,000 yrly<br>Spec. Rd. & Br. Dist. No. 2 Bds.<br>6s '17 \$221,000c.                                                                                                | 6s '22 M-S 20,000_Sept 1 '33-<br>BOND, DEBT Dec 1 '23 \$74.                                                                                                                                            |
| OND. DEBT Dec 1 '25_ \$496,500<br>ater debt (incl.) 42,000<br>sessment debt (incl.) 12,500                                                           | 5½8′21 J-J { 60,000cJuly 1 1941                                                                                                                                                                                             | Spec. Rd. & Br. Dist. No. 3 Bds. 68 '17 - \$34 500c                                                                                                                                                                         | Total assessed value 1923 370, it rict tax rate (ner \$1,000 '23 \$2 Population in 1933 (est.) INT. payable at the County                                                                              |
| nking funds 47.155                                                                                                                                   | 1100.000c Feb 15 1963                                                                                                                                                                                                       | BOND. DEBT Nov 12 '25.\$\$389.000<br>Total assessed value 19259 600 000<br>Total tax rate (per \$1,000) '25 \$15 00<br>\$ Includes road and bridge district                                                                 | pository at West Palm Beach of<br>the Seaboard Nat. Bank, N. Y. C<br>PALM BEACH COUNTY SPECI                                                                                                           |
| tal ass'd val. '.5 act ) _10 400.000<br>x rate (per \$1.000) 19 5 \$ 3.00<br>p'n '10 (Census) 1.121: '20. 2.00'<br>INT. on 6s of 1925 at National    | 5s'25 F-A 300.000 1926-1955<br>OND. DEBT Nov 1'25 \$9'(0))<br>Sinking fund 57.022<br>To al assess. value 1925 13.421 329<br>School tax (per \$1,000 1925 - \$5.00<br>Population in 1925 (est.) 35.000                       | bonds.<br>Pop'n 1910, 5,507; 19207.195<br>OSCEOLA CO. SPEC. TAX S. D.                                                                                                                                                       | ROAD AND BRIDGE D. NO. 6s '21 J-J \$334 000 July 1 '26 (For maturity see V. 113, p. 22 6s '23 J-J 2 75,000 July 2 '33                                                                                  |
| ank of Commerce, New York City.  O. ST. LUCIE RIVER DRAIN D.  This district (P. O. Fort Pierce) is                                                   | National Bank.                                                                                                                                                                                                              | NO. 4. P. O. Kissimee. [\$6,000cMay 1 1929 [8,000cMay 1 1934]                                                                                                                                                               | 55/s*25 M-S 990.000 Sept 1 30<br>(For maturity see V. 121, p. 12<br>BOND. DEBT Dec 1 '23 _ 342<br>Assessed valuation 1923 _ 7,250                                                                      |
| St. Lucie County.  '20M-N \$1,050,000cMay 1 '26-'45 '22 M-N 500,000c 1927-1917 '25 M-N (18,000                                                       | NO. 3. P. O. Orlando. School Bonds.                                                                                                                                                                                         | 5½s'24 M-N{13,000cMay 1 1939<br>16,000cMay 1 1944<br>16,000cMay 1 1949                                                                                                                                                      | Population 1922 (est.)18,<br>INT. at the county depositors                                                                                                                                             |
| ND DEBT Nov. 1005 \$1 472 000                                                                                                                        | 6s '24 J-J 25,000cJune 1 1954                                                                                                                                                                                               | 20,000c                                                                                                                                                                                                                     | West Palm Beach and at the board Nat. Bank, New York.  PALM BEACH COUNTY SP. ROAD & BRIDGE DIST.NO                                                                                                     |
| invation in 1925 (est.) 3 200<br>INT. on \$100.000 block at the<br>ontinental & Commercial Trust &<br>vings Bank, Chicago.                           | BOND. DEBT NOV 1 25\$35,250<br>Sinking fund                                                                                                                                                                                 | Floating debt (a4d')                                                                                                                                                                                                        | ROAD & BRIDGE DIST.NO<br>78 g'21 M-8 \$75,000 1931-1<br>(Due \$3,000 vlv. in ea. of above v<br>6s '22 M-S 11,000_Sept 1 '43<br>BOND. DEBT Dec 1 '23\$75,<br>Tot. asses. val. 1923\$000.                |
| CALA. This city is in Marion County.                                                                                                                 | ORANGE CO. SPEC. TAY S. D.                                                                                                                                                                                                  | New York City.  PALATKA.  This city is in Putnam County.  Improvement Bonds.  5/8°24 F-A\$335,000                                                                                                                           | Population in 1923 (est.)                                                                                                                                                                              |
| = \$277,070<br>s-a 280,0001926-1935<br>Sewage Bonds.<br>\$75,000                                                                                     | NO. 4.<br>(P. O. Winter Park.)<br>Building Bonds.<br>6s '16 J-D   \$15.000c_June 1 '26-'40                                                                                                                                  | Sewer Bonds.  58 '02 \$25,000May 1 1942  Water-Works Bonds.                                                                                                                                                                 | INT. payable at County Deptory at West Palm Beach, or at Seaboard Nat. Bank, N. Y. City                                                                                                                |
| Water Main Bonds.<br>\$40,000<br>Park Bonds.<br>\$5.000                                                                                              | BOND DERT Nov 1 '25 \$50,000                                                                                                                                                                                                | 5s '02 \$60,000 May 1 1942<br>6s '21 J-D 125,000 Refunding Bonds.<br>5s '02 \$50,000 May 1 1942                                                                                                                             | 108 23 J-J2 1354.000July 2 35                                                                                                                                                                          |
| Improvement Bonds.<br>\$80,000<br>DND. DEBT Sept 1925. \$721.000                                                                                     | Sinking fund 8 419<br>Assessed value 1925 1 457 129<br>Sch. tax rate (per \$1,000) '25 \$5.00<br>Population in 1925 (est.) 6.500<br>INT. on 1916 issue payable at the                                                       | Paving Bonds.  5s '02 \$30,000May 1 1942  Street Paving & Water Main                                                                                                                                                        | 3,000 July 2 1 BOND. DEBT Dec 1 1923 \$150 Sinking fund \$25 Assessed value 1923 \$25 Tax rate (per \$1,000) 23 \$2 Population setimated                                                               |
| nking fund 42,839<br>tal assess. val. 19214,555 165<br>tx rate (per \$1,000) 1924-25_\$20.00<br>pulation 1910. 4.370; 1920-4,914                     | Bank of Winter Park, and 1922                                                                                                                                                                                               | Extension Bonds.<br>6s '21 J-D \$30,000<br>BOND. DEBT Nov 12 '25 - \$640,000<br>Water debt (incl.) 225,090                                                                                                                  | INT. at the county depositor. West Palm Beach or at the Seabo                                                                                                                                          |
| CEAN SHORE IMPT. DIST. This district (P. O. Daytona) is in                                                                                           | ORANGE COUNTY SPEC. TAX<br>SCHOOL DIST. NO. 7.<br>Winter Garden is the post office<br>for this district.                                                                                                                    | Assessment debt (add'l) 241,000<br>Sinking fund 5:000<br>Tot.assess.val.'25(3-5 act.)8,196,760<br>Tax rate (per \$1,000) 1925\$14.00                                                                                        | & BEIDGE DIST. NO. 17.                                                                                                                                                                                 |
| lagler and Volusia counties.<br>; 25 J-J \$750,000_July 1 29-'52<br>For maturity see V. 121, p. 744.)<br>OND. DEBT Oct 1 '25 \$750,000               | for this district. Oakland Winter Garden Bonds 6s '24 M-N\$35,000cMay 1 1954 Building Bonds.                                                                                                                                | Population 1910, 3,779; 1920, 5,102<br>INT. payable at East Florida Sav.<br>& Trust Co., Palatka.                                                                                                                           | 6s '23 g M-S \$4 000c_Sept 1 '26<br>6s '22 g J-J 78,000c<br>BOND. DEBT Oct 1 1923\$83,<br>INT. at Seaboard Nat. Ba                                                                                     |
| ssessed valuation 19258,383,553<br>ppulation (est.)6,500<br>INT. at the National Bank of<br>ommerce, N. Y. City.                                     | 88 17 M-8 \$14.000c1926-1941<br>10.000c1942-1946<br>BOND DEBT Nov 1 25 \$61.000                                                                                                                                             | PALM BEACH. This town is in Palm Beach Cos \$50,000s 44,500.                                                                                                                                                                | New York City.  PALM BEACH CO. ROAD BRIDGE DISTRICT NO. 18                                                                                                                                             |
|                                                                                                                                                      | Sinking funds 6,149 Assess. val. '24 (¼ act.) 955.590 Sch tax rate (per \$1,000) '24 \$5.00                                                                                                                                 | Street & Sewer Bonds. 51/48'20 J-J \$85,000                                                                                                                                                                                 | BOND. DEBT Dec 1 23 \$249,                                                                                                                                                                             |
| KEECHOBEE.<br>County seat of Okeechobee County<br>Paying Bonds                                                                                       | Population in 1924 (est.)6.00 INT. is payable at Hanover Nat. Bank, New York.                                                                                                                                               | Municipal Building Bonds.                                                                                                                                                                                                   | Assessed valuation 1923 675,                                                                                                                                                                           |

| Dec., 1925.]                                                                                                                                                                                                                                                                                                                                            | FLORIDA—CIT                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PALM BEACH CO. SPEC. RD. & BRIDGE DIST. NO. 19.                                                                                                                                                                                                                                                                                                         | BD. DT. Apr 10 '23 (est.) \$272,000<br>Assessed benefits 1921 2.250,000<br>INT. payable in New York City                                                                                                                                                                                                                     |
| 6s '22 M-8 { \$8,000Sept 1 '26-'29   6s '22 M-8 { 12,000Sept 1 '30-'33                                                                                                                                                                                                                                                                                  | INT. payable in New York City                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                         | PENSACOLA.  This city is in Escambla County First incorp. in 1832; reinc. in 1895 Commission govt. adopted May 3'13 Sewer & Drainage Bonds. 4½g'06 J-J \$250.000cJan 1 1931 (Subject to call after Jan. 1 1931. City-Hall & Iail (Red. heg. in '3).                                                                          |
| Assessed value 1923 450,000 INT. at the county depositary at West Palm Beach or at the Seaboard                                                                                                                                                                                                                                                         | Sewer & Drainage Bonds.<br>4½g'06 J-J \$250,000cJan 1 1936                                                                                                                                                                                                                                                                   |
| National Bank, New York.                                                                                                                                                                                                                                                                                                                                | (Subject to call after Jan. 1 1931.)  City-Hall & Jail (Red. beg. in '31.)  4 ½ g'06 J-J \$100.000cJan 1 1936                                                                                                                                                                                                                |
| PALM BEACH COUNTY SPEC.<br>TAX SCH. DIST. NO. 1.<br>Building & Equip.                                                                                                                                                                                                                                                                                   | 43g 06 J-J \$100,000cJan 1 1936<br>Water-Works Bonds.<br>43g'06 J-J \$250,000cJan 1 1936<br>6s'21 A-O 25,000Oct 1 1951<br>Water-Works & City-Bldg.<br>6s'15 J-J \$14,000cJuly 1 1926                                                                                                                                         |
| Building & Equip. 6s '16 J-D \$22,500                                                                                                                                                                                                                                                                                                                   | Water-Works & City-Bldg.<br>6s '15 J-J \$14,000cJuly 1 1925                                                                                                                                                                                                                                                                  |
| 6s '22 J-J 200,0001951<br>BOND. DEBT Nov 1 '24 \$351,500                                                                                                                                                                                                                                                                                                | 4½s'11 A-O\$250,000cJan 1 1941                                                                                                                                                                                                                                                                                               |
| School tax rate (per \$1,000) '24, \$5,00                                                                                                                                                                                                                                                                                                               | 6s 21 A-O 25,000 Oct 1 1951                                                                                                                                                                                                                                                                                                  |
| Pop'n 1910, 2,500; 192012,410<br>INT payable at the Seaboard Nat<br>Bank, New York City.                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                              |
| PALM BEACH COUNTY SPEC. TAX SCHOOL DIST. NO. 4.                                                                                                                                                                                                                                                                                                         | Paving Bonds. (Subject to call beginning in 1936.) 4½\$'11 J-J \$150.000cJan 1 1941 1½\$ g'06 J-J150.000cJan 1 1936 6\$'21 A-O 50.000Oct 1 1951                                                                                                                                                                              |
| 6s '14 A-O 25,0001934                                                                                                                                                                                                                                                                                                                                   | 6s '21 A-O 50,000Oct 1 1951<br>Improvement Bonds.<br>5s g '18 A-O\$120.000Oct 1 1948                                                                                                                                                                                                                                         |
| 6s '14 A-O 25,000 1934 6s '20 J-J { 5,000 July 1 '26-30 } 6s '20 J-J { 5,000 July 1 '36-30 } 6s '20 M-S 20,000 July 1 '36-40 } 6s '23 M-S 20,000 Sept 1 '26-47 BOND. DEBT Nov 1 '24 \$82,500 Sinking fund 17,438                                                                                                                                        | 55 g '18 A-O 90,000Oct 1 1948<br>(Optional after Oct. 1 1938.)                                                                                                                                                                                                                                                               |
| BOND. DEBT Nov 1 '24_ \$82,500<br>Sinking fund 17,438                                                                                                                                                                                                                                                                                                   | 08 g 2) A-O 100,000OC 1 1900                                                                                                                                                                                                                                                                                                 |
| Sinking fund. 17,438 Tot. assess. val. 24(½ act.) 1,239,516 Tax rate (per \$1,000) 1924\$5 00 Population in 1924 (est.)5,000                                                                                                                                                                                                                            | 6s '23 J-J 37,500 July 1 1927<br>6s '23 M-S 50,000 Mar 1 1926<br>5s '25 J-D 45,000 June 1 1928                                                                                                                                                                                                                               |
| PALMETTO.                                                                                                                                                                                                                                                                                                                                               | Dock & Public Belt RR. Impt                                                                                                                                                                                                                                                                                                  |
| This town is in Manatee County.                                                                                                                                                                                                                                                                                                                         | Certificates. 6s '23 M-N 20,000May 1 1927 6s '23 J-J 37,500July 1 1927 6s '23 J-S 50,000Mar 1 1926 5s '25 J-D 45,000June 1 1925 Dock & Public Belt RR. Impt 4½ss' '20 J-1344'0,000Jan 1 1956 BOND. DEBT Dec 9' 25. \$1,985,000 Assess. val., real estate12 024,016 Assess. val., personal5.265,193 Total assessed value 1924 |
| Street and Sewer Bonds.  \$16,000 Sept 1 1926 \$30,000 Sept 1 '27-'28 \$32,000 Sept 1 '29-'30 \$16,000 Sept 1 '31-'32 \$16,000 Sept 1 '31-'32                                                                                                                                                                                                           | Total assessed value 1924<br>(70% actual)17,289,203<br>City tax rate (per \$1,000) '24 \$21.00                                                                                                                                                                                                                               |
| 5½s'25 M-S 30,000Sept 1 29-30<br>30,000Sept 1 '31-'32<br>16,000Sept 1 1933                                                                                                                                                                                                                                                                              | (70% actual) 17.289.203<br>City tax rate (per \$1.000) 24 \$21.00<br>Popular n 1910, 22.982: 1920, 31.03<br>INT. at U. S. Mtge.&Tr. Co., N.Y.                                                                                                                                                                                |
| 16,000Sept 1 1933<br>17,000Sept 1 1934<br>15,000Sept 1 1935<br>Recreation Park Bonds.                                                                                                                                                                                                                                                                   | PERRY. This town is in Taylor County. Sewer Bonds.                                                                                                                                                                                                                                                                           |
| 6s '24 F-A \$12,000Feb 1 1954                                                                                                                                                                                                                                                                                                                           | 5s '09 M-N15 \$15,000c1939                                                                                                                                                                                                                                                                                                   |
| Bridge Bonds.<br>6s '18 J-D \$15.000June 1 1948<br>(Subject to call after June 1 1938.)                                                                                                                                                                                                                                                                 | Street Improvement Bonds.  \$5 '09 M-N15 \$15.000c                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                         | 6s '22 J-J 22,000c serial<br>6s '22 F-A 23,000c serial<br>6s '22 A-O 35,000c serial                                                                                                                                                                                                                                          |
| 6s '08 A-O \$25,000Oct 1 1928<br>6s '11 A-O 15,000Oct 1 1941<br>Municipal Dock Bonds.<br>6s '20 \$20,000Nov 1 1950<br>(Optional after Nov. 1 1940)                                                                                                                                                                                                      | Sewerage and Water Bonds. 5s '17 J-J \$20,000cJuly 1 1947 6s '20 J-J 2),000cserial Drainage Bonds.                                                                                                                                                                                                                           |
| 6s '22 F-A \$5.500 Aug 1926-30                                                                                                                                                                                                                                                                                                                          | 08 20 J-J 23,000c serial Drainage Bonds. 6s '20 J-J \$10,000c serial BOND. DEBT Dec 1 '25_\$205,077 Water debt (included) 35,000                                                                                                                                                                                             |
| Paving Bonds. 6s '14 M-N\$50,000May 1 1944 Street Bonds.                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                              |
| (Optional after ()ct. 1 1939.)                                                                                                                                                                                                                                                                                                                          | Floating debt (add'l) 37,616<br>Sinking fund 25,993<br>Assessed value, real estate 1,326,685                                                                                                                                                                                                                                 |
| 6s '25 22,0001931-1936<br>5½s'25 M-8 {441,000 _ Sept 1 '26-'34<br>50,000 Sept 1 1935<br>Water-Works Bonds                                                                                                                                                                                                                                               | Ass:ssment debt (incl.) 58,000 Floating debt (add'l) 37,616 Sinking fund 25,993 Assessed value, real estate 1,326,685 Assessed value, personal 610,057 Total assessed value 1925 (about 65% actual) 1,936,742 Total tax rate (per \$1,000) 25,\$22.00                                                                        |
| Water-Works Bonds. 6s '14 M-N\$1° 000 May 1 1944 6s '25 M-S 50,000 Mar 1 1955 (Optional March 1 1945.)                                                                                                                                                                                                                                                  | (about 65% actual)1.936.742<br>Total tax rate (per \$1.000) '25.\$22.00<br>Population 1910, 1,012; 1920, 1,956                                                                                                                                                                                                               |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                            | PINELLAS COUNTY. Clearwater is the county seat.                                                                                                                                                                                                                                                                              |
| 6s 14 M-N\$17.000 May 1 1944<br>5½s'19 A-O 4,000 Oct 1 1949<br>(Optional after Oct. 1 1939.)<br>6s'20 5.000 Nov 1 1950                                                                                                                                                                                                                                  | This county was formed from a                                                                                                                                                                                                                                                                                                |
| (Optional after Nov   1940)<br>5½s'25 M-8 (104,000_ Sept 1 '26-'33                                                                                                                                                                                                                                                                                      | School Building (Part yearly).  58 12 F-A \$\times 4.000  88 \$22 000  Road and Bridge Bonds.  51/38 \$100.000 1938  Court House Jail & Funding.  58 16 J-D \$160 000c_June 1 1946                                                                                                                                           |
| Refunding Bonds. 68 '15 A-0 \$16,000cOct 1 1945 GEN.BD.DT.Jan 1 '25 \$243,000 Assessment debt (add'l) 18,000                                                                                                                                                                                                                                            | 51/4s \$100,000 1938<br>Court House Jail & Funding                                                                                                                                                                                                                                                                           |
| Assessment debt (add 1) 18,000<br>Sinking fund 20,000                                                                                                                                                                                                                                                                                                   | Road Bonds.<br>6s '13 A-O \$29.000Oct 1 '26-'33                                                                                                                                                                                                                                                                              |
| Sinking fund                                                                                                                                                                                                                                                                                                                                            | 5s '13 May 370,000cMay 1 1943<br>(Subject to call after May 1 1938.)<br>5s '16 J-J 715.000cJan 1 1946                                                                                                                                                                                                                        |
| PASCO COUNTY.  Dade City is the county seat.                                                                                                                                                                                                                                                                                                            | 803d Bonds. 68 13 A-O \$29.000_Oct 1 '26.'33 58 13 May 370,000cMay 1 1943 (Subject to call after May 1 1938, 55 '16 J-J 715,000cJan 1 1946 68 17 21,000_Sept 1 '26.'32 5/282'3J-J 2.597.000July 1 '29.'54 [For maturity see V. 117, p. 2136.)                                                                                |
| Road Bonds.                                                                                                                                                                                                                                                                                                                                             | C- 104 T D 1 000 000-                                                                                                                                                                                                                                                                                                        |
| (For macurity see v. 120, p. 2590.) Funding Warrants.                                                                                                                                                                                                                                                                                                   | 68 24 J-D 1,000,000cserially_Bridge Bonds. 51/4sg'23J-J                                                                                                                                                                                                                                                                      |
| 12,000 July 1 28-30<br>BOND. DEBT July 1 25-\$1,558,000                                                                                                                                                                                                                                                                                                 | Total assessed value 1925 \$4,160,000 abt. 10% act.)33,500.000                                                                                                                                                                                                                                                               |
| 5½s - 500.000 1932-1956<br>6s '25 A-O 1,330.000 1932-1956<br>(For maturity see v. 120, p. 2590.)<br>Funding Warrants.<br>6s '17 J-J \ \$6.000 July 1 '26-27<br>12,000 July 1 '25-30<br>BOND. DEBT July 1 '25-\$1,558,000<br>Tot. assess. val. '25(¼ ac) 6,225.646<br>Total tax rate (per \$1.000) '24 \\$51.25<br>Population in '10. 7.502; 1920. 8.802 | abt. 10% act.)                                                                                                                                                                                                                                                                                                               |
| PASCO CO. SPECIAL ROAD & BRIDGE DISTRICT NO. 1.                                                                                                                                                                                                                                                                                                         | Perculation in 1920 28,265<br>INT. on 5s at Clearwater on 6s<br>at Fourth Nat. Bank, N. Y.; on<br>bonds of 1923 in New York.                                                                                                                                                                                                 |
| PASCO CO. SPECIAL ROAD & BRIDGE DISTRICT NO. 1.  BOND. DEBT Jan 1 '25 \$150,000  Tot.asses.val.'24(1-3 act.)1.594,616  District tax (per \$1,000) 1924.\$11.00                                                                                                                                                                                          | PINELLAS COUNTY SPECIAL RD. & BR. DIST. NO. 4.                                                                                                                                                                                                                                                                               |
| PAGGO GOTTATA O PAGGA                                                                                                                                                                                                                                                                                                                                   | 6s \$400,000                                                                                                                                                                                                                                                                                                                 |

.) 55 0000 6 RD. & BR. DIST. NO. 4. 6s = \$400,000 BOND. DEBT Mar 10 '25.\$400,000 Tot. as'd val. '24 (1-5 act.) 847,174

Apr. 10 and Oct. 10 1922. In 1923 under date of Dec. 17 we learned, through official sources, that all interest, together with principal, up to and including Apr. 10 1922, had been met but that the interest coupons which fell due Oct. 10 1922 and Apr. 10 and Oct. 10 1923 were still unpaid, as were the bonds which became due April 10 1923.

We are now (Dec. 1925) informed that all principal and interest has been paid up to date, including the principal and interest that had been in arrears.

Sa. A-O\$178,000.Apr 10 '26-'35 | 68 '18 A-O 40,000.Apr 10 '26-'35 | Bank, New York City.

PINELLAS COUNTY SPECIAL ROAD & BRIDGE DIST. NO. 7. 68 '25 J - J - \$356,000e\* Jan 1 '26-'50 BOND. DEBT 'Mar '25 - \$356,000 Assessed valuation 1924 - 1,150,655 Population (est.) 4,500

PINELLAS PARK DRAIN. DIST
This district is in Pinellas County.
So J.J \$90.000\_July 1 '26-'35
BOND. DEBT Nov 1919\_\_\$100.000
Assessed valuation 1919\_\_\_370.000
Population in 1919 (est.)\_\_\_600
INT. at Central Trust Co., Chic. PLANT CITY.

This town is in Hillsborough Co.
Paving & Sewer Bonds.
6s '23 J-D \$45,000...Dec 1 1943
Public Works Bonds.
6s 14 ...\$40,000....1934 

POLK CO. SPEC. RD. & BRIDGE DIST. NO. 8. P. O. Bartow. 6s '24 J-J \$550.000\_\_\_July 1 1954 BONDED DEBT\_\_\_\_\_(?) INT. at National Bank of Com-merce or State Bank of Bartow, Bartow.

POLK COUNTY SPECIAL TAX SCHOOL DISTRICT NO. 1. (\$60.000\_June 1 '28-'35 (\$0.000\_June 1 '38-'42 (\$100.000\_June 1 '38-'42 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$100.000\_June 1 '48-'52 (\$

BOND. DEBT June 1 '25\_\$94,500 Sinking fund 7,294 Total assessed value 1924\_\_405,937 INT. at Nat. Park Bk., N. Y. O.

INT. at Nat. Park Bk., N. Y. C. PUNTA GORDA.

This city is in Charlotte County. Incorp. May 27 1901. Commissioner-Manager form of government. Municipal Improvement Bonds. 5½\$14 J-J \$60,000c\_\_July 1930 68 '24 M-8 121,000c\*\_Mar 1 1954 Public Improvement Bonds. 468 '25 \$216,000\_May 15 '26-'33 M-N 15 56,000\_May 15 '34-'35 Sewer Bonds (\$51,000\_Oct 1 '26-'28 68 '25 A-Ol126,000\_Oct 1 '29-'35 BOND. DEBT Oct 1925\_\_\$630,000 Sinking fund\_\_\_\_\_\_683 Total assess. val. '25(est.)-1.758,453 Total tax rate(per \$1,000) '24 \$20.00 Population. 1910. 1,012: 1920. 1.295 INT. on 68 of 1925 at the American

INT. on 6s of 1925 at the American Exchange National Bank, N. Y. C.

Exchange National Bank, N. Y. C.

PUTNAM COUNTY.

Palatka is the county seat.

\$\$\forall \text{Fridge & Court+House Bonds.} 5s' 09 \text{M-Ns} \text{174,000c May 7' 26-54} \\

\$\$\forall \text{ZRoad & Bridge Dist. No. 1} \\

\$\$\forall \text{M-S \$25.000\_Mar 1' 26-41} \\

\$\$(Part every 5 years) \\

\$\$\forall \text{Road & Bridge Dist. No. 2.} \\

\$\$\forall \text{B M-S \$208,000\_Mar 1' 31-46} \\

\$\$(Part due every 5 years) \\

\$\$\forall \text{Spec. Road & Bridge Dist. No. 3.} \\

\$\$\forall \text{S30,000c\_June 1' 26-31} \\

\$\$\forall \text{B J-J } 21.000c\_June 1' 1936 \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{23,000} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{23,000} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{23,000} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{23,000} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{20,000} \\

\$\$\forall \text{21,000c\_June 1' 1936} \\

\$\$\forall \text{20,000} \\

\$\$\forall \text{21,000c\_June 1' 1945} \\

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Principal and interest payable at Hanover Nat. Bank, New York.

PASCO COUNTY SPECIAL TAX SCHOOL DISTRICT NO. 32.

| 212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FLORIDA-CITIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| ST. AUGUSTINE (Concluded).<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '13 J-D 41,000 Dec 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Assess. val. for taxation (1925)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5½8 20 J-D 125,000June 1 1950<br>5½8 22 J-D 160,000Dec 1 1952<br>5½8 24 J-D 125,000June 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Assess. val. for taxation (1925)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5½8*24 J-D 125,000June 1 1954<br>Redemption Revenue Bonds.<br>6 '03 A-O \$12,300Oct 1 1933<br>68 '13 J-D 26,800Dec 1 1943<br>Bridge Wall & Conduit Bonds.<br>5½8*22 J-D \$79,000Dune 1 1954<br>Refunding School Bonds.<br>68 '02 J-J \$11,000Jan 1 1932<br>68 '10 A-O \$15,000Jan 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| office, or in N. Y. City.  ST. CLOUD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bridge Wall & Conduit Bonds. 54s'22 J-D \$79,000 Dec 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| This city is in Osceola County.  Water, Sewer, Street, Funding 6 '17 'J \$95,000c. Jan 1 '26'-44  *General Impt. Bonds. [\$40,000c. May 1 '27-'34 5s '25 J-J {100,000c. May 1 '35-'44 180,000c. May 1 '45-'56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5 1/4 s'24 J-D 85,000 June 1 1954<br>Refunding School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6a '17 J-J \$95,000c_Jan 1 '26-'44 *General Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water-Front Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5s '25 J-J {\$40,000c_May 1 '27-'34<br>100,000c_May 1 '35-'44<br>180,000c_May 1 '45-'56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 68 '10 A-O 10,000cOct 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| [180,000c_May 1 '57-'65]<br>BOND. DEBT Dec 1 '25 \$595,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6s '11 F-A 35,000cAug 1 1941<br>6s g' 12 F-A 66,000cAug 1 1942<br>6s '13 J-D 43,500Dec 1 1943<br>5s '17 M-S 103,000Sept 1 '26-47<br>5½6' 19 A-O 35,000Oct 1 1949<br>5145' 20 J-D 8,000Upt 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total assess. val. 19252,961,160 Total tax rate (per \$1,000) 23_\$22.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '17 M-S 103,000Sept 1 '26-'47<br>5½s'19 A-O 35,000Oct 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 180,000c_May 1 '45'-56<br>  180,000c_May 1 '57'-65<br>  BOND. DEBT Dec 1 '25_ \$595,000<br>  Total assess. val. 1925_ 2.961,160<br>  Total tax rate (per \$1,000)'23 \$22.00<br>  Pop'n 1920, 2,011; 1925 (est.).4,000<br>  INT. on bonds of 1925 at the<br>  Nat. Bk. of Commerce, N. Y. City.<br>  *Issued for water and sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '25 F-A 250,0001955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| extension and electric light purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 08 09 F-A \$1,000cAug 1 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| St. Augustine is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 68 g '12 F-A 5.000cAug 1 1942<br>68 g '13 J-D 15.000cDec 1 1943<br>5148 19 A-O 10.000Dec 1 1949<br>5148 2 J-D 15.000Dec 1 1952<br>58 25 F-A 25.000Dec 1 1952<br>City-Hospital Bonds.<br>68 g '12 F-A \$9.000cAug 1 1942<br>5148 2 J-D 36.000June 1 1954<br>Mercy Hospital Bonds (Colored)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Road Bonds. 5½s'14M-N\$650,000c_May 1 1944 (Subject to call at 102 after 5 years and 101 after 10 years.) Refunding Bonds. 5½s'25\$427,000_May 1 1944 BOND. DEBT Nov 1'24\$450,000 Floating eight (additional). 292,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½s'19 A-O 10,000Oct 1 1949<br>5½s'22 J-D 15,000Dec 1 1952<br>5s'25 F-A 25,0001955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and 101 after 10 years.)<br>Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City-Hospital Bonds.<br>6s g '12 F-A \$9,000cAug 1 1942<br>54s'22 J-D 75,000Dec 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5½825 \$427,000 May 1 1944<br>BOND. DEBT Nov 1 '24 \$450,000<br>Floating debt (additional). 292,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 548'24 J-D 36,000June 1 1952<br>548'24 J-D 36,000June 1 1954<br>Mercy Hospital Bonds (Colored)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Cinlaine formal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E1/2'99 T D \$10 000 Dec 1 1059                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Tot.ass'd val.'24 (14 act.) 6.202 921  Total tax rate (per \$1,000) '24_\$54.25  Pop'n 1910, 13,208; 192013,061                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sewer Bonds. 6s '02 J-J \$5.000cJuly 1 1932 6s '05 M-S 5.000cSept 1 1935 5s '09 F-A 9.000cAug 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ST. JOHN'S COUNTY SPECIAL<br>TAX SCHOOL DIST. NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 68 '10 A-O 5.000c Oct 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6s '23 F-A \$300,000<br>BOND. DEBT Dec 5 '25_\$430,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s g '12 F-A 20,000c Aug 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ST. LUCIE COUNTY. Fort Pierce is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5½19 A-O 25,000Oct 1 1949<br>5½8'20 J-D 35,000June 1 1950<br>5½8'24 J-D 62,000June 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Re-incorp. in 1903. Pop'n 1910,<br>4,075; 1920, 7,886.<br>Fellsmere Road & Bridge Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Storm Sewer Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Road Bonds 50 '10 J-D \$96.000_June 1 '26-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½8°24 J-D \$90,000June 1 1950<br>5½8°24 J-D 160,000June 1 1954<br>Fire Department Bonds.<br>6s g '12 F-A \$10,000cAug 1 1942<br>6s '13 J-D 11,000cDec 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Part energ 5 yrs.) [\$60,000cFeb 1 '26-'30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fire Department Bonds.<br>6s g '12 F-A \$10,000cAug 1 1942<br>6s '13 LD 11,000c_Dec 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| \$60,000c_Feb 1 '26-'30 80,000c_Feb 1 '31-'35 80,000c_Feb 1 '31-'35 120,000c_Feb 1 '41-'45 120,000c_Feb 1 '44-'45 150,000c_Feb 1 '44-'45 1 | 5½s'22 J-D 8,000Dec 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 150,000c_Feb 1 '46-'50<br>Time Warrants.<br>5s '19 M-S \$38,000_Mar 1 '26-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Gas-Plant Bonds.<br>6s g '14 J-J \$95,000 - July 1 '26-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Notes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '21 M-N175,000 May 1 '31-'5!<br>54s'22 J-D 50,000 Dec 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6s '23 M-S {\$4,000c_Sept 1 '26-'27   15,000c_Sept 1 '28-'32   24,000c_Sept 1 '33-'38   24,000c_Sept 1 '33-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Gas-Plant Bonds. 6sg '14 J-J \$95,000July 1 '26-'44 554s''20 J-D 105,000June 1 1950 6s '21 M-N175,000May 1 '31-'51 514s''22 J-D 50,000Dec 1 1952 514s''22 J-D 125,000June 1 1954 Sewage Disposal Bonds. 554s''22 J-J \$15,000July 1 1952 Ray Bay Bay Bay Bay Bay Bay Bay Bay Bay B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 24,000c. Sept 1 '39-'44<br>BOND, DEBT Nov 24\$1,000,000<br>Total assessed value 1924\$4,22.219<br>State & Co.tax(per \$1,000)'24\$58.00<br>INT. at Atlantic Nat. Bank, Jack'e.<br>and the U.S. Mtge. & Tr. Co., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| State & Co.tax(per \$1,000)'24. 58.00 INT. at Atlantic Nat. Bank, Jack'e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5½s'22 J-J 50,000 July 1 1952<br>5½s'24 J-D 500,000 June 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 08 17 MI-5 @1,200DOP0 1 20-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| RD. & BRIDGE DIST. NO. 5.<br>6s '25 J-J \$845,000c_July 1 '26-'55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 08 17 M-5 312,000 - Sept 1 20-47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6s '25 J-J \$845,000c July 1'26-'55 (For maturity see V. 121, p. 493.) BOND. DEBT July 1925- \$845,000 Population 1925 (est.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Drainage Bonds. 5\4s'22 J-D\\$463,000Dec 1 1952 5\4s'22 J-D\\$463,000June 1 1954 City Warehouse Bonds. 5\4s'22 J-D\\$20,000Dec 1 1952 Municipal Power Plant Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| INT. at the U. S. Mtge. & Trust<br>Co., New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City Warehouse Bonds. 51/4s'22 J-D \$20,000Dec 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ST. LUCIE CO. SPEC TAXS D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 51/6s'22 J-J \$300 000 July 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NO. 6. P. O. Okeechobee. Building Bonds. (6s 16 J-J \$40,000 c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Improvement Bonds.<br>5s '25 F-A \$1,000,000_Aug 1 1955<br>Bocker Creek Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (6s 16 J-3 \$40,000 c<br>(Due \$10,000 Jan 1 1926, 1936,<br>1946 and 1956.)<br>BOND. DEBT Nov 27'52. \$40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Sect |
| BOND. DEBT Nov 27'52 \$40,000<br>Sinking fund 16,195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOND. DEBT Dec 1 '25_\$5,611,600<br>Water debt (included) 536,0)0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Sinking fund 16.195<br>Tot. ass'd val. '25(50%act.)3,000.000<br>Sch. tax rate (per \$1,000) '25_\$12.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ST. LUCIE SPECIAL TAX SCH.<br>DIST. NO. 11.<br>P. O. Fort Pierce.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| P. O. Fort Pierce. School Bonds. 68 '18 \$25,000 1028,1048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Real value (est.)\$120,000,000<br>City tax rate (per \$1,000) '25.\$10.00<br>Pop'n 1910, 4,127; 192014_237<br>Population 1924, corporate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| BOND. DEBT Nov 20 '24 \$53,000<br>Sinking fund 10.460                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Population 1924, corporate limits extended 37.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| School Bonds.  6s 18\$25,0001928-1948  BOND. DEBT Nov 20 '24' \$53,000  Sinking fund 10.460  Assessed valuation 1924 946,980  School tax rate(per \$1,000) '24_\$5.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Imits extended 37.000 INT. payable at Seaboard Nat. Bank, N. Y. City, or at the American Bank & Trust Co., Central Nat. Bank or the First Nat. Bank of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ST. PETERSBURG. This city is in Pinellas County. Town incorporated in 1893; reincorp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bank or the First Nat. Bank of<br>St. Petersburg.<br>* Not presented for payment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SANFORD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Street Railway Bonds. 5½8*19 J-J \$250,000 July 1 1949 5½8*20 J-D 50,000 June 1 1950 68*21 M-N 65,000 May 1 '31-'51 5½8*22 J-D 30,000 Dec 1 1952 5½8*24 J-D 335,000 June 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This city is in Seminole County.<br>Incorporated about 1876.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5½s'22 J-D 30,000Dec 1 1952<br>5½s'24 J-D 335,000 June 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City purchases gas plant; see V. 119, p. 1088.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| incinerator Bonds.<br>6s '13 J-D \$20,000Dec 1 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 119, p. 1088. Public Utility Bonds. 5½s'24 J-J {\$375,000Jan 1 1954} 160,000July 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Incinerator Bonds. 68 '13 J-D \$20,000Dec 1 1943 5/s '22 J-D 125,000Dec 1 1952 Women's Bldg. Bonds. 68 '13 J-D \$7,400Dec 1 1943 Comfort Station Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 51/e'24 I-I \$16 000 Tuly 1 1054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Comfort Station Bonds. 51/s'19 A-O \$5,000Oct 1 1949 51/s'22 J-D 2,000Dec 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| White Way Lighting Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '23 J-J \ 90,000Jan 1 '26-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Street Bonds. 6s '93 J-D *\$300ben 1 1913 6s '04 J-J 10,000cJan 1 1934 6s '05 M-S 10,000cSept 1 1935 6s '08 M-N 5,000c_Nov 1 '28-'38 5s '09 F-A 9,200cAug 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 08 25 J-J 90.000 Jan 1 1935<br>5½s'24 J-J 100.000 July 1 1954<br>(180.000 Jan 1 1954<br>68 '24 J-J§ 22.000 Jan 1 1935<br>25.000 Jan 1 1935<br>(180.000 Jan 1 1935<br>25.000 Jan 1 196-38<br>25.000 July 1 1936<br>25.000 July 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6s '04 J-J 10,000cJan 1 1934<br>6s '05 M-S 10,000cSept 1 1935<br>6s g '08 M-N 5 000c_Nov 1 198 228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '24 J-J§ 22.000Jan 1 1935<br>25,000Jan 1 '36-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6s g '08 M-N 5.000c.Nov 1 '28-38 5s '09 F-A 9.200c.Aug 1 1938 6s '10 A-O 67.500c.Oct 1 1940 6s '11 F-A 40.000c.Aug 1 1940 6s g '12 F-A 65.000c.Aug 1 1940 6s 13 J-D 20.500.Dec 1 1940 54/s '19 A-O 25.000.Dec 1 1940 54/s '20 J-D 20.000.500m 1 1940 54/s '20 J-D 20.000.500m 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10- 10F T T (\$100.000 T-1- 1 100.104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 68 '11 F-A 40,000c Aug 1 8ed 1 6s g '12 F-A 65,000c Aug 1 1 6d 1 6s g '12 F-A 65,000c Dec 1 F-43 54's '19 A-O 25,000 Oct 1 1949 55's '20 J-D 20,000 F-5 une 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$24,000July 1 1935<br>Park & Sewerage Bonds.<br>5½s'24 J-J \$160,000Jan 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5½s'19 A-O 25,000 Octo 1 1949<br>5½s'20 J-D 20,000 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | School Bonds.<br>6s '10 J-J \$20,000cJan 1 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Water-Works Bonds. 6s '02 J-J \$3.000cJuly 1 1932 6s '03 A-O 10.000cOct 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Refunding Bonds.<br>6s '10 J-J \$20,000cJan 1 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 68 '05 M-S 15,000cSept 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 05   10   JJ   \$20,000cJan   1   1930   Refunding Bonds.   68 '10   JJ   \$20,000cJan   1   1930   5½'s'14   JJ   46,000cJuly   1 '26-'44   (Part every 10 years.)   5½'s'16   JJ   \$45,000July   1   1946   Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5s '09 J-J 10,000July 1 1939 6s '10 A-O 10,000cOct 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Improvement Bonds. 5½8'22 J-J \$325,000July 1 1952 5½8'24 J-J 75,000July 1 1954 5½8'24 J-J 50,000July 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6s g '12 F-A 5,000cAug 1 1941<br>6s g '12 F-A 25,000cAug 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5½s'24 J-J 75,000July 1 1954<br>5½s'24 J-J 50,000July 1 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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Dist. tax (per $1,000.]

SARASOTA.

This town is in Sarasota County. Incorporated 1913.

Water and Sewer Bonds.
5s '11 M-N$20,000c...Mar 1 1941
5s '13 J-J 55,000c...Mar 1 1959
5s '19 M-S 45,000c...Mar 1 1959
10,000c....1929
10,000c....1934
5s '24 J-D | 15,000c....1934
20,000c....1949
 5s '25 ... $225,000c... Sept 1 1945
Bridge Bonds.
5s '24 J-D $25,000c... Dec 1 1944
BOND. DEBT Nov 2 '25$1,283 000
Electric light debt (incl.). 590.000
Assessment debt (add'l)... 588.000
Sinking fund... 67,705
Ass'd val. '25 (80% act.)... 56.660.150
Tax rate (per $1,000) 1925..... $6.50
Population 1910, 340; 1920..... 2.149
a INT. payable at the Hanover
Nat. Bk., N. Y. City, *in N. Y. City.
 SARASOTA CO. SPECIAL TAX SCHOOL DISTRICT NO. 1. 5146'23 M-8 $100.000c_Sept 1 1953 4\frac{1}{4}\s'25 M-N200.6000r^* _____ 1925 [182.000c*May15'30'55] BOND. DEBT May 1925_$300.000 Sinking fund.______ 5.920 Total assess. val. 1924___3 968.208 Dist. tax rate (per $1,000) '24.$10.00 * IN'T. payable in New York City.
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SEMINOLE COUNTY SPECIAL ROAD & BDGE. DIST. NO. 2. 6s '22 J-J $90,000.—Jan 1 1952 BONDED DEBT.——(?) INT. payable in N. Y. City.
 SOUTH HASTINGS DR. DIST.
This district is in Putnam and Flagler Counties.
6s 19 F-A$304,000__Oct 1 '26-'44
BOND. DEBT Dec 1921__$320,000
Assessed benefits 1921___2,544,385
 SOUTH LAKE COUNTY SPE-
CIAL ROAD & BRIDGE DIST.
This district is in Lake County.
6s '22 J-J $$150,000c July 1 '32&42 $100,000c_July 1 1952
6s '23 J-J 100,000c_July 1 1953
BOND. DEBT Dec 1923.—$350,000
Assessed value 1923.—$1,770,726
Population in 1923 (est.).—$5,000
INT. at the American Exchange
National Bank, New York.
 ## BEBRING ## SEBERING ## STOCK ## SEBERING ## STOCK ## SEBERING ## STOCK ## SEBERING ## STOCK ## SEBERING ## STOCK ## SEBERING ## SEBERING ## STOCK ## SEBERING ## SEBERING ## SEBERING ## STOCK ## SEBERING ## S
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SUMTER COUNTY (Concl.).
Other assessable property. 676.476
Total assessed value 1924. - 3.234.266
State and county tax rate (per \$1,000) 1922
Population, 1910, 6.696; 1920, 7.851 SUMTER CO. SPEC. TAX S. D. NO. 4.
P. O. Bushnell.
6s '23 M-8 \\$5.000c\_\_Sept 1 '34-'53 BOND. DEBT Nov 12 '25\_\_\$46.00 Sinking fund 2.902
Assess. val. 1925 (½ act.)\_\$456.000 Sch. tax rate (per \$1.000) '23. \$2.50 INT. at Hanover National Bank, New York City. New York City.

8UWANEE CO. SPEC. TAX S. D.

NO. 1.
P. O. Live Oak.
Building Bonds.
5s J-J \$70,000. Jan 1 1944

TOTAL DEBT Dec 1921. \$70,000
Assessed valuation 1921. \_1,600,000
Tax rate (per \$1,000) 1921. \_\$32.00
Population in 1918 (est.) \_ -4,000
INT. payable at Co. Treas. office. TAMPA.

Tampa is the county seat of Hillsborough Co. Incorp. July 15 1887.

Permanent Impt. Bonds.

\$g'24M-8 \$1,000,000c\* Sept 1 '26-74

(For maturity see V. 119, p. 1767.)

Street & Sewer (Red. beg. in '28)

\$g'30 - 1-\$300,000c... June 1 1955

Refunding Bonds.

\$g'99 - 1-\$270.500e... June 1 1926

\$g'12 J-J 300,000... June 1 1926

\$g'12 J-J 300,000... June 1 1936

(Subject to call beg. Dec 1 1932

43/28'25 M-8:250.000c\*.Sept 1 28-29

450.000c\*.Sept 1 30-32

Fidge Bonds (Red. beg. in 1941.)

\$g'11 J-D\$190,000... Dec 1 1961

Sewer & Internal Impt. Bonds.

\$g'15 J-D\$250,000... June 1 1965

(Subject to call beg. June 1 1965

(Subject to call beg. June 1 1965) TITUSVILLE.
This city is in Brevard County.
Improvement Bonds.
6s '25 M-S\$500.000....Mar 1 1955

VERO.

Now the present county seat of Indian River County, which was created under an Act of the 1925 Legislature (Chapter 10148, Laws of 1925), from certain territory situated in St. Louis County

Legislature (Chapter 10148, Laws of 1925), from cretain territory situated in St. Louis County

Improvement Bonds.
(\$5.000c\_Nov 1 '29-'33
10.000c\_Nov 1 '34-'38
10.000c\_Nov 1 '34-'38
10.000c\_Nov 1 '34-'38
30.000c\_Nov 1 '44-'53
Water and Light Bonds.
4.000\_Mar 1 '26-'29
10.000\_Mar 1 '30-'34
6s '20 M-8 15.000\_Mar 1 '35-'39
30.000\_Mar 1 '35-'39
30.000\_Mar 1 '45-'49
6s '22 M-8 39.000\_Mar 1 '45-'49
6s '24 M-0 (\$8.500\_\_Apr 1 '27-'35
Street Impt. Assessment Bonds.
6s '21 F-A \$35.000\_\_1pr 1 '27-'35
6s '22 A-O \$8.000\_\_Sept 1 '26-'32
(Due \$2.000 every odd year and \$1,500 every even year.)

8.000\_\_Sept 1 1927
8.000\_\_Sept 1 1927
8.000\_\_Sept 1 1926
6s '23 M-S \$8.000\_\_Sept 1 1930
7.000\_\_Sept 1 1930
7.000\_\_Sept 1 1932
6s '23 M-S \$8.000\_\_Sept 1 1930
7.000\_\_Sept 1 1932
6s '23 M-S \$8.000\_Sept 1 '26-'31
12.000\_Sept 1 '26-'32
12.000\_Sept 1 '26-'31
12.000\_Sept 1 '26-'32
12.000\_Sept 1 '26-'32
12.000\_Sept 1 '26-'34
12.000\_Sept 1 '26-'34
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12.000\_Sept 1 '26-'34
1

INT. at U. S. Mortgage & Trust Co., New York City, and City Treasurer's office. Debt limit: The limit of bonded indebtedness is 25% of the assessed valuation.

Valuation.

VERO BRIDGE DISTRICT.
This district (P. O. Vero) is in
St. Lucie County.
Electric Light Bonds.
6s '20 M-8 \$30,000
BOND. DEBT Dec 1 '24... \$31,000
Tot. assess. val. '24 (act.) -1,000,000
Tax rate (per \$1,000) 1924... \$20,00
Population in 1920 (Census)....793

VOLUSIA CO. SPEC. TAX S. D

VOLUSIA CO. SPEC. TAX S. D. NO. 6.

P. O. Daytona.
5s '09 A-O \$8,000c\_\_\_Oct 1 1929
6s '15 A-O 75,000c\_\_Apr 1 1935
6s '21 J-J 60,000c\_July 1 '36-50
5½s'24 J-J 5,000c\_July 1 1940
1120,000c\_July 1 '41-'52
BOND. DEBT Nov 25 '24. \$286.000
Tot. ass'd val. '24(1-3act.) 4,341.893
Sch. tax rate (per \$1,000) '24. \$5.00
Population in 1922\_\_\_\_\_\_\_15,000

VOLUSIA CO. SPEC. TAX S. D. NO. 7.
P. O. De Land.

(\$10,000cJuly 1 '28%'32)
(6s '24 J-J { 10,000cJuly 1 '36&'40 | 10,000cJuly 1 '36&'40 | 10,000cJuly 1 '36&'40 | 10,000cJuly 1 '52%'56 | 14 July \$30,000 | 1934 | 10,000cJuly 1 '52%'56 | TOT. DEBT Oct 2'323 | \$35,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 | 38,000

INT. at Merchants Bank & Trust Co. of Daytona, or National Park Bank, New York City.

Bank, New York City.

VOLUSIA CO. SPEC. TAX S. D.

NO. 8
P. O. New Smyrna,
Building Bonds.
6s '15 J-J \$1'.000c.\_July 1 1935
6s '21 J-J 60.000c.\_July 1 1947
6s '21 J-J 60.000c.\_July 1 1949
6s '22 J-J 50.000c.\_July 1 1930
6s '22 J-J 50.000c.\_July 1 1950
51/25'25 J-J 200.000c.July 1 1950
51/25'25 J-J 200.000c.July 1 1950
51/25'25 J-J 200.000c.July 1 1950
Sch. tax rate (per \$1,000) '24..\$5.00
Population 4,000

VOLUSIA CO. SPEC. TAX S. D.
NO. 9.
P. O. Deland.

\$\begin{array}{c} \begin{array}{c} \text{3},000c...\ \text{July} & 1 1928 \\
 \begin{array}{c} \text{3},000c...\ \text{July} & 1 1932 \\
 \begin{array}{c} \text{4},000c...\ \text{July} & 1 1936 \\
 \begin{array}{c} \text{5},000c...\ \text{July} & 1 1946 \\
 \begin{array}{c} \text{6},000c...\ \text{July} & 1 1944 \\
 \text{10},000c...\ \text{July} & 1 1950 \\
 \text{BOND}. DEBT Nov 1924...\ \$30.000 \\
 \text{Total assessed val.} & 1925...\ \text{1,113,694} \end{array}

VOLUSIA CO. SPEC. TAX S. D.
NO. 12.
Building Bonds.
6s '16 J-J \$45,000c\_July 1 '26-'40
6s '20 J-J 30.000c\_July 1 '1940
(30.000c\_July 1 '41-'45
51/4s'24 J-J '40.000c\_July 1 '46-'50
(50.000c\_July 1 '51-'55
BOND. DEBT Nov 25 '24-\$201.000
Fotal val. 1925 \_\_\_\_\_\_ 4 568 879
Sch. tax rate (per \$1,000) '24-\$5 00
Population in 1923 \_\_\_\_\_\_\_ 5,000

VOLUSIA CO. SPEC. TAX S.D. 

WALKILL STUMP AND LAND CLEARING DISTRICT.
This district is in Clay County. This district has been declared ulegal and Act invalid, thereby terminating district's existence.
6s g '20 A-0\$400.000

WALTON COUNTY.

De Funiak Springs is the county

De Funiak Springs is the county seat.

Court House Bends.

(\$12,909...0c\$ 1 '27-'30 
20,900...0c\$ 1 '31-'34 
48,000...0c\$ 1 '35-'41 
48,000...0c\$ 1 '42-'45 
NONDED DEBT Oct 1925 \$150,000 
Total assessed value 1925...3467,543 
Pop'n, 1910...16,460: 1920....12,119 INT. at the First Trust & Savings Bank, Chicago.

WALTON CO. SPEC. TAX S. D. NO. 1.
Building Bonds.
6s '16 J-J \$40,000\_\_\_Feb 1 1956
BOND. DEBT Nov 1921\_\$50,000
Assessed valuation 1920\_\_\_\_750,000

WALTON CO. ROAD & BRIDGE DIST. NO. 1. De Funiak Springs is the county seat.

be Fumak springs is the county teat.

18 '11 J-D \$60,000c\_\_\_Nov 1 1931
BOND. DEBT Oct 1 '24\_\_ \$34,000
Ass'd val. '23 (20% act.)\_\_3,510,574
Total tax rate (per \$1,000) '24\_\$3.00
Population 1920 (est.)\_\_\_\_\_2100 INT. at County Treasurer's office

WASHINGTON CO. SPECIAL ROAD & BRIDGE D. NO. 1. 6s '21 J-J \$100.000 \_\_\_ July 1 1951 BOND. DEBT Nov 1924 \_ \$100.000 Assess. val. 1924.\_\_\_\_\_\_750,t Dist. tax rate (per \$1,000)'24\_\$10 Population 1924 (est.).\_\_\_\_\_4, INT. at Nat. City Bank, N. Y.

WASHINGTON CO. SPEC. TAX SCH. DIST. NO. 1. P. O. Chipley. Building Bonds. 3s '14 July \$30,000 \_\_\_\_\_\_ 1934 3s '18 A-O 35.000 \_\_\_\_\_\_ Apr 1 1938 TOT. DEBT Oct 22 '23 \_\_\_\_ \$35.000 Sinking fund \_\_\_\_\_\_ 2.500

# A. T. BELL & CO.

MUNICIPAL BONDS State—County—City—District

> Inquiries invited for purchase or sale of any amount, large or small.

SECOND NATIONAL BANK BLDG. TOLEDO, OHIO.

| WAUCHULA. This city is in De Soto County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Hall Bonds.                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 842.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Jail Bonds.                                                                                                                                                                                |
| Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5140 \$10,000                                                                                                                                                                                   |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5½s'23 J-J (\$33,000_July 1 '26-'28                                                                                                                                                             |
| 2- 114 I I @15 000 Ton 1 1044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60,000_July 1 '29-'33                                                                                                                                                                           |
| 68 '14 J-J \$22,000Jan 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 120.000 July 1 '33-'52                                                                                                                                                                          |
| Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Improvement Bonds. 51/48*23 J-J   \$33,000_July 1 '26-'28   60,000_July 1 '29-'33   51/48*23 J-J   \$25,000_July 1 '28-'32   120,000_July 1 '33-'52   68                                        |
| \$\ \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \be | 100,000Bept 1 31-30                                                                                                                                                                             |
| 6s '25 J-D \\ 30,000_ June 1 '36-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58' 25_M-8   175,000                                                                                                                                                                            |
| 40,000 June 1 '41-'45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (420,000Sept 1 '46-'55                                                                                                                                                                          |
| - 60,000 - June 1 '51-'55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 58 '25 A-O 186,000 Aug 1 '29-'30                                                                                                                                                                |
| TOTAL DEBT Oct. 19 '25 \$375,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 188,000 Aug 1 '31-'32                                                                                                                                                                           |
| Total asses val '25 3.047.848                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (417,000Aug 1 33-35                                                                                                                                                                             |
| Water debt (incl.) 131,000<br>Total asses. val. 25 3,047,848<br>Population 1910, 1,099; 1920_2,081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOT. BD. DT Nov 3 '25_\$3,216,870 Assessment debt (incl.) 879,870 Floating debt (odd'!) 140,104                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Floating debt (add 1) 140,194                                                                                                                                                                   |
| <b>WAUCHULASP. TAXS. D. NO. 5.</b> This district (P. O. Wauchula) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sinking funds 86,078                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total assess. value 1925_61,640,265 (Real estate assessed at 70% actual,                                                                                                                        |
| 6s'20 F-A \$ 4 000°. Feb 1 1930 & '50<br>6s'24 20,000cFeb 1 1934<br>BOND. DEBT Nov 25 '24\$60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | personal at 50% actual.) Tax rate (per \$1,000) 1924\$16 50                                                                                                                                     |
| BOND. DEBT Nov 25 '24\$60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                 |
| Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INT. on bonds marked § at Han-                                                                                                                                                                  |
| Assess. val. 24 (ab., 4 act.) 800 000 8ch, tax rate (per \$1,000) '24 \$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | over Nat. Bank, N. Y. City; on others at Seaboard Nat. Bank, N.Y.                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and the second second                                                                                                                                                                           |
| WEST PALM BEACH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WEST TAMPA.                                                                                                                                                                                     |
| Palm Beach Co. Population 1910.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | See Tampa.                                                                                                                                                                                      |
| WEST FALM BLAUE. This city is the county seat of Palm Beach Co. Population 1910, 1,743;1920, 8,659. Sewer Bonds. 51&2'24 LJ \$75 000c. Jan 1 '29-'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                 |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | This town is in Polk County.                                                                                                                                                                    |
| 5½s'24 J-J \$75,000c_Jan 1 '29-'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Improvement Bonds.                                                                                                                                                                              |
| Sewer, St., Fire-Dep. & DockBds<br>58 '12 J-J \$40.000Jan 1 1940<br>Park Impt. Bonds.<br>\$348'19 M-S \$35.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '22 M-N\$275,000May 1 1952                                                                                                                                                                   |
| Park Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Funding Bonds.<br>5½s'25 A-O \$90,000c_Apr 1 '26-'40<br>BOND. DEBT Nov 12 '25 \$335,007                                                                                                         |
| \$48 19 M-S \$35.000 Sea Wall. Street. Sewer and Sea Wall. 5½s'15 J \$100.000 Jan 1 1940 Sewer Bonds.  \$500 Nov 1 1928 1.000 Nov 1 1928 1.000 Nov 1 1933 1.000 Nov 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5½s'25 A-O \$90,000c_Apr 1 '26-'40                                                                                                                                                              |
| 548'15 J J \$100,000 Jan 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assess. val. real estate15,512,037                                                                                                                                                              |
| Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Assess. val. real estate15.512,037<br>Assess. val. personal945.525<br>Tot. assess. val. 25 (act.)_16.457.562<br>City tax rate (per \$1,000) 1925 \$12.50<br>Population in 19201,597             |
| \$500Nov 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City tax rate (per \$1,000) 1975 \$12,50                                                                                                                                                        |
| 1,000Nov 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population in 19201,597                                                                                                                                                                         |
| 1,000 Nov 1 1933<br>500 Nov 1 1934<br>1 1 000 Nov 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                 |
| 51/e'18 M-NJ 1 000 Nov 1 1035                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WINTER PARK.                                                                                                                                                                                    |
| 500Nov 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This city is in Orange County.                                                                                                                                                                  |
| 1,000Nov 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City Hall, Jail & Pav. Bonds.<br>7s '15 J-J \$7.000_July 1 '26-'39                                                                                                                              |
| 4,000_Nov 1 '39-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street Bonds.                                                                                                                                                                                   |
| 1,000Nov 1 1936<br>1,000Nov 1 1937<br>500Nov 1 1938<br>4,000Nov 1 39-42<br>3,000Nov 1 '43-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Orainage & Paving Bonds.                                                                                                                                                                        |
| Street Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s '18 \$4.000 1926-1929<br>6s '19 J 28,000c 1926-1939                                                                                                                                          |
| 53:16 M-N \$3.000 Nov 1 '26-'27<br>13.000 Nov 1 '30-'42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Municipal Impt. Bonds.                                                                                                                                                                          |
| 5½s'19 M-S 100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Municipal Impt. Bonds.<br>6s '23 M-8 \$*40.000 Mar 15 1953<br>6s '24 J-J z {48,000 July 1 '26 '33                                                                                               |
| Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '24 J-J z 48,000_ July 1 '26-'33                                                                                                                                                             |
| 6s '18 s-a \$52,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 68 '25J-Jz (81,000July 1 '26-'34                                                                                                                                                                |
| Canal Bonds.<br>6s '18 s-a \$16,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DOND DEDU N - 1 105 0109 500                                                                                                                                                                    |
| 51/48'19 M-S 5.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Water debt (included) 29.000 Assessment debt (add'l) 243,000                                                                                                                                    |
| (e1 000 Nor 1 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessment debt (add'1) 243,000                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking fund                                                                                                                                                                                    |
| 1,000 Nov 1 1930<br>1,000 Nov 1 1934<br>5 1,000 Nov 1 1934<br>5 1,000 Nov 1 1936<br>1,000 Nov 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sinking fund 14,000<br>  Assessed val'n, real estate 2,841,022                                                                                                                                  |
| 51/8'16 M-N 500Nov 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed val'n, personal650,000                                                                                                                                                                 |
| 1,000Nov 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tax rate (per \$1,000) 1925 \$30.00                                                                                                                                                             |
| 4 000 Nov 1 '38-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed val'n, real estate_2.841,022<br>Assessed val'n, personal650,000<br>Tot.ass'd val. 25(30% act.) 3,491,022<br>Tax rate (per \$1,000) 1925\$30.00<br>Population in 1910, 570; 1920, 1.078 |
| 4.500 - Nov 1 '42-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | * INT. at the Hanover National                                                                                                                                                                  |
| 500Nov 1 1937<br>4,000Nov 1 38-41<br>4,500Nov 1 '42-44<br>2,000Nov 1 1945<br>51/48'24 J-J \$100,000cJan 1 '29-'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | * INT. at the Hanover Nationa<br>Bank, New York. z At Nat. Bank<br>of Commerce, New York.                                                                                                       |
| 2728 24 J-J \$100,000C_Jan 1 29-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of Commerce, New Tork.                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 |

# State of Alabama

DEBT, RESOURCES, &o.

Organized as a Territory (Act March 3 1817) a Aug. 15 1817 Admitted as a State (Act March 2 1819)\_\_\_\_\_Dec. 14 1819 Total area of State (square miles)\_\_\_\_\_ \_\_\_\_Montgomery State Capital\_\_\_\_\_ Governor (term expires Jan. 1927)\_\_William W. Brandon Lieut.-Gov. (term expires Jan. 1927)\_\_Chas. S. McDowell Secretary of State (term expires Jan. 1927).....S. H. Blan Treasurer (term expires 1st Monday after 2d \_Geo. W. Ellis

Tuesday, Jan. 1927) Geo. W. Ellis Auditor (term expires Jan. 1927) W. B. Allgood Attorney-General (term expires Jan. 1927)\_Harwell G. Davis

# Marx and Co.

Investment Bankers

BIRMINGHAM,

Southern Municipal Bonds

a This is the date when the Mississippi Constitutional Convention completed its labors, the Act establishing the Territorial Government of Alabama having provided that the Act was to commence and go into force when the Constitutional Convention of Mississippi had "formed a Constitution and State Government for that part of the Mississippi Territory lying west of the territory herein described."

LEGISLATURE.—Under the new Constitution the Legislature meets quadriennially on the second Tuesday in January or on such other day as may be prescribed by law. Session limited to 50 working days. The last regular session was held in 1923.

HISTORY OF DEBT.—For the early history of Alabama's State debt see "State and City Supplement" of April 1894, page 168. Under an Act of the State Legislature approved Feb. 18 1895, all bonds authorized to be exchanged under the Act approved Feb. 23 1876 were barred if not exchanged by July 1 1896. The amount thus barred was \$185,400. By another Act also approved Feb. 18 1895 and ameuded Feb. 16 1899, the Governor refunded the bonds issued under the Act of Feb. 23 1876 (Series "A," "B" and "C") with new securities.

TOTAL DEBT.—Total bonded debt Sept. 30 1925, \$29,122,000.

Renewal Bonds Class "C" 1906.

\*\*Renewal Bonds. Class "A" 1906.

\*\*Benewal Bonds. Class "A" 1906.

\*\*In Harbor Impt. Bonds (r\*).

\*\*Larbor 
INTEREST.—Interest on road bonds is payable at the National Park Bank, New York City, and in Montgomery, and on other bonds at the Chemical National Bank, New York, and in Montgomery.

ACCECCED VALUATION TAY DATE &c

| ASSESSED VAL | LUATION, TAX KATE. | occ.      |                |
|--------------|--------------------|-----------|----------------|
|              | Valuation of       | General   | Amount of      |
| Year—        | Property.          | Tax Rate. | Taxes.         |
| 1925         | \$1,069,606,587.00 | \$2.50    | \$2,674,016.47 |
| 1924         | 997,156,701.00     | 2.50      | 2.492.891.75   |
| 1923         | 975.188.249.00     | 2.50      | 2.437.970.62   |
| 1922         |                    | 2.50      | 2.371.981.46   |
| 1921         | 952,602,224.00     | 2.50      | 2.381.505.56   |
| 1920         | 912,628,446.00     | 2.50      | 2.2 1 571 15   |
| 1919         | 730.071.788 00     | 2:50      | 1.867,133.49   |
| 1918         | 699,732.030.00     | 2.50      | 1,688.722.20   |
| 1917         |                    | 2.50      | 1,673,440.98   |
| 1916         |                    | 2.50      | 1,690,877.95   |
| 1915         | 626,158,725.00     | 2.50      | 1.565.397 00   |
| 1914         |                    | 2.50      | 1.538.450.40   |
| 1912         |                    | 2.50      | 1,417.010.00   |
| 1910         | 508,568,616.00     | 2.50      | 1,271.421.53   |
| 1905         | 347,228,469.00     | 2.50      | 868,151.21     |
| 1900         | 270,408,432.00     | 5.50      | 2,028,063.24   |
| 1895         |                    | 5.50      | 1.335,759.80   |
|              | 258,979,575.41     | 4.00      | 1.042.618.03   |
| 1885         |                    | 6.00      | 1.041.897.74   |
| 1876         | 135,535,792.00     | 7.50      | 1,016,518 41   |
|              |                    |           |                |

DEBT AND TAX LIMITATIONS.—A revised Constitution was adopted at the election held Nov. 11 1901 and became effective Nov. 28 1901. The instrument made radical changes in relation to debt and taxation, an outline of which was furnished in an editorial in our "State and City Supplement" of October 1901.

The Instrument made radical changes in relation to debt and taxation an outline of which was furnished in an editorial in our "State and City Supplement" of October 1901.

STATE DEBT.—Under Section 213 (Article XI) the State is prohibited from creating any new debt except to repel invasion or suppress insurrection. This prohibition, however, does not apply in the case of bonds to refund old issues or temporary loans to meet deficiencies, the latter, though, being limited to \$300,000. Section 214 limits taxation for State purposes to sixty-five one hundredths of one per cent.

Section 93 (Article IV), prohibits the State from engaging in any works of internal improvement and from lending money or its credit in aid of such work, except as authorized by the Constitution and ameniments. The lending or giving of the State's money or credit to any individual, association, or corporation is also prohibited. By an ameniment of 1908 the State Legislature may appropriate funds for highway and bridges. An additional amendment was adopted by the voters in 1922, so that the State, at a cost of \$10,000,000, may engage in the work of developing and improving seaports. The section, as am nied, reads:

"The State shall not engage in works of internal improvement, nor lend money or its credit in aid of such, except as may be authorized by the Constitution of Alabama or amendments thereto, nor small the State be interested in any private or corporate enterprise, or lend money or its credit to any individual, association. F corporation, except as may be expressly authorized by the Constitution of Alabama, or amen misms thereto, but when authorized by the Constitution of Alabama, or amen misms thereto, but when authorized by the Constitution of Alabama, or amen misms thereto, but when authorized by lives passed by the Legislature, the State may undergraphy appropriate funds to be applied to the construction, repair, and maintenance of public roads, highways, and bridges in the State; and operating all harbors or seaports within the

issued, of which \$2 035,000 have already been retied through Sinking Fund purchase. The new section, known as XX, created by this amendent, was printed in our "State & City Compendium" for Dec. 27 1924, page 202.

The sections relating to taxation of counties and municipalities are also given in Article XI, being numbered 215, 216 and 219. They are very lengthy and will be found in full in the editorial above referred to.

LIMIT OF INDEBTEDNESS.—The debt-incurring power of counties and municipalities in the new Constitution is set out in Sections 222 to 226 inclusive, forming part of Article XII.

BOND ISSUES TO BE VOTED ON.—Under Sec. 222 all bonds propysed to be issued under general laws must first be authorized by a majority Aote of the qualified voters of the county, city, town, village or other political sub-division desiring to issue such securities. There are exceptions to this, however. See the Section in full in the above-mentioned editorial.

COUNTIES are limited by Section 224 to 3½ per cent of the assessed valuation of property. This limitation does not affect any debt existing at the time of the adoption of the Constitution in excess of 3½ per cent. either created or authorized by existing laws to be created. Such counties already Indebted in excess of 3½ per cent are permitted to incur an additional debt of 1½ per cent of the assessed valuation. Counties are allowed to fund or refund any existing indebtedness.

Under the amendment adopted on Nov. 4 1924 Mobile County may become indebted and issue bonds for the construction or improvement of concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced public roads, and concrete or better than concrete surfaced pub

CITIES AND TOWNS of 6,000 or over inhabitants, also GADSDEN ENSLEY, DECATUR and NEW DECATUR, are limited in their debt making powers to 7 per cent of the assessed valuation. The following described classes of indebtedness are not to be considered in figuring the debt limit; temporary loans to be paid within one year, made in anticipation of the collection of taxes, and not exceeding one-fourth of the genera revenues bonds or other obligations already issued, or which may hereafter be issued, for the purpose of acquiring, providing or constructing school of the same, in whole or in part, is to be assessed against the property abutting said improvements provided, that the proceeds of all obligations issued as herein provided. In the provided of the said obligations were issued. The Section is not to apply to the cities of SHEFFIELD AND TUSCUMBIA.

Municipalities Not to Loan Credit.—Section 94 (Article IV) provides subdivision to lend its credit to any individual, association, or corporation, or to become a stockholder in any such corporation or association.

An amendment to Sec. 1436, Code of 1907, approved Feb. 17 1919, makes it lawful for the municipal authorities of any city or town, which may have tustanding a bonded indebtedness of any kind, to settle, adjust and refunding of such bonded indebtedness, the municipal authorities of any such corporations may issue bonds for such an amount as may be necessary of this amendment may run for a period of time not exceeding thirty years and may bear interest at a rate not exceeding 6% per annum, payable annually, or semi-annually, at a place to be designated by the municipal authorities. The Act also provides that the authorities may levy and collect a tax to pay the interest and principal of such bonds, provided that such botas, but have a payable to such city or own. It is further provided what such the written asset of the Mayor filed and spread upon the minute of the governing body.

Districts for Specific Purposes May Be Formed by the Legislature with Power to l

that may hereafter be authorized for public school purposes, and in a idition to that now authorized in ler Section 260 of Architect XIV of the Continuous that the purpose thereof shall have been first submitted to the vote of the qualified electors of the county, and voted for by a majority of those voting at such election.

Section 2. The several school districts of any county in the State shall have power to levy ami collect a special district tax not exc eding 30 cents of the county of the several school districts are the meaning of this section purposes provided, that save power towns or any school districts, now existing on hereafter formed, as may be approved by the county board of education: provided further, that the rate of such tax, the time it is to continue and the present of the section of the section provided further, that the rate of such tax, the time it is to continue and the present of the section of the section provided further, that the rate of such tax, the time it is to continue at such election; provided further, that no district tax shall be voted or collected except in such counties as are levying and collecting not less than a three-mill special county school tax.

Section 3. The fun is arising from the special county school tax levied and collected by any county shall be apportioned and expended as the law may district which vores the same independently of the county shall be expended for the exclusive benefit of the district, as the law may direct.

Another amendment adopted on Nov. 7 [1916 provides that the city of selma shall be empowered to levy and collect annually an additional tax of one-tenth of 1% upon the value of property therein as fixed for State tenth of 1% upon the value of property therein as fixed for State tenth of 1% upon the value of property therein as fixed for State tenth of 1% upon the value of property therein as fixed for State tenth of 1% upon the value of property therein as fixed for State tenth of 1% upon the value of the property district and the provid

collect a special road tax of not exceeding \$0.50 on each \$100 worth of the taxable property in the county in addition to that now authorized for the erection, construction or maintenance of the necessary public roads, bridges or ferries and in addition to that now authorized under Section 215 of Article XI. of the Constitution. 25% of all moneys derived from property lying within the municipalities and arising from the additional tax levy shall be paid to such municipality and shall, by it, be expended for upkeep of its streets. By the other amendment Town Creek School District No. 52, in Lawrence County, are authorized to levy a tax of not over five mills in any one year, in addition to all other taxes now authorized by law, for the purpose of acquiring, constructing or repairing of school buildings in such districts or paying for school buildings already built. In every one of the respective places just mentioned the levy or any part thereof before being made must have received a favorable vote of the people.

SAVINGS BANK INVESTMENTS.—The Superintendent of Banks writes us that there is no law in Alabama regulating the way in which savings institutions of this State are permitted to invest their funds. The same is not in any manner controlled by law."

INVESTMENT OF TRUST FIINDS.—Sections 6076 and 6077 of the

INVESTMENT OF TRUST FUNDS.—Sections 6076 and 6077 of the Code of 1907 provide as follows:

SEC. 6076.—Trustees May Invest in State or United States Securities.—A rustee, having moneys to invest or lend, may invest them in the purchase of the interest-bearing securities of the State, or of the United States; but or such investment his liability is governed by the general rules of the law. SEC. 6077.—Investment Outside the State.—If the cestats que trust, or my of them, reside without the State, and the trustee has funds to lend or nivest, the loan or investment whereof in the State of their residence is estrable, the trustee may there lend and invest them, under the authority of a decree of the Court of Chancery.

BONDS TAY-FREE.—By Section 13 of an Act approved March 31 1911, entitled "To further provide for the revenues of the State of Alabama," as amended, the following securities are exempted from taxation: "All bonds of the United States and of this State, and all county and municipal bonds issued by counties or municipalities of this State."

# POPULATION OF STATE.

#### CITIES, COUNTIES AND TOWNS IN THE

#### STATE OF ALABAMA.

| ALABAMA CITY.                                             | Public       |
|-----------------------------------------------------------|--------------|
| This city is in Etowah County.                            | 6s '22 J.    |
|                                                           | 51/5 3'24 J. |
| 5s '24 M-S \$50.000cSept 1 1954                           | (Option      |
|                                                           |              |
| Water-Works Bonds.                                        | 5½s'25 A     |
| 5s '13 M·N\$26.500cNov 1 1944                             | (Optional    |
| Sewer Bonds.                                              |              |
| 58 '13 M-N\$18.500c Nov 1 1944                            | BOND. D      |
| City Hall Bonds.                                          | B'L) totat   |
| 5s '13 M-N \$5,000c Nov 1 1944                            | Assessed v   |
| Paying Bds. (Sp'l Assessments).                           | Assessed v   |
| 6s '23 J-D 33.500cJune 1 1933                             | Pot.ass'd    |
| 6s '23 F-A 80.000cAug 1 1933                              | l'otal tax   |
| (Red. in numerical order no more                          | Pop'n 191    |
| than one-tenth annually at 101.50.                        | INT. a       |
| 6s '24 A-O 25,500cApr 1 1934                              | Hanover      |
| BOND. DEBT Nov 1925_ \$100,000                            | Nat. Bar     |
| Water debt (incl.) 26.50) Assessment debt (add'l) 139.000 | Bank, An     |
| Assessment debt (add'l) 137.000                           |              |
| Assessed valuation in 1924_2.111.394                      | ATHENS       |
| Tax rate (per \$1.000) 1924\$5.0)                         | This to      |
| Population 1910, 4,313; 1920, 5,400                       | School       |
|                                                           | F 1300       |

| ALBANY.                           |
|-----------------------------------|
| City (formerly New Decatur) Is    |
| in Morgan County                  |
| 7s '21 A-O \$50,0001931           |
| *Refunding Bonds.                 |
| 6s '23 J-J \$96,000July 1 1933    |
| Street Impt. Bonds.               |
| 6s '23 M-S\$125,000Mar 1 1933     |
| * Bridge Bonds.                   |
| 5 1/4 s' 25 J-J \$50,000c1945     |
| GEN. BD. DT. Nov 9 '25_ \$285,000 |
| Assessment debt (add'1) 636,000   |
| Floating debt (add'1) 60.000      |

| ANDALUSIA.                                                                  |
|-----------------------------------------------------------------------------|
| This city is the county seat of                                             |
| Covington County.                                                           |
| Funding Bonds.                                                              |
| 6s \$12,5001932                                                             |
| School Bonds.                                                               |
| 5s g J-J \$4.500c                                                           |
| 58 g 50,000c 1932<br>6s 50,000 1932                                         |
| 6s 50,000 1932                                                              |
| Sewer Bonds.                                                                |
| 5s g \$15,000c<br>BOND. DEBT Dec 1922 - \$132,000                           |
| Assessment debt (add'l) 177,000                                             |
| Sinking fund 6,000                                                          |
| Assess. val. real estate 1.343.860                                          |
| Assess. val. real estate 1,343,300<br>Assess. val. personal prop_ 1,172,775 |
| Tot.assess.val. 22(3-5 act.). 2.516.635                                     |
| Total tax rate (per \$1,000) '22.\$27 00                                    |
| Population 1910, 2,480; 1920, 4,023                                         |
| INT. payable in Andalusia and                                               |
| New York.                                                                   |
|                                                                             |

ANNISTON.

Anniston is in Calhoun County.
Incorp. Feb. 23 1889. Oxanna has
been annexed. For reference to
debt arrangement of 1900 see State
and City Supplement for Dec. 1919.
Dark Roads.

| Park Bonds.                         |
|-------------------------------------|
| _s === \$40,000======               |
| Refunding Bonds.                    |
| 5½g'19 J-D\$353,000Dec 1 1939       |
| School Bonds                        |
| 5s '10 J-J \$25,300July 1 1946      |
| 58 g '16 J-J 35.000cJan 1 1930      |
| 58 10 J-J \$35,000 J-J July 1 1950  |
| 5s g'21 F-A 222,000c_Feb 1 '26-'41  |
| (For maturity see V. 112, p. 1780.) |
| 5s '23 A-O 100,000Oct 1 1943        |
| 5s '25 F-A 100,000cAug 1 1945       |
| Storm & Sanitary Sewer Bonds.       |
| 6s '22 A-O \$56.000Oct 1 1932       |
| (Optional one-tenth yearly.)        |
| Street Impt Donde                   |

5s '25 F-A 100,000c\_\_Aug 1 1945 
Storm & Sanitary Sewer Bonds. 
6s '22 A-O \$56,000\_\_\_Oct 1 1932 
(Optional one-tenth yearly.) 
Street Impt. Bonds. 
5½s'23A-O \$188,000c\_\_Apr 2 1933 
5½s'24 A-O 100,000\_\_\_Oct 1 1944 
Paving Bonds. 
7s '20 J-J \$268,000\_\_\_July 1 1930 
Paving Bonds. 
7s '21 F-A 105,000\_\_Aug 1 1931 
7s '21 F-A 105,000\_\_Sept 1 1931 
7s '21 M-t 66,000\_\_Sept 1 1931

AMA.

ic Improvement Bonds.

J-D \$80,000 ... 1932

J-D 258,0000 ... June 1 1934

onal \$25,800 1025 to 1934)

A-O 40,000 ... Oct 1 1935

al \$4,000 Oct. 1 1926 to

1935 incl.)

DEBT Nov 25 25 \$1,530,200

(10,141 lbl. ... 64,600

i val n, real estate ... 9,084,750

i val n, oreal estate ... 8,084,750

i val n, oreal estate ... 12,174,074

crate (per \$1,000) 25, \$13,00

910, 12,791, 1920 ... 17,734

at Nat. Park Bank, N. Y.,

r Nat. Bank, N. Y., Chase

ank, N. Y. and First Nat. nk, N.

ATMORE. ATMORE.
This town is in Escambia County.
Water-Works Bonds.
14 J-J \$20,000. Jan 2 1939
BOND. DEBI'N Nov 12 '25. \$73,500
Water debt (incl.). 21,000
Assess. val., real estate. 580,060
Assess val., personal 321 601
Pot. assess. val. '24(60% act.) 94,661
Pax rate (per \$1,000) 1925. \$15.00
Population 1910, 1,060; 1920. 1,775

AUTAUGA COUNTY
Prattville is the county seat. Population 1910, 20, 038, 1920, 18, 908.

Ref. Court-House
£½g '09 s-a \$55,000c 1939
Refunding Jail
£½g '99 s-a \$20,000c 1939
Road Bonds
1½g '09 s-a \$75,000c 1939
BOND. DEBT Dec 5 '25 - \$150,000
Floating debt (add'1) 30,000
Assess. val. real estate 3, 786, 490
Assess. val. real estate 3, 786, 490
Assess. val. real estate 155,000
Tot. as. val. (abt.³§ act.) '25 6, 295,966
State & County tax rate (per
\$1,000) 1925 \$17.00
1NT. at Hauover Nat. Bank, N.Y.

BALDWIN COUNTY.
Bay Minette is the county seat.
Road and Bridge Bonds.
5s '17 sa \$75,000 \_\_\_\_\_\_ 1947
Road Bonds.
5s A-O \$255,000 \_\_Apr 1 1943
BOND DEBT Oct 1917 \_\_ \$275,000
Floating debt \_\_\_\_\_\_ 20,000
Assess. val. (real est and personal property 1922\_11,952,766
Pop'n 1910, 18,178, 1920 \_\_\_\_\_ 20,730

BARBOUR COUNTY.
Clayton is the county seat.
Road Bonds.
6s \$75,000 (?)
BONDED DEBT (?)
Assess. val. (real & personal) 1922 (7,621,060)
Popula'n 1910, 32,728; 1920, 32,067

| Experiment   Conclude  Public   Improvement   Society   Conclude    Society   Societ                                                                                                                                             | 216                                                                                                     | ALABAMA—CITI                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| \$\$ 2.1 M.S. 50,000 More 1 1937 \$\$ 2.2 M.S. 50,000 Sept 1 1937 \$\$ 2.3 F.A. 193,000 Sept 1 1937 \$\$ 2.3 F.A. 193,000 July 1 1934 \$\$ 2.3 F.A. 193,000 July 1 1934 \$\$ 2.3 F.A. 193,000 July 1 1934 \$\$ 2.3 F.A. 193,000 July 1 1934 \$\$ 2.3 F.A. 193,000 July 1 1934 \$\$ 2.3 F.A. 193,000 July 1 1934 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1947 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.3 F.A. 203,000 Nov 1 1945 \$\$ 2.                                                                                                                                                                                                                                                             | BESSEMER (Concluded).                                                                                   | Elyton (Annexed).                                                                                           |
| \$\$ 2.1 M.S. 50,000 More 1 1937 \$\$ 2.1 M.S. 50,000 More 1 1937 \$\$ 2.1 M.S. 50,000 More 1 1937 \$\$ 2.1 M.S. 50,000 More 1 1937 \$\$ 2.2 M.S. 50,000 More 1 1937 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1937 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1937 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1937 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1938 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.2 00,000 Aug 1 1939 \$\$ 2.3 M.S. 1.3 00,000 Aug 1 1939 \$\$ 2.3 M.                                                                                                                                                                                                                                                     | Public Improvement Bonds.<br>6s g '89 J-J \$28,000cJuly 1 1939                                          | 5s g '08 J-D \$55,000June 1 1938                                                                            |
| 58 COOL BONDAS S. 50.000. — Feb 1 1937 58 07 M-S 80.0000. — May 1 1939 58 09 J.J 12.00.000 — July 1 1943 58 22 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1944 58 28 29 J.J 200.000 — Nov 1 1944 58 28 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1945 58 29 J.J 200.000 — Nov 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58                                                                                                                                            | Sewer Bonds<br>5s '02 F-A \$70.000cFeb 1 1932                                                           | 5s g '08 M-S \$35,000Sept 1 1938 Funding Bonds.                                                             |
| 58 COOL BONDAS S. 50.000. — Feb 1 1937 58 07 M-S 80.0000. — May 1 1939 58 09 J.J 12.00.000 — July 1 1943 58 22 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1943 58 27 J.J 200.000 — Nov 1 1944 58 28 29 J.J 200.000 — Nov 1 1944 58 28 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1944 58 29 J.J 200.000 — Nov 1 1945 58 29 J.J 200.000 — Nov 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58 29 J.J 200.000 — July 1 1945 58                                                                                                                                            | 5s g '07 M-S 25.000cSept 1 1937<br>5s '21 M-S 50,000Mar 1 1952                                          | 5s g '09 M-N\$12,000Nov 22 1939<br>Ensley (Annexed).                                                        |
| See of J. 18   S. 5,000   See of J. 1987   See of J. 19                                                                                                                                             | 5s '02 F-A \$15,000 Feb 1 1932                                                                          | 5s g '07 J-D \$35,000_June 1 1937                                                                           |
| See gr. M. 9. 37. 500c. Mar 1 1938   See gr. M. 9. 37. 500c. Mar 1 1938   See gr. M. 9. 500c. Mar 1 1938   See gr. M. 9. 500c. Mar 1 1939   School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 58 '14 J-D 30 000c June 1 1944                                                                          | Sewer Bonds.  5sg '07 J-D \$55,000 June 1 1937                                                              |
| See gr. M. 9. 37. 500c. Mar 1 1938   See gr. M. 9. 37. 500c. Mar 1 1938   See gr. M. 9. 500c. Mar 1 1938   See gr. M. 9. 500c. Mar 1 1939   School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         | 5s g '09 J-D 65.000_June 1 1939<br>Fire Department Bonds.                                                   |
| Set 11 M-S 375,000c. Mar 1 1938 Strown No.000 Nov 1 1947 Strown No.000 Nov 1 1947 Strown No.000 Nov 1 1947 Strown No.000 Nov 1 1947 Strown No.000 Nov 1 1947 Strown No.000 Nov 1 1947 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Assess val. 24 (60% act.). S.280 (50% Assess val. 24 (60% act.). S.280 (50% Assess val. 24 (60% act.). S.280 (50% Assess val. 10 (60%) S.380 (50%) Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown No.000 Nov 1 1948 Strown Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 1901 (or which at that to Nov 28 19                                                                                                                                                                                                                                                                | Fire Department Ronds                                                                                   | Jail Bonds.                                                                                                 |
| GEN. B.D. DT. Dec. 1 248.1361, 3600 Asset bonds assumed by (12 22,002) Floating debt (add 1) 40,541 Assess val. 24 60% as d. 5.289,065 Orbitaling debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Bank and Hanover Nat. Bank. BIBB COUNTY. Centerville is the county seat. Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47                                                                                                                                                                                                                                                                                                                                                                       | 58 g '07 M-S \$7,500cSept 1 1937<br>Funding Bonds                                                       | Graymont (Annexed).                                                                                         |
| GEN. B.D. DT. Dec. 1 248.1361, 3600 Asset bonds assumed by (12 22,002) Floating debt (add 1) 40,541 Assess val. 24 60% as d. 5.289,065 Orbitaling debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Orbital sessessment debt (add 1) 40,541 Bank and Hanover Nat. Bank. BIBB COUNTY. Centerville is the county seat. Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47,641 Serial radius (add 1) 47                                                                                                                                                                                                                                                                                                                                                                       | 58 17 M-N 80,000Nov 1 1947<br>Street Payings Bonds.                                                     | 5s g '08 F-A \$30,000Aug 1 1928                                                                             |
| Assist bonds assumed by city 224,002 [Floating dobt (addf)]. 40,541 [Assess, val. 24 (60% act.), 8,40,541 [Assess, val. 25 (60% act.), 8,40,541 [Assess, val., 10,674] Of the assessment debt of \$491,000 [Mark 19,100] Assess, val. personal. assessment about a few policies of the county seat. Refunding Bonds. Feb 1 1948 [BOND. DEBT Dec 4 25 - \$143,000 [Assess, val., personal. assess, val., personal. assessment a few policies of the county seat. Birming Bonds. Seath of the county seat. Birming Bonds. Seath of the county seat. Birming Bonds. Birming Bonds in in Jefferson County, Incorp. 1871. The new State constitution, which went into eften two. 28 [assessment of the county in 19,100] [Assess, val., personal. assessment for the county in 19,100] [Assessment for the county in 19,100] [A                                                                                                                                         | GEN. BD. DT. Dec 1 '24\$1.361.500                                                                       | Sewer Bonds.<br>5s g '08 F-A \$10,000Aug 1 1928                                                             |
| Assess. val. '24 (60% act.) . S.283 (55) For Di 1910. 10.581 (1924 - \$16.00) For Di 1910. 10.581 (1924 - \$16.00) For Di 1910. 10.581 (1924 - \$16.00) For Di 1910. 10.581 (1925 - \$10.00) For Di 1910. 10.581 (1925 - \$10.00) Assess. val. Citizens Central Nat. Bank and Hanover Nat. Bank. Refunding Bonds. For Di 1910. 10.52 (1925 - \$14.00) Assess. val. Personal . 147 (190) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.085) State & Co. tax (per \$1.000) '25 (180.00) Assess. val. Personal . 160 (1.000) As                                                                                                                     |                                                                                                         | Ss g '09 M-S 10,000Mar 1 1929<br>North Birmingham (Annexed).                                                |
| ### Control of the seases and the control of the seases and the control of the seases and the control of the seases and the control of the seases and the control of the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the seases and the se                                                                                                                                           | Assess. val. '24 (60% act.) -8,289,089                                                                  | 58 g '03 A-O \$60 000 Apr 1 1033                                                                            |
| ## City has assumed \$208, 396.36. INT. in N. Y. City at Pirst Nat Bank. the Citizens Central Nat Bank. the Citizens Central Nat Bank. The Citizens Central Nat Bank. The Citizens Central Nat. Bank.  ### Birst COUNTY. Centerville is the county seat. Refunding Bonds. 67 18 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$140.000. Feb. 1 136.65 F.A. \$143.000. Feb. 1 136.65 F.A. \$                                                                            | Pop'n 1910, 10,864; 192310,674<br>Of the assessment debt of \$491,000                                   | Water-Works Donas.                                                                                          |
| Bank and Hanover Na. Bank.  BIBE COUNTY Conterville is the county seat. Refunding Bonds. 62 18 F. A. \$143.000. Feb 1 1948 BOND. DEBT Dec 4 25. \$143.000 Assess. val., personal 3 06. 1055 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$13.005 Bata & Co. Lax(per \$1.000) 25. \$10.005 Bata & Co. Lax(per \$1.0                                              | the city has assumed \$208,936.36.                                                                      | 5s g '06 J-J \$40.000July 1 1936<br>5s g '07 M-N 75.000May 1 1937                                           |
| See   Bonds   See   See   Bonds   See   See   Bonds   See                                                                                                                                              | Bank, the Citizens Central Nat.<br>Bank and Hanover Nat. Bank.                                          |                                                                                                             |
| Section Principles and County Seat.  6 18 F. A. \$143,000 J. Feb 1 1948 BOND. DEBT Dec 4 '25. \$143,000 Assess. val. real. 30 00 00 00 00 00 00 00 00 00 00 00 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         | Sewer Bonds.                                                                                                |
| Assess. val. personal 3 66 .035 State & Co.tax(per \$1,000) '25 . \$18.00 Pop'n 1910, 22.791: 1920 23.140 BIRMINGHAM.  Birmingham is Jefferson County. Thoorp. 1871. The new State consisting the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the                                                                                                                                                |                                                                                                         | School Donas.                                                                                               |
| Assess. val. personal 3 66 .035 State & Co.tax(per \$1,000) '25 . \$18.00 Pop'n 1910, 22.791: 1920 23.140 BIRMINGHAM.  Birmingham is Jefferson County. Thoorp. 1871. The new State consisting the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the personal results of the                                                                                                                                                | 5s '18 F-A \$143,000Feb 1 1948<br>BOND. DEBT Dec 4 '25\$143,000                                         | Floating Debt Bonds.                                                                                        |
| ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM                                                                                                                                           | Floating debt (add'l) 147.000<br>Assess. val., real 190.907                                             | Deficiency Bonds.                                                                                           |
| ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM  ### BIRMINGHAM                                                                                                                                           | Assess. val., personal3.061,058<br>Tot.assess.val.'25 3-5 act.)6,251,965                                | Pratt City (annexed).                                                                                       |
| Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds                                                                                                                                             | Pop'n 1910, 22.791; 192023.144                                                                          | 15g g '00 F-A \$15 000 Ang 1 1030                                                                           |
| Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds.   Secure Bonds                                                                                                                                             | BIRMINGHAM.                                                                                             | 5s g '09 F-A \$20,000Aug 1 1939<br>School Bonds.                                                            |
| Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds.   Street Bonds                                                                                                                                             | Birmingham is in Jefferson County.<br>Incorp. 1871. The new State consti-                               | 5s g '09 F-A \$30,000Aug 1 1939<br>Sewer Bonds.                                                             |
| Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds                                                                                                                                                | 1901, provides that this city may levy                                                                  | 5s g '09 F-A \$45,000Aug 1 1939<br>Street Bonds.                                                            |
| Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds   Sever Bonds                                                                                                                                                | 1% in addition to the tax of 1/2 of 1%                                                                  | See 109 F-A \$15,000Aug 2 1939 West End (annexed).                                                          |
| ment allowing the city of Birming and diditional \$5'\tilde{c}\$ for any purpose the people may \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \tilde{c}\$ p | to the old constitution), to be applied                                                                 | 5s g '09 J-D \$6,000Dec 1 1929                                                                              |
| ment allowing the city of Birming and diditional \$5'\tilde{c}\$ for any purpose the people may \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \tilde{c}\$ p | est on bonds of this city issued prior to Nov. 28 1901 (or which at that                                | 5s g '06 M-N\$15,000May 1 1936<br>5s g '06 M-N 25,000 Nov 1 1928                                            |
| ment allowing the city of Birming and diditional \$5'\tilde{c}\$ for any purpose the people may \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \times v' 10' \tilde{c}\$ possess of \$10' \tilde{c}\$ p | and for a sinking fund to pay off                                                                       | <i>i Fire-Department Bonds</i> .<br>5s g '08 M-N\$10,000Nov 1 1928                                          |
| Second Brindingham Act declared Court In 1910 (V. 90, p. 249 and 644) In 1911 Legislature authorized a commission form of government for this city. V. 92, p. 1049   Public Improvement Bonds. 54g 24 M-S\$ 135,600. Mar 1 26-34 5498 25 M-S240,000. Mar 1 26-35 5498 24 A-O 180,000. Oct 1 26-35 5498 25 M-S240,000. Mar 1 26-36 58 g 09 A-O \$10,000. Duly 1 26-35 City-Hall and School-Building. Seg 09 J-J \$55,000. Legislation 1910 (Census). 132,875 City-Hall and School-Building. Seg 19 J-D \$33,000. Dec 1 1929 Auditorium Bonds. Seg 19 J-D \$5,000,000. Dec 1 1929 Fire Department Bonds. Seg 9 B J-J \$60,000. Oct 1 26-27 Seg 19 J-J 55,000. Oct 1 26-27 Seg 19 J-D 1,000,000. Dec 1 1949 Seg 20 A-O,\$500,000. Dec 1 1949 Seg 20 A-O,\$000,000. Dec 1 1949 Seg 20 A-O,\$000,000. Dec 1 1949 Seg 20 A-O,\$000,000. Oct 1 28-34 4 1/28g 24A-O 140,000. Oct 1 26-28-34 4 1/28g 24A-O 180,000. Oct 1 26-36 Seg 19 J-J \$40,000. Oct 1 28-34 4 1/28g 24A-O 180,000. Oct 1 26-36 Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Oct 1 26-36 Seg 11 M-S1,000,000. Sept 30 1941 Seg 20 R-A \$5,000. Sept 30 1941 Seg 20 R-A \$5,000. Oct 1 35-39 Municipal Bonds. Seg 10 J-J \$260,000. Oct 1 26-34 Seg 22 A-O \$10,000,000. Sept 30 1941 Seg 20 R-A \$5,000. Oct 1 35-39 Municipal Bonds. Seg 22 A-O \$25,000. Oct 1 26-34 Seg 22 R-O \$25,000. Oct 1 26-34 Seg 22 R-O \$25,000. Oct 1 26-35 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O                                                                                                    | ment allowing the city of Birming-                                                                      | 58 g '09 J-D \$6.500 Dec 1 1929                                                                             |
| Second Brindingham Act declared Court In 1910 (V. 90, p. 249 and 644) In 1911 Legislature authorized a commission form of government for this city. V. 92, p. 1049   Public Improvement Bonds. 54g 24 M-S\$ 135,600. Mar 1 26-34 5498 25 M-S240,000. Mar 1 26-35 5498 24 A-O 180,000. Oct 1 26-35 5498 25 M-S240,000. Mar 1 26-36 58 g 09 A-O \$10,000. Duly 1 26-35 City-Hall and School-Building. Seg 09 J-J \$55,000. Legislation 1910 (Census). 132,875 City-Hall and School-Building. Seg 19 J-D \$33,000. Dec 1 1929 Auditorium Bonds. Seg 19 J-D \$5,000,000. Dec 1 1929 Fire Department Bonds. Seg 9 B J-J \$60,000. Oct 1 26-27 Seg 19 J-J 55,000. Oct 1 26-27 Seg 19 J-D 1,000,000. Dec 1 1949 Seg 20 A-O,\$500,000. Dec 1 1949 Seg 20 A-O,\$000,000. Dec 1 1949 Seg 20 A-O,\$000,000. Dec 1 1949 Seg 20 A-O,\$000,000. Oct 1 28-34 4 1/28g 24A-O 140,000. Oct 1 26-28-34 4 1/28g 24A-O 180,000. Oct 1 26-36 Seg 19 J-J \$40,000. Oct 1 28-34 4 1/28g 24A-O 180,000. Oct 1 26-36 Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Oct 1 26-36 Seg 11 M-S1,000,000. Sept 30 1941 Seg 20 R-A \$5,000. Sept 30 1941 Seg 20 R-A \$5,000. Oct 1 35-39 Municipal Bonds. Seg 10 J-J \$260,000. Oct 1 26-34 Seg 22 A-O \$10,000,000. Sept 30 1941 Seg 20 R-A \$5,000. Oct 1 35-39 Municipal Bonds. Seg 22 A-O \$25,000. Oct 1 26-34 Seg 22 R-O \$25,000. Oct 1 26-34 Seg 22 R-O \$25,000. Oct 1 26-35 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O                                                                                                    | additional ½% for any purpose the people may vote was voted by the                                      | School Bonds.                                                                                               |
| Second Brindingham Act declared Court In 1910 (V. 90, p. 249 and 644) In 1911 Legislature authorized a commission form of government for this city. V. 92, p. 1049   Public Improvement Bonds. 54g 24 M-S\$ 135,600. Mar 1 26-34 5498 25 M-S240,000. Mar 1 26-35 5498 24 A-O 180,000. Oct 1 26-35 5498 25 M-S240,000. Mar 1 26-36 58 g 09 A-O \$10,000. Duly 1 26-35 City-Hall and School-Building. Seg 09 J-J \$55,000. Legislation 1910 (Census). 132,875 City-Hall and School-Building. Seg 19 J-D \$33,000. Dec 1 1929 Auditorium Bonds. Seg 19 J-D \$5,000,000. Dec 1 1929 Fire Department Bonds. Seg 9 B J-J \$60,000. Oct 1 26-27 Seg 19 J-J 55,000. Oct 1 26-27 Seg 19 J-D 1,000,000. Dec 1 1949 Seg 20 A-O,\$500,000. Dec 1 1949 Seg 20 A-O,\$000,000. Dec 1 1949 Seg 20 A-O,\$000,000. Dec 1 1949 Seg 20 A-O,\$000,000. Oct 1 28-34 4 1/28g 24A-O 140,000. Oct 1 26-28-34 4 1/28g 24A-O 180,000. Oct 1 26-36 Seg 19 J-J \$40,000. Oct 1 28-34 4 1/28g 24A-O 180,000. Oct 1 26-36 Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Sept 30 1941 Refunding Bonds. Seg 10 J-J \$260,000. Oct 1 26-36 Seg 11 M-S1,000,000. Sept 30 1941 Seg 20 R-A \$5,000. Sept 30 1941 Seg 20 R-A \$5,000. Oct 1 35-39 Municipal Bonds. Seg 10 J-J \$260,000. Oct 1 26-34 Seg 22 A-O \$10,000,000. Sept 30 1941 Seg 20 R-A \$5,000. Oct 1 35-39 Municipal Bonds. Seg 22 A-O \$25,000. Oct 1 26-34 Seg 22 R-O \$25,000. Oct 1 26-34 Seg 22 R-O \$25,000. Oct 1 26-35 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O \$25,000. Oct 1 26-36 Seg 22 A-O                                                                                                    | people on Dec. 29 1919—see V. 110,<br>p. 483, and also Debt & Tax Limita-                               | 5s g '09 J-J 15,000 Jan 1 1929  <br>Sewer Bonds.                                                            |
| Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second                                                                                                                                              | this issue.                                                                                             | 5s g '07 J-D \$30,000June 1 1927<br>5s g '09 J-J 15,000Jan 1 1929                                           |
| Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second                                                                                                                                              | constitutional by State Supreme<br>Court in 1910 (V. 90, p. 249 and                                     | Ss g '07 A-O \$12,000Oct 1 1927                                                                             |
| Public Improvement Bonds. 5/16/2 4A A-O 180.000 Oct 1 '26-34 5/16/2 5A S-S240.000 Mar 2:6-35 5/16/2 5A S-S240.000 Dec 1 '26-35 5/16/2 5A S-S240.000 Dec 1 '26-35 5/16/2 5A S-S240.000 Dec 1 '1930 Befunding and Improvement. 8 g '19 J-D \$33.000 Dec 1 1930 Auditorium Bonds. 5 g '19 J-D \$33.000 Dec 1 1930 Fire Department Bonds. 5 g '19 J-D \$50.000 Duly 1 1935 5 g '15 J-J 550.000 July 1 1935 5 g '15 J-J 550.000 July 1 1935 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '19 J-D 1,000.000 Dec 1 1945 5 g '10 J-D 400.000 Dec 1                                                                                                                                                                                                                                                                                                                                                                     | orized a commission form of govern-                                                                     | Jail Bonds.                                                                                                 |
| City-Hall and School-Building.  5s g '90 J-D\$250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Public Improvement Bonds.                                                                               | TOT. BD. DT. Dec 1925\$15.906.000 1                                                                         |
| City-Hall and School-Building.  5s g '90 J-D\$250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5½g'24 M-S\$135,000_Mar 1 26-34<br>5½g'24 A-O 180,000_Oct 1 '26-'34<br>5½g'25 M-S\$40,000_Mar 2 '26-'35 |                                                                                                             |
| Fire Department Bonds.  Sg '20 A-O\\$500.000 Apr 1 1930 School Bonds.  Sag '99 J-J 350.000 July 1 1939 Sag '15 J-J 500.000 July 1 1947 Sag '19 J-D 1,000.000 Dec 1 1949 Sag '20 A-O 140.000 Oct 1 '26-27 Sag '24 A-O 140.000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Apr 1 1950 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{4}\$ (280.000 Oct 1 '35-39 \$\frac{1}{4}\$ (280.000 Oct 1 '45-48 \$\frac{1}{4}\$ (810.000 Oct 1 '45-48 \$\frac{1}{4}\$ (810.000 Oct 1 '45-48 \$\frac{1}{3}\$ (810.000 Oct 1 '145-48 \$\frac{1}{3}\$ (810.000 Oct 1 '145-48 \$\frac{1}{3}\$ (810.000 July 1 1938 \$\frac{1}{5}\$ (810.000 July 1 1938 \$\frac{1}{5}\$ (91 J-J 20.000 July 1 1931 \$\frac{1}{5}\$ (92 OA-O) \$\frac{3}{3}\$ (00.00 Oct 1 '35-39 \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (91 J-J 20.000 July 1 1931 \$\frac{1}{3}\$ (13 J-J 20.000 July 1 1931 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 S                                                                                                                                                                                                                                            | 4½sg'25 J-J 200,000_July 1 '26-'35                                                                      | of taxation298,241,730 Total tax rate (per \$1,000) 24_\$18.00                                              |
| Fire Department Bonds.  Sg '20 A-O\\$500.000 Apr 1 1930 School Bonds.  Sag '99 J-J 350.000 July 1 1939 Sag '15 J-J 500.000 July 1 1947 Sag '19 J-D 1,000.000 Dec 1 1949 Sag '20 A-O 140.000 Oct 1 '26-27 Sag '24 A-O 140.000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Apr 1 1950 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{4}\$ (280.000 Oct 1 '35-39 \$\frac{1}{4}\$ (280.000 Oct 1 '45-48 \$\frac{1}{4}\$ (810.000 Oct 1 '45-48 \$\frac{1}{4}\$ (810.000 Oct 1 '45-48 \$\frac{1}{3}\$ (810.000 Oct 1 '145-48 \$\frac{1}{3}\$ (810.000 Oct 1 '145-48 \$\frac{1}{3}\$ (810.000 July 1 1938 \$\frac{1}{5}\$ (810.000 July 1 1938 \$\frac{1}{5}\$ (91 J-J 20.000 July 1 1931 \$\frac{1}{5}\$ (92 OA-O) \$\frac{3}{3}\$ (00.00 Oct 1 '35-39 \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (91 J-J 20.000 July 1 1931 \$\frac{1}{3}\$ (13 J-J 20.000 July 1 1931 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 S                                                                                                                                                                                                                                            | 5s g '00 J-D\$250,000Dec 1 1930                                                                         | Population in 1910 (Census) 132,685<br>Population 1920 (Census) 178,270                                     |
| Fire Department Bonds.  Sg '20 A-O\\$500.000 Apr 1 1930 School Bonds.  Sag '99 J-J 350.000 July 1 1939 Sag '15 J-J 500.000 July 1 1947 Sag '19 J-D 1,000.000 Dec 1 1949 Sag '20 A-O 140.000 Oct 1 '26-27 Sag '24 A-O 140.000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Apr 1 1950 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{28}\$ (20 A-O) 000 Oct 1 '26-27 \$\frac{1}{4}\$ (280.000 Oct 1 '35-39 \$\frac{1}{4}\$ (280.000 Oct 1 '45-48 \$\frac{1}{4}\$ (810.000 Oct 1 '45-48 \$\frac{1}{4}\$ (810.000 Oct 1 '45-48 \$\frac{1}{3}\$ (810.000 Oct 1 '145-48 \$\frac{1}{3}\$ (810.000 Oct 1 '145-48 \$\frac{1}{3}\$ (810.000 July 1 1938 \$\frac{1}{5}\$ (810.000 July 1 1938 \$\frac{1}{5}\$ (91 J-J 20.000 July 1 1931 \$\frac{1}{5}\$ (92 OA-O) \$\frac{3}{3}\$ (00.00 Oct 1 '35-39 \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (93 J-J \$\frac{1}{3}\$ (00.00 Oct 1 '35-39) \$\frac{1}{3}\$ (91 J-J 20.000 July 1 1931 \$\frac{1}{3}\$ (13 J-J 20.000 July 1 1931 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 Sept 1 1930 \$\frac{1}{3}\$ (20 M-S 122.000 S                                                                                                                                                                                                                                            | 56 g '19 J-D \$33,000Dec 1 1929                                                                         | * According to the State consti-                                                                            |
| See   15 J. J. 550.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s g'19 J-D \$5,000,000_Dec 1 1929                                                                      | are not considered in determining the debt limit of city.                                                   |
| 5sg '00 J-J \$269.000July 1 1940 5sg '10 J-D 400.000Sept 30 1941 Refunding Bends. 5sg '00 A-O \$30.000Oct 1 1930 5sg '01 J-J 20.000July 1 1931 5½g'20 F-A \$5.000Feb 15 1930 5½g'20 M-S 122.000Sept 1 1930 5½g'20 M-S 122.000Sept 1 1930 Municipal Bonds. 5sg '15 J-J \$750.000July 1 1945 Library Bonds. \$\frac{117,000}{8117,000} \text{ Oct 1 '35-'39} 5sg'24 A-O \frac{110,000}{175,000} \text{ Oct 1 '40-'44} \frac{145,000}{175,000} \text{ Oct 1 '35-'39} 5sg '24 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '26 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '27 A-O                                                                                                                                                              | 5s g '20 A-O\$500,000Apr 1 1930<br>School Bonds.                                                        | All bonds bear coupons but may be<br>registered as to both principal and                                    |
| 5sg '00 J-J \$269.000July 1 1940 5sg '10 J-D 400.000Sept 30 1941 Refunding Bends. 5sg '00 A-O \$30.000Oct 1 1930 5sg '01 J-J 20.000July 1 1931 5½g'20 F-A \$5.000Feb 15 1930 5½g'20 M-S 122.000Sept 1 1930 5½g'20 M-S 122.000Sept 1 1930 Municipal Bonds. 5sg '15 J-J \$750.000July 1 1945 Library Bonds. \$\frac{117,000}{8117,000} \text{ Oct 1 '35-'39} 5sg'24 A-O \frac{110,000}{175,000} \text{ Oct 1 '40-'44} \frac{145,000}{175,000} \text{ Oct 1 '35-'39} 5sg '24 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '26 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '27 A-O                                                                                                                                                              | 5a g '09 J-J 350,000 July 1 1939 5a g '15 J-J 500,000 July 1 1945                                       | interest.  INT. on all bonds is payable at the Hangyer Nat. Bank N. V. City                                 |
| 5sg '00 J-J \$269.000July 1 1940 5sg '10 J-D 400.000Sept 30 1941 Refunding Bends. 5sg '00 A-O \$30.000Oct 1 1930 5sg '01 J-J 20.000July 1 1931 5½g'20 F-A \$5.000Feb 15 1930 5½g'20 M-S 122.000Sept 1 1930 5½g'20 M-S 122.000Sept 1 1930 Municipal Bonds. 5sg '15 J-J \$750.000July 1 1945 Library Bonds. \$\frac{117,000}{8117,000} \text{ Oct 1 '35-'39} 5sg'24 A-O \frac{110,000}{175,000} \text{ Oct 1 '40-'44} \frac{145,000}{175,000} \text{ Oct 1 '35-'39} 5sg '24 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '26 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '27 A-O                                                                                                                                                              | 5s g '19J-D 1,000,000Dec 1 1949<br>5s g '20 A-01 000 000 Apr 1 1950                                     | CITY PROPERTY.—Real and personal property and equipment.                                                    |
| 5sg '00 J-J \$269.000July 1 1940 5sg '10 J-D 400.000Sept 30 1941 Refunding Bends. 5sg '00 A-O \$30.000Oct 1 1930 5sg '01 J-J 20.000July 1 1931 5½g'20 F-A \$5.000Feb 15 1930 5½g'20 M-S 122.000Sept 1 1930 5½g'20 M-S 122.000Sept 1 1930 Municipal Bonds. 5sg '15 J-J \$750.000July 1 1945 Library Bonds. \$\frac{117,000}{8117,000} \text{ Oct 1 '35-'39} 5sg'24 A-O \frac{110,000}{175,000} \text{ Oct 1 '40-'44} \frac{145,000}{175,000} \text{ Oct 1 '35-'39} 5sg '24 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '26 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '27 A-O                                                                                                                                                              | 5s g'24 A-O 140,000 Oct 1 '26-'27                                                                       | \$9 523.786.82. pavements, curbing, sewers, viaducts, &c., \$7,054,528.33.                                  |
| 5sg '00 J-J \$269.000July 1 1940 5sg '10 J-D 400.000Sept 30 1941 Refunding Bends. 5sg '00 A-O \$30.000Oct 1 1930 5sg '01 J-J 20.000July 1 1931 5½g'20 F-A \$5.000Feb 15 1930 5½g'20 M-S 122.000Sept 1 1930 5½g'20 M-S 122.000Sept 1 1930 Municipal Bonds. 5sg '15 J-J \$750.000July 1 1945 Library Bonds. \$\frac{117,000}{8117,000} \text{ Oct 1 '35-'39} 5sg'24 A-O \frac{110,000}{175,000} \text{ Oct 1 '40-'44} \frac{145,000}{175,000} \text{ Oct 1 '35-'39} 5sg '24 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '26 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '27 A-O                                                                                                                                                              | 280,000 - Oct 1 '28-'34   4½sg'24A-O 285,000 - Oct 1 '35-'39   460,000 - Oct 1 '40-'44                  | Openta is the county seat.                                                                                  |
| 5sg '00 J-J \$269.000July 1 1940 5sg '10 J-D 400.000Sept 30 1941 Refunding Bends. 5sg '00 A-O \$30.000Oct 1 1930 5sg '01 J-J 20.000July 1 1931 5½g'20 F-A \$5.000Feb 15 1930 5½g'20 M-S 122.000Sept 1 1930 5½g'20 M-S 122.000Sept 1 1930 Municipal Bonds. 5sg '15 J-J \$750.000July 1 1945 Library Bonds. \$\frac{117,000}{8117,000} \text{ Oct 1 '35-'39} 5sg'24 A-O \frac{110,000}{175,000} \text{ Oct 1 '40-'44} \frac{145,000}{175,000} \text{ Oct 1 '35-'39} 5sg '24 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '25 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '26 A-O \frac{1,250}{3,750} \text{ Oct 1 '35-'39} 5sg '27 A-O                                                                                                                                                              | 508,000 Oct 1 '45-'48<br>43/4 sg'24A-O 127,000 Cot 1 1949                                               | Road Bonds<br>5s g '13 J-J \$100,000c1943                                                                   |
| 5sg '00 J-J \$269.000July 1 1940 5sg '10 J-D 400.000Sept 30 1941 Refunding Bends. 5sg '00 A-O \$30.000Oct 1 1930 5sg '01 J-J 20.000July 1 1931 5½g'20 F-A \$5.000Feb 15 1930 5½g'20 M-S 122.000Sept 1 1930 5½g'20 M-S 122.000Sept 1 1930 Municipal Bonds. 5sg '15 J-J \$750.000July 1 1945 Library Bonds. \$\frac{\{\frac{1}{3}\}{\}\frac{1}{3}\}{\}\frac{\}{\}\frac{1}{3}\}\frac{\}{\}\frac{\}{\}\frac{1}{3}\}\frac{\}{\}\frac{1}{3}\] 5sg '24 A-O \(\frac{1}{3}\)\frac{\}{0}\] \[ \frac{1}{3}\] 5sg '24 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '25 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '26 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '27 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '28 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '29 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '20 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '21 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '22 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '23 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '24 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '25 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '25 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '25 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '25 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '25 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '25 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '27 A-O \(\frac{1}{3}\)\frac{\}{3}\] 5sg '27 A-O \(\frac{1}{3}\)\                                                                                                                                                              | Sewer Bonds.                                                                                            | BOND. DEBT Oct 1914\$100,000<br>Assess.val.'22(real&pers'l)_6,444,066<br>Population 1010_91_456,1020_25_528 |
| \$\begin{array}{c} \begin{array}{c} \text{\$117,000} & Oct 1 '26-'34 \\ 80,000 & Oct 1 '35-'39 \\ 110,000 & Oct 1 '40-'44 \\ 145,000 & Oct 1 '40-'44 \\ 175,000 & Oct 1 '50-'54 \\ 175,000 & Oct 1 '35-'39 \\ 5 \text{sg} '24 \text{ A-O} \begin{array}{c} \begin{array}{c} 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '40-'44 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '50-'54 \\ Market House or Houses Bonds. \\ 5 \text{sg} '22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ 100.000 & -1928-1931 \\ \$22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ \$200 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \                                                                   | Funding Bonds.<br>5s g '00 J-J \$269 000 July 2 1930                                                    |                                                                                                             |
| \$\begin{array}{c} \begin{array}{c} \text{\$117,000} & Oct 1 '26-'34 \\ 80,000 & Oct 1 '35-'39 \\ 110,000 & Oct 1 '40-'44 \\ 145,000 & Oct 1 '40-'44 \\ 175,000 & Oct 1 '50-'54 \\ 175,000 & Oct 1 '35-'39 \\ 5 \text{sg} '24 \text{ A-O} \begin{array}{c} \begin{array}{c} 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '40-'44 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '50-'54 \\ Market House or Houses Bonds. \\ 5 \text{sg} '22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ 100.000 & -1928-1931 \\ \$22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ \$200 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \                                                                   | 5sg '10 J-D 400,000June 1 1940<br>5sg '11 M-S1,000,000Sept 30 1941                                      | This city is the county seat of                                                                             |
| \$\begin{array}{c} \begin{array}{c} \text{\$117,000} & Oct 1 '26-'34 \\ 80,000 & Oct 1 '35-'39 \\ 110,000 & Oct 1 '40-'44 \\ 145,000 & Oct 1 '40-'44 \\ 175,000 & Oct 1 '50-'54 \\ 175,000 & Oct 1 '35-'39 \\ 5 \text{sg} '24 \text{ A-O} \begin{array}{c} \begin{array}{c} 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '40-'44 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '50-'54 \\ Market House or Houses Bonds. \\ 5 \text{sg} '22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ 100.000 & -1928-1931 \\ \$22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ \$200 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \                                                                   | Refunding Bonds. 5s g '00 A-O \$30,000Oct 1 1930                                                        | Sewerage Bonds.                                                                                             |
| \$\begin{array}{c} \begin{array}{c} \text{\$117,000} & Oct 1 '26-'34 \\ 80,000 & Oct 1 '35-'39 \\ 110,000 & Oct 1 '40-'44 \\ 145,000 & Oct 1 '40-'44 \\ 175,000 & Oct 1 '50-'54 \\ 175,000 & Oct 1 '35-'39 \\ 5 \text{sg} '24 \text{ A-O} \begin{array}{c} \begin{array}{c} 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '40-'44 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '50-'54 \\ Market House or Houses Bonds. \\ 5 \text{sg} '22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ 100.000 & -1928-1931 \\ \$22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ \$200 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \                                                                   | 5½g'20 F-A 85,000Feb 15 1930<br>5½g'20 M-8 122 000 Sept 1 1930                                          | (Due serially for 10 years) *Water & Electric Light Bonds.                                                  |
| \$\begin{array}{c} \begin{array}{c} \text{\$117,000} & Oct 1 '26-'34 \\ 80,000 & Oct 1 '35-'39 \\ 110,000 & Oct 1 '40-'44 \\ 145,000 & Oct 1 '40-'44 \\ 175,000 & Oct 1 '50-'54 \\ 175,000 & Oct 1 '35-'39 \\ 5 \text{sg} '24 \text{ A-O} \begin{array}{c} \begin{array}{c} 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '35-'39 \\ 1.250 & Oct 1 '40-'44 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '45-'49 \\ 1.250 & Oct 1 '50-'54 \\ Market House or Houses Bonds. \\ 5 \text{sg} '22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ 100.000 & -1928-1931 \\ \$22 \text{ A-O} \\ \$200,000 & -1928-1931 \\ \$200 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \\ \$20 \text{ Bonds}. \                                                                   | Municipal Bonds.<br>5sg '15 J-J \$750.000July 1 1945                                                    | 6s '24 {\$3,000_July 1 '26-'28 } 3,000_July 1 '29-'30                                                       |
| 1.250  Oct 1 '35-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Library Bends.<br>[\$117,000Oct 1 '26-'34                                                               | *Street Paving Bonds.                                                                                       |
| 1.250  Oct 1 '35-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5sg'24 A-O 110,000 Oct 1 '40-'44 145,000 Oct 1 '45-'49                                                  | (Optional at any time.)<br>BOND, DEBT Oct 31 '23 \$64,000                                                   |
| Town of Avondale (Annexed) Sewer Bonds.  5s g '06 J-D i \$25,000June 1 1936 School Bonds.  6s g '01 J-J f \$15.000July 1 1931 Improvement Bonds.  5s d J-D \$160,000 Bonds.  1928 BOND. DEBT Oct 30 '23_\$160,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [ 175,000Oct 1 50-54]                                                                                   | Water debt (included) 47,000                                                                                |
| Town of Avondale (Annexed) Sewer Bonds.  5s g '06 J-D i \$25,000June 1 1936 School Bonds.  6s g '01 J-J f \$15.000July 1 1931 Improvement Bonds.  5s d J-D \$160,000 Bonds.  1928 BOND. DEBT Oct 30 '23_\$160,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s g '24 A-O 3,750 Oct 1 '40-'44 1,250 Oct 1 '45-'49                                                    | Ass'd val. '23 (60% act.)_1.500,000                                                                         |
| Town of Avondale (Annexed) Sewer Bonds.  5s g '06 J-D i \$25,000June 1 1936 School Bonds.  6s g '01 J-J f \$15.000July 1 1931 Improvement Bonds.  5s d J-D \$160,000 Bonds.  1928 BOND. DEBT Oct 30 '23_\$160,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Market House or Houses Bonds.                                                                           | Pop'n 1910, 2.185: 19202.682 INT, at the Hanover National                                                   |
| Sewer Bonds. 5s g '06 J-D i \$25,000June 1 1938 School Bonds. 6s g '01 J-J f \$15,000July 1 1931 Improvement Bonds.  BULLOCK COUNTY. Union Springs is the county seat. Road Bonds.  J-J \$160,000c1928 BOND. DEBT Oct 30 '23. \$160,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100.0001932                                                                                             |                                                                                                             |
| School Bonds. 6s g '01 J-J f \$15,000July 1 1931 5 Improvement Bonds.  Road Bonds. 5s J-J \$160,000c1928 BOND. DEBT Oct 30 '22- \$160,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sewer Bonds.                                                                                            | Union Springs is the county seat.                                                                           |
| East Lake (Annezed). School & Town Hall Bonds. 6s g '02 M-S \$10.000_May 15 1931 6s g '02 M-S \$2.090Sept 15 1932 School Bonds. 5s g '08 F-A \$15.000Aug 1 1928  School Bonds. 5s g '08 F-A \$15.000Aug 1 1928                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | School Bonds. 6s g '01 J-J f \$15,000July 1 1931                                                        | Koad Bonds. 5s J-J \$160,000c 1928 BOND DEBT Oct 20 222 \$160,000                                           |
| School & Town Hall Bonds. 6s g '91 M-N\$18,000_May 15 1931 6s g '02 M-S \$2,000_Sept 15 1932 School Bonds. 5s g '08 F-A \$15,000_Aug 1 1928  Total tax rate (per \$1,000) '23 \$17.00 Pop 'n 1910, 30,196; 1920_25333 INT. at Nat. City Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s g '02 M-S f \$10,000_Mar 15 1932<br>Fast Lake (Annered)                                              | Floating debt 72,500<br>Assess, value, real estate 3 485 904                                                |
| 6s g '02 M-S \$2,000Sept 15 1932   Total tax rate (per \$1,000) '23 \$17.00   School Bonds.   Pop'n 1910, 30,196; 192025.33   INT. at Nat. City Bk., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | School & Town Hall Bonds.<br>6s g '01 M-N\$18,000_May 15 1931                                           | Assessed value, personal_2,244 248<br>Tot.ass'd val.'23(60%act.)5.730,242                                   |
| 08g UO F-A \$15,000Aug 1 1928   INT. at Nat. City BE., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s g '02 M-S \$2,000Sept 15 1932<br>School Bonds.                                                       | Total tax rate (per \$1,000) 23 \$17.00   Pop'n 1910, 30,196; 192025,333                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | US NO P-A \$10,000AMS 1 1928                                                                            | IN I. as Ivas. Olty DE., IV. I.                                                                             |

| ALABAMA—CIT.                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Elyton (Annexed).<br>School Bonds.                                                                                                                                                                                                                                                                                                                                    |
| 5s g '08 J-D \$55,000June 1 1938                                                                                                                                                                                                                                                                                                                                      |
| 5s g '08 M-S \$35,000 Sept 1 1938<br>Funding Bonds.<br>5s g '09 M-N\$12,000 Nov 22 1939<br>Ensley (Annexed).<br>School Bonds.                                                                                                                                                                                                                                         |
| Ensley (Annexed).<br>School Bonds.                                                                                                                                                                                                                                                                                                                                    |
| 50 g '07 I D 625 000 Tuno 1 1027                                                                                                                                                                                                                                                                                                                                      |
| Seg '09 J-D \$35,000_June 1 1937<br>Sewer Bonds.<br>5sg '07 J-D \$55,000_June 1 1937<br>5sg '09 J-D 65,000_June 1 1939<br>Fire Department Bonds.                                                                                                                                                                                                                      |
| os g '09 J-D \$6,000June 1 1939                                                                                                                                                                                                                                                                                                                                       |
| Jail Bonds. 5s g '09 J-D \$4,000June 1 1939 Graymont (Annexed).                                                                                                                                                                                                                                                                                                       |
| School Bonds.    5s g '08 F-A \$30,000Aug 1 1928                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                       |
| 5s g '08 F-A \$10,000Aug 1 1928<br>5s g '09 M-S 10,000Mar 1 1929<br>North Birmingham (Annexed).                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                       |
| 5s g '03 A-O \$60,000Apr 1 1933<br>Street-Improvement Bonds.<br>5s g '04 F-A \$35,000Aug 1 1934<br>Water-Works Bonds.                                                                                                                                                                                                                                                 |
| 5sg '06 JJ \$40.000July 1 1936<br>5sg '07 M-N 75.000May 1 1937<br>Electric-Light Bonds.                                                                                                                                                                                                                                                                               |
| 5s g '06 J-J \$10,000 July 1 1936<br>5s g '07 M-N 25,000 May 1 1937                                                                                                                                                                                                                                                                                                   |
| 58 g '06 J-J \$10,000July 1 1936<br>58 g '07 M-N 25,000May 1 1937<br>Sewer Bonds.<br>58 g '06 J-J \$50,000July 1 1936<br>School Bonds.                                                                                                                                                                                                                                |
| 158 g '07 M-N \$35.000May 1 1937                                                                                                                                                                                                                                                                                                                                      |
| Floating Debt Bonds. 5s g '09 M-N \$30,000_Nov 1 1939                                                                                                                                                                                                                                                                                                                 |
| Deficiency Bonds. 5s g '09 J-D \$40.000Dec 1 1939 Pratt City (annexed). Water-Works Bonds.                                                                                                                                                                                                                                                                            |
| 108 g U9 F-A 515.000Aug 1 1939                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                       |
| 5s g '09 F-A \$45,000Aug 1 1939   School Bonds.   5s g '09 F-A \$30,000Aug 1 1939   Sewer Bonds.   5s g '09 F-A \$45,000Aug 1 1939                                                                                                                                                                                                                                    |
| 5s g '09 F-A \$45,000Aug 1 1939<br>Street Bonds.                                                                                                                                                                                                                                                                                                                      |
| 5s g '09 F-A \$45,000Aug 1 1939<br>Street Bonds.<br>5s g '09 F-A \$15,000Aug 2 1939<br>West End (annexed).<br>School Bonds.                                                                                                                                                                                                                                           |
| 58 g '09 J-D \$6,000Dec 1 1929                                                                                                                                                                                                                                                                                                                                        |
| 5s g '06 M-N\$15.000May 1 1936<br>5s g '06 M-N 25.000Nov 1 1928<br>i Fire-Department Bonds.<br>5s g '08 M-N\$10,000Nov 1 1928                                                                                                                                                                                                                                         |
| 5s g '08 M-N\$10,000Nov 1 1928<br>Bridge Bonds.                                                                                                                                                                                                                                                                                                                       |
| Bridge Bonds. 5s g '09 J-D \$6.500Dec 1 1929 Woodlawn (annexed).                                                                                                                                                                                                                                                                                                      |
| 5s g '07 A-O 6,000Oct 1 1927                                                                                                                                                                                                                                                                                                                                          |
| 58 g '07 J-D \$30 000 June 1 1027                                                                                                                                                                                                                                                                                                                                     |
| 5s g '09 J-J 15,000 Jan 1 1929<br>City-Hall Bonds.<br>5s g '07 A-O \$12,000 Oct 1 1927<br>Fire Bonds.                                                                                                                                                                                                                                                                 |
| Fire Bonds. 58 g '08 A-O \$15,000 Apr 1 1928                                                                                                                                                                                                                                                                                                                          |
| 58 g '08 A-O \$5,000Apr 1 1928<br>TOT. BD. DT. Dec 1925\$15.906.000                                                                                                                                                                                                                                                                                                   |
| Water debt (incl.) 155,000<br>Sinking funds 573,782                                                                                                                                                                                                                                                                                                                   |
| of taxation298,241,730 Total tax rate (per \$1.000) '24_\$18.00                                                                                                                                                                                                                                                                                                       |
| Water debt (incl.) 155,000 Sinking funds 1573,782 Assess, val. for purposes of taxation 298,241,730 Total tax rate (per \$1,000) 24.\$18.00 Population in 1910 (Census) 132,685 Population 1920 (Census) 178,270 Population 1925 255,000 According to the State constitution, school, sewer and water bonds are not considered in determining the debt limit of city. |
| * According to the State constitution, school, sewer and water bonds                                                                                                                                                                                                                                                                                                  |
| are not considered in determining<br>the debt limit of city.<br>All bonds bear coupons but may be<br>registered as to both principal and                                                                                                                                                                                                                              |
| registered as to both principal and interest.                                                                                                                                                                                                                                                                                                                         |
| interest. INT. on all bonds is payable at the Hanover Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                          |
| CITY PROPERTY.—Real and personal property and equipment, \$9 523,786 82. pavements curbing, sewers, viaducts, &c., \$7,054,528.33.                                                                                                                                                                                                                                    |
| sewers, viaducts, &c., \$7,054,528.33.  BLOUNT COUNTY.                                                                                                                                                                                                                                                                                                                |
| Opposite to the county goot                                                                                                                                                                                                                                                                                                                                           |
| 5s g '13 J-J \$100,000c1943<br>BOND, DEBT Oct 1914\$100,000                                                                                                                                                                                                                                                                                                           |
| Road Bonds 5s g '13 J-J \$100,000c 1943 BOND. DEBT Oct 1914\$100,000 Assess.val. '22(real&pers'l).6,444,066 Population 1910, 21,456; 1920.25,538 INT. payable in New York City.                                                                                                                                                                                       |
| BREWTON.                                                                                                                                                                                                                                                                                                                                                              |
| This city is the county seat of Escambia County. Sewerage Bonds.                                                                                                                                                                                                                                                                                                      |
| (Due serially for 10 years)  *Water & Electric Light Roads                                                                                                                                                                                                                                                                                                            |
| 6s '24 \big(\\$3,000 - July 1 '26-'28 \\ 3,000 - July 1 '29-'30                                                                                                                                                                                                                                                                                                       |
| Escambia County.  Sewerage Bonds.  78 '23 J-J \$18.800.  (Due serially for 10 years)  *Water & Electric Light Bonds.  (3.000July 1 '26-'28  68 '24                                                                                                                                                                                                                    |
| (Optional at any time.)<br>BOND. DEBT Oct 31 '23. \$64,000                                                                                                                                                                                                                                                                                                            |
| Assessment debt (add'l) 18,500<br>Floating debt (additional) 12,500                                                                                                                                                                                                                                                                                                   |
| Ass'd val. '23 (60% act.)_1,500,000<br>Total tax rate(per \$1,000) '23_\$15.00                                                                                                                                                                                                                                                                                        |
| Pop'n 1910, 2.185, 19202,682<br>INT. at the Hanover National                                                                                                                                                                                                                                                                                                          |
| BULLOCK COUNTY.                                                                                                                                                                                                                                                                                                                                                       |

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CALHOUN COUNTY.

Anniston is the county seat. Pop'n '10. 39,115: 1920, 47,882.

Refunding Bonds.
5s '17 J D $75,000.__Jan 1 1947
BOND DEBT Dec 2 '22._$175,000
Floating debt (add').____ 200,000
Assess. val. '22(60%act.).24,588,869
State&Co.tax(per $1.000) '21.$20.00
§ INT. at Chase Nat. Bank,
Guarantee Tr. Co., New York.
 CHEROKEE COUNTY.
Center is the county seat.
Funding Bonds.
5½s'23 M-N$100.000c.May 1 1953
BONDED DEBT Oct 1924 $100.000
Total assess. val. 1924...4,826,434
State & Co. tax (per $1,000)'24$17.00
Population 1910, 20,226; 1920_20,862
INT. at New York.
 CHILTON COUNTY.
Clanton is the county seat.
Road Bonds.
1948
BOND. DEBT Dec 9 22. $197,000
Floating debt. 43,000
Assess. val. '22 (60 % act.). 7,179,996
Total tax rate (per $1,000) '22.$17.00
Pop'n 1910, 23.187; 1920. 22,779
Population in 1920......31,997

CONECUH COUNTY.

Evergreen is the county seat.

Z Road Bonds.
5s '16 J-J $180.000c...Jan 1946

S 20.000...

Co rt House Bonds.
8 30.00...

BON1. DEBT Jan 1924... $225.000

Assessed value 1923.....6.458.886

Total tax rate (per $1.000) '20 $18.00

Populat'n 1910, 21,433; 1920, 24,593

z INT. at Hanover Nat. Bank,
N. Y.
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BOND. DEBT Nov 15 '22 \$160,000
Floating debt (add'l) \_\_\_\_ 40,000
Ass'd val. '22 (60% act.) \_10,930,506
Total tax rate (per \$1,000) '22.\$17,00
Populat'n 1910, 28,321; 1920, 33,034
DALLAS COUNTY
County seat is Selma.
Refunding Bridge Bonds.
5s '19 \_J - \$60,000. \_\_\_Jan 1 1949
Refunding Court House Bonds.
6s '22 \_J-J \$40,000. \_\_\_Jan 1 1927
Road Bonds. 6s 22 J-J \$40,000...Jan 1 1927
Road Bonds.
5s g 11 J-J \$250,000...July 1 1941
5s 12 J-J 100,000c...July 1 1942
BOND. DEBT Nov 12 25 \$500,000
Assessed val. real estate...14.017.895
Assessed val. personal prop 7,620.565
Other assessable property...85,231
Total assessed value 1925
(60% actual).......21.723.691
State&Co.tax(per \$1,000) 25.\$18.00
Pop. 10 (Census) 53,401; 20.54.697
INT. at City Nat. Bank, Selma,
Ala., and in N. Y. City. Clanton is the county seat.

Road Bonds.
5s | 18 | \$100,000 | 1948
BOND. DEBT Dec 9 | 1921 | 1940
Assess, val. | 122 (60% act.) -7,179,956
Total tarrate (per \$1,000) | 22.\$17.00
Pop'n 1910, 23.187; 1920 | 22.\$17.00
Pop'n 1910, 23.187; 1920 | 22.57,700
COLBERT COUNTY.
Tuscembla is the county seat.
Pop'n'1, 24.802.
Road Bonds.
5s & 6s | 250,000 | July 1 1941
BOND. DEBT Dec 2 | 25 | \$450,000
Floating debt (add'l) | 25,000
Floating debt (add'l) | 25,000
State&Co.tax(per \$1,000) | 24.\$17.00
Population in 1920 | 31,997
CONECUH COUNTY.

Evergreen is the county seat.

x Road Bonds.
5s '16 J-J \$180,000c | Jan 1946
S | 20,000 | 1946
S | 26,000 | 1946
S | 27,000 | 24,517.00
Pop'n 1910, 4,228: 1920 | 4,752
NT. payable in New York.

DOTHAN. | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref | Ref

ALABAMA State, County and Municipal

**BONDS** 

Ward, Sterne & Co. BIRMINGHAM, ALA.

| DEC., 1925.]                                                                                                                                                                              | ALABAMA—CITI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ES AND TOWNS                                                                                                                                                                                                                                                                                                                          |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| ELMORE COUNTY. Wetumpka is the county seat.                                                                                                                                               | Ass'd val. '22 (60% act.)7,261,669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Refunding Court House Bonds                                                                                                                                                                                                                                                                                                           | MARENGO CO                                                                          |
| Roads (Red. aft. July 1 1923).  5sg '11 J-J \$170,000cJan 1 1941  TOTAL DEBT Sept 26 '16_\$170,000                                                                                        | Ass'd val. '22 (60% act.)7,261,669<br>State&Co.tax(per \$1,000)'22.\$18.00<br>Pop'n 1910. 19.369: 1926. 22.010<br>INT. payable in New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Refunding Court House Bonds<br>5s '17 J-D \$120,000c_\$10,000 yrly<br>Hospital Bonds.<br>4 \( \sqrt{g} \) 13 J-J \$100,000c                                                                                                                                                                                                           | Linden is the $5\frac{16}{5}$                                                       |
| TOTAL DEBT Sept 26 '16-\$170.000 Floating debt 30.000                                                                                                                                     | GADSDEN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 ½g 13 J-J \$100.000c 1963 5s '25 J-J 500,000c Jan 1 '55-'59 Road Bonds.                                                                                                                                                                                                                                                             |                                                                                     |
| Floating debt 30.000<br>Assessed val. 22 (3-5 act.) -6.890.896<br>State&Co.tax(per \$1,000) '16-\$15.00<br>Pop'n 1910, 28.245; 1920 28.085                                                | GADSDEN. This city is the county seat of Etowah County. New city charter Jan. 27 1883. Population 1910, 10,557; 1920, 14,737. Public Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '19 A-O \$50,000cOct 24 1949 6s '22 A-O1,000,000c_Apr 1 '33-'37 6s '22 A-O1,000,000_Apr 1 '43-'47                                                                                                                                                                                                                                  | Floating debt (ac<br>Cash in treasury.                                              |
| Pop'n 1910, 28,245; 192028,085<br>INT.at Am. Nat. Ex Bank, N. Y                                                                                                                           | 10,557: 1920, 14,737.<br>Public Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s '23 A-O 1,000,000c_Apr 1 '38-'42<br>Sewer Bonds.                                                                                                                                                                                                                                                                                   | Assessed value, r<br>Assessed value, r<br>Tot.ass. val. 220                         |
| Brewton is the county;                                                                                                                                                                    | Public Impt. Bonds. 6s 23 19,000 Dec 1933 6s 24 M-S 19,000 Sept 1 1934 (Optional one-tenth yearly)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '23 A-O 1,000,000c.Apr 1 '38-'42 Sewer Bonds. 4½s g J-J \$451,000cJuly 1 1931 Ref. Court-House & Jail Bonds. 5s '19 M-\$\$198,000c 1926 150,000c 1926 29,000c 1928 80,000c 1928 80,000c 1928 180,000c 1929 300,000c 1929 300,000c 1929 300,000c 1929 300,000c 1929 300,000c 1929 35 '25 J-J 500,000c.Jan 1 '45-'49 Sanitary Bonds. | Total tax rate (per Populat'n 1910,                                                 |
| Refunding Bonds.  58 '23                                                                                                                                                                  | Sewer Bonds.  5s M-N\$30,000cNov 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '20 A-O 115,000c1926                                                                                                                                                                                                                                                                                                               | MARION.                                                                             |
| Road bonds, 6s 50,000<br>BOND. DEBT Dec 1925 \$163,000                                                                                                                                    | 5s '22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29,000c1928<br>80,000c1929                                                                                                                                                                                                                                                                                                            | This town is<br>Perry County.<br>6s '25 J-J \$26.                                   |
| BOND. DEBT Dec 1925\$163,000<br>Assessed valuation 1922\$8,897,600<br>Tax rate (per \$1.000) 1922\$7.50<br>Pop'n 1910, 18,889; 192022,464                                                 | 5s '25 M-S 10,000cSept 1 1955<br>School Bonds.<br>5s g'07 J-J r\$20,000c Jan 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '21 A-O 37,000c                                                                                                                                                                                                                                                                                                                    | 6s '25 J-J \$26.<br>Deficiency Bo                                                   |
| ETOWAH COUNTY.                                                                                                                                                                            | 5s g '07 J-J z\$20,000c. Jan 1 1937<br>5s '10 J-D z50,000c. June 1 1940<br>5s J-J 15,000c. Jan 1 1931<br>6s250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '25 J-J 500,000c_Jan 1 '45-'49<br>Sanitary Bonds.                                                                                                                                                                                                                                                                                  | 58 25 J-J \$26. Deficiency Bo 68 24 J-J 7.( Water=Works 68 24 J-J \$10 School Bonds |
| Gadeden is the county seat.                                                                                                                                                               | 6s 250,000<br>5s 25 M-S 60,000c Sept 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4s '01 J-J \$20.000cJuly 1 1931<br>4½s'03 J-J 100,000cJuly 1 1931<br>4½s'04 J-J 380,000cJuly 1 1931                                                                                                                                                                                                                                   | School Bond                                                                         |
| Road Bonds.  5s '15 A-0\$200,000 Apr 1 1945 BOND. DEBT Nov 23 '22 _ \$310,000                                                                                                             | 5s '08 A-O*\$58 000c Oct 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | School Bonds.<br>5s '25 J-J \$500,000 Jan 1 '60-'64                                                                                                                                                                                                                                                                                   | BOND, DEBT I                                                                        |
| Assess. val. '22(real&per'l)20,141,765<br>Pop'n 1910, 39,109; 192047,275                                                                                                                  | 5s '11 J-D *50,000cJune 1 1941<br>5s J-J 15,000cJan 1 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                       |                                                                                     |
| EUFAULA. This city is in Barbour Co. Inc.                                                                                                                                                 | Street Bonds.  5s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tot. assessed value 1925 277.576,718 State & Co tax (per \$1.000) 24\$18 00 INTEREST on all road bonds and bonds of 1925 payable at Central Union Trust Co., New York City; refunding 5s of 1919 at First National                                                                                                                    | Sinking fund, wa<br>Assess. value rea                                               |
| This city is in Barbour Cc. Inc<br>about 1848. Population 1910, 4,259.<br>1920, 4,939.                                                                                                    | (Optional any paying date.) 68 '22 F-A 80'000 Aug 1 1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Union Trust Co., New York City;<br>refunding 5s of 1919 at First National                                                                                                                                                                                                                                                             | Assess. value pers<br>Tot.ass'd val. '25<br>Tax rate (per \$1,<br>Population 1910,  |
| School Bonds. 58 '17 \$15,0001947                                                                                                                                                         | Street Bonds.<br>  5s   J-J x\$20,000cJan   1 1937<br>  os '21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bank, New York City; sewer bonds<br>maturing 1931 at Hanover National<br>Bank, N. Y. City; road 5s due 1949<br>at First Nat. Bank, N. Y. City,<br>hemital bonds to be a N. J. P. Lity,                                                                                                                                                | Population 1910,                                                                    |
| 5s '17                                                                                                                                                                                    | 5s '25 J-D 35,500June 1 1935<br>Funding Bonds.<br>5s M-N*\$50,000cNov 1 1939<br>City-Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bank, N. Y. City; road 5s due 1949<br>at First Nat. Bank, N. Y. City,<br>hospital bonds at Chap, Not. Bank,                                                                                                                                                                                                                           | MARION COUN                                                                         |
| \$ Water Works Bonds.<br>58 25 F-A \$25,000Feb 1 1955                                                                                                                                     | City=Hall Bonds. 5s M-N\$25,000cNov 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | hospital bonds at Chase Nat. Bank.<br>N. Y. City; and court house refund-<br>ing bonds at Nat. Park Bank, N.Y.C,                                                                                                                                                                                                                      | Road Bonds.<br>5s '14 F-A\$100.<br>BOND. DEBT C                                     |
| Sewer bonds 6s 55,000<br>Refunding bonds 6s 57,000                                                                                                                                        | Refunding Sewer Bonds.<br>5s '09 M-8 x\$40,000cSept 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LAFAYETTE.                                                                                                                                                                                                                                                                                                                            | Floating debt                                                                       |
| Electric-light bonds 5s 30,000<br>BOND, DEBT Dec 1922 \$162,000                                                                                                                           | Bridge Bonds.<br>6s '25 A-O \$25,000cApr 1 1945<br>GEN. BD. DT. Nov 1 '25.\$1,543,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | This city is the county seat of Chambers County. BOND. DEBT Oct 1 1923\$40,000                                                                                                                                                                                                                                                        | Assessed val. per                                                                   |
| Tay rate (ner \$1 (100) 1022 \$10.00                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Floating debt 10,000<br>Assessed val., real estate 486,065                                                                                                                                                                                                                                                                            | Total tax rate(per<br>Pop'n 1910, 17<br>INT. at Hanov                               |
| * INT. at the American Exchange<br>Nat. Bank, N. Y. City. § At the<br>Chase National Bank, N. Y. City.                                                                                    | School debt (incl.) 335,000 Floating debt (add'l) 156,500 Assessment debt (add'l) 687,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Floating debt. 10,000 Assessed val., real estate 486,065 Assessed val., personal 372,921 Other assessable property 44,734 Tot. assess. val. '23 (60% act)903,720 Tax rate (per \$1,000) 1923 \$8.00 Population 1010 1829: 1020                                                                                                        | INT. at Hanov                                                                       |
| FAIRFIELD.                                                                                                                                                                                | Sinking funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tax rate (per \$1,000) 1923\$8.00<br>Population 1910, 1,632; 1920, 1,911                                                                                                                                                                                                                                                              | MARSHALL CO<br>Guntersville is                                                      |
| This city is in Jefferson County. School Bonds.                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LAMAR COUNTY.                                                                                                                                                                                                                                                                                                                         | Road (Int. at 7<br>5s '13 J-J \$130.<br>BOND. DEBT N                                |
| This city is in Jerierson County. School Bonds. 5½8'22 M-S \$73,000Sept 1 1952 6s '20 M-N 42,500Nov 1 1930 6s '20 M-N 12,000Nov 1 1930 5s '24 JJ 139,200.Dec 15 '26-'54 Park Bonds.       | Fifth-Third Nat. Bank, Cincinnati.<br>On issues marked (*) at Hanover Nat.<br>Bank; (z) Nat. Park Bank. City-<br>hall bends at Amer. Exch. Nat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17                                                                                                                                                                                                                                                                                                                                    | Floating debt<br>Assessed val. real                                                 |
|                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | verion is the county seat.  Road Bonds.  5s                                                                                                                                                                                                                                                                                           | Assessed val. per<br>Tot. ass'd val. 24                                             |
| _s '23 J-D \$60,000r*June 1 '43<br>Street Bonds.                                                                                                                                          | GENEVA. This town is in Geneva County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Totaltax rate (per \$1,000) '24 \$18.00<br>Pop'n 1910, 17,487; 1920, 18.149                                                                                                                                                                                                                                                           | State&Co.tax(per<br>Populat'n 1910, S                                               |
| _s'23 J-D \$60,000r*June 1 '43<br>Street Bonds.<br>s'23 F-A \$5,500 Aug 24 1933<br>6s'24 F-A 60,000 Aug 1 1934<br>6s'25 F-A 42,000 1935<br>6s 27,000 93<br>s 30,000 30                    | Funding Bonds. 5s s-a \$100,000  GEN. BD. DT. Oct 1 '25\$97,500  Water debt (incl.)23,000  Floating debt (add'l)18,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INT. at Hanover Nat. Bank,<br>N. Y.                                                                                                                                                                                                                                                                                                   | MOBILE.  Mobile is the co                                                           |
| 6s 27,000<br>-s 30,009                                                                                                                                                                    | Water debt (incl.) 23,000<br>Floating debt (add'l) 18,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAUDERDALE COUNTY. Florence is the county seat.                                                                                                                                                                                                                                                                                       | Co. Inc. 1812.<br>ernment adopted<br>has paid its inte                              |
| S 25,000 25 \$466.500 BOND. DEBT Nev 9 '25 \$466.500 Floating debt (add'l) 25,000                                                                                                         | Floating debt (add'l) 18,400<br>Tot. as'd val. '25 (3-5 act.) 615,440<br>Total tax rate (per \$1,000) '25.\$50.00<br>Population 1910, 969; 1920 1,581                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       |                                                                                     |
| Sinking fund. 20.000 Assess. val. 25 (66% act.) 3,757.000 Total tax rate (per \$1,000) '25 \$18 00 Population 1920 (Census) 5.003 INT. at U. S. Mtge. & Trust Co N. Y., and in Fairfield. | HALE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROAD BONDS: -\$ \$86,000 (7) BONDED DEBT (7) Assessed value 1922 \$12,851,591 Populat'n 1910, 30,936; 1920, 39,556                                                                                                                                                                                                                    | the plants of the I<br>ply Co. for \$350,<br>made in 30 annu                        |
| Population 1920 (Census)5.003<br>INT. at U. S. Mtge. & Trust Co                                                                                                                           | Greensboro is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LAWRENCE COUNTY.                                                                                                                                                                                                                                                                                                                      | ferred payments<br>V. 83, p. 175.<br>\$207,000 of this                              |
| FLORALA.                                                                                                                                                                                  | Court-House & Jail Bonds.<br>4½s = \$30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Moulton is the county seat                                                                                                                                                                                                                                                                                                            | \$207,000 of this paid. Entire was controlled by city                               |
| This city is in Covington County.                                                                                                                                                         | Road Bonds. 5s '12 J-J \$75,000cJuly 1 1942 BOND. DEBT Dec 3 '25 \$107,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road Bonds.<br>5s '12 M-N\$123,000c_May 1 1942<br>BOND. DEBT Nov 1924_\$123,000<br>Tot_assess.val.'22(3-5act.)5,893,845<br>Total tay (per \$1,000) '15,895,50                                                                                                                                                                         | Improvement                                                                         |
| School Bonds.<br>5½s 22 J-J \$25,000July 1 1942<br>Refunding Bonds.<br>5½s 22 J-J \$10,000July 1 1942                                                                                     | Floating debt 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total tax (per \$1,000) '18\$15.50<br>Pop'n 1910, 21,984; 1920, 24,307                                                                                                                                                                                                                                                                | Dark Ronde                                                                          |
| Street Improvement Bonds.                                                                                                                                                                 | 10,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   30,000   3 | LIMESTONE COUNTY. Athens is the county seat.                                                                                                                                                                                                                                                                                          | 5s '24 A-O \$21,<br>Police & Fire<br>5s '24 M-N \$200,                              |
| 6s \$101.500<br>BOND. DEBT Nov 5 23 \$85.000<br>Assessment debt (add'1) 30.000<br>Floating debt 15,000                                                                                    | Tot. as'd val. '25 (1-3 act.) _6,362,805   State & co. tax (per \$1,000) '25 \$16.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Road Bonds.<br>4 1/4 s'07 M-N\$135.000c1937                                                                                                                                                                                                                                                                                           | Fire Station   cis '24 M-N \$175<br>Hospital Imples '24 M-N \$75,                   |
| Floating debt 15,000<br>Assessed val., real estate 757,763<br>Assessed val., personal 388,894                                                                                             | INT. at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Dec 3 1925 \$135,000<br>Warrant debt (add'l) 92,000<br>Assessed value real estate_ \$,227,638                                                                                                                                                                                                                              |                                                                                     |
| Assessed val., personal \$88,894 Total assessed val. 1923 (60% actual) 1,146,659 Tax rate (per \$1,000) 1923 \$5.00 Population 1910, 2,439; 1920 2,633                                    | This is the courty seat of Madison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed val'n, personal 3,181,205                                                                                                                                                                                                                                                                                                    | 58 '24 M-N \$35                                                                     |
| Population 1910, 2,439; 19202,633<br>INT. at the Seabeard Nat. Bank,                                                                                                                      | County. Inc. as a town in 1807 and as a city in 1809. Population 1910 7.611 1920, 8.018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60% act.)11,408,843<br>State&Co.tax(per \$1,000) '25 \$20.00                                                                                                                                                                                                                                                                          | Water and : 41/2s'99 J-J \$741. 5s '23 M-N350, Sewer Bonds.                         |
| New York.                                                                                                                                                                                 | Street Bonds.<br>6s F-A \$33,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Populat'n 1910, 26,880; 1920, 31,341<br>INT. at Hanover Nat. Bk., N. Y                                                                                                                                                                                                                                                                | 5s '12 M-N\$100.<br>Dock and Rail<br>5s '17 M-N\$609.                               |
| PLORENCE. County seat of Lauderdale County. Incorporated Jan. 27 1826.                                                                                                                    | 7.611 1920, 8.018.  Street Bonds. 6s F-A \$33,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | This town is the county seat of                                                                                                                                                                                                                                                                                                       | 58 17 M-N\$600.<br>Water-Works                                                      |
| Refunding Bonds.<br>5s'19 J-J \$140,000Jan 1 1929                                                                                                                                         | 5s g '12 M-8 130,000cMar 1 1942<br>(Subject to call at any interest date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Crenshaw County. Water Bonds. 58 g J-D \$20,000c 1928                                                                                                                                                                                                                                                                                 | Water-Works 4s '01 M-S \$50 Bienville Wat 3s '07 J-J \$143                          |
| Funding Bonds.<br>5s'09 \$15.000c 1929<br>Street Impt. Bonds.<br>6s '18 J-J \$175.000 July 1 1928                                                                                         | Public Improvement Bondss A-O \$90,000Apr 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6s 18 M-S 8,000 Sept 1 1928                                                                                                                                                                                                                                                                                                           |                                                                                     |
| (Untional)                                                                                                                                                                                | -s J-D \$315.000 June 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s g J-D \$20,000c 1928 6s g M-N 10,000c 1926 6s 18 M-S 8,000 5ept 1 1928 BOND DEBT Oct 1 25 \$48,000 Sinking fund 10,000 Assessed val'n nersonal 207 324                                                                                                                                                                             | Paving Bonds<br>5s '20 J-J \$4,<br>5s '23 F-A 2,<br>5s '23 J-D 3,<br>5s '23 J-J 49, |
| 6s 25 M-N263,000 May 1 1935<br>School Bonds.<br>5s 19 J-J \$200,000 1939                                                                                                                  | 58 '20 \$20.000 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed val'n, personal 307.254<br>Tot.ass'd val.'25(35% act.) 668.369                                                                                                                                                                                                                                                               | Defunding Ro                                                                        |
| 5s '19 J-J \$200,0001939<br>5s '16 50,0001946<br>5s '17 M-S 40,000Mar 1 1947                                                                                                              | Water Bonds (1st Mort.). 5s F-A \$20,000cFeb 1 1929 Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assessed val'n, personal307.254<br>Tot.ass'd val.'25(35% act.)_668.369<br>Tax rate (per \$1,000) 1925\$5.00<br>Populatien 1910, 1,384; 1920, 1,464<br>INT. payable in New York.                                                                                                                                                       | 4½g'07 A-O\$1,15<br>School Bonds<br>5s '13 J-D\$150.<br>5s '24 M-S 350,             |
| 5s '17 M-8 40,000 Mar 1 1947<br>Water-Works Bonds.<br>5s '15 s-an\$210,000 1935<br>5s '18 M-S 175,000 Sept 1 1938                                                                         | Sewer Bonds. 6s J-J \$29,000cJan 1 1927 School and Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WACON COTUMN                                                                                                                                                                                                                                                                                                                          |                                                                                     |
|                                                                                                                                                                                           | 5s g J-J \$40,000c; _Jan 1 1932<br>School Bonds.<br>5s 15 M-N\$40,000May 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tuskegee is the county seat. BOND. DEBT Dec 5 1925 \$50,000                                                                                                                                                                                                                                                                           | 5s '22 M-N\$74,<br>5s '23 J-D 72,                                                   |
| 1033 (Optional \$12,400 yearly on June 1 1933 (Optional \$12,400 yearly on June 1 from 1924 to 1933, incl.) 65 '23 \$99,200                                                               | Redeemable beginning 1935.) 5s '25 150,000c 1955 TOT. BD. DT. May 1 '23 - \$724,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tuskegee is the county seat. BOND. DEBT Dec 5 1925 \$50,000 Warrant debt (additional) 130,000 Assess. val., real estate                                                                                                                                                                                                               | (Bonds are opti                                                                     |
| 6s '23\$99,200June 1933<br>(Optional \$12,400 June 1 1926 to                                                                                                                              | Assessed value, real & pers_6,142,858<br>Other assessable property_ 278,689                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Other assessable property — 300,000<br>Tot. assd. val. 25 (60% act.) — 7,020,481<br>Total tax rate (per \$1,000) '25 — \$17.00<br>Pop'n 1910, 26,049; 1920, 23,561                                                                                                                                                                    | (Bonds are opt.; 8<br>5s '24 M-N 105.                                               |
| 1933, incl.) 6s '24 \$4,000Jan 1 1934 (Ontional 1-10 yearly at a premium)                                                                                                                 | Assessed value, real & pers. 6,142,858<br>Other assessable property _ 278,689<br>Tot.ass'd val. 21(60% act.),6,421,547<br>City tax rate (per \$1,000) 1921,\$6,25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       | (Bonds are opt.; s<br>5s '25 M-N370,                                                |
| (Operonal 1 10 Juni 3 at a promium                                                                                                                                                        | INTEREST payable at Mechanics & Metals Nat. Bank, N. Y. City. Coupons are all tax-receivable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MADISON COUNTY.  County seat is Huntsville. Popu-                                                                                                                                                                                                                                                                                     | 5e '25 L. I 106                                                                     |
|                                                                                                                                                                                           | HURTSBORO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lation 1910, 47.041; 1920, 51,268.<br>Road Bonds.<br>5s J-J \$50,000Jan 1 1929<br>(Subject to call after Jan 1 1919)                                                                                                                                                                                                                  | (Bonds are opt.; s<br>5s '25 M-N350,<br>Lighting Impr<br>5s '25 J-J \$135,          |
| Assessed valuation 1924 7.236 885                                                                                                                                                         | This town is in Russell County. School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Subject to call after Jan 1 1919) 5s M-N 25,000cMay 1 1935                                                                                                                                                                                                                                                                           | 5s '25 J-J \$135,<br>(Bonds are opt.; BOND. DEBT C                                  |
|                                                                                                                                                                                           | 5s '17 M-S \$10,000Mar 1 1937<br>Water and Light Bonds.<br>5s '16 J-J \$8,000Jan 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subject to call after 1925) 5s '22 100 000 Tuly 1 1042                                                                                                                                                                                                                                                                                | Ass'd val. 1925 (60                                                                 |
| FRANKLIN COUNTY.                                                                                                                                                                          | Water and Light Bonds. 5s '16 J-J \$\$,000Jan 1 1936 BOND. DEBT Oct 1922\$39,000 Sewerage debt (add')900 Assessed value (60% act.)500,000 Total tax rate (per \$1,000) '21\$10.00 Population 1910, 764; 1920, 868                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Refunding Bonds.                                                                                                                                                                                                                                                                                                                      | Real<br>Personal<br>Total                                                           |
| Russellville is the county seat.<br>Funding Bonds.                                                                                                                                        | Assessed value (60% act.)500,000 Total tax rate (per \$1,000) '21\$10.00 Population 1010 7644 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Court-House Bonds.<br>5s g '15 J-J \$70,000cJan 1 1935                                                                                                                                                                                                                                                                                | Total<br>Pop'n 1910, 51,<br>INT. at Am. E                                           |
| 5½s'24 J-D\$100,000June 1 1944                                                                                                                                                            | 1 opulation 1910, 704; 1920, 868                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Equipment Bonds.                                                                                                                                                                                                                                                                                                                      | MODITE COTTE                                                                        |

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Russellville 1s the county seat. Funding Bonds.
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| MOBILE COUNTY (Concluded).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PERRY COUNTY.                                                                                                                                                   | - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| Road Bonds<br>5s 13 F-A 150,000c Aug 1 1933<br>5s 14 F-A 200 000c Feb 1 1934<br>5s 22 F-A 42,500 Feb 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Marion is the county seat.  Road Bonds.                                                                                                                         |   |
| School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND, DEBT July 1 1923 \$126,000 cloating debt.                                                                                                                 | - |
| 5s '16 J-D \$150,000cNov 1 1936<br>5s '23 A-O 100,000cApr 1 1943<br>5s '25 250,000cMay 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cloating debt. 21 6 00<br>Pot. ass d val 23 (60% act.) 6 677 560<br>*tate&Co.tax:per \$1.000) 23 \$47.00<br>Population 1910 31,222; 20, 25,373                  | 1 |
| Funding Ronds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Population 1910 31,222; 20, 25,373<br>INT.at Hanover Nat.Bk., N.Y.City                                                                                          | ] |
| 5s '23 A-O\$330.000cApr 1 1943<br>BOND, DEBT Dec 1 '25_\$1,726,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del></del>                                                                                                                                                     | 1 |
| Sinking fund 56,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PICCENS COUNTY.  Carrollton is the county seat.                                                                                                                 |   |
| Assessed valuation 1925_68,609,577 State & Co. tax (per\$1,000) 25 \$23.00 Population 1910, 80.854; 20. 100,117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Road Bonds.<br>6s '21 M-S \$100,000Sept 1 1951                                                                                                                  |   |
| TNT on to is neverble at Deeple's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessed value 1922\$6,508,170                                                                                                                                  | 1 |
| Bank, Mobile; on others at Nat. City<br>Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population 1920 (Census) 25 353<br>INT. at Chemical Nat. Bk. N. Y.                                                                                              |   |
| MONROE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PIKE COUNTY.                                                                                                                                                    | 3 |
| Monroeville is the county seat.<br>Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Troy is the county seat.                                                                                                                                        |   |
| 5s '22 F-A\$250.000Feb 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .8 J-J 15.000 Jan 1935                                                                                                                                          |   |
| **TOTAL DEBT \$85.043<br>Assessed valuation 19227.008 839<br>Pop'n 1910, 27,155; 1920, 28.884                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8 J-J 15,000 Jan 1935<br>4x 08 J-J 50,000 J935<br>1/x 5'05 150,000 1935<br>1/x 5'05 150,000 1939                                                                |   |
| MONTGOMERY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4½s J-J \$100,000c1933                                                                                                                                          | 1 |
| Montgomery is the county seat of<br>Montgomery County. Incorp. Dec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                 |   |
| 23 1837. Commission government<br>formally inaugurated Apr. 10 1911<br>#92.p. 1049. Pop'n '10, 38,136<br>1920. 43,464.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Funding Bonds.<br>6s '23 J-J \$148,000Jan 1 1953<br>BOND.DEBT Oct 23 '22 \$200,000                                                                              | - |
| 1920, 43,464.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rioating debt. additional 34.000                                                                                                                                |   |
| Public Impt. Bonds.<br>6s '24 J-J \$100,000Jan 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assess. val. real estate6.177.360<br>Assess_val. personal\$3.838.3.5<br>Tot. asses_val.*22(60%act)10,015.735<br>State & Co.lax(per \$1.000) 22 \$14.0.0         |   |
| Street Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Popula'n 1910, 30,815; 1920, 31.6                                                                                                                               |   |
| Sanitary Sewer Bonds. 4½899 J-J \$20.000c. Jan 11929 4½8'04 J-J 50.000c. Jan 11944 58'09 J-J 25.000c. Jan 11939 Sanitary and Storm Sewer Bds 58'20 M-N\$50.000. Nov 11950                                                                                                                                                                                                                                                                                                                                                                                                                                    | INT. at Hnover Nat. Bank, N. Y. City, and in Troy, Ala.                                                                                                         |   |
| 58 '09 J-J 25.000cJan 1 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PRATTVILLE. This city is the county seat of                                                                                                                     |   |
| 5s '20 M-N\$50.060Nov 1 1950<br>Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Autauga County.                                                                                                                                                 |   |
| 50 '19 J-J \$50,000cJuly 1 1949 Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessment debt (add'1) 52,000                                                                                                                                  | 1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessment debt (add') 52,000<br>Assess.val.'25 (60% act.). 1,500,000<br>City tax rate (per \$1,000) '25.\$5.00<br>Population 1910, 2,222; 1920, 2,316          |   |
| 4348'99 J-J \$35.000cJan 1 1929<br>4348'04 J-J 100.000cJan 1 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ROANOKE.                                                                                                                                                        |   |
| 5s '97 M-N\$150,000c_May 1 1927<br>School Bonds.<br>4\s'99 J-J \$35,000c_Jan 1 1929<br>4\s'04 J-J 100,000c_Jan 1 1944<br>5s '99 J-J 140,000c_July 1 1939<br>5s '22 J-J 250,000_July 1 1952<br>5s g '23 J-J 250,000_July 1 1952<br>5s '25 J-J 100,000c_Jan 1 1955                                                                                                                                                                                                                                                                                                                                             | This city is in Randolph County.  Municipal Impt Bonds. 7sg 21 J-D \$115 000Aug 1 1951                                                                          | , |
| 5s g '23 J-J 250.000July 1 1953<br>5s '25 J-J 100.000cJan 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                 |   |
| Funding Bonds. 5eg 10 J-J \$100.000cJan 1 1940 5s 20 M-N250.000Nov 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | water Bonds.  58 - \$25,000                                                                                                                                     |   |
| 5s '20 M-N250 000 Nov 1 1950 Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '14 M-N\$20,000May 1 1943<br>BUND. DEBT Nov 1924 \$160,000                                                                                                   | 1 |
| 5s '18 J-J 150,000 May 1 194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water debt (incl.) 50 000<br>Assessed valuation 19242,140,000<br>Potal tax (per \$1,000) 1924\$5.00                                                             | 1 |
| Park, Warehouse & Wharf Bds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Population 1910, 2.034; 1926, 3.841                                                                                                                             | 1 |
| Refunding Bonds. 34x607 J-J \$544000cJan 1 1937 58 18 J-J 150,000May 1 1948 68 g 21 J-J 95,000cJan 1 1951 Park, Warehouse & Wharf Bds 41x8 99 J-J \$30,000cJan 2 1928 43x602 J-J 75,000cJan 1 1942 58 09 J-J 10,000cJan 1 1938                                                                                                                                                                                                                                                                                                                                                                               | INT. on 7s of 1921 at the Hanover<br>National Bank. New York.                                                                                                   | 1 |
| Water-Works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RUSSELL COUNTY.                                                                                                                                                 | ' |
| 4½8 98 A-05000,000c3lly 1 1944<br>58 09 J-J 25,000cJan 1 1930<br>58 20 M-N150.000Nov 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Seale is the county seat. Population 1910, 25,937; 1920, 27,448.                                                                                                |   |
| 5s '20 M-N150,000Nov 1 1950<br>General Indebtedness Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 68 g 11 M-S\$100.000cMar 1 1941                                                                                                                                 |   |
| General Indebtedness Bonds.<br>4½g 16 A-0\$300,000c. Apr 1 194<br>TOT. BD. DEBT May 25\$5,216.503<br>Water debt (incl.) 975,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Building Bonds.<br>5sg 11 M-S \$20.000cMar 1 1941<br>BOND DEBT Sept 28 '16_\$120.000                                                                            | 1 |
| Assessment debt (Incl.) 1,217,303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Floating debt 25.000                                                                                                                                            |   |
| Total assessed val., 1924-31,634,415                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Floating debt. 25.000 Assessed valuation 1922. 6.913,447 State&Co. tax (per \$1,000) 16.\$14.00                                                                 |   |
| INT. at the Old Colony Trust Co<br>Boston.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INT at Hanover Nat. Bk, N.Y. City.                                                                                                                              | 1 |
| MONTGOMERY COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | This town is in Franklin County.                                                                                                                                | 1 |
| County seat is Montgomery.  Road Bonds.  14807 J-1 \$250,000cJuly 1 1957  44809 M-N150,000cMay 1 1959 68 21 J-J 200,000July 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Water and Light Bonds.  5s '19 \$24,0001942  Refunding Bonds.                                                                                                   |   |
| 41/s 07 1-1 \$250,000c July 1 1950<br>41/s 09 M-N150,000c May 1 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Refunding Bonds.<br>6s 22 J-J \$7,500July 1 1952<br>School Bonds.<br>6s 22 A-O \$25,000Oct 1 1932                                                               |   |
| Road & Dridge Dollas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 68 '22 A-O \$25,000Oct 1 1932 Sewerage Bonds.                                                                                                                   |   |
| School Bonds<br>6s '21 J-J \$300,000July 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOTAL DEBT Nov 1922_ \$56,500                                                                                                                                   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed val'n, real estate6:0,000<br>Assessed val'n, personal449.558                                                                                           |   |
| Bridge Bonds 5s Ss 0.000 BOND. DEBT Oct 1923 \$1.375.000 Floating debt (add') 200.000 Assess, val. real est., &c. 31.560.760 Assess, val. personal 15.938.600 Total assessed val. 1925 (about 60% act.) 47.509.360                                                                                                                                                                                                                                                                                                                                                                                           | Assessed val'n, personal 449,558<br>Fot ass'd val. '21 (60% act.) 1.139,558<br>City tax rate (per \$1,000) 1921. \$5.00<br>Population 1910. 2.046: 1920, 2.269  |   |
| Assess. val. real est., &c_31,560,760<br>Assess. val. personal15,938.600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INT. at National Bank of Com-<br>merce, New York.                                                                                                               |   |
| Total assessed val. 1923<br>(about 60% act.) 47,509,360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                 |   |
| (about 60% act.) 47,509 360<br>Total tax rate (per \$1,000) 23 \$20 00<br>Population in 1910 (Census) 82,178<br>Population in 1920 80.853                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST. CLAIR COUNTY. Ashville is the county seat. BOND, DEBT Dec 3 '25 \$85,000 Cloating debt 115,500                                                              |   |
| INT. at First Nat. Bk., Montg y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Floating debt115,500                                                                                                                                            |   |
| MORGAN COUNTY.  Decatur is the county seat. Pop'n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Floating debt                                                                                                                                                   |   |
| 1910. 33.781; 1920, 40,190.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                 |   |
| 5s '08 J-J \$260,000cJuly 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Selma is in Dallas Co. Incorp. Apr.                                                                                                                             | 1 |
| 5s '22 F-A 400,0001952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                 |   |
| Road Bonds.<br>5s '08 JJ \$260,000cJuly 1 1938<br>5s '22 F-A 400,0001952<br>BOND, DEBT Nov 21 '24 \$660,000<br>Assess, value, real esta te_12.215,896                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30 1830.<br>Public Building Bonds.                                                                                                                              |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30 1830. Public Building Bonds. ts \$7.500c1927 Paying Bonds.                                                                                                   |   |
| Assess. value, personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30 1830. Public Building Bonds. ts                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. 24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30 1830. Public Building Bonds. ts \$7.500c1927  Paving Bonds.  %5\$61,000  6s '23 M-N 15,500 (Due in 10 years; optional on any interest-paying date.)  s 9,000 |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.                                                                                                                                                                                                                                                                                                                                                                                                                                | 30 1830. Public Building Bonds. ts                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County.                                                                                                                                                                                                                                                                                                                                                                                          | 30 1830. Public Building Bonds. ts                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.  OFELIKA. This city is in Lee County. Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                         | 30 1830. Public Building Bonds. ts                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NOETH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 \$40,000 Apr 1 1931 School Bonds.                                                                                                                                                                                                                                                                                                                                | 30 1830. Public Building Bonds. ts                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 \$40,000 Apr 1 1931 School Bonds. 5s '05 \$25,000 Jan 1 1935 5s '05 \$25,000 June 1 1947                                                                                                                                                                                                                                                                         | 30 1830. Public Building Bonds. ts                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NOETH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 _ \$40,000 _ Apr 1 1931 School Bonds. 5s '05 _ \$25,000 _ Jan 1 1935 5s '17 _ 30,000 _ June 1 1947 Light & Water Bonds.                                                                                                                                                                                                                                          | 30 1830. Public Building Bonds.  18                                                                                                                             |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1.000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NOBTH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 _ \$40.000 _ Apr 1 1931 School Bonds. 5s '05 _ \$25.000 _ Jan 1 1935 5s '17 _ 30.000 _ June 1 1947 Light & Water Bonds. 5s '10 _ \$53.000 _ June 1 1947 Continuous Bonds. 5s '15 _ \$55.000 _ June 1 1947 Continuous Bonds. 6s '25 J-J \$55.000 _ July 31 1935 (Ontinuous Danse) interest paying date                                                            | 30 1830. Public Building Bonds.  18                                                                                                                             |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 _ \$40,000 _ Apr 1 1931 School Bonds 5s '05 _ \$25,000 _ June 1 1947 Light & Water Bonds. 5s '10 _ \$30,000 _ Iune 1 1947 Light & Water Bonds. 5s '10 _ \$30,000 _ June 1 1947 Light & Water Bonds. 6s '25 J J \$55,000 _ July 31 1935 (Optional on any interest paying date in instalments of not more than one-tenth annually.) TOT DEBT Nov 9 '25 _ \$230,000 | 30 1830. Public Building Bonds.  18                                                                                                                             |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1.000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 \$40,000 Apr 1 1931 School Bonds. 5s '05 \$25,000 Jan 1 1935 5s '17 30,000 June 1 1947 Light & Water Bonds. 5s '10 \$53,000 June 1 1947 Light & Water Bonds. 6s '25 J-J \$55,000 July 31 1935 (Optional on any interest paying date in instalments of not more than one-tenth annually.) TOT. DEBT Nov 9 '25 \$230,000 Floating debt (add') 38.495               | 30 1830. Public Building Bonds. 1s                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1.000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 \$40,000 Apr 1 1931 School Bonds. 5s '05 \$25,000 Jan 1 1935 5s '17 30,000 June 1 1947 Light & Water Bonds. 5s '10 \$53,000 June 1 1947 Light & Water Bonds. 6s '25 J-J \$55,000 July 31 1935 (Optional on any interest paying date in instalments of not more than one-tenth annually.) TOT. DEBT Nov 9 '25 \$230,000 Floating debt (add') 38.495               | 30 1830. Public Building Bonds. 1s                                                                                                                              |   |
| Assess. value, personal 6.618.410 Tot.ass'd val. '24(60%act)18.834.306 State&Co.tax(per \$1,000) 24.\$21.00 INT. at Hanover Nat. Bk., N. Y  NORTH BIRMINGHAM. See Birmingham.  OPELIKA. This city is in Lee County. Refunding Bonds. 5s '01 _ \$40,000 _ Apr 1 1931 School Bonds 5s '05 _ \$25,000 _ June 1 1947 Light & Water Bonds. 5s '10 _ \$30,000 _ Iune 1 1947 Light & Water Bonds. 5s '10 _ \$30,000 _ June 1 1947 Light & Water Bonds. 6s '25 J J \$55,000 _ July 31 1935 (Optional on any interest paying date in instalments of not more than one-tenth annually.) TOT DEBT Nov 9 '25 _ \$230,000 | 30 1830. Public Building Bonds.  18                                                                                                                             |   |

## SHEFFIELD.

This city is in Colbert County.

Improvement Bonds.
6s '25 M-S \$211,000 ... Sept 1 1935
TOT.BD.DT. Sept 15 '25 \$1,017,000
Assessment debt (add'l) ... 468,348
Gen. oblig. dds. (incl.) ... 667,000
Floating debt (add'l) ... 467,000
Floating debt (add'l) ... 3,000
Assessed val. 1924 ... 3,202,373
Total tax rate (per \$1,000) 1923 ... \$10.09
Population 1910, 4,865; 1920, 6,682

TOTOM TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL an 1 1942 \$126,000 2+600 6 677 560 23 \$17.00 20, 25,373 N.Y.City eat. pt 1 1951 6.508.170 25 353 k. N. .Y. Jan 1935 1935 1939 \_\_\_\_1933 \$200.000 94,000 6.177.360 3.>383.5 0,015.735 22.\$14.0 920, 31.6 nk. N. Y. g seat of \$60,000 52,000 1,500,000 '25.\$5.00 920, 2,316 Total tax (per \$1,000) 1922.
INT. at Nat. Park Bk., N. Y. City

TALLAPOOSA COUNTY.

Dadenville is the county seat.
Funding Bonds.
5e 17 J. J. \$245 000. July 1 1947
BOND. DEBT Dee 12 '22. \$237.500
Sinking fund. 9,000
Sinking fund. 9,000
Sinking fund. 3269.310
Assess. val., real estate. 5.048.810
Assess. val., personal. 3.269.310
Tot ass'd val. '22(60%act.)8.318.120
State & Co. tax rate (per \$1.000) 1922
State & Co. tax rate (per \$1.000) 1922
State & Co. tax rate (per \$1.000) 1922
TROY.

County seat of Pike County. Inc.
Feb. 4 1843. For details concerning settlement of certain bond int., see 18. & C Supp for May 25 1912.
Municipal Bonds.

Municipal Bonds.

1920
Municipal Bonds.

1931

Municipal Bonds.

1932

WALKER COUNTY.

1945 County. ig 1 1951 \_\_\_1943 1s. [ay 1 1943 . \$160,000 50 000 .2.140,000 ...-\$5.00 926, 3.841 Hanover TROY.

County seat of Pike County. Inc. Feb. 4 1843. For details concerning settlement of certain bond int., see 8. & C Supp for May 25 1912.

Municipal Bonds. 6. 22 J-J \$150.000. Jan 1 1952 Refunding Bonds. 4s '99 A-O \$5.000. Oct 2 1929 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1934 to '90 J-J 2.000. Jan 1 1935 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J 2.000. Jan 1 1945 to '90 J-J Populaar 1 1941 ar 1 1941 -\$120.000 25.000 6.913,447 16.\$14.00 N.Y.City. county. s. ----1942 ıly 1 1952 et 1 1932 \$56,500 --6:0,000 --449,558 1,139,558 921\_\$5.00 120, 2.269 of Com-

# State of Mississippi.

DEBT, RESOURCES ETC.

Organized as a Territory (Act Apr. 7 1798) \_\_\_\_aApr. 7 1798 Admitted as a State (Act March 1 1817) \_\_\_\_\_ Dec. 10 1817 Total area of State (square miles)\_\_\_\_\_46,810 State Capital\_\_\_\_\_Jackson Governor (term expires Jan. 1928) ... Henry L. Whitfield Lieut.-Governor (term expires Jan. 1928)\_Dennis Murphee Secretary of State (term expires Jan. 1928) \_\_\_\_ J. W. Power Treasurer (term expires Jan. 1928)\_\_\_\_\_Ben S. Lowry Auditor (term expires Jan. 1928) ........ Geo. D. Riley Attorney-General (term expires Jan. 1928) \_\_ Rush H. Knox a This is the date of the organization of the old Mississippi Territory.

which was divided into two parts when the State was created.

LEGISLATURE meets in regular session (unlimited as to duration) biennially in even years on the first Tuesday after the first Monday in January. Constitutional amendment to this effect adopted by the voter. n November 1910. V. 91, p. 599.

HISTORY OF DEBT.—For early history of the State debt of Mississippi see "State and City Supplement" of April 1894, page 170.

| sippl see "State and City Supplement" of April 1894, page 170.
| State Bonds. | 3148'04 JJ \$500.000c.\_\_July 1 1934 | 48'10 JJ \$500.000c.\_\_July 1 1934 | 48'10 JJ 137.000c.\_\_July 1 1934 | 58'807 JJ 137.000c.\_\_July 1 1930 | 54'8'10 JJ 294.000.\_\_July 1 1930 | 54'8'14 JJ 468 000c.July 1 26-34 | 51/82'20 JD 200.000.\_Sept 1 '26-45 | 51/82'14 JJ 468 000c.July 1 '26-34 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_Nov 1 '26-45 | 51/82'20 JD 200.000.\_No

INTEREST is payable on refunding bonds of 1924 at Equitable Trust Co., N. Y.; on others at office of State Treasurer and at the National Bank of Commerce in New York City.

TOTAL DEBT.—Mississippi's bonded debt on Oct. 1 1925 amounted to \$14,543,250. On Oct. 1 1925 the various trust funds of the State aggregated \$2.044,989,93. These funds were moneys taken over by the State, and only the interest is paid on them. Cash on hand and in depositaries Oct. 1 1925, \$3 469 458 55. The net revenues of the State amount annually to about \$9,00,000.

The constitution of the State interdicts the payment of the so-called 'Union Bank' and 'Planters' Bank' bonds. For readjustment movement see V. 93, p. 1803.

BOND ISSUE OF 1910—FACTS CONCERNING.—The State Supreme Court on May 29 1911 decided the suit started by former State Treasurer Edwards, who refused to pay the interest due Jan. 1 1911 or \$600.000 bonds sold in July 1910, on the ground that should the bond holders receive interest that accrued prior to the date on which they pair their purchase money, the sale would be below par, in violation of the statutes. The State Supreme Court held this view was correct. V. 92 p. 1511. Holders of the issue of 1910 were then given the privilege of exchanging their holdings for new bonds or accepting cash for the same. Of the total of \$600.000 bonds, \$336.000 were redeemed between Jan. 1 and Jan. 151912 while the remaining \$264.000 were exchanged for new bonds ASSESSED VALUATION.—The State's assessed valuation and tax rathave been as follows:

| have been | *Real         | Personal      | Railroads.      | Total Assessed | Taz    |
|-----------|---------------|---------------|-----------------|----------------|--------|
| Years.    | Estate.       | Property.     | Telegraphs. &c. | Valuation.     | per M  |
| 1924      |               |               |                 | †              | +      |
| 1923      | \$459,102,623 | \$140,688,843 | \$102,930,076   | \$702,721,542  | \$8.00 |
| 1922      | 463.883.607   | 142,067,034   | 102,445,116     | 708.395.575    | 9.00   |
| 1921      | 463.883.607   | 162.322.102   | 102.885.948     | 729.091.657    | 9.00   |
| 1920      | 462,355,492   | 199,770,656   | 104.157.965     | 766.284.113    | 9.00   |
| 1919      | 458.825.477   | 151 995.737   | 91.762.435      | 702.583.649    | 5.50   |
| 1918      | 416.695.951   | 141.200.611   | 91.279.436      | 649.175.998    | 5.50   |
| 1917      | 417.164.293   | 117,551,983   | 91.580.335      | 626.296.611    | 4.00   |
| 1916      | 256,265,231   | 104,370,761   |                 | 429,196,720    | 6.00   |
| 1915      | 253,708,655   | 98,508,063    | 68,499,108      | 4 0.715,826    | 6.00   |
| 1914      | 269.422.222   | 101.939.210   | 70.136.130      | 441.497.562    | 6.00   |
| 1912      | 240.104.986   | 111.344.966   | 60.101.052      | 411.551.004    | 6.00   |
| 1910      | 231.889.588   | 110.713.772   | 51.002.284      | 393,605.644    | 6.00   |
| 1908      | 222.624.868   | 112 539.367   | 48.659.504      | 383.823.739    | 6.00   |
| 1906      | 222.386.593   | 101.663.396   | 44.493.920      | 368.543.909    | 6.00   |
| 1905      | 151.506.047   | 95 086.585    | 37,750,505      | 284.343.137    | 6.00   |
| 1900      | 131,315,821   | 57,400,338    | 27,049,788      | 215,765,947    | 6.00   |
| 1899      | 113,579,916   | 48.358.640    | 26,337,353      | 188,275,909    | 6.50   |
| 1893      | 113,409,358   | 47,540,169    |                 | 160.949.527    | 5.00   |

\* Real estate is assessed every two years. This accounts for the similarity of the totals for 1921 and 1922 and for previous biennial periods.  $\dagger$  Same as 1923.

The totals for 1921 and 1922 and for previous biennial periods.
† Same as 1923.

STATE DEBT.—Section 258 of Article 14 of State Constitution adopted Nov. 1 1890, provides that the credit of the State shall not be pledged or loaned in aid of any person, association, or corporation; and the State shall not become a stockholder in any corporation or association nor assume, redeem, secure, or pay any indebtedness or pretended in nebtedness alleged to be due by the State to any person, association, or corporation whatsoever, claiming the same as owners, holders, or assignees of any bond or bonds, now generally known as "Union Bank" bonds and "Planters Bank" bonds.

The 1920 Legislature passed an Act (Chapter 112, Laws of 1920) creating the State Bond Commission, with power to issue in 20 series \$5,000,000 25-year serial coupon bonds, to bear interest at a rate not in excess of 5½%, for the purpose of erecting buildings, making permanent improvements, additions and repairs to the State University at Oxford, the A. & M. College at Starkville, the Mississippi State College for Women at Columbus the Mississippi State Normal College at Hattiesburg, the Alcorn A. & M. College at Rodney, the State Insane Hospitals at Jackson and Meridian the State Charity Hospitals at Jackson and Laurel, the State Tuberculosis Sanitorium at Magee, the Mississippi In lustrial School at Columbus, the Deaf and Dumb Institution at Jackson, the Old and New Capitol buildings, the Governor's Mansion and the State Penitentiary. The 1922 Legislature gave this commission the additional power to issue notes of the State, trun for no more than 2 years and to bear interest at a rate not to exceed 6%, in a total amount not to exceed the difference between the appropriations made by the 1920 and 1922 Legislatures and the total estimated revenues to be received by the State during 1922 and 1923, the funds to be used to meet the appropriations made in 1920 and 1923.

At the 1924 session of the Legislature two bond issues were authorized and have since been

other, \$2,400.000 in amount, was used to refund an issue in the same amount issued under the provisions of Chapter 108. Laws of 1918. (See details of debt above for other particulars of these bond issues.)

MUNICIPAL BORROWING POWERS.—Prior to 1920 municipal indebtedness was regulated by Chapter 147. Laws of 1914. Under this Act municipal indebtedness was restricted to 7% of the assessed valuation of taxable property, but the provision was made that, through the vote of the people, the limit might be raised to 10.0%. The provision was also made that bonds issued by cities of 10.000 or more inhabitants might issue bonds for the purpose of improving or paving street or sidewalks, or constructing or otherwise acquiring water works, gas, electric plants, and for the improvement, repair and extension thereof, in excess of 10%, but in no case to exceed 15% of the assessed value. These limits did not apply to bonds, the proceeds of which were invested in enterprises producing or having sufficient revenue over and above their operating expenses to pay the interest on the bonds.

In 1920, however, another Act (\* hapter 206), acting as a repealer of the 1914 law was passed. This Act limits the amount of bonds that may be issued by any municipality to 15% of the assessed valuation of taxable property. The exception is made that bonds issued to pay outstanding legal obligations or for refunding outstanding bonds, or for constructing, improving, enlarging or extending any public utility owned by the municipality producing sufficient to pay expense of operation, and interest and principal on the bonds. Bonds are to bear interest at no more than 6% and are to mature annually for no more than 25 years. All bonds, except refunding, must be approved by a majority vote of the electors, but in cities of less than 12.000 inhabitants, bond issues of no more than \$30.000 may be authorized by the Mayor and aldermen without a vote, unless the people, by filing a petition signed by 20% of the qualified electors, protest against the test

debtedness of any municipality, and are to be payable from special assessments.

The local improvements which are authorized by the Act are set out in Section 2 and are as follows:

(a) Streets, highways, boulevards, avenues, squares, lanes, alleys and parks, or any part thereof may be opened, reopened, widened, graded, regraded, paved, repaved, surfaced, resurfaced, and curbs and gutters may be constructed or reconstructed therein.

(b) Sidewalks may be graded, regraded and levelled, laid, relaid, paved, repaved, surfaced or resurfaced.

(c) Water connection, sanitary sewers, storm sewers and other drains or sewers may be laid or relaid, and constructed or reconstructed, in any street, highway, boulevard, avenue, square, land, alley or park.

(d) Street lighting system, together with the cost and the expense of furnishing energy to said street lighting system (for a period not longer than ten years) or street lighting system commonly known as white ways, or other local improvement whatsoever to be constructed, reconstructed, repaired or renewed.

By Chapter 198, Laws of 1924, the corporate authorities of any municipality, whether operating under Chapter 99 of the Code of 1906, or under special charter, or under the commission government laws, which have or may hereafter have a population of more than 20,000, according to the last preceding United States Census, are authorized to issue, outside the debt limit, bonds not exceeding \$400,000 for the purchase of lands for school purposes and for the rection, maintenance, improvement, equipment, and repair of school buildings.

Legislation also enacted by the 1924 Legislature empowers municipalities and counties to issue bonds for agricultural high school purposes. Debt incurred by counties for this purpose added to other indebtedness hall not exceed 10% of the assessed valuation. Such indebtedness is excluded with reference to the limitation of any municipality.

INITIATIVE AND PEEPENNUM LIPHELD.—The State Suprementary of the state of the state suprementary in the state of the state suprementary in the state of the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state suprementary in the state of the state suprementary in the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of th

incurred by counties for this purpose added to other indebtedness shall not exceed 10% of the assessed valuation. Such indebtedness is excluded with reference to the limitation of any municipality.

INITIATIVE AND REFERENDUM UPHELD.—The State Supreme Court has declared that the initiative and refereadum amendment to the State constitution adopted by the voters in 1914, together with eight other amendments, was properly phrased, properly submitted and ultimately adopted by the voters of the State.—V. 104, p. 1824.

ACT PASSED VALIDATING ALL MUNICIPAL BONDS, &C. REGARDLESS OF DEFECTS.—Chapter 295, Laws of 1922, approved March 14 1922, validates all bonds, notes, certificates, loan warrants, or other obligations of any county, road district, school district, municipality, drainage district, &c., which may have been sold at less than par and accrued interest, regardless of any defect or irregularity in their authorization, provided the obligations are delivered and paid for within two years from March 14 1922. The following places are not affected by this Act. Coldwater Drainage District, or Yalobusha District No. 2 of Calhoun County, it is further provided that this Act does not apply to bond issues whose validity was being contested at the time of the passage of the Act. The further exception is made that the Act does not validate any allowance made by public officials in the sale of bonds, or any transfer, misuse, unlawful expenditure, or illegal handling of any funis derived from the sale of bonds validated in this Act, or any warrants or other obligations issued in violation of Chapter 326 of the Laws of 1920, which prohibits the issuance of warrants, when there is not sufficient money in the particular fund from which the allowance is to be made to pay the warrants, unless petitioned for by a majority of the voters.

A similar Act (Chapter 225) to that passed by the 1922 Legislature above cited was passed at the 1924 session and validates all bonds, notes, certificates, loan warrants, or other obligations of

municipal, levee or school bonds or other Government oblikations (ssued after the first day of April 1906). . . shall be exempt from taxes of any character whatever."

DRAINAGE DISTICT BONDS EXEMPT FROM TAXATION.—During the 1908 session of the Legislature an Act was passed (Chapter 141, laws of 1908), and approved Feb. 20 1908, providing that "in addition to the oroperty already exempt from taxation, the bonds of the drainage districts of the State of Mississippi shall be exempt from taxes of any character whatever." V. 87, p. 1254.

STATE INCOME LAW.—At the 1924 session of the Legislature an Act, modeled after the Federal Income Tax Law, to levy an income tax on individuals, partnerships, corporations, associations, trusts and estates, for the benefit of the general fund of the State, was passed, an at the general election on Nov. 4 1924 the voters defeated by a vote of 9.865 for to 83,689 against a proposed amendment to Section 112 of the State Constitution which would have provided that "taxes also may be imposed on privileges, excises, occupations, income, legacies or inheritances, which taxes may be graduated and progressive. The State Tax Commission advises us that the proposed amendment was for the purpose of providing a classified property tax, though there was included in it the other features noted, and that the defeat of the amendment does not affect in any way the validity of the State income tax law of 1924. The Mississippi Supreme Court has held in the case of Hattlesburg Grocery Co. vs. Robertson, 126 Miss. 34, that a State income tax is not unconstitutional, and this decision was affirmed by the U. S. Supreme Court, the case being dismissed for lack of jurisdiction.

By a four-to-two decision, the Supreme Court of Mississippi on June 1925 (see V. 120, p. 3023) held the State Income Tax Law, passed by the 1924 Legislature, to be constitutional and valid, reversing the decision of Judge Roger Wilson of Newton County Circuit Court announced on March 30 1925—V. 120, p. 1693. The decision was made in

the Supreme Court of the United States."

SAVINGS BANK INVESTMENTS.—The Banking Department under date of Sept. 26 1917 informed us that "Mississippi has no law regulating the way in which savings institutions are permitted to invest their funds. Savings banks can invest their funds in the same manner as any other State bank, no separate law governing them."

#### POPULATION OF STATE.-

| 1920 1,790,618<br>910 1,797,114<br>1900 1,551,270<br>1890 1,289,600 | 1860<br>1850<br>1840 | 791,305<br>606,526 | 1820 | 75,448<br>40,352 |
|---------------------------------------------------------------------|----------------------|--------------------|------|------------------|
| 18801.131.597                                                       |                      |                    |      |                  |

The proportion of colored population was 57.47% in 1880, 57.98% in 1890, 58.6% in 1900, 56.2% in 1910 and 52.0% in 1920. In number, blacks were 310.808 in 1850, 437.404 in 1860, 444.201 in 1870, 650.291 in 1880, 447.720 in 1890, 905.930 in 1900, 1.009.487 in 1910 and 935.184 in 1920.

#### CITIES, COUNTIES AND TOWNS IN THE STATE OF MISSISSIPPI.

# STATE OF Masses State of Market State of Market State of Monroe County. Population 1910, 3,708; 1920, 4,071. Refunding Bonds. \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Setunding Bonds.\*\* \*\*Set

bonds (incl.) 73,200 ssess. val. 1921 1,900,000 ABERDEEN GRADED SCH. DIST
This district is in Monroe County.
[\$7.500.Apr 1 '26-'28
51/8'23 A-O 50,000.Apr 1 '29-38
67,500.Apr 1 '39-47
4,000...Apr 1 '39-47
4,000...Apr 1 1948 lation 1910.1.398; 1920, 1,264

ADAMS COUNTY.
County seat is Natchez. Population 1910,25,265; 1920, 22,183.

BOND. DEBT Dec 1 '24\_\_ \$131,500 Assess. val. '24 (40% act.)\_3,500,000 Sch. tax rate (per \$1,000) '24,\$10.00 INT. at Hanover Nat. Bank,N. Y. or First Nat. Bank, Aberdeen.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ILES AND TOWNS                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _s \$108,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOT. BD. DT. Jan 1925. \$200,000<br>Assessed valuation 1924. 2,491,306<br>Population (estimated). 6,000<br>INT. at the Hanover National<br>Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEBT Nov 1 1922, \$303,000<br>Assessed valuation 19212,225,000<br>Actual value (estimated)5,000,000<br>Assessed benefits1,723,335                                                                                                                                                                   | Street Improvement Bonds.<br>5s '16 M-N\$40,000c_May 15 1936<br>BOND. DEBT Oct 19 1923:<br>Water and light bonds \$24,000                                                                                                                         |
| Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bank, New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INT. at Hanover Nat. Bank, N.Y.  BLUE LAKE DRAINAGE DIST. This district is in Tallahatchie and Sunflower counties.                                                                                                                                                                                        | Sewer bonds                                                                                                                                                                                                                                       |
| 58 '12 Dec \$150.000cDec 2 1952<br>5s '19 - 150.000c1926-1940<br>5s 'J-D 40.000cSeriully<br>5s '23 J-J 25.000cseriully<br>Refunding RR. Bonds.<br>4/g'06 Jan \$35.000cJan 1'26-'30<br>BOND. DERT Jan 1 '21. \$498.500<br>Assess. val. '22 (3-5 act.) _11,469,401<br>INT. at County Treas. office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '18 May \$9.600c May 2 1936<br>BOND. DEBT Nov 1 '25 \$44.250<br>Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s '20 A-0\$120,000_Apr 1 '26-'40<br>BONDED DEBT                                                                                                                                                                                                                                                          | rate Dist. bonds (½) - 62,500<br>TOTAL BONDED DEBT \$174,500<br>Floating debt (add'l) - 192,390<br>Total assessed value 1924-10,842,986<br>Total tax rate (per \$1.000) '24. \$15.00                                                              |
| AIR LINE DELTA HIGHWAY TAXING DISTRICT. This district is in De Soto County. 8s 18 M-N \$52,000_May 1 '26-'38 BOND. DT. Jan 1919\$80,000 Assessed value 19171342.537 Population 1918 (est.)6,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tot. ass'd val25 (34 act.) -750.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A district in Washington County<br>6s g '13 F-4\$384 000c. Feb 10 '26-'33<br>BOND. DEBT Nov 1 '24-\$432.000<br>Population (est)                                                                                                                                                                           | * These bonds were issued after<br>Oct. 19 1923 and are not included in<br>the above debt figures.<br>CANTON SEPARATE SCH. DIST.<br>This district, is in Madison County.                                                                          |
| ALCORN COUNTY.  Corinth is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This city is the county seat of Panola County. Incorporated under Code in 1892.  Sewerage Bonds.  Sey 16 JJ \$5.500c. July 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BOLIVAR COUNTY.                                                                                                                                                                                                                                                                                           | This district is in Madison County,  \$7,500 1926-1928  51/4 s'23 s-a   50,000 1929-1938  30,000 1939-1943  32,500 1944-1948  s 20,000  Bonds outst'd'g Oct 19 '23 - \$125,000  Assessed when 1929 23 - \$25,000                                  |
| Corinth-to-GulfRoad Dist.Bds.<br>6s '17 M-N\$60,000Nov 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Waterworks Bonds, -8 \$23,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -8 \$500,000                                                                                                                                                                                                                                                                                              | Bonds outst'd'g Oct 19 '23 \$125,000<br>Assessed value 1922                                                                                                                                                                                       |
| Road Bonds. 514s 16 J. J. \$65.000 July 1 '26-'41 66 '18 M-S 60.000 1928-1942 66 '18 M-S 40.000 1928-1937 65 '17 J. J. 30.000 1927-1941 66 '18 15.000 1927-1945 55 '25 M-S {60.000 Sept 1 '26-'30 175.000 Sept 1 '31-'40 175.000 Sept 1 '41-'50 Corinth-Inka Road Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code in 1892.<br>  Sewerage Bonds.<br>  6sg '16 J-J \$5,500c_July 1 1936<br>  Waterworks Bonds.<br>  -8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed value real estate 21 075 075                                                                                                                                                                                                                                                                     | CABROLL COUNTY. Carrollton is the county seat. Road Bonds. 6s '17 F-A \$50,000_Feb 1 '28-'42 BOND. DEBT Dec 1 1921_ \$41,000 Assess. val. real estate2398.610                                                                                     |
| Corinth-Inka Road Dist.  19 J-D \$22,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 75 000 Feb 1 '40-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed value, personal - 4.092.190<br>Other assessable property - 2.638.028<br>Assessed valuation 1925 - 28.705.293<br>Total tax rate (per \$1.000\) 25\$10.00<br>Populat'n 1910, 4\$.905; 1920. 57.669<br>INT. at Citizens' Bank, Shelby.                                                              | Other assessed value 1922 (about 1/4 actual)                                                                                                                                                                                                      |
| AMITE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '06 \$16,100June 1 1926<br>School Bonds.<br>6s '23 \$6,000Serial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BOLIVAR COUNTY DRAINAGE<br>DISTRICT NO. 10.<br>6s '20 J-J (\$100.000_July 1 '26-'3?<br>80.000_July 1 '36-'4?<br>BONDED DEBT\$200,000<br>INT. at American Trust Co., St<br>Louis.                                                                                                                          | CENTRAL DRAINAGE DIST. This district is in Bolivar County, 6s '21 J-J \$200,000_July 1 '26-'41 BOND. DEBT Jan 1922_ \$250,000 Total benefits assessed615,810 Estimated value3,000,000 Population (estimated)6,000 INT. at Hanover Nat. Bank, N.Y. |
| 5\( \)\( 5\)\( \)\( \)\( 17\)\( A-O \)\( 50000 \)\( 0000 \)\( 1928-1942 \)\( 68\)\( 17\)\( 17\)\( 50.000 \)\( 0000 \)\( 1928-1942 \)\( 68\)\( 20\)\( 52.000 \)\( 28\)\( 37\)\( 42\)\( 43\)\( 43\)\( 80ND. DEBT Dec 1\' 25\)\( 2870.000 \)\( 1810 \)\( 1810 \)\( 1910 \)\( 1810 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( 1910 \)\( | 6s '24 M-N\$\[ \] 0.000_Nov 1 '26-'45 Water Works Impt. Bonds. [6s '14\$5.000July 1 1934 Sewer & Water Works Bonds. 6s '14\$20.000July 1 1934 Colored Public School Bonds. 6s '17\$5.000May 1 1937 Water, Light & Sewer Ext. Bds. 5\[ \] 5\[ \] 23\$70.000Serial Sanitary Sewer Bonds. 5\[ \] 5\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\[ \] 5'\ | BOONEVILLE SCHOOL DIST. This district (P. O. Booneville) It In Prentiss County. Building Bonds. S. A-O \$25,000                                                                                                                                                                                           | CHARLESTON.  This city (formerly a town) is the county seat of Tallahatchie County. Proclaimed a city by the Governor in a proclamation dated June 18 1921. Commission form of government. Water, sewer & light bonds \$99.500                    |
| \$1,000) 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Cemetary Notes.<br>6s '29 \$9,200 Dec 31 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (75% actual) (est.)                                                                                                                                                                                                                                                                                       | RR. right-of-way bonds 5,000<br>Separate dist. school bonds 90,000<br>Outstdg. bonds Nov 1 '24 212,400                                                                                                                                            |
| AMORY.  This city is in Monroe Co. Population in 1910, 2,122; 1920, 2,861.  School Building Bonds.  58.100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water debt (incl.) 129.000 Assessment debt (add'l) 17.500 Ass'd val. 1925 (3-5 act.) 2.486.257 Tax rate (per \$1.000) 1925 \$17.00 * Issued to liquidate outstanding indebtedness. Population 1916, 1,059; 1920, 2,277                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | P. O. Boyle, Bolivar County.  (\$15,000_Mar 1 '26-'30  (\$6 '20 M-8   30,000_Mar 1 '31-'35  (\$5,000_Mar 1 '36-'40  (\$5,000_Mar 1 '41-'45  BOND. DEBT May 1 1920 \$250,000  Assessed value 19201,558,341  Population 1920 (est.)3,506                                                                    | City assessed valuations:  Real estate                                                                                                                                                                                                            |
| Water and Sewer Bonds.  5/\$11 J'ne \$57,100.  1931 Water Plant & Municipal Office Building Bonds.  68 '23 A-O \$15,000. Apr 1 '26-'40 BOND. DEBT Nov 22 '24. \$158,300 Assess.val., real estate1,407,681                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tris district is in washington to.  6s '13 M-N\\$224 000c 1926-1933 TOTAL DEBT Jan 1916\\$400.000 Assessed benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BROOKHAVEN.                                                                                                                                                                                                                                                                                               | CHICKASAW COUNTY. Houston is the county seat.                                                                                                                                                                                                     |
| Assess, val., personal 507 170<br>Tot. ass. val. '24 (7-10 act) 1,914 851<br>Tax rate (per \$1,000) 1924 \$28.00<br>InT., at Merchants & Farmers'<br>Bank in Amory, city depository, or<br>any other bank in Amory, and at the<br>National City Bank, New York,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INT. at Cont. & Comm. Nat. Bank, Chicago.  BENTON COUNTY. Ashland is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 74,000                                                                                                                                                                                                                                                                                                    | 55 '09                                                                                                                                                                                                                                            |
| ANGUILLA CONS. SCH. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 55/s'19 J-D\$154,0001926-1939<br>BOND. DEBT Dec 9 '25 \$156,000<br>Floating debt (add'l) 15,000<br>Assess. val. real estate1,919,189                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Refunding Bonds. 5s '12 A-O \$14,000.—Oct 1 '26-'32 Water and Light Bends. \$1,600cJan 2 '26-'28 \$1,600cJan 2 '29-'38 \$15,000cJan 2 '29-'38 \$15,000cJan 2 '39-'48 \$5\s'24 F-A 48,000.Aug 5 '26-'49 BOND. DEBT May 1923.\$380.00 Water & light debt (incl.) _ 135,000 Assessed valuation 19223,000.600 | Jail Bonds. 5½8'14. \$10,000                                                                                                                                                                                                                      |
| A district in Sharkey County,  [\$4,500_June 15 '26-'28  \$s'23 J-D 15 \{37,500_June 15 '29-'43\}  [15,000_June 15 '44-'48  FOT. BD. DT. June 1923_ \$82,500  Assessed valuation 19222,100,000  Population (estimated)5,000  INT. at Hanever Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BILOXI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed valuation 19223.006.000 Population 1910, 5,293; 1920, 4,708 BROOKHAVEN SEPARATE S. D. This district is in Lincoln County                                                                                                                                                                         | SONDED DEBT (Jan 1 21)                                                                                                                                                                                                                            |
| ARKABUTLA CREEK DR. DIST. This district (P. O. Senatobia) is in Tate County. Drainage System Bonds. 548'17 A-O \$60000r*_Apr 1 '26-'37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | This city is in Harrison County.<br>Incorp. 1896. Commission govern-<br>ment adopted, see V. 106, p. 411.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5\4\s^22 J-D\\$132,000 Dec 5 26-47<br>BOND. DEBT Oct 1 24. \\$47,000<br>Assessed valuation 1924. \\$.528,115<br>Population in 1920                                                                                                                                                                        | Assess.val., personal                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CALHOUN COUNTY Pittsboro is the county seat. Road Bonds. 6s '19 - \$298,000 Feb 1 1026                                                                                                                                                                                                                    | CHICKASAW COUNTY SUPER-<br>VISORS' DISTRICT NO. 1. 5 ½8 66 F-A \$33,000 Aug 1 '26-'39 68 '21 100,090 5½8'25 F-A 50,000                                                                                                                            |
| 3,0001935-1938<br>16,0001935-1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NET BD. DT. July 1 '23_ \$602,500<br>Total assess. val. 19226,006,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road Bonds. 6s '19                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                   |
| 30,0001939-1944<br>6,0001945<br>BOND. DEBT Dec 1 1919\$78,000<br>ATTALA COUNTY.<br>Kosciusko is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BLACK BAYOU DRAIN, DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking fund. 7,000<br>Tot. assess. '25 (2-5 act.) 3,408,520<br>State & Co. tax(per \$1,000) '25.\$51.00<br>Population 1920 (Census). 16,823<br>INT. on bonds marked (*) at the<br>Hanover Nat. Bank, New York.                                                                                           | CHRISTMAS DRAINAGE DIST. This district is in Bolivar County. 6s '20 M-8 (\$40,000Sept 1 '26-'30 '100,000Sept 1 '37-'40 BOND. DEBT Oct 1921\$154,000 INT. at Hanover Nat. Bank, N.Y.                                                               |
| Road Bonds.  Road Bonds.  13/8: 9 J-D\$160,000 1930-1943 Funding & Gen'l Rev. Bonds.  14 A-O 50,0900Apr 7 1934 (Subject to call after Apr 7 1919).  O. BD. DT. Nov 3 '22 \$60,000  rotal assess. val. 1922 5.173,145  Total tax rate (per \$1,000) '22 \$8.00  Popula'n 1910, 28.851; 1920, 24.831.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | in Washington County.  \$70.000_ Mar 1 '26-'27   84.000_ Mar 1 '28-'29   6s'17 M-S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CALHOUN CO. RD. DIS. NO. 1<br>BOND. DEBT Dec 17 '25. \$480.000<br>Floating debt (additional). 350.000<br>Sinking fund                                                                                                                                                                                     | CHIWAPPA TOWN CREEK<br>DRAINAGE DISTRICT NO. 4.<br>This district is in Lee and Monroe<br>counties.<br>6s '21 May \$38,000c_May 1 '29-'41                                                                                                          |
| ATTALA CO. ROAD DIST. NO. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6s '21 J-J \\ \frac{31,000}{36,000} \text{July 15 '30-'32} \\ \frac{36,000}{36,000} \text{July 15 '30-'32} \\ \frac{27,000}{36,000} \text{July 15 '36-'37} \\ \frac{5}{36-'37} \\ \frac{150,000}{300} \text{Lys 23 '23. \$807.500} \\ \text{Tot. ass'd val. '21 (40 % act.) 2,525,000} \end{array}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | School tax rate (per \$1,000)\$20.00  CANTON. This city is in Madison County. Incorp. about 1830. Population 1910, 3,929; 1920, 3,252.                                                                                                                                                                    | (For maturity see V. 113. p. 2003)<br>6s '22 M-N (5.090_May 1 '26-'35<br>6: 000_May 1 '36-'41<br>BOND, DEBT Nov 1923\$70.000<br>Val. of prop. in district (est.) 691.350                                                                          |
| Koschisko is the county seat.<br>is '13 \$50.000 _ July 1 '26-'39<br>is '14 JJ 42.000 _ July 1 '26-'39<br>is '15 M-N 50.000 _ Nov 1 '26-'40<br>BOND. DEBT Nov 1917. \$150.000<br>Ass'd val. '15 (real & pers')1,713.369                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *Street Paving Bonds.<br>5¾s'24 J-J \$100,000Jan 1 1934                                                                                                                                                                                                                                                   | Assessed benefits 152.079 INT. at Hanover Nat. Bk, N. Y.  CLAIBORNE COUNTY. Port Gibson is the county seat. Road and Bridge Bonds. 1929.000                                                                                                       |
| ASS d val. 13 (real & Jers 171, 13.509) Population of district (est.).—8.000 INT payable in Chicago and Kosciusko.  ATTALA CO. SUPERVISORS' DISTRICT NO. 1. 13/28'25 J-J \$200,000.—Jan 1 '26-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BLACK CREEK DRAIN. DIST. This district is in Holmes County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (Optional one-tenth yearly) *Water & Light Bonds.  8.000Jan 1 '26-'29  45.000Jan 1 '30-'44  (20.000Jan 1 '45-'49  Refunding Bonds. 5½8'18 s-a \$11.000Aug 6 '26-'36  School Improvement Bonds.                                                                                                            | Bridge Builds.                                                                                                                                                                                                                                    |
| 1/2s'25 J-J \$200,000Jan 1 '26-'50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 08 21 A-0 130,000 Oct 1 32-41   110,000 Oct 1 '42-'46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '16 M-N\$12,000c_May 15 1936                                                                                                                                                                                                                                                                           | 5¼s \$35,000                                                                                                                                                                                                                                      |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 111221221111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 120 1212 1011110                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | CLAIBORNE COUNTY (Concl.).  § Funding Bonds. 5s ann \$40,0001934 Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                | Road and Bridge Bonds. 4½8\$100.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Road Bonds.<br>6s '22 M-8 \$50,0001947<br>(Due yearly until 1947.)<br>CO, BD, DT, Jan 1 1921. \$84,000<br>Road district debt (add'l) 141,000<br>Assessed valuation 1922. 3,109,180<br>Population in 1920 14.869      | Tot.ass'd val.'25(1-3 act.)_2.686.071<br>Population 1910, 6.599; 19205.564<br>INT. payable at Hibernia Bank &<br>Trust Co., New Orleans or Nat.<br>City Co., N. Y. City.                                                                                                                                                                                                                        |
|    | 5%'s'19 \$60,000 Serially<br>6s '20 T5,000 Serially<br>Road District No. 2 Bonds.<br>5%'s'23 M-N\$25,000 1926-1948                                                                                                                                                                                                                                                                                                                         | 5s '16 J-J 40.000 1926<br>5s '19 J-J 490.000c&rJuly 1'27-'36<br>s '20 375.000 July 1 '26-'40<br>BOND. DEBT Jan 1924_\$1,795,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. at City Treasurer's office and                                                                                                                                                                                  | This district is in Tallahatchie                                                                                                                                                                                                                                                                                                                                                                |
|    | Road District No. 4 Bonds.<br>53/8'19 \$50,000 Serially<br>Road District No. 5 Bonds.<br>53/8'19 \$50,000 Serially<br>BOND. DEBT Jan 1 1921: \$155,000<br>Road dist. debt Jan 1 1921: 125,000                                                                                                                                                                                                                                              | Popula'n 1910, 34,217; 1920, 41,511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | the Hanover Nat. Bank, N. Y. City.  DELTA CITY DRAINAGE DIST. This district is in Sharkey County.                                                                                                                    | County.<br>6s '24 J-J \$95,000_July 2 '26-'44<br>BOND. DEBT Aug 1924 \$100,000<br>Assessed valuation 19231,053,700                                                                                                                                                                                                                                                                              |
|    | T- 0 (0-+ 1000) 100 000                                                                                                                                                                                                                                                                                                                                                                                                                    | Co., New Orleans, and on bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s 21 M-S \$153,000_Mar 1 26-42<br>BOND. DEBT Nov 1921_\$200,000<br>INT. payable at Merchants'-La-<br>clede Nat. Bank, St. Louis, Mo.                                                                                | Population 4,000<br>INT. at Chemical National Bank,<br>New York City.                                                                                                                                                                                                                                                                                                                           |
|    | No. 2 (Sept. 1923) 100,000 No. 4 50,000 Floating debt 4,215 Assessed val., real estate 2,807,445 Assessed val., personal 1,056,770 Other assessable property 1,019 279 Total assess, val. 1922 4,883,494 Popula'n 1910, 17,403:1920, 13,019 § INT. at Hanover Nat. Bk., N.Y.                                                                                                                                                               | Bank, New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DE SOTO COUNTY SUPERVIS-<br>OBS' DISTRICTS.                                                                                                                                                                          | GLOSTER. This town is in Amite County. BOND. DEBT Nov 1 '25\$52,000                                                                                                                                                                                                                                                                                                                             |
|    | Assessed val., personal 1.056,770<br>Other assessable property 1.019 279<br>Total assess. val. 1922 4.883,494                                                                                                                                                                                                                                                                                                                              | This city is the county seat of Marion County. BOND. DEBT Dec 1 '22 \$86,000 Tot. ass'd val. '22 (34 act.) _1.775,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bridge Bonds.                                                                                                                                                                                                        | BOND. DEBT Nov 1 '25\$52,000<br>Assess. val. 1925571,000<br>Tax rate (per \$1,000) 1925\$27.00<br>Population 1910, 1,486; 1920, 1,079                                                                                                                                                                                                                                                           |
|    | Popula'n 1910, 17,403: 1920, 13,019 § INT. at Hanover Nat. Bk.,N.Y.  CHOCTAW COUNTY.                                                                                                                                                                                                                                                                                                                                                       | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | District No. 1 Bonds. 6s '12 J-D \$60,000c_June 1 '26-'37 District No. 2 Bonds. 6s '12 J-D \$36,000c_June 1 '26-'37 District No. 3 Bonds. 6s '12 J-D \$36,000c_June 1 '26-'37                                        | GREENE COUNTY. Leakesville is the county seat. Road Bonds. 5s '12 \$14.000 Serial                                                                                                                                                                                                                                                                                                               |
|    | Ackerman is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                               | COLUMBUS. County seat of Lowndes County. Inc. 1821. timprovement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 68 12 J-D \$35,000June 1 26-37<br>District No. 5 Bonds.<br>6s 12 J-D \$36,000_June 1 26-37<br>Good Road District Bonds.<br>6s 16-20\$361,0001936-1940<br>Lake Cormorant Drainage Dist.<br>6s 10 \$202,000            | Road Bonds. 5s '12 \$14.000 Serial 6s '13 3.000 Serial Road and Bridge Bonds. 5s '16 \$93,000 121 \$126,000 Floating debt (add'1) 5,955 Assessed value, real estate. 5,123,381 Assessed value, reansial 907 330                                                                                                                                                                                 |
|    | 5½s'25 A-O(150,000_Apr 1 '31-'40'<br>  162,000_Apr 1 '41-'49'<br>  13,000_Apr 1 1950'<br>  TOT. DEBT July 1925_**3385,000'                                                                                                                                                                                                                                                                                                                 | 1 1021.<br>1 1mprovement Bonds.<br>5s g '06 M-8 \$60.000cSept 1 1926<br>5½ s'22 J-D 44.000June 1 '26-'47<br>Water and Sewer Bonds.<br>5s \$63.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RONDED DERT for 1 1091.                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | Road Bonds.  \$40,000_Apr 1 '26-'30  \$5\frac{1}{2}\s'25 A-O\{150,000_Apr 1 '31-'40}  162,000_Apr 1 '41-'49  13,600_Apr 1 '41-'49  TOT. DEBT July 1925_*\$385,000  Assessed val. 19242585,045  Population 1910, 14,357;1920, 12,491  INT. at Chemical Nat. Bank, New  York City.                                                                                                                                                           | Paving Bonds. 51/s'19 s-a \$35,000c1926-1939 School Building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | County \$25,000 District No. 1 75,000 District No. 2 50,000                                                                                                                                                          | Assessed value, personal 907,830<br>Other assessable property 319,885<br>Total valuation 19226,351,096<br>Population 1910. 6,050;192010,430                                                                                                                                                                                                                                                     |
|    | * Includes temperary loan of \$10,000 to be paid out of special assessment for current year.                                                                                                                                                                                                                                                                                                                                               | 5s '17 J-D 25,000June 1 1937<br>Refunding RR. Aid Bonds.<br>[\$2,000Apr 1 '26-'26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BONDED DEBT Jan 1 1921—   County                                                                                                                                                                                     | GREENVILLE. This city is in Washington County. Incorp. as a town 1870 and as a city 1886 Pan'n 1910 9 610: 1920                                                                                                                                                                                                                                                                                 |
|    | CLARKE COUNTY. Quitman is the county seat. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                     | Paving Bonds. 5½*19 s-a \$35,000c1926-1939 School Building. 5*16 s-an \$50,000c1916-1939 School Building. 5*16 y-10 25,000c1918-1937 Refunding RR. Aid Bonds. \$2,000Apr 1 '26-'26 5½*22 A-O \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | County's ass'd value '22_8,298,248 INT payable at Cont. & Comm. Nat. Bank of Chicago, or Bank of Commerce & Trust Co., Memphis.                                                                                      | Incorp. as a town 1870 and as a city<br>1886. Pop'n 1910, 9,610: 1920,<br>11,560. Int. at Bank of America,<br>N. Y., and on 6s of 1920 and 1921 at<br>the American Trust Co., St. Louis.<br>6s '20 A-O \$25.500Oct 1'24-'40<br>Defuning School Bonds.                                                                                                                                           |
|    | 6s \$165,000 School Bonds. 6s '15 \$35,300c 1935 County Bonds.                                                                                                                                                                                                                                                                                                                                                                             | BOND. DEBT Sept 30 '23 \$375,000<br>Assessment debt (add'l) 31,500<br>Assess. val. '23 (3-5 act.) _5,700,000<br>Toward (pag \$1,000) 1002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DREW. This town is in Sunflower County.                                                                                                                                                                              | 5s '24 M-S \$30,000                                                                                                                                                                                                                                                                                                                                                                             |
|    | 51/8 \$52,000<br>BOND. DEBT Oct 10 '21_ \$252,300<br>Floating debt 50,000                                                                                                                                                                                                                                                                                                                                                                  | Population 1910, 8,988; 1920, 10,501 † INT. at Nat. Bank of Commerce. N. Y.; on bonds of 1922 at the Han-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | General Improvement Bonds,<br>6s '16\$14,000July 1 1936<br>Light Plant Bonds,<br>6s '18\$13,000Serially<br>6s '23 J-J   12,000Jan 1 '26-'33<br>  10,000Jan 1 '34-'38                                                 | 2,000 — May 1 1937<br>3,000 — May 1 1938<br>2,000 — May 1 1938                                                                                                                                                                                                                                                                                                                                  |
|    | Assessed val'n, real estate_3,854,859<br>Assessed val'n, personal1,712,485<br>Other assessable property1,955,666                                                                                                                                                                                                                                                                                                                           | Columbus.  COMO-CRENSHAW ROAD DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6s '23 J-J {12,000Jan 1 '26-'33                                                                                                                                                                                      | 3,000 May 1 1940<br>2,000 May 1 1941<br>3,000 May 1 1942<br>2,000 May 1 1943<br>2,000 May 1 1943                                                                                                                                                                                                                                                                                                |
|    | Assessed val'n, personal1,712,485<br>Other assessable property1,955,666<br>Total assessed val'n 19227,573,010<br>State&Co.tax(per \$1,000) '21_\$30.00<br>Popula'n 1910, 21,630; 1920, 17,927                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sewer Bonds. 6s '20 \$37,500 Serially BOND. DEBT Jan 1 1924 \$103,800 Assessed value 1923 879,486 Population in 1920 721                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                 |
|    | CLARKSDALE. This city is in Coahoma County. This city owns its water, light and sewer plant, valued at \$210,000.                                                                                                                                                                                                                                                                                                                          | 15/4s'25 M-8 {\$5,000. Mar 15' 26-30<br>5/4s'25 M-8 {20,000. Mar 15' 21-40<br>20,000. Mar 15' 41-44<br>5,000 Mar 15 1946<br>TOTAL DEBT April 1925 \$96,000<br>Assessed valuation 1924 973,765<br>Population (assimated) 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DUNCAN ROAD DISTRICT. This district is in Bolivar County  [ \$8,000Feb 1 '26-'27                                                                                                                                     | Paving Dorns.  -8 - 200,000  Paving Notes. 6s '21 M-S \$90,000 Mar 1 1926 Refunding Railroad Bonds. 5s '15 F-A \$24,000 Feb 10 '30-'35                                                                                                                                                                                                                                                          |
|    | sewer plant, valued at \$210,000. Commission government adopted. General bonds. \$29,700 School bonds. 29,700 Liquidating & Impt. bonds. 50,006 Refunding bonds. 25,000                                                                                                                                                                                                                                                                    | Population (estimated)4,000<br>INT. at Central State National<br>Bank, Memphis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This district is in Bollvar County  [ \$8,000_Feb 1 '26-'27  6s '22 F-A 80,000_Feb 1 '28-'37  100,000_Feb 1 '38-'47  TOT. DEBT March 1922_ \$200,000  Assessed value                                                 | Refunding Water Bonds.  5s \$65,000c                                                                                                                                                                                                                                                                                                                                                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                            | COPIAH COUNTY.  Hazlehurst is the county seat. Population of county in 1910, 35,914:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DUNDER BOAD DISTRICT                                                                                                                                                                                                 | 50 '14 I.I (80 000 every 5 verse)                                                                                                                                                                                                                                                                                                                                                               |
|    | 51/8 - \$165,000                                                                                                                                                                                                                                                                                                                                                                                                                           | 1920, 28.672.  Court House & Jail.  s' J-J \$50,000cJan 1 1926  Road and Bridge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | This district is in Tunica County<br>6s '20 M-N (\$50,000 1926-1935<br>54,000 1936-1944                                                                                                                              | 11.000 - July 1 1949 River-Front Bonds. 5s '07 M-S \$47.500c Sept 1 1927 Sewer Bonds. 8 \$75.000 102,000 Water debt. 102,000 Slnking fund 519 Assess. val., real estate. 7,926,652 Assess. va. persona 3 \$854.442 Total assess. value 1924_11.781.094 Total tax rate (per \$1,000) '24_\$23.00                                                                                                 |
|    | 6s '20 M-N (200,000May 1 '26-'35   250,000May 1 '36-'45   Road Bonds. 5s '17 J-J \$80,000Jan 1 '26-'41                                                                                                                                                                                                                                                                                                                                     | Court House & Jail.  s' J-J \$50,000cJan 1 1926  Road and Bridge.  4½805 J-D \$50,000cDec 1 1930  5s' 09 J-D 30,000cJune 1929  s' 17 F-A 50,000cFeb 1 1942  Road Dist. No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT Mar 1921 \$121,000<br>Assessed value1,245,000<br>Population_(est.)3,000                                                                                                                                   | Sewer Bonds.<br>                                                                                                                                                                                                                                                                                                                                                                                |
|    | 5s '17 J-J \$80.000_Jan 1 '26-'41 School Bonds.  "18 J-J \$9.000 TOT. BD. DT. Dec 3 '24_\$1.000.300                                                                                                                                                                                                                                                                                                                                        | S 17 F-A 50,000c   Feb 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FLORENCE SCHOOL DIST. This district (P. O. Florence) is in                                                                                                                                                           | Sinking fund                                                                                                                                                                                                                                                                                                                                                                                    |
|    | Assess. val. real estate\$8,350,000 Assess. val. personal                                                                                                                                                                                                                                                                                                                                                                                  | Road District No. 3 Bonds.<br>6s '19 \$70,0001931-1944<br>Road District No. 4 Bonds.<br>6s '19 \$143,000c 1926-1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rankin County. Building Bonds. 6s '19 \$15,000c                                                                                                                                                                      | GREENWOOD.                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Population 1910, 4,079; 1920, 7,552                                                                                                                                                                                                                                                                                                                                                                                                        | Road District No. 5 Bonds.<br>6s'15-18\$234.000c1926-1943<br>BOND. DEBT Sept 30'24—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOND. DEBT Nov 10 '25 \$32,500<br>Assessed val. 1925 (est.) 425 000<br>Tax rate (per \$1,000) 1925 \$8.50<br>Population, 1925 5,000                                                                                  | This city is the county seat of Le-<br>flore County. Pop'n 1910, 5,836;<br>1920, 7,793. Improvement Bonds.                                                                                                                                                                                                                                                                                      |
|    | West Point is the county seat.<br>Highway Bonds.<br>5s \$38,0001926-1944                                                                                                                                                                                                                                                                                                                                                                   | BOND. DEBT Sept 30 '24—  County. \$180,000 District No. 1 297,000 District No. 2 128,000 District No. 3 70,000 District No. 4 149,000 District No. 5 264,000 Assessed values, 1924— District No. 1 3,208,716 District No. 2 1,609,515 District No. 2 74,059 District No. 3 741,059 District No. 4 1,064,370 District No. 5 3,287,195 Ass'd val'n, county, 1924 9,910,855 INT. at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FORREST COUNTY. Hattlesburg is the county seat.                                                                                                                                                                      | 1920, 7.793. Improvement Bonds. 5s '06 \$28,300 June 1 1926 Ref. School Bonds. 5s '06 \$18,300 Jan 1 1926 School Building Bonds. 5s '11 \$40,000 Nov 1 1931 School Bonds. 5s '15 \$10,000 Nov 1 1935 24.000 June 1 '26-'29 70,000 June 1 '30-'39 70,000 June 1 '30-'39 100,000 June 1 '40-'44 Hospital Bonds (Part Yearly). 5s '16 \$6,000 June 1 1926 Paving Bonds. 5s '12 \$70,000 Aug 1 1927 |
|    | 5s - \$38,000                                                                                                                                                                                                                                                                                                                                                                                                                              | District No. 4 149,000 District No. 5 264,000 Assessed values, 1924— District No. 1 \$3,208,716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Improvement Bonds.<br>5s '17 M-S \$100,0001942<br>(Subject to call Mar 1 1937)<br>6s '20 A-O \$80,000 _Oct 1 '26-'45                                                                                            | 5s '15 \$40,000Nov 1 1931<br>School Bonds.<br>5s '15 \$10,000Nov 1 1935<br>(24,000_June 1 '26-'29                                                                                                                                                                                                                                                                                               |
|    | 58 \$40.000 1930<br>Refunding Bonds. \$3.000 1926-1928<br>53.000 1929-1938<br>15.000 1929-1938                                                                                                                                                                                                                                                                                                                                             | District No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -s '25 240,000_\$10,000 yearly<br>Normal College Bonds.<br>5s '10 \$100,0001950<br>Road and Bridge Bonds.                                                                                                            | 5½s'24 J-D 100,000 June 1 '30-'39 70,000 June 1 '40-'44 Hospital Bonds (Part Yearly). 5s '16 S6,000 June 1 1926                                                                                                                                                                                                                                                                                 |
|    | Road Dist. No. 1 Bonds. 68\$30,0001926-1937 Road Dist. No. 2.                                                                                                                                                                                                                                                                                                                                                                              | Ass'd val'n, county, 1924 9,910,855<br>INT. at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '08 \$40,0001928                                                                                                                                                                                                  | Paving Bonds. 5s '12 \$70.000 Aug 1 1927 5s '15 7.500 Nov 1 1935 5s '16 20.000 Dec 1 1936 5s 19 70.000 Oct 1 26-39                                                                                                                                                                                                                                                                              |
|    | Refunding Bonds.  \$3.000 1926-1928  \$3.000 1929-1938  \$5\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                                                                                                                                                                                                             | This city is in Alcorn County. Last charter established in 1884.  Water Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tot. Bb. 11 10 12 24 \$0.000 Tot. ass'd val. 24(3-5 act.) 17,283,090 Tax rate (per \$1,000) 1924\$18.75 Population of county in 1910, 20,722; 192021,238                                                             | Paving Bonds. 5s '12                                                                                                                                                                                                                                                                                                                                                                            |
|    | Tot. assess. val. of county<br>1923 (% actual) \$6.648.715<br>Assessed valua-(Dist. 1 856.580                                                                                                                                                                                                                                                                                                                                              | water Refunding Bonds. 5½8 \$53,000.  Water-Works & Sewer Bonds. 55 '04 \$24,700.—Oct 15 1927 Light, Water & Sewer Bonds. 5½8'22 M-8 \$70,000.  (Due serially for 25 years.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20,722; 192021,238  FORREST COUNTY PAVING                                                                                                                                                                            | 5¼s'24 J-D { 4.600_June 1 30-33<br>1.500_June 1 1934<br>8.000_Apr 1 26-29<br>5½s'24 A-O { 40.000_Apr 1 30-39                                                                                                                                                                                                                                                                                    |
|    | Tot. assess. val. of county 1923 (½ actual)\$6.648.715 Assessed valua- Dist. 1\$5.580.16 Dist. 23.280.16 Dist. 3998.55 State & Co. tax(per\$1.000) '20 \$30.44 Population 1910, 20, 303(1920-17, 490 INT. payable partly at Nat. Bank of Commerce, N. Y., Merchants Laclede Nat. Bank, St. Louls; Commercial Nat. Bank, St. Louls; Commercial Nat. Bank, Chicago; Chicago Sav. Bank & Trust Co., Chicago; and Hanover Nat. Bank, New York. | (Due serially for 25 years.) Paving Bonds. 5½s'19 F-A \$21,500 Serially to 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FORREST COUNTY PAVING DISTRICT NO. 1.  \$15,000c May 15 '26-20                                                                                                                                                       | 36,000_Apr 1 '40-'43<br>10.000_Apr 1 '40-'43<br>10.000_Apr 1 1944                                                                                                                                                                                                                                                                                                                               |
|    | INT. payable partly at Nat. Bank<br>of Commerce, N. Y., Merchants<br>Laclede Nat. Bank, St. Louis; Com-<br>mercial Nat. Bank, Chicago; Chicago                                                                                                                                                                                                                                                                                             | Various Improvements. 5s,5½s,6s&7s\$34,000 Various School Bonds. 5½\$11 \$7,000 1931 5½\$19 F-A 8,990 Serially to 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessed valuation 1924_12,250,090 Population (estimated)25,000 INT. at Chemical Nat. Bank,                                                                                                                          | 5s. 10 F-A \$20,000cFeb 1 1930<br>Funding Bonds.<br>5s '10 F-A \$10.000cFeb 1 1930<br>Sewerage Bonds (Part Yearly).                                                                                                                                                                                                                                                                             |
|    | Sav. Bank & Trust Co., Chicago:<br>and Hanover Nat. Bank, New York.                                                                                                                                                                                                                                                                                                                                                                        | 5½s'19 F-A 8,900 Serially to 1939<br>6s '20 6,0001926-1935<br>7,5001936-1945<br>Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | New York City.  FRANKLIN COUNTY.  Meadville is the county seat.                                                                                                                                                      | 6s '21 M-N\$44,800_Nov 1 '26-'41<br>River Embankment Bonds.<br>5\(\frac{1}{2}\)s' '24 F-A \(\frac{1}{2}\)14.0001940<br>General Impt. Bonds.                                                                                                                                                                                                                                                     |
|    | CLEVELAND.  This town is the county seat of Bolivar County.  BOND, DEBT Oct 31 '24_ \$221,000                                                                                                                                                                                                                                                                                                                                              | 6s '25 J-D \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bigsup \bi | 5s '25                                                                                                                                                                                                               | \$12,000Sept 1 '26-'28<br>51/2s'23 M-S 80,000Sept 1 '29-'38<br>52,000Sept 1 '39-'42<br>15,000_Sept 1 '39-'42                                                                                                                                                                                                                                                                                    |
|    | Water debt (Incl) 39,500<br>Sinking fund 8,000<br>Assess. val., real estate1,434,660<br>Assess. val., personal prop_590,967                                                                                                                                                                                                                                                                                                                | 6s '25 F-A 12,500 1927<br>104,000 1928-1935<br>NET. BD. DT. Aug '25 - \$252,447                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund 12,000 Assessed valuation, real 2,481,093 Assessed val'n, personal 955,030                                                                                                                              | Refunding Bonds.<br>5½s \$48,000 1926-1944<br>(Due \$2,000 in the odd years and                                                                                                                                                                                                                                                                                                                 |
|    | Other assess. var., personal prop. 990,907<br>Other assess, property                                                                                                                                                                                                                                                                                                                                                                       | Street Improvement Bonds.  (\$16,000 1928-1931 6s '25 J-D   5,000 1932 18,000 1933-1936 6s '25 F-A   12,500 1927 104,000 1928-1935 NET. BD. DT. Aug '25 \$252.447 Assessed valuation 1924 3,700,000 Total tax (per \$1,000) 1923 \$22.00 Population, 1910, 5,020; 1920, 5,498 INT. at City Treasurer's office and the Hanover Nat. Bank, N. Y.City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Assessed valuation, real2.451, 193 Assessed val'n, personal 955,030 Other assessable property1.0i5,463 Tot.ass'd val.'225(50/3act.) 4.501.586 Total tax rate(per \$1,000) '25.\$51.50 Pop'n 1910, 15,193; 192014.156 | Water & light debt (incl.) 121,200<br>Indebtedness existing in                                                                                                                                                                                                                                                                                                                                  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GEORGE COUNTY.                                                                                                                                                                                                       | Assessment debt (add'l) 54,000                                                                                                                                                                                                                                                                                                                                                                  |
|    | Friar Point sthroomty seat.  8                                                                                                                                                                                                                                                                                                                                                                                                             | Court-House and Jail Bonds,<br>5s '06 \$33,000 1926-1936<br>6s '07 20,000 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Court House Bonds.  5s '10 J-D \$20,000c1940  Road Bonds.  5s '12 J-J \$17,000c1942  Road and Bridge Bonds.  5s '16 A-O \$90,000c0t _2 1936  BOND. DEBT Nov 1925 \$127,000                                           | Estimated assess. val., real<br>and personal, 19237,860,000<br>City tax (per \$1,000) 1922\$17.00                                                                                                                                                                                                                                                                                               |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '09 \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s 16 A-O \$90,000c Oct 2 1936<br>BOND. DEBT Nov 1925_ \$127,000                                                                                                                                                     | and at the Nat. Bank of Commerce<br>New York.                                                                                                                                                                                                                                                                                                                                                   |
| A. | SER                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                 |

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| GREER DRAINAGE DISTRICT. This district (P. O. Oxford) is in Marshall and Lafayette Counties.                                                   | Municipal Impt. (Part yearly).<br>145:'06 M-8 \$190.360cMar 6 1945<br>Paving Bonds.<br>6s 19 J-D \$14.000June 1 '26-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Oct 11 '20 \$59.000<br>Floating debt 25.000<br>Water debt (incl.) 51.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sewer and Bridge Bonds.<br>51/8*19 M-N\$12.0001926-1939<br>Funding Bonds.                                                                                                                                                                                                                                                                                                                      |
| Drainage Bonds.  (\$98,000c_May 1 '26-'40 6s'16 May   12,500cMay 1 1941 BOND. DEBT Dec 1924\$136,000                                           | 5s '07 \$170,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed val. real estate 500,000<br>Assessed val. personal 300,000<br>Tot. ass'd val. 20(65%act.)_80,000<br>Tax rate (per \$1,000)1920\$23.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sewer and Bridge Donds.   1926-1939                                                                                                                                                                                                                                                                                                                                                            |
| Assessed benefits 315,837 INT. payable at Nat. City Bank, New York.  GRENADA.                                                                  | School Bonds.<br>5s '10 J-D\$150.000Dec 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HUMPHREYS COUNTY. County seat is Belzoni.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5½s'15 J-D 18.000c_June 1 '26-34<br>12,000cJune 1 1935<br>Water Bonds.<br>6s '15 J-J \$196,000cJan 1 1928                                                                                                                                                                                                                                                                                      |
| This city is in Grenada County.                                                                                                                | 6s '11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | County seat is Belzoni.<br>Road & Bridge Bonds.<br>54's 19 A-9 \$114.000_April 1 '26-'44<br>6s '20 150.000 1926-1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water Bonds. 6s 15 J-J \$196.000c Jun 1 1935 6s 15 B-A 145.000c Aug 1 1928 5s 10 F-A 95.000c Feb 1 1930 54513 J-J 100.000c July 1 1933 54519 M-N 11.200 1926-1939 54522 10.600 1926-1939 554823 24.600 1926-1939 41/25 110.000 Park Property Purchase Bonds.                                                                                                                                   |
| 5s'13 J.J \$25,000cJuly 1 1933<br>BOND_DEBT Dec 4'21\$119,000<br>Floating debt8 000<br>Sinking fund8 000<br>Total assessed value 1921          | (For amount due each year see V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Court House Bonds.<br>6s \$300.000 \$659.000<br>BOND. DE 47 1 - 1 '21 - \$659.000<br>Assessed value 1922 9,491.994<br>Population in 1926 19,192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 548'9 M-N 11.200                                                                                                                                                                                                                                                                                                                                                                               |
| Tax rate (per \$1,000) '22\$22_00 Population, 1910, 2,814: 1920, 3,4,12                                                                        | 121, p. 2186.) TOT. BD. DT. Oct 1925_\$1,546,874 Water debt (included) 127.000 Sinking fund 191.736 Assessed valuation 1925_15.670,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HUMPHREVS COUNTY SUPER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s '16a\$21.600Jan 1 1936<br>5 \( s \) 19 M-N 19.6001926 1939                                                                                                                                                                                                                                                                                                                                   |
| INT. at Hanover Nat. Bank and Nat. Bank of Commerce, N. Y.  GRENADA COUNTY.                                                                    | *INT. at the First National Bank,<br>Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | VISORS' DISTRICT NO. 2.<br>6s '23 F-A\$175,000-<br>BONDED DEBT (?)<br>Assessed valuation \$1,379,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sewer, Street & Public Bldg.<br>Ext. Bonds.<br>4½s _ \$290,000<br>BOND, DEBT Oct 1924_\$3,260,814                                                                                                                                                                                                                                                                                              |
| Grenada is the county seat. Combined Supervisors' District Bonds.                                                                              | This city is in Copiah County.  Improvement Bonds.  5/48/24 J-J \$9,000c July 1 '26-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HUMPHREYS COUNTY SUPER-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Water debt (in 1.) 584.500<br>Assessment debt (add'l) 698.238<br>Warrant debt (add'l) 17.098<br>Total assessed value 1925.23,755.455<br>Tax rate (per \$1,000) 1921. \$22.50                                                                                                                                                                                                                   |
| (\$7,000cMay 1 1926<br>6s '21 M-N {120,000c_May 1 '27-'36<br>150,000c_May 1 '37-'46<br>Bridge Refunding Bonds,                                 | Assessed value real estate 702.18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '22 J-D15 40.000 Dec 15 '26-'27 50,000 Dec 15 '28 '37 50,000 Dec 15 '38-'47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tax rate (per \$1,000) 1921\$22.50<br>Pop'n 1910, 21.262: 192022.817<br>a These bonds bear no interest.                                                                                                                                                                                                                                                                                        |
| 5s '16 20,0001936<br>Funding Bonds,<br>6s '18 \$15,0001934                                                                                     | Assessed value, personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEBT Jan 1923 \$100.000<br>Assessed valuation 19221,773.002<br>Population (estimated)4.000<br>INT. at National City Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | They were taken in payment of property for this purpose.  INT. on 5% water bonds due 1928,                                                                                                                                                                                                                                                                                                     |
| Bridge Bonds.<br>5s '12 Sept \$30,000cSept 1 1932<br>Road Bonds.                                                                               | HICKAHALA CREEK DR. DIST.<br>This district (P. O. Sanotobia) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INDIAN CREEK DRAIN, DIST. Sledge is the post-office for this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | school and street bonds due 1931 and<br>bonds dated 1913 and 1915, and<br>bonds marked x is payable at Nat.<br>Park Bank N Y City: on 6% water                                                                                                                                                                                                                                                 |
| 5s '17 - 100,000 - 1937<br>5s '18 - 35,000 - 1928-1935<br>TOT BD DT. Jan 1 '21 - \$215,000                                                     | Drainage Bonds.<br>5½s'16 s-an \$80,0001936<br>(Subject to call 1921)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | district. 5 5/8 16 M-N\$207.000_May 1 '26-'37 (For maturity see V. 104, p. 281) 68 '21 M-S 125.000, May 1 '26-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | bonds marked x is payable at Nat.<br>Park Bank, N. Y. City; on 6% water<br>bonds and bonds marked at<br>Hanover Nat. Bank, N. Y., and on<br>refunding school bonds at Cont. &                                                                                                                                                                                                                  |
| Floating deut                                                                                                                                  | BOND. DEBT Nov 1924\$83,000<br>Fot. ass'd val.'24 (50% act.) 200,000<br>Total tax rate (per \$1,000) '24\$3.50<br>Population in 1919250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Nov 11 '18_\$250,000<br>Total assessed valuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JACKSON COUNTY.                                                                                                                                                                                                                                                                                                                                                                                |
| INT at Hanover Nat. Bk., N. Y GULFPORT. This city is in Harrison County                                                                        | Jackson is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (about 40% actual) '18. 780.000<br>Population in 1918 (est.)3.500<br>INT. on 6s of 1921 at the National<br>Bank of Commerce, St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pascagoula is the county seat.  General Road Bonds.  5s '09 M-S \$14,000_Sept 1 '26-'39                                                                                                                                                                                                                                                                                                        |
| adopted Dec. 12 1911. V. 93, p<br>1736.                                                                                                        | Road Bonds. 51/3s \$75.000 Jan 1 1926 6s '21 J-J { 4.506 Jan 1 1927:36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INDIANOLA.  This town is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | General Road Bonds. 5s '00 M-8 \$14,000 . Sept 1 '26-'39 Supervisors' bist. No. 2 Bonds. 6s '12 A-O \$6,000 . Oct 1 '26-'31 6s '20 J-J 12.500 . Jan 15 '26-'50 6s '21 J-J "80,000 . July 1 1926 6s '24 J-J x28,500 . July 1 26-'44 Supervisors' bist. No. 3 Bonds. 6s '12 A-O \$21,000 . Oct 1 '26-'32 6s '20 J-J 12.500 . Sept 2 '26-'33 6s '20 J-J 12.500 Jan 15 '26-'50 (*3,000 July 1 1926 |
| 5\%s 45,000<br>City-Hall, Water and Sewers.<br>5\\%s \$44,000<br>Park Bonds.                                                                   | 41/2s'25 J-J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sunflower County. Street Bonds. 51/8\$100,000 School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (**X0.000_July 1 27-46<br>6s '24 J-J x28,500_July 1 '26-'44<br>Supervisors' Dist. No. 3 Bonds.<br>6s '12 A-O \$21.000_Oct 1 '26-'32                                                                                                                                                                                                                                                            |
| 53/5°16 A-0 \$125,000Apr 1 1936<br>Wharf Bonds.<br>6s '20 J-J \$20.000<br>School Bonds.                                                        | Road and Bridge Bonds.<br>5\(\frac{4}{5}\)\(^224\) J-15\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\(^235\)\( | \$ \$20.000<br>Street and Bridge Bonds.<br>\$ \$20.000<br>GEN. BD. DT. Nov 10 '25 \$3?,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '13 M-S 5.600_Sept 2 '26-'33 6s '20 J-J 12.500_Jan 15 '26-'50 (*3.000July 1 1926                                                                                                                                                                                                                                                                                                            |
| 6s '20 J-J \$60,0005½s'23 F-A 161,000 Feb 1 '26-'48                                                                                            | Supervisor's Dists. Nos. 1 & 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessment debt (add'l) 16.579<br>Other assess, property 40,000<br>Total assessed value 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s 20 J-J 12.509Jan 15 26-50<br>6s '21 J-J *95.000July 1 1926<br>*95.000July 1 '27-45<br>*2.000July 1 1946<br>†Districts Nos. 2 & 3.<br>5½'s '19 J-J \$60.000July 1 '26-'49<br>Supers. Dists. Nos. 3 & 4 Bonds.<br>5½'s 16 F-A \$28.000. Aug 15 '26-'41                                                                                                                                        |
| Refunding Bonds.  5s '25                                                                                                                       | 5x 16 M-Nx100,000-1<br>(Due part yearly beg. in 1926.)<br>Court-House and Jail Bonds.<br>5s '01 \$10,000 1926<br>5s '02 25,000 1927<br>5s '02 46,500 1927<br>Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (about 3-5 actual)2.391,800<br>Tax rate (per \$1,000) 1925\$25.50<br>Population 1910, 1,098; 1920, 2,112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Supers. Dists. Nos. 3 & 4 Bonds. 5 1/48'16 F-A \$28.000 Aug 15 '26-'41 Supervisors' Dist. No. 4 Bonds.                                                                                                                                                                                                                                                                                         |
| Sewer bonds, $5\frac{1}{2}$ s                                                                                                                  | 5s '02 46.5001927<br>Refunding Bonds.<br>4 ½ '03 \$108.0001930<br>4 ¼ '05 39.0001930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INVERNESS SCHOOL DIST. This district is in Sunflower Co. 6s '22 M-N \$58,000 serially May1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Supervisors: Dist. No. 4 Bonds, 6s '12 F-A \$24.500_Aug 31 '26-'32 6s '13 - 35.000Uct 1' 26 '33 6s '21 J-J *4.000July 1 '27-'46                                                                                                                                                                                                                                                                |
| Central School bonds, 5½s 19.000 Soria City bonds, 6s 4.100 Jail bonds, 6s 1.000 Sewer and water bonds, 6s_ 30.000                             | 14/5 03 108.000 1928<br>4/5 05 39.000 1930<br>Agricultural High School Bds.<br>58 16 \$30.000 1941<br>58 17 15.000 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed value 1021 1 232 270                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5e '16 F-4 \$4 000 Aug 15 '26-'41                                                                                                                                                                                                                                                                                                                                                              |
| School and jail bonds 6s_ 22,000 Water-works bonds, 5½s_ 88,900 Fire Department bonds                                                          | (Due \$3,000 yearly.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 101, BD. D1. NOV 28 24_ \$494,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Van Cleve Cons. Sch. Diet. Bds.<br>6s '13 J-D \$3,000_Dec 2 '28-'32<br>6s '14 M-S 406_Sept 1 '26-'29<br>CO. BD. DEBT Nov '24_\$60.000<br>Road district debt (add'1)_613,500                                                                                                                                                                                                                    |
| BOND. DEBT Feb 1 '23 \$804,000 Water debt (inc. 150,000) Sinking fund 88,000 Totalass'd val. '22(80%act) 7,300,000                             | Assessed val'n, real estate 17 488 430<br>Assessed val'n, personal 9 143 345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sinking fund 58.186 Assess. val. real estate 3,303.689 Assess val. personal 360.286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Warrant debt (additional) 1, 50 Assessed value county 1924, 7, 333, 738                                                                                                                                                                                                                                                                                                                        |
| Population 1910, 6,386; 19208,157<br><b>HANCOCK COUNTY.</b>                                                                                    | Road dist & Consol. Sch. dist. debt (add'l) est 1,000,000 Pop'n 1910. 63,726; 192057,110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State & co.tax (per \$1,000) 24_\$4.57<br>Population in 19207,618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pop'n 1910, 15,451; 1920, 19,208 † INT. at Chase Nat. Bank, N. Y., on bonds marked (*) at the Pasca- goula Nat. Bank, Pascagoula, or at Chase Nat. Bank, N. Y at option; of holder: x Hanover National Bank, N. Y. City: on other at Chancery Clerk's office.  JEFFERSON COUNTY. Fayette he county seat.                                                                                       |
| Bay St. Louis is the county seat.  Road and Bridge Bonds.                                                                                      | HOLLY SPRINGS. This city is in Marshall County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ITAWAMBA COUNTY. CO. BD. DT. Oct 30 '24 \$320,000 School debt (add'l) 153,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chase Nat. Bank, N. Y at option; of holder: x Hanover National Bank, N. Y. City: on other at Chancery                                                                                                                                                                                                                                                                                          |
| 5s 400,000 1000 1000 1000 1000                                                                                                                 | Street Bonds.<br>6s 15 M-N\$15,000cMay 1 1945<br>Refunding Bonds.<br>6s 25 M-S\$14,000cSerially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State & co.tax (per \$1,000) 24 - \$16.00<br>Population in 192015,647                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JEFFERSON COUNTY. Fayette he county seat.                                                                                                                                                                                                                                                                                                                                                      |
| 32,500                                                                                                                                         | \$2,5001926-1930<br>51/4s'25 {\$2,5001926-1930<br>15,0001931-1945<br>7,500 1946-1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | This town is in Leflore County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Road Bonds.<br>6s '18 M-N\$194 0001926-1943<br>6s 35 4001926-1947                                                                                                                                                                                                                                                                                                                              |
| HARRIS BAYOU DRAIN. DIST A district in Coahoma County.                                                                                         | Other Bonds.  \$ 75,900. (Subject to call after May 1 1925.) TOT. BD. DT. Sept 1925. \$122,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s 15 J-D \$20,000c. Dec 7 1935<br>BOND. DEBT May 1916. \$59,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | * Bridge Bonds.<br>5s '17                                                                                                                                                                                                                                                                                                                                                                      |
| Drainage Bonds. 6s 13 M-N \$56,000 May 1 '26-'3a                                                                                               | Sinking fund 9,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tax rate (per \$1.000) \$11.00<br>Population 1910, 1.427; 19201,620<br>JACKSON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOIND. DEBT 3411 21-25-5,000<br>Road debt (add'1)25',000<br>To a: assess: val. 19224,642,227<br>St. c&co taxrate (per\$1,000).\$24.00<br>P. n. 1910. 18,221: 1920, 15,946                                                                                                                                                                                                                      |
| 6s g '16 M-N\$10,000c May 1 '35-'36<br>BOND, DEBT Oct 1924\$73,000<br>Assessed benefits252,700<br>INT. at Cont. & Comm. Nat<br>Bank. Chicago   | Tax rate (per \$1,000) 1924\$15.00<br>Population 1910. 2,192: 1920 2.113<br>* INT. at the Mechanics & Metals<br>Nat. Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | County seat of Hinds County and<br>State Capital. Incorp. Dec. 1833<br>Commission government adopted<br>Sept. 24 1912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1NT. payable at Jefferson County<br>Bank, Fayette.                                                                                                                                                                                                                                                                                                                                             |
| HARRISON COUNTY.                                                                                                                               | HOLMES COUNTY. Lexington is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5½s'23 J-D\$181,000Dec 1 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JEFFERSON DAVIS COUNTY. County seat is Prentiss. Road and Bridge Bonds.                                                                                                                                                                                                                                                                                                                        |
| Court-House and Jail Bonds,  5s \$32,000\$1,000 yearly  White Agricul. Hgh. Sch. Bds  \$11,000\$1,000 y'ly                                     | Pickens-Richland Road Dist. 5\(\frac{1}{2}\) \text{s} \( 17 \) \text{ 1942} \( 6\) \( 17 \) \text{ 15,000}  \text{ 1928-1941} \\  6\) \( 19 \)  \( 18 \) \( 19 \)  \( 18 \) \( 19 \)  \( 18 \) \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \)  \( 19 \) \qquad \( 19 \)  \( 19 \) \qquad \( 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (\$16,000_Jan 1 '26-'29<br>5½s'24 J-J\$\{ 80,000_Jan 1 '30-'39<br>(100,000_Jan 1 '40-'49)<br>Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road and Bridge Bonds.<br>6s '24 F-A\$20,000_Aug 4 '26-'29<br>BONDED DEBT<br>Population 1910, 12,8 0; 1920_12,755<br>INT. at National Bank of Com-                                                                                                                                                                                                                                             |
| s \$11,000 \$1,000 ylly Convict Farm Bonds \$10,000 Feb 1 1934 Funding Bonds. 5½s \$80,000 \$2,000 yearly Road and Bridge Bonds.               | 6s '20 35,500 1926-1945<br>Dist. No. 1 Road Bonds.<br>5s '16 J-J \$200,000 July 1 1946<br>Dist. No. 2 Road Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Building Bonds. 5 \( \) 13 \] 13 \] \$15.000cJuly 1 1933 School Bonds. 5s \( \) 66 \] M-N\( \) 50.000cMay 1 1926 5s \( \) 11 \] F-A \( \) 65.000cAug 1 1931 5s \( \) 15 \] M-N\( \) 9.000c_May 1 '26.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | merce, New York City.  JONES COUNTY.                                                                                                                                                                                                                                                                                                                                                           |
| Road and Bridge Bonds.  5s 16 J-J \$150,000 \$10,000 yearly  54s'25 _ 825,000 _ 58 25 J-D 75,000c                                              | District No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 146.000cMay 1 1935<br>5 4s'22 M-N112.0 1)1926-1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ellisville is the county seat. 5s '22 \$48,0001926-1942 Court-House Bonds.                                                                                                                                                                                                                                                                                                                     |
| Bridge Ronds                                                                                                                                   | Diet No 5 Pond Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |
| \begin{cases} \frac{132,000}{81,000} \dots \text{July 1 '27-'38} \\ 81,000 \dots \text{July 1 '39-'45} \\ \text{Exposition Bonds.} \end{cases} | (Subject to call after red 1 1921)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '24 M-Sx \\ 160,000c_Sept 1 '26-'29 \\ 5s '24 M-Sx \\ 160,000c_Sept 1 '30-'39 \\ 200,000c_Sept 1 '40-'49 \\ Street, Bridge & Sewer Bonds. \\ 1s '21 \\ \$44,000 \\ Refunding School Bonds. \\ 5s '17 \\ F-A \\ \$9,000c_Aug 1 '26-'37 \\ (*500, ranghla in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years and in even years a | 5s 16 A-O 200,000 Oct 15 1936<br>Road Dist. No. 2 Bonds.<br>3s 14 A-O \$10 000c Apr 1 1934<br>6s 16 s-a 70.000 1926-1939                                                                                                                                                                                                                                                                       |
| 5s '16 J-J \$105,000<br>Sea Wall Bonds.<br>5½s'25F-A\$2,000,0001926-1950<br>BOND. DEBT Oct 1 '25\$3,285,000                                    | General County Bonds.<br>5s '14 \$75,0001939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1 000 in odd ware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hospital Ponds                                                                                                                                                                                                                                                                                                                                                                                 |
| Sinking fund 92.231  Ass'd val.'21 (40% act.) _17.900 0'0  State&Co. tax rate (per M) '24\$20 00  Pop'n, 1910, 34.658; 1920, 32.855            | County \$100,000 District No. 1 200,000 District No. 2 200,000 District No. 3 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$1,000 in odd years.) Refunding Bonds. 5s 19 F-A \$13.000_Feb 1 '26-'38 3.000_Feb 1 1939 5\s'19 M-N 75.0001926-1939 5\s'22 108.600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 58 '16 A - 0 \$34,000_ Oct 15 '26-'39<br>Gen. Co. debt May 1922_ \$614,000<br>Slinking fund May 1922_ 39,896<br>Float debt (add 1) Jan 1 '21 117,522<br>Rd. D. No. 2 debt Jan 1 '21 140,000<br>Assess, val., real estate \$737,676                                                                                                                                                             |
| HATTIESBURG.                                                                                                                                   | District No. 4 190,000 Black Creek Drain. Dist. debt (additional) 30,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5¼s'22 108,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rd. D. No. 2 debt Jan 1 '21 140,000<br>Assess. val., real estate8,737.676<br>Assess. val., personal4.191 175<br>Other property 2,065.318                                                                                                                                                                                                                                                       |
| This city is the county seat of For-<br>rest Co. Commission government<br>adopted. Population 1910, 11,733<br>1920, 13,232.                    | Pickens-Richland Dist. 100,000<br>Total county ass'd val. 22 11,470 213                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '08 F-A \$35,000cAug 1 1928<br>5s '11 F-A \$5,000cAug 11931<br>5s '12 J-D 30,000cJune1 1932<br>Municipal Bldg. & Impt.<br>5s '07 J ne \$50,000cJune1 1927<br>5s '10 F-A 158,000cFeb 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Other property 2.065 318 Total assess, val. 1922 14,994,169 State & Co. tax/per \$1.000)'14 \$17.25 Pop'n 1910, 29.885; 1920, 32,919 INT on bonds of 1914 at the Inter-                                                                                                                                                                                                                        |
| -s '08 -s '70.000 Water, Sewer & Bldg. Bonds, 6s '18 A-O \$17 000Oct 1 '26-'38 6s '19 J-D '18.200_June 1 '26-'39                               | HOUSTON. This town is the county seat of Chickasaw County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Street impt. & bridge bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INT on bonds of 1914 at the Inter-<br>state Bank & Trust Co., New Orleans;<br>other bonds at Nat. Bank of Comm.,<br>N. V. and Guanant T. Co.                                                                                                                                                                                                                                                   |
| Digitized for FRASER  http://fraser.stlouisfed.org/                                                                                            | омоваза и Общоў.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 04,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | iv. 1., and Guaranty Tr. Co., N. Y.                                                                                                                                                                                                                                                                                                                                                            |
| Federal Reserve Bank of St. Louis                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                |

| 210., 1020.]                                                                                                                                                                   | MINNINNIII CII                                                                                                                                                                                 | IIII AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JONES CO. SUPERVISORS' RD. DISTRICT NO. 3. Road Bonds.                                                                                                                         | 1910, 46.919 1920, 45,897.                                                                                                                                                                     | Road Dist. No. 4. 5s 16 M-\$\$100.000c_Mar 9 '27-'41 Road Dist. No. 5. 5s '16 M-\$\$100.000_Mar 9 '27-'41 5 \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \) \( \frac{1}{2} \ | Electric Light Bonds.<br>6s '23 \$30.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5½s'25   \$7,500Apr 15 '26-'30   30,000Apr 15 '31-'40   28,000   Apr 15 '41-'48                                                                                                | Road Bonds.<br>\$40,000_Mar 1 '26-'30<br>160,000 Mar 1 '31-'40                                                                                                                                 | 50 '14 M.S @199 000 May 7 '96 '20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOT BD DT Nov 1924 \$120 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| # 4,500 Apr 15 1949<br>5,000 Apr 15 1950<br>BOND. DEBT April 1925 - \$75,000<br>Assess. val. taxable prop 1,650,000<br>Population (est.) 2,000                                 | Road Dist. No. 5 Bonds.<br>5\%s'12 A-O \$20.000_Apr 1 '26-'27<br>Road District No. 1 Bonds.<br>5\%s'10 39.600 1926 1936                                                                        | 5½s'15 M-N105,000May 6 1940<br>  Court house bonds due 1929 \$50 000<br>  CO. BD. DT. Jan 1 '21 355 011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Population 1910. 1.181, 19201.777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| INT. at Continental & Commercial Nat. Bank, Chicago.  JONES-WALTON DRAIN. DIST.                                                                                                | Road District vo. 1 Bonds. 548 10                                                                                                                                                              | Sinking fund 15 000 Road Dist. debt 9 3.000 Assessed valuation 1922 10,331.610 Tax rate (per \$1.000) 1918 \$16.00 Pop'n 1910, 28.894; 1920, 29.618 zINT. at County Treasurer's office, or Hank NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Columbus is the county seat. District No. 1 bonds, 6s\$40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| This district is in I a Flore Co                                                                                                                                               | 5 48 19 Apr 1 20,000Apr 1 '29-'43<br>Road Dist. No. 2 Bonds<br>6 18 Apr 1 \$17,000Apr 1 '26-'42                                                                                                | or Hanover Nac. Bank, 14. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dist. No. 2 bonds, 5 ½s, 6s 165,000<br>Dist. No. 4 bonds, 5 ½s, 6s 147,000<br>Tuscaloosa Rd. Dist., 5 ½s 32,000<br>Zion Road Dist., 6s 25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6s M-S {\$15,000.Mar 15 '30-'34 6s M-S {20,000.Mar 15 '35-'39 20,000.Mar 15 '40-'43 3,000.Mar 15 '1944 BOND. DEBT April 1922. \$62,250 Total benefits assessed                 | 08 20 Apr   \$05.000_ Mar 1 51- 45                                                                                                                                                             | LEE HIGHWAY SEP ROAD DIST. This district is in Tishomingo Co. 5%s'23 J-J \$96,000Part vearly BOND. DEBT Jan 1924\$250.000 Assessed valuation 19231,761,625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dist. No. 4 bolds, 5728, 98-17, 900 Tuscaloosa Rd. Dist., 5548-3 22,000 Zion Road Dist., 68-25,000 Artesia Rd. Dist., 5148-68-94,000 Bent Oak Road Dist., 68-18,000 Mayhew Road Dist., 68-20,000 Macon & Gilmer Road Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Estimated value 800,000 INT. at First Nat. Bk., St. Louis.  KEMPER COUNTY.                                                                                                     | Road District No. 4 Bonds. 5½ 19                                                                                                                                                               | LEFLORE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5½s and 6s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| De Kalb is the county seat.<br>Supervisors Dist. No. 2 Bonds.                                                                                                                  | CO. BD. DT. Feb 1925 \$688,500<br>[No. 1 570.00]                                                                                                                                               | Greenwood is the county seat.  Bridge Bonds. 5s g '07 A-O \$60,000cOct 7 1932 5s 10 J-J 100,000Jan 3 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | McCOMB CITY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Refunding Bonds. 6s '18 J-D \$11,0001926-1936 Supervisors Dist. No. 5 Bonds. 51/s '16 J-J \$20,000_July 1 '27-'41                                                              | Jan 1 1921 {No. 3 75.000 No. 4 100.000 No. 5 50.000 No. 5 50.000 INT. on bonds of 1910 at Continen                                                                                             | 58 17 \$7,0001926-1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This city is in Pike County. Inc. April 5 1872.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 938 17 - \$35,000 Apr 6 28-42 Refunding Bonds, 68 '18 J-D \$11,000 - 1926-1936 Supervisors Dist. No. 5 Bonds, 5½s' 16 J-J \$20,000 July 1 '27-41 Building bonds                | INT. on bonds of 1910 at Continental-Commercial Nat. Bank, Chicago.                                                                                                                            | 5s '13 J-D 80.000_July 1 '26 '33<br>5s '16 Ann 80 000 1926 1941<br>5s '19 ann 70 000_July 1 '26 '39<br>5s '29 ann 70 000_July 1 '26 '39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s '11 - 13,900 - 1931<br>School Building Bonds.<br>5s '09 - \$10,000 - 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BOND. DEBT Dec 10 21 \$287,000<br>Assessed value, real estate. 3,330,020<br>Assessed value, personal 1,037,122                                                                 | This city is in Jones Co. Commission government adopted Dec. 19 1911 Pop'n' 10 8,465; '20, 13,037. 1925 (est.), 17,000.  Sewer Bonds. 5s '13 J-D 30,000cApr 1 1933 5s '16 M-N 5,000May 1 1936  | Hospital Bonds. 5s '17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Water Bonds.  5s '06 \$13.400 1926  5s '11 13.900 1931  School Building Bonds.  5s '09 \$27,000 1936  6 127,000 1936  6 14 Hall Bonds.  5s '14 \$18.400 1934  Sewerage Bonds.  5s '16 M-N\$87,000 May 16 1936  Water & Sewerage Bonds.  5½s'19 \$48.500 1939  Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Other assessable property 959.555 Total assessed value 1922 5.326,697 State & Co. tax per (\$1,000) 1921-22 \$28.00 Popula'n 1910, 20.348; 1920, 19.619                        | 1925 (est.), 17,000.<br>Sewer Bonds.<br>5s '13 J-D 30,000cApr 1 1933<br>5s '16 M-N 5,000May 1 1936                                                                                             | Court-House Bonds.<br>ts '04 J-D\$100,000c Dec 5 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Water & Sewerage Bonds. 5 48 19 \$48.500 1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Popula n 1910, 20,348; 1920, 19,619<br>INT. at John Nuveen & Co.<br>Chicago.                                                                                                   | School Bonds.<br>5s '07 F-A 15,000Feb 1 1927<br>5s '08 J-J 30,000July 1 1928<br>5s '09 J-D 10,000June 1 1929                                                                                   | Cash on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '20 \$28.000 1945<br>Street Improvement Bonds.<br>6s '20 \$28.000 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>KEMPER CO. SUPERVISORS' DISTRICT NO. 1.</b> 5½'s'16 J-J. \$65,000-July 1 '27-'41                                                                                            | 5s '12 J-D 30,000June 1 1932                                                                                                                                                                   | INT on bridge bonds of 1910 at<br>First Nat. Bank, Greenwood: on 5s<br>1924 at Chemical Nat. Bank, N. Y.,<br>and on 6s of 1921 at the Continental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | School Bonds.<br>6s '21 - \$78 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5½8'16 J-J \$65,000 July 1 '27-'41<br>68 '25 F-A 50,000 BOND. DEBT Feb 1925 \$115,000<br>Assessed valuation 1,315,000<br>Population 1920 (Census) 4,467                        | 60.000_Aug 1 '41-'45                                                                                                                                                                           | & Commercial Nat. Bank, Chicago.  LELAND. This town is in Washington Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Bank, Chicago.                                                                                                                                                                 | Hospital Bonds. 5s '16 J.D \$30,000Dec 1 1936 Street Ronds. 5s '09 J.D \$10,000June 1 1929 5; 14 F-A 5,000Feb 1 1831                                                                           | Storm Sewer & Paving Bonds.  [\$5,000Nov 1 130-33  35,000Nov 1 34-38  40,000_Nov 1 39-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s 25 M-N\$50.000 Serial TOT. BD. DT. Sept.22'25 \$854.200 Water debt (incl.) 18 800 Assessment debt (incl.) 244 570 Assess, val. real estate 3.632.812                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| KEWANEE-TOOMSUBA SEPAR<br>ATE ROAD DISTRICT.<br>This district is in Lauderdale Co<br>6s '20 A-O \\$20.000Oct 1 '26-'35<br>16.000Oct 1 '36-'4'                                  |                                                                                                                                                                                                | 68 '19 M-8 \$4 000 1926-1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assess val cornorations 1.173.818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BONDED DEB'I Oct 1922 \$40,000<br>Total ass'd val. 1922 (est.)711,800<br>INT. at office of County Treasurer                                                                    | 58 16 M-N 13,000July 1 1936 58 16 J-J 10,000July 1 1936 58 16 J-J 10 0 1011 1936 68 25 J-J 126,000July 1 26-32 Fair Building Bonds 58 16 J-J \$15,000July 1 1936 58 16 J-J \$15,000July 1 1938 | Sewer Bonds. 6s '17 J-D \$24.000_June 1 '26 '37 Refunding achool & Light 44s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total assessed value 19°5 6,097.134 Tot. tax rate (per \$1,000) '25\$32.50 Population 1910 6.237.1920 7.775 INT. payable at Mayor's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| KOSCIUSKO. This city is the county seat of Attala County.                                                                                                                      | 17 M-N 10,000                                                                                                                                                                                  | 5½s'22 s-a \$11.000\$1,000 vrly Water works bonds\$1,500 Electric light bonds\$6,000 School bonds\$8,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | McIVOR CREEK DRAIN. DIST. This district is in Panola County.  [\$1.000cDec 1 1926]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Water Bonds.<br>s' 23 - \$5,000 serially<br>School Bonds.<br>5s' 08 - \$8,00 192                                                                                               | Refunding on 18.                                                                                                                                                                               | BOND DEBT Oct 12 '20. \$57.500<br>Ass'd val. '20 (60% act.)1.619.276<br>Tax rate (per \$1.000) 1920\$20.00<br>Population 1910, 1,547; 1920, 2,003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 ms district is in ratio of output (1) and (2) and (3) and (3) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4) and (4 |
| 5 4 9 10 J-D \$24 000 serially                                                                                                                                                 | 5s '25 F-A 18,000 Aug 1 1943<br>Water Ronds.<br>5s '09 J-D \$10,000 June 1 1929<br>13 J-D 15,000 Apr 1 1935<br>5s 15 J-D 15,000 June 1 1935                                                    | LEXINGTON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7,000c. Dec 1 1936<br>27,000c. Dec 1 '37-39<br>20,000c. Dec 1 '40&'41<br>BOND, DEBT Nov 15 '22. \$100,000<br>Ass'd val. taxable prop. '21. \$141,000<br>Est. actual val. of property. 300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6s '20 se i II                                                                                                                                                                 | 5s 15 J-D 15.00)June 1 1935<br>Municipal Bldg. Bonds.<br>5s 14 F-A \$35.000cFeb 1 1934<br>Funding Bonds.                                                                                       | Paving Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Ass'd val. taxable prop. 21_\$141,000<br>Est. actual val. of property 300,000<br>Assessed benefits 291,000<br>INT. at American Tr. Co., St. L.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sidewalk Bonds. 58 '12 \$30,000 103 8 '23 \$9,000 serially Refunding Bonds. 5348 16 J-D \$12,000.June 1 1936                                                                   | 53/4 s'24 A-O \$65,000Apr 1 1934<br>BOND. DT. Nov 18 '25\$90',000                                                                                                                              | 68' '20 serially<br>Electric-Light Bonds.<br>.s \$15,000 \$3,000 yearly<br>S 15,000 .DEBT Sept. 1 25 \$132,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MACON. This city is in Novubee County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Water debt (incl.) 51,000<br>Assessment debt (add'l) 40,000                                                                                                                    | Stating debt                                                                                                                                                                                   | BOND. DEBT Sept. 1 25_ \$132,500<br>Water debt (incl.) 34 500<br>Floating debt (add'l) 5 000<br>Tot assess.val.'25(60%act.)1.650 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Street Impt. Bonds. 6s 19 \$14.250 1939 6s 20 14,400 1932 Light & Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Assess. value real estate 670 332<br>Assess, value personal 711.080<br>Other assess. property 61 700<br>Total valuation 1924 1.443 122                                         | Total assessed val 1024 8 637 464 l                                                                                                                                                            | Total tax rate (per \$1.000) 25 \$28 5<br>Population 1910, 2,428; 1920, 1,792<br>INT, at Bank of Lexington.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Light & Water Bonds.  5s '06 \$13,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Other assess, property                                                                                                                                                         | LAWRENCE COUNTY.  Monticello is the county seat.  Bridge Bonds.                                                                                                                                | LINCOLN COUNTY.  Brookhaven is the county seat. Road Dist. No. 2 Bonds. 5s 16 A-O \$80 000 serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MADISON COUNTY. Canton is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| This district is in Bolivar County<br>s 20 A-0 207.000 Oct 1 26 45<br>(For matur ty see V. 111, p. 2348)<br>BONDED DEBT (?)                                                    | 5s 12 J-J \$25.000c1942<br>Road Bonds.<br>6s\$24,000                                                                                                                                           | Funding Notes.<br>6s '24 M-N (\$18.000May 1 1926                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road Bonds. [\$6.000May 1 '26-'27   5 45'19 M-N   15.000May 1 '28-'30   124.000May 1 '31-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| INT. at Hanover Nat. Bank, N.Y  LAFAYETTE COUNTY.                                                                                                                              | Court-House Bonds. 5s '12 J. \$50 000c1942 \$Supervisors' Dist. No. 1 Bds 5¼8'17 Feb \$30,000c. Feb 1 '27-'36 20,000c. Feb 1 '37-'41                                                           | Road District No. 1 Bonds.<br>5s 1 Feb\$110.0001926 1936<br>514s'12 F.A. 40.000 Feb 9 '26 '3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 121,000 - May 1 23-34<br>121,000 - May 1 25-39<br>135,000 - May 1 25-39<br>148'24 M-N 19,000 - May 1 26-44<br>Road & Bridge Bonds<br>15 25,000 Mar 1926-1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6s '12 \$50.000 1933                                                                                                                                                           | 5s \$15.000c                                                                                                                                                                                   | 5s '16 A-O \$95.000serially<br>Road Bonds.<br>(\$8 000 Jan 1 1926<br>6s '21 J-J {160.000 _ Jan 1 '27 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Court House Bonds. 5s \$40,000 Mar 1926-1940 Supervisors Dist. No. 1 Bonds. 5148-15-153-000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Agricultural High School Bds<br>6s '14                                                                                                                                         | (\$5,000 for each district)   County                                                                                                                                                           | 6s '21 J-J {160,000Jan 1 1926<br>200,000Jan 1 '27.36<br>200,000Jan 1 '37.46<br>TOTAL DEBT Mar '21\$435,000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s\$25.000.Mar 1926-1940<br>Court House Bonds.<br>5s\$40.000.Mar 1926-1940<br>Supervisors Dist. No. 1 Bonds.<br>51\(\frac{1}{2}\)s 15\$135.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Assess. val., personal1.018.930<br>Otner assessable property 940.662<br>Total assessed value 19224,905.512<br>Pop'n 1910, 21,883 1920, 19,243<br>INT, at Nat. City Bank, N. Y. | Assess, val. Co. <sup>123</sup> / <sub>23</sub> / <sub>23</sub> / <sub>23</sub> / <sub>23</sub> / <sub>23</sub> / <sub>23</sub> / <sub>23</sub> / <sub>23</sub>                                | Assess. val., personal 2.208.190<br>Other property 1.972.970<br>Total assess. vvl. 1922 8.42.695<br>Population 1910. 28.597:1920. 24.652<br>INT. at Cont. & Comm. Nat.<br>Bank, Chicago: on 6s of 1921 at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 58 '16 J-D \$30 000_ Dec 1 '27-'41 Supervisors District No. 5. 6s '18 s-a \$10,000 1929-1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| INT. at Nat. City Bank, N. Y.  LAKE CORMORANT DRAIN. D.  This district is in De Soto and                                                                                       | § INT. payable at the Co. Treas<br>office; on other bonds at Bank of<br>Monticello                                                                                                             | INT. at Cont. & Comm. Nat. Bank, Chicago: on 6s of 1921 at the Nat. Park Bank, N. Y.: and on otnes at Central State Nat. Bk., Memphis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18 8-a \$10,000 1929-1933<br>30,000 1934-1943<br>CO. BD. DT. Jan 1 '21 \$249,000<br>Road dist. debt (add'l) 759,500<br>Ass'd val., county, 1922 10.552,744<br>Popula'n 1910, 33,505; 1920, 29,292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Tunica Counties.<br>6s '23 M-S\$150,000Mar 1 '41-'50<br>BOND. DEBT Apr 1 1923_ \$150,000                                                                                       | Carthage is the county seat. Road Bonds.                                                                                                                                                       | This district (P. O. Gulfport) is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MADISON COUNTY SUPERVIS-<br>ORS' DISTRICT NO. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Assessed benefits1,794,436 INT. at Liberty Central Trust Co., St. Louis.                                                                                                       | s \$150,000<br>Refunding Bonds.<br>5½s'25 J-J \$8,000July 1 '26-'33<br>15,000_July 1 '34-'43<br>BOND_DEB'I'   1 21 134-'43                                                                     | Harrison County,<br>Ditch Impt. Bonds.<br>6s '19 F-A \$52,0001926 1939<br>BONDED DEBT Oct 12 '21 \$56.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 54s'16 M-S \$70,000c_Mar 1 27-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LAMAR COUNTY. Purvis is the county seat. Agricultural High School Bds. 5s '17 \$20,000. CO. BD. D'T. Nov 23 '23. \$35.000 Road Dist. bonds (add'l) 251.500                     | Pop'n 1910, 18,298; 1920, 16,973                                                                                                                                                               | LOST LAKE DRAINAGE DIST. This district is in Quitman Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s \ \begin{array}{cccccccccccccccccccccccccccccccccccc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Assess. val. real estate\$3,676,363                                                                                                                                            | LEE COUNTY. Tupele is the county seat. Road Dist. No. 1 Bonds. 514s' 12 \$50.000 1937                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Assess. val. personal1,332,667<br>Other assess. property1 353 156<br>Tot. assess. val. '23 (% act)6 362 186                                                                    | 5½5°12 - \$50,000 - 1937<br>65°13 A-O 40,000 - Sept 1 1938<br>5½5°19 - 60,000 - 1950<br>Road Dist. No. 2.                                                                                      | Assessed benefits152,220<br>Population (estimated)1,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MADISON COUNTY SUPERVIS-<br>ORS' DISTRICT NO. 3.<br>5s '16 M-N\$50,000_Nov 1 '27-'41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| State&Co.tax (per \$1,000) '23.\$26.00<br>Pop'n 1910, 11.741; 1920, 12.869<br>LANE BAYOU DRAINAGE DIST.                                                                        | 5s '16 F-A 24,000 Feb 11 '27-'41<br>5 '4s' 19 50,000 1949                                                                                                                                      | merce & Trust Co., Memphis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 51/48'22 s-an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| This district is in Bolivar County<br>6s 21 M-N \$192.000 May 2 26-41<br>BOND. DEBT Nov 1921. \$225.000<br>INT at Hanover Nat. Bk., N. Y                                       | 5½s'12                                                                                                                                                                                         | Winston County. Light and Plant Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _s '24 M-S {28,000_ Mar 1 '26-'39<br>30,000_ Mar 1 '43-'49<br>BOND. DEBT Sept 1922_ \$218,500<br>Assessed value 19212,382,686                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| MABION COUNTY.  Columbia is the county seat. BOND. DEBT Nov 10 '25_ \$76,000 Assess. val. '25 (2-5 act.) 5,454,436 State & co. tax (per \$1.000)'25_ \$42,00 Population 1910. 15.599; 1920. 17,144  MARSHALL COUNTY. Holly Springs is the county seat. High-School Bonds. 68 '13 - \$7,000 - 1933-1936 Mt. Pleasant Dist. Road Bonds. 5½\$16 s-a \$60,000 - 1926-1940 Holly Springs Dist. Road Bods. 5½\$16 M-S \$200,000. Sept 1 '26-41 Marianna Road Bonds. 5½\$16 A-O \$22,500c_Oct 1 '27-'41 Road Bonds. 68 '16 J-D \$20.000_June 1 '26-'40 68 17.000 - 1929-1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Refdg. (red.aft.10 yrs.from issue). 4½s'09 M-8 \$442,000cSept 1 1934 4½s'11 J-J 340,000cApr 1 1936 BOND. DEBT Oct 1 '25_\$2,652,000 Certificate debt (add'1) Assessed valuation 1925_52.000,000 Real value (est.)200,000,000 The valuation given above is on property behind public levee and does not include anything in front on river side.  TAX for 1923.—Cotton tax, \$1.25 per bale, and an "ad valorem" tax of \$8.00 (per \$1,000).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Marianna Road Bonds. 5½8'16 A-O \$22,500cOct 1 '27-'41 Road Bonds. 68 '16 J-D \$20,000_June 1 '26-'40 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MONROE COUNTY.  Aberdeen is the county seat.  Road Bonds. 6s '11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Red Banks School District. 8 '16 J-D \$5.000 1936 Potts Camp School District. 6s '16 \$7.500 1927 and 1937 CO. BD. DT. Jan 1'21 \$27.000 Road dist. debt (add'1) 404.500 School dist. debt (add'1) 13.250 Tot.Co.ass'd val.'22()/act)7 .285 372 Tax rate (per \$1.000) 1920 \$28.87 Population 1910, 26,796; 192026,105  MERIDIAN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MONROE COUNTY SUPERVISORS' DISTRICT NO. 4.  (\$18,000Mar 1 '25-'28 51/4s'23M-8 \{110,000Mar 1 '29-'58 1137,500Mar 1 '39-'48 BOND. DEBT Mar 1 1923 \\$609,500 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| This is the county seat of Lauderdale Co. Inc. Jan. 10 1860. Comsion government adopted May 9 '12. Pop'n 1910, 23,285; 1920, 23,399. Water-Works Bonds. 5s '08\$50,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INT. at Seaboard Nat. Bank, N. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5s '13 A-O13 000c 1 000 yrly Apr 1 6s '24 80 000 . \$2,000 yearly 5½s 166.000 1926-1945 4½s '25 F-A 20.000 1926-1945 4½s '25 J-J (60.000c July 1 '26-31 4½s '25 J-J (144.000c July 1 '26-34 14.000c July 1 '26-38 14.000c July 1 '26-38 14.000c July 1 '26-38 14.000c July 1 '26-39 14.000c July 1 '26-39 14.56 '5 F-A 25.000c July 1 '26-29 44.56 '5 F-A 25.000c July 1 '26-29 58-48 15.000c July 1 '26-29 14.56 '5 F-A 25.000c July 1 '26-29 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '26-20 15.000c July 1 '2               | MONTGOMERY COUNTY. Winona is the county seat. Road Dist. Bonds. 5½s'13\$40,0001933 Supervisors Dist. No. 1 Bonds. 5½8'16\$65,0001941 Supervisors Dist. No. 2 Bonds. 5½8'16\$40,0001941 Total rd. bd. debt Jan 1'21 \$145,000 Assess, val., real estate2.230,369 Assess, val., personal\$56.590 Other property1,019,000 Total assess. val. 19224,105,964 Pop'n 1910, 17,706; 192013,805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5s'13 A-O 78,000c.\$6,000 yrly Apr 1 Sewer Bonds. 4\\$'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'\s'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MOSS POINT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4½s'09 - \$15,000c_\$1,000 yrly Apr1 5s '14 - \$5,905.79\$1,000 y'ly 5s '23 - \$29.811.45 - serially Drainage Bonds. 5s '10 A-O \$50,000c_Oct 1 1940 Sewer, Bridge & Drain. Bonds. 5s '10 F-A \$15,000c_Aug 1 '26-40 Park Bonds. 5s '11 J-J \$15,000c_Jan 1 1941 Incinerator Bonds. 6s '20 s-a \$10,000 -\$1,000 yearly Fire Dept. Bonds. 5s '11 J-J \$15,000c_Jan 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Light & Power Bonds, 6s '20\$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| City-Hall Bonds, 4/s/11 J-J \$75,000cJan 1 1941 City Hall & Jail Bonds. 5s '15 F-A 30,000c.Aug 1 '26-'40 Railroad Terminal Bonds. 5s '13 A-O \$28,000c.\$2,000 yearly Sanitary Bonds. 5s 13\$6,000\$serially Street Equip. & Bridge Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MURPHY BAYOU DRAIN. DIST. This district (P. O. Greenville) is in Washington County. Drainage Bonds. 6s '18 M-S \$300,000_Ser. beg. '24 BOND. DEBT Nov 1923\$300,000 Assess. value 19223,235,000  NATCHEZ. Natchez is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ref. Sidewalk Paving Bonds. 5s '17 \$12,000 \$1,000 yearly Charity Hospital Bonds. 6s '22 \$68,000 serially Bridge & Sewer Bonds. 5s '23 \$25,000 serially Street Intersection Bonds. 6s '23 \$25,000 serially TOT BD. DT. Oct 1925 \$2,667,421 Water debt (incl.) 475,000 Assess. val. 1924 21,500,000 Actual value (est.) 28,000,000 Total tax )per \$1,000 '23 \$22.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Adams County. Population, 1910, 11,791; 1920; 12,600. School Bonds. School Bonds. 5s July \$25,000cJuly 1 1931 Refunding Bonds. 5s '09 Sept \$47,500cSept 15 '29 5s M-N294,000c_Mover Works Bonds. [86,000c_May 7 '26-'27 24,000c_May 7 '28-'33 20,000c_May 7 '34-'37 31,000c_May 7 '34-'37 31,000c_May 7 '34-'37 7,000c_May 7 '34-'37 7,000c_May 7 '34-'37 7,000c_May 7 '34-'37 31,000c_May 7 '34-'37 31, |
| § INT. payable at City Clerk and Treasurer's office; on some of the other bonds at Seaboard Nat. Bank, New York.  DEBT LIMIT.—On Sept. 19 1913 a charter amendment was adopted limiting the city's indebtedness to 10% of the assessed valuation and providing that bonds may be issued for certain purposes of improvement on a majority vote. V. 97, p. 901.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30.000c_May / 35-42   7.000c_May 7 1943   Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | MESHODA COHNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

MERIDIAN SEPARATE SCH. D. 5½s'24 M-N\$490,000-May 1 '26-'49 (For maturity see V. 118, p. 1703.) BOND. DEBT Nov 10 '25- \$694.000 Ass'd val. 1925 (½ act.)\_\_22,500,000 Sch. tax rate (per \$1,000) '25-\$10.00 INT. at Seaboard National Bank, New York City.

NESHOBA COUNTY.
County seat is Philadelphia.
Road Bonds.
[\$20,000\_July 1 '26-'29
5s '24\_J-J \ 100,000\_July 1 '30-'39
125,000\_July 1 '40-'49
Road Dist. debt June 22 '25 \$250.000
Kentain Drain Dist. debt\_ 55,000
'BB'' Drainage Dist. debt 33,000
Assess. value county. 1924\_3,717, 930
Population 1920\_\_\_\_\_\_ 19,303

MISSISSIPPI LEVEE DISTRICT.

P. O. Greenville. Int. at office of Treasurer.

Levee Construction Bonds.
5s '04 M-N\$908.000...May 2 1944
School Building Bonds.
5s '13 J-J 962,000...July 1 1953.5s '16 Jan \$7,000...\$500 yrly.

NEWSON LAKE DRAIN. DIST.
This district (P. O. Marks) is in Quitman County.
Drainage Bonds.
6s '19 M-N\$105.000c\_Mar 1 '26-'39
6s '20 M-S 180.000. Mar 1 '26-'40
(For maturity see V. 112, p. 490.)
BOND. DEBT Nov 1924\_ \$328.000
Assessed value (est.).\_\_\_2.876.000
Total tax rate(per \$1,000) '23 \$40.00
INT. on 6s of 1920 at the Hanover National Bank, N. Y.

NEWTON.

NEWTON COUNTY.

Decatur is the county seat.
School Bonds.
600, BD, DT, Jan 1 '21 - \$17,500
Road dist. debt (add'1) - 295,300
Assess. val., real estate - 3,681.105
Assess. val., personal - 1,284.465
Other property - 1,173.841
Total assess. val. 1922 - 6,139 411
Population 1910, 23,085; 1920 - 20,727

NORTHERN DRAINAGE DIST.
This district is in Bolivar County.

| \$1.500 - Sept 1 1926 |
| \$1.600 - Sept 1 27-34 |
| \$6s '21 M-8 | 3.000 - Sept 1 1935 |
| \$16.000 - Sept 1 36-39 |
| \$10.000 - Sept 1 40-41 |
| BOND, DEBT Jan 1922 - \$50.000 |
| INT. at Hanover Nat. Bank, N.Y.

NORTHERN ROAD DISTRICT.
This district is in Pike County.
55 '25 \$125,000 - 1926-1950
BOND. DEBT Sept 1925 - \$429,500
Sinking fund (cash) 14,627
Assessed value 6,983,530
Population (estimated) 15,000

NORTHERN SEP. ROAD DIST.
This district is in Humphreys Co.
(\$7.500c.May 15 '26-28
(58 '23 M-N \ 75.000c.May 15 '29-43
(27,500c.May 15 '44-48
TOT. BD. DT. Apr 1923 \_\_\_\_ \$115,000
Total assessed val'n 1922\_\_\_ 918,724

TOT. BD. DT. Apr 1923 \_\_\$115.000
Total assessed val'n 1922 \_\_ 918,724

NOXUBEE COUNTY.

Macon is the county seat.

Jail Bonds.
4½'8'0' Jan \$20.000 \_\_ Jan 2 1927
Road Bonds.
68 '19 \*-a \$50.000 \_\_

Court-House-Repair Bonds.
5 '10 July \$12.500 \_\_ July 1 1930
Supervisors' Dist. No. 1 Bonds.
5½'s'18 F-A \$88.000 \_ Aug 1 '26'-38
5½'s'19 \_\_ \$87.000 \_\_

Supervisors' Dist. No. 2 Bonds.
5½'s'19 \_\_ \$87.000 \_\_

Supervisors' Dist. No. 3 Bonds.
5½'s'12 J-J \$\$11.000 \_ July 1 '26'-56
5½'s'12 J-J \$\$11.000 \_ July 1 '26'-56
5½'s'13 F-A 12.000 \_ Aug 1 '26'-38
5½'s'13 F-A 12.000 \_ Aug 1 '26-34
Supervisors' Dist. No. 4 Bonds.
5½'s'14 F-A 12.000 \_ Aug 1'-28-44
Supervisors Dist. No. 4 Bonds
5½'s'13 J-D \$50.000 \_ Sept 1 '26-41
Supervisors' Dist. No. 5 Bonds.
5½'s'13 J-D \$50.000 \_ Sept 2 '26-57
5½'s'13 J-D \$12.500 \_ Dec 1 '26'-30
5½'s'13 J-D \$2.500 \_ Dec 1 '26'-30
5½'s'1

Population 1910, 28,503; 1920. 23,710
INT. on court-house-repair bonds.
Bankers Trust Co., N. Y.; Dist. Nc,
1, Cont. & Comm. Tr. & Sav. Bk
Chicago; Dist. No. 2 and Dist. No. 5
bonds of 1913. Nat. Park Bank, N. Y.
Dist. No. 3, Cont. & Comm. Nat
Bk., Chic.; Dist. No. 5 bonds of 1912
and 1913, Nat. Bank of Commerce
N. Y.; Salem Sch. Dist. bonds, Mer
chants & Farmers Bank, Macon, and
Lynn Creek Sch. Dist. bonds at Bank
of Macon, Macon.

BOND. DEBT Dec 31 '21\_\$114,600
Water debt (incl.) \_\_\_\_\_\_43,000
Assess. val. real estate\_\_\_\_742,265
Assess. val. per. property\_560.525
Other assessable property\_118,719
Tot.assess.val.'21(50%act.)1,421,509
Tax rate (per \$1,000) 1921\_\$27.00
Population 1910, 2,031; 1920\_2,531

NEWSON LAKE DRAIN. DIST.
This district (P. O. Marks) is in Quitman County.
Drainage Bonds.
8: '10 M-NS105 000c Mar 1 '26-'39
INT Chase Nat Bk. N. V. Olty. INT. Chase Nat. Bk., N. Y. City.

OTTER BAYOU DRAINAGE DIS.
This district is in Washington,
Sharkey and Issaquena counties.

\$ 6,00c. Mar 1 '26-'28
75,000c. Mar 1 '29-'33
6s '23 M-8\{100,000c. Mar 1 '34-'38\}\{125,000c. Mar 1 '34-'48\}\{190,000c. Mar 1 '44-'48\}\{190,000c. Mar 1 '49-'53\}\{190,000c. XFORD.

This city is the county seat of Lafayette County.
Electric Light Bonds.
5½s \$115.000
BOND. DEBT Oct 20 '20. \$114.900
Assess. val. real estate... 925.500
Assess. val. personal.... 620.000
Other assessable property. 50.000
Tot. ass' d val. 20 (45%act) 1.595.500
Tax rate (per \$1.000) '19....\$23.00
Population 1910, 2.014; 1920...2,150

PACE SCHOOL DISTRICT.
This district (P. O. Pace) is in Bolivar County.
School Bonds.
S. \$26,000 ...
BOND. DT. Nov 13 '25 ... \$26,000 Assess. val. '25 ... 1.518.271 School tax rate(per \$1,000) '25 \$13.00 Population in 1923 (est.) ... 500

INT. on court-house bonds at Bk. of Sardis, Sardis, Miss.; on others at John Nuveen & Co., Chicago.

Trist Co., Memphis, or National City Bank, New York City.

PASCAGOULA.
This city is the county seat of Jackson County.
Wharf Site Bonds.
5s '15 July \$7.000c.\$1,000 yrly.
Beach Water Works Bonds.
6s '09 J-J \$2.400c.
(\$600 yearly Jan. 15)
Fire Equipment Bonds.
6s '21 F-A \$10,600c.
(\$600 yearly Aug. 1)
City Wharf Bonds.
(\$600 yearly Aug. 1)
City Wharf Bonds.
(\$600 yearly Aug. 1)
City Wharf Bonds.
(\$10,000c. Nov 1 '30-'34
12,500c. Nov 1 '30-'34
12,500c. Nov 1 '30-'34
12,500c. Nov 1 '36-'37
12,500c. Nov 1 '36-'37
12,500c. Nov 1 '36-'37
12,500c. Nov 1 '36-'40
Street Improvement Bonds.
6s '20 J-D 10,000c. Dec 1 '36-'40
Street Improvement Bonds.
(\$1,000 yearly Feb. 1)
Storm Sewer & Paving Bonds.
(\$1,000 yearly Feb. 1)
Storm Sewer & Paving Bonds.
6s '18 J-D 6,000c. Dec 1 '1935
20,000c. Dec 1 '1935
20,000c. Dec 1 '1935
20,000c. Dec 1 '1935
20,000c. Dec 1 '31-'34
9,000c. Dec 1 '1935
20,000c. Dec 1 '1935
School Bonds.
6s '08 J-J \$1,000c \$200 y'ly Jan. 1
6s '09 F-A 1,200c \$300 y'ly Jan. 1
6s '09 F-A 5,000c. Sept 20 1926
1,000c. Sept 20 1926
1,000c. Sept 20 1927
Paving Aid Bonds.
6s '20 J-D \$7,500c
(\$2,500 yearly Dec. 1)
Water Works & Electric Light
Plant Bond.
5s '20 F-A 50,000c. Aug 1 '26-'35
60,000c. Sept 19 1926
TOT. BD. DT. Sept 39'25\_\$410,000
Tax rate (per \$1,000) 1925\_\$33.00
Population, 1910, 3,379; 1920, 6,082

PASS CHRISTIAN.
This city is in Harrison County.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ì                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |
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| PEARL RIVER COUNTY. County seat is Poplarville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PORT GIBSON SEPARATE S. D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund 4,181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STRAIGHT-BAYOU DRAINAGE<br>DISTRICT.                                                                                                                                                                                      |
| Pond Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 51/4s'23 J-J (\$3,000July 1 '26-'28 20,000July 1 '29-'38 20,000July 1 '29-'38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assess. val., personal276,875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DISTRICT. This district (P. O. Silver City) is in Humphrey County.  10.090May 1 1926 14.000May 1 1927 15.000May 1 1928 200.080May 1 29-38 24.000May 1 1939                                                                |
| 5 1 19 F-A   \$56.000c Aug 1 1926<br>58,000 Aug 1 1927<br>BOND. DEBT Nov 6 24 \$226,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25,000 July 1 '39-'48<br>BOND. DEBT July 1 1923 \$60,000<br>Assessed valuation 1922 1,450,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tot.ass'd val.'25(50%act.)_816.752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10,090May 1 1926                                                                                                                                                                                                          |
| BOND. DEBT Nov 6 '24_ \$226,000<br>Assessed value 192414,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed valuation 19221,450,000<br>Population (estimated)3,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total tax rate (per \$1,000) '25_\$24.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14,000 May 1 1927<br>15,000 May 1 1928                                                                                                                                                                                    |
| State & Co. tax rate (per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Principal and interest at Hanove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100 1 11 1010, 1,210, 1020, 1,120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 200.000May 1 '29-'38                                                                                                                                                                                                      |
| \$1,000) 1924\$43.25<br>Popula'n 1910, 10,593; 1920, 15,468                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rolling Fork is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25.000May 1 1940                                                                                                                                                                                                          |
| PERRY COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | POTACOCOWA CREEK DR. DIS. This district is in Grenada and Car-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rridge Ronde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BONDED DEBT(?)                                                                                                                                                                                                            |
| New Augusta is the county seat<br>A portion of this county on Jan. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | roll counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '21 J-D\$160 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUMMIT. This town is in Pike County.                                                                                                                                                                                      |
| 1908 was taken to form Forrest Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6s '22 M-N (\$20,000c1928-1932<br>30,000c1933-1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Floating debt (add'1) 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This town is in Pike County. BOND. DEBT Oct 26 '21\$26,900 Assess. val., real estate329,900 Assessed val. personal245,000                                                                                                 |
| the latter to pay 671/4% of the court-<br>house and jail and the bridge bonded<br>debt given below. Pop'n '10, 7,685;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '22 M-N 30.000c 1933-1938<br>35.000c 1939-1943<br>BOND. DEBT Dec 1925 \$85.000<br>INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed valuation 19227,047,712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed val. personal245,000                                                                                                                                                                                             |
| debt given below. Pop'n '10, 7,685; 1920, 8,987.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Floating debt (add'i) 60,000<br>Assessed valuation 1922 7,047,712<br>State &Co.tax (per \$1,000) '21\$21.0 Pop'n 1910, 15,694; '20 14,190                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Other assessable property 62.000 Total assess. val. 1921 636.900 Tax rate (per \$1.000) 1921 \$18.50                                                                                                                      |
| Road & Highway (Red. beg. '14).<br>5s '09 Mar \$13,500Mar 1 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PRENTISS COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tax rate (per \$1,000) 1921\$18.50                                                                                                                                                                                        |
| Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | County seat is Booneville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SHARKEY COUNTY SUPERVIS-<br>ORS' DISTRICT NO. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Population, 1910, 1,471; 1920, 1,187                                                                                                                                                                                      |
| Road Bonds. 5s '09 13.500 \$8,000 yearly Bridge bonds 5s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Court-House and Jail Bonds.<br>5s '04 \$5,500June 6 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 53/4s'23 M-S\$100,000Yearly Sept 1<br>BOND. DEBT Oct 1923 \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SUMRALL. This city is in Lamar County.                                                                                                                                                                                    |
| Bridge bends, 5s \$20,000<br>Court house & jail bds., 5s _ 30,000<br>BOND. DEBT Jan 1 '21 \$239,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6g '18 \$121 000 Serially to 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed valuation 19221.600.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Water Works Bonds.                                                                                                                                                                                                        |
| BOND. DEBT Jan 1 '21 \$239,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Oct 1925 \$125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Population (estimated)3,000 INT. at Hanover Nat. Bank, N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6s '18                                                                                                                                                                                                                    |
| Assess. val. real est5.147 065<br>Assess. val. personal677,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population in 192017,606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHAW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This city is in Lamar County.  Water Works Bonds. 6s '18 J-D \$2 500c1926-1930  BOND. DEBT Nov 17 '21_ \$31.000  Water debt (add'l) 18.000  Assessed value, real estate 245.000  Assessed value, presental 405.000        |
| Other property 345.719<br>Total assess. val. 19226,170,384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PRITCHARD DRAIN, DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This town is in Bolivar County. BOND. DEBT Nov 13 '25_ \$73,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessed value, personal 405,000                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assess val real est 869.013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assessed value, personal 405,000 Ass'd val. '21 (abt.65 % act.) 650,000 Total tax rate (per \$1.000) '21 \$32.00 Population 1910, 2.046; 1920, 1,444                                                                      |
| PHILADELPHIA.  This town is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6s '19 F-A 30.000_Feb 1 '26-'29 1 30-'34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Assess. val. personal 28).98)<br>Tot.ass'd val.'25 (90% act.)1,149,993<br>Population in 1910, 871; 1920, 1,375                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Population 1910, 2.046; 1920, 1,444                                                                                                                                                                                       |
| Neshoba County.<br>BOND. DEBT Jan 1 '21\$66,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ROND DT Mar '19 \$90,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUNFLOWER COUNTY.                                                                                                                                                                                                         |
| Assess. val. real estate339,420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Since the first term times contained to the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the first term of the firs | SHAW CON. SCH. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | County seat is Indianola. Int. at<br>First Nat. Bank. Chicago.<br>Agricultural School Bonds.<br>6s '20 F-A \$80.000Aug 1 '26-'45<br>Refunding Bonds.<br>5s JJ \$45.000cJuly 1 1926                                        |
| Assess. val. per. property_471,112<br>Total assess. val. 1919810,532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5)4s'19 F-A \$12,000 Aug 1 '26-'29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Agricultural School Bonds.                                                                                                                                                                                                |
| Tax rate (per \$1,000)\$15.00<br>Pop'n 1910, 1,209; 19201,669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | QUITMAN COUNTY. Marks is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 68 20 F-A {15,000_Aug 1 26-30<br>50,000_Aug 1 '31-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Refunding Bonds.                                                                                                                                                                                                          |
| PHILLIPP ROAD DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | County Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOND. DEBT Nov 6 1921 \$150,000 Assessed value, real estate_1,343,905                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                           |
| This district is in Tallahatchie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed value, personal 508,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '07 A-O \$40,000Oct 1 1932<br>Bridge & Ref.                                                                                                                                                                            |
| County. 6s '24 J-J \$72,000_July 2 '26-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Dist No 3 Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Assessed value, personal 508,500 Total assessed value 19211,852,405 Population 1921 (est.)5,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Bridge & Ref.<br>41/48'06 J-J \$30,000cJuly 1 1931<br>Road & Bridge                                                                                                                                                       |
| BOND. DEBT Aug 1924 \$75.000<br>Assessed valuation 1923 932.315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Dist No 3 Bonds 51/4s\$43,000c 51/4s\$95,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SHAW DRAINAGE DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 41/4s'09 \$50.000cSept 1 1929                                                                                                                                                                                             |
| Population 3,500<br>INT. at Chemical National Bank,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Doad Diet No 2 Ronds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | This district is in Bolivar and Sun-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4½ s'09 \$50.000cSept 1 1929<br>6s '13 J-D 42.000c_Dec 1 '26-'39<br>6s '15 J-J 40.000cJuly 1 1935                                                                                                                         |
| New York City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road District No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | flower counties.<br>5½s'20 M-S \$90,000_Mar 1 '26-'40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                           |
| PIKE COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -8 16 \$150,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOND. DEBT Apr 1922\$108,000<br>Assessed valuation 319,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s \$150,000                                                                                                                                                                                                              |
| Magnolia is the county seat.<br>County W. Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s\$150,000c<br>Road Dist. No. 5 bonds 150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Population (est.)1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15 %s 19 M-N \$08.4001920-1944                                                                                                                                                                                            |
| 5 14 s'19 \$300 000 1944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SHAW SEPARATE ROAD DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road District No. 3 Bonds.<br>51/2s'17 J-J \$68 000Jan 1 '26-'42                                                                                                                                                          |
| Road Dist. 2 Bands.<br>51/28'18 \$180,0001943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Road Dist. debt (add 1) 815 500<br>Assessed value 19249,306,388                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | This district (P. O. Cleveland) is in Bolivar County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5½s'19 s-a 110.0001926-1944                                                                                                                                                                                               |
| Road Dist. 4 Bonds.<br>6s '14\$310 0001939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | State & Co. tax rate (per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5½s'17 \$25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 100,000 1026 1044                                                                                                                                                                                                       |
| Road Dist. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$1,000) 1924\$42.00<br>Popula'n 1910, 11,593; 1920, 19,861                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5\\(^{\frac{3}{4}}\) s'1\(^{\frac{3}{2}}\),000\(^{\frac{1}{6}}\) Feb 1 '26\(^{\frac{3}{9}}\) 5\\(^{\frac{1}{4}}\) s'19\(^{\frac{1}{6}}\),000\(^{\frac{1}{6}}\) May 1 '26\(^{\frac{2}{9}}\) 5\\(^{\frac{3}{4}}\) s'19\(^{\frac{1}{6}}\),000\(^{\frac{1}{6}}\) May 1 '30\(^{\frac{3}{9}}\) 40\(^{\frac{1}{6}}\),000\(^{\frac{1}{6}}\) May 1 '40\(^{\frac{1}{4}}\) 46\(^{\frac{1}{6}}\) 20\(^{\frac{1}{6}}\) 80\(^{\frac{1}{6}}\),00\(^{\frac{1}{6}}\) May 1 '26\(^{\frac{1}{4}}\) 46\(^{\frac{1}{6}}\) 60\(^{\frac{1}{6}}\) D\(^{\frac{1}{6}}\) DEBT Oct 3'22\(^{\frac{1}{6}}\) \$45\(^{\frac{1}{6}}\),00\(^{\frac{1}{6}}\) Floating debt (add')\(^{\frac{1}{6}}\). | 5345'19-3 \$68 000                                                                                                                                                                                                        |
| 6s '19 \$80,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. at Riverside Bank, Marks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 53/48'19M-N 50,000 May 1 '30-'39 40,000 May 1 '40-'44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOT. BD. DT. Aug 1920_ \$350,000                                                                                                                                                                                          |
| 5s '17 July \$22,000_July 2 '26-'36<br>- 2,5001926-1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUITMAN COUNTY SUPERVIS-<br>ORS' DISTRICT NO. 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s '20 M-S 80,000 Mar 1 '26-'45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assess. val. 1922 21,387,990                                                                                                                                                                                              |
| 5s '25 5,0001931-1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5½s'23 s-a {\$2.500c1926-1928<br>34,000c1929-1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOND. DEBT Oct 3 '22 \$456,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOT. BD. DT. Aug 1920_ \$350,000<br>Assess. val. 192221,387,990<br>Total tax rate (per \$1,000) '19.\$24.70<br>Popula'n 1910, 28,787; 1920, 46,374                                                                        |
| 10.000 1941-1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 500c - 1946<br>8,000c - 1947-1948<br>GEN. BD. DT. Nov 1925 - \$47,000<br>Assessed valuation 1924 - 2,530,552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |
| COUNTY DT. Jan 1 '21 \$360,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GEN. BD. DT. Nov 1925_ \$47,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assess. val. '22 (1-3 act.) _ 2 999,897<br>Dist. tax rate (per \$1,000) '22_\$18.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOND. DEBT Nov 1919 \$63,000                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Population in 1922 (est )9,500<br>INT. payable at the Hanover<br>National Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SUNFLOWER CO. DR. DIST.<br>BOND, DEBT Nov 1919\$63,000<br>Assess. val. 19196.883,940<br>Tot. tax rate (per \$1,000)\$24.70                                                                                                |
| Ase'd val'n of county '22_ 10,120,108 Popula'n, 1910, 37,272: 1920, 28,725 *Optional after 5 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BANKIN COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | National Bank, N. 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TALLAHADGA DRAINAGE DIST.                                                                                                                                                                                                 |
| POMPEY LAKE DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Brandon is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SHELBY SEPARATE SCH. DIST. This district is in Bolivar County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This district is in Winstom Co.                                                                                                                                                                                           |
| This district is in Quitman and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This district is in Winstom Co.<br>6s '20 J-D \$110,000c_June 1 '26-'44<br>BOND. DEBT Nov 1 1924 \$115,000                                                                                                                |
| Tunica counties.<br>6s '23 F-A\$475.000 Apr 1 '28-'43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Doed Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68<br>BONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Population 1920100<br>INT. at First Nat Bank, St. Louis                                                                                                                                                                   |
| (\$15,000, 1928; \$17,000, 1929; \$19,-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6s 16 M-S \$50.000 (Due part in 1926, 1936 and 1945 51/2s \$40.000 Road dist. debt Jan 1 1921 \$165.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SIMPSON COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IN 1. at First Nat Bank, St. Louis                                                                                                                                                                                        |
| 1932; \$25,000, 1933; \$27,000, 1934;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road dist. debt Jan 1 1921_ \$165 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mendenhall is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TALLAHATCHIE COUNTY. Charleston is the county seat.                                                                                                                                                                       |
| \$29,000, 1935; \$31,000, 1936; \$33,-<br>000, 1937; \$35,000, 1938; \$36,000,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pop'n 1910, 23,944; 192020,272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Court-House and Jail Bonds.<br>5s_'07 J-J \$27,000Jan 1 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Road Bonds.                                                                                                                                                                                                               |
| 1939; \$38,000, 1940; \$40,000, 1941; \$42,000, 1942, and \$44,000, 1943.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROLLING FORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road Bonds.<br>58 '11 M-8 \$40,000 Mar 31 1931                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 51/8'19 J-J \$500,000serially<br>51/8'19 A-O 200,0001930-1944                                                                                                                                                             |
| BOND. DEBT Nov 1924 \$475,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Total assess. val. 19226,953,200 Pop'n 1910, 23,944; 192020,272 <b>ROLLING FORK.</b> This place is in Sharkey County. Light and Water Plant Bonds. 5s '19 47,0001926-1939 6s '20 17,0001926-1939 6s '20 17,0001926-1939 Population in 1920 703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Road Bonds.<br>5s '11 M-S \$40,000Mar 31 1931<br>5½s'13 J-J 40,000July 1 1933<br>5½s'17 J-J 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road and Bridge Bonds.                                                                                                                                                                                                    |
| INT. at St. Louis Union Trust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '19 \$47,000 1926-1939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Due in not later than 25 years.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Supervisors Dist. No. 1 \$25 006                                                                                                                                                                                          |
| Co., St. Louis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOND. DEBT Jan 1 1921 - \$79.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 35,000 21 \$57.570<br>CO. BD. DT. Jan 1 '21 \$57.570<br>Road dist. debt 538.000<br>Ass'd val. 1922 (4/ act.) 8,440.891<br>State & Co. tax(per \$1.000)'14 \$17.00<br>Pop'n 1910, 17,201; 1920 18,109<br>INT. at Chemical Nat. Bk., N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                         | do do No. 3 25,000                                                                                                                                                                                                        |
| PONTOTOC. This city is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road dist, debt 536,000<br>Ass'd val. 1922 (% act.) 8,440,891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Supervisors' Dists. Nos. 4 & 9.                                                                                                                                                                                           |
| This city is the county seat of Pontotoc County. BOND. DEBT Dec 12 '29\$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROLLING FORK CONSOLI-<br>DATED SCHOOL DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State & Co. tax(per \$1,000) '14 \$17.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5½s'17 J-J { 65,000_July 1 '28-'32<br>135,000_July 1 '33-'42                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INT. at Chemical Nat. Bk., N.Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BOND DEBT (County \$210.000                                                                                                                                                                                               |
| Tax rate (per \$1,000) 1920\$30 50<br>Population, 1910, 1,277; 1920, 1,274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | School Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SLEDGE BAYOU DRAIN. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Jan 1 '21   Road dists 830 000                                                                                                                                                                                            |
| PONTOTOC COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6s '20 J-J \$100,000_July 1 '26-'45 BOND, DEBT May 1921 \$125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NET DT. (CO.) Dec '22. \$447.434<br>Assess. val. county 1922-12,582.893<br>Population 1910 29 078; 1920-35,953                                                                                                            |
| Pontotoc is the county seat.<br>Court-House Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | In Strick (F. C., Rolling Fork) is in Sharkey County. School Building Bonds. 6s '20 J-J \$100,000_July 1 '26-'45 BOND. DEBT May 1921_\$125,000 Assessed value 19201.295,440 1NT. at Hanover Nat. Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6s '22 M-N 20,000c* 1929-1932                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Population 1910 29 078; 1920-35,953<br>INT. on district bonds at Conti-                                                                                                                                                   |
| D Di-4 A N D 1 1900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18,000c*1937-1939<br>21,000c*1940-1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nental & Comm. Nat. Bk Chicago<br>and Hanover Nat. Bank, N. Y.                                                                                                                                                            |
| Road District No. 2 Bonds.<br>5 16 J-J \$28,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SARDIS. This town is in Panola County. Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | s '24 15,000 1929-1942<br>BOND, DEBT Nov 12 1925 \$90,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                           |
| Road District No. 2 Bonds. 5/\$16J\$ \$28,000  Road District No. 3 Bonds. 5/\$16 M-5 \$50,000 - Apr 1 '26-36 Road District No. 4 Bonds. 5/4616 M-5 \$80,000 1998-1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 08 20 \$62,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This district is in Quitman County.  [\$16,000c*1929-1932 6s '22 M-N 20,000c*1933-1936 18,000c*1937-1939 21,000c*1940-1942 15,0001920-1942 BOND. DEBT Nov 12 1925 \$90,000 Assessed benefits 1925206 815 District tax (per \$1,000) 1925 \$30,00 Panulation (estimated)                                                                                                                                                                                                                                                                                                                                                                                           | TATE COUNTY. Senatobia is the county seat.                                                                                                                                                                                |
| Road District No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68 '20 - \$62,000 BOND. DEBT Oct 25 '23\$68,000 Assessed valuation 1923\$750,000 Tax rate (per \$1,000) 1923\$23.50 Population in 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Population (estimated)1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pond Ronds                                                                                                                                                                                                                |
| Road District No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax rate (per \$1,000) 1923\$23.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SMITH COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 51/s'23 M-N 62,000 May 7 1948                                                                                                                                                                                             |
| Road District No. 4 Bonds. 5 \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \(\) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( \) \( | GARDYS GRR 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County seat is Raleigh. Road Dist. No. 1 Bonds. [\$18,000_Mar 1 '26-'31 6s '14 M-S 1,500Mar 1 1935]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5½s - \$90,000 - May 7 1948<br>5½s'23 M-N 62,000 - May 7 1948<br>Agric. High School Bonds.<br>58 '15 Jan \$12,000c Jan 1 1941                                                                                             |
| Oct. 10 Road D. No. 2. 28,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | School-Building Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (\$18,000 Mar 1 '26-'31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Subject to call after 5 years.)                                                                                                                                                                                          |
| 1921 Road D. No. 4- 90,000<br> Road D. No. 5- 50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '19 \$35,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s '14 M-S 1,500 Mar 1 1935 2,500 Mar 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Subject to call after 5 years.)  (Subject to call after 5 years.)  (Subject to call after 1923.)  (Subject to call after 1923.)  5/s 23 J-J 37,000 - Jan 1 1946  BOND DEBT Jan 1 '24 - \$412 000  Floating debt - 15,000 |
| Floating debt (add'1) \$50.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking fund 10,000<br>Sinking fund 10,000<br>Assess. val. '22 (¾ act.) 1,650,000<br>Sch. tax rate (per \$1,000) '22 \$0.00<br>Population 1,450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Dist. No. 2 Bonds. 6s '13 - \$39,000 Serially Road Dist. No. 4 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Subject to call after 1923.)                                                                                                                                                                                             |
| Assessed val'n, personal1,000 180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sch. tax rate (per \$1,000) '22\$9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6s '13 \$39,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND. DEBT Jan 1 '24 - \$412 000                                                                                                                                                                                          |
| Other assessable property 287,996<br>Tot.ass'd val. '22(70 %act.) 4,167,836<br>State&Oo.tax (per \$1,000) '21_\$29.00<br>Pop'n 1910, 19,688; 192019,962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Population1,450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6s 17 \$10,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sinking fund 6,050                                                                                                                                                                                                        |
| <b>State&amp;Co.tax</b> (per \$1,000)'21_\$29.00<br><b>Pop'n</b> 1910, 19.688; 192019.962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Forest is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road Dist. No. 5 Bonds.<br>6s '17 \$10.000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sinking fund 6,050<br>Total assess. val. 1923 6.085,456<br>State&Co. tax(per \$1,000)'20 \$3.40<br>Popula'n 1910, 19,714; 1920, 19,636                                                                                    |
| PORT GIBSON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6s '17 \$10.000 Serially<br>BOND, DEBT County \$9.000<br>Jan 1 '21 Road dists. 138.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Popula'n 1910, 19.714; 1920, 19,636                                                                                                                                                                                       |
| This city is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road District No. 1 Bonds.<br>6s '12 J-J \$40,000_July 1 '26-'37<br>6s '13 J-J (25,000_July 1 '27-'30<br>25,000July 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TIPPO-SWAN LAKE ROAD DIST.                                                                                                                                                                                                |
| Claiborne County.<br>Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | This district is in Tallahacheti<br>County.                                                                                                                                                                               |
| 5s '17 \$12,500 Serially<br>6s '19 9,500 Serially<br>5s '19 19,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road Dist. No. 2 Bonds.<br>6s '14 F-A \$56.000 1926-1939<br>Road dist. debt Jan 1 '21 - \$217 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STARKVILLE. This town is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6e '94 T_T \$89 000 Tuly 1 '96-'40                                                                                                                                                                                        |
| 5s '19 19,000 Serially 6s '20 17,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Road dist. debt Jan 1 '21 - \$217 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Oktibbeha County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S - 1,000 - Oct 1 1926<br>34,500 - Oct 1 27-49<br>BOND. DEBT Aug 1924 - \$75,000<br>Assessed valuation 1923 - 1,551,200                                                                                                   |
| 5s '20 5,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assessed value, county '22_5,051,427<br>Pop'n of Dist. No. 1, 19158,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Paving Bonds.<br>5½s'17 A-O \$27,500Apr 1 1937<br>Water Works & Sewerage Bds.<br>5½s'20 M-N \$12,5001926-1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assessed valuation 19231,551,220                                                                                                                                                                                          |
| School Bonds.<br>5s 17 \$2,500 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pop'n of Dist. No. 1, 19158,000<br>INT. at Farmers' & Merchants'<br>Bank, Forest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                           |
| Sidewalk Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \ 15,0001931-1935  <br>School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | INT. at Chemical National Bank,<br>New York City.                                                                                                                                                                         |
| 5s '17 14,000 Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This town is in Tate County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½s'25 M-S\$100,000c1926-1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TISHOMINGO COUNTY.                                                                                                                                                                                                        |
| Water debt (incl.) 75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5½s'20 A-O {14,000c_Apr 1 '26-'39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sewer Bonds.<br>5½s'25 \$25,000 1926-1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | County seat is Inka. Road & Bridge Bonds.                                                                                                                                                                                 |
| 5s '16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Refunding Bonds. 1 1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water debt (incl.) 30 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5½s'24M-S {144.000_Sept 1 '26-'29 144.000_Sept 1 '30-'41                                                                                                                                                                  |
| Assess. val., personal 332,347<br>Total assess. val. 1915 913 792                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 68 '18 J-J \$6,000c_July 1 '26-'37 BOND, DEBT Sept 1 '25 \$81,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sewer Bonds. 51/48'25 - \$25.000 1926-1950 BOND. DEBT Oct 23 '23 \$148.000 Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COUNTY DEBT Nov '24 \$300,000                                                                                                                                                                                             |
| Assess. val., real estate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water and light debt (incl.) _ 22,000   Assessment debt (additional) 4,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tax rate (per \$1,000) 1923\$26.00<br>Population, 1910, 2,698; 1920, 2,596                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROAD BD. DT. Nov 22 '24\$458,500                                                                                                                                                                                          |
| ,,,,,,,,,,,,,,,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TU/100                                                                                                                                                                                                                    |

| ~~0                                                                                                                                                                                                                                                                                                |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| TISHOMINGO COUNTY (Concl.). Assess. val. (county) real                                                                                                                                                                                                                                             | w              |
| Assess. val. (county) real estate & personal 1924_3.935.135 State & co.tax(per \$1,000)'24.\$16.00 Population in 192015,091                                                                                                                                                                        | Re             |
| TETTATT CI A                                                                                                                                                                                                                                                                                       | As<br>As       |
| Tunica County. BOND. DEBT Nov 24 '25_\$127,300                                                                                                                                                                                                                                                     | To             |
| This town is the county seat of Tunica County. BOND. DEBT Nov 24 '25. \$127.300 Tot.ass'd val. '25 (¾ act.) 1.078.731 Total tax rate (per \$1.000) '25.\$20.50 Population in 1920. 955                                                                                                             | w              |
| TUNICA COUNTY. Tunica is the county seat. Road Bonds.                                                                                                                                                                                                                                              | 53<br>58       |
|                                                                                                                                                                                                                                                                                                    | 5s             |
| 6s '21 M-S 100,000 Mar 15 '26-'41<br>Road District No. 1 Bonds.<br>-8 '17 \$70,000                                                                                                                                                                                                                 | 5s<br>5s<br>5s |
| Road District No. 1 Bonds.  8 17 \$70,000  Road District No. 2 Bonds.  7 17 \$90,000  Road District No. 3 Bonds.                                                                                                                                                                                   | 5s<br>5s       |
| Agric, High School Bonds.  5½s'14 May \$20,000May 1 1934                                                                                                                                                                                                                                           | 5s<br>5s<br>5s |
| (Subject to call after May 1 1919.)<br>BOND. DEBT May 1913. \$50.000                                                                                                                                                                                                                               | 5s<br>5s       |
| .8 17 \$66,000 Agric, High School Bonds. 5½:14 May \$20,000 May 1 1934 (Subject to call after May 1 1919.) BOND. DEBT May 1913. \$50.006 Total assess. val. 1922 11,207,373 Popula'n 1910. 18,646; 1920. 20,386 INT. on 6s of 1921 at the National Park Bank, New York.                            | 5s<br>5s<br>5s |
| TUPELO.                                                                                                                                                                                                                                                                                            | 58<br>(S       |
| This city is in Lee County. 6s '20 J-D {a10,500 Dec 7 '26-'32 {a12,000 Dec 7 '33-'44 a Separate School Dist. Bonds. \$55,000c 133'.                                                                                                                                                                | 58             |
| a Separate School Dist. Bonds 5s aLight, City-Hall & Street Bds 5s '11 M-N\$50.000c May 1 1931                                                                                                                                                                                                     | 6s<br>R        |
| 58 '11 M-N\$50.000cMay 1 1931<br>Hospital Bonds.                                                                                                                                                                                                                                                   | 58             |
| 11 M-1830,000cMay 1 1931<br>Hospital Bonds.<br>5½19\$9,000\$1,000 yrly.<br>Street Bonds.<br>5s '12 J-Da\$50,000June 1 1932<br>5s '14 M-8b\$40,000Sept 1 1934<br>(Subject to call any part on any interest-paying date.)                                                                            | 58             |
| (Subject to call any part on any interest-paying date.)                                                                                                                                                                                                                                            | 6s<br>5s       |
| Paving Bonds. 5¼s'23 A-O \$150.000 Serially TOTAL DEBT Apr 1921 - \$374.400 Water & light debt (inc.) 155.400                                                                                                                                                                                      | 58             |
| Water & light debt (incl.) _ 155 400<br>Tot. ass'd val. '20 (3/4 act.) 4,817,910<br>City tax (per \$1,000) '20 \$10.00                                                                                                                                                                             | 3s             |
| Population, 1910, 3,881; 1920 5.055<br>INT on bonds marked (a) at Han-                                                                                                                                                                                                                             | 5              |
| TOTAL DEBT Apr 1921. \$374.400 Water & light debt (incl.). 155 400 Tot. ass'd val. '20 (¼ act.) 4.817.910 City tax (per \$1.000) '20\$19.00 Population, 1910, 3.881; 1920 5.055 INT on bonds marked (a) at Hanover Nat. Bank. N. Y.; (b) Nat Park Bank. N. Y.; others at Chass Nat. Bank. N. Y.    | 5s<br>B        |
| TINION COUNTY                                                                                                                                                                                                                                                                                      | Si<br>A:       |
| New Albany is the county seat. Court House Bonds8 \$65,000                                                                                                                                                                                                                                         | A C            |
| Road Bondss - \$277 000 -s - 290,000 -5½s'24 M-S 60,000                                                                                                                                                                                                                                            | _              |
| BOND. DEBT Dec 1 '22 \$37 500                                                                                                                                                                                                                                                                      | W              |
| Assessed value, personal1, 8, 90<br>Other assess, property1,001,219                                                                                                                                                                                                                                | is             |
| Assessed value, personal1, 8, 90 Other assess, property1,01,219 Total assessed value, 1922.5,61,554 Popula'n, 1910, 18,997; 1920, 20,044 INT. at Chase Nat. Bank, N. Y                                                                                                                             | is             |
| UNION CO. SUPERVISORS COM-<br>BINED ROAD DISTS, NO. 1                                                                                                                                                                                                                                              | 5s<br>(F<br>6s |
| 2 & 3.<br>P. O. New Albany.<br>[\$8,000 Mar 1 '26-'29<br>548'24 M-8! 40,000 Mar 1 '30-'39                                                                                                                                                                                                          | 0-             |
| 50,000 - Mar 1 '40-'49<br>BOND. DEBT Mar 1 1924 \$388,000<br>Assessed valuation                                                                                                                                                                                                                    | 6s             |
| P. O. New Albany.  [\$8.000 Mar 1 '26-'29 51/28'24 M-8{ 40.000 Mar 1 '30-'39                                                                                                                                                                                                                       | Be             |
| UPPER QUIVER RIVER DR. D.<br>This district (P. O. Sumner) is in<br>Tallahatchie, Coahoma and Sunflow                                                                                                                                                                                               | As<br>Ot       |
|                                                                                                                                                                                                                                                                                                    | To To          |
| 68 '23 A-O\$398.000c.Apr 1 '25-'48 (For maturity see V. 116, p. 1097 BOND, DEBT Dec 6 '24 \$400,000 Assessed benefits                                                                                                                                                                              | W              |
| Co., St. Louis                                                                                                                                                                                                                                                                                     | Y              |
| Vicksburg is the county seat of<br>Warren County. Incorp. Jan. 25<br>1825. Commission government has                                                                                                                                                                                               | 53<br>58       |
| been adopted by this city. Population in 1910, 20,814, 1920, 18,072.                                                                                                                                                                                                                               | Bo<br>Fo<br>Fa |
| been adopted by this city. Population in 1910, 20.814; 1920, 18,072. By the provisions of its charter the city is obliged to levy a tax to meet the interest on its bonds and to apply any surplus of the sum so raised effer nament of interest to purpose.                                       | Po             |
| of bonds at or below par                                                                                                                                                                                                                                                                           | W              |
| Compromise<br>5s '78 F-A\$326,300cFeb 1 1928<br>Refunding Bonds.                                                                                                                                                                                                                                   | 58<br>68       |
| 5s '78 F-A\$326,300cFeb 1 1928<br>Refunding Bonds.<br>5s '16 F-A \$\\$^5.000Feb 1 1936<br>Sewer Bonds.<br>4\\$\\$\\^6\\$\ Dec\\$^217.500cDec 1 1928<br>Public Impt. Bonds.<br>\$\\$^22 J-D \begin{array}{cccccccccccccccccccccccccccccccccccc                                                      | 6s<br>6s<br>T  |
| Fublic Impt. Bonds.  [\$30,000                                                                                                                                                                                                                                                                     | To             |
| [290 000Dec 1 '38-'47<br>[9.000Aug 1 '26-'28<br>5s '23 F-A {50.000_Aug 1 '29-'38                                                                                                                                                                                                                   | W              |
| [290.000Dec   38-4.<br>[9.000Aug   1'26-28<br>5s '23 F-A   50.000_Aug   1'29-38<br>60.000_Aug   1'39-48<br>Local Debt Bonds.<br>4½0'06 May \$96.000May 1 1926<br>Water-Works Bonds.                                                                                                                | 6s             |
| 58 '14 M N (\$40.000c_May 1 '26-'33                                                                                                                                                                                                                                                                | B<br>As        |
| \$\$\frac{1305,000cMay 1 1934}{500ds}\$\$. \$\$\frac{1305,000cMay 1 1934}{500ds}\$\$. \$\$13 A-O \\$44,500Apr 1 1933}\$\$\$\frac{15c_1PA}{500c_2}\$\$. \$\$44,500Aug 1 1932}\$\$\$BOND. DEBT Nov 13 '25\\$1,957.800\$\$\$Water bonds (included)345,000\$\$\$Floating debt170,000\$\$\$             | W              |
| 5s '12 F-A \$94,000 Aug 1 1932<br>BOND. DEBT Nov 13 '25\$1,957,800<br>Water bonds (Included)                                                                                                                                                                                                       | re<br>4,       |
| Floating debt. 170,000 Assessed val. real estate 11.526,357                                                                                                                                                                                                                                        | .8             |
| Water bonds (Included) 343,000 Floating debt. 170,000 Assessed val. real estate. 11,526,357 Assessed val. personal 4,801,393 Tot.ass'dval.'25(60%act.)16,327,750 Tax rate (per \$1,000) 1925\$20.00 INT. on compromise bonds at office of Treasurer; on 5s of 1922 and 1923 at Not Park Pank N. V. | 6s<br>5s       |
| office of Treasurer; on 5s of 1922<br>and 1923 at Nat. Park Bank, N. Y.                                                                                                                                                                                                                            | OG:            |
| and 1923 at Nat. Park Bank, N. Y.<br>City; others at American Exchange<br>National Bank, N. Y. City.                                                                                                                                                                                               | Si             |
|                                                                                                                                                                                                                                                                                                    |                |

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Z 1141. at City Treasurer's Office.

Vaynesboro is the county seat.

Road Bonds.

8 '16 M-N$25,000...Nov 15 1936

8 '24 M-S 200,000....1931-1949

8 '24 J-D 42,000....1926-1950

OTAL DEBT Oct 1924...$300,000

otal assess. val. 1923....5401.517

otal tax rate (per $1.000) '18 $21.50

opula'n 1910, 14,709; 1920. 15.467
 VEBSTER COUNTY SUPERVIS-
ORS DISTRICT NO. 1.

$4.000 --- 1926-1927

s '22 M-N 40.000 --- 1928-1937
50.000 --- 1938-1947
30ND, DEBT July 1922-$100.000
assessed value 1921 --- 870.672
INT. at Hanover Nat. Bank, N.Y.
| INT, at Hanover Nat. Bank, N. 1.
| WEST POINT. This city is in Clay Co. Charter received 1872. Population 1910, 4.864; 1920, 4.400. | 15 $10.000 | City Hall Bonds, s $50.000 | 1926-1938 | 6 $19.500 | Nover 1936 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.500 | 19.
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New York City.

WILKINSON COUNTY.

Woodville is the county seat.
Fifth Sep. Road District.
5½s'24 J-J $60,000.

Koad Bonds.
5½c'13 J-D $12,000.

June 1 1943
55 '17 M-Y 40,000.

May 1 '26-'41
65 '18 A-O 18 000.

Oct 1 '26-'43
5½s'24 J-J 72,000.

1926-1949
5½s'24 J-J 72,000.

Aug 1 '29-'45
Refunding School Bonds.

$1,000.

Sept 1 '30-'40
1,500.

Sept 1 '942
5½s'24 M-S 1,500.

Sept 1 1942
5½s'24 M-S 1,500.

Sept 1 1943
1,500.

Sept 1 1948
1,500.

Sept 1 1948
TOT. BD. DT. Sept 24.

$280,372
Tot. assess. val. '23(80%act 5,540 821
State & co. tax (per $1,000) '18 $19.50
Population 1910, 18,075; 1920.15,319
WINONA.
 Value of city property 530,000
Tax rate (per $1.000) 1915 _ $17.00
YAZOO COUNTY.
Yazoo City is the county seat.
Funding Bonds.
548'18 _ $78.000 _ 1938
Edin Separate School District.
548'19 J | $15.000 _ July 1 '28-'42

Beat No. 1 Road Bonds.
548'16 J-J $132.000 _ July 1 '26-'41
Beat No. 3 Road Bonds.
68'14 _ 40.000 _ 1937
548'16 J-J $350 July 1 '26-'41
5348'19 J-J (37.500 _ July 1 '26-'41
5348'19 J-J (37.500 _ July 1 '26-'41
5348'19 J-J (37.500 _ July 1 '26-'41
5348'19 J-J (37.500 _ July 1 '28-'42
137.500 _ July 1 '28-'41
138.5000 _ July 1 '28-'
 | YALOBUSHA COUNTY ROAD | DISTRICT NO. 1. | 1926-1928 | 30.000 | 1926-1928 | 30.000 | 1929-1938 | TOT. BD. DT. June 1923 | $111.000 | Assessed valuation | 1.116.000 | Actual valuation (est.) | 2.500.000 | Thr. on whords may be a county be pository or at A. K. Tigrett & Co., Memphis. | YALOBUSHA COUNTY ROAD DISTRICT NO. 3. | $6.000 | 1926-1928 | $6s '23 | A-O \ 40.000 | 1926-1928 | $6s '23 | A-O \ 40.000 | 1929-1938 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May 1 '36-'37 | $12.000 | May
 State of Louisiana.
 DEBT, RESOURCES, &c.
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Organized as a Territory (Act Mar. 26 1804 a)_Oct. 1 1804
Admitted as a State (Act Feb. 20 1811)_____April 30 1812
Total area of State (square miles)_____48,506
State Capital Baton Rouge
Gov. (term exp. 3d Mon. May 1928) Henry L. Fugua
Sec. of State (term exp. 3d Mon. May 1928)____J. J. Bailey
Treasurer (term exp. 3d Mon. May 1928) L. B. Baynard Jr. Aud. of Pub. Acets. (term exp. May '28) _ _ _ Eugene F. Lyons
Attorney-General (term expires May 1928) ____Percy Saint
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a Further provision for the Government of the Territory, then known as the Territory of Orleans, was made by the Act of March 2 1805, the duration of the Act of March 26 1804 having originally been confined to the period of one year from Oct. 1804, "and to the end of the next session of Congress which may happen thereafter."

LEGISLATURE meets biennially in even years on the second Monday in May, and sessions are limited to 60 days.

HISTORY OF DEBT.—For early history of the State debt of Louislana e "State and City" Supplement of April 1894, pages 171 and 172 Debt on which the State is paying interest (s as follows:

Debt on which the State is paying interest (s as follows: Refunding Bonds. 4½sg'14F-A \$9.876.125 Aug 1'26-64 4½sg'14F-A \$9.876.125 Aug 1'26-65 (State reserves right to call bonds at 104 and int. beginning with longest maturity.) \$ Penitentiary Liquid'n Notes. \$ Penitentiary Liquid'n Notes. \$ 17 J-J \$ 14.000c. Jan 1'26-27 Highway Bonds. \$ 19 J-16.000.000 .- 1929-1958 \$ 19 J-16.000.000\* June 1'27-59 \$ 19 F-A \$506.000 .- Feb 1 '26-39 \$ 19 J-16.000.000\* June 1'27-59 \$ 19 J-10.000.000\* June 1'26-57 \$ 19 J-10.000.000\* June 1'26-57 \$ 19 J-10.000.000\* June 1'26-58 \$ 19 J-10.0000.000\* June 1'26-58 \$ 19 J-10.000.000\* June 1'26-58 \$ 19 J-10.000\* June 1'26-58 \$ 19 J-10.000\*

\* Issued for the purpose of constructing wharves, sheds, roadways and or the purpose of shipping facilities in the Port of New Orleans.

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tonal bonds) are still outstanding. The State considers them "null and void," and they are therefore not included in the amount outstanding above. There are also \$421,935 (estimated) fraudulently issued baby bonds outstanding.

There are, moreover, old bonds not recognized, and hence not fundable amounting to \$3,953,000. These include New Orleans Mobile & Texas 8% bonds, endorsed, \$875,000; 8% State bonds issued to said road, \$2,500,000; 8% bonds issued to the N. O. Mobile & Chattanooga RR., \$70,000; 7.30% bonds issued to the Mississippl & Mexican Gulf Ship Canal Co., \$260,000,& The baby bonds in the table above were due in 1886. They were issued to fund certain obligations of charitable institutions, and only the unpaid taxes due the State prior to 1879 were pledged for their payment. A portion of this revenue, however, was diverted and an Act was passed in 1894 providing that in the discretion of the Board of Liquidation any surplus to the credit of the general fund might be used in retiring these bonds at not more than 50 cents on the dollar of their face value, including any and all overdue interest. See "Chronicle," V. 68, p. 987. There has been no littigation on the matter since the Act of 1894, under which holders of \$364,295 bonds disposed of the same to the State at an average price of 41.25 cents on the dollar. In recent years the State has not offered to make any further purchases of these bonds. V. 80, p. 1382. See V. 90, p. 1376 V. 94 p. 1263.

In 1913 the question of whether or not Louisiana bonds were legal investments for New York State savings banks was raised, the fact that the State of Louisiana had failed to take up its outstanding "baby" bonds being offered as reason for declaring them ineligible. The Attorney-General's final decision, however, was that, as these bonds were to have been paid out of only the taxes due the State but unpaid prior to 1879, and the credit of the State not being pledged for their payment, the failure to pay the principal on the bonds did not constitute such a def

ASSESSED VALUATION.—The assessments prior to the year 1917 were based upon a 50% valuation. For 1917 and subsequently the assessments have been based upon a 100% valuation. The State tax (per \$1.000) for 1917 was \$5.00. In addition to the 1917 State tax there was a special Confederate veteran pension fund tax of \$1.00 and a special road tax of 25 cents. The State tax (per \$1.000) for 1921 was \$5.25 and was the same for 1922 and 1923.

| TOT TOTAL | wird IDEO.     |                   |                  |
|-----------|----------------|-------------------|------------------|
|           | Total Assessed | Total Assessed    | Total Assessed   |
| Years.    | Valuation.     | Years. Variation  | Years. Valuation |
|           |                | 1914\$587,353,303 |                  |
|           |                | 1912 550.517.808  |                  |
|           |                | 1910 527.773 950  |                  |
|           |                | 1908 523.800 478  |                  |
|           | 1,506,833,033  |                   | 1885 212 725.564 |
|           |                | 1905 396.821.157  |                  |
|           |                | 1904 351.018.941  |                  |
| 1916      | 595.222.272    | 1902 315,583,468  | 1860 435,787,265 |
| 3015      | 500 568 506    |                   |                  |

DEBT LIMITATIONS, STATE AND MUNICIPAL.—The debt-incurring powers and limitations of the State and its subdivisions are contained in Section 2 and 12 of Article 4. Sections 16-22-23 and 24 of Article 8. Section 3 of Article 10. Section 3 of Article 14 and Article 20 of the Constitution adopted June 18 1921. Sections 2 and 12 of Article 4 read as follows:

Section 2. The Legislature shall have no power to contract or to authorize

in Sections 2 and 12 of Article 4. Sections 16-22-23 and 24 of Article 16 Section 3 of Article 10. Section 3 of Article 16. Article 14 and Article 20 of the Constitution adopted June 18 1921. Sections 2 and 12 of Article 4 read as follows:

Section 2. The Legislature shall have no power to contract or to authorize the contracting of any debt or liability on behalf of the State; or to issue bonds or other evidence of indebtedness thereof, except for the purpose of repelling invasion or for the suppression of insurrection. Nor shall the Legislature alienate, or authorize the alienation of, the fee of the bed of any navigable stream, lake or other body of water, except for purposes of reclaimation. In all cases the mineral rights on any and all property sold by the State shall be reserved, except where the owner or other person having the right to redeem may buy or redeem property sold or adjudicated to the State for taxes. This, however, shall not prevent the leasing of such lands and rights for mineral or other purposes.

Section 12. The funds, credit, property or things of value of the State or of any political corporation thereof, shall not be loaned, pledged or granted to or for any person or persons, association or corporation, public or private; nor shall the State, nor any political corporation or association whatever, or for any private enterprise. Nor shall the State, nor any political corporation thereof, assume the liabilities of any political municipal, parochial, private or other corporation or association or association whatever, or for any private enterprise. Nor shall the State undertake to carry on the business of any such corporation or association, or become a part owner therein; provided, the State, through the Legislature, shall have power to grant the right of way through its public lands to any railroad or canal; and provided, the State, through the Legislature, shall have power to grant the right of way through its public lands to any railroad or canal; and provided, police juries and muni

by road districts, as authorized to be ecreated by the Legislature, for constructing and improving roads and bridges; by sewerage districts to construct sewers and sewerage disposal works; by drainage districts to construct sewers and sewerage disposal works; by drainage districts to construct sewers and sewerage disposal works; by drainage districts to construct sewers and sewerage disposal works; by drainage districts to construct sewers and sewerage disposal works; by drainage districts to construct sewers and sewerage disposal works; by drainage districts to construct sewerage districts of the various persistence of the purpose of paving, improving or maintaining streets or alleys and for all municipal improvements, including public parks, after making provision for the payment of all a saturory and ordinary charges or districts of the sewerage districts. The payment of all sewerage districts of the sewerage districts of the purposes provided, which, including the existing bonded debt of such subdivision for such purpose, excepting the existing bonded debt of such subdivision for such purpose, excepting left exable property, to be ascertained by the last assessment for parish, municipal or local purposes previous to incurring such indebtedness. Among these special provisions is one ratifying act 19 of 1966, which, municipal or local purposes previous to incurring such indebtedness. Among these special provisions (sections 20 to 28 of Article XIV).

These sections do not apply to the City of New Orleans, as to which there are special provisions (Sections 20 to 28 of Article XIV).

These sections do not apply to the City of New Orleans, as to which there are special provisions (Sections 20 to 28 of Article XIV).

Auditor, borrow on temporary loans, payable within one year, an amount not to exceed \$500.000 (as any one time autstanding and may in addition borrow momes in anticipation of the collection of charges for wharfage, &c., and the parish of the purpose of construction and authorizing the maintenance and

REAL ESTATE MORTGAGES, ETC.—An amendment adopted in Nov. 1908 provides for the exemption from taxation, under prescribed conditions, of loans made upon mortgages of real estate and the notes evidencing such loans and loans made by life insurance companies V 87, p. 1434.

such loans and loans made by life insurance companies V 87, p. 1434.

SUPREME COURT DECIDES DRAINAGE BOND CASES.—The Louisiana Supreme Court on Feb. 26 1912 and April 22 1912 rendered decisions which are considered of great benefit to drainage and reclamation projects in this State. V. 94, p. 644, 1200 and 1519.

SAVINGS BANK INVESTMENTS.—Savings banks are empowered to Invest in United States bonds and bonds of the State of Louisiana and of the various levee districts, school districts and drainage districts of Louisiana and of the parishes and of such municipal corporations of Louisiana as shall not have defaulted in the payment of interest on their bonds for five years preceding the investment.

POPULATION—

| POPULATION -          |                  |                |                    |
|-----------------------|------------------|----------------|--------------------|
| 19201,798.509         | 1880             | 939,946   1840 | 352,411            |
| 19101,656.388         | 1870             | 726.915 1830   | 215,739            |
| 19001.381.625         | 1860             | 708.002 1820   | 152.923            |
| 18901.118.587         |                  |                |                    |
| The proportion of the | colored populati | on was 50.32   | % in 1890. against |
| 51.46% in 1880, 47.2% | In 1900, 43.1%   | in 1910 and 3  | 8.9% in 1920. In   |

51.40% in 1880, 47.2% in 1900, 43.1% in 1910 and 38.9% in 1920. 1a number blacks were 700.257 in 1920, 713.874 in 1910, 650.804 in 1900, 562, 593 in 1890, 483.655 in 1880, 364.210 in 1870, 350.373 in 1860, 262,271 a 1850.

#### CITIES, COUNTIES AND TOWNS IN THE STATE OF LOUISIANA

ABBEVILLE SCH. DIST. NO.

ACADIA PARISH.
Cowley is the parish seat.
Jail Bonds.

| \$5,000\*s\_Dec 31 1926 |
| \$14,000\*s\_Dec 31 27-29 |
| \$14,000\*s\_Dec 31 32-34 |
| \$2,000\*s\_Dec 31 32-34 |
| \$1,000\*s\_Dec 
BOND. DEBT Nov 13 '25 \$70,000 Assesse 1 valuation 1924 \_ 24,791,812 Co. tax rate (per \$1,000)'24 \_ \$4.00 Population 1910, 31.847; 1920\_34,820

ACADIA PARISH ROAD D. NO. 1. 5s '17 J-J \$375 000.... 1926-1947 (For maturity see V. 104, p. 377) BOND. DEBT Oct 1923... \$380,000 Assessed valuation 1920\_\_16,270,908 Population in 1919 (est.)\_\_\_\_17,500

ACADIA PARISH S. D. NO. 8. 6s '25 \$50,000 \$50,000 Total assess. val. 1925\_\_\_3,680,120

ACADIA PARISH FIRST WARD DRAINAGE DISTRICT. (P. O Rayne.) No recent return.

ACADIA PARISH FIRST WARD SUB-ROAD DISTRICT NO. 3. 5½ s² 23 J-J \$238,000 - . . . . 1926-1962 BOND. DEBT Feb 1923. \$348,000 Assessed valuation 1922. . . 3,512,555

ATCHAFALAYA BASIN LEVEE DIST. P. O. Port Allen.
This district, created in 1890, is composed of the parishes of Pointe Coupee, West Baton Rouge, Terrebonne, and parts of the Parishes of Iberville, Ascension, Assumption, Lafourche, St. Martin, St. Mary, and St. Landry.
5s '22 M-8 \$500,000c Sept 15 '32-41 5s '22 M-8 \$500,000c Sept 15 '32-41 5s '22 M-8 \$500,000c. Sept 15 '52-63 5s '29 M-8 \$950,000c. Sept 1949 Certificates of Indebtedness.

[\$7,000c.May 25, 1926 \$30,000c.May 25, 1926 \$10,000c.May 25, 1926 \$13,000c.May 25, 1927 \$25,000c.May 25, 1928 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 \$25,000c.May 25, 1929 BOND. DEBT March 1923 \$225.000 Assessed valuation 1922...2,840.438 Population........5.000 INT. at National City Bank, N.Y. Tax rate (per \$1,000) 1923....\$5.25 In addition to levee taxes, district receives annually \$56,956 from the acreage tax of 2½ cents per acre. INT. on cert. of 1924 at the Bank of Baton Rouge, Baton Rouge, on cert. of 1925 at the Whitney Central Trust & Savings Bank, New Orleans; on bonds at the Hibernia Bank & Trust Co., New Orleans. others at U. S. Mige. & Tr. Co., N.Y.

ALEXANDRIA SCH. DIST. NO. 1.

This district (P. O. Alexandria) is napides Parish.

Building Bonds.

S '14 Mar \$96 000cMar 15 '26-40 5s '16 June 9.700c. June 1 '26-31 (For maturity see V. 102. p. 2180.)

5s '19 Dec \$110.000c Dec 15 '26-44 5s '24 M-\$ 1,238.000c Mar 15 '26-64 (For maturity see V. 118. p. 1699.)

BOND. DEBT Dec 1925. \$1.453.700 Assessed valuation 1925... 1846.600 School tax rate (per \$1,000) '25.\$5.66 Population in 1924 (est.)... -25.000 INT. on bonds of 1924 at Parish School Treasurer's office or Nat. Bank of Commerce, N. Y. City; on bonds of 1919 at Parish School Treasurer's office or Nat. Bank of Commerce, N. Y. City; on bonds of 1919 at Parish School Treasurer's office of Parish Sch. Treas. office, and bonds of 1914 at Whitney Central Bank, New Orl. AVOCA DRAINAGE DISTRICT.
This district (P. O. Pharr) is in
St. Mary Parish. District defaults
in payment of interest—see V. 118,
p. 2984. and V. 119, p. 107.
Sub-Drainage Dist. No. 1 Bds.
5s P-A \$500,000c
TOTAL DEBT Dec 3 1923\_\$464,000 Pop'n 1910, 34,102; 1920....35,300

BASTROP.

This town is in Morehouse Parish
Sewerage District No. 1 Bonds.
[\$11,000...Sept 1 '26-'36
18,000...Sept 1 '37-'45
18,000...Sept 1 '46-'51
5,000....Sept 1 '52-'55
18,000...Sept 1 '57-'59
14,000...Sept 1 '57-'59
14,000...Sept 1 '60-'61
24,000...Sept 1 '60-'61
24,000...Sept 1 '60-'61
Sewerage dist. debt (add'l)...158,000
Ass'd val'n (district) 1923...1582,720
Population 1910, 854; 1920, 1,285
INT. at Hanover Nat. Bank, N.Y.
City. City. ALLEN PARISH SCH. D. NO. 25. P. O. Kinder. No recent return. Street Widening & Opening Duss '23 \_\_\_\_ \$33.00\_\_Mar 1 '26-'51
Paving Bonds.
s '25 \_\_\_ \$200.000\_\_Mar 1 '26-'53
(For maturity see V. 121, p. 1371.)
BOND. DEBT Sept 1925\_\$2,621,500
Ass'd val real & personal\_\_42,971,908
Tax rate (per \$1,000) '24\_\_\_\_\$11.30
Pop'n 1910, 14,897; 1920\_\_\_21,782 ASCENSION PARISH.
P. O. Donaldsville. P. O. Donaldsville.

Drainage Bonds.
24 J-J \$56,000 \_\_\_\_1926-1949 6s '24 J-J \$56,000 \_\_\_\_\_1926-1949 Refunding Bonds. 6s '22 A-O \$46,000\_Apr 15 '26-'42 BOND. DEBT Nov 1922 \$54,000 Assessed val. 1923 (act.) \_\$8,044,110 Population 1910, 23,887; 1920\_22,155 BAYOU MALLET AND PLAQUE-MINE DRAINAGE DIST.
This district (P. O. Opelousas) is in St. Landry Parish.
Gravity Drainage Bonds.
5s '17 s-a \$57,000 \_\_\_\_1926-1957
TOTAL DEBT\_\_\_\_\_\_\_(?) ASCENSION PARISH RD. DISTS.
BOND. DEBT Nov 1922—
District No. 1 \$35.500
District No. 2 65.000
District No. 3 85.000
District No. 4 90.000
Assessed value 1922—
District No. 1 \$4,700.000
District No. 1 \$4,700.000
District No. 3 962.140
District No. 3 962.140
District No. 4 1,172,460 BAYOU PLAQUEMINE WICKOFF DRAINAGE DISTRICT.
This district is in Acadia Parish.
5s '20 J-J \$164,500 ... 1926-1955
(For maturity see V. 111, p. 1871.)
BOND. DEBT Oct 1921. \$173,000
Assessed value ... 2,500,000
Population (est.) ... 5,500
INT. at Chase Nat'l Bank, N. Y. ASCENSION PARISH S. D. NO. 7 5s '23 s-a \$90,000 ---- 1926-1943 BONDED DEBT (?) BEAUREGARD PARISH.

De Ridder is the county seat.
Consolidated R. D. A.
6s '24 J-J \$85,000.

Road and Bridge Bonds.
5s '17 July \$418,000c.Jan. 1,26-'47
Refunding Bonds.
5s '17 A-O 106,000c.Oct 1 '26-'47

BEAUREGARD PARISH SCHOOL DISTRICT NO. 9. **BEAUREGARD PAR. S. D. NO. 17**5s \$90,000 (?) BELL CITY DRAIN. DIST. NO. 1.
This district (P. O. Bell City) is in Calcasien Parish.

58 '20 F-A\$211,000\_Yearly Feb 1 (\$4.000, 1926; \$5.000, 1927, 1928]
and 1929; \$6,000, 1930 & 1931; \$7.000, 1932; \$8.000, 1933, 1934 & 1935; \$9.000, 1936 & 1937; \$10.000, 1938; \$11,000, 1939, 1940 & 1941; \$12,000, 1942 & 1943, \$13,000, 1944, \$14,000, 1945; \$7,000, 1946, 1947; \$4.14,000, 1945; \$7,000, 1946, 1950.)
BOND. DEBT Jan 1 1921\_\$225,000 Total value of prop. (est.)\_1.820,000 Population (estimated)\_\_\_\_25,000 BERWICK.
This town is in St. Mary Parish.
Water Works & Elec. Lt. Bonds.
[\$3,000 .. Aug 1 '26-'28
6s '24 F-A | 18,000 .. Aug 1 '38-'42
8,000 .. Aug 1 '38-'42
8,000 .. Aug 1 '43-'44
BOND. DEBT Oct 1925...\$44,000
Assessed valuation 1924...\$68,640
Population in 1920.....1,691 BIENVILLE PARISH.

Arcadia is the parish seat.
Road Bonds.
5s \_\_\$1.002,000\_
BOND. DEBT Oct 1919.\$1,000,000
Total assess. val. '23 (act.) 9,957,690
Pop. '10 ,21,776; '20 (Census), 20,977 

BOSSIER LEVEE DISTRICT.
This district is composed of part of Bossier Parish. Pop. (est.), 7,000 for 14,000 for 15,000 for BOSSIER PARISH S. D. NO. 8.
5s '23 F-A \$70.000. Feb 1 '26-'43
(For maturity see V. 116, p. 847.)
BOND. DEBT Dec 12 '24. \$72,500
Assessed valuation 1924...1,525,060
Population (estimated)...5,000
INT. at the office of the Treasurer
of the Parish School Board or at the
Hanover National Bank, N. Y. BOSSIER PARISH S. D. NO. 9 (P. O. Benton.) School Bonds. 5s 20 F-A \$75.000\_Feb 1 '26-'4\) BOND. DEBT Dec 12 '24\_ \$88,000 Assessed value 1924\_\_\_\_\_ \$25,560 Sch. taxrate (per \$1,000) '24\_-\$10.00 BOSSIER PARISH S. D. NO. 13.
68 22 \$142 000 Serially
BOND. DEBT Dec 12 '24. \$142 000
Assessed value 1924. 4.236 000
Sch. tax rate (per \$1,000) '24...\$3.24 BUNKIE. BURAS DRAINAGE DISTRICT.
This district is in Plaquemines BURAS DRAINAGE DISTRICT.
This district is in Plaquemines
5s '05 M-N\$10,000 1955
5s '19 M-N 25,000 1966
6s '19 A-O 25,000 1966
6s '19 A-O 05,000 Actual val. of dist. 600 500
INT. is payable at Whitney Central National Bank, New Orleans. CADDO LEVEE DISTRICT.
This district (P. O. Shreveport) is composed of part of the Parish of Caddo.
5s '01 J-J \$100.000c\_\_\_\_Jan 1 1951 (Subject to call after Jan. 1 1941.)
BOND. DEBT Nov 1924\_\_\$100.000 INTEREST payable at Hibernia Bank & Trust Co., New Orleans. CADDO PARISH S. D. NO. 9.
P. O. Shreveport.
5a '19 J-J (\$21,000c\_July 1 '26-'32 4,000c\_July 1 1933
BOND. DEBT Nov 17 '24\_\$55,000
Assess. val 1923 (act. val.) 2,600,000
School tax rate (per \$1,000) '23.\$2.00
Population (est.) 5,000 CADDO PARISH S. D. NO. 19.

[\$14,000...July 1 1926
30,000.\_July 1 '27-'28
16,000...July 1 1929
34,090.\_July 1 '30-'31
BOND. DEBT Nov 20 '24. \$125,000
Assess. value (actual)...4,000,000
School tax rate (per \$1,000)...\$5.00
INT. at the Seaboard National
Bank, N. Y. Bank, N. Y.

CALCASIEU PARISE.

Lake Charles is the parish seat.
In 1913 parts of this parish were taken from Beauregard, Allen and Jeff Davis parishes.

Road and Bridge (Part yearly).
5s '14 Feb\$695.000. Feb 1 1939
5s '17 J-J 724.000c.Jan 1 '26-'42
53/58'22 M-N 2.700.000 Oct. 1 '26-'52
TOT. BD. DT. Nov 1925.\$4,090.000
Floating debt. 10.000
Cartificate debt. 2.000
Assess. val. 1925 (actual). 43.160.000
Populatin 1910. 62.767: 1920. 32.807
INT. at Continental & Commercial
Trust & Sav. Bank, Chicago, or
First Nat. Bank, N. Y.; on issue of
1917 at the Mechanics' & Metals
Nat. Bank, N. Y. Nat. Bank, N. Y.

CALCASIRU NAVIG. DIST. NO. 1.
This district (P. O. Lake Charles) is in Calcasieu Parish. Organized Nov. 22 1916.
5s '17 Feb\$182,000c Feb. 1 '26'37 (For maturity see V. 105 p. 1330). TOTAL DEBT Dec 10 '25'\$ 182,000 Assessed valuation 1925 (abt. 3-5 act.) est. \_\_\_\_26,000,000 Population (est.) \_\_\_\_\_\_32,000

INT. payable at the Mechanics & Metals Nat. Bank, N. Y. | Calcast Nat | Parish | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | Calcast | C

ASSUMPTION PARISH DR. DIS.

| DEC                                                                                                |
|----------------------------------------------------------------------------------------------------|
| CALDW<br>Parish<br>Road                                                                            |
| Road<br>5s '18                                                                                     |
| BOND. Tot. asse Population CAMER. Camer                                                            |
| CAMER<br>Camer<br>Road                                                                             |
| 08 19 1                                                                                            |
| 58 '19 I<br>Road<br>58 '19 I<br>BONDE<br>Tot. ass'                                                 |
| INT.                                                                                               |
| CATAH                                                                                              |
| Jonesv<br>Road<br>5s '20 F<br>Road<br>5s '20 F                                                     |
|                                                                                                    |
| 5s '20 H<br>BONDE<br>Parish<br>Road Dis<br>Road Dis                                                |
| Road Dis<br>Road Dis<br>Tot. asse<br>1923 (<br>Pop'n of                                            |
|                                                                                                    |
| 6s '22 M<br>BOND. I<br>Sinking fo                                                                  |
| Assess. va<br>Sch. tax i<br>Populatio                                                              |
| CATAHO 6s '23 J BOND. I Sinking fi Total val 50% a School ta Populati INT. J Bank, N               |
| School ta<br>Populatio                                                                             |
| CHURCI                                                                                             |
| This to Improv                                                                                     |
| TOT BE                                                                                             |
| Assessed<br>Populatio<br>INT. a<br>New York                                                        |
| Homer<br>Road I                                                                                    |
| Road F<br>5s '19 A<br>s '24 J-<br>BOND, I<br>Floating of<br>Sinking fu<br>Assess, va               |
|                                                                                                    |
| Total ass<br>(actual)<br>State and<br>\$1,000)<br>Populat'n                                        |
|                                                                                                    |
| CONCOI<br>Vidalia<br>Road I<br>5s '19 J-                                                           |
| 6s '21 M                                                                                           |
| 5s '25 Jur<br>(For math<br>BOND. I<br>Tot.ass'd<br>State & C.<br>Populat'n<br>* Int. a<br>N. Y. C. |
| Populat'n<br>* Int. a<br>N. Y. C.                                                                  |
| COTTON<br>This dis                                                                                 |
| 6s'22 M-S                                                                                          |
| TOT. BD<br>Assess. va<br>School tax<br>Population<br>INT. at                                       |
| COULEE                                                                                             |

., 1925.] ELL PARISH. seat is Columbia. ON PARISH.

ron is the parish seat.
District No. 3 Bonds.
F-A\$171,000. Feb 1 '26-'44
District No. 4 Bonds.
F-A \$76,000. Feb 1 '26-'44
District No. 5 Bonds.
F-A \$456,000. Feb 1 '26-'44
DOEBT.
(?)
d val. '23 (actual) 4,166,070
on 1910. 4,288; 1920, 3,952
at Mechanics & Metals Nat
ew York. OULA PARISH

ville is the parish seat.
District No. 1 Bonds.
F-A\$350,000 ... 1926-1960
District No. 2 Bonds.
F-A\$192,000 ... 1926-1960
District No. 3 Bonds.
F-A \$62,000 ... 1925-1960
DDEBT ... (?)

strict No. 1 ... (?)

strict No. 1 ... (?)

strict No. 3 ... (?)
ess. val. of parish
(actual) ... 6,792,999 

N VALLEY S. D. NO. 12.
strict is in Webster Parish.
\$12,000c Sept 15 '26-29
\$15 \\
20,000c Sept 15 '30-34
\$15,000c Sept 15 '35-37
\$6,000c Sept 15 '35-37
\$6,000c Sept 15 '93-83
\$0.DT. Nov 15 '25 - \$53.000
alue 1925 (actual) 2,327,968
krate (per \$1,000) '25 \$4.00
n (est.) 1,500
t the Nat. City Bank, N.Y.

Water debt (incl.) \_\_\_\_\_\_ 80.000 Assessed value 1923 \_\_\_\_\_ 1,549,642 Total tax rate (per \$1,000) 23 \$19.00 Population 1910, 2,601; 1920, 2,942

Population 1910, 2,601; 1920, 2,942

CROWLEY.

This city is in Acadia Parish. Inc. Dec. 7 1903. Population 1910, 5,099; 1920, 6,108.

Sewer & Redemption Bonds.

5s '20 J-J \$32,000\_July 1 '26-'34

Water-Works & Elec. Light.

5s '15 M-N\$12.000.M&N 1 '26-'31

5s '16 J-J 5,000c\_\_\_\_\_1926

Electric-Light Bonds.

5s ewer Bonds.

6s '23 J-J \$4,800\_\_\_\_\_serially

Surface & Paving Bonds.

6s '23 J-J \$76,000\_\_\_\_\_serially

Water & Fire Bonds.

6s '23 J-J \$76,000\_\_\_\_\_serially

Water & Fire Bonds.

6s '23 J-J \$76,000\_\_\_\_\_serially

Water & Fire Bonds.

6s '23 J-J \$99,000\_\_\_\_\_serially

BOND. DEBT Oct 23 '25 \$318 000

Water bonds (included) 52 000

Ass'd val. '25 (60% act'l) \_4,678 992

Tax rate (per \$1,000) '25 \_ \$12.00

INT. at Nat. Bk. of Commerce, N. Y.

CROWLEY-SIXTH WARD AND

CROWLEY-SIXTH WARD AND DRAINAGE DISTRICT.

A district in Acadia Parish.

5s '10 J-J §\$44.800c ... 1926-1941

(Subject to call after 1930.)

5s '12 J-J \$50.000c.Nov 1 1947

BOND. DEBT Oct 14 '18. \$113,000

Assessed valuation 1917... 2.852.047 ssr. val. of parish actual) — 6,792,909 dhers at Cont. & Comm. Nat. Bk.. parish 20 (Census) 11,074 (Dhicago.

City.

DONALDSONVILLE.

This town is in Ascension Parish. Street Impt. & Repair Bonds. \$8.800c.0ct 15 '26-27 \$5.000c..0ct 15 1928 \$5.000c..0ct 15 1928 \$1922 A-015 \$11.000c.0ct 15 '29-30 6.000c..0ct 15 1931 \$2.000c..0ct 15 1931 \$2.000c..0ct 15 1932 \$2.000c..0ct 15 1932 \$2.000c..0ct 15 '26-35 1st Mtge. Electric Light, Water Works & Filtration Plant Bonds. \$12.000c..0ct 10 126-45 \$15.000 \$2.00c..0ct 10 126-45 \$15.00c..0ct 10 126-45 \$15

\*INT. at the office of the Parish Treasurer, or at the Bank of Baton Rouge, Louisiana Nat. Bank, or the Union Bank & Trust Co., all of Baton Rouge, at option of holder.

Rouge, at option of noider.

EAST BATON ROUGE PARISE
ROAD DIST. NO. 2.

55 '14 F-A\$112 000 Aug 1 '26-41
55 '17 J-D 105 000 Dec 31 '26-46
58 '17 J-D 96 000 Dec 31 '26-46
58 -17 A-O 36.000 Apr 1 '26-43
55 21 J-J (11.000 July 1 1926
BONDED DEBT of Dist.
No. 2 Feb 1922 \$496 000
Assessed valuation 1921 36 000 000

No. 2 Feb 1922 \$496 000 Assessed valuation 1921 36,000,000

Assessed valuation 1921\_36,000,000

EAST BATON ROUGE PARISH
SCHOOL DIST. NO. 1.
P. O. Baton Rouge.
School Bldg. and Equip. Bonds.
5s '17 J-J \$28,000\_July 1 '26-'27
(For maturity see V. 104, p. 471)
5s '19 J-J 226,000c\_\_--1949
5s '20 J-J 364,000c\_July 1 '37-'49
(For maturity see V. 114, p. 1566)
4½s'25 A-O 500,000\_April 1 '26-'35
(For maturity see V. 120, p. 2845.)
BOND. DEBT Nov 1924\_\$632,000
Assessed valuation 1923\_28,772,223
Sch. tax rate (per \$1,000) 1923 \$1.80

Truss Co., New Orleans.

ELTON ROAD DISTRICT NO. 1.

This district is in Jefferson Davis and Allen Parishes.
6s '25 M-S \$75,000 Mar 1 '26-'45 (For maturity see V. 120, p. 1365.)
BOND DEBT March 1925 \$75,000 Assessed valuation 1,516,436
Population 3,000 INT. at the Mechanics & Metals National Bank, New York City.

EUNICE.

This town is in St. Landry Parish. Improvement Bonds.

5s J-J \$38,500...July 1 1938
Street Improvement Bonds.

5s '20 J-J \$127,000r\*\_Jan 1 1941
Water Works & Elec. Light Bds.

6s J-J \$25,000...

BOND. DEBT Oct 24 '23...\$179,500
Assessed value 1925....\_2,000,508
Tax rate (per \$1,000) 1925...\$19.00
Population 1910, 1,684; 1920...3.272

EUNICE SCHOOL DISTRICT.
This district is in St. Landry Parish
School Construction Bonds.

\$2.000 - July 1 1926
15.000 - July 1 277-31
20.000 - July 1 37-41
24.000 - July 1 37-41
24.000 - July 1 46-49
28.000 - July 1 46-49
32.000 - July 1 50-53
Refunding Bonds.
58 '23 - \$22.000
BONDED DEBT (?)

EVANGELINE PARISH.
Ville Platte is the county seat.
5s '23 J-J \$785,000c\_July 1 '26-'60
(For maturity see V. 117, p. 806.)
BOND. DEBT Nov 1924. \$793,000
Assessed valuation 1922. 10,511,880
Population in 1920. 23,485
INT. at the Parish Treasurer's
effice or National Park Bank, New
York, at option of holders.

INT. at Hibernia Bank & Trust Co., New Orleans, and at the State Treasurer's office.

FRANKLIN PARISH SCHOOL
DISTRICT WARD NO. 6.
44's:25 F-A\$100,000c\_Feb 1 '26'-45
(For maturity see V. 121, p. 872.)
TOT. BD. DT. Aug '25...\$100,000
Assessed valuation 1924...1,405,045
Pop'n 1920 (Census), 2,642; 1925
(est.)......3,500 (est.) \_\_\_\_\_\_3,500 INT. at the Chase National Bank, New York City.

GRAND MARIAS DR. DIST.
P. O. Jennings.
Sub. Dist. "A" Bonds.
5s '15 J-J \$75.200c\_July 1 '26-'45
(For maturity See V. 102, p. 727).
TOTAL DEBT July 1 '25\_\_\$70,700
Assess. val. (real & personal)
1925 (75% actual)\_\_\_\_269,350

GRANT PARISH.

GRAVITY DRAIN. DIST. NO. 1.
This district is in Bossier Parish, 5½ s'24 M-N\$300,000 Nov 1 '35-49 BOND. DEBT Jan 1 '25\_\$400,000
Total assess. val. 1924\_\_\_8,150,000
Population (est.)\_\_\_\_\_7,700
INT. at Chase National Bank,
New York.

New York.

GUEYDAN DRAINAGE DIST.
A district in Vermilion Parish.
5s '12 \$28,000c 1938

(\$2,000 annually)

BOND. DEBT Dec 1 '25 \$28,000
Assess. val. 1924 1, 1820,100

Dist. tax rate (per \$1 000) '22.\$11.20

Population in 1920 (est.) 3,000

INT. at Canal-Commercial Trust
& Sav. Bank, New Orleans.

GUEYDAN SUB-DRAIN. DIST.
NO. 5.
This district (P. O. Gueydan) is in
vermillion Parish.
5s '16 M-8 \$124,000 Mar 1 '26-'56
BOND DEBT Dec 1 '22\_ \$194,000
Assess.val. '22 (40% act.)\_2\_023,400
Dist. tax rate (per \$1 000) '22\_\$24.00
Population in 1920 (est.)\_\_\_\_\_ 3,000
Both interest and principal is
payable at Canal-Commercial Trust
& Savings Bank, New Orleans.

GUEYDAN SCH. DIST. NO. 2.
This district (P. O. Gueydan) is in
Vermilion Parish.

[\$18.000 Aug 15 '26-'34
18.000 Aug 15 '35-'40
5½ '23 F-A15 {16.000 Aug 15 '41-'44
15.000 Aug 15 '41-'44
6.000 - Aug 15 1948
BOND. DEBT Nov 1924. \$74,000
Assessed valuation 1922...3,198,000
Population in 1923 (est.)....3,014

HAMMOND.
This city is in Tangipahoa Parish.

#### Street Paving Bonds. 5½s'22M-N\$152,000c\_Nov 1 '26-'57 (For maturity see V. 116, p. 1807) Water-works bonds 5s...\$14,500 Sewer bonds 5s...\$14,500 Sewer bonds 5s...\$4,500 School bonds 5s...\$40,000 School bonds 5s...\$40,000 Sinking fund...\$1,334 Assessed valuation 1921.3,026,480 Tax rate (per \$1,000) 1921...\$9.00 Pop'n 1910. 3,925; 1920...\$3,824 INT. on school bonds at U. S. Mtge. & Tr. Co., N. Y.; on water, sewer and building bonds at First Nat. Bank, Chicago. HOUMA. This town is in Terrebonne Parish. Electric Light, Water Works & Filtration Bonds. 5s 'Filtration Bonds. 100,000 - Aug 1 '26-'56 6s - 100,000 - 23 - \$200,000 BOND. DEBT Oct 1 '23 - \$200,000 Floating debt. - 10,000 Population 1910, 5,024; 1920, 5,160 NO. 1 Rustin is the parish seat. 5s '21 A-O\$676.000 Apr 1 '26-'51 (For maturity see V. 114, p. 101.) BOND. DEBT Dec 2 '22 \$700 000 Ass'd val. '25 (½ actual) 8 449 000 Population test.) 18 000 INT. at Hanover Nat. Bank N. Y. or Ruston State Bank Ruston ut option of holder. LA FOURCHE PARISH ROAD DISTRICT NO. 3. 6s '21 J-D \$48.000 \_\_\_\_\_1926-1941 BONDED DEBT\_\_\_\_\_\_ (?) Population 1910, 5,024; 1920, 5,100 IBERIA PARISH. New lberia is the county seat. Certificates. 5s '18 - \$28,000 - 1923-1929 Road District No. 2 Bonds. 6s '24 M-8 \$81,000 . Sept 1 '26-44 Road District No. 4 Bonds. 5s 17 A-0 \$60,000 . Road District No. 7 Bonds. 5s 17 F-A \$75,000 . Sept 1 '26-44 BOND DEBT Dee 1924 . \$881,500 Ass'd val. '24 (100% act.) 1° 579,000 Population 1910, 31,262; 1920-26,855 LIVINGSTON PARISH. Springville is the county seat. Road Bonds. 5s '19 J-D 150.000\_June 1 '29-'44 Road District No. 2 Bonds. 5s '19 A-O \$85.000 \_\_\_1926-1944 Road District No. 31 Bonds. 5s \_\_\$270.000 \_\_\_\$86.000 BOND. DEB I' Dec 15 '21\_\$586.000 Ass d val'n 1923 (80% act ) 8,194,185 Potal tax rate (per \$1.000) 21 \$21.75 Population 1910, 10.627; 1920-11,643 LA FOURCHE PARISH ROAD DISTRICT NO. 5. 68 24 J-D 76 000 ----1926-1944 BONDED DEBT (?) JENNINGS SCH. DIST. NO. 21. 5s '20 F-A\$261,000\_Feb 1 '26-'45 (See V. 110, p. 387, for maturity.) BOND. DEBT Jan 27 1920 \$225.000 Assessed value 1919\_\_\_\_\_3,456,160 Population (est.)\_\_\_\_\_7,000 IOTA-LONGPOINT DR. DIST. This district (P. O. Crowley) is in Acadia Parish. 5s '19 J-J \$85,000\_\_\_\_\_\_1943 BOND. DEB'I Nov 1923\_\_ \$85,000 Assessed value 1921\_\_\_\_\_\_2,095,620 LIVINGSTON PAR. RD. D. NO. 3. LAKE BORGNE BASIN LEVEE DISTRICT 5s '02 J-D \$100,000......1952 BOND, DEBT Mar I '22...\$100,000 INT. at the Whitney-Central Na-tional Bank, New Orleans. (P. O. Springville.) BOND. DEBT Dec 1922\_\_\$252,000 Assessed valuation 1921\_\_\_3,373,668 LONG ISLAND DRAINAGE DIST. This district is in Vermillon Parish. 5\6\s'23 s-a \\$216.000 ---1926-1948 BONDED DEBT. (?) LAKE CHARLES. This city is in Calcasieu Parish Inc. March 16 1867. Commission government adopted Dec. 17 1912. \*Fire-Station Bonds. 5 (\$4.000c.\_\_\_Jan 1 '26-32' 5 (\$1.000 pay. every even yr. Jan 1 '40.00c.\_\_\_Jan 1 '34-46' (\$2.000 pay. every even yr. Hall Bonds. \$3.000c.\_\_\_Jan 1 '38-30' 5 g '10 { 5.000c.\_\_\_Jan 1 '36-30' 6 [\$6 000 pay. every even yr. School Bonds. 5 16 \_ \$\$112 000.\_Jan 1 '26-53' 5 18 - \$112 000.\_Jan 1 '26-53' 5 19 - \$164,000.\_Feb 1 '26-39' 5 12 \_\_419,500.\_\_\_annually aPaving Bonds. 5 - 4.000.\_Jan 1 '26-27' 5 - 21,000.\_Jan 1 '26-27' 5 - 21,000.\_Jan 1 '35-41' 5 - 25,000.\_Jan 1 '35-41' 5 - 25,000.\_Jan 1 '32-46' 5 - 25,000.\_Jan 1 '32-46' 5 - 35 - 21,000.\_Jan 1 '36-34' 5 - 25,000.\_Jan 1 '32-34' 5 - 25,000.\_Jan 1 '36-34' 5 - 36 - 37,000.\_Jan 1 '36-34' 5 - 37,000.\_Jan 1 '36-34' 5 - 37,000.\_Jan 1 '36-34' 5 - 38,000.\_Jan JACKSON PARISH. Jonesboro is the parish seat. | MADISON PARISH. | Parish seat is Tallulah | Road Bonds. | \$\begin{array}{c} \{7,000....\text{Aug 1 1926} \\ 16,000...\text{Aug 1 1926} \\ 16,000...\text{Aug 1 1926} \\ 16,000...\text{Aug 1 1926} \\ 16,000...\text{Aug 1 1928} \\ 27,000...\text{Aug 1 132-33} \\ 20,000...\text{Aug 1 34-36} \\ 22,000...\text{Aug 1 34-36} \\ 12,000...\text{Aug 1 37-38} \\ 14,000...\text{Aug 1 1939} \\ 30,000..\text{Aug 1 1942} \\ 272,000..\text{Aug 1 1942} \\ 30,000..\text{Aug 1 1942} \\ 30,000..\text{Aug 1 1942} \\ 272,000..\text{Aug 1 1942} \\ 272,000..\text{Aug 1 1942} \\ 30,000..\text{Aug 1 1942} \\ KAPLAN. KAPLAN. This place is in Vermilion Parish Water and Light Bonds. 5 19 J-D \$40,000 BOND. DEBT Nov 9 '25... \$60,000 Assessed value 1925... 732,000 Tax rate (per \$1,000) 1924... \$16.00 Population 1910. 315; 1920....876 KINDER SCHOOL DISTRICT. This district is in Allen Parish. 5s s-a \$50,000 BONDED DEBT (?) JEFFERSON DAVIS PARISH ROAD DISTRICT NO. 1. 5s '20 - \$166,000 (?) BONDED DEBT (?) JEFFERSON DAVIS PAR. S. D NO. 1. LAKE CHARLES DRAINAGE DIS TRICT NO. 1. This district (P. O. Lake Charles) is in Calcasieu Parish. 5s '21 A-0\$150,000 1946 BONDED DEB'! (?) Population MANSURA. This town is in Avoyelles Parish. Water & Light Bonds. 5348'25 F-A \$55,090c Feb 1 '26-'45 68 M-S 15,000c BOND. DEBT Nov 1 '25. \$70.000 Total assess. val. '25(½ act.).705,000 City tax rate (per \$1,000) '25.\$15.00 Population 1910, 695; 1920. \$29 of Lafayette & Tr. Co., Lafayette. LAFAYETTE PARISH. Lafayette is the parish seat. Road District No. 1 Bonds. 5s '20 s-a \$30,000 ---- 1926-1945 Road Bonds. 5s '17 J-J \$300,000c Due serially 5s '18 A-O 125,000 Jan 1 '26-49 (For maturity see V. 118, p. 334.) BOND. DEBT Oct 1917 -- \$300,000 Assess.val. 1923 (act.) -- 18,376,090 Pop'n 1910, 28,733: 1920 --- 30,841 INT. on 5s of 1920 at the Cont. & Comm. National Bank, Ohicago. LAKE CHARLES HARBOR & TERMINAL DISTRICT. This district is in Lake Charles Parish. BOND, DEBT NOV 10 20-20, 1920. 6,105 MONBOE. County seat of Ouachita Parish, inc. May 4 1871. Pop. 1910, 10,209; 1920, 12,675. General Improvement Bonds. 18 J-D \$97.000c. 1939 Various amounts due yearly June 1; all subject to call June 1 1924.) 58 '20 M-S 200.000 ... 1936-1960 Refunding Bonds. 54's'22 F-A\$163 000. Aug 1 1942 School Bonds. 54's'22 F-A\$215,000. Aug 1 '26-'42 ((For maturity see V. 115, p. 1123.) 54's'24 J-J 360.000. July 1 '26-'34 TOT. BD. DT. Aug '22. \$1 821 450 Assessed valuation 1921. 20.967.690 INT. at U. S. Mtge. & Tr. Co., N. Y. MOREHOUSE PARISH ROAD LAFAYETTE PARISH S. D. NO.3. P. O. Lafayette. LAKE ST. PETER DRAIN. DIST This district (P. O. St. Joseph) is in Tensas Parish. 5s '19 A-O \$112 000c\_Oct 1 '26-'49 BOND. DEBT Dec 1924\_-\$116,900 LA SALLE PARISH. Jena is the parish seat. Road Bonds. 5s '19 A-0\$380,000\_Oct 1 '26-'44 Road District No. 2 Bonds. 5s '17 - \$9,000\_---1926-1928 BONDED DEBT - (7) Total assess. val. '23 (act.) 8,718,028 Population 1910, 9,402; 1920, 9,856 JEFFERSON PARISH S. D. NO. 1. 5s '22 F-A\$374,000 Aug 1 '26-'47 (For maturity see V. 116, p. 968.) 5s '25 M-S 600,000c-Sept 1 26-'50 (For maturity see V. 121, p. 1942.) BOND. DEBT 0ct 1925. \$974,000 Ass'd val. for taxation 30,968,578 Population (est.) 28,000 MOREHOUSE PARISH ROAD DISTRICT NO. 1. 5s '23 F-A\$320,700. Feb 1 '26-'55 (For maturity see V. 117, p. 116.) BOND. DEBT Nov 1925. \$320,700 INT. at Hanover Nat. Bank, N.Y. LA SALLE PARISH ROAD DIST. NO. 6. P. O. Jena: MOREHOUSE PARISH BOAD DISTRICT NO. 2. 5s '23 F-A\$799,300. Feb 1 '26-'55 (For maturity see V. 117, p. 116.) BOND. DEBT Nov 1925. \$799,300 INT. at Hanover Nat. Bank, N.Y. Population (est.) \_\_\_\_\_28,000 INT. in New York or New Orleans JEFFERSON & PLAQUEMINES PARISHES DRAINAGE DIST. Drainage-Improvement Bonds. 5s '13 F-A \$27 000 Aug 1 '26-52 BOND. DEBT Dec 1 '24- \$320,000 Assessed valuation 1923 ... 5,000,000 District tax (per acre) ... \$2,50 Population 1920 ... \$5,000 INT. at Whitney Central Nat Bank. New Orleans. JENNINGS. This town is in Jefferson Davis Parish. Drainage-Improvement Bonds. 5s '13 F-A \$27 000 \_ Aug 1 '26-52 BOND DEBT Dec 1 '24 \_ \$320,000 Assessed valuation 1923 \_ -5,000,000 District tax (per acre) \_ \$2.50 Population 1920 \_ \_ 85,000 INT. at Whitney Central Nat Bank. New Orleans. JENNINGS. This town is in Jefferson Davis Parish. 5s '16 \$12.500 \_ \_ \_ 1926-1936 (For maturity see V. 104, p. 2036). City. LECOMPTE SCH. DIST. NO. 4. This district is in Rapides Parisn. 51/4s'23 J-D\$161,000c 1926-1948 BOND. DEBT Nov 19 '25-\$169,000 Ass'd value 1924 (abt. act.) 1.860,000 Roshoot tax rate (per \$1,000) '25-\$7.00 BOND. DEBT Nov 19 '25-\$169,000 School tax rate (per \$1,000) '25-\$7.00 BOND. DEBT Nov 11 '25-\$261,500 Population (estimated). 8,000 Sinking fund. 3.388 INT. at office of Rapides Parish School Board or at the National Bank of Commerce, New York City.

# MORGAN CITY. This city is in St. Mary Parish. Street Bonds. 5s '19 J-D \$63.000c \_\_\_\_\_\_ 1949 5s '19 J-D 62.000c \_\_\_\_\_\_ 1949 BOND. DEBT Oct 1924\_\_\_ \$120.000 Assessed valuation 1924\_\_\_\_ 2.740.000 Tax rate (per \$1.000) '24\_\_\_\_ \$14.75 Population 1910, 5,477; 1920, 5,429 NATCHITOCHES PARISH. Parish seat is Natchitoches. Highway Bonds. 5s '24 M-8 \$970,000. Aug 1 '26-'44 (For maturity see V. 119, p. 1765.) BONDED DEBT (?) Population in 1920. 38,602 INT. at office of Parish Treasurer and at Chase National Bank, N. Y. City. NATCHITOCHES PARISH S. D. BOND, DEBT Dec 1919. \$40,000 Assessed valuation 1919. 24,200,000 NATCHITOCHES PARISH ROAD DISTRICT NO. 9. s \$100,000-----(?) NATCHITOCHES PARISH ROAD DISTRICT NO. 30. 6s '23 s-a \$114.000 ---- 1926-1943 BONDED DEBT (?) NEW BUNKIE SCH. DIST. NO. 1. This district is in Avoyelles Parish. 5s '23 F-A\$136.000 Aug 1 '26-'43 BOND. DEBT Nov 1 1925. \$140.000 Assessed value '25 (½ act.) 4,000,000 Population (estimated) 4,000 Population (estimated) 4,000,000 NEW IBERIA. This city is in Iberia Parish. Improvement Bonds. \$\begin{cases} \{ \text{1.000} \text{.}\text{Mar} \\ \text{1.900} \text{.}\text{.}\text{Mar} \\ \text{1.900} \text{.}\text{.}\text{Mar} \\ \text{1.900} \text{.}\text{.}\text{Mar} \\ \text{1.900} \text{.}\text{.}\text{Mar} \\ \text{1.93} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.94} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.94} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.94} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.94} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.94} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.94} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.94} \\ \text{2.900} \text{.}\text{Mar} \\ \text{1.92} \\ \text{5.836} \\ \text{..03} \\ \text{3.838ssment} \\ \text{det} \( \text{1.92} \) \\ \text{3.92} \\ \text{2.65} \\ \text{Floating debt (add'l)} \text{.}\text{.}\text{2.938} \\ \text{6.30} \\ \text{3.838sssed value, personal} \text{.}\text{2.838} \\ \text{8.63} \\ \text{3.835} \\ \text{8.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.575} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.576} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.576} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.576} \\ \text{70t. tax} \text{ rate (per \$1,000) '25 \text{.}\text{1.576} \\ \text{70t. tax} \text{ rate (per \$1

not handled by the Board of Liquidation of City Debt, but direct by the city officials. Interest and principal is paid by City Treasurer On June 30 1925 the city also had outstanding \$6,396.400 paving certificates.

On June 30 1925 the city had also outstanding temporary loans in the amount of \$2,250,000.

PREMIUM BONDS.—The premium bonds (\$20 each) receive no interest till drawn by lot for payment and then they receive principal with simple interest from July 15 1875. They also get a premium if they happen to draw a prize, 2.352 prizes, aggregating \$100.000, being distributed yearly among the drawn bonds. From 1892 to 1895 inclusive, 21,000 bonds (par value \$420,000) bonds payable from 10,500 bonds each, on Jan. 15 and July 15; since 1895 bonds to the number of 10,000 are paid semi-annually—20,000 bonds each, on Jan. 15 and July 15; since 1895 bonds to the number of 10,000 are paid semi-annually—20,000 bonds annually. There are two drawings to determine the bonds payable July 15 in each year, and they take place Ian. 31 and April 15 next preceding. The drawings to determine the bonds payable July 15 in each year, and they take place Ian. 31 and April 15 next preceding. The drawings to determine the bonds hall receive prizes (ranging from \$20 to \$5,000) occur just before the bonds are paid. Drawn premium bonds are receivable by the oity for all dues, licenses, taxes and debts of any description at their face value and interest.

At a meeting held Jan. 9 1912 the Board of Liquidation of the City Debt declined, upon the advice of their attorneys, Dufour & Dufour, to refund into 6% bonds which are for \$20 each. See V. 94, p. 223.

The premium bonds for Sept. 1 1875. This action was taken in reply to a letter received from Benjamin Ory, who held five of the bonds, which are for \$20 each. See V. 94, p. 223.

The premium bonds have all been paid, the last drawing being held on July 15 1925. ASSESSED VALUATION, AND 1925. 1924. Real estate\_379,829,836 362,841,071 Personal\_\_\_181,003,793 174,954,671 Total....560,833,629 537,795,742
Tax (per M) 27.50 2,750
POPULATION.—In 1920, 387
219; in 1910 (Census), 339,075; in 1900 (Census) was 287,104; in 1890 it was 242,039. 5s 5,000 Bonds Drainage Construction Bonds 5s 15 July \$170,000 July 1 27-48 BD. DEB'I Nov 23 (est.) \$170,000 INT. at Central Trust Co. of Ill. Chicago, or First Nat. Bank, N. Y.

PLAQUEMINE.
This town is in Iberville Parish.
Public Utility Bonds.
6s '23 F-A\$129,000 Feb 1 '26-'36
BOND. DEBT Mar 1 '23 ... \$213,000
Assessed valuation 1922 ... 2,879,009
Population 1910, 4,955; 1920, 4,632
INT. at Hanover Nat. Bank, N. Y PLAQUEMINES PARISH EAST
BANK LEVEE DISTRICT.
This district is composed of a portion of Plaquemines Parish.
5s '02 A-0\$135.000c\_\_\_Oct 1 1952 (Subject to call after Oct. 1 1942.)
6s '10 F-A \$20.000c\_\_Aug 1 1930 (Subject to call after Aug. 1 1920.)
BOND. DEBT Mar 1 '24\_\_\$155,000 INTEREST payable at Hibernis Bank & Tr. Co., New Orleans. POINTE COUPEE PARISH ROAD DIST. NO. 1. 5s '16 J-D \$55,000\_Dec 1 '26-'4: BOND. DEBT Dec 1921\_ \$65,000 Assess. val. 1921 (actual)\_3.461.04( Population in 1920\_\_\_\_6.25( PODIUTE COUPEE PARISH ROAD DISTRICT NO. 2.
5s g '11 A-O \$66,000c.Apr 1 '26-'4
5s 115,000...
5148'25 M-S 75,000. Sept 1 '26-'65
BOND. DEBT Oct 1 1925. \$243,100
ASSESSA valuation 1924... 3,260,000
INT. Is payable on 514s at the National Bank of Commerce, N. Y.; others in St. Louis. POINTE COUPEE PARISH ROAD DISTRICT NO. 5. 5s -- \$100,500 -------(?) POINTE COUPEE PARISH SCH.
DIST. NO. 9.
5½8'23 J-3 \$97,000c...July 1 '26-'63
(For maturity see V. 117, p. 2136.
BOND. DEBT Nov 1924... \$97,500
Assessed valuation 1924... 1,341,000
Population (estimated)... 3.000
INTEREST payable in New York. PONCHATOULA.
This town is in Tangipahoa Parish Water and Sewerage Bonds.
6s '22 M-N \$130,000
BOND. DEBT Nov 23 '25. \$130,000
Water debt (incl.) 18 000
Ass'd val. 1924(60% act.) 1.227 903
Total tax rate (per \$1,000) '24 \$22.00
Population 1910, 1.055; 1920, 955 PONTCHARTRAIN LEVEE DIS
This district (P. O. New Orleans) is composed of park of the following parishes: Ascension, East Baton Rouge, Iberville, Jefferson, St. Charles, St. James and St. John the Baptist. 6s '94 M-N \$355,000 6s '94 M-N 193,000 5s '17 J-J 478,000 DOND. DEBT Dec 5 '24.\$1.026,000 Ass'd val. 1923(100 %act.)44,128,448 Levee tax (per \$1.000) 1923...\$5.25 INTEREST is payable at the Whitney-Central Nat. Bk., New Orl. RAYNE. 

BED RIVER, ATCHAFALAYA & BAYOU BOEUF LEVEE DIST.
This district is composed of the parishes and parts of parishes as follows: Avoyelies. Rapides and St. Landry. Population (est.), 65,000. 55 '03 M-8250,000c\_\_Oct 1 1950 55 '03 M-8250,000c\_\_Mar 1 1953 (Subject to call March 1 1943.) 55 '15 F-A \$250,000c\_Aug 2 1965 55 'A-70 \*400,000c\_Aug 1 '26-'45 55 A-0 \*400,000c\_Oct 1 '27-'51 BOND. DEBT Mar 1 '24-\$1,380,000 hassessed valuation 1921\_44,190,590 iNT. on bonds marked (\*) at the State Treasurer's office and the fiscal agent banks of the State of Louisiana in New Orleans; on others at Hibernia Bank & Trust Co., New Orleans. BED RIVER AND BAYOU DES GLAIZES LEVEE & DRAIN. D. 55 '04 M-N\$300.000c\_\_Nov 15 1954 (Subject to call any time.)
BOND. DEBT Nov 10 '25 \$300.000 rot. assess. val. '25 (abt. 50% actual)\_\_1450.000 inverse tax rate (per \$1.000) '23\_\$4.00 INTEREST is payable at Hibernia Bank & Trust Co., New Orleans. RED RIVER PARISH BOAD DIST. NO. 1. P. O. Caushetta. 5s '19 M-S\$130.000 Mar 1 '26-'59 BOND. DEBT Dec 1 '24 . \$146,000 Assess. val. '24 (60% act.). 4,654,283 Population (est.) 8900 INT. at Seaboard Nat. Bank, New York City. **RED RIVER PAR. RD. D. NO. 2.**BOND. DEBT Dec 1 1924 - \$146,000
Assessed valuation 1924 - -3.319.257
Population (est.) --------9,000 RICHLAND PARISH RD. D. NO.3
Road Bonds.
5s '20 F-A\$331.000\_Feb 1 '26-'45
For maturity see V. 111, p. 218.)
BOND. DEBT Nov 10 '25\_\$331.000
Assess. val. '25 (actual) \_4 400.000
Dist. tax rate (per \$1.000) '24\_\$7.00
Population in 1924 (est.)\_\_\_\_\_6.000
IN'T. at office of Parish Treasurer
or at National Park Bank, N. Y. RICHLAND PAR. SCH. D. NO. 5 BICHLAND PAR. SCH. D. NO. 5
(P. O. Rayville.)

\$12.000c luly 1 '26-'27
21.000c luly 1 '28-'30
7.000c \_July 1 1931
5s '20 J-J 16.000c luly 1 '32-'33
27.000c luly 1 '32-'36
20.000c luly 1 '37-'38
22.000c luly 1 '37-'38
22.000c luly 1 '37-'38
22.000c luly 1 '37-'38
22.000c luly 1 '39-'40
5s June 132.600c \_\_1926-1942
BOND. DEBT bec 1925\_ \$257.000
Ass'd val. '23 '75% act.]\_-4.034.000
Pop'n 1910, 3.506; 1920 (est.), 5.000
INT. on \$142.500 issue payable
in New York. RICHLAND PAR. S. D. NO. 16.
School-Building Bonds.
68 '23 J-D\$96,000c. June 1 '26-'43
(For maturity see V. 116, p. 1929.)
BOND. DEBT Dec 1925. - \$100,000
Assessed valuation 1922. - 2.191,982
INT. at the office of the School
Board or at the National Park Bank,
New York. New York.

SaBINE PARISH.

Many is the parish seat.
Road Bonds.
8° '22 M-N\$360,000\_Nov 1 '26-'43
BONDED DEBT 10,511,810
Popula'n 1910, 19,874: 1920, 20,713
INT. at the Parish Treasurer's
office or New York City. 8T. CHARLES PARISH GRAV-ITY DRAIN. DIST. NO. 1. P. O. Hahnville. 5s '19 s-a \$120,000 ... 1926-1949 8 50,000 ... 1926-1949 8 \$70,000 ... 1926-1949 BOND. DEBT Dec 19 '21 \$260,000 Assess. val. 1921 (act.) ... 1,271,000 Tax rate (per \$1,000) 1921 ... \$2.10 Population in 1920 ... 3,000 ST. JAMES PARISH.
Lauderdale is the parish seat.
Road and Highway Bonds.
8 '17 J-J \$120,000. \_Jan 15 '26-'37
FOTAL DEBT. \_\_\_\_(7)
Total assess. val. '23 (act.)11,251,800
Pop'n 1910, 23.009; 1920. \_\_\_21,228 

232 ST. LANDRY PARISH (Concl.).
Road Dist. No. 14 Bonds.
5s '21 \_\_\_\$270,500\_Sept 1 '26-'45
(For maturity see V. 113, p. 2103.)
BONDED DEBT\_\_\_\_\_\$109,000
Ass'd val. 1923 (actual) \_\_\_24,317,540 8T. LANDRY PARISH BOAD
DISTRICT NO. 1.
6s '23 J-J \$193.000. July 1 '26-'49
(For maturity see V. 117, p. 1914.)
BOND. DEBT Oct 1923. \$250.000
Assessed valuation 1922. \_2.808.465
Population (estimated). \_\_\_\_.8,000
INT. at Parish Treasurer's office
or National Park Bank, New York. ST. MARTIN PARISH SCHOOL DISTRICT. 

ST. TAMMANY PARISH.
Covington is the county seat.
Road Bonds.
5s '14 J-J \$138,000c...July 1 1943
(\$3,000 each six months)
5s '19 J-D\$580 000c.June 1 '26-'45
BOND. DEBT Mar 1919 \$912.500
Ass'd val. 1923 (actual) ...14,654.140
Tax rate (per \$1,000) 1917 ... \$26.00
Pop'n 1910, 18.917; 1920 .....20,645
INT. on bonds of 1914 at Interstate Trust & Banking Co., New Oreans; on bonds of 1919 at Chemical
Nat. Bank, N. Y.

ST. TAMMANY PARISH BOAD DISTRICT NO. 2. 5s '21 A-O\$208.000\_Apr 1 '26-'41 BONDED DEBT\_\_\_\_\_\_(?)

ST. TAMMANY PAR. ROAD DISTRICT NO. 3.
P. O. Covington.
[\$6,000\_\_\_Apr 1 1926

\$6,000 -- Apr 1 1926
21,000 -- Apr 1 1926
16,000 -- Apr 1 27-29
16,000 -- Apr 1 32-33
18,000 -- Apr 1 32-33
5s '24 A-O 20,000 -- Apr 1 36-37
24,000 -- Apr 1 36-37
24,000 -- Apr 1 38-39
28,000 -- Apr 1 1940
28,000 -- Apr 1 1940
15,000 --- Apr 1 1944
In the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of th

SCOTT SUB DRAINAGE DIST. This district (P. O. Lafayette) is in Lafayette Parish. No recent return.

Local Improvement Bonds.
5s '21 F-A\$1,003,000c\_\_1926-1961
(For maturity see V. 114, p. 545.)
BOND. DEBT Feb 1 '24.\$4.645,000
Water debt (incl.) 2 477,000
Sinking fund ... 165.666
Assessed valuation 1923\_89,153.600
City tax rate (per \$1,000) '20.\$7.25
Pop'n 1910, 28,015; 1920, 43,874
INT.atSeaboard Nat. Bank, N. Y

SULPHUR DRAIN, DIST. NO. 3.
This district (P. O. Lake Charles) is in Calcasien Parish.
5s '19 F-A\$125,000. Feb 1 1939
BOND. DEBT June 30 '25 \$107,750
\$inking fund. 

TANGIPAHOA PARISH.

TANGIPAHOA PARIEH.

Amite is the parish seat.
Consol. Rd. Dist. "A" Bonds.
5½8'24 J-D\$437,000 ... 1926-1944
Consol. Rd. Dist. "B' Bonds.
58
Road Dist. No. 4 Bonds.
55 '16 J D \$72,000 ... Dec 2 '26-'46
Road Dist. No. 5 Bonds.
55 '18 A-O\$100,000 ... Part yearly
Road Dist. No. 5 Bonds.
55 '18 J-D\$15 ... 50.000
BOND. DEBT June 1914 ... 75.000
BOND. OBOND. DEST June 1914 ... 75.000
BOND. DEBT June 1914 ... 75.000
Rosess. val. of Dist. No. 4
Jan 1917 ... 100.000
Assessed value of parish
1923 (actual) ... 21,764,530
Pop'n 1910, 29,160; 1920 ... 31,440

 TANGIPAHOA
 PARISH
 ROAD

 DISTRICT
 NO. 6.
 5

 5s
 J.J
 \$84,000\_July 1 '26-'46

 BONDED DEBT
 (?)

TANGIPAHOA PARISH CONS.
ROAD DISTRICT NO. "A."
5¼s'24 J-D\$433,000 \_June 1 '26-'44
(Due \$15,000 1927, \$16,000 1928
and 1929, \$17,000 1930, \$18,000
1931, \$19,000 1932, \$20,000 1933
\$21,000 1934, \$22,000 1935, 1936,
\$25,000 1937, \$27,000 1938, \$28,000
1939, \$29,000 1940, \$31,000 1941,
\$33,000 1942, \$35,000 1943 and
\$37,000 1944.)
BOND. DEBT June 1925\_\$433,000
Assessed valuation 1923\_-\_6,652,756
Pop 'n 1920, 10,493, 1924 (est) 15,000
INT, at the Chase National Bank,
New York City.

TANGIPAHOA PARISH SCHOOL
DISTRICT NO. 52.

\$5,000...Nov 1 1926
12,000..Nov 1 '27-'28
5s '21 M-N {21,000..Nov 1 '29-'31
16,000..Nov 1 '32-'33
27,000..Nov 1 '32-'33
BOND.DEBT Mar 1922...\$100.000
Assessed value 1921.....4,860,000
INT. at Chase Nat. Bank, N. Y.

TANGIPAHOA PARISH SCHOOL
DISTRICT NO. 1.
5s g '22M-N \$85,000c\_Nov 1 '26-'42
BOND. DEBT Dec 1923\_\$100,000
Ass'd value 1923 (act.)\_\_3,680,610
School taxrate(per \$1,000) '22 \$19.25
Population in 1923 (est.)\_\_6,000
INT. at Chemical Nat. Bank, N.Y.

SHREVEPORT.
Shreveport is the Parish seat of Caddo Parish. Incorporated 1838.
Commission government adopted spt. 15 1910. V. 91, p. 816. City purchases local water company. V. 103, p. 1339. 418. July 1839. Vater, Reservoir & Impt. Bds. 5s. 22. M-S 120,000c. Sept 1 32-61 BOND. DEBT Nov 10 '25 \$500.000 District tax (per \$1,000) '21 \$5.00.000 District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000) District tax (per \$1,000

TENSAS PARISH S. D. NO. 4.

5 ½ s 25 F-A \$60,000\_Feb 1 26-55
(For maturity see V. 120, p. 2465.)
UND. DEBT May 1925\_\$60,000
Assessed valuation\_\_\_\_\_2,846,653
Population (est.)\_\_\_\_\_\_4,200
INT. at the National City Bank,
New York City.

TERREBONNE PARISH ROAD

TERREBONNE PARISH BOAD DISTRICT NO. 8.
5s '22 F-A \$70,000c.Aug 1 '26-'50 BOND. DEBT Nov 18 '22 \$80,000 Total assess. val. '21 (est.) 1,000,000 District tax rate (per \$1,000) \_\$2.25 Population in 1922 (est.) \_3,198

INT. payable at the Parish Treasurer's office, Whitney Central Tr. & Savings Bank, New Orleans, and the National City Bank, N. Y. City.

THORNWELL DRAIN. DIST. 1.
This district (P. O. Lake Arthur) is in Jefferson Davis Parish.
5s '19 A - O. \$36,000
BONDED DEBT 1922...\$36,000
Assessed value 1921.....240,000

UNION PARISH ROAD D. NO. 2. 5s '23 J-D\$148,000c\_June 1 '26-53 (For maturity see V. 116, p. 1931.) BONDED DEBT\_\_\_\_\_(?) INT. at the Farmersville State Bank, Farmersville.

INT. at National City Bank, N. Y. City.

UPPER TERREBONNE DR. DIS.
6s '22 F-A \$1.875 \_\_\_\_ 1926-1928
Sub-Dist. No. 1 Drain. Bonds.
5s '12 s-a \$126,500c \_\_\_ 1927-1947
BOND. DEBT Nov 25 '25.
Upper Terrebonne Dist. \$4.700
Sub-district No. 1 \_\_\_\_\_ 120 0/0
Assessed valuation 1925.\_\_ 1,440.000
INT. on bonds of 1912 at Cont. & Comm. Trust & Savs. Bank, Chicago, and Hibernia Bank & Trust Co., New Orleans.

VERMILION PARISH DRAINAGE DISTRICTS.
GUEYDAN DRAINAGE DIST.
Sub-District No. 1.
Reclamation Bonds.
5s '12 M-N\$150,000c\_May 1 '26-'50
Sub-District No. 2.
Reclamation Bonds.
5s '12 M-S \$41,100\_Sept 1 '26-'44
TOTAL DEBT Dec 1 '22Sub-District No. 2.
\$162,000
Sub-District No. 2.
47,500
INT. at Interstate Bank & Trust

INT. at Interstate Bank & Trust Co., New Orleans.

VERMILION PARISH SUB-ROAD DISTRICT NO. 1. 5½s23 590.000 July 15 '26-'43 J-J15 30.000 July 15 '44-'48 BOND. DEBT Nov 1923 - \$130.000 Assessed valuation 1922 - 3.494.610 Population (estimated) - 7.500 INT. at National Park Bank, N.Y.

VERMILION PARISH ROAD DISTRICT NO. 2. 5/48'23/158500,000 July 15'42-'47 (For maturity see V. 116, p. 747.) BOND. DEBT Mar 1 1923 \$500,000 Assessed valuation 1922\_10,412,310 INT. at National Park Bank, N.Y.

VERNON PARISH.
Parish seat is Leesville.
Road Bonds.
5s 19 A-O \$108,000.Apr 1 '26-'29
BOND. DEBT Dec 1 '22. \$225.000
Assess. val. 23(85% act.) \_28.658.848 Populat'n 1910, 17,384; 1920, 20,493

VERNON PAR. ROAD DIST.NO.3.
P. O. Leesville.
6s '24 J-1 \$231,000 \_July 1 '26-'36
BOND. DEBT Aug 1924\_\_ \$250,000
Assessed valuation 1923\_\_\_2,830,697
Population \_\_\_\_\_\_4,000 Assessed valuation 1924 \_ \$250.006
Assessed valuation 1923 \_ \_ \_ 2,830,697
Population \_ \_ \_ \_ \_ \_ \_ 4,000
INT. at Chase Nat. Bank, N. Y.
City.

VERNON PARISH RD. D. NO. 5. BOND. DEBT Dec 1 '22\_\_\$225,500 VERNON PARISH ROAD DIST.

NO. 6.

\$14.000\_Aug 1 '26-'27'

8.000\_Aug 1 1928'

6s '22 F-A 10.000\_Aug 1 1928'
10.000\_Aug 1 30-'31'
10.000\_Aug 1 30-'31'
10.000\_Aug 1 33-'34'
22.000\_Aug 1 33-'34'

INT. at Chase Nat. Bank or Par-ish Treasurer's office.

VIVIAN.
This town is in Caddo Parish.
Street Bonds.
5s '19 Aug \$20,000c\_Aug 1 '26-'39
Water-Works Bonds.
5s '15 Jan \$27,000c\_Jan 1 1945
BOND. DEBT Nov 1925\_\$54,000
Water debt (incl.)\_\_\_\_\$25,000
Tot.assess.val '25 (14act.)\_1,500,000
Tax rate (per \$1,000) 1925\_\$12.00
Population in 1910, 826; 1920, 1,864

VIVIAN SCH. DIST. NO. 3.
Building Bonds.
5s '14 June \$24,000c. June 1 '26-'29
BOND. DEBT Nov 20 '24\_ \$70,000
Total assessed val. '24\_\_\_4,500,000
Tax rate (per \$1,000) 1924\_\_\_\$6.00

WASHINGTON PARISH.
Franklinton is the parish seat.
Road Bonds.
5s '18 A-O \$414,000\_Oct 1 '26-'43
School Building Bonds.
1946
BOND. DEBT Dec 1924\_\$807.600
Tot.ass'd val. '24 (½ act.)\_17.250.000
State & co. tax (per \$1,000)'24 \$22.50
Pop'n 1910, 18,886; 1920--24,164

WELSH.
This town is in Jefferson Davis
Parish. Incerp. March 27 1888.
Water Works System Bonds.
534s J-D \$60,000\_Dec 1 '26-55
(For maturity see V. 121, p. 2188.)
BOND. DEBT Dec 1 '25\_\_ \$84,500
Total assess. val. 1924\_\_\_\_\_,018,320
Total tax rate (per \$1,000) '24\_\*\$15.00
Population 1910, 1,250; 1920\_\_1,456

WEST CARROLL PARISH.
Old Grove is the county seat.
Road Bonds.
5 '19 F-A\$240,000\_Aug 1 '26-'44
BOND. DEBT Nov 20 '24\_\$53,000
Assess. val 1924 (actual) 5.479,130
Population 1910, 6,249; 1920\_8.857

WEST FELICIANA PAR. ROAD DISTRICT NO. 1. 5s '20 \_ \$218,000\_Feb 1 '26-'59 BOND. DEBT Mar 1 '23\_\$230,000 Assessed valuation 1921\_\_2,551,425

WEST MONROE.

This town is in Ouachita Parish.
Water and Light Bonds.
s '19 \$12.000.

Municipal Impt. Bonds.
58 16 J-J \$41,500c. Jan 1 '26-'49
(For maturity see V. 193, p. 962.)
Water Works Impt. Bonds.
5/2'32 F-A \$52,000. Aug 1 '26-'60
Sewerage Bonds.
5/2'32 F-A \$52,000. Aug 1 '26-'60
Refunding Bonds.
5/2'32 F-A \$21,500 '25-\$216,000
BOND. DEBT Nov '25-\$216,000
Tot. assess. val.'25 (act.). 2.704,030
Tot. tax rate (per\$1,000) '25 \$12.70
Population 1910, 1,127; 1920, 2,240
INT. on bonds of 1923 at the
U. S. Mtge. & Trust Co., N. Y.

WESTWEGO.
This town is in Jefferson Parish.
Public Improvement Bonds.
5
S \$100,000
BOND. DEBT Nov 11 '25\_\$100,000
Total assessed val. '25\_\_\_3,200,000
Tot. tax rate (per \$1,000) '25\_\_\_\$9.50

WINN PARISH.
Winnfield is the parish seat.
5s '18 \_ \$30,000 \_ ... 1926-1948
Road District No. 1 Bonds.
5s '16 Jan \$6,000 \_ Jan 1 1926
Road Dist. No. 2 Bonds.
5s '19 M-N\$100,000 \_ Nov 1 1934
BOND. DEBT Dec 1918 \_ \$80,000
Assess. val. 1923 (actual) \_ 9,698.465
Pop'n 1910, 18,357; 1920 \_ ... 16,119

WINN PARISH BOAD D. NO. 11.
5s '20 Jan \$970,000
TOT. BD. DT. May I '22 \$970,000
Assessed value 1920
\_\_\_\_\_\_ 13,220,661
INT. at Chase Nat. Bank, N. Y.

WINNSBORO.

This village is in Franklin Parish.

Water Wks. & Sewerage Bonds.
5s '22 J-J \$76,000c\*...serially
BOND. DEBT Nov 15 '24 \$95,000
Tot. assess. val. '22 (act.) 1,058.766
Tax rate (per \$1,000) 1922...\$6.00
Population, 1910, 821; 1920...1,17

YOUNGSVILLE DRAIN. DIST. (P. O. Youngsville.) No recent return.

550,000 00

# State of Arkansas.

DEBT, RESOURCES, &c.

Organized as a Territory (Act of March 2 1819) \_\_ July 4 1819 Admitted as a State (Act of June 15 1836)\_\_\_\_June 15 1836 Total area of State (square miles)\_\_\_\_\_53,850 State Capital\_\_\_\_Little Rock Governor (term expires Jan. 1927)\_\_\_\_\_Tom J. Terra'l Secretary of State (term expires Jan. 1927) \_\_\_ Jim B. Higgins Treasurer (term expires Jan. 1927)\_\_Dwight H. Blackwood Auditor (term expires Jan. 1927)\_\_\_\_\_Carroll Cone 

LEGISLATURE meets blennially in odd years on the second Monday in January, and sessions are limited to sixty days.

HISTORY OF DEBT.—For early history of the Arkansas State debt eee "State and City Supplement" of April 1894, page 173.

REFUNDING.—Under the Legislative Act of 1899 the entire debt has been refunded by an issue of 3% 30-year bonds, denominations \$500 and \$1,000, except \$15,000 in bonds of 1869 and 1870, and the estimated interest thereon, amounting to \$24,300, which have not been presented for refunding. All valid 6% funding bonds were called for payment Dec. 1 1901, those not presented up to that time being now null and void. By an Act of 1917 these—bonds were reissued at an interest rate of 5%.

The total amount of bonds outstanding Oct. 1 1925 was \$2.447,166.67 of which \$1,314,500 are held by the State's School Fund and \$132,666.67 by the permanent endowment fund of the University of Arkansas. The total cash balance of all funds on Oct. 1 1925 was \$6,986,739.95.

TOTAL DEBT, &c .- The total bonded indebtedness of the State on Oct. 1 1925 was \$2.447.166.67. 5% permanent school bonds issued in 1917 & maturing in 1947.\$1,134,500 00

5% permanent school bonds issued in 1921 & maturing in 1947
5% University of Arkansas Endowment Fund bonds issued in 1917 and maturing in 1947 180,000 00

123,666 67

1917 and maturing in 1947.

A list of the bonds outstanding follows:

4%% bonds (Borough notes) issued in 1917 and maturing

\$50.000 year year in Sept. from 1926 to 1936.

6% Penitentiary Funding bonds issued in 1921 and maturing

\$22.000 each year beginning with 1926 and continuing
through 1941, except that in 1941 there will be only \$20,000

350,000 00 to mature\_ 4½% University Building bonds issued in 1925 and maturing Sept. 1 1930 to 1945

DEBT NOT RECOGNIZED .- The State has never recognized the \$1,986.73 7% Level bonds which fell due Jan. 1 1900, claiming that the Act authorizing the issue of these bonds was never legally passed by the Legislature, in that roll-call was not had on the bill, which is contrary to the Constitution. A great many of these bonds, however, were used for the purchase of State lands. The Holford funding bonds of 1870, to amount of \$1,370,000, which fell due Jan. 1 1900, also have not been recognized by the State. .Certain railroad bonds such as the Little Rock & Fort Smith, the Little Rock Pine Bluff & N. O., the Miss. Ouachita & Red River and the Arkansa Central, which the State had also declined to recognize, were taken care of in the settlement perfected by the bondholders with the Missouri Pacific Ry. on its reorganization.

#### ASSESSED VALUATION AND TAX RATE.

|        |               | Personal      | Total Assessed | Tax Rate    |
|--------|---------------|---------------|----------------|-------------|
| Years- | Real Estate.  | Property.     | Valuation.     | per \$1,000 |
| 1924   | \$409,233,720 | \$190,543,201 | \$599,776,921  | \$8.70      |
| 1923   | 395,000,000   | 205,000,000   | 600,000,000    | 8.70        |
| 1922   | 389,617,291   | 185,457,405   | 575,074,696    | 8.70        |
| 1921   | 396,089,491   | 193,662,201   | 589,751,692    | 8.70        |
| 1920   | 391,347,075   | 221,079,009   | 612,426,084    | 7.70        |
| 1919   | 384,243,329   | 202,448,746   | 586,692,075    | 7.70        |
| 1918   | 359,436,307   | 194,048,775   | 553,485,082    | 7.50        |
| 1917   | 364,449,978   | 159,928 982   | 524,378,960    | 7.50        |
| 1916   | 328,062,572   | 122,028,662   | 450,091,234    | 7.371       |
| 1915   | 323,211,285   | 123,808,985   | 447,020,270    | 7.3714      |
| 1914   | 320,997,173   | 130,161,402   | 451,158,575    | 6.8716      |
| 1912   | 296,680,870   | 130,787,229   | 427,468,099    | 6.871       |
| 1910   | 258,264,605   | 122,117,618   | 380,382,223    | 6.75        |
| 1908   | 218,187,360   | 108,779,967   | 326,967,327    | 6.75        |
| 1906   | 199,378,648   | 102,802,915   | 302,181,563    | 5.50        |
| 1905   | 199,331,562   | 100,399,315   | 299,730,877    | 5.50        |
| 1900   | 128.084,667   | 73,824,116    | 201,908,783    | 5.50        |
| 1892   | 102,449,430   | 72,379,406    | 174,828,836    |             |
| 1886   | 85.750.633    | 54,152,058    | 139,902,691    |             |

DEBT LIMITATION.—The provisions of the Constitution concerning State, county and municipal indebtedenss, are contained in Sections 1, 2 and 9 of Article 16. This section does not prohibit the State from issuing interest-bearing bonds or notes, but does prohibit the Issuance of Interest-bearing evidences of Indebtedness by counties or municipalities. The issuance of bonds by improvement districts, such as school, levee, bridge drainage, road and other improvement districts is not prohibited by the Constitution, and the Supreme Court of the State of Arkansas, in a series of decisions extending over a period of 25 years, has held, without qualification, that the above sections of the Constitution have no application to bonds issued by improvement districts, and that such districts have the right to borrow money, issue bonds or other interest-bearing evidences of indebtedness. Section 27, Article 19, authorizes the organization of improvement districts within the corporate limits of cities and towns. Bonds issued by the various improvement districts accordingly have a recognized standing, the taxes being collected by the county and municipal officials and the proceeds paid into the treasury of the districts.

Sections 1, 2 and 9, Article 16, and Section 27, Article 19, referred to above, follow:

Section 1. Neither the State nor any city, county, town or other municipality in this State shall ever loan its credit for any purpose whatever; nor shall any county, city, town or municipality ever issue any interest-bearing evidences of indebtedness, except such bonds as may be authorized by law to provide for and secure the payment of the present existing indebtedness, and the State shall never issue any interest-bearing so scrip.

sectip. Sec. 2. The General Assembly shall, from time to time, provide for the payment of all just and legal debts of the State.

Sec. 9. No county shall levy a tax to exceed ½ of 1% for all purposes, but may levy an additional ½ of 1% to pay indebtedness existing at the time of the ratification of this Constitution.

Section 27. Nothing in this Constitution shall be so construed as to prohibit the General Assembly from authorizing assessments on real property for local improvements in towns and cities, under such regulations as may be prescribed by law, to be based upon the consent of a majority in value of the property holders owning property adjoining the locality to be affected; but such assessments shall be ad valorem and uniform.

(At the general election Sept. 14 1914 a proposed amendment to Sec. 1 of Art. 16 was voted permitting cities and towns under certain conditions to issue bonds and other evidences of indebtedness. The State Supreme Court, however, on March 22 1915 ruled that, while the amendment received a majority of the votes cast on that particular subject, it did not receive a majority of the votes cast for State officers, and therefore failed of adoption. V. 100, p. 1185.)

(An amendment to the Constitution providing that the credit of the State might be loaned to an amount not exceeding 2% of the assessed valuation of property in the State upon the security of farm lands within the State, was defeated at the November 1918 election.)

The State Supreme Court upheid the road-building law passed by the Legislature in 1915. See "Chronicle" of May 6 1916, page 1733.

ROAD IMPROVEMENT DISTRICTS.—Act 265, Laws of 1925, authorizes Road Improvement Districts to issue bonds to refund outstanding bonds and for other purposes.

CONSTITUTIONAL AMENDMENTS ADOPTED IN OCTOBER 1924—MUNICIPALITIES MAY ISSUE INTEREST-BEARING CERTIFICATES FOR NON-INTEREST BEARING WARRANTS,—On Feb. 16 1925 the State Special Supreme Court, named for the purpose, decided that the three constitutional amendments voted on at the regular State election Oct. 7 1924 (V. 119, p. 1979) were all adopted. The decision was rendered in the case of Brickhouse vs. Hill (V. 121, p. 613). All three measures in question received favorable majorities, but did not in each case receive a majority of the vote cast at the election, and therefore were believed to have been defeated. The Court's decision is to the contrary and holds that a majority of the voters on the proposals was sufficient for adoption. One of the amendments adopted (No. 11) relates to Section 4 of Article 12 of the State Constitution, and permits cities, counties and incorporated towns, to issue interest bearing certificates or bonds for the payment of non-interest bearing warrants, and to levy in payment therefor an extra 3 mills in addition to all other authorized taxes. Enabling acts were passed (Acts 210 and 292, Laws of 1925) under authority of the amendment at the 1925 season of the legislature.

The decision in above case also gives force to an amendment passed upon in 1918 and which, according to the Attorney-General, is governed by the decision in the case of Brickhouse vs. Hill. The amendment voted on at the general election Nov. 5 1918 received a majority of those voting upon it, but not a majority of the total vote cast at the election. It affects Section 1 of Article XVI and provides that incorporated towns of 1,000 or more, and cities of the first class and second class, may issue bonds, when authorized by a vote of the qualified electors of the municipalities, for the purpose of funding or refunding existing indebtedness incurred prior to the adoption of the amendment, and for certain other purposes, and prescribes in detail the manner of and under what conditions such bonds may be issued. CONSTITUTIONAL AMENDMENTS ADOPTED IN OCTOBER 1924

TAXATION OF MUNICIPAL BONDS.—Bonds or other interest-bearing evidences of indebtedness issued by the State, or political sub-divisions thereof, are subject to taxation as personal property, but only when owned or held by residents of the State.

FEDERAL FARM LOAN BONDS AUTHORIZED FOR FINANCIAL INSTITUTIONS. TRUSTEES, &C.—The 1921 General Assembly passed an Act authorizing the investment by financial institutions, trustees, &c., in bonds issued under the Federal Farm Loan Act. Sections 1 and 2 of the Act read as follows:

Act read as follows:

Section 1. That hereafter it shall be lawful for all banks, banking companies, trust companies, savings banks, building and loan associations, insurance companies, doing business in the State of Arkansas, all trustees and guardians of the estates of minors and insane presons, executors or administrators, to invest their funds in bonds issued under the Act of Congress, dated July 17 1916, entitled the "Federal Farm Loan Act," or any Act amendatory thereof.

amendatory thereof.

Sec. 2. That hereafter it shall be lawful for any person, firm or corporation, now or hereafter required by law to maintain a cash deposit as public security, or in lieu thereof to file a bond of approved security in favor of the State of Arkansas, to deposit with the officer of the State of Arkansas, to deposit with the officer of the State of Arkansas now or hereafter designated as the custodian of such funds, in lieu of such cash deposit, an amount of bonds issued under the Act of Congress, dated July 17 1916, known as the "Federal Farm Loan Act," which, at the market value thereof, shall equal or be in excess of the amount required as such cash deposit.

Section 3 repeals all laws conflicting with this Act. POPULATION.—The population has been as follows:

| 19201,752,204         | 1880 802.525             | 1840 97.574             |
|-----------------------|--------------------------|-------------------------|
| 19101,574,449         | 1870484,471              | 183030.388              |
|                       |                          | 182014,255              |
| 18901,128,179         | 1850209,897              | 1810 1.062              |
| The proportion of the | colored population was 5 | 26.9% in 1920, 28.1% in |

The proportion of the colored population was 26.9% in 1920, 28.1% in 1910, 28% in 1900, 27.59% in 1890 and 26.25% in 1880. In numbers, blacks were 472,220 in 1920, 442.831 in 1910, 366.856 in 1900, 311,227 in 1890, 210,666 in 1880, 122,169 in 1870, 111,259 in 1860, 47,708 in 1850.

#### CITIES. COUNTIES AND TOWNS IN THE STATE OF ARKANSAS.

ARKANSAS COUNTY DRAIN-AGE DIST. NO. 18. 5½s'19 M-S \$38,000\_\_sept 1 '26-'44 BOND. DEBT June 1919\_\_\_\$40,500 Assessed value (est.) 1918\_\_\_450,000

ASSESSED VALUE (est.) 1918...450,000

ARKANSAS RD. IMPT. DIST. 6.
This district (P. O. Cotton Plant)
Is in Woodruff and Prairie Counties.
Road Bonds.
5½s'19 M-S\$359,500...Sept 1 '26-'44
(See V. 109, p. 501, for maturity.)
6s '20...200,000......BOND. DEBT Oct 1924...\$570,500
Ass'd val. 1922 (½ act.)...2,886,150
Dist. tax rate (per \$1.000) '22.\$35.00
Payable at Mississippi Valley Trust
Co., St. Louis.

STATE OF ARKANSAS.

ARGENTA STREET IMPT. DIST. NO. 15.
No recent return.

ARGENTA SEWER IMP. D. NO. 1.
No recent return.

ARGENTA SEWER IMP. D. NO. 1.
No recent return.

ARKANSAS COUNTY ROAD IMPROVEMENT DISTRICT NO. 5.
52 32 M-8583(000. Sept 1 '26-'40
(See V. 110. p. 999, for maturity. 126-'47
(For maturity see V. 118, p. 157-47
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ASHDOWN.

This town is the county seat of Little River County.

Water Works Dist. No. 1 Bonds.

[\$15,000c...1926-1931]

6s '15 June 21.000c...1932-1938

[9,000c...1939-1940]

Sewer Dist. No. 1 Bonds.

[\$16,000c...1936-1933]

6s '15 June 15.000c...1936-1933

6s '15 June 15.000c...1934-1938

[8,000c...1939-1940]

City has no general bonded debt. Assessment debt Nov 17' 24 \$85,000

Assessment debt Nov 17' 24 \$85,000

Tot. tax rate (per \$1,000) '24, \$34.00

Population 1910, 1,247; 1920, 2,052

Ass'd val. 1922 (14 act.) 2.886,150
Dist. tax rate (per \$1,000) '22.\$35.00
Payable at Mississippi Valley Trust
Co., St. Louis.

ARKANSAS LOUISIANA HIGH
WAY IMPROVEMENT DIST.
This district (P. O. McGhee) is in Chicot, Drew, Lincoln, Ashley and Desha Counties.
6s A-O \$2,750,000c. Apr 1 1938
6s A-O \$50,000. Apr 1 1938
6s A-O \$50,000. Apr 1 1938
GEN. BD. DT Oct 1925 \$2,800,000
Assessed valuation 1924 ... 7.572,368
ASHLEY COUNTY.
Hamburg is the county seat.
Funding Bonds.
\$2,000c. Sept 1 1926
\$15,000c. Sept 1 27-29
\$18,000c. Sept 1 33-35
BOND. DEBT July 1925 ... \$72,000
Assessed valuation 1924 ... 7.572,368
BOND. DEBT July 1925 ... \$72,000
Assessed valuation 1924 ... 7.572,368
BOND. Total 1938
ASHLEY COUNTY.
Hamburg is the county seat.
Funding Bonds.
\$2,000c. Sept 1 1926
\$15,000c. Sept 1 27-29
\$18,000c. Sept 1 33-35
BOND. DEBT July 1925 ... \$72,000
Assessed valuation 1924 ... 7.572,368
BOND. DEBT July 1925 ... \$72,000
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BOND. DEBT July 1925 ... \$72,0

# BAXTER COUNTY. Mountain Home is the county

Mountain Home is the county seat.
Road Bonds.
51/s'19 A-O\$168.000 \_Apr 1 '26-'49
Total assessed val. 1924 \_ \_2.275.959
The road district, of which the above are an obligation, is operated by a receiver. There is no default and it is claimed that the district is in good financial condition.

INT. at the Liberty Central Trust Co., St. Louis.

BEARDEN SPEC. SCH. DIST.

This district (P. O. Bearden) is in Onachita County.
51/8\*19 - \$(0.50)°C 1932-1949
BOND, DEBT Nov 1925-\$60,500

BEAVER BAYOU DRAIN. DIST This district is in Phillips County. 6:14 July \$91,000c.July 1 26 32 6s 22 J-J 7,000c.\$1,000 yearly TOT. BD. DT. Nov 7 1924.\$114,000 INT. at Cont. & Comm. Trust & Savings Bank, Chicago.

BEEBE & ANTIOCH ROAD DIST.
This district is in White County.
Road Bonds.
\$140,000c
BOND. DEBT Nov 12 '25.\$260.000
Assess. val. 1920 (½ act.) \_\_ 530,010

BENTON COUNTY ROAD IMPT DIST. NO. 2: P. O. Siloam Springs. 6s '19 F-A\$464,000 .....1926-1939 BOND. DEBT Nov 1 1924-\$681,000

BENTON COUNTY ROAD IM-PROVEMENT DIST. NO. 4.

PROVEMENT | 26-40
Road Bonds.
6s '20 M-S \$90,000c\_Sept 1 '26-'40
BOND. DEBT Nov 1924\_\$135,500
INT. at the Central Nat. Bank.
8t. Louis.

BENTON COUNTY ROAD IM-PROVEMENT DISTRICT No. 6 Road Improvement Bonds. 6s '21 M-8 \$148,000cSept 1 '26-'41 BOND. DEBT Nov 1924...\$174.000 Assessed valne 1924....1,500,000 IN'T. payable at Mercantile Trust Co., St. Louis.

BENTON WATER WORKS IMP.

DIST. NO. 1.
6s '15 F-A \$49,000c\_Aug 1 '26-'40
(For maturity see V. 101, p. 1570.)
BONDED DEBT Nov 1925. \$42.00
Tot. ass'd val. '25 (1-3 act.). 300,000
INT. payable at the Mercantile
Trust Co., St. Louis.

BIG CREEK DRAIN. DIST. NO.15.
This district (P. O. Jonesboro) is in Craighead County.
Drainage District.
51/s 18F-A \$216,000 \_\_\_\_1926-1943
BOND. DEBT Oct. 1921\_\$350,000

BLYTHEVILLE, MANILA LEACHVILLE RD. IMPT. D. This district is in Mississippi Co. Road Bonds. State 144.000 - Feb 2 1926 144.000 - Feb 2 1927 144.000 Feb 2 28-30 BOND. DEBT Nov 24'25 \$1.892.000 Assessed valuation 1825 - 2.782.000 District tax (per \$1.000) 1925 - \$5.50 Population in 1920 - 45,000 6s '17 J \$150,000c July 15 1937

CAMDEN SPEC. SCH. DIST.
This district is in Quachita Co.
Building Bonds.
s '24 - 125,000
TOTAL DEBT Dec 8 '25. \$180,000
TOTAL Sees. v.lue 1925
(about 30% actual) - 2680,000
Sch. tax rate (per \$1,000) '25. \$12.00
Population in 1923 (est.) - 7,000

CARROLL COUNTY.
Berryville is the county seat.
Highway Bonds.
(Subject to call at any time.)
RONDED DEBT. (?)
Assessed val., real estate...2,744.431
Assessed val., personal....1,170,317
Total assessed val...1,925...3,914.748
Pop'n 1910. 16,829; 1920....17,786

CARROLL CO. ROAD DIST. 1.
P. O. Eureka Springs.
5'45'17 J J \$50.000 \_\_\_\_1926-1947
BOND. DEBT Nov 12'18. \$75.000
Assess.val. 18(40% act.).1.780.000
Population in 1918 (est.) \_\_\_\_5.000
INT. is payable in St. Louis.

CARROLL CO. R.D. DIST. NO. 2.
P. O. Green Forest.
5'45' 19 J-J \$114,000 - ... 1926-1946
(See V. 108, p. 2156, for maturity)
BOND. DEBT May 1919 \$125,000
Actual value (estimated) ... 3,000,000
Population in 1919 (est.) ... 8,500

CENTRAL CLAY DRAIN. DIST.
This district is in Clay County
\$\forall\_{8}13 = \forall\_{2}24,000 = \forall\_{9}2\cdot 1933
TOTAL DERT Oct 16 \forall\_{9}2\cdot 455,000
Tot. assess. val. '20 (20\pi\_act)660,000
Tax rate (per \$1,000) 1920 = \forall\_{2}8.50
Population in 1920 = \forall\_{2}.3,000
INT. at Mercantile Tr. Co., St. L.

CHICOT COUNTY DRAIN. DIST. CHICOT COUNTY DEAIN, DIST. P. O. Lake Village. 51/s\*24A-015\$850,000.0ct 15\*29-49 (For maturity see V. 119, p. 1311.) BONDED DEBT...... (?) INT. at Liberty Central Trust Co., St. Louis.

CLARK COUNTY.

Arkadelphia is the county seat.

Road District Bonds.

s'18 -- \$100.000c -- 1926-1941

Road District No. 1 Bonds.

5s'19 F-A 543.000c Aug 1 '26-41

(See V. 110, p. 1662 for maturity.)

TOTAL DEBT Dec 1'24. - \$564.000

Total assess. val. 1924. -- 7,439.782

Pop'n 1910, 23,686; 1920. -- 25,632

CONWAY.

This city is in Faulkner County.

Water Works Dist. No. 2 Bds.
5/48 \$78,000

GEN. BD. DT. Dec 1924

Assessment debt...\$100,000

Assessed valuation, real...1,130,910

Assessed valuation 1923...1,737,865

Total tax rate(per \$1,000) '22, \$22,70

Population 1910, 2,794; 1920, 4,564

BOND. DEBT Oct 9 '17... \$150.000 Assess. val. '17 (1-3 act.)... 4.500.000 INT. is payable in New York City, St. Louis and Morrillton.

CONWAY CO. RD. DIST. NO. 1. 5s '19 F-A \$91 000\_Aug 1 '28'39 (See V. 108, p. 1310, for maturity.) 5\\(\frac{1}{2}s' 19F-A \\$147,000\_Aug 1 '26'39 \\
BOND. DEBT Nov 1921\_\$310,000 \\
Total assessed valuation\_1,100,000 \\
INT. at Mtge. Trust Co., St. Louis.

CONWAY COUNTY ROAD IM-PROVEMENT DISTRICT NO. 2. 5s '22 F-A\$193.000 Aug 1 '26-42 (For maturity see V. 115, p. 2711.) BONDED DEBT...(?) INT. payable at the National Bank of Commerce, St. Louis.

CONWAY-DAMASCUS ROAD D.
A district in Faulkner County.
6s g '20 M-S\$450.000c. Sept 1 '26-'40!
(Due \$19.000. 1926; \$20.000. 1927; \$22.000. 1928; \$23.000. 1929; \$24.000. 1931; \$27.000. 1932; \$25.000. 1931; \$27.000. 1932; \$29.000. 1933; \$31.000. 1934; \$33.000. 1935; \$35.000. 1936; \$37.000. 1937; \$39.000. 1938; \$41.000. 1937; \$39.000. 1938; \$41.000. 1937; \$39.000. 1938; \$41.000. 1937; \$39.000. 1938; \$41.000. 1939; \$41.000. 1940. \$000. DEBT Nov 1924...\$550.000. 1NT. at American Trust Co., St. Louis, or at Bankers Trust Co., N.Y.

CONWAY & VILONIA ROAD D. 

CONWAY SCHOOL DISTRICT.
This district (P. O. Conway) is in
Faulkner County.
No recent return.

COOK SLOUGH DR. DIST.
This district (P. O. Newport) is in Jackson County.
51/8\*15 A-O \$28,000\_Oct 1 '26-'35 BOND. DEBT Nov 1921\_\_\_\$38,000
Assessed valuation 1921\_\_\_200,000

COW LAKE DRAINAGE DIST. A district in Jackson County. 54's 13 M-\$ \$70'000c. Sept 1 '26'38 BOND. DEBT Dec 1921 \_\_\$91.000 INT. at St. Louis Union Tr. Co. St. Louis, trustee.

CRAIGHEAD COUNTY.

Jones boro is the county seat.

No recent return.

CRAIGHEAD CO. DRAIN.DISTS.

CRAIGHEAD CO. DRAIN.DISTS.
Jonesboro is the county seat.
Drainage Dist. No. 9 Bonds.
6s '15 A-0 \$117.000\_Oct 1 '26-'34
Drainage Dist. No. 16 Bonds.
-s '15 \_\_\_\$75.000\_\_\_\_\_\_\_1944
Drainage Dist. No. 16 Bonds.

\$20.000\_Aug 1 '28-'31
\_24.000\_Aug 1 '28-'31
\_24.000\_Aug 1 '39-'34
\_16.000\_Aug 1 '39-'40
\_27.000\_Aug 1 '41-'43
\_10.000\_\_\_Aug 1 1'41-'43
\_27.000\_Aug 1 '1944
County has no general bonded debt.
BOND. DEBT Districts Nov. 1924:
District No. 9 \_\_\_\$225.000
District No. 16 \_\_\_\_\_\_\_ 75.000
District No. 16 \_\_\_\_\_\_\_ 75.000
District No. 16 \_\_\_\_\_\_\_\_ 75.41
CRAWEORD CO. LEVEE DIST.

CROSS COUNTY ROAD D. NO. 1. 

INT. payable at at National Bank of Commerce, St. Louis.

CYPRESS CREEK DRAIN. DIST.
The post office is Arkansas City.
This district is in Desha and Chicot Countles.
54s'16 F-A \$660.000c.Aug 1'26'46
For maturity see V. 102, p. 2182.
6s'21 M-S 463.000...Sept 1'26'46
(For maturity see V. 112, p. 2111.)
60.00c.Sept 1'29'33
15.000c..Sept 1'34'36
21.000c...Sept 1'34'36
21.000c...Sept 1'34'36
22.000c...Sept 1 1939
24.090c...Sept 1 1939
24.090c...Sept 1 1944
28.000c...Sept 1 1944
28.000c...Sept 1 1944
29.000c...Sept 1 1944
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CYPRESS DRAINAGE DIST.
This district is in Perry and Conway Counties.
6s '20 M-S \$10.000 .. Sept 1 '26-'35
18.000 .. Sept 1 '36-'44
TOT. BD. DT. Nov 1920 .. \$110.000
Assessed value 1920 ... 480.000
Assessed benefits ... 123,736
INT. at the Mercantile Trust Co..
St. Louis.

DESHA COUNTY.

County seat is Arkansas City.

BOND. DEBT Aug 1 1923. \$139.000

Assessed valuation 1924...6,060.161

Population in 1920......20,297

Population in 1924 (eet.)......1,000

DIERKS SCHOOL DISTRICT.

This district is in Howard County.
School Bonds.
6s '18 J-J \$12.000...July 1 '26-'38

20.000...July 1 '34-'43

BOND. DEBT 192; 1924....\$22.500
Ass'd val. 1924 (30% actual).571,000

Population 1924 (est.).........2,500
INT. at Standard Trust & Savings Bank, Chicago.

DOUGLAS-GOULD STAR CITY ROAD DISTRICT.
This district is in Lincoln County.
6s '19 F-A \$75,000
BOND. DEBT Oct 1920...\$100,000
Assessed val. 1920......301,586

DRAKES CREEK-WESLEY
HIGHWAY IMPT. DISTRICT
This district was abolished by a
special Act of Legislature and bonds
were never issued.

EARLE ROAD IMPT. DIST. NO. 6.
This district is in Crittenden Co.
6s '19 M-S 720 000c \_\_\_\_1926-1943
6s '21 M-N 350,000\_Sept 1 '26-44
(For maturity see V. 114, p. 541.)
BD. DEBT Nov 1 '25\_\_\_ \$986.000
Assessed benefits\_\_\_\_\$1,764.404
INT. at the Mercantile Trust Co.,
St. Louis.

DEC., 1925.] ETOWAH ROAD DIST. NO. 2.
This district is in Mississippi Co.
6s '20 F-A \$72.000\_Aug 1 '26-'40
(For maturity see V. 112, p. 958.)
TOT. BD. DT. Dec 1920\_\$145.000
INT. at the St. Louis Union Trust
Co., St. Louis. EUDORA. EUDORA.
This town is in Chicot County
Incorporated in 1904.
Water and Sewer Bonds.
51/51 22 21000
BOND. DEB'T Dec 15 22 55,000
Pop'n 1910, 606: 1920 1,198 FARELLY LAKE LEVEE DIST
This district is in Arkansas and
Jefferson Counties.
Funding Bonds.
51/s 20 F-A \$1.100,000c, V'ly Aug 1
BOND. DEBT Nov 1925\_\$1,100,000
Assessed benefits 1924\_\_\_\_\_15.24.874
Population (est ) 1924\_\_\_\_\_15.000
INT. at the American Trust Co..
St. Louis. FIRST SLOUGH DR. DIST. NO.1.
A district in Greene and Craighead A district in Growth Additional Aug 1'26-'39 5½8'19 F-A \$42,000 ... Aug 1'26-'39 BOND DEBT Dec 14 '25 ... \$46,000 Assessed value ... 60,075 Actual value (estimated) ... 430,000 FLAT BAYOU DRAIN. DIST.
This district (P. O. Pine Bluff)
in Jefferson County.
51/28 P-A \$83.500 \_\_\_\_\_ 1939
62 F-A 28.000 \_\_\_\_\_ 1926-1939
BOND. DEBT Oct 29 '23 \_\_\$113.500 FOREMAN SCHOOL DISTRICT.
This district is in Little River Co.

(\$3,000c ... 1928-1929 (6.00c ... 1930-1932 (7.50cc ... 1930-1935 (9.00cc ... 1930-1932 (12.00cc ... 1940-1942 (12.00cc ... 1940-1942 (12.00cc ... 1940-1945 (12.00cc ... 1940-1947 (12.00cc ... 1946-1947 (12.00cc

## ASSESSED VALUE OF THE PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVING PROVI

## FORT SMITH SPECIAL SCH. D. 18 Refunding Bonds. Spids 15 JJ \$176.000.\_July 1 '26-'55 Building Bonds. Spids 15 JJ \$1890.00c.\_July 1 '26-'51 Spids 15 JJ \$89.000c.\_July 1 '26-'51 Spids 15 '22 JJ \$9.000c.\_Spids 15 '47.000 BOND. DEBT July 1 '25. \$477.000 Ass'd val. '25(abt. 30% act) 23,400,000 School tax (per \$1.000) '25...\$12 D) Population in 1924 (est.).....33,500 INT. at Mercantile Tr. Co., St. L. 18 Maturities 1925-1944, both incl., are optional for prior payment on any int.-paying period, on or after July 1 1920 upon 60 days' notice at a premium of 16 of 17% for each year, or fraction thereof, between the date of call and the fixed maturity of the bond or bonds called, in addition to par and accrued int. Maturities of SER

1945-1951, both incl., are opt. at par and accrued int. upon 60 days' notice, as follows: \$20,000 due 1945, on or after July 1 1926; \$21,000 due 1945, on or after July 1 1925; \$22,000 due 1947, on or after July 1 1924; \$23,000 due 1948, on or after July 1 1923; \$24,000 due 1949, on or after July 1 1923; \$25,000 due 1949, on or after July 1 1922; \$25,000 due 1950, on or after July 1 1921; \$25,000 due 1951, on or after July 1 1921; \$25,000 due 1950, on or after July 1 1921; \$25,000 due 1951, on or after July 1 1920.

FT. SMITH & VAN BUREN DIST.
This district is in Crawford and Sebastian counties.
Bridge-Construction Bonds.
58 '11 J-J \$282.500c Jan 25 '31
GEN. BD. DT. May 31'25 \$282.500
Tot. ass'd val. '25 (act.) \_54,215.810
Total tax (per \$1,000) 25 \_ \_ \$33.20
Popula. of dist. in 1923 (est.) \_55.000
INT. at Mercantile Tr. Co., St. L

FANKLIN CO. RD. DIST. NO. 1

21.000...Aug 1 '26-'28
24.000...Aug 1 '29-'31
18.000...Aug 1 '32-'33
5s F-A 20.000...Aug 1 '36-'37
24.000...Aug 1 '36-'37
24.000...Aug 1 '38-'39
13.000...Aug 1 '38-'39
13.000...Aug 1 '26-'34
6s F-A 45.000...Aug 1 '35-'39
6r T-A 45.000...Aug 1 '35-'39
TOT.BD. DT. Nov '23 (est.) \$240.000

GRANT CO. ROAD DIST. NO. 2. 6s '18 M-S \$65 000...Aug 1 '26-'38 BOND, DEBT Dec 15 '22...\$75.000 Assess. val. 1919.......................260.000

GRANT CO. ROAD DIST. NO. 3. 5 19 M-8 \$50,000 \_\_\_\_ Dec 1 1929 BOND. DEBT Dec 11 '22\_\_\_\$58,50.0

GRANT CO. ROAD DIST. NO. 6.
BOND. DEBT Dec 15 '22 \_ \$55.000
Assessed value 1921 \_\_\_\_ 240.015
Tax rate (per \$1,000) 1920 \_\_\_\_ \$3.75
INT. payable at Nat. Bank of Commerce, St. Louis.

GRANT COUNTY ROAD IM-PROVEMENT DISTRICT NO. 9 6s '20 M-S \$60.000\_sept 1 '26-40 (For maturity see V. 112, p. 181.) BOND. DEBT Dec 11 '22\_\$78,000

GREENE AND LAWRENCE COS. DRAINAGE DISTRICT. No recent return.

HARRISBURG SCHOOL DIST.
This district (P. O. Harrisburg) is in Poinsett County.
School Bonds.
is 18 - \$50,000 - 1928-1938
BONDED DEBT (?)

HELENA.
This city is in Phillips County Incorp. Dec. 5 1856. Population in 910, 8.772: 1920. 9,112.
Funding Bonds.
5s '24 J -J \$143,000...July 1 1944
BOND. DEBT Dec 8 '25...\$181.000
Assessment debt (add'l)...250,000
Assess. val. real estate....3.076.954
Assess. val. personal....2.690.143
Tot ass'd val. '24(25 act.).5,757.097
Total tax rate (per \$1.000) '24...\$7.00
.NT. at Nat. Park Bank, N. Y.

HELENA-OLD TOWN ROAD IM-PROVEMENT DISTRICT.
This district is in Phillips County.
5s '19 M-8 \$433,000.Sept 1 '26-'44
(For maturity see V. 11.5, p. 2500.)
BOND. DEBT Dec 22 '23. \$433,000
Assessed benefits......\$1,742,110
Actual val. of all prop.(est)6,000,000

SELENA IMPT. DIST. NO. 1.

HELENA IMPT. DIST. NO. 1.
Levee-Impt. Bonds.
6s '13 J-J \$189.000c\_July 1 '26-'38
(\$18.000 yearly on July 1)
GEN. BD. DT. Nov 1918 \$310.000
Assess. valuation 1918.\_\_6,341.284
Real value (est.).\_\_15.000.000
INT. at \$t Louis Union Trust Co
and Wm. R. Compton Co., \$t. Louis.

HOPE.
This place is in Hempstead Co.
Sewer Bonds.
6s '08 J-D \$24,000c \_\_\_\_1926-1931
Water Bonds.
6s '08 \$16,000c \_\_\_1926-1928
BOND. DEBT Nov 30 '25 \$286,000
Assess. val. (water) 1920 \_\_2,400.000
Pop in 1910, 3,639; 1920 \_\_\_4,790

GOPE. FULTON & EMMET ROAD IMPROVEMENT DISTRICT This district is in Hempstead Co. 5s. 19. F-A\$.63.000\_Aug 1. 26.39 BOND. DEBT Nov 30.25. \$286.000 Assessed valuation 1925.\_\_2.000.000 fax rate (per \$1.000) 1925.\_\_\$3.00 Population in 1923 (est.)....15,000 Prin. and int. at the American Prust Co. of St. Louis.

HOT SPRINGS.
This city is in Garland County.
Funding Bonds.
4½s'25M-S \$400,000c. Sept 1 '27-'50
(For maturity see V. 121. p. 1942)
BOND. DEBT June 1925 \$400,000
Assess. val. tax. prop. '24. 10,645,260
Popula n, 1910, 14,434; 1920. 11,695
INT. at National City Bank, New York City.

York City.

HOT SPRINGS SCH DIST. No 6
This district is in Garland Count, and includes the entire city and approximately 12½ square miles of adjacent territory.

Building Bonds
5½ 12 M-8 \$66,000\_Sept 1 '26-'36
School Bidg. & Refunding Bds.
5' 25 A-0\$247,000c\_Oct 1 '37-'53
(For maturity see V. 121, p. 2186.)
BOND. DEBT Oct 1925\_\$592,000
Assessed val. 1925\_\_\_\_13,664,700
Population of district '25 (est.)20,000
INT. at Mercantile Trust Co., St
Louis: on 5s of 1925 at Chemical
Nat. Bank, N. Y. City on other issue.

JACKSON CO. DRAIN. D. NO. 8. 6s 20 s-a \$135.000\_Sept I 26-40 BONDED DEBT. (?) Prin. and int. at St. Louis Union Trust Co. of St. Louis.

JACKSON CO. ROAD IMPT. DIST. NO. 1.
5 1/4 s'17 - \$70.000 - \$70.000 TOTAL DEBT Oct 1918 - \$70.000

JACRSON CO. SPECIAL ROAD DIST. NO. 2. (P. O. Newport.) 6s '17 J J \$302.000...Jan 1 '26-'43 5½s A-O 238.000...\_1926-'1939. 5½s'19 F-A 240.000...Aug 1 '26-'35 (See V. 109. p. 504. for maturity.) TOTAL DEBT Oct 1918...\$350,000

JEFFERSON COUNTY.
Pine Bluff is the county seat.
Road bonds.\_\_\_\_\$13.000
6s '19 M-N \$5,080\_Nov 1 '26-'29

Road Dist. No. 4 Bonds.
6s '13 \$150.000...

Road Dist. No. 7 Bonds.
6s '15 \$90.000...

1935
Road District No. 14 Bonds.
5½s \$350.000...

Road Dist. No. 15 Bonds.
5s '17 F-As\$212.500.Aug 1 '26-'42
Refunding RR. Bonds.
5s '15 F-A \$48.000..Aug 1 '26-'35
County road debt May 6 '16.\$52.000
Road Dist. No. 15 debt.
June 1917...
Total assessed value 1924.23.591.509
Pop'n in 1910.52.734; 1920..60.330
a 1NT.payable at St. Louis Un. Bk.

JEFFERSON COUNTY FREE BRIDGE DISTRICT. 5s 13 J-J \$472 000\_July 1 '25-'38 TOTAL DEBT Sept 24 '16 \$737,500 INT. at St. L Un. Tr. Co., St. L

JEFFERSON COUNTY DR. DIST. NO. 2. 6s '11 M-N\$22,500c\_Nov 1 '25-'39 BOND. DEBT Nov 1 1922.\$31.000 INT. payable at Mississippi Valley Trust Co., St. Louis.

JOHNSON COUNTY.

Carksville is the county seat.

Road District No. 2 Bonds.

5½s 18 M-8\$286.000 \_\_\_\_1926-1939
(See V. 108, p. 397, for maturity.)

BONDED DEBT—

Dist. No. 2. Dec 1921.\_\_\$344 000

Total assessed value 1924.\_5,187.278

Popula'n 1910.\_19.698; 1920, 21,062

JOHNSON COUNTY NO FENCE DISTRICT NO. 1.
5/5\*19 M-S \$38.000.
6\*
BOND. DEBT Dec 3 25 \_\_\$45.500
INT. at the Mississippi Valle
Trust Co., St. Louis.

JONESBORO.

This city is in Craighead County.

Water and Light Bonds.

S. J.-J \$138,000....July 1 1926
6s J.-J 65,000....July 1 1926
TOTAL DEBT Dee 1924. \$138,000
Population 1910. 7.123: 1920. 9.384
INT. on \$269,500 issue payable
at St. Louis Union Bank, St. Louis.

JONESBORO SPEC SCH. DIST.
High School Bldg. & Refdg. Bds.
5s '16 J-J \$73.500 ... 1926-1943
(Subject to call after 15 years)
5¼8'25 M-N\$110.000... May 1 1945
BOND. DEBT Jan 1 '25...\$130.000
Floating debt (add 1)..... 10,000
Total assessed val'n 1923
(about 1-3 actual)......3.000.000
INT. payable at Mercantile Trust
Co., St. Louis.

Nat. Bank, N. Y. City on other issue.

HOWARD CO. RD. DIST NO 7

5s M-S \$223.000c ... 1926-1945
6s M-S 120.000c ... 1926-1945
BOND. DEBT NO 1925 ... \$370,000

HOWARD AND SEVIER CO'S
ROAD DIST. NO 1.

5s M-S \$3 0.000c ... 1926-1945
6s M-S 191,000c ... 1926-1945
6s N-S 191,000c ... 1926-1945
6s M-S 191,000c ... 1926-1945
6s M-S 191,000c ... 1926-1945
6s M-S 191,000c ... 1926-1945
6s N-S 282,000c ... 1926-1940
6s N-S 282,000c ... 1926-1940
6s 14 M-S \$76,000c .Sept 1 26-39
6s 14 M-S \$76,000c .Sept 1 26-39
6s 14 M-S \$76,000c .Sept 1 26-1940
6s 14 M-S \$76,000c .Sept 1 26-1940
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6s 14 M-S \$76,000c .Sept 1 26-1940
6s 14 M-S \$76,000c .Sept

KEO-ENGLAND DR. D. NO. 4.
This district (P. O. England) is in Lonoke County.
Drainage Bonds.
5%s16 F-A \$45,000c. 1935
TOTAL DEBT Nov 12 25.\$45,500
tsessed benefits 1924. 145,142
District tax (per \$1,000) 25.\$3,40
Population in 1925. 10,000

| LACONIA I      | LEVEE DIST. (Concl.)    |
|----------------|-------------------------|
|                | (12,000c_Sept 1 '26-'29 |
|                | 7.000c_Sept 1 '30-'31   |
|                | 12,000c_Sept 1 '32-'34  |
|                | 9,000c_Sept 1 '35-'36   |
| 51/s'25 M-S    | 10,000c_Sept 1 '37-'38  |
|                | 5,500cSept 1 1939       |
|                | 12,000c_Sept 1 '40-'41  |
|                | 6,500cSept 1 1942       |
|                | 8,000cSept 1 1943       |
|                | 18,000c_Sept 1 '44-'45  |
| BOND. DEE      | T Sept 1 '25_\$347,000  |
| A sepsead waln | ation 1025 758 000      |

Assessed valuation 1925 \_\_\_\_\_758.000
District tax (per acre) \_\_\_\_\_\_\$0 65
INT. on bonds of 1923 and 1925
at St. Louis Union Trust Co., St.
Louis.

LAKE CITY, NETTLETON AND BAY ROAD DIST, NO. 1. BAY ROAD DIST. NO. 1.
This district is in Craighead Co.
5½s'19 F-A\$324,000. Aug 1 '26-'37
BOND. DEBT NOV 1922... \$425,000
Actual value (est.) 1919... 7,000,000
INT. payable at the Mississippi
Valley Trust Co., St. Louis.

LAKE ROUTE ROAD IMPROVE-MENT DISTRICT NO. 2. 6s \$115,000 (Due in from 1 to 20 years.) BONDED DEBT (?)

LEE COUNTY.

Marianna is the county seat.
Funding Bonds.
5s '15 F.A \$20.000 .. Aug 16 1935
BOND. DEBT Dec 1 1925 .. \$20.000
Sinking fund ... 22 ... 22 ... 22 ... 288
Tot. ass'd val. '25 (½ act.) 7.000.000
State & Co. tax rate (per \$1.000)
1923
Popula 'n 1910, 24.252; 1920, 28.852
INT. at Nat. Bk. of Com., N. Y

LEE COUNTY ROAD DIST. NO.4.
P. O. Marianna.
6s - \$260.000
5/s - 118.000
BONDED DEBT (?)

LEE COUNTY ROAD IMPROVE-MENT DISTRICT NO. 1. P. O. Marianna. BOND. DEBT Oct 31 '23 - \$75.000 Tot. ass'd val. '23(4 act.) 6.000.000 Dist. tax rate (per \$1,000) '23 - \$6.00

L NCOLN CO. ROAD D. NO. 2.
P. O. Star City.
Road Bonds.
6s 7:14 A-O. \$90.000 - ... 1926-1934
6s 16 A-O. 11.000 - ... Jan 1 26-36
BOND. DEBT Nov 13 25- \$86.000
Ass'd val'a 24 (30 benefits) - 500.000
Population in 1924 (est.) - ... 4.000
INT. payable in New York City.

LINCOLN COUNTY RD. DIST. 3. 5½s'19 M-S\$150,000.

BOND. DEBT Oct 1925...\$49,000
Total assess. val. 1920...160,000
Total tax rate (per \$1,000) 20. \$22.75
Population in 1920 (est.)...3,500

LINWOOD & AUBURN LEV. DIS. See Southeast Arkansas Levee Dis

LITTLE BAY AND WHITE MAN'S CREEK.

LITTLE BAY AND WHITE MAN'S CREEK.
This district is in Craighead Co. 53/45 19 M-5\$128,000\_-Sept 1 '26-'39 (See V. 109, p. 397, for maturity BOND. DEBT Nov 1924\_\_\$150,000 Actual valuation (est.)\_\_\_1,000,000 LITTLE RIVER COUNTY.
Ashdawn is the county seat.
53/45 19 s-a \$560,000\_\_\_1926-1939 (Road District No. 7 Bonds.
68 '20 F-A \$33,500\_\_Aug 1 '26-'40 (See V. 110, p. 2218, for maturity) Road District No. 8 Bonds.
68 '21 F-A\$205,000\_\_Aug 1 '26-'44 (For maturity, V. 113, p. 1910.)

Road District No. 8 Bonds.
68 '19 F-A\$205,000\_\_Aug 1 '26-'44 (For maturity, V. 113, p. 1910.)

Road District No. 11 Bonds.
68 '19 F-A\$205,000\_\_Sept 1 '26-'39

County 5, May 1920 \$74,000
Dist. No. 5, May 1920 \$74,000
Dist. No. 8 \$1,250,000
Dist. No. 5 \$1,250,000
Dist. No. 8 (?)
Popula'n 1910, 13,597; 1920, 16,301

LITTLE ROCK & HOT SPRINGS
HIGHWAY DIST.
This district (P. O. Little Rock) is
in Pulaski, Saline & Garland counties.
5s '19 M-8 \$836,000. Mar 1 '26 40
6s '20 M-8 \$57.00. Sept 1 '26-40
5s '22 M-8 \$57.000. Sept 1 '26-42
5y45'23 M-8 609,000c. Sept 1 '26-42
5y45'23 M-8 609,000c. Sept 1 '26-43
For maturity see V. 118 p. 1176.)
BOND. DEBT Nov 29 '25\$1.941.000
Tot.ass'd val. '25(30%act.)52,318.599
INT. on bonds of 1919 at St. Louis
Union Trust Co.. on others at
American Trust Co.

CITTLE RUNNING WATER DR. DISTRICT.
P. O. Pocahontas.
Drainage bonds, coupon....\$20,000
TOTAL DEBT Nov 12 1924...20,000
Assessed valuation 1925...360,000
District tax (per \$1,000) 1925...\$15.00
Total tax (per \$1,000) 1925...\$50.00
Pop'n 1920, 950; 1925 (est.), 1,000

LONG LAKE DRAIN. DIST.
This district (P. O. Grady) is in lefferson & Lincoln Counties.
Drainage Bonds.
14 F-A \$49.500c\_Aug 1 '26-'34
For maturity see V. 100, p. 573.00
Assessed valuation 1918. 460,930
INT. at St. Louis Union Trust Co.,
t. Louis.

GONOKE COUNTY DRAINAGE DISTRICT NO. 5.
Ditch Construction Bonds.
'4s'17 FA \$90 000c. Aug 1 '26' 41'
6s' 20 F-A 42.000.. Aug 1 '26-'41
BOND. DEBT Oct 1922 . \$155.500
Assessed value, real est. '20. 245.642
INT. payable at office of the trustee. Mississippi Valley Trust
Do., St. Louis.

LONOKE COUNTY ROAD IM-PROVEMENT DIST. NO. 3. 5 %s '16 F-A \$61.000c.Aug 1 '26-'31 5 %s F-A 72.000c.Aug 1 '26-'41 BOND. DEBT Dec 15 '22. \$168.000 Assessed value 1922......1,046,576 INTEREST at st. Louis.

LUXORA SPEC. SCH. DIST.
This district is in Mississippi Co
6s 19 19 519 570. Sept 1 26 38
BOND. DEBT Oct 1922 335,000
assessed value 1,097,035

MAGNOLIA SCHOOL DIST.
This district (P. O. Magnolia) is in Columbia County.
Building Bonds.
5s '17 M N\$83,000 \_\_Aug 22 1952
BOND. DEBT Nov 23 '25\_ \$78,000
Floating debt (add'l) \_\_\_\_ 14,000
Assess. val. '24 (abt. ¼ act) 1,700,000
Sch. tax rate (per \$1,000) '25\_\$12,00
Population (est.) \_\_\_\_ 5,500

MALVERN.
This city is in Hot Springs Co.
No recent return.

MAMMOTH SPRINGS SCH. D.
This district (P. O. Mammoth springs) is in Fulton County.
'19 \$45.000.
BOND. DEBT Dec 15 1925\_\$45.000

Floating debt\_\_\_\_\_21,000 School tax rate(per\$1,000) '25\_\$12.00

MARION SCHOOL DISTRICT.
This district is in Crittenden Co.
6s '23 A-O\$120.000, Yearly Oct. 1
BOND. DEBT Aug 1923.\_\$142.000
Ass'd val'n, taxable prop.\_2.570,116
Population (estimated)...4,000
INT. at American Trust Co., St.
Louis.

MARVELL.
This city is in Phillips County.
No recent return.

MILLER COUNTY.
Texarkana is the county seat.
Road & Bridge Dist. Bonds.
S'16-17 M-8 \$186,000 Sept 1'26-31
For maturity see V. 104. p. 1725.)
BOND. DEBT Sept 1 1923 \$382.000
Assess. val. '24 (1 3 act.)\$11,650.491
Population of county in 1920.24.021
Population of Co. in 1910...19.555
Pop'n of dist. in 1915 (est.)...15.000
INT. at St. Louis Union Bk., St. L.

MILLER COUNTY DR. D. NO. 6.
P. O. Texarkana.
[\$15,000. Aug 1 '30-'32 11,000. Aug 1 '33-'34 6.000. Aug 1 '36-'37 14,000. Aug 1 '36-'37 14,000. Aug 1 '36-'37 14,000. Aug 1 '36-'37 14,000. Aug 1 '40-'42 42,000. Aug 1 '40-'42 42,000. Aug 1 '43-'49 BOND. DEBT Aug 1 1924. \$125,000 Assessed benefits. 221,870 INT. at Liberty Central Trust Co.

INT. at Liberty Central Trust Co., St. Louis.

MISSISSIPPI COUNTY DRAIN-AGE DISTRICT NO. 17.
5s '18 F-A \$1 445 000 - Aug 1 '26-42 (8s '20 F-A 1 982 000 - Aug 1 '26-42 (For maturity see V. 113, p. 2639)
TOT. BD. DT. Dec 1921 \$3.982.500
Total assessed benefits - 5.021.332
INT. bonds of 1918 at the Wm. R. Compton Co., St. Louis, and on bonds of 1920 at the Chase National Bank, New York.

MONROE COUNTY ROAD IMPROVEMENT DIST. NO. 8.
6s '22 M-S \$160.000...sept 1 '26-'27
18.000...Sept 1 '28-'30
14.000...Sept 1 '31-'32
16.000...Sept 1 '33-'34
5s ... {18.000...Sept 1 '35-'36
20.000...Sept 1 '37-'38
22.000...Sept 1 '37-'38
22.000...Sept 1 '39-'40
12.000...Sept 1 '94-'40
13.000...Sept 1 1941
BOND. DEBT Nov 17 1924-\$64.000
ropulation 1922 (est.)...4,000
INT. payable at the St. Louis
Union Trust Co., St. Louis.

Trust Co., Little Rock.

NEWPORT LEVEE DISTRICT.
This district (P. O. Newport) is in
Jackson County.
58 '19 F-A\*167.500\_Aug 1 '26-'39
(See V. 109, p. 197, for maturity.)
58 '20 45.000
(See F-A 90.000

Une yearly beginning 1923.)
BOND. DEBT Dec 1925. \$307.500
Sinking fund. 21.000
Assessed benefits 1923 (35%
act.) 786.193
Population in 1920. 3,750

NO. ARKANSAS HIGHWAY IM-PROVEMENT DIST. NO. 1.
This district is in White County.
5/s/s'19 F-As6ifa 000\_Aug 1 '26-'39
(See V. 110, p. 280, for maturity.)
BOND. DEBT Nov 1924\_\$645,000
Prin. and int. at First Nat'l Bank,
St. Louis.

NORTH ARKANSAS ROAD IM-PROVEMENT DIST. NO. 2.
This di trit is in Independence Izard and Fulton counties.
51/81\*22 M-88\*295.000c.Sept 1 '26-'42 (For maturity see V. 115, p. 1454)
BOND. DEBT Sept 1 '22-\_ \$325.000
Assessed value 1922 \_\_\_\_\_200.000
Population 1922 (est.) \_\_\_\_2000
INT. at Chase Nat. Bank, N. Y.

NORTHERN BOAD IMPT. DIST.
This district (P. O. Stuttgart) is
15/4s'19 M-S \$1.400 000 Aug 1 '26-'39
6s '21 F-A\$434,000 Aug 1 '26-'41
(For maturities see V. 114, p. 330.)
BOND. DEBT Feb 1920.\$1,879,000

NORTH LITTLE ROCK & GAL-LOWAY HIGHWAY DIST.
This district is in Pulaski County,
5s '20 M-S\$375,000\_Mar 1 '26-'40
BOND. DEBT Mar 1920\_ \$500,000
Assessed valuation 1920\_38,265,948
Population in 1920 (est.)\_\_\_\_91,000
INT. payable at the Boatmen's
Bank and the Mississippi Valley
Trust Co., both of St. Louis.

OVERCUP DRAINAGE DIST.

A district (P. O. Newport) in Jackson and Woodruff counties.

5s '14 F-A \$54.000.\_Feb 1 '26'-34'
6s '16 10.000 1934
TOTAL DEBT Oct 27'22...\$66.000
INT. at Mercantile Tr. Co.. St. Louis

OZARK TRAIL ROAD IMPT. DIS
This district is in Poinsett County.
5s 19 F-A \$190 000.Aug 1 26-44
6s 22 F-A 250.000
BONDED DEBT (7)
Payable at St. Louis Union Trust
Co., St. Louis.

PARAGOULD-HOPKINS BRIDGE ROAD IMPT. DIST. NO. 1.
This district is in Greene County. 5½s'25 M-8 \$70.000. Sept 1 '26' 44 (For maturity see V. 121, p. 232.) BOND. DEBT July 1 1925. \$70.000 INT. at the 8t. Louis Union Trust Co., St. Louis.

PARKIN BOAD IMPT. DISTRICT
This district (P. O. Parkin) is in
Cross County.
6s '20 M-S \$555.000\_Mar 1 '26-'40
BONDED DEBT\_\_\_\_\_\_ (?)

PERRY COUNTY BOAD IMPT.
DIST. NO. 1.
51/s'17 F A \$54 000c.Aug 1926-'43
BOND. DEBT Dec 9 '19...\$94 .000
Tax rate (per \$1,000) 1919...\$11.00
Population in 1919......15,000
INT. is payable in St. Louis.

PHILLIPS COUNTY.

Helena is the county seat.
Funding Bonds.
5s '25 M-S \$200.000\_Sept 1 '27-'55
(For maturity see V 120. p. 3230.)
BOND. DEBT July 1925. \$200.000
Total assessed val 19 '5 15.124.244
State&Co.tax (per \$1.000) '25.\$16.70
Pop'n 1910. 33.535; 1920\_\_\_\_44.530

PLUM BAYOU ROAD DISTRICT.
This district (P. O. Pine Bluff) is n
Jefferson County.
5½8\*23 M-S\$235.000c\_Sept 1 '29-'43
(For maturity see V. 118, p. 144%.)
BOND. DEBT Nov 19 25.235.000
Total assessed value 1925.450.000
INT. at American Trust Co.
St. Louis.

POCKET CYPRESS DR. D. NO. 1.
This district is in Pulaski and
Jefferson Counties.

\$6,000...Nov 1 '26-'28
2,500....Nov 1 1929
12.000...Nov 1 '30-'33
3,500....Nov 1 1934
14,000...Nov 1 '35-'39
14,000...Nov 1 '40-'41
7,500....Nov 1 1942
7,000....Nov 1 1942
7,500....Nov 1 1944
BOND. DEBT Nov 1 1924...\$82 000
Assessed benefits.......195,641
Population in 1924.........2500
INT..at St. Louis Union Trust Co...
St. Louis.

POINSETT COUNTY.

Harrisburg is the county seat.

Certificates of Indebtedness.
6s '17 J- (\$32.000...July 1 '26-'29

4.000...July 1 1930

TOTAL DEBT Apr 1923. \$350.000

Total assessed value 1924. 9,686.243

Pop'n 1910. 12,791; 1920.... 20.848

Population (estimated) \_\_\_12.000
INT. at Chase Nat. Bank. N. Y.

POINSETT CO. ROAD DISTS
 District No. 2 Bonds.
5½s'19 F-A \$45.000 \_\_\_1926-1940
5½s'19 F-A \$500 \_\_\_1926-1935
 District No. 3 Bonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '26-'39
 District No. 3 Bonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '26-'39
 District No. 3 Bonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '26-'39
 District No. 3 Bonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '26-'39
 District No. 3 Bonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '35-'36
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '35-'36
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '39-'30
 Sonds.
5½s'19 F-A \$64,000 \_\_Aug 1 '30-'30
 POLK CO. ROAD DIST. NO. 2.
This district has been abolished.

POLK CO. RD. IMPT. D. NO. 5.
This district was abolished and no bonds issued

POPE COUNTY.
Russelville is the county seat.
Funding Bonds.
5¼s'25 M-9 \$90,000c.Sept 1 '27-'45
(For maturity see V. 121, p. 111)
TOT. BD. DT. July 1925. \$90,000
Assessed valuation 1924...6,880,495
Popula 'n, 1910, 27,153; 1920, 27,153
INT. at the State National Bank,
St. Louis.

POPE CO. ROAD IMPT. DIST. 1 5½°19 M-S \$391.000.Sept 1 '26' 49 (See V. 109, p. 802, for maturity.) BONDED DEBT.\_\_\_\_\_\_(?)

POPE COUNTY ROAD DIS.NO. 2. 6s '22 F-As280.000 Aug 1 '26 '12 (For maturity see V. 115, p. 1763) BONDED DEBT (7) Assessed benefits \$898.170 Population 1922 (est.) 15,000 INT. payable at the National Bank of Commerce, St. Louis.

PRAIRIE COUNTY ROAD IMPT DIST. NO. 4.

Des Arc is the county seat. 5½s'17 F-A \$425,000-Aug 1 '26-42 BOND. DEBT Oct 31 '22\_\$165.500 Assess. val. '19 (½ act.)... 450.000 Actual value (estimated)..... 5.000 Population (estimated)..... 5.000 INT. payable at the Mississippi Valley Trust Co., St. Louis.

PRESCOTT SCHOOL DISTRICT This district is in Nevada County
BOND. DEBT Dec 12 '25. \$39.000
Assessed valuation 1924...1,400.000
Achool tax (per \$1.000) '24...\$14.00
Population in 1920.....4.000

PRESCOTT BLEVINS ED. IMPT DISTRICT NO. 3 This district is in Nevada & Hemp stead Countles 6s '19 J-J \$98.000 \_\_\_\_\_1926-1939 BONDED DEBT.\_\_\_\_\_\_\_\_(?)

PULASKI COUNTY.
County seat is Little Rock. Or sanized Dec. 15 1818.
Refdg. Bonds (\$22,000 annually)
4½5'07 J-J \$44,000c\_July 1 '26' '27
BOND. DEBT Oct 1 '25. \$394,000
Floating debt (add')... 9.632
Sinking Fund... 350,063
Total assess. val. 1925
(3-10 actual)... 77,147,490
State & Co. tax(per \$1,000) '25\$17' 45
Pop'n 1910, 86,751: 1920... 109,464
INT. at Union Trust Co., N. Y.

PULASKI-LONOKE DRAINAGE
DISTRICT.
This of trict is in Pulaski and
Lonoke counties.
6s '22 s-a \$110,000

FOT. BD. DT. Apr 1922 - \$110,000
Assess. val. (equal.) 1919 - 486,000
Assessed benefits 335,000

RED RIVER LEVEE DIST. NO 1
This district is La Fayette Co.
Levee Bonds.
6s '15 F-A \$54.000 \_\_\_\_\_1926-1931
BOND. DEBT May 24 '24 \$195.000
Floating debt (add'l) \_\_\_\_\_\_ 2000
Tot.ass'd val. '24 (¼ act.) \_\_365.250
Dist. tax rate (per \$1,000) '24.\$80.00
INT. at St. Louis Union Trust Co.

ROBERTS ROAD IMPT. DIST.
This district is in Arkansas and

This district is in Arkansas and Jefferson counties. \$15.000\_Sept 1 '26-'30 6s '20 M-S { 20.000\_Sept 1 '31-'35 25.000\_Sept 1 '31-'45 25.000\_Sept 1 '36-'44 BOND. DEBT Oct 1921\_\_\_\$70.000 Population in 1920 (est.)\_\_\_\_2,000 INT at the Mercantile Trust Oc. St. Louis.

ROGERS SPEC. SCHOOL DIST
This district is in Benton County
BOND. DEBT Nov 13 '25. \$21.500
Floating debt (add 1).
BOND. DEBT Oct 1924. \$25.500
Ass.val.1924 (2-5 to ½ act)1,250,000
chool tax rate (per \$1.000) '24\$26.00

BOSS DRAINAGE DISTRICT
This district (P. O. Arkadelphia) is in Clark County.
6s '19 F-A \$180,500 \_\_\_\_1926-1944
BOND. DEBT Oct 1922 \_\_\_\$200,000
Assesse d valuation 1920 \_\_\_\$45.000
Tax rate (per \$1.000) 1920 \_\_\_\$3.50

BUNNING LAKE DRAIN, DIST.
A district in Randolph County.
6s '13 J-J \$50,500c ... 1926-1933
BOND. DEBT Nov 28 '25 ... \$50,500
Ass'd val. (1-3 act.) '25 ... 450,000
Tot. tax rate (per \$1,000) '25. \$8.75
Population in 1920 (est.) ... 1.400
INT. at Nat. Bank of Commerce,
St. Louis.

**ST. FRANCIS COUNTY.**Forrest City is the county seat.
BOND. DEBT Dec. 1925\_\$60.400
Assessed val. 1925\_\_\_\_\_\_\_9.000.000

| In Teres | Is payable at New First Nat Bank, Columbus, Ohio. | ST. FRANCIS LEVEE DISTRICT | R. O. Bridge Junction. | Incorp. 1893. Pop. 1923, 131,000 | Levee Bonds. | Section 1933 & 1943 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1935 & 1945 | Section 1945 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Section 1935 | Se

SALINE COUNTY ROAD DISTS 

SEVIER COUNTY

De Queen is the county seat.
Road District No. 2 Bonds.
6s \$42,000 - . . 1926-1939
Road District No. 4 Bonds.
\$100,000
BONDED DEBT (?)
Ass'd val. '24 (½ actual) \$6,084,138
Tax rate (per \$1,000) 1920 . . \$15.70
Popula'n 1910, 16,616: 1920, 18,301

SILOAM SPRINGS. | This city is in Benton County. City has no bonded debt. Sewer improv. dist Dec 9'25\_\$40,000 Water improv. dist. Dec 9'25\_16.500 Sinking fund 10.000 Assessed valuation city \$45.030 Tax rate (per \$1,000) 24...\$6.37½

SOUTHEAST ARKANSAS LEVEE DISTRICT.

6s 18 J \$487,000 Jan 1 '26-'37 5\[ 5\] \* 19 M-8 570,000 Sept 1 '38-'45 5\[ 4\] \* 23 M-8 300,000 Sept 1 '38-'45 5\[ 4\] \* 23 M-8 300,000 Sept 1 '29-'1949 Linwood and Auburn Levee Bonds (Assumed).

6s J \$10,000 193- 1935 (Subject to call after 1925).

6s J \$000 193- 1935 BOND. DEBT Nov 1924. \$2.270,000 Assessed valuation 1924. 15,630,427 INT. at Hanover Nat. Bk. and Nat. Bk. of Commerce, both of N. Y., and Union Trust Co., Mercantile Trust Co. and American Trust Co., all of St. Louis, Mo.

STUTTGART ST. IMP. D. NO. 3.

Paving Bonds.
5s '16 M-N\$37,000 1936
BOND. DEBT Nov 1 '23. \$44.500
Floating debt (add'l) 4.000
Assessed value 1923 2.250.000
District tax (per \$1.000) 1923.\$27.00
Total tax rate (per \$1.000) 23.\$40.00
Population in 1923 (est.) 5.500

TEXARKANA.
This city is in Miller County.
Funding Bonds.
44s'25 M-S \$215.836. Sept 1 '26-'53
(For maturing of \$215,000 of issue
see V. 121, p. 877.)
TOT. BD. DEBT Aug '25-\$ 215.837
Assessed valuation 1924...5,330.758
Population 1920 (census)... 8.257
IN'T. at the St. Louis Trust Co.,
St. Louis.

TRI-COUNTY DRAINAGE DIST,
This district (P. O. Earle) is in
rittenden, Cross and St. Frnacis
ounties.
Drainage Bonds.
5s 14 M-S \$225,000c ... 1926-1934
POTAL DEBT Nov 21 '25 \$321,000
Pot.ass'd cal. '25/50% act.)1,250,000
Pax rate (per \$1.000) 1922...\$28 00
Population in 1922....-10,000
INT. at St. Louis Union Tr. Co.

| 238                                                                                                                                                                                                                                                                                                      | TEXAS—DEB'                                                                                                                                                                                                                                                       | Г                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| VAN BUREN COUNTY BOAD DISTRICT NO. 1. Post office Clinton. Road Bonds.  \$85,000c*  BONDED DEBT (7)  VAN BUREN COUNTY ROAD IMPT. DISTRICT NO. 3. P. O. Bee Branch.  ELC:20 N. 3.820 000 Sept. 1 205 220                                                                                                  | BOND. DEBT Oct 1 1917. \$419,500<br>Assessed val'n, real estate 2,500,000<br>Assessed val'n, personal 500,000<br>Tot.ass'd val.'17(¼ act.) 3,000,000<br>Population in 1917 (est.) 10,000<br>INT. is payable in Chicago, Ill.                                     | Yed<br>192<br>192<br>192<br>192<br>192<br>192<br>191 |
| 5½s'20 M-S \$80.000. Sept 1 '26-'39 (For maturity see V. 111. p. 1875) BOND. DEBT Nov 14: 25. \$83.000 Assess. valuation (2% act). 285.000 Population in 1924 (est.). 3.000 INT. at St. Louis Union Trust Co., St. Louis.                                                                                | WEST HELENA & MARVELL RD. IMPROVEMENT DISTRICT This district is in Phillips County 6s '20 F-A\$830,000_Aug 1 '26-'46 (See V. 11, p. 220, for maturity) BOND, DEBT Oct 30 '23_\$867,000  WEST HELENA SPEC. SCH. D.                                                | 191<br>191<br>191<br>191<br>191                      |
| VAN BUREN WATER-WORKS<br>IMPROVEMENT DIST. NO. 1.<br>This district is in Crawford Co.<br>5½5°23 J-J \$202,000<br>BOND. DEBT Nov 19 '25- \$202,000<br>Assessed valuation 19221,945,900                                                                                                                    | This district (P. O. West Helena) is in Phillips County. School Bonds. 6s '16 M S \$25,000Sept 1 1931 BOND. DEBT Oct 1920 \$42.500 Assess. val. '19 (80 % act.) 3,000,000                                                                                        | 190<br>188<br>188<br>187<br>a. n                     |
| VANNDALE SPEC. SCH. DIST. This district (P. O. Vanndale) is in Cross County. Building Bonds. 6s '17 A O (\$15.000_Apr 1 '26 '35 '4.000_Apr 1 '36 '37 TOTAL DEBT Nov 13 '25_ \$22,000 Assess. val., real estate '19_1,200,000 Assess. val. personal 1919_801,000 Total tax rate (per \$1,000) '25_\$12.00 | Population in 1920 (est.)8.000                                                                                                                                                                                                                                   | exc<br>ins<br>cre                                    |
| WARDELL AND WHITTEN RD. IMPT. DISTRICT NO. 2. This district is in Mississippi Co.                                                                                                                                                                                                                        | 6s g '12 J-J 75,000c Part yearly<br>6s '13 J-J 100,000c 1929-1933<br>6s '15 J-J 64 500 1926-1940                                                                                                                                                                 | ald<br>oth<br>the<br>ass                             |
| BOND. DEBT July 1921 - \$163,000  Assessed value 1920 - 513,975  Actual value (est.) - 2,000,000  Population (est.) - 5,000  INT. at the Mercantile Trust Co                                                                                                                                             | Assessed benefits 1,750,000 INT is payable at the Merchants Laclede Nat. Bank, St. Louis, Mo. WILSON SPECIAL SCH. DIST.                                                                                                                                          | or con ho div                                        |
| WARREN SPEC. SCH. DIST. This district is in Bradley County. 6s - 30,000 BOND. DEBT Dec 10 25 \$79,000                                                                                                                                                                                                    | County. 6s '19 F-A \$60.000c_Aug 1 '26-'39 BOND. DEBT Dec 1 '24_ \$65.000 Tot. ass'd val. 19241380,200 Tax rate (per \$1,000) 1924\$12.00                                                                                                                        | jor<br>to<br>an<br>pro                               |
| As'd val. '25 (59% act.) 2.830.219<br>School tax (per \$1,000) 1925 \$12.00                                                                                                                                                                                                                              | DISTRICTS. P. O. Augusta. Dist. No. 3 Bonds.                                                                                                                                                                                                                     | the sair                                             |
| WASHINGTON CO. ED. DISTS. Dist. No. 1 Bonds. 5½s 20 F-A\$120.500 68 '21 F-A 45,000_Aug 1 '26-'40 Dist. No. 2 Bonds. 68 '20 A-O\$337.000_Oct 1 '26-'40 (See V. 110, D. 1667, for maturity) 68 '21 A-O*110,000_Oct 1 '26-'36 Dist. No. 3 Bonds. 8 000.000                                                  | P. O. Augusta.                                                                                                                                                                                                                                                   | or or who of the year                                |
| ** \$600.000 **  BONDED DEBT**  Dist. No. 2, April 1920 \$400.000 **  Assessed value**  Dist. No. 2                                                                                                                                                                                                      | WYNNE. This city is the county seat of Cross County. TOT. DEBT Nov 19 '23. \$127.000                                                                                                                                                                             | the sur per au fur suc ass                           |
| ### Solution                                                                                                                                                                                                                                                                                             | This city is the county seat of Cross County.  TOT. DEBT Nov 19 '23_ \$127.000 Total value (½ actual)11.000,000 Total tax rate (per \$1.000) '23_\$29.00 Population 1910, 2,353; 1920, 2,933  YELL COUNTY ROAD IMPROVEMENT DISTRICT NO. 1. Post Office Danville. | sha<br>Se<br>of<br>of<br>bre<br>an<br>be             |
| Drainage Bonds.<br>6s '08 Dec \$48 000c_Dec 1 '26-'33<br>6s '10 Dec 80,000c_Dec 1 '26-'35                                                                                                                                                                                                                | Road Bonds.<br>_s \$400,000                                                                                                                                                                                                                                      | to<br>sin<br>aut<br>bot                              |

# State of Texas.

DEBT, RESOURCES, &c.

Treasurer (term expires Jan. 1927) .- W. Gregory Hatcher Comptroller (term expires Jan. 1927)\_\_\_\_S. H. Terrell Attorney-General (term expires 1927)\_\_\_\_\_Dan Moody

LEGISLATURE meets blennially in odd years on the 2d Tuesday in January, and sessions are limited to 60 days at \$5 per day and \$2 per day thereafter without limit.

thereafter without limit.

HISTORY OF DEBT.—For early history of the State debt see "State and City Supplement" of April 1894, pages 174 and 175.

At the time of the panic in 1907 State was for a few days obliged to suspend cash payments, but merely because of its inability to secure cash from the 31 State depositories with which the State had on deposit at the time \$1,504,637 45. See V. 85, p. 1289, and V. 86, p. 240.

LOANS— When Due.

Refunding Bonds,

48 '93 J-J \$334,500r\_\_May 2 1933 (Subject to call July 1 1911.)

88 '04 J-J 288,000c\_\_Jan 1 1944 (Subject to call July 1 1911.)

(Subject to call Jan. 1909.)

(Subject to call after 1930)

(Subject to call after 1930)

All the above bonds are held in State funds.

INTEREST is payable at the Seaboard National Bank, New York, and at the State Treasury.

| ASSESSED V | ALUATION A      | ND TAX RATE.               | _                             |                     |
|------------|-----------------|----------------------------|-------------------------------|---------------------|
| Years-     | Real Estate. P. | ersonal Property.          | Total, Tax                    | p. 1.000            |
| 1925       | \$2,389,030,038 | \$1,137,551,485            | \$3,526,581,523               |                     |
|            | 2,292,540,339   | 1,126,551,485              | 3,419,091,814                 |                     |
| 1923       |                 |                            | 3,423,103,371                 | \$7.50              |
| 1922       |                 | 1,099,005,531              | 3,242,266,857                 | 7.50                |
| 1921       |                 |                            | 3,370,469,672                 | 6.20                |
| 1920       |                 | 1,157,398,391              | 3,200,295,205                 | 6.20                |
| 1919       |                 | 1,157,408,391              | 3,200,305,205                 | 7.50                |
| 1918       |                 | 1,101,787,355              | 3,012,790,477                 | 5.50                |
| 1917       | 1,763,137,182   | 050 400 000                | 2,871,744,269                 | 6.00                |
| 1916       | 1,791,848,566   | 956,462,209                | 2,748,310,775                 | 6.00                |
| 1915       | 1,803,200,948   | 951,970.845                | 2,755,171,793                 | $\frac{5.50}{3.25}$ |
| 1914       | 1,781,975,356   | 961,103,620                | 2.743.078,976 $2.532.710.050$ | 2.66 2-3            |
| 1912       |                 | 882,501,669<br>754,622,074 | 2,388,500,124                 | 2.066               |
| 1905       |                 | 307.787.043                | 1.139.022.730                 | 3.80                |
| 1900       | 594.652.460     | 351.667.798                | 946.320.258                   | 3.466               |
| 1890       |                 | 282,589,055                | 782.111.883                   | 3.25                |
| 1880       | 197.167.630     | 114.303.106                | 311,470,736                   | 5.00                |
| 1874       |                 | 94,717,197                 | 244,510,558                   | 5.00                |

pality.

DECISIONS AND OPINIONS.—For court decisions and opinions rendered by the Attorney-General's office from time to time affecting bonds of warnicipalities, counties, school districts, drainage and levee districts, see V. 87, p. 112, 1254, 1557; V. 90, p. 515, 1188 and 1313; V. 91, p. 1788 V. 92, p. 406; V. 93, p. 1413; V. 94, p. 503, 719, 1520, 1578; V. 97, p. 310 V. 103, p. 863; V. 103, p. 2445; V. 109, p. 2374; V. 110, p. 783, and V. 114, p. 1685.

SAVINGS BANK INVESTMENTS.—Under date of Sept. 24 1917 the Department of Insurance and Banking wrote us in part as follows concerning the law regulating the investment of funds of savings institutions in These

cerning the law regulating the investment of runds of savings institutions in Texas
""\* \* \* While we have a law providing for savings banks in this State there have been no banks organized and operating under this law. We do, however, have a number of State banks that have established what is known as savings departments which they operate in connection with their commercial banks. Under the savings department provision, State banks are permitted to accept savings deposits, and all funds and assets of any such savings department must be kept segregated and mingled with the commercial business of any State bank adopting a savings department." The law regulating the investment of such savings deposits reads as follows:

"Such banks or banking and trust companies may invest not more than 85% of the total amount of such savings deposits in any of the following classes of securities, and not otherwise, to wit:

1. In bonds or interest bearing notes or obligations of the United States or of those for which the faith of the United States is pledged for the payment of principal and interest.

2. In bonds of any city, county, town or school district or other subdivision of this State, now organized or which may hereafter be organized, and which is now or may hereafter be authorized to issue bonds under the Constitution and laws of this State, which has not defaulted in the payment of any part of either principal or interest thereof, within five years previous to making such investments.

3. In bonds of the State of Texas, or of any state of the Union that has not within the last five years previous to making such investment defaulted in the payment of any part of either principal or interest thereof, within five years previous to making such investment defaulted in the payment of any part of either principal or interest thereof.

4. In the first mortgage bonds of any steam or electric railroad, the income of which is sufficient to pay all operating expenses and fixed charges, which has its domicile in the State.

5. In bonds or notes secured by first mortgage, deed of trust or other valid lien on unincumbered, improved real estate to run for a term of not longer than ten years, situated in the State, worth at least twice the amount plete abstract of title to the property mortgaged and an attorney's certificate or title insurance policy in some company incorporated under the land mortgaged.

It shall be the duty of the directors of such bank or banking and trust company, as soon as practicable, to invest the moneys and funds of such savings department, by purchase or otherwise, in the securities above described.

The Bank Guaranty Law passed by the 1909 Legislature contains provisions defining the investments to be made by State banks

#### CITIES, COUNTIES AND TOWNS IN THE

#### STATE OF TEXAS.

County seat of Taylor Co. Inc. in 1887. Commission govt. adopted in 1911. 1887. Commission govt. adopted in 1911.

Water-Works (Funding).

58 '98 ... \$6.500 ... Feb 22 1928 (Subject to call begin. Feb. 22 1908.)

Reservoir Bonds.

55 '11 ... \$20.000 ... Sept 1 1951 (Subject to call beg. Sept. 1 1921.)

55 '18 .s-a \$220.000 ... Sept 1 1958 (Subject to call beginning 1928.)

High-School (Red. aft. June 1 19.)

58 '09 ... \$15.000 ... Sept 23 1942 (Redeemable after 20 yrs. from issue)

58 '2 ... \$15.000 ... June 1 1934 (Subject 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... June 1 1968 (Month 19000 ... Sept 1 1949 ... Street. 58 '24 J-D [20.000. June 1 '34-'44 | 30.000. June 1 '54-'64 | 30.000. June 1 '54-'64 | 58 21 s-an \$15.000 | 68 '21 s-an \$15.000 | 69 '21 s-28 | 69 '21 s-an \$15.000 | 69 '21 s-an \$15.000 | 69 '21 s-an \$15.000 | 69 '21 s-an \$15.000 | 195.000 | 69 '21 s-an \$15.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000 | 195.000

ALICE.

We make a

Buy and Sell Market

Texas Municipals

### HERBERT C. HELLER & COMPANY

INCORPORATED

60 Wall Street

New York

ALVIN.
This city is in Brazoria County.
Street Bonds.
6s \$19,000
BOND. DEBT Dec 4 '23. \$30,000
Ploating debt. 21,000
Total assess. val. 1923. 1.687,140
Tax rate (per \$1,000) 1923. \$15,00
Population 1910, 1.453; 1920. 1,519

Poy'n 1910, 9,957; 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1920—Poy'n 1

ANDERSON CO. RD. DIST. NO.8.
5s'23 A-010 | \$243 000cApr 10 '26-'52 |
5 000c. Apr 10 1953 |
160.000. Feb 1 '26-'35 |
5s '25 F-A | 340.000. Feb 1 '36-'55 |
BOND. DEB T Mar 1925. \$1.000.000 |
Assessed valuation 1924. 14.500 000 |
Population in 1920 | 34.293 |
INT. on bonds of 1923 at Hanover Nat. Bank, N. Y. and on bonds of 1925 at the Nat. Bank of Commerce, N. Y. C.

ANGELINA COUNTY
Lufkin is the county seat.
Road Bonds.
5½ 32 A - O\$438,000\_Oct 10 '26-'51
(For maturity see V. 114, p. 216.)
5 22 A - O 452\_000\_Oct 10 '26-'52
BOND\_DEBT June 30 '23\$1,034,000
Total assessed val. 1922 \_ 15\_034,00
Tax rate (per \$1.000) 1921 \_ - \$6.80

ARLINGTON.
This town is in Tarrant County.
Water.
8s '19 F-A \$76,000\_Feb 1 '26-'44
BOND. DEBT Dec 11 '25\_ \$284,000
Water debt (included) \_\_\_\_\_\_ 12,500
Tot. ass'd value 1925 (abt.
3-5 act.) \_\_\_\_\_\_ 2,475,000
Tax rate (per \$1,000) 1925\_\_\_\$15.00
Population, 1910, 1,794; 1920, 3,031

ARLINGTON HEIGHTS INDE-PENDENT SCHOOL DIST. Annexed to Fort Worth Ind. Sch. District. See subsequent page.

ATHENS IND. SCH. DIST.
This district is in Henderson Co.
School Building Bonds.
5s '21 M-N\$125.000. Nov 1 1961
(Optional Nov. 1 1941.)
NET DEBT Jan 1922. \$157.006
Assessed value 1922. \$2.400.000
sch. tax rate (per \$1,000) '22.\$10.00
Poputation in 1920 (est.) 3.800
INT. at National Bank of Commerce, N. Y

N. Y. C.

ANGELINA COUNTY
Luftkin is the county seat.
Road Bonds.
Road Bonds.
Road Sonds.
Road Bonds.
Solon. Oct 10 '26-51
Liftkin is the county seat.
Road Bonds.
Solon. DEBT June 30 '2381.04.00
Total assessed val. 1922. 15.034.00
Tax rate (per \$1.000) 1921. ...\$0.83

ANSON.
This city is in Jones County.
Water Works Bonds.
Solon. D. D. \$28.0000 ... 1949
(Subject to call after 1919)
Solon. Sever Bonds.
Solon. Solon. ... 1949
(Subject to call after 1919)
Solon. Sever Bonds.
Solon. See 1 195.000. ... 1939. 1952
Street Impt. Bonds.
Solon. ... 1949
(Subject to call after 1919)
Paving Bonds.
Solon. S. A. \$1.000. ... 1939. 1952
Solon. D. Bolon. ... 1949
(Subject to call after 1919)
Paving Bonds.
Solon. S. A. \$1.000. ... 1939. 1952
Solon. D. Bolon. ... 1949
(Subject to call after 1919)
Paving Bonds.
Solon. S. A. \$1.000
Sewer Bonds.
Solon. S. A. \$1.000
Sewer Bonds.
Solon. S. A. \$1.000
Sewer Bonds.
Solon. S. A. \$1.000
Sewer Bonds.
Solon. Solon. ... \$2.000
Assess. val., real estate. ... \$8.7731
Assess. val., personal. ... \$5.000
Floating debt (add'l). ... \$5.000
Floating debt (add'l). ... \$1.000
POTITION bonds of 1909 pavable in Austin. con boods marked (\*\*) at the Continental & Commercial Nat.
Bank, Chicago.

ANSON IND. SCHOOL DIST. ... \$1.1000
ARANSAS COUNTY.
Rockport is the county seat.
Court House & Jail Warrants.
Solon. DEBT Aug 31 '25. \$28.000
Sinking fund. ... 1926-1929
Causeway Bonds.
Solon. DEBT Aug 31 '25. \$28.000
Sinking fund. ... 1926-1929
Causeway Bonds.
Solon. DEBT Aug 31 '25. \$28.000
Sinking fund. ... 1926-1929
Causeway Bonds. ... \$2.000. ... \$4.000 ... 1926-1924
Solon. ... \$4.000 ... 1926-1929
Causeway Bonds. ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.0000 ... \$2.1 \$1.

| 240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUSTIN (Concluded). § INT. as irving Nat. Bank, N. Y. Under the terms of an ordinance passed by the City Council and rati- fied by popular vote, an agreement was authorized between the City Water Power Co. and the City of Austin, dated Sept. 22 1911, under which the entire property of the water company will be owned by the city upon the completion of the required payment of \$64,800 per annum for 25 years and \$100,000 cash upon the completion of the new dam. The annual payment mentioned above is made one-half every six months di- rectly to the trustee (New York Trust Co.), which pays the interest and re- deems bonds therefrom. The pay- ments by the city are derived from the gross income of the city's water. light and power department, and the city is required by the ordinance to maintain water, light and power rates sufficient and adequate to pay the in- stallments as they mature. The gross earnings of the water company in 1914 were \$324,940.24 and the operating expenses \$118,324.07. |
| AUSTIN COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bellville is the county seat. Road Dist. No. 1 Bonds. 5s '11 A-O \$76.000June 15 1951 (Subject to call after June 15 1916 Road Dist. No. 2 Bonds. 5s '11 A-O \$32.000June 15 1951 (Subject to call after June 15 1916) Road Dist. No. 3 Bonds. 5s '11 A-O \$17.000June 15 1951 (Subject to call after June 15 1916) BONDED (County None DEBT {Dist. No. 1\$48.000 Oct 29  Dist. No. 216.000 1923  Dist. No. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BAILEY COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Muleshoe is the county seat.  Court House Bonds. 6s '25 F-A \$20,000 Feb 1 '26-'45  40,000 Feb 1 '46-'65  BOND. DEBT Feb 1925 80,000 Warrant debt (add'l) 3,391.537  Population 1910. 312: 1920 517  INT. at the Hanover National Bank, New York City.  BAIRD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| This city is in Callahan County. Water Works Bonds. 6s '20\$6.000Sept 1 1960 (Optional Sept. 1 1930.) 6s\$6.000Sept.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (Optional Sept. 1 1930.) 6s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BALLINGER. This city is in Runnels County. Water Works Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| BOND. DEBT Dec 1 '25 \$296,600 Water debt (Incl.). 73 000 Sinking fund and interest. 28.0.19 Assess. val., real estate 16.7,280 Assess. val., personal 1,25.0.35 Total star tate (per \$1,000)' 25. \$12.70 Population 1910, 3.536; 1920 2,767 BARTLETT. This city is in Williamson County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Street Paving Bonds. 5s '16 A-0 \$19,500Apr 1 1956 (Subject to call after Apr 1 1926)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Incorporated 1900 Street Paving Bonds. 5s '16 A-O \$19.500Apr 1 1956 (Subject to call after Apr 1 1926) High School Bonds. 5s '17 J-J \$22.000July 1 1927) (Subject to call July 1 1927) BOND, DEBT Nov 12 '25 \$92.000 Water debt (incl.)10 0.00 Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BASTROP COUNTY. County seat is Bastrop. Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BASTROP COUNTY. County seat is Bastrop. Road District No. 1 Bonds. 5s '14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 58 '17 \$10,000<br>Road District No. 7 Bonds.<br>58 '19 \$28,000 1926 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BOND. County Sept 1 '23.\$19.000<br>Dis.No.1 J'ly 1 '13.100.000<br>Dis.No.2 J'ly '15 80.000<br>Sinking fund 2 583                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dis.No.2 Jly '15 80.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Pop'n 1910. 25.344: 192026,649  BAYLOR COUNTY. Seymour is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Hospital Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|   | County seat of Jefferson County.<br>Incorp. July 18 1881.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | County seat of Jefferson County Incorp. July 18 1881. Funding Bonds. 5s '99 J-J'10\$14.000cAug 5 1939 4s '02 J-D 9.000cDec 1 1942 5s '20 J-D 160.000serially Sewerage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|   | 5s '20 J-D 160,000 serially<br>Sewerage Bonds.<br>5s 01 J-D \$73,000c June 1 1941<br>4s '02 J-D 40,000c Dec 1 1942<br>5s 05 J-J 9,000c Jan 1 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | 58 01 J-D \$73,000cJune 1 1941 48 '02 J-D 40,000cDec 1 1942 58 '05 J-J 9,000cDec 1 1945 58 '06 J-D 75,000Dec 1 1946 58 '09 J-D 35,000cDec 1 1949 58 '01 J-D 50,000cDec 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 58 '12 A-O 30.000Apr 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | 5s '20 A-O 120,000 serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Refunding.<br>5s '99 J-J10 \$13,500cApr 1 1939<br>Paving Bonds.<br>5s '01 J-D \$30.000cJune 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | 48 02 J-D 44.000cDec 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ) | School Bonds.<br>5s 01 A-O \$1.800cOct 1 1941<br>5s 01 M-N 1.800cNov 1 1941<br>5s 01 J-D 1.800cDec 1 1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ) | 48 02 J-D 75,000cDec 1 1942<br>58 06 J-D 30,000Dec 1 1946<br>58 09 J-D 100,000cDec 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|   | 58 11 J-D 25,000Dec 1 1951<br>58 g 16 M N247.500 _Nov 1 '37-'56<br>58 '22 A-O 475 000 serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | 5s '24 M-N 150,000serially<br>5s '24 M-N 50,000serially<br>City Hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5 | 48 '02 J-D \$19.000cDec 1 1942<br>Market-House.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ) | Park Bonds.<br>5s '12 A-O \$60,000Apr 1 1952<br>5s '18 J-J 85,0001926-1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1 | Fire Station. 58 '07 J-D \$14,000Dec 1 1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | 5s '22 A-O 71.000 serially Abbattoir Bonds. 5s '11 J-D \$25.000 Dec 1 1951 Wharf and Dock Bonds. 5s '14 J-J \$170.000c July 1 1954 bs '00 J-D 33 000 Dec 1 1946 5s 15 J-D 8000 July 1 1955 wg 16 M-N180 000 Nov 1 '26 58 22 A-O 475.000 Serially Serially 1 1955 s '22 A-O 475.000 Serially 1 1955 bs '22 A-O 475.000 Serially 1 1955 bs '22 A-O 475.000 Serially 1 1955 bs '22 A-O 475.000 Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Serially Ser |
| ) | 5s '14 J-J \$170,000cJuly 1 1954 5s '00 J-D 33.000Dec 1 1948 5s '15 J-I \$0.000 July 1 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ) | 5s 15 J-J 89.000 July 1 1955<br>5s 26 A-O 475.000 serially<br>5s 25 A-O 225.000c Apr I 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Street Bonds.<br>5s '09 J-D \$10.000cDec 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   | 5s '11 J-D 23,000 Dec 1 1951<br>5s '12 A-O 60,000 Apr 1 1952<br>5s '15 J-1 84,000 July 1 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1 | 5s '25 A-O 150,000cApr 1 1965<br>Jail Bonds.<br>5s '11 J-D \$15.000Dec 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 5s '25 A-O 150,000cApr 1 1965 Jail Bonds. 5s '11 J-D \$15,000Dec 1 1951 Water-Works Bonds. 5s '14 M-S \$485,000Mar 1 1954 5s '16 M-N 80,000Nov 1 '26-56 5s '16 M-N 100,000Nov 1 1951 5s '22 A-O 288,000serially Street & Highway Bonds. 5s '22 A-O\$333,000serially TOT. BD. DT. May '25-\$5,246,150 Water debt (incl.)820,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | 5s '22 A-O 288,000serially<br>Street & Highway Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ) | 5s '22 A-0\$333,000 serially<br>TOT, BD, DT, May '25-\$5,246,150<br>Water debt (incl.) 850,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 9 | Storal assessed val 1923 .49., (0 0 1) Clty tax rate (per \$1,000) 1923 \$23 60 Pop n 1910 20.640 1920 .40., 22 Note.—All 40-year bon is are red. at option 20 years from issue.  INT. on bon is of 1939 and 1941 payable at City Treasurer's office on all 4% bon is due Dec. 1 1942 at City Treasurer's office or Seaboard Nat. Bank. N. Y., and on bon is of 1946, 1948, and 1949 at City Treas. office or Hanover Nat. Bank. N. Y. or bon is of 1951, 1952, and 1954 at City Treas. office or Chase Nat. Bank, N. Y.; other bon is at City Treasurer's office or National City Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|   | payable at City Treasurer's office on all 4% bon is due Dec. 1 1942 at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | Nat. Bank, N. Y., and on bon is of 1946, 1948, and 1949 at City Treas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | on bon is of 1951, 1952, and 1954 at City Treas, office or Chase Nat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ) | Treasurer's office or National City<br>Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | BEAUMONT NAVIG. DIST.<br>Navigation (Red. beg. Nov. 1919).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| , | BEAUMONT NAVIG. DIST. Navigation (Red. beg. Nov. 1919). 5s '09 "N-\$286,000c. Nov. 1 1949. 5s '18 M S 247.500c. Mar 1 '26-48 BOND. DEBT Nov 23 '25 '5533.500. Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | Assessed value 192460,709 850 Dist. tax (per \$1,000) 1924\$0.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   | INT. at Nat. City Bank, N. Y., or<br>at County Treasurer's office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|   | BEE COUNTY. Beeville is the county seat. Jail Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|   | Rridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | 48&5s \$11.4421939-1948<br>Court House Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|   | Road Bonds.  5½s \$480,000_\$20,000 yearly Time Warrants (\$2,000 Yearly).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1 | 5½s \$40.500 1933<br>6s 26,000 1933<br>Tick Eradication Warrants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|   | 6s '22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1 | Tractor Warrants. 6s \$2,250 1926-1928 6s 10,000 1930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|   | BOND. DEBT Nov 13 '25_ \$679.858<br>Floating debt (include !) 9.448<br>Sinking fun is (cash & sees ) 23 452                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|   | Road Bonds.  5 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| • |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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Road Bonds.
BEAUMONT.
County seat of Jefferson County
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1 1942
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r 1 1952
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850,000
890,315
...(000)0
3.$23.60
...40,422
 s office:
 1942 at
Seaboard
bon is of
by Treas.
C. N. Y.:
1 1954 at
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at City
nal City
 T.
v. 1919).
v 1 1949
1 '26-'48
$533,500
20 975
0,709 850
 Y. Y., or
 BEXAR COUNTY COMMON SCHOOL DISTRICT NO. 41.

Under date of Dec. 4 1923 W. A. Shurman, County Supt., advises us that this district has been divided, a large part of it being incorporated into South San Antonio Ind. Sch. D. School Bonds.

School Bonds.

So '18 Apr $32,000c_Apr 10 1958
BOND. DEBT Nov 7 1924 $48,000
Sinking fund.

10.000
Totasi val. '24(40 % act.).1,880,000
Totasi tax rate (per $1,000) '24.$10.00
Population in 1924______2,000
 939-1945
 939-1948
 ___1950
 0 yearly
Yearly).
---1933
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BEEVILLE.
This city is in Bee County.
Sewer Extension Bonds.
5s '15, F-A $12.500___Aug 2 1945
(Subject to call after Aug 2 1925)
Sewer Bonds.
5s 10 May $8.000__May 2 1920.
Electric Light Impt. Bonds.
6s '17, J-D $13.500___1926-1952
Street Paving Warrants.
6s '23 M-N $3.000__1926-1952
Street Paving Warrants.
8s '21 A-O $42.000__1926-1931
BOND_DEBT Nov 1'24_ $87.250
Assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
Total assess. val., personal___962.317
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Total assess. val. personal___962.317
Total assess. val. personal___962.317
Total assess. val. personal___962.317
Total assess. val. personal___962.3
Tax rate (per $1,000) 1924...$13.50
Pop'n 1910, 3,269; 1920.....3,063

BELL COUNTY.
Belton is the county seat.
Highway Improvement Bonds.
5s '17 M-S $1,900,000...
Court-House Refunding Bonds.
4s 09 Apr $39.000...May 10 1949
(Subject to call after May 10 1919)
Bridge Bonds.
31/45'07 $20.000....1947
4s '09 ...24,000....1948
5s '10 ...3,980....1932
5s '12 ...12,000....1945
5s '12 ...12,000....1945
5s '12 ...12,000....1945
5s '13 1,990.....1935
5s '14 17,390.....1944
$ Bridge Warrants.
$9.000....Apr 15 1935
5s '14 17,390......1944
$ Bridge Warrants.
$9.000....Apr 15 1940
Road District No. 1 Bonds.
5s '13 J-D $150,000 Apr 15 1945
Still Subject to call after 1933.)
Road District No. 1 Bonds.
5s '13 ...$50.000...June 9 1953
(Subject to call after 1933.)
Road District No. 3 Bonds.
5s '14 ...$50.000...July 28 1953
(Subject to call after 1933.)
Road District No. 5 Bonds.
5s '14 ...$50.000...July 28 1953
(Subject to call after 1933.)
Road District No. 5 Bonds.
5s '14 ...$50.000...July 12 1954
(Subject to call after 1935.)
Road Dist. No. 5 Bonds.
5s '14 ...$50.000...July 12 1955
(Subject to call after 1933.)
Road District No. 4 Bonds.
5s '14 ...$50.000...July 12 1955
(Subject to call after 1933.)
Road Dist. No. 10 Bonds.
5s '14 ...$50.000...July 12 1955
(Subject to call after 1933.)
Road Dist. No. 16 Bonds.
5s '15 ...$4000 (ser-opt.) 40 yrs.
$Road Dist. No. 16 Bonds.
5s '15 ...$4,000 (ser-opt.) 40 yrs.
Road District No. 18 Bonds.
5s '15 ...$4,000 (ser-opt.) 40 yrs.
Road District No. 18 Bonds.
5s '15 ...$4,000 (ser-opt.) 40 yrs.
Road District No. 18 Bonds.
5s '15 ...$4,000 (ser-opt.) 40 yrs.
Road District No. 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 1913 1.250.000
Dist. No. 1, 19
 BIG SPRINGS IND. SCH. DIST.
Building Bonds
5s '16 M-8 $40.000c_Mar 15 1956
(Subject to call after Mar 15 1931)
BOND. DEBT Nov 7 '25__ $82.500
Sinking fund
Ass'd val. 1925 (4-5 act.). 3,550.925
Tax rate (per $1,000) 1925__$10.00
Population in 1925____6.000
INT. at Hanover Nat Bk., N Y.
 BISHOP IND. SCH. DIST.
This district is in Nueces County.
BOND. DEBT Sept 29 '25 $75.000
Sinking fund
Ass'd value 1925 (½ act) _ 3,066.861
School tax rate (per $1,000) '22 $7.50
 BOISE D'ARC ISLAND LEVEE
DIST.
This district is in Dallas County,
6s '20 s-a $96.000 ----1926-1949
BONDED DEBT. (?)
 BONHAM.
This city is the county seat of Fannin County. Pop'n '10, 4,844; 1920, 6,008.
 Fannin County. Pop'n '10, 4,844; 1920, 6,008.

Street Bonds (Red. beg. in '32.)

58 '11 J-J 94,000. July 1 1951

58 '19 J-J $94,000. July 1 1959;

(Subject to call July 1 1939.)

58 '15 '16M-S 6,000. July 1 1959;

Water-Works Bonds.

58 '10 M-N$10,000. May 15 1920.)

58 '11 J-J ±26,000. July 1 1951;

(Subject to call May 15 1920.)

58 '11 J-J ±26,000. July 1 1951;

(Subject to call May 15 1920.)

58 '11 J-J ±26,000. July 1 1951;

(Subject to call after July 1 1931.)

Refunding water bonds. $17,000

Railroad bonds. $17,000

Railroad bonds. $17,000

Water debt (Incl.) 53,000

Assessed value, real estate 2,674,990

Assessed value, real estate 2,674,990

Assessed value, personal. 1,256,895

Tot.ass' d'al. '24('4' act.). 3,391.885

Total tax rate (per $1,000) '25, $19.30

†INT. at State Treasurer's office.
 BOSQUE COUNTY.

Meridian is the county seat.
Road District No. 1 Bonds.
55 18 F-A $28,000. Aug 15 1938
Road District No. 8 Bonds.
55 18 F-A $41,000. Aug 15 1938
Road District No. 8 Bonds.
55 18 F-A $28,000. Aug 15 1938
GEN. BD. DF. Nov 26 '24 None
Floating debt. $124,000
Assess. val., real estate. 6,978,150
Assess. val., personal. 2,305,810
Other assess, property. 1,218,790
Total assess. val. 1924. 10,502,750
Population 1910. 19 013;1920.18,032
 BOWIE.

This city is in Montague County.
Water Works Bonds.
5½s'23 F-A $19,000. Feb 1 '27-'63
(Due $1,00) in odd years.)
BOND. DEBT June 30 '23. $63,000
Assessed value 1922......1,943,686
Population 1910, 2.874; 1920.3,179
 1NT. on jail bonds in N. Y.; on road bonds payable in Austin and N. Y.; on ridge bonds of 1904, court-house bonds of 1904 and 1906 in Austin; and on court-house bonds of 1895 in San Antonio bonds of 1913 and 1919 at Seaboard Nat. Bank, N. Y.
 BOWIE CO. RD. DIST. NO. 1.
P. O. Boston.
51/5 $490,000
BOND. DEBT Nov 10 '25 $620,000
Sinking fund. 24,450
Ass'd val. '25 (1/4 actual) 10,599,268
District tax (per $1,000) 1925...$6.00
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595 25 F A 100.000c. Feb 14 1950
Street Paving Bonds.
51/25 \$75.000
Sewer Bonds.
51/25 25 A-010\$100.000c. Oct 10 1955
Refunding Bonds.
51/25 A-010\$34.500c. Oct 10 1960
TOT. DEBT Sept 16 '25 \$300.100
Water debt (included) ... 152.000
sinking funds. 7.548
Asses. val. real estate ... 1.368.467
Assess val. personal ... 1.212.276
Total assessed value 1925 ... 2580.743
Fax. rate (per \$1.00) 1925 ... \$14.60
Pop n 1910 ... 2.669; 1920 ... ... 2.197 Population (est.) 4.500 | \* Issued prior to the law of 1893. INT. at the Hanover National which requires approval and registration by State officials.

Hospital Bonds.

| DEC., 1925.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TEXAS—CITIE                                                                                                                                                                                                                     | S AND TOWNS                                                                                                                                                                                                                                                                            | 241                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BRAZORIA COUNTY. Angleton is the county seat. 4s '11 A-O \$100,000_Apr 10 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BROOKS COUNTY. Faifurrias is the county seat. Roads.                                                                                                                                                                            | BOND. DEBT Oct 1 '25_\$529.500 Water debt (included) 80.000 inking funds 99.632                                                                                                                                                                                                        | Baird is the county seat.                                                                                                                                                                          |
| (Subject to call after Apr 10 1916.)  Road District Bonds.  58 '98 Apr \$8.000cApr 4 1938 (Subject to call after 1909).  48 '11 A-Oa100.000Apr 10 1951 (Subject to call after Apr 10 1916.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Kg '14   Apr @24 0000   Apr 10 1054                                                                                                                                                                                             | Floating debt. 59,500  Assess. val. real estate. 7,058 555 Assess. val. personai. 3,247,865  Total assessed value 1925 (2-3 to ¼ actual) 10,355,520  Total tax (per \$1,000) 25 \$17,50  Pop'n 1910, 6,969; 1920. 8,232  INT. at State Treasury and at  Tanover Nat. Bank, N. Y. City. | Sinking fund and interest 11,704<br>Total assessed val. 1922 7,344,094<br>State & Co.tax(per \$1,000)'22 _ \$13.00                                                                                 |
| 4s '11 A-Oa100,000 Apr 10 1951 (Subject to call after Apr 10 1916.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Road Warrants                                                                                                                                                                                                                   | (2-3 to 3/4 actual) 10,355.520  Total tax (per \$1,000) '25 \$17.50  Pop'n 1910, 6,969; 1920 8,232  INT at State Treasury and at                                                                                                                                                       | CALLAHAN CO. RD. D. NO. 1:<br>5½s \$200.000                                                                                                                                                        |
| (Subject to call after Apr 10 1916.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Funding-Warrants. 6s '22 Apr \$17,000c Apr 10 '26-'36 Court-House Bonds. 5s '14 Apr \$68,000c Apr 10 1954                                                                                                                       | BRYAN.                                                                                                                                                                                                                                                                                 | This district (P. O. Calvert) is                                                                                                                                                                   |
| Jail Bonds (Red. beg. in 1902.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sinking fund 41.761                                                                                                                                                                                                             | Improvement Bonds.  5s '24 F-A \$14.000c\$1,000 yrly High-School Bonds.                                                                                                                                                                                                                | School Bondss '17 - \$48,000 5s '20 - 52,500 TOT. DEBT Aug 31 '25 - \$100,500                                                                                                                      |
| \$Court-House Bonds. 58 97 Apr \$16,000cMar 1 1937 (Subject to call after 1902.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sinking fund                                                                                                                                                                                                                    | Improvement Bonds.  5s '24 F-A \$14.000c\$1,000 yrly  High-School Bonds.  5s '17 F-A \$74.000c\$2.000 yrly  Grading & Paving Bonds.  5s \$25.000cApr 1 1953  5s \$25.000cApr 1 1954  5s \$29.000c\$2,000 yrly                                                                          | TOT. DEST Aug 31 25. \$100.500<br>Sinking fund                                                                                                                                                     |
| 58 '97 Apr \$7,000cMar 1 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | bonds(5s) and road warrants payable<br>at Nat. Bank of Commerce, N. Y.; on<br>jail warrants at Corn Exchange Nat<br>Bank, Chicago, and on road bonds                                                                            | 5s 29.000c\$2,000 yrly<br>School Bonds.<br>4s F-A 23.500c\$2.000 yrly<br>5s M-S 8.500c\$2.000 yrly                                                                                                                                                                                     | Tax rate (per \$1,000) 1925\$5.00<br>Population in 19245,000<br>CAMERON.                                                                                                                           |
| § Red. after 5 years from issue.<br>aINT. payable in Austin, Angle-<br>ton or at Seaboard Nat. Bk., N. Y.;<br>others in Austin on Apr 10 each year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 | Water, Light & Sewer Plant<br>Bonds.<br>4s \$5.000cMay 1 1949<br>Power Plant Bonds.                                                                                                                                                                                                    | 5½s'24 F-A 20 \$145,000cFeb 20'26'44<br>Water Works Bonds.                                                                                                                                         |
| BRAZORIA CO. DRAIN. DISTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Brownwood is the county seat.<br>Road District No. 1 Bonds.                                                                                                                                                                     | Water-Works Impt. Bonds. 5s \$8.000cNov 1 1951                                                                                                                                                                                                                                         | 6s M-8 \$5,000Mar 1 1935<br>Sewer Bonds.<br>5s J-J \$3,000July 1 1951<br>6s F-A 12.000Feb 1 '26-'37                                                                                                |
| 6s \$24,000 \$24,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25,000 \$25 | Road District No. 1 Bonds.  -8'09\$100,000                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                    |
| 5s 10 A-O \$196,658_Apr 10 1950<br>Dist. No. 4, 5s<br>BONDED DEBT— \$124,000<br>Tot. Dist. Dt. Nov. 1915_\$584,533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '18 - \$33,000 - 1926-1948<br>Road District No. 3 Bonds.<br>5s '20 - \$42,000 - 1926-1951<br>Court-House Warrants.<br>6s '17 A - \$80,000.Apr 10 '26 '44<br>BOND. DEBT June 30 '23 \$139,000<br>slibking fund.               | 58 - \$2.500cJan 1 1957  Street Improvement Bonds. 58 J-D \$22 000° L. \$2.000 yrly Sewer Extension Bonds. 4 - \$2.500cNov 1 1951  BOND DEBT Nov 14 '25- \$308.500  Water debt (incl.)                                                                                                 | Water debt (incl.) 5,000 Warrant debt (add'l) 80,250 Assessed value 1924 4,251,000 Population in 1920 4,298 INT. in New York City.                                                                 |
| Tot. Dist. Dt. Nov. 1915 \$584,533 District No. 1 '15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tot ass'd val '22 (1/2 act.) 12 300 000                                                                                                                                                                                         | Warrant debt (add'l) 45.000 Sinking fund 36,217                                                                                                                                                                                                                                        | Brownsville is the county seat. Road & Bridge Bonds                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                 | (about 3-5 actual) 4.530.000                                                                                                                                                                                                                                                           | 5 19 A-O \$175,000 Mar 10 1949<br>(Optional Mar 10 1929.)<br>5 12 *19 - 70,000 - 1950<br>(33,000 Apr 10 32 42                                                                                      |
| BRAZORIA CO RD. D. NO. 16.<br>BOND. DEBT Nov 1923 \$163.000<br>Assessed valuation 1922 1.815.965<br>Population (estimated)3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s \$25,000                                                                                                                                                                                                                     | BURKBURNETT. This city is in Wichita County. Street Improvement Bonds.                                                                                                                                                                                                                 | 5½s'19                                                                                                                                                                                             |
| BRAZORIA COUNTY ROAD DIS-<br>TRICT NO. 20.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 58 12.000 1926-1943<br>51/28 23 s-a                                                                                                                                                                                             | 100.000sept 14 19 10<br>100.000_sept 14 '31-'40<br>68 '23                                                                                                                                                                                                                              | 5s 24                                                                                                                                                                                              |
| Road Bonds. 5½ 22 M-N \$119.000_May 10 '26-'42 BONDED DEBT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5½s 30,000<br>BUND. DEBT Jan 11 '24. \$62,000<br>Assess. val. 1923. 2 184,052<br>School tax rate(per\$1,000) '23.\$10.00                                                                                                        | 68 '20 (\$5.000Sept 14 1930<br>(30.000_Sept 14 '31-'40<br>68 '23 34 (000 1926-1943<br>Refunding Warrants-                                                                                                                                                                              | 60.0001927-1930<br>140.0001931-1935<br>190.0001936-1940<br>60.0001941                                                                                                                              |
| Total assess, value 19211.704.497                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BROWNSVILLE. This city is the county seat of                                                                                                                                                                                    | 6s '20 {\$95.000Sept 14 1930 (100.000_Sept 14 '31-'40 Water-Works and Sewer Bonds.                                                                                                                                                                                                     | 58 '25 M-8 350 000                                                                                                                                                                                 |
| BRAZOS COUNTY. Bryan is the county seat. Road District No. 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 68 17 - 5.000 - 2.500 yrly<br>6s 18 - 32.500 - 1926 1938<br>Electric-Light-Extension Bds.                                                                                                                                       | BOND. DEB'T July 1 '23. \$215.000 Water debt (incl.) 45.000 Warrant debt (add'l) 55.000 Floating debt (add'l) 35.000 Sinking fund 65.837                                                                                                                                               | Flood Protection Bonds. [\$10,000                                                                                                                                                                  |
| 5\forall 8 F-A \$60.000c<br>(Subject to call after 1928.)<br>5\forall 8 F-A 3!.500 Feb 15 '26-'48<br>Road Dist. No. 1 (Red beginning<br>April 15 [935.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | meron Co. Funding Warrants. 6s 17 5.000 2,500 yrly 6s 18 32.500 1926 1938 Electric-Light-Extension Bds. 5s 07 \$10.000 1947 5s 10 15.000c 1950 5s 11 F-A 15.000c Aug 1 1951 subject to call after Aug 1 1931) Water Works Bonda | Sinking fund. 65.837<br>Assess. val. '23 (¾ act.) 3,063,713<br>Total tax rate (per \$1.000) '23 _\$20.00<br>Population in 1920                                                                                                                                                         | 4s \$12,0001939<br>(Subject to call )<br>CO. BD. DT. July 1 25 _\$1,044,000                                                                                                                        |
| April 15 1935.)  5s '15 A-O \$337,000. Apr 15 1955  TOT. DEBT Nov 10 '25. \$634,000  Road Dist.No.1 debt(incl) 337,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Subject to call after Aug 1 1931) Water Works Bonds. 55 '07 - \$60.000 - 1947 55 '10 - 15.000c - 1950 55 '11 F-A 35.000c - Aug 1 1931 Subject to call after Aug 1 1995) Street Bonds (Red. aft. Aug. 1 31)                      | BURLESON CO. LEV.DIST.NO.1.                                                                                                                                                                                                                                                            | Court-House & Sail Bonds.  \$ 11 A -O\$100,000c. Dec 10 1951. (Subject to call after Dec 10 1921.)  \$ \$ \$12,000                                                                                 |
| Road Dist. No 2 debt(incl.) 36 000<br>Sinking funds 46 452<br>Assess, val. real estate 7,575,900<br>Assess, val. personal 2,189,036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Subtect to call after Aug 1 1995)<br>Street Bonds (Red. aft. Aug. 1 '31)<br>5s '11 F-A \$80.000cAug 1 1951<br>6s '22 8 1000                                                                                                     | 58 14 F-A\$136,405Aug 20 1954<br>(Subject to call after Aug. 20 1924)<br>TOTAL DEBT Aug 1915\$295,320<br>Assess. valuation 19141,442,910                                                                                                                                               | CAMERON COUNTY DRAINAGE<br>DISTRICT NO. 1.                                                                                                                                                         |
| Other assess. property 749.632 Total assess. val. 192510.514.568 State & Co.tax(per \$1.000) 25_\$14.70 Pen 10 (Co. 18.919 192021.976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street Bonds (Red. aft. Aug. 1 31) 5s 11 F-A \$80.000c Aug 1 1951 6s 22 81.000 Serial Abattoir Bonds 5s 18 \$33.000 Serial Water and Light Bonds 5s 18 \$99.000 1926-1958 City Hall & Market Bonds 55 11 \$12.000 1956          | BURLESON CO. IMPT. DIS. NO.1 58 \$185,320                                                                                                                                                                                                                                              | TOT. DEBT Nov 24 24. \$124.500 Sinking fund 19.545 Assessed value 1924 2.007.000                                                                                                                   |
| BRECKENRIDGE. This city is in Stephens County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City Hall & Market Bonds.<br>5: 11 \$12.000 1950<br>5s 18 1.500 1926-1928<br>Paying Bonds.                                                                                                                                      | .8 135,000<br>TOT, BD, DT, Oct 1 15 \$320,320<br>Value taxable prop. 1914.1.442,910<br>INT. at County Treas, office.                                                                                                                                                                   | CAMERON COUNTY DRAINAGE                                                                                                                                                                            |
| Sewerage Plant Bonds.<br>6s '21 A-0 \$245,000 . Oct 1 '32-54<br>1 2,036 Oct 1 1955<br>Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '18 \$86,000 1926-1958<br>Storm & Sanitary Sewers.<br>5s 18 \$73,000 1926-1958                                                                                                                                               | BURNET COUNTY. Burnet is the county seat.                                                                                                                                                                                                                                              | .s 12 F-A \$79.620 1952<br>BOND DEBT Nov 15 24 \$76.620<br>Sinking fund 11.118<br>Tot. ass. val. 24(50% act.)1,455,900<br>Dist. (ax rate (per \$1.000) 24.\$6.50                                   |
| 6s '22 M-8 \$330,000 - Mar 1 '33-'62<br>5s 100 000<br>TOT. BD. DT. Nov 12 '25- \$685,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Road Warrants. 6s 19 \$6,000 \$1,500 vrlv                                                                                                                                                                                       | Assessed valuation 1922 - 7,828,141<br>State & Co. tax (ner \$1,000) 22312.70                                                                                                                                                                                                          | CAMERON CO WATER IMPT.                                                                                                                                                                             |
| Assess. val. '25 (3-5 act.) _ 4.808.300<br>City tax (per \$1.000) 1925 \$24.50<br>Population 1920 (census) 1.846<br>INT. at National City Bank, N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Tot. as'd val. '25 (% act.) -7,689,630                                                                                                                                                                                          | This town is in Burleson County.                                                                                                                                                                                                                                                       | 6s 14\$544 000 Oct 1 '26-'59<br>6s 19 171,0001926-1954<br>BOND DEBT Nov 2 '22\$907,000<br>Assessed value, real estate 4,597,998                                                                    |
| BRECKENRIDGE IND. SCH. D This district is in Stephens Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Pop'n 1910, 10,517; 192011.791<br>INT. at State Treas office, City<br>reas, office of at Seaboard Nat.<br>Sank, New York.                                                                                                       | Sewer Bonds.  bs \$45.000  BOND. DEBT Dec 10 '25_ \$182.500  Ass d val. 25 (abt. 34 act.) 2.156.820                                                                                                                                                                                    | Assessed value, personal 135,916<br>Total assessed value 19214,733,914<br>Total tax rate (per \$1,000) '21.\$15,00                                                                                 |
| 4s '05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BROWNSVILLE IND. SCH. DIST<br>Building Bonds.<br>5s 16 J-J \$100,000c_Jan 3 1956                                                                                                                                                | Ass'd val. '25 (abt. 34 act.) 2, 156, 820<br>Total tax rate (per \$1,000) '21,\$11,70<br>Population, 1910, 1,476; 1920, 1,689<br>CALDWELL COUNTY.                                                                                                                                      | CAMERON COUNTY WATER IMPT. DIST NO. 2. P.O. San Benito.                                                                                                                                            |
| BOND, DEBT April 1922 \$415.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | subject to call after Jan 3 1926) bs 175,000c 175,000c June 1 '26-'65 TOT, DEBT Nov 25 '24 275,00c                                                                                                                              | Lockhart is the county seat. Funding Warrants. 6s '20 A-O \$12,500Oct 1 '26-'50 Road Dist. No. 1 Bonds. 5s ** \$200,000                                                                                                                                                                | Water Distributing System.<br>68 17 M-8 \$5.2 000c. Sept 1 26-56<br>(For maturity see V. 104, p. 1411.)<br>BOND DEBT No. 12 24. \$578.000                                                          |
| Total assessed value '22_\$15,000.000<br>School tax rate(per \$1,000) '22_\$8.80<br>Population in 192210,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sinking fund                                                                                                                                                                                                                    | TOT DO DT Sept 1 '22 \$702 067                                                                                                                                                                                                                                                         | Total ass'd val. '24 (% act.) 4.313.500<br>Tax rate (per \$1,000) 1923 _\$12.50<br>INT, payable at the 8t, Louis<br>Union Bank, St. Louis                                                          |
| BRENHAM. This city is in Washington County Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NT at Seaboard Nat. Bk., N. Y  BROWNWOOD. This city is the county seat of                                                                                                                                                       | Sinking fund and interest. 110.706<br>BONDED (County                                                                                                                                                                                                                                   | CAMERON COUNTY WATER<br>IMPT DIST NO. 5.<br>68 20 M 8 \$240 000 Mar 1 '26-'50                                                                                                                      |
| 51/8 _ \$25.000 _ Paving Bonds. 6s '21 _ \$36,000_Feb 1 '26-'51 (For maturity see V. 113 p. 2636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Brown County City-Hall and Fire Station Bds 5s '17 M-9 \$30,000cMar 1 1957 (Subject to call Mar 1 1937)                                                                                                                         | State & Co. tax(per \$1,000)*22 \$12.20<br>Population 1920 25 160<br>INTEREST payable at New York.                                                                                                                                                                                     | 6s '20 M.S \$240 000 . Mar 1 '26-'50 6s g '21 M.S \$272.000 . Mar 1 '26-'41 (For maturity see V. 113, p. 2003.) BOND. DEBT Nov 1921 \$600.000 Assessed value                                       |
| BOND. DEBT June 30 '23 \$113.750<br>Sinking fund 2,574<br>Pop'n 1910, 4.718: 19205.066                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Auditorium Bonds.<br>5s '23 M-8 \$18,000c<br>Water Bonds.<br>54 '92 M-S \$29,000cMar 1 1942                                                                                                                                     | CALHOUN COUNTY. Port Lavaca is the county seat. Road Dist. No. 1 (Red. beg.in '32). 5s '12 A-O\$100,000 Apr 10 1952                                                                                                                                                                    | Population (est.)                                                                                                                                                                                  |
| BREWSTER COUNTY. Alpine is the county seat. Court House & Jail Bonds. s \$45.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s '07 F-A 16,000c1947<br>(Subject to call after 1917.)<br>5s '10 J-J \$20,000cJan 1 1950<br>'ubject to call after Jan. 1 1930.)                                                                                                | 5e 12 A-O\$100.000 - Apr 10 1952<br>5s 15 A-O 58.000 - Apr 10 1955<br>(Opt. \$1.000 Apr 10 1918 and 1917<br>and \$2.000 yrly Apr. 10 1918<br>to 1946 Incl.)                                                                                                                            | Pittsburgh is the county seat. [\$350.0001926-1951 5 \\ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                           |
| 4s 6.000<br>Refunding Road and Bridge<br>Warrants.<br>6s \$26.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5s 12 J-J \$15,000cJan 1 1952<br>*ubject to call after Jan 1 1932.)<br>Street Bds. (Red. ajt. Jan. 1929.)<br>5s 09 J-J \$9,000c_Jan 1 1949                                                                                      | Road Dist. No. 2 Bonds.  5s '13 s-an \$135,000                                                                                                                                                                                                                                         | BOND DEBT Dec 2 24. \$480.000<br>Sinking fund and interest. 130.000<br>Assess val., real estate. 2.482.770<br>Assess, val., personal. 968.510<br>Fot ass'd val. 24 (\(\frac{1}{2}\) act. 3.451.280 |
| 6s 13.500 Special Road Bonds. 5½s \$2530,000 Special Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5: 15 A-O \$8,000c Apr 23 1955<br>Subject to call beg. April 23 1935.)                                                                                                                                                          | 58 17 A-O 3 0.000. NOV 10 20-2×<br>57.000. Nov 10 29-45<br>Drainage Dist. No. 3 Bonds.<br>5s 15 A-O \$48.000\$2,000 yrly<br>BOND. (County Dec 11 23\$59.675                                                                                                                            | Tot as: d val. 24 (½ act.) .3.451,280 State & Co. tax (per \$1,000) 24.\$2.82 CAMP COUNTY ROAD D. NO. 1. P O. Pittsburgh.                                                                          |
| BOND. DEBT Oct 31 25. \$377.507<br>Sinking fund and interest. 24.938<br>Assess. val., real estate. 4. 942.570<br>Assess. val., personal. 1. 144.455<br>Other assess. property 2.177.614<br>Total assess. val. 1925 \$566.639<br>State & Co. tax/per \$1.000) 25\$1.570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Red beg. after 20 yr. fr. issue.) 5s '04 F-A \$4.500cAug 1 1944 5s '09 J-J 15.000cJan 1 1949                                                                                                                                   | DEBT Dist. No.1, July 13, 100,000   Dist. No.2, July 13, 135,000                                                                                                                                                                                                                       | 5s '16 A-O \$100,000 July 25 1956<br>(Subject to call after July 25 1936.)<br>BOND DEBT Dec 2 '24 . \$180,000                                                                                      |
| Total assess. val. 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s '15 A-O 7.000cApr 23 1955<br>5s '17 M-S 80,000cMar 1 1957<br>5s '17 M-N 15.000cMay 1 1957<br>5s '23M-N15 58,000cMay 1 Serial                                                                                                 | Assessed County 1923 4.7 4.329 val - Dist. No. 1. 12 - 1.755.831 Dist. No. 2. 12 - 1.706.443 County tax (pr \$1.000.1923 \$9.30 Pop'n of county, 10, 3, 635; 20, 4,700                                                                                                                 | * Issued prior to the law of 1893 which requires approval and registration by State officials.                                                                                                     |
| ER .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                    |

| CAMP CO. RD. D. NO. 1 (Concl.). Assess. val. '24 (1-3 act.).3.451.280 Tax rate (per \$1,000) 1924\$2.82 Population 1926 (est.)11.103 INT. payable at Hanover Nat. Bank, New York City, or at State Treasurer's office, Austin.  CANADIAN.  This city is in Hemphill County. *Electric Light Plant Bonds. 5s '25 {\$5,000Feb 6 '30'-34} (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-34) (60,000Feb 6 '35'-35'-35') (75'-35'-35'-35'-35'-35'-35'-35'-35'-35'-3 | Population 1910, 3.818: 1920, 5.003<br>INT. on 54s of 1922 at the Hanover National Bank. N. Y.  CHILDRESS COUNTY. Childress is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fire-Station Bonds, 5s '04 M-8 \$5.000Sept 15 1944 (Subject to call Sept. 15 1914) Water Works Impt. Bonds, 5s '12 J-J \$16.000Jan 1 1952 (Subject to call Jan. 1 1922) Water-Works Bonds, 5s '12 J-J \$115.000Jan 1 1952 (Subject to call Jan. 1 1922) Sewer Bonds, 5s '15 A-0\$102.00Apr 1 1955 (Subject to call Apr. 1 1935) BOND. DEBT Dec 1 '25. \$830.000 Water debt | Dist.No.4, 1914_5,531,900                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Securities 10.000 Assessed value, real estate 1.401.897 Assessed value, personal 684.470 Total ass'd val. 25 (actual) 2.086.367 Total tax rate (per \$1,000) 25.\$13.40 Population 1910 1.648: 1920 2.187 *INT. at the Hanover Nat'l Bank, N. Y. City.                                                                                                                                                                                                                                                                                                                                                             | Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad Bords.  Koad   | CLIFTON. This city is in Bosque County.                                                                                                                                                                                                                                                                                                                                    | Dist. No. 26                                                                                                                                                                                                                                                                                                        |
| (Optional Nov. 1 1931.) BOND. DEBT Dec 10 1925 \$45.000 Floating debt (add(tional) 9 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CISCO.  Paving Warrants. 6s '19 M-N\$253,000May 10 '26-'48  Water Works Bonds. 6s '20 M-8 \$470,000Mar 10 '26-'60 (See V. 111. p. 911. for maturity)  Water-Works and Funding Bds 6s '21 M-N   300,000C. May 10 '41-'60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Light Plant Bonds. 5s '22\$35,000May 15 1962 (Optional May 15 1932.) City Hall Bonds. 5s '22\$25,000May 15 1962 (Optional May 15 1932.) Water Extension Bonds. 5s '22\$20,000May 15 1962 (Optional May 15 1932.) BOND. DEBT Nov 1 23\$80,000 Total assessed value 1923\$12,563                                                                                             | COLLIN CO. ROAD DIST. NO. 4. 5s '14 F-A\$334.000. Feb 2 1954 5½s'23 M-S 420.000. Mar 1 '26-'53 B(ND. DEBT Nov 1 1925 \$741.000 Sinking fund. 21.445 Ass'd val. 1925 (¼ act.) .\$7,077.940 District tax (per \$1.000 1925 \$10.29 INT. payable at Seaboard Natank or State Treasurer's office.  COLLINSWORTH COUNTY. |
| Population 1910, 10) 1920, 1,618  CANYON INDEP. SCH. DIST.  This district is in Randall County. 5½s \$100,000c Serial 5s \$4,000c Aug 11 1943 5s \$500c Mar 22 1950 BOND. DEBT Sept 1 1923 \$112,500 Binking fund 3,530 As'd val. '23 (60% act.) 3,000,000 School tax rate(per \$1,000) '23 \$10.00 Population (estimated) 2,500                                                                                                                                                                                                                                                                                   | \$50.000c_May 10 1961 Funding Bonds. 6s '22 e-an\$100.000_June 1 '43-'62 6s '24 F-A5  5.000c_Feb 5 1947 1550.000c_Feb 5 48-'62 TOTAL DEBT Aug 5 '24_\$3.490.000 Water debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total assessed value 1923912.563 Tax rate (per \$1.000) 1923\$9.00 Population, 1910, 1.137; 1920, 1,327  CLIFTON IND. SCH. DIST.  This district is in Bosque County. Building Bonds. S '13 Aug \$25,000cAug 1 1953 (Subject to call after Aug. 1 1923.) 51/5                                                                                                               | Wellington is the county seat.  4s '02                                                                                                                                                                                                                                                                              |
| CARRIZO SPRINGS IND. S. D. Building Bonds. 5s '14 Apr \$40,000Jan 10 1954. (Subject to call after Jan. 10 1924.) BOND. DEBT Dec 1925\$40,000 Total assess, value 1925 (about 40% actual)1,800,009 Sch. tax rate (per \$1,000) '25\$5.00                                                                                                                                                                                                                                                                                                                                                                            | National Bank, N. Y.  CISCO IND PENDENT SCEOOL DISTRICT. This district (P. O. Cisco) is in Eastland County. 5s\$250,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COLEMAN. This city is in Coleman County. Water Bonds. 6s                                                                                                                                                                                                                                                                                                                   | Floating debt                                                                                                                                                                                                                                                                                                       |
| CASS COUNTY. Linden is the county seat. Road Bonds. 5½s\$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | School tax rate(per \$1,000) '23 \$10.00  CLARENDON. This city is in Donley County. Water Works Bonds. 6s '22 M-N\$75,000May 1 1962 (Optional May 1 1932.) GEN. BD.,DT. Nov 6 '24. \$102.000 Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | COLEMAN COUNTY COMMIS- SIONERS' PRECINCT NO. 1 S '20 F-A (384,000 Feb 1 '26-49 36,000 Feb 1 '26-49 36,000 Feb 1 '26-37 BOND. DEBT Oct 30 '23 \$452,000 Sinking fund & int                                                                                                                                                                                                  | Refunding Bonds.   \$500                                                                                                                                                                                                                                                                                            |
| Road District No. 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assess: value personal - 580,943 Assess: value personal - 580,943 Assess: val. '24 (90% act.) - 2,378,130 Tax rate (per \$1,000) 1924 \$9.00 Population, 1910, 1,946; 1920, 2,456  CLARKSVILLE. This city is in Red River County Street-improvement Bonds. 58 '14 J-J \$20,000 - July 1 1954 (Subject to call \$5,000 July 1 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOND. DEBT Oct 30'23\$91.000 Sinking fund and interest 2.801 Dist. tax rate (per \$1.000)'23\$8.00  COLEMAN INDEP. SCH. DIST. Tris district is in Coleman County. 5s'21 Feb \$25.000July 18 1961                                                                                                                                                                           | Assessed valuation 1925 3,033,595 Taxrate (per \$1,000) 1925 \$15.00 Population, 1910, 1,840: 1920, 1,766 a 1NT. at Nat. Bank of Commerce N. Y., § at the Continental & Commercial Nat. Bank, Chicago.  COLORADO COUNTY.                                                                                            |
| 200011000 1010. 1.000, 1020, 1,040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1934 and 1944.)  8 '21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s '24 M-N 97,500 1926-1964 BOND. DEBT Nov 18 '25 \$170,500 Assess. val. '25 (1-3 act.) 3,179,390 Sch. tax rate (per \$1,000) '25.\$10.00 Population (est.) 5,000  COLLIN CO. ROAD DISTS. McKinney is the county seat. Royal Road Dist. Bonds. \$65,000                                                                                                                    | 8 \$175,000<br>BOND DEBT June 30 '23 \$58,000<br>May 5 1921 175,000<br>Floating debt (additional) 32,864<br>Sink. Id. & int. Sept 1 '22 27,034<br>Tot. ass'd val. '22(2-3 act.) 13,818,776<br>State&Co.tax/per \$1,000' '22.\$13.20<br>Popula'n 1910, 18,897; 1920, 19,013                                          |
| Road District Bonds.  \$8,000.  Road District No. 4 Bonds.  53/8°24 J-D\$222.0001954  Drainage Isonds.  Court-House and Jail Bonds.  5 A-O \$33,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund   15 612                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | † Road District No. 7 Bonds. 5s '14 M-N\$125,000 May 1 1954 5\25'19 A-O 125,000 May 1 1954 Road District No. 8 Bonds. 5s '14 M-N\$200,000 May 1 1954 5\25'19 A-O 237,000 1949 Road District No. 9 Bonds. 5s '14 M-N\$90,000 May 1 1954 Road Dist. No. 12 Bonds. 5s '19 A-O \$69,000 1949 5s '19 A-O \$80,000 1949 Road Dist. No. 13 Bonds.                                 | GOLORADO CO. DE. DIST. NO. 3 68 '19 J-D \$96.000 June 10 '26-'49 BOND. DEB'T Dec 12 '24 \$100.000 Tot.ass'd val. '24 (½ act.) 640.430 District tar rate (per \$1.000) '24\$2.00 Population in 1924 (est.)1.000 COMAL COUNTY.  New Braunfels is the county seat.  Road Bonds.                                        |
| Assess. value, county, 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CLAY CO. ROAD DIST. NO. 2. P. O. Henrietta. Road and Turnnike Bonds. [\$30,000.Apr 10 '26-'28 '75.000.Apr 10 '29-'33 '200,000.Apr 10 '34-'43 '250,000.Apr 10 '34-'45 '30 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'50 '40-'5 | 5s '19 A-O 50.000 1949 Road Dist. No. 15 Bonds, 5½s'19 A-O\$188.000 1949 Road Dist. No. 16 Bonds, 5½s'19 A-O\$85.000 1949 Road Dist. No. 17 Bonds, 5½s'19 A-O\$125.000 1949 Road Dist. No. 18 Bonds, 5½s'19 A-O\$65.000 1949 Road Dist. No. 20 Bonds, 5½s'19 A-O \$55.000 1949 Road Dist. No. 22 Bonds, Road Dist. No. 22 Bonds,                                           | Road Bonds 7,000 _ Apr 10 1954 (Subject to call after April 10 1924.) BOND DEBT Dec 10 '25 \$308.521 Sinking fund 30,864 Ass'd val. '25 (40% act.) _ 7,830.566 State&Co.tax (per \$1,000) '25\$15.90 Population 1910. 8,434; 1920, 8,824 COMANCHE. This city is in Comanche County. Water Works Bonds.              |
| Tax rate (per \$1,000 ) 1921 \$13.00  Population (county) in 1910. 29.929: 1920 36.764  INT. is payable in New York.  CHEROKEE COUNTY ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CLAY CO. ROAD DIST. NO. 3. 5½s 23 A-O \$99,000 Serially BOND. DEBT Nov 19 '24 \$99,006 Sinking fund 4,054 Tot. assess. val. '24 (1-3 act.) 1, 679,800 Total tax rate (per \$1,000) '24 \$21.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5½s'19 A-O \$50,000 1945<br>Road Dist. No. 23 Bonds.<br>5½s'19 A-O \$60,000 1945<br>Road Dist. No. 24 Bonds.<br>5½s'19 A-O \$60,000 1949<br>Road Dist. No. 26 Bonds.<br>5½s'19 A-O\$259,000 1949<br>Road Dist. No. 28 Bonds.<br>5½s'19 A-O\$250,000 1949<br>Road Dist. No. 29 Bonds.                                                                                       | 58                                                                                                                                                                                                                                                                                                                  |
| DISTRICT NO. 2.  5s '20 F-A\$307.000. Aug 1 '26-'60 BOND. DEBT Feb 1921 \$350.000 Assessed value 2. 942.571 Actual value (est.) 6. 000.000 INT. at Hanover Nat. Bk., N. Y.  CHEROKEE COUNTY ROAD DISTRICT NO. 3.  5s '20 F-A\$26.2 500. Aug 10 '26-'60 BOND. DEBT Feb 1921 \$300.000                                                                                                                                                                                                                                                                                                                               | Population 1924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5½s'19 A-O\$450.000 1949 Road Dist. No. 30 Bonds. 5½s'19 A-O \$50.000 1949 Dist. No. 7, June3'19\$247,000 Dist. No. 8, June3'19 437,000 Dist. No. 9, Jan '16 90,000 Dist. No. 12 (?) Dist. No. 15 (?) Bonded Dist. No. 15 (?) Bonded Dist. No. 16 (?) debt [Dist. No. 17 (?)                                                                                               | BOND. DEBT Dec 6 '23. \$110.000 Floating debt (add'1)                                                                                                                                                                                                                                                               |
| Assessed value 2.521.470  Actual value (est.) 5.000,000  INT. at Hanover Nat. Bank, N.Y.  CHILDRESS.  This city is in Childress County.  66 19 F-A \$4.000 Feb 21.26.29                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Subject to Call Nov 1 1916)  Ward School Bonds No. 1.  5s '15 A-O\$124,000Apr 1 1955  (Subject to call Anr 1 1955)  Permanent Street & Bridge Bds  5s '04 M-S \$12,000Sept 15 1944  (Subject to call Sept. 15 1914)  Refunding Bonds.  5s '22 M-N 98,000Mar 1 1962  5s '23 J-J \$196,000July 1 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dist.No.18 (?) Dist.No.20 (?) Dist.No.22 (?) Dist.No.23 (?) Dist.No.23 (?) Dist.No.24 (?)                                                                                                                                                                                                                                                                                  | 5s '18 M-8   18,000c.Sept 1 '39-41   2,000c.Sept 1 '39-41   2,000c.Sept 1 '1942   Read District No. 4 Bonds. 5½s'21 ann   96,000.Mar 1 '26-41   80,000.Mar 1 '42-51   * Issued prior to the law of 1893 which requires approval and registration by tate officials.                                                 |

COMANCHE COUNTY (Concl.).
CO. BD. DEBT Nov 12 '25 \$19,000
Assessed valuation 1925 \_ 14.500,000
State&Co. tax (per \$1,000)' 22.\$12.30
Population of County, 1910 \_ \_ 27.186
Population of County, 1920 \_ 25.748
INT. on 5½s of 1921 at the First
National Bank, Comanche.

Paying Bonds.
6s 18 — \$40,000 — Serial
Water-Works Bonds.
5s 13 M-8 \$10,000 — Sept 1 1953
(Subject to call after Sept 1 1923.)
High School Bldg, Bonds.
5½s 22M-8 \$111,000 — Mar 1 '26-62
BOND. DEBT Nov 6 1924 \$263,000
Floating debt (additional) — 15,000
Ass'd val'n 1924 (½ act.) — 2,462,700
Tax rate (per \$1,000 1924 — \$24,00
Population 1910, 2.818; 1920, 3.842
INT. on 5½s of 1922 at the Hanover National Bank, N. Y., or at
the State Treasurer's office, at option of holder.

COOKE CO. ROAD DIST. NO. 1.
This district comprises about one-half of the county and includes the City of Gainesville. The bonds are a direct obligation of the district.
4/4s'09 Apr \$85.000....Apr 1 1949 (Subject to call after Aux. 1 1919.)
BOND. DEBT NOV 10 '25...\$88.000
Floating debt (add'!)...5...\$89.000
Floating debt (add'!)...5...\$89.000
Floating debt (add'!)...5...\$98.760
Ass'd val. 1925 (2-5 act.)...\$7,968.760
Ass'd val. 1925 (3-5 act.)...\$192 000
Dist. Tax rater per \$1,000 1925\$10 00
Population in 1923 (est.).......25.667
INT. at Nat. Bk. of Comm., N. Y.

COOKE CO. ROAD DIST. NO. 2.
BOND. DEBT Nov 10 '25. \$19.,000
Slinking fund. 10,000
Ass'd val. '25 (40% act.) 2,299 990
Hax rate (per \$1,000) 1925. \$8.00

COOPER.
This town is in Delta County.
\$8,000
BOND.DEBT Nov 10 '25 137,000
Water debt (included) 92,000
Sinking fund.
1.500
Tot.ass'd val. 25 '1/2 act.) 1.618.000
Total tax rate (per \$1,000) '25 \$1.25
Population 1910. 1.513; 1920, 2.563

COOPER IND. SCHOOL DIST.
This district (P. O. Cooper) is in Delta County.
51/58 - \$83.000 - 58 - 36.000 -

| Section | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Science | Scie

on other bonds at office of Noel-Young Bond & Stock Co., St. Louis,

Young Bond & Stock Co., St. Louis, Mo.

Red. beg. after 10 yrs. from issue.

These bonds, according to official sources, are protected under constitution, statutes and Supreme Court decision of the State of Texas by a direct, continuing donation for 25 years of State taxes collected in seven counties having estimated population of 70,000 and combined assessed valuation of \$53,000,000."

CORPUS CHRISTI INDEPEND.
SCHOOL DISTRICT.
BOND. DEBT April 1925 \$300,000
Sinking fund 61,892
Assessed valuation 1923 10,375,560
Population (est.) 1,800

CORSICANA.

This city is the county seat of Navarro County. Pop'n '10, 9,749; 1920. 11,356.

COTTLE COUNTY.

Paducah is the county seat.

Road District No. 1 Bonds.

5/48 \_ \$79.000\_ \$3.500 yearly

Road District No. 2 Bonds.

5/48 \_ \$100.000

Road District No. 3 Bonds.

5/48 \_ \$79.000\_ \$3.500 yearly

BOND. DEBT June 30 '23. \$92.104

Sinking fund \_ 425

Assessed value 1922 \_ 7.295.951

State&Co.tax (per \$1,000 '22. \$16.50

Population 1910, 4,396; 1920, 6,901

CROCKETT COUNTY.

Ozona is the county seat.

Road Bonds.

5 '14 A-0 \$40.000 -- Apr 10 1954

(Subject to call after Apr 10 1919)

BOND. DEBT June 30 23 \$88.000

Sinking fund and interest. 11.217

Assessed valuation 1921. 3 509 716

State & Co.tax rate(per M) 21. \$10.00

Population, 1910, 1,296; 1920, 1,500

CROCKETT CO. COM. SCH.
DIST. NO. 1.
BOND. DEBT Dec 1921. \$75,000
Sinking fund and interest. 2.661
Total valuation 1921. 3.250,000
School tax (per \$1,000) 1921.\$25.00

School Bonds. \$3,000c\_\_\_\_40 years BOND. DEBT Dec 1 '24\_\_\$100.900 

DALHART.

This city is in Dallam County.
City-Hall Bonds.
5s '07 M-S \$8.500...Mar 1 1927
Sewer Bonds.
5s '08 A-O \$25.000...Apr 1 1948
6s '21 ... 21.000..\$1,000 yearly
Paving Bonds.
6s '19 ... \$20.000...\$1,000 yearly
6s '23 ... 22.000...\$1 500 yrly
BOND. DEBT Dec 8 '25... \$96.500
Sinking fund... 22.497
Tot.ass'd val.'25 (4-5 act.).2.40\$ 212
Total tax rate (per \$1,000) '25.\$10.00
Population in 1923 (est.).....3,400

8th year.)
Public Improvement Bonds.
104 J-J \$28,000c.\_\_lan 1 1944
Refunding School Bonds.
102 M-N \$9,000c.\_\_May 1932

ts '02 M·N \$\,000c\_\_\_May 1932 Abattoir Bonds \$a g 20 M·N\$144,000c\*May 1 '26-'60' (Due \$4,000 yearly except that \$6,000 shull become due each slith year up till 1959 and in 1960 \$7,000 becomes due) Crematory Bonds. ts g '00 J-J \$8,000c\_\_July 2 1940

Crematory Bonds.

ts g'00 J-J \$8,000c...June 1 1931

ts '02 F-A 45,000c...Feb 1 1942

145'24F-A1,950,00cc\*...Feb 1 1946

44/sg'25M-N1,000,000c\*...June 1 1931

ts '02 F-A 45,000c...Feb 1 1946

44/sg'25M-N1,000,000c\*...June 1 1946

(Subject to call Jan 1 1949

Water and Sewer Bonds.

ts g'00 J-J \$94,000c...June 1 1944

(Subject to call Jan 1 1949

(Subject to call Jan 1 1949

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244 DALLAS COUNTY (Concluded).

Court House Bonds.
6s \_\_\$150,000.

TOT. BD. DT Sept 1 '23 \$5,860,000
Assessed valuation 1922\_191,793,500
State & co. tax (per \$1.000) '22 \$16,90
Pop'n, 1910, 135,748; 1920, 210,551
§Red. after 10 years from issue.
INT. at State Treas, office or at
Chase Nat. Bank, N. Y. City. 

Levee Improvement Bonds.

5 17 \$48,000 (7)

DALLAS CO. LEVEE IMPT. PIST.

NO. 5.

68 19 A-0\$180 000 Apr 10 '26-'41

BONDED DEBT (10 yrs. from issue).

58 '19 A-0\$180 000 1926-1945.

68 '21 A-0\$40,000 1926-1945.

68 '21 A-0\$50,000 1926-1946.

Sewer Svstem Bonds.

68 '21 A-0\$50,000 1926-1965.

68 '21 A-0\$50,000 1926-1965.

80 ND. DEBT Nov 1923 \$203,250

Sinking fund 8.120

Total assess. val. 1923 1,461.755

Total tar rate (per \$1,000) '23 \$1.50.

Pop'n 1910, 1.651: 1920 2.205

INT. payable in Denison; others at the Seaboard Nat. Bk., N. Y. C.

DENTON.

This city is the county seat of Denison County. Incorp. in 1873.

Sewer (Red. aft. 10 yrs. from issue).

58 '19 J-J \$10,000c. Jan 1 1949

58 '19 J-D \$7,000c. Jun 1 1949

58 '19 J-D \$7,000c. Jun 1 1949

58 '10 J-A \$5,500c. Aug 1 1941

58 '16 M-S \$0,000c. Oct 1 1930

58 '16 M-S \$0,000c. Oct 1 1930

58 '16 M-S \$0,000c. Apr 1 1955

58 '24 J-J \$25,000. Jun 1 1945

58 '24 A-O 10 \$50,000. Feb 18 1954

(For maturity see V. 117, p. 579)

58 '24 A-O 10 \$50,000. Feb 18 1954

(Optional Peb 18 1934)

TOT. BD. DT. Nov 19 '25 \$46,500

Eloating debt (add'1) 57,728

Sinking fund 57,728

Sinking fund 57,728

Sinking fund 57,728

Sinking fund 7,728

Sinking fund 7,728

Sinking fund 7,728

Street Construc. & Impt. Bonds

59 J-D \$2,547.55c.Jun 1591

60 (Optional July 1 1931)

GEN. BD. DT. Nov 24 '24 \$556,000

Floating Bonds.

59 '19 J-J \$10,000c. Jun 1 1949

50 16 A-O 75,000c. Jun 1 1949

50 16 A-O 75,000c. Apr 1 1955

50 23 J-J \$10,000c. Apr 1 1955

58 '24 A-O 10 \$50,000

Street Construc. & Impt. Bonds

50 5 A-O \$19,000c. Jun 1 1931

Gen. BD. DT. Nov 24 '24 \$556,000

Gen. BD. DT. Nov 24 '24 \$556,000

Gen. BD. DT. Nov 24 '24 \$556,000

Gen. BD. DT. Nov 24 '24 \$556,000

Gen. BD. DT. Nov 24 '24 \$556,000

Gen. BD. DT. Nov 24 '24 \$556,000

Gen. BD. DT. Nov 24 '24 \$556,000

Gen. BD. DT. Nov 24 '24 \$56,000

Gen. BD. DT. Nov 24 '25 \$56,000

Gen. BD. DT. Nov 24 '24 \$56,000

Gen. BD. DT. Nov 24 '25

DECATUR INDEP. SCH. DIST. 6s '22 A-U \$27,000. Apr 10 '26-52 BOND. DEBT Nov 12 '25. \$45,500 As'd val. '25 (½ act.). 1,541,006 Sch. tax rate (per \$1 000) '25.\$10,00

DEL RIO.

This city is in Val Verde County
City Hall Warrants.
7s '21 M-N | \$11 000 Nov 15 '26-'33
3.000 Nov 15 1933
Street Impt. Warrants.
6s '24 F-A | 3.000 1926-1927
6s '24 F-A | 2.500 1928
| 3.000 1930-1943
Water Impt. Warrants.
7s '22 A-O | \$2 000 Apr 6 '26-'27
Water Bonds.

Water Bonds.

July 1 1929

DEL RIO INDEP, SCH. DIST.
This district 1- in Val Verde County
High School Bonds.
5s '20 M-N\$114 000.\$3,000 yearly
BOND. DEBT Nov 1 '24.\$130,000
Ressessed value 1924.\$1,510,000
Sch. tax rate (per \$1,000) '24.\$7,50

DENISON.

This city is in Grayson County.
Commission government adopted.
Sewer Bonds.
5s '24 J-J \$10,000\_\$5.00 yearly.
Electric Light Bonds.
5s '20 M-N\$15.000\_May 1 '26-'40 Viaduct Bonds.
5s '15 J-J \$25.000\_July 1 '26-'35 Water-Works (Part yearly).
5s '08 J-J \$36.000c\_Jan 1926-93 5s '09 J-J 10,000c\_Jan 1926-93 5s '10 J-J 20,000c\_Jan 1926-35 5s '14 J-J 13,500c\_Jan 1926-34 5s '14 J-J 31,500c\_Jan 1926-34 5s '13 J-J \$45.000c\_Jan 1926-1934 5s '13 J-J \$45.000c\_Jan 1926-1934 5s '16 J-J 33 000\_July 1 '26-'40 5s '24 J-J 50,000c\_San 1926-37 5s '20 M-N 16,500c\_May 1926-40 5s '24 J-J 50,000c\_San 1926-37 5s '20 M-N 16,500c\_May 1 '26-'40 5s '24 J-J 65,000c\_San 1926-37 5s '20 M-N 150,000c\_May 1 '26-'40 5s '24 J-J 65,000c\_San 1926-37 5s '20 M-N 150,000c\_May 1 '26-'40 5s '24 J-J 65,000c\_San 1926-37 5s '25 M-N 150,000c\_May 1 '26-'40 5s '24 J-J 65,000c\_San 1926-37 5s '25 M-N 150,000c\_May 1 '26-'40 5s '24 J-J 65,000c\_San 1926-37 5s '25 M-N 150,000c\_May 1 '26-'40 5s '24 J-J 65,000c\_San 1926-37 5s '25 M-N 150,000c\_San 1926-37 5s '10 M-N 150,000 1925-\$19.00 Pop'n, 1910, 13,632; 1920, 17,065 †1NT. payable in Denison; others at the Seaboard Nat. Bk., N. Y. C.

DENTON.

DENTON COUNTY.
Denton is the county seat.
Road Bonds.
5s \$35,000.
Funding (Red. aft. 5 yrs. from iss.)
8s '01 Apr\$39,000r...Apr 10 1941
Refund. (Red. after 5 yrs. from iss.)
4s '06 Apr \$46,000r...Oct 10 1946
BOND. DT. June 30 '23 \$1,724,000
Sinking fund & interest... 119 175
Assessed valuation 1923 19 876 485
State&Co.tax (per \$1.000)'21. \$5.0
Pop'n, 1910, 31,258; 1920, 35,355
INT. at office of State Treasurer.

DENTON CO. ROAD DIST. NO. 1
5s '11 Apr \$64,000c\_.sept 13 1951
(Subject to call after Sept. 13 1921)
BOND. DEBT Oct 14 18 \$64,000
Assessed val. of dist. 1918. 2.243,360
District tax (per \$1,000) 1918. \$2.50
Population of dist. 1918 (est.)...2.000
INT. payable at Co. Treas. office in Denton, State Treas. office in Austin or at Hanover Nat. Bank, N. Y

DE W.TT COUNTY.
Cuero is the county seat.
County Jail Bonds.
5s '16 J-D \$\$2.00...Dec 11 1936
(Subject to call Dec. 11 1926)
BOND DEBT Nov 7'24...\$160 000
Assess.val. '24 (40% act.) 20.388.000
State&Co.tax(per \$1,000) '21.\$12 70
Pop'n, 1910, 23.501; 1920, 27.971

**DE WITT CO. RD. DIS NO. 2**BOND. DEBT Nov 1 '23... \$50,000
Assessed valuation 1923....1,190,343

DICKENS COUNTY.

Dickens is the county seat.

Refunding Bonds.
5148 \$400,000c...serinlly
BOND. DEBT Nov 1 '23...\$406,000
Floating debt (add')....7,000
Sinking fund and interest...60,000
Assessed valuation 1923...4,892,000
State & Co. tax (per \$1.000) '23 \$24.00
Population 1910, 3,092; 1920...5,876

Pay a rate (per \$1.000) 1921 - \$18.80
Pop'n, 1910, 14.566; 1920, 15.887
Payable at Nat. Bank of Commerce, New York.

DELTA COUNTY LEVEE IMPT.
DIST. NO. 1.
This district is in Delta County.
6s '18 A-O \$154.000.....1926-1947;
BUNDED DEBT Oct 1919 \$192.000

Population 1910, 3.460; 1920...5, 296

DIMMIT CO. RD. DIST. NO. 4. P. O. Carrizo Springs.
51/s' 24 J-J\$217.000
BOND. DEBT Jan 1924. \$217.000
Assessed valuation 1923. -3,150,722
Population in 1920 (census). -4,250
INT. at Chase National Bank,
N. Y. City.

DONNA IRRIG. DIST. NO. 1.
This district is in Hidalgo County.
District. was organized Dec. 14 1914.
BOND. DEBT Sept 1 '25. \$1,192.000.
Floating debt (additional) 30.652
Sinking fund 347.382
Ass' d val. '25 (abt. ¾ act.)10.179.236
Dist. tax rate (per \$1,000) '25...\$8.75

DUBLIN SCHOOL DISTRICT.

Building Bonds.
5s '12 J-J \$35.000.—Jan 1 1952 (Subject to call after Jan 1 1922)

BOND. DEBT Dec 2 '25.—\$30.000

Assessed valuation 1925.—1,750.000 School tax rate (per M) 1925.\$10.00

a Water Purifying System Warrants.

6s '23 J-D28 \$6.000 Jan 28 '26-31 [10.500 Jan 28 '32-38 |

\*City Hall Bonds.

6s '19 \$100.000 Sept 1 1955

Sewer Bonds.

5 '19 \$60.000 Sept 1 1955

5s '20 97.000 Sept 1 1956

16 NN D DEBT Nov 1 '23 \$858.200 |

Total assessed value 1923 4.553.000 |

Total tax rate (per \$1.000) 23 \$24 50 |

Population 1910. 855; 1920 9.368 (\*Optional Sept 1 1930.)

a INT. at the Battery Park Nat Bank, New York.

Ass'd val.'25 (% actual)\_\_\_2,253,191 Tax rate (per \$1,000) 1925\_\_\_\$13.70 Population 1920 (Census)\_\_\_\_\_760

EDWARDS COUNTY.

Rocksprings is the county seat.
51/48 - \$1300.000 - 1930-1949
BOND. DEBT June 30 '23 \$370.000
Total assessed value 1922 - 4,722,238

EL CAMPO INDEP. SCH. DIST.
This district is in Wharton County.
5 t/s \$117,000c.
BOND. DEBT Nov 12 '25. \$117,000
Tot. assess.val. '25/4-5 act.)3,000,000
School tax (per \$1,000) 1925...\$10.00

ELLIS CO. ROAD DIST. NO. 1.
5s '23 A - O | 10 \$1 | 14 | 000 | . Oct 10 '26-58
5 k's '24 A - O | 290,000 | . . . | 1926-1954
5 s'25 A - O | 10 330,000 | . . | 1926-1955
TOT. BD. DT. Aug 1'25 | \$889,500
Sinking fund | . . . | 4.802
Assessed value 1024 | . 10.764.110
Dist. tax (per \$1,000) '24 - . . \$7.30
Population (est.) | . . . . . . . . . | 15,000
INT. at Nat. Park Bank, N. Y.

| EL PASO. This is the county seat of El Paso                                                                                                                                                                                                                                                                                                                               | Ass'd val.'24 (60% act.)78,716,241<br>State & Co.tax(per \$1,000)'23_\$16.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FANNIN CO. ROAD DIST. NO. 3.                                                                                                                                                                                                                   | TOT. BD. DT. Aug 1922 \$608,000                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County. Incorp. June 18 1873.<br>Water-Works-Purchase Bonds.                                                                                                                                                                                                                                                                                                              | Pop'n 1910, 52,599; 1920101,877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5½8*22 A-O\$ 90,000 - 1926 1952<br>5s 16 A-O 250,000 - Apr 15 1956<br>5s 16 A-O 135,000 - Oct 15 1956<br>(Subject to call Oct. 15 1926.)<br>BOND. DEBT June 1922. \$485,000<br>Assessed value 1921 1,800,000<br>INT. payable at Marlin or N. Y | Sinking fund (cash) 43,000<br>Total assessed value 1921 4.278,360<br>a INTEREST at Seaboard Na-                                                                                                                                                                                                                              |
| 58 g '10 A-O \$\$375,000Oct 1 1950                                                                                                                                                                                                                                                                                                                                        | INT. on bonds of 1909 payable at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Subject to call Oct. 15 1926.)                                                                                                                                                                                                                | tional Bank, New York.                                                                                                                                                                                                                                                                                                       |
| 5s '00 F-A 20.000Feb 1 1930<br>5s '03 M-S 60.000Sept 1 1943<br>5s '04 F-B 1 1950                                                                                                                                                                                                                                                                                          | Ft. Dearborn Nat. Bank of Chicago, on 43/8 at the Nat.   City Bank N V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assessed value 19211,800,000                                                                                                                                                                                                                   | FORT WORTH,                                                                                                                                                                                                                                                                                                                  |
| 5s '03 M-8 60.000Sept 1 1943                                                                                                                                                                                                                                                                                                                                              | City; other bonds in Austin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                | This city is the county seat of Tar-                                                                                                                                                                                                                                                                                         |
| 58 g '12 J-D \$150.000Sept. 1 943. 58 g '12 J-D \$150.000Dec. 1 1952. 58 '14 A-O 100,000Apr. 1 1954. 4½s'17 J-J 40,000Jan. 1 1957. (Subject to call Jan. 1 1937.                                                                                                                                                                                                          | EL PASO CO. COM. S. D. NO. W-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FANNIN CO. ROAD DIST. NO. 4. 5s '16 A-O\$250,000 Apr 15 1956                                                                                                                                                                                   | This city is the county seat of Tar-<br>rant County. Incorp. 1873. The<br>validity of the city bonds was the sub-                                                                                                                                                                                                            |
| (Subject to call Jan 1 1937) 55 '19 M-N100 000 Nov 15 1050                                                                                                                                                                                                                                                                                                                | 6s '22 J-J \$50,000July 10 1962<br>(Optional July 10 1942.)<br>BOND. DEBT July 1922 \$65,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (Redeem ble after 1926.) 5½s'22 M-N270.000. May 8 '26-'52 TOT. BD. DT. Aug 1922. \$550.00                                                                                                                                                      | ject of litigation, but decisions of the<br>Court of Civil Appeals have con-                                                                                                                                                                                                                                                 |
| 5s '19 M-N100.000Nov 15 1959 5s '22 J-J 250.000Jan 1 '27-'52 6.000May 15 '30-'33 90.000_May 15 '30-'33 Water-Works Extra 91-34-'63                                                                                                                                                                                                                                        | Sinking fund 878<br>Assessed value 1921 1,887,076                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sinking fund 42.500<br>Assessed value 1921 4,290,162                                                                                                                                                                                           | Gourt of Civil Appeals have confirmed their legality. See V. 66, p. 775: V. 67, p. 1072, and V. 76, p. 223. The city failed to pay its interest due in Sept. and Nov. 1899 (see V. 69, p. 711), but in Jan. 1900 paid all arrears. In Dec. 1900 and ppeal was made to holders of the basis of the basis of the confirmation. |
| 5s '24 M-N 4.000 May 15 '30 '33                                                                                                                                                                                                                                                                                                                                           | Assessed value 19211,887,076<br>Population (est.)5,940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                | in Sept. and Nov. 1899 (see V. 69,                                                                                                                                                                                                                                                                                           |
| Water-Works Exten. Bonds.<br>5s g '12 J-D \$\$200.000Dec 1 1952                                                                                                                                                                                                                                                                                                           | EL PASO COUNTY COMMON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FARMERSVILLE. This city is in Collin County. BOND, DEBT Dec 6 '23. \$169.000                                                                                                                                                                   | arrears. In Dec 1900 an appeal was                                                                                                                                                                                                                                                                                           |
| 58 '14 A-O 150,000Apr 1 1954<br>58 '17 J-D 87,000 _ Dec 1 '27-'57                                                                                                                                                                                                                                                                                                         | EL PASO COUNTY COMMON<br>SCHOOL DISTRICT NO. 10.<br>5 46'25 A-O 10 \$50 000 1926-1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water debt (incl.) 55,000                                                                                                                                                                                                                      | sent to refunding the debt into new                                                                                                                                                                                                                                                                                          |
| 5s '19 M-N200,000 Nov 15 1959<br>5s '22 J-J 500,000 Jan 1 '27-'52                                                                                                                                                                                                                                                                                                         | BOND. DEBT June 1925. \$59.000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water debt (incl.) 55,000<br>\[ \text{Lssess. val. '23 (2-3 act.) 1,550,000} \]  Population 1910, 1,848; 19202,167                                                                                                                             |                                                                                                                                                                                                                                                                                                                              |
| Septic-Tank Bonds.                                                                                                                                                                                                                                                                                                                                                        | ScHOOL DISTRICT NO. 10. 51/48'25 A-O 10 \$50.0001926-1960 BOND. DEBT June 1925\$59.000 Sinking fund3.80' Ass'd val. '24 (1-3 act.)1,115.800 Population 19252,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAYETTE COUNTY.                                                                                                                                                                                                                                | ses was passed by the City Council. See "Chronicle" V. 72. p. 100. The Legisl ture of 1901 authorized \$1,-                                                                                                                                                                                                                  |
| Septic-Tank Bonds.  4½s'17 J-J \$100.000 Jan 1 195. (Subject to call Jan. 1 1937.)                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | County seat is La Grange.<br>Road Dist. No. 1 Bonds.                                                                                                                                                                                           | the old issues and \$754,000 were re-                                                                                                                                                                                                                                                                                        |
| Drainage Bonds. 4½s'17 J-J \$75,000Jan 1 1957 (Subject to call Jan 1 1937)                                                                                                                                                                                                                                                                                                | BOND DEBT Aug 1 '23 \$70.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58 19 \$8,000 Apr 10 1948<br>Road Dist. No. 2 Bonds.<br>58 19 \$180,000 Apr 10 1948<br>R vad District No. 3 Bonds.<br>58 19 \$45,000                                                                                                           | then canceled and all further efforts                                                                                                                                                                                                                                                                                        |
| 5s '22 J-J 125,000 Jan 1 '27-'52<br>5s '24 M-N 6,000 May 15 '29-'34                                                                                                                                                                                                                                                                                                       | Assessed valuation 285,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 58 19 \$180,000 Apr 10 1948                                                                                                                                                                                                                    | The City of Polytechnic has been                                                                                                                                                                                                                                                                                             |
| Park bonds.                                                                                                                                                                                                                                                                                                                                                               | This city is in Ellis County. In-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s .19 . \$45,000                                                                                                                                                                                                                              | Innex ed to Fort Worth.                                                                                                                                                                                                                                                                                                      |
| 5s '19 M-N\$150,000 May 15 1959<br>5s '22 J-J 100,000 Jan 1 '27-'52                                                                                                                                                                                                                                                                                                       | corporated in 1872. New commission charter voted 1914.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Dist. No. 4 Bonds.  58 19 \$67,500 Apr 10 1945 Sewer District No. 1 Bonds.  58 20 7 000                                                                                                                                                   | R funding Water Works Bonds                                                                                                                                                                                                                                                                                                  |
| 5s '24 M-N \\ \begin{pmatrix} 7.000 May 15 1929 \\ 60.000 \text{May 15 '30-'49} \\ 28.000 \text{May 15 '50-'63} \\ \end{pmatrix}                                                                                                                                                                                                                                          | Street 5s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bridge (ref. of) 10 um from feet                                                                                                                                                                                                               | (Subject to call after April 1 1931)                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                           | Street 5s. \$3.5.000<br>City-hall 5s. 17.500<br>School 60 000<br>Water and sewer 35 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s 98 Oct \$4,000c_Apr 10 1938<br>5s 14 32,000 Apr 10 1948<br>Refunding (red beg. Apr 1915)<br>4s '05 Apr \$10,000c_Apr 7, 1945<br>(Sthing for \$10,000c_Apr 7, 1945)                                                                          | School Bonds                                                                                                                                                                                                                                                                                                                 |
| 5s '11 M-8 \$\$294.000_Sept 1 1951<br>5s '23 F-A 84,000_Feb 1 '26-'54<br>Garbage-Disposal Bonds.                                                                                                                                                                                                                                                                          | 1 (108016a1 50 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Refunding (red. beg. Apr. 1915) 48 '05 Apr. \$10,000c Apr. 17,1045                                                                                                                                                                             | 1 1/2 8 08 J-J \$\$50,000cJuly 1 1948<br>1 1/2 8 09 M-N \$300,000c_May 1 1949<br>(Subject to call after May 1 1929)                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                           | Sewer 5s       30.000         Water-works 5s       60.000         Refunding 5s       30.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Subject to call after Apr 17 1915.)<br>BOND. DEBT Nov 1 '22—                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                              |
| Retaining Wall Funding Bonds. 5s '23 M-N \\$3,000May 15 1929 \[ 34,000_May 15 '30-'63 \]                                                                                                                                                                                                                                                                                  | years, but are subject to call in 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | District No. 1 \$41.150                                                                                                                                                                                                                        | is J-J \$175,070cJuly 1 1953<br>is F-A\$225,070Aug 1 1956<br>is '18 J-J 400,000_Jan 18 '28-'58                                                                                                                                                                                                                               |
| Levee & Protection Bonds.                                                                                                                                                                                                                                                                                                                                                 | years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | District No. 2 181,000                                                                                                                                                                                                                         | is '18 J-J 400.000 Jan 18 '28-'58                                                                                                                                                                                                                                                                                            |
| 58 '24 M-N 8.000 May 15 '30-'33                                                                                                                                                                                                                                                                                                                                           | 5s '24 A-O \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | District No. 3 45.000 District No. 4 67.500                                                                                                                                                                                                    | is '90 M-N \$11,000c*May 1 1940                                                                                                                                                                                                                                                                                              |
| 90.000 May 15 '34-'63                                                                                                                                                                                                                                                                                                                                                     | ( 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | District No. 4                                                                                                                                                                                                                                 | 8 18 J-J 403.000 Jan 18 '28-'58 Sewer Bonds.  '8' '90 M-N \$14.000c May 1 1940 1145 '19M-S \$144.000c Sept 1 1949 18 5 '11 A-O\$118.000c Apr 1 1951 19 J-D 425.000 June 1 '29-'59 Sewerayer Disposal Bonds                                                                                                                   |
| 58 '99 F-A \$30.000Feb 1 1929                                                                                                                                                                                                                                                                                                                                             | Subject to call after May 1 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assessed value 1922 19.214 520                                                                                                                                                                                                                 | Sewerage-Disposal Bonds                                                                                                                                                                                                                                                                                                      |
| 5s '07 J-J \$100.000 July 1 1947<br>5s '03 M-S 50.000 Sept 1 1943                                                                                                                                                                                                                                                                                                         | BOND. DEBT Sept 1923 \$477 500 Water debt (incl.) 60 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State & Co. tax(per \$1.000) 23 \$12.80<br>Popula'n 1910, 29.796: 1920, 29,965                                                                                                                                                                 | is 19 J-D \$185,000 June 1 1929<br>540,000 June 1 '30-'59                                                                                                                                                                                                                                                                    |
| 58 07 J-J \$100.000 July 1 1947<br>58 03 M-8 50.000 Sept 1 1943<br>58 05 A-O 50.000 Apr 1 1945<br>58 08 A-O \$100.000 Apr 1 1948<br>58 11 M-8 \$50.000 Sept 1 1951<br>58 g 14 J-D \$200.000 June 1 1954<br>(Subject to sall body 1 1954                                                                                                                                   | Tot. ass'd val. 1923 4,165,305<br>Total tax rate (per \$1,000) 23 \$19.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FAYETTE CO. ROAD D. NO. 3.                                                                                                                                                                                                                     | leg 01 J-J \$550,000c July 1 1941                                                                                                                                                                                                                                                                                            |
| 5s '11 M-S \$50,000Sept 1 1951                                                                                                                                                                                                                                                                                                                                            | Total tax rate (per \$1,000) 23 \$19 30<br>Pop'n 10, 5,669; 1920 7.224<br>INT. at Seaboard Nat. Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | is 19 . \$15,000                                                                                                                                                                                                                               | Refunding Bonds.  38 19 J-D\$2 00.000 June 1 '29-'59 58 22 J-J 973.0 00c July 1 '26-'62                                                                                                                                                                                                                                      |
| (Subject to call begin. June 1 1934) 5s g 15 J-J 1500 000 July 1 1945                                                                                                                                                                                                                                                                                                     | New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                | 5s 24 F-A 1,135,000 Feb 1 29-64<br>(For maturity see V. 118, p. 697)                                                                                                                                                                                                                                                         |
| (Subject to call begin, July 1 1935) 5s '17, J-D, 87,000, Dec. 1 '27, '57                                                                                                                                                                                                                                                                                                 | Marlin is the county seat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FISHER COUNTY. Roby is the county seat.                                                                                                                                                                                                        | runding Street Bonds.                                                                                                                                                                                                                                                                                                        |
| 58 '19 M-N220.000 Nov 15 1959<br>58 '22 J-J 500.000 Jan 1 '27 '59                                                                                                                                                                                                                                                                                                         | Road & Bridge Refunding Bds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pond District Ponds                                                                                                                                                                                                                            | Water Bonds,                                                                                                                                                                                                                                                                                                                 |
| 58 '24 M-N 250 000 May 15 1929                                                                                                                                                                                                                                                                                                                                            | Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 548 60.000                                                                                                                                                                                                                                     | 58 g 11 A-O §1.248.000c_Apr 1 1951                                                                                                                                                                                                                                                                                           |
| 20.000 May 15 1955                                                                                                                                                                                                                                                                                                                                                        | s \$20.000<br>Tick Eradication Warrants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Road District Bonds.  5 \( \) s'18 A-0 \\$79.000 \( \) Feb '26-'48 \\ 5 \( \) s'28 \( \) - 60.000 \\ 5 \( \) s'8 \( \) - 100.000 \\ 5 \( \) s'8 \( \) - 15.000 \\ Court House (red. beg. in 1920) \\ 5 \( \) 10 A-0 \\$65.000 \\ 1940          | 4½8'23 J-J 715.000-Jan 1 '28-'51                                                                                                                                                                                                                                                                                             |
| (Subject to call beath, June 1 1934   5s g '15 J-1 5500,000 July 1 1915 (Subject to call beath, July 1 1935   5s 17 J-D 87,000 Dec 1 '27-57   5s '19 M-N220,000 Nov 15 1959   5s '22 J-J 500,000 Jan 1 '27-52   (36,000 May 15 1929   5s '24 M-N   250,000 May 15 '95-58   20,000 May 15 '95-63   69,000 . May 15 '56-58   125,000 . May 15 '59-63   Street Paving Bonds. | Bridge Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dond and Reider Donds                                                                                                                                                                                                                          | 05 24 1-A 313,000 Aug 1 27-30                                                                                                                                                                                                                                                                                                |
| 58 g '05M-N\$125 000c Nov 1 1035                                                                                                                                                                                                                                                                                                                                          | ROND DERT lune 20 '92 @50 520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4s Apr \$10.900c1943<br>CO. BD. DT. Nov 24 '24 _ \$84.900<br>Floating debt (add'l)10.000<br>Sinking fund                                                                                                                                       | 20 years from issue)                                                                                                                                                                                                                                                                                                         |
| 5s '08 F-A 200,000 Aug 1 1948<br>(Subject to call 1918.)<br>4/4s'17 J-D \$87,000 Dec 1 '27-'57                                                                                                                                                                                                                                                                            | Sinking fund and interest 2.32)<br>Assessed valuation 1921 19.512 5:0<br>State&Co.tax(per \$1.000) '21\$5.70<br>Pop'n 1910, 35.649: 192036,217                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Floating debt (add'l) 10,000                                                                                                                                                                                                                   | 1 43 09 M-S \$25 000cSept 1 1949<br>19 g 11 A-() 50.000cApr 1 1951<br>58 19 J-D 50.000June 1 29-59                                                                                                                                                                                                                           |
| 5s '19 M-N100,000 - Nov 15 1959<br>5s '22 J-J 150,000 - Jan 1 '27-'52<br>5s '24 M-N100,000 - May 15 '29-'63                                                                                                                                                                                                                                                               | Pop'n 1910, 35,649: 192036,217                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Road debt (add'l) 237,000                                                                                                                                                                                                                      | 54 g 11 A-0 50.000cApr 1 1951 58 19 J-D 50.000cApr 1 1951 58 19 J-D 50.000cJune 1 '29-'59 Street (red. aft. 20 yrs. from issue.) 1548 08 J-J \$93.000cJuly 1 1948 1548 09 M-S 135.000cSept 1 1949 58 11 A-O 162.000cApr 1 1951 Fire-Hall (red. aft. 20 yrs. from issue.)                                                     |
| 5s '24 M-N100,000 May 15 '29-'63<br>Street Improvement Bonds.                                                                                                                                                                                                                                                                                                             | FALLS COUNTY JUSTICE PRE-<br>CINCT NO. 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Assess. value personal2.533.999                                                                                                                                                                                                                | 148 08 J-J \$93 000cJuly 1 1948<br>148 09 M-S 135 000cSept 1 1949                                                                                                                                                                                                                                                            |
| 58 08 F-A\$100 000 Aug 1 1048                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State&Co.tax (per \$1,000) '24 \$17.00                                                                                                                                                                                                         | Fire-Hall (red. aft. 20 yrs. from iss)                                                                                                                                                                                                                                                                                       |
| 5s '10 M-N110,000 May 1 1950<br>5s '12 J-D 50,000 Dec 1 1952<br>4 4 8 17 J-J 40,000 Jan 1 1957                                                                                                                                                                                                                                                                            | Falls County.  5s '19 A-O\$150.000 Apr 15 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pop'n 1910, 12.596; 192011,009<br>FLOREZVILLE.                                                                                                                                                                                                 | 1½ s 09 M · S \$65,000c _ Sept 1 1949 5s 11 A · O 95,000c _ Apr 1 1951 Police Station (red. beg. Apr. 31.)                                                                                                                                                                                                                   |
| 4½817 J-J 40.000 - Jan 1 1957<br>58 '19 M-N109.000 - Nov 15 1959<br>58 '22 J-J 90.000 Jan 1 '27-'52<br>58 '24 M-N 37.000 May 15 '29-'63<br>58 '24 M-N 50.000 May 15 '29-'63                                                                                                                                                                                               | (Optional after April 15 1929)<br>BOND. DEBT Nov 1 1921 \$150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This city is in Wilson County.                                                                                                                                                                                                                 | Police Station (red. beg.Apr. '31.)  Sag '11 A-O \$35,000cApr 1 1951  City Wareh'se (red. beg. Apr. '31)                                                                                                                                                                                                                     |
| 58 '24 M-N 37,000 May 15 '29-'63                                                                                                                                                                                                                                                                                                                                          | Floating debt None<br>Total assessed value 1921 - 1.972 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOND. DEBT Nov 18 '25_ \$29,000<br>Sinking fund                                                                                                                                                                                                | City Wareh'se (red. beg Apr. '31)<br>  58 g 11 A-O \$15.000cApr 1 1951                                                                                                                                                                                                                                                       |
| Library Bonds.                                                                                                                                                                                                                                                                                                                                                            | Actual value of prop. (est.) 4,000 000 Population 1920 (Census)5.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Assessed valuation 19241,117,925<br>City tax rate (per \$1,000) '24\$6.00                                                                                                                                                                      | 58 g 11 A-O \$15.000cApr 1 1951<br>Hospital Bonds (red. beg. in 1931)<br>58 11 A-O \$20.000cApr 1 1951                                                                                                                                                                                                                       |
| Library Bonds.  5s '19 M-N\$25,000Nov 15 1959 5s '22 J-J 10,000Jan 1 '27-'52                                                                                                                                                                                                                                                                                              | FALLS CO POAD DIST NO 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Population 1910, 1,398; 19201.518                                                                                                                                                                                                              | Various Munic. Impt. Bonds.<br>6s '22 \$78,000 1927                                                                                                                                                                                                                                                                          |
| City-Hall Bonds.<br>6s '98 J-J \$30,000July 1 1938                                                                                                                                                                                                                                                                                                                        | P. O. Marlin.<br>5½s'24 J-D/ \$96,000_June 1 '26-'49<br>15,000_June 1 '50-'54<br>BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This district is in Floyd County.                                                                                                                                                                                                              | 5s '23 J-J \$654,000 Jan 1 '52-'63<br>5s '23 F-A 200,000 Apr 1 '26-'27                                                                                                                                                                                                                                                       |
| 5s '99 F-A 10,000 Feb 1 1929<br>5s '00 F-A 10,000 Feb 1 1930                                                                                                                                                                                                                                                                                                              | BONDED DEBT (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5s 10 \$\frac{11.000r*}{0.000r*} = July 1940<br>5s '23 \frac{10.000r*}{0.000r*} = 1963                                                                                                                                                         | various munic. Impt. Bonds. 6s '22 - \$78,000 - 1927 5s '23 J-J \$554,000 Jan 1 '52-'63 5s '23 F-A 200,000 Apr 1 '26-'27 Nor. Ft. Worth Bds. (assumed). School Bonds.                                                                                                                                                        |
| Fire Station Bonds.  5s '24 M-N \$10,000 May 15 '29-'33  30,000 May 15 '34-'63                                                                                                                                                                                                                                                                                            | FANNIN COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROND DERT ()ot 14 1002 2101 000                                                                                                                                                                                                                | Impt Bonds (Pad after 20 years)                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sinking fund 4,743<br>Assess. val. '25 <sub>4</sub> (3-5 act.) 3,515.654<br>School tax rate (per \$1,000) '25\$10,00                                                                                                                           | 4½s'09 M-N\$100,000 May 1 1949<br>Water-Works (red. beg. in Feb. '30.)<br>4sg '05 Feb. \$93,000c Feb. 1 1945                                                                                                                                                                                                                 |
| 5s '08 F-A \$50,000 Aug 1 1948<br>5s '22 J-J 125,000 Jan 1 '27-'52<br>BOND. DEBT Nov 1924_\$7,635,000                                                                                                                                                                                                                                                                     | Road Dist. No. 6 Bonds.<br>5s '16 M N\$140,000 May 15 1956<br>(Redeemable after May 15 1926)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Population in 1925 (est.)4.500                                                                                                                                                                                                                 | 4s g '05 Feb \$93,000c. Feb 1 1945<br>Polytechnic Bonds (Assumed)                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INT. at Austin or New York. FOARD COUNTY.                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                              |
| Sinking fund 1,065,250 Assessed valuation 1923_102,317,000 Tax rate (per \$1,000) '23\$19,00 Pop'n '10 (Census, 39,279; '20,80,873                                                                                                                                                                                                                                        | Road Dist. No. 9 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Crowell is the county seat.                                                                                                                                                                                                                    | 5s '06 J-D \$12.500Dec 27 1946<br>5s '09 F-A 7.500Aug 9 1949<br>5s '16 M-S 20.000Sept 30 1959<br>5s '19 M-N 20.000May 10 1959<br>6s '21LD 265 000May 10 1959                                                                                                                                                                 |
| Pop'n '10 (Census, 39,279; '20,80,873                                                                                                                                                                                                                                                                                                                                     | Road Dist. No. 9 Bonds.  5s '16 J-J \$35,000July 1 1956 (Redeemable begin. July 1 1926)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BOND. DEBT June 30 '23 \$270,000<br>Sinking fund and int 9,527                                                                                                                                                                                 | 5s '19 M-N 20,000 May 10 1959<br>6s '21 J-D 265,000 June 25 1961                                                                                                                                                                                                                                                             |
| § Red. after 20 years from issue. † INT. at Chemical Nat. Bank, N. Y., or at City Treas. office; on bonds of 1922 at Hanover National Bank, N. Y., or City Treas. office.                                                                                                                                                                                                 | Road Dist. No. 10 Bonds.<br>5s '16 J-J \$20,000July 1 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sinking fund and int                                                                                                                                                                                                                           | 6s '21 J-D 265.000June 25 1961<br>Water Bonds.<br>5s '11 J-J \$26.000July 15 1951<br>6s '18 F-A 9.000Feb 8 1927<br>7s '20 A-O 2.500Apr 16 1928<br>Sewer Bonds.<br>5s '13 F-A \$15.000Reb_1 1052                                                                                                                              |
| bonds of 1922 at Hanover National<br>Bank, N. Y., or City Treas, office                                                                                                                                                                                                                                                                                                   | (Redeemable begin, July 1 1926) Road District No. 11 Bonds. 5s '16 J-J \$60,000July 1 1956                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FORT BEND COUNTY.                                                                                                                                                                                                                              | 6s '18 F-A 9,000Feb 8 1927<br>7s '20 A-O 2,500Apr 16 1928                                                                                                                                                                                                                                                                    |
| EL PASO COUNTY.                                                                                                                                                                                                                                                                                                                                                           | (Redeemable begin, July 1 1926) Road District No. 12 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Richmond is the county sont                                                                                                                                                                                                                    | Sewer Bonds.<br>5s '13 F-A \$15,000Feb 1 1953<br>TOT. BD. DT. Nov 2'25 \$10,926,000<br>Water debt (incl.)                                                                                                                                                                                                                    |
| County seat is El Paso.<br>In 1918 about 6-7 of the area of El                                                                                                                                                                                                                                                                                                            | 5s '16 A-O \$35,000Oct 15 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Bridge Bonds (red. beg. in 1911.) 5s 11 Apr \$60,000 _ Apr 10 1951 5\%s'22 M-\$\\$100,000                                                                                                                                                      | Water debt (Incl.) 4.202.000                                                                                                                                                                                                                                                                                                 |
| Paso County was detached in the                                                                                                                                                                                                                                                                                                                                           | 5s 16 A-O \$35,000Oct 15 1936<br>(Subject to call Oct. 15 1926.)<br>Road District No. 14 Bonds.<br>5s 16 A-O \$25,000Oct 15 1936<br>(Subject to call Oct. 15 1926.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5½s 625,000                                                                                                                                                                                                                                    | Total assessed val. 1924_144.882.159 Tax rate (per \$1,000) 1922\$23.00 Pop'n 1910, 73,312; 1920106,482                                                                                                                                                                                                                      |
| Court-House and Jail Bonds.                                                                                                                                                                                                                                                                                                                                               | (Subject to call Oct. 15 1926.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$Road Dist. No. 4 Bonds.<br>5s '13 Feb \$167,000 Feb 10 1953                                                                                                                                                                                  | 6 Ked. after 20 years from Issue                                                                                                                                                                                                                                                                                             |
| Court House & Jail Refunding  Court House & Jail Refunding  4s '10 A-0 \$25,000 Apr 10 1950  4/s'16 J-D 450,000 Dec 11956  5s '98 Apr 11,000c. Feb 10 1938  5s '11 Apr †40,000c. Dec 10 1951  5s '14 Apr†360,000 Apr 1 1954  6s 50,000 1928-1931  Court House & Jail Refunding  Bonds.                                                                                    | Road District No. 17 Bonds.<br>5s '17 M-S \$40,000Mar 15 1957<br>(Subject to call Mar. 15 1927.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 523.000                                                                                                                                                                                                                                        | INT. is payable at Hanover Nat.<br>Bank, N. Y. City.                                                                                                                                                                                                                                                                         |
| 5s '11 Apr †40,000c_Dec 10 1951<br>5s '14 Apr †360,000Apr 1 1954                                                                                                                                                                                                                                                                                                          | BONDED DEBT— June 1919, County \$800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CO. BD. DT. June 30 '23' 357,435<br>Sinking fund (cash) 38,630                                                                                                                                                                                 | -                                                                                                                                                                                                                                                                                                                            |
| 6s 50,000 1928-1931<br>Court House & Jail Refunding                                                                                                                                                                                                                                                                                                                       | July 1916, Dist. No. 6-140.000<br>Oct. 1916 Dist. No. 9-25.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Aggogged valuation                                                                                                                                                                                                                             | SCHOOL DISTRICT.                                                                                                                                                                                                                                                                                                             |
| Bonds.<br>4%48'25A-010 (\$84,000cApr 10'34-'45                                                                                                                                                                                                                                                                                                                            | Oct 1916, Dist. No. 10 20.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | County, 192215,430,994 District No. 4, 19142,034,000 State&Co.tax(per \$1,000) '21.\$14.00 Pop'n, 1910, 18,168; 19202931                                                                                                                       | 4½s'25 J-J \$2,000,0001926-1965<br>Arlington Heights Ind. S. D.                                                                                                                                                                                                                                                              |
| 4%s'25A-O10 (\$84,000cApr 10'34-'45<br>120,000cApr 10'46-'60<br>Road Bonds.                                                                                                                                                                                                                                                                                               | July 1916, Dist. No. 6-140.000 Oct 1916, Dist. No. 9-35.000 Oct 1916, Dist. No. 10-20.000 Oct 1916, Dist. No. 11-60.000 Dec 1916, Dist. No. 11-35.000 Dec 1916, Dist. No. 12-35.000 Dec 1916, Dist. No. 14-25.000 Apr 1917, Dist. No. 17-40.000 Sinking fund and interest                                                                                                                                                                                                                                                                                                                                                                                             | Pop'n, 1910, 18,168: 192022,931<br>§INT. at Seaboard Nat. Bk., N.Y.                                                                                                                                                                            | Bonds (Assumed). 6s '21 s-a \$125,000 1926-1961 (For maturity see V. 113, p. 1907,                                                                                                                                                                                                                                           |
| 4s '09 A-O\$250,000c_Apr 10 1949 (Subject to call after April 10 1919.)                                                                                                                                                                                                                                                                                                   | Apr 1917, Dist. No. 17. 40,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                              |
| 5s '15 A-O 300,000 Oct 20 1955<br>5s '13 Apr 350,000c Apr 10 1052                                                                                                                                                                                                                                                                                                         | (county) June 30 1919 832                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P. O. Richmond.<br>5s '15 F-A \$50.500c 1935                                                                                                                                                                                                   | BONDED DEBT(?)                                                                                                                                                                                                                                                                                                               |
| 5s '18 F-A 180,000 1926-1943<br>5s '20 s-an 665 000 \$27 000 "'1"                                                                                                                                                                                                                                                                                                         | Assessed val. Dist. No. 6_2,197,720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '15 F-A \$50,500c1935<br>BOND. DEBT Oct 17 '17 _ \$50,500<br>Sinking fund 3 384                                                                                                                                                             | FRANKLIN COUNTY. Mt. Vernon is the county seat.                                                                                                                                                                                                                                                                              |
| 58 '24 J-J 88 000 May 7 '22' 199                                                                                                                                                                                                                                                                                                                                          | Assess val. Dist. No. 10, 15-330,656                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sinking fund 3,384 Tot. assess. val. '17(½act.) 340,660 Population in 1917 (est.) 340,660                                                                                                                                                      | Special Road Bonds. 5½s'19 M-8 \$424,0001959 Road District No. 1 Bonds.                                                                                                                                                                                                                                                      |
| 49,000May 7 1949<br>200 000 May 7 750                                                                                                                                                                                                                                                                                                                                     | Assess, val. Dist. No. 11, 15-915,880<br>Assess, val. Dist. No. 12, 15-605,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INT. is payable at Seaboard National Bank, New York.                                                                                                                                                                                           | Road District No. 1 Bonds.<br>5s'16 \$64,0001956<br>Funding Warrants.                                                                                                                                                                                                                                                        |
| Poor=Farm Bonds.                                                                                                                                                                                                                                                                                                                                                          | Assess. val. Dist. No. 14, 16, 383,110<br>Assess. val. Dist. No. 17, 16, 625,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FORT PEND CO. D                                                                                                                                                                                                                                | Funding Warrants.<br>6s '22 \$16,5001934                                                                                                                                                                                                                                                                                     |
| (Subject to call after Oct 10 1021.) 5s'15 A-O 100 000 Oct 10 1041                                                                                                                                                                                                                                                                                                        | Pop'n county 10, 44,801; '20, 48,186                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FORT BEND CO. Road D. No. 1. 5s '10 Apr \$108,000 June 1 1950                                                                                                                                                                                  | 6s '22 \$16,500                                                                                                                                                                                                                                                                                                              |
| (Optional Oct 10 1925.)<br>TOT, DEBT May 1925 \$2 327 000                                                                                                                                                                                                                                                                                                                 | Sinking fund and interest (county) June 30 1919 832     Assess. val. of county '19.24.841,315     Assessed val. Dist. No. 6.2.197,720     Assess. val. Dist. No. 6.2.197,720     Assess. val. Dist. No. 10. 15.530.656     Assess. val. Dist. No. 10. 15.332.653     Assess. val. Dist. No. 12. '15.605.810     Assess. val. Dist. No. 12. '15.605.810     Assess. val. Dist. No. 14. '16.383,110     Assess. val. Dist. No. 17. '16.625,700     Co. tax rate (per \$1.000) '19.\$5.00     Pop'n county '10, 44.801; '20. 48.186     Population of Dist. No. 66.392     INT. on Dist. No. 6 bonds at the State Treasurer's office at or the National Park Bank, N. Y. | (Subject to call June 1 1920)<br>5½'s'22M-S a479,000 Mar 1 '26-'52<br>(For maturity see V. 115, p. 1451)                                                                                                                                       | * Issued prior to the law of 1805                                                                                                                                                                                                                                                                                            |
| Sinking fund403,018                                                                                                                                                                                                                                                                                                                                                       | National Park Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5½s'25 J-D \$90,000                                                                                                                                                                                                                            | which requires approval and regulation by State officials,                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                              |

| 246                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| FRANKLIN COUNTY (Con<br>C. H. & J. Furn. Warrar<br>13 \$3.000<br>County Road Warrants.<br>6s 25 \$6,000<br>BOND. DEBT Dec 10 25 \$<br>NET BD. DT. Dec 10 25 \$<br>Sinking fund and int.<br>Assessed valuation 1925. 2.5<br>Etate & Co.tax (per \$1,000) 25.<br>Population 1910, 9.331; 1920                                                                             | 19<br>536.5<br>528,4<br>8.0<br>667.8<br>\$27.0                       |
| FREESTONE COUNTY. Fairfield is the county seat. Jail Bonds. 5s 14,000 20 Funding Bonds. 6s 880,000 10 (Due in from 1 to 5 years Road Dist. No. 1 (red. 6 May 1930). 50 132,000 30 23 35 BOND. DEBT June 30 23 35 Binking fund & interest. Assessed valuation 1921 9.5 State&Co.taxper \$1,000) 20 Pop'n 1910, 20,557; 1920. INT. at Farmers & Mer State Bank of Teague. | yea<br>(1.)<br>(1.)<br>(1.)<br>(1.)<br>(1.)<br>(1.)<br>(1.)<br>(1.)  |
| PRIO COUNTY.  Pearsall is the county seat BOND. DEBT June 30 '23 \$6 Floating debt (add'l) Sinking fund Assessed value, real estate 5 3 Assessed value, personal 1.3 Other assessable property Totass'd val. '22 (1-3 act.) 7, 3 State&Co.tax(per \$1.000) '22 Population 1910, 8,895, 1920.                                                                            | 17.00<br>2.00<br>52.85<br>91.83<br>56.09<br>11.49<br>59.41<br>\$19.6 |
| GAINESVILLE. This is the county seat of County. Incorporated in 187: cial charter granted in 1910. \$City Hall (Red. beg. in Now. 5s 04 M-N\$25,000                                                                                                                                                                                                                     | Coole 2; spd. 1914 194 195 196 196 196 196 196 196 196 196 196 196   |
| in Cooke County. High School Bonds.                                                                                                                                                                                                                                                                                                                                     | sville<br>e, Si<br>aines<br>o.<br>ST.<br>ille) i                     |

| ville; (e) McCoy & Co., Chicago.                                |
|-----------------------------------------------------------------|
| GAINSVILLE IND. SCH. DIST. This district (P. O. Gainesville) is |
| in Cooke County.                                                |
| High School Bonds.<br>5s '21 J-J \$150,000                      |
| BONDED DEBT(?)                                                  |
| Assessed valuation 1922 \$9,000,000                             |

| GAINES COUNTY.               |
|------------------------------|
| Seminole is the county seat. |
| 5s Apr \$2.700r              |
| (Optional after 10 years)    |
| Road and Bridge Warrants.    |
| 6s M-8 \$27.000r             |
| Court House & Jail Bonds.    |
| 8- A O 1800 000-             |

National Bank of Commerce, New matter a large systems. At a lost of over \$5,000,000 the grade of etity has been raised and the beach ront has been protected by a searall and breakwater twenty-one feet above sea level; the seawall has roven its efficiency.

Water Works Reservoir Bonds.

S '24 M-S \$\$0,000.\_Sept 1 '26-'57 1,000.\_Sept 1 958
Limited Debt Bonds.

S '11 A-O \$62.500.\_\$2.500 yearly searly searly searly searly searly searly searly water Bonds.

S '12 A-O \$62.500.\_\$2.500 yearly searly searly searly searly searly water and Sewer Bonds.

S '14 M-S \$\$1,000.\_Mar 1 '26-'56 \$2 23 A-O 121.500.\_\_\$3.500 yly water Bonds.

S '14 M-S \$\$31,000.\_Mar 1 '26-'56 \$2 23 A-O 125.500.\_\$2.50 yearly searly sea

| _          |                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------|
|            |                                                                                                       |
|            | Grade-Raising Bds., Ser. B. (Opt                                                                      |
|            | 58 '04 A-O \$7.000c 1944<br>Grade-Raising Bds., Ser. C (Opt.                                          |
| 27         | Grade-Raising Rds Ser C. (Ont                                                                         |
|            | 58 07 A-O \$112 000c 1045                                                                             |
| 32         | Gending Cillian & Designation                                                                         |
| ññ         | 58 07 A-O \$113,000c 1947<br>Grading, Filling & Drainage,<br>148 08 J-J *\$64 000 1948                |
| 15         | 41/ g'00 A () #104 500                                                                                |
| 35         | 4 1/28 09 A-0 * 124 500 1945<br>58 16 A-O 231 000 Apr 1 26 56<br>58 23 J-J 1,218 000 - \$32,000 y rly |
| 95         | 38 16 A-O 231,000 Apr 1 26 56                                                                         |
| 65         | 58 23 J-J 1.218 000\$32,000 y rly                                                                     |
| 20         | Funding Rande                                                                                         |
| <b>J</b> 3 | 58 '16 A-O \$98,000Apr 1 '26-'56                                                                      |
|            | Refunding Bonds.                                                                                      |
|            | 5s '17 M-N { \$93,060 _ \$3,000 yearly 346 000 _ \$7,000 yearly                                       |
|            | 5s '17 M-N 346 000 \$7 000 yearly                                                                     |
|            |                                                                                                       |
| 18         | 5s '23 A-O 240,000 - May 1 '26-'43                                                                    |
| Le.        | 58 '23 A-0 240 000 May 1 '41-'58                                                                      |
|            | 75.000 - May 1 '59-'63                                                                                |
| -          | *Sewer Bonds.                                                                                         |
| .          | 58 '99 F-A\$15),000c1937                                                                              |
| n          | 99 F-A515),000C1957                                                                                   |
|            | Sea-Wall Bonds.                                                                                       |
| ī          | 58 10 M-8*\$178.000c1950                                                                              |
| 1          | Fire Boat Bonds.                                                                                      |
| 5          | 5s '14 M-S \$58.500 Mar 1 '26-'54                                                                     |
| 5          | Municipal Building Bonds                                                                              |
| 0          | 58 '14 M-8 \$218.000 Mar 1 '26-'54                                                                    |
| 4          | School Building Bonds.                                                                                |
| it         | School Building Bonds.<br>58 '08 J-J *\$24.0001948                                                    |
|            | 5s '09 M-N *20.0001949                                                                                |
| - 1        | 58 '09 M-N*20 0001949 58 '14 M-S 145,000 _ Mar 1 '26- 54                                              |
| - 1        | School Bonds.                                                                                         |
| - 1        | 5s '22 M-N \$481.000 - Nov 1 '26 '62                                                                  |
| 0          | 5s '24 J-J 468.000 July 1 '26-'64                                                                     |
| ő          | Street Impt Bonds                                                                                     |
| "          | 58 '14 M-8 (\$33 500 Mar 1 '26-'34                                                                    |
| 0          | 58 '14 M-S (\$33.500_Mar 1 '26-'34<br>80.000_Mar 1 '35-'54                                            |
| 0          | 58 16 A-O 196 000 Apr 1 26 56                                                                         |
| 0          | 5e '93 A-O 07 500 \$9 500 ele                                                                         |
| 0          | 5s '23 A-O 97 500 \$2.500 v lv<br>Assessed valuation 1924 \$56.000 000                                |
| 0          | City tax rate (per \$1,000) '25.\$21.30                                                               |
| οl         | CIUJ DAL FALE (DEF \$1,000) 20-\$21.00                                                                |

Net debt.....\$6.183.850
In 1902 the State of Texas, by Legislative Act, donated its ad valorem taxes in Galveston County for a period of 17 years to be applied exclusively to the redemption and interest payments of the city's graderaising bonds. At the present time there is approximately \$190.000 collected annually in State taxes. In 1917 the Legislature extended the operation of this law, and again in 1925 a further extension of 10 years was granted.

In addition to the sinking fund as given above, the city owns \$622.200 wharf company stock. Also owns a water-works plant valued at \$2.250.-293.93. an electric-light plant, sewer plant, &c. The total assets of the city on July 1 1925 aggregated \$11.991.180.96.

Sinking fund receives yearly an amount equal to 2% of outstanding bonds.

The city holds as a reserve fund \$25.000 set aside by its charter.

The city holds as a reserve fund \$25,000 set aside by its charter.

GARZA COUNTY.
Post is the county seat.
Road Bonds.
5s '14 Apr \$50.000\_\_\_Apr 10 1954
(Subject to call after Apr 10 1924)
Court House & Jail Bonds.
(Optional after 10 years)
BOND. DEBT Nov 12 '24\_\* 162\_000
Floating debt (add'). \_\_\_\_16\_500
Tot.ass'd val. '24(40%act.) 4\_300\_000
Total tax rate (per \$1.000) '24\_\$16\_00
Population 1910. 1.995; 1920, 4\_253

GARZA COUNTY SCH. D. NO. 1.

5s \$36 000

GEN. BD. DT. Nov 1920 \$52.000

Floating debt 1.000

Sinking fund 2.900

Assess, val., real estate 1.953.758

Assess, val., personal 1.064.722

Tot.assess val. 20(65%act) 3.018.580

Total tax rate (per \$1,000) '20.\$5.00

Population in 1920 2.500

GATESVILLE.
This city is in Coryell County.

Population 1910. 1.929; 1920, 2,499

GEORGETOWN.

This city is the county seat of williamson County.

Ref. sch. bonds due 1935....\$6,000

Water-Works Bonds.

5s '10 s-a \$32,000c...Dec 1 1950

(Subject to call after Dec. 1 1920).

5s '10 s-a \$13,000c...Dec 1 1950

Street Bonds.

Street Bonds.

5s '22 \$85,000.....serially.

(Due serially for 40 years).

Electric light bonds.....\$13,000

School house bonds.....\$13,000

School house bonds.....\$127,000

Sinking fund.......784

Total assess. value 1921...2,444,700

Tax rate (per \$1,000) 1919...\$6,50

Popul-tion 1910. 3,096; 1920, 2,871

INT. at Harris Trust & Sav. Bank.

Chicago, and in New York.

Chicago, and in New York.

GIDDINGS.

This town is in Lee County.
Water Works Bonds.
6s '25 M-S15 \$46,000 \_\_1926-1964
(For amounts due each year see V.120, p. 1652)
Sewer Bonds.
6s '25 M-S15 \$45,000 \_\_1927-1965
(For amount due each year see V.120, p. 1652)
BOND DEBT Mar 1925 \_\_\$92.000
Warrant debt (included) \_\_1.000
Assessed valuation \_\_\_\_1.168,000
Population 1920 \_\_\_\_\_\_1.650
INT. at the Hanover National Bank, New York City.

GILLESPIE CO. RD. D. NO. 1.
5 ½s' 19 F-A\$ (70,000 \_\_Aug 15 1949
BOND. DEBT Nov 14 '25\_\$164.000
Sinking fund \_\_\_\_\_\_\_ 1.300
Total assess. value 1925 \_\_3.938.876
Dist. tax rate (per \$1,000) '25\_\$4.00

GILMER. This town is in Upshur County.
Street Improvement Bonds.

'26 \_\_\_\_ \$25,000\_\_\_\_Jan 1 1946

Street Improvement Bonds.
6 26 - \$25,000 - Jan 1 1946
Sewer Bonds.
5½5-6s - \$28,000 - 5½5-6s - \$22,000
Water Bonds.
5½5-6s - \$22,000
Water system bonds. - \$11,000
Sewer system bonds. - 12,000
BOND DEBT July 1 1925 - \$79,500
Warrant debt (additional) - 6,000
Sinking funds - 10,505
Tot. ass'd val. 1925 - 1,174,460
Population 1910, 1,484; 1920, 2,268

GILMER SCHOOL DISTRICT.

Building Bonds.

5s '15 Jan \$35,000\_\_\_Jan 20 1955
(Subject to call after Jan 20 1925)
BOND\_DEBT Dec. 1925\_ \$39,000 BOND. DEBT Dec. 1925 \_ \$39,000 Sinking fund \_\_\_\_\_\_\_ 6,000 Total ass'd val. '25(¾ act.) 1,500,000 Tax rate (per \$1,000) 1922 \_ \_\$10.00 Population in 1920 \_\_\_\_\_ 22,500

GOLIAD COUNTY.
Goliad is the county seat.
§Road & Bridge Warrants.
\$\footnote{\text{5}\text{2}}\text{8}\text{16}\text{15}\text{16}\text{15}\text{16}\text{15}\text{173}\text{155}\text{5}\text{16}\text{173}\text{155}\text{5}\text{173}\text{155}\text{5}\text{16}\text{173}\text{173}\text{155}\text{5}\text{18}\text{173}\text{173}\text{155}\text{5}\text{18}\text{173}\text{173}\text{155}\text{5}\text{18}\text{173}\text{173}\text{155}\text{5}\text{18}\text{173}\text{173}\text{155}\text{5}\text{18}\text{173}\text{173}\text{155}\text{5}\text{18}\text{173}\text{155}\text{5}\text{14}\text{173}\text{173}\text{157}\text{167}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{197}\text{19

GONZALES.

GONZALES.
This city is in Gonzales County
BOND. DEBT Oct 29 '23. \$44,000
Assessed valuation 1924. -2,600.007
Tax rate (per \$1,000) 1924. -...\$9.20
Population 1910, 3,139; 1920, 3,128

GONZALES COUNTY.
County seat is Gonzales.
Road Dist. No. 2 Bonds.
58 18 A-O \$75,000c...Jan 1 1948

Road District No. 1 Bonds.
5s '12 A-0\$140.000c.\_Jan 1 1952
(Subject to call serially on Jan. 1
as follows: \$10,000 1917 and \$20,000
1922. 1927. 1932. 1937. 1942 & 1947)
5½s'18 J-D 44.000c.\_\_1926-1948
Road Dist. No. 3
5½s'18 A-0 \$48,000c.\_\_1926-1948
Road Dist. No. 4 Bonds.
5½s'19 J-J \$7.600c.Jan 1 '26.'59
Road District No. 6 Bonds.
5½s'19 J-J \$44.000c.July 1 '26.'49
GEN.GO.BD.DT.Nov14'25 None
County floating debt.\_\_\_ \$10.000
County warrant debt.\_\_ \$10.000
Road district debt (add'1) \*\$559,000
Assess. val. county 1925
(about 1-3 actual).\_\_14.205.880
State&Co.tax(per \$1,000) '25.\$14.50
Pop'n 1910. 28.055; 1920. 28.438
1NT at Seaboard Nat Bank, N.Y
\* Does not include debt for Road
District No. 5-see below.\_\_\_

GONZALES CO. RD. DIST. NO. 5, 5\(\frac{1}{2}\)s = \(\frac{8}{2}\), \(\frac{0}{2}\)s = \(\frac{8}{2}\), \(\frac{0}{2}\)s = \(\frac{8}{2}\), \(\frac{0}{2}\)s = \(\frac{1}{2}\)s = \(\frac{1}\)s = \(\frac{1}{2}\)s = \(\frac{1}

GRAHAM IND. SCH. DIST.
School Bonds.
5s '18 Apr 10\$39.000c \_\_\_\_\_\_1958
5s '21 J-J 55 000c \_\_\_\_\_\_\_1lly 1 1961
(Optional July 1 1931)
BOND. DEBT Nov 1925 \_\_\_\_\$94,000
Assessed val. '25 (70% to 80% act.) \_\_\_\_\_\_\_3.827,160
Tax rate (per \$1.000) 1925 \_\_\_\_\_\$10.00
Population 1925 \_\_\_\_\_\_\_5,000

| Population 1942| | GRAND PRAIRIE | This town is in Dallas County | Sewage Bonds | 5½ 32 F-A \$65,000 | Aug 3 1963 | Paving Bonds | 5½ 8 | \$20,000 | BoND | DEBT Nov 1 '25 | \$104,900 | Water debt (Incl.) | 39,900 | Sinking funds | 4,200 | Tot.ass'd val. '25 (1-3 act.) | 693,036 | Tot. tax rate (per \$1,000) '25 | \$13.00 | Population 1910 | 994; 1920 | 1,263 | Constant of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state

GRAYSON CO. RD. DIST. NO. 7. s '22 - \$104.500 - 1926-1952 (Due \$3,500 and \$4,000 yearly, the amounts alternating, final maturity 1952, optional after 5 years.)
TOT. BD. DT. April '22 - \$150,000 Assessed value - 1,739,990

\* Issued prior to the law of 1893 which requires approval and registration by State officials.

|       |                                                      | Dı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C                               | •,                                                                                                                                       | 1                                        |
|-------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 3     | Di a l                                               | mo<br>95:<br>T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$3.<br>un<br>2. d<br>BI<br>ed  | t a                                                                                                                                      | Olitical                                 |
| 1 8   | Hu<br>B,8                                            | EF<br>This<br>nt<br>50;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 18<br>00                        | VI<br>dity<br>20                                                                                                                         | L, III                                   |
| . 444 | 1 %<br>58<br>5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | EFI 101 101 101 101 101 101 101 101 101 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$56 1<br>2 4<br>4 6 4          | 00<br>M-<br>R-A-(<br>di<br>A-(                                                                                                           | Ou OU                                    |
|       | Se (8u                                               | (Selection of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the later of the  | ect                             | ic<br>ic<br>ic<br>to<br>te                                                                                                               | t l                                      |
|       | 58<br>(8<br>58                                       | 16<br>16<br>23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | er<br>7 .<br>Subject            | Boje<br>M-<br>to<br>M-                                                                                                                   | O) CIN ONS                               |
|       | 58<br>(81<br>58<br>58                                | 5tr<br>10<br>10<br>13<br>122<br>Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | eet                             | J-J<br>J-J<br>J-I<br>M-                                                                                                                  | - CO OV 8                                |
|       | (\$<br>58<br>58<br>(8)                               | 2.0<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ect<br>and                      | A-G<br>J-I<br>to<br>1 \$<br>F-2                                                                                                          | A DO                                     |
|       | 58                                                   | '23<br>Fu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nd                              | M-                                                                                                                                       | I g                                      |
|       | <b>68</b><br>58                                      | '25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | M                               | I-8                                                                                                                                      |                                          |
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|       | 6 14<br>(Su<br>6 8<br>(Su                            | s 1<br>bje<br>Wa<br>'16<br>Ros<br>'12<br>ibj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ect<br>rra                      | to<br>nt<br>A-(<br>Di<br>Api                                                                                                             | ) si                                     |

100.000 Bonds. \$10.000c.\_Aug 10 1944 payable each year;
N\$14.000c.\_\_May 1 1946. 59.500.\_Aug 15 1956. 145.000.Apr 15 '26-'54 ng Bonds. \$16.000c.\_June 1 1937. 6.000c.\_Apr 10 1936 to call \$500 yearly Light Bonds. \$40.000c.\_Jul 1 1949. call \$1.000 and \$1.500 yeach year beginning ion Bonds. \$15,000\_\_\_\_Mar 1 1950 onds. \$75,000c\_\_June 1 1950 call \$2,500 each year) \$70,000c\_\_\_1953 120,000 Dec 15 '26-'49 | Second | \$2,500 each | year | \$70,000 | 20 | 1872,000 | 20,000 | 20 | 21,872,000 | 20,000 | 22 | \$5.70 | 20,000 | 22 | \$5.70 | 20,000 | 22 | \$5.70 | 20,000 | 22 | \$5.70 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 2 OUNTY.
is the county seat. OUNTY. the county seat. nds. 10\$1,340,000cApr10'26-54 ty see V. 119, p. 1532.) \$125,000 d Bridge Bonds. \$30,000...Aug 10 1944 call beg. Aug. 10 1924)

(Subject to call beg. Aug. 10 1924)
Warrants.
6s 16 A-O \$26,000\_Apr 11 '26-'39
Road Dist. No. 1 Bonds.
6s '12 Apr \$125,000\_\_Jan 1 1952
(Subj. to call beginning Jan. 1 1922)
Road Dist. No. 2 Bonds.
6s '15 J-J \$50,000\_\_Jan 1 1925.
(Subject to call Jan. 1 1925.)
BOND. DEBT Sept1924 \$1,616,223
Sinking fund and interest. 69,324
Ass'd val'n county 1924\_\_1244.085
State&Co.tax (per \$1,000) '22 \$13.80
Popn of co. 10, 21,205; 1920, 23,101
INT. at Co. Treas. office or at
Hanover Nat. Bank, N. Y. City.

| CO. RD. DIST. NO. 9. | \$6:5:0| -1926-1952 | Sinking fund and interest. 32.000 | 20 and \$3.500 yearly | the lternatins, final maturity ional after 5 years. | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund and interest. 32.000 | Sinking fund an

HALLETSVILLE SCH. DIST.
This district (P. O. Halletsville) is
n Lavaca County.
So '19 M-N \$58 000c\_\_June 15 1959
(Optional after June 15 1929)
BOND. DEBT Nov 1924\_\_\_\$58.000
Assessed value 1922\_\_\_\$560.000
School tax rate (per \$1.000) '22 \$4.50
INT at State Treasurer's office or
at Hanover Nat. Bank, N. Y.

### HABILTON.

This city is in Hamilton County.

Water Works Bonds.
5s '22 ... \$86.000 ... Mar 1 '26-'62

Sewer Bonds.
5s (20 ... Serially

BOND. DEBT June 30 '23 \$118.000

Assessed valuation 1922 ... 1 672.000

City tax rate (per \$1.000) '22 ... \$5.70

Population 1910, 1.548; 1920, 2.018

HARDIN CO. ROAD DIST. NO. 1.
P. L. Kountze.
5s '09 M-N\\$8.000 -- Nov 15 1939
5s '15 A-O 107.000 -- Apr 10 1955
5s '17 F-A 56.000 -- Feb 20 1957
5j\\$5'24 A-O 116.000 -- Feb 20 1957
BOND DEBT July 31 '25 \$231.000
Assessed valuation 1924 -- 3.319.830
Dist. tax rate (per \$1.000) '24 \$10.00

HARDIN CO. ROAD DIST. NO. 2. P. O. Kountze. 5s '11 A-O \$25.000... Apr 10 1941 5s '14 J-J 60.000... July 10 1954 5½s'19 \_\_ 158.000 \_\_ 1926-1949 BOND. DEBT July 31 25. \$243.000 Assessed valuation 1924 \_\_ 6.955.325 Dist. tax rate (per \$1.000) '24\_\_\$1.20

HARDIN CO. ROAD DIST. NO. 3.
P. O. Kountze.
5s '11 A-O \$17,000...Apr 10 1931
5s '16 J-D 154,000...June 1 1956
5\( \frac{1}{6} \) 25 (21 269,000 ...1926-1952
BOND. DEBT July 31 '25 \$470,000
Assessed valuation 1925...5,262,350
Dist. tax rate (per \$1,000) '24...\$8.40

HARRISBURG IND. S. D.

This district (P. O. Harrisburg) is in Harris County.

5s '11 Apr \$1.500 ... 1951

5s '14 Apr 50.000c ... 1954

5s '15 J-D 21.000 ... 1954

5s '15 J-D 21.000 ... 1955

5s '16 ADr 15.000c ... 1956

5s '19 AO 81.000 ... 1926-959

5s '24 A-O 66.000c ... 1926-1936

5s '24 A-O 69.000c ... 1926-1936

5s '24 A-O 69.000c ... 1926-1936

120.000c ... 1937-1944

100.000c ... 1937-1944

120.000c ... 1936-1936

5s '25 A-O 32.000c ... 1944-1951

40.000c ... 1952-1959

BOND. DEBT Nov 16 '25 \$779.000

Sinking fund ... 38 5 00

Tot. ass'd val. '25 (act.) ... 20 219 611

School tax rate(per \$1.000) '25 \$8.50

Population in 1924 (est.) ... 21 000

INT. on bonds of 1911 and 1914

at Nat. Park Bank, N. Y. City: on bonds of 1915 and 1916 at Harris Tr.

& Savs. Bank, Chirago; on others at Hanover Nat. Bank, N. Y. City.

Hanover Nat. Bank, N. Y. City.

HARRIS COUNTY.
County seat is Houston.

Road and Bridge Bonds.

18 01 Jue\$500.000c\_June 1 1941

18 07 - 348.000c\_Oct 1 1947

18 09 A-O 494.000c\_Oct 10 1949

18 17 J 951.000c\_July 20 1957

18 24 A-O10725.000c.825.000 yrly.

Court-House Bonds.

18 08 A-O\$317.000c\_Aor 10 1948

Special Road Bonds.

18 13 A-O\$1.000.000c.

CDue serially for 40 years optional after 30 years from issue.

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HARRIS CO. COM. S. D. NO. 25. See Houston Indep. School Dist.

on others at County Treas. office.

HARRIS COUNTY NAVIG. DIST.
Ship-Canal Bonds.
1/45'11 J-D\$7'98.500c ... 1931-1951
55'14 M-\$ 250,000c ... Mar 1 1964
(Optional in 10 years.)
55'19 ... 1,200,000c ... 1926-1949
55'23 A-O(390,000c Apr 15'26-28
(3,350,000c Apr 15'29-53
4½'s'24 / 323,000c Sept 15'26-44
M-\$ 160,000c Sept 15'26-45
BOND. DEBT Dec 1'25'86,471.500
Sinking fund ... 177,950
Assess. val. '25'(50% act)222,114,389
District tax (per \$1,000)'25\_...\$2.76
INT. on 1911 bonds payable at
County Treasurer's office or at Nat.
Bank of Republic, Chicago; on bonds
of 1923 at Houston or New York; other bonds at County Treasurer's office or the Mechanics & Metals
Nat. Bank, N. Y. City.

### HARRISON COUNTY.

Marshall is the county seat.

Court House Bonds.
4s '99 F-A \$32,000... Aug 16 1939

Special Road Bonds.
5s '19 A-0\$266,000... Apr 1 1954

Series A.

Series B.
5s '19 ... \*1.555,000... June 10 1959

BOND. DEBT July 1 '25.\$1,476,000

Sinking fund... 70,244

Total assess, val. '24 (abt.

½ to 3-5 actual)... 15,947,410

State & Co.tax(per \$1,000) '25.\$21,90

Popula 'n. 1910, 37,243: 1920, 43,565

INT. on Series B bonds payable at the Hanover Nat. Bank, N. Y.; om others at the County Treasurer's office.

\*\$47,000 of these bonds are owned by the Co. Permanent Sch. Fund.

HEARNE.
This town is in Robertson County.
Sewer Bonds.
6s \$\frac{349,000c}{20000}\$. Sertally
Water bonds.
BOND. DEBT Dec 1 25 \$74,000
Slaking fund—Water 7.334
Light 2,435
Assess. val. 25/50% act.) 1.407.597
Total tax rate (per \$1,000) 25 \$10.00
Population 1910, 2.352; 1920, 2,741

HENDERSON COUNTY ROAD DISTRICT NO. 1.
Road Bonds.
51/s\*18 J-J \$60.000c\_July 1 '26-'38 TOTAL DEBT Aug 1917.\_\$185.000 Assessed valuation \_\_\_\_\_\_2.678.775 Real valuation \_\_\_\_\_\_5,000,000 Population in 1918 (est.) \_\_\_\_\_15,000

HENDERSON CO. RD. D. NO. 4 HENDERSON CO. ED. D. NO. 4
Road Bonds.
5s '16 J-J \$58.500c\_\_July 1 1956
(Subject to call \$1.500 yearly)
BOND. DEBT June 1916\_\_\$60.000
Assessed valuation 1915\_\_\_462.930
INT. payable in New York City.

\* Issued prior to the law of 1893 which requires approval and registration by State officials.

| 248                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TEXAS—CITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| HENDERSON COUNTY ROAD<br>DISTRICT NO. 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BOND. DEBT Nov 13 '25_ \$383.500<br>Sinking fund 10.483                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Road Bonds.  5s '18 . \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND. DEBT Nov 13 '25 - \$383,500<br>Sinking fund 10.483<br>Assess'd val '24 (abt. 35 %<br>to 40 % actual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HENDERSON COUNTY ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | INT. payable at Chase Nat. Bank<br>New York.  HILL COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DISTRICT NO. 10.  Road Bonds. 5s 18 \$40,000 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hillsboro is the county seat.<br>Road District No. 1 Bonds.<br>6s 14 \$250.000Jan 10 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5s 18 \$40,000 1948<br>BONDED DEBT \$40,000<br>Assessed valuation 357,760<br>Real value 1,026,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -8 10.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| HENDERSON IND. SCH. DIST.<br>This district (P. O. Henderson) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8 19 3.000 1926-1949<br>(See V. 109, p. 195, for maturity.)<br>Road District No. 2 Bonds.<br>5s '15 \$150.000 Oct 10 1956-<br>5s '19 A-O 134.000 1926-1949<br>(See V. 109, p. 195, for maturity.)<br>Road Dist. No. 3. 5s '19 A-O *2240.000 -Apr 10 '26-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| in Rush County. School Building Bonds. 5s Jan \$25,000c1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (See V. 109, p. 195, for maturity.)<br>Road Dist. No. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road Dist. No. 5 Bonds.  8 30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (optional after 20 years.)  5s Jan \$80.000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6s '19 A-O*\$142 000_Apr 10 '26-'49 (See V. 111, p. 1679, for maturity) Road Dist. No. 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TITLE TO THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TITLE THE TIT | 5s '19 A-O*\$202 000_Apr 10 '26-'49 (See V. 111, p. 1679, for maturity) Road Dist. No. 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HENRIETTA. This city is in Clay County. Street Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '19 A-O*\$82,000_Apr 10 '26-'49 (See V. 111, p. 1679, for maturity) Road Dist. No. 12,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Street Improvement Bonds. 6s '20 J-D \$35,000c_Dec 1 1960 Optional Dec 1 1930) Sewer Construction Warrants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 58 '19 A-O*\$240.000 Apr 10 '26-'49 Road Dist. No. 5 Bonds.  8 Road Dist. No. 5 Bonds.  8 Road Dist. No. 6 Song. 6 Song. 6 Song. 6 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song. 7 Song |
| Sewer Construction Warrants.<br>8s J.D \$7.000c 1926<br>TOTAL DEBT Nov 20 '25 \$77.5'00<br>Water debt (incl.) 35.500<br>Floating debt (add!) 3.150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _8 \$300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Water debt (incl.) 35.500 Floating debt (add'l) 3.150 Tot. ass'd val. '25 (¾ act.).1,723,200 Tax rate (per \$1.000) 25 \$13.50 Population 1910, 2 104; 1920, 2 563 INT. on 6s of 1921 at the Chase National Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Abbott Road District Bonds.  8 250,000  Malone Road District Bonds.  8 150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| INT on 6s of 1921 at the Chase<br>National Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mont Calm Road Dist. Bonds. s \$175,000 Irene Road District Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| HEREFORD. This city is in Deaf Smith County Incorporated about Dec. 1 1906 BOND. DEBT Nov 14 '25. \$40.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bynum Road District Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Warrant debt (add'l) 43.413                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Osceola Road District Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Floating debt (add'l) 2.5/0<br>Sinking fund 13.447<br>Assess.val., real estate 1.370.805<br>Assess.val., personal 511.069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Penelope Road District Bonds -5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 %8'03 Apr 42.000c_Apr 10 1943<br>Bridge Bonds (Subject to call).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 80% actual 1925 1.911.874<br>Total tax rate (per \$1,000) 25.\$10.00<br>Population 1910. 1.750; 1920. 1.696<br>INT. payable at the City office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 395 U3 Apr 42.000c_Apr 10 1945<br>Bridge Bonds (Subject to call).<br>58 '95 Apr \$30.000c_Apr 10 1936<br>58 '96 Apr 20.000c_Apr 10 1936<br>58 '97 Apr 12.000c_Apr 10 1937<br>33/6'02 Apr 40.000c_Apr 10 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| HIDALGO COUNTY. Edinburg is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 33/5 02 Apr 40.000c_Apr 10 1949<br>BONDED DEBT—<br>County, June 30 1923 169.000<br>Dist. No. 3, Oct 1920 290.000<br>Dist. No. 6, Oct 1920 170.000<br>Dist. No. 7, Oct 1920 242.000<br>Dist. No. 10, Oct 1920 97,000<br>Sink. fd. & int. June 30 '23 151.602<br>Assessed Valuation—<br>\$293.308.703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Edinburg is the county seat.<br>Flood Control Bonds.<br>6s '24 J-D 15 \$1,560,0001926-1949<br>Court Hous: and Jall bonds<br>6s'22 A-O15 \$55,0000gt 10 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Dist. No. 6, Oct 1920 170.000<br>Dist. No. 7, Oct 1920 242.000<br>Dist. No. 10, Oct 1920 97.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6s'22 A-O15 \$55,000 Oct 10 1962<br>(Optional Oct. 10 1932.)<br>Road District No. 1 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sink. fd. & int. June 30 '23 151.602  **Assessed Valuation**  County, 1922***  \$29,308,793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (Ontine) 10t. 10 1932.)  Road District No. 1 Bonds.  5s '16 \$250.000May 1 195 (Subject to call serially)  Drainage District No. 1 Bonds  5s '08 Apr\$125.000cNov 10 194 (Subject to call begin. Nov. 10 1928.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | County, 1922 \$29,308,793<br>State & co. tax (per \$1,000) '24,\$10.30<br>Popula'n, 1910, 46,760; 1920, 43,332<br>INT. at State Treas. office in Aus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Subject to call begin. Nov. 10 1928.  Jail Warrants.  78 s-an\$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tin and at Seaboard Nat. Bank N. Y<br>and on bonds marked (*) at the<br>Hanover Nat. Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Improvement Warrants.= 7s '21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | WILL SHORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Style   22a - 010   \$1.250,000 Apr   10'27-51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | County seat of Hill County. Incorporated under the general laws of Texas on March 21 1881; granted special charter by Legislature of State of Texas on March 18 1911.  Water and Sewer Bonds. 5 '95 \$18.500cJan 1 1936 5 '95 \$18.000cSept 3 1936 5 '97 15.000cJan 1 1937 4 '46'09 Apr 7.200cApr 1 '26-49 7 '31 3 J J 25.000c1911 1037 5 '25 A-O 25.000c1926-1950 City-Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TOTAL DEBT Nov '23\$2.662,404<br>Sinking fund on hand 95 (00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State of Texas on March 18 1911.  Water and Sewer Bonds.  5s '95 \$18,500cJan 1 1935                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Sinking fund on hand<br>Assessed valuation 1923 28,496,519<br>State & co. tax (per \$1,000) 22.\$18.00<br>Popula'n. 1910, 13,728: 1920, 38,110<br>INT. on bonds of 1922 and 1923<br>in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s '95 8,000c Sept 3 1935<br>5s '97 15,000c Jan 1 1937<br>4 1 26 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| in New York.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '25 A-O 25,000c1926-1950<br>City-Hall Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| HIDALGO COUNTY WATER IM-<br>PROVEMENT DIST, NO. 2.<br>6s '20 J-D\$1.167,000c. Dec 1 '26-'50<br>(For maturity see V. 112, p. 959)<br>BOND. DEBT Mar '21\$1.250.000<br>Assessed value 1020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City-Hall Bonds.<br>4½s'09 Apr \$9,600cApr 1 '26.'49<br>  Water-Works-Extension Bonds.<br>  5s'12 \$15.000cFeb 1 1952<br>  5s'19 J-J 40.000cJan 1 1959<br>  (Optional Jan. 1 1939.)<br>  Street Bonds.<br>  4½s'09 Apr \$2.400cApr 1 '26-'49<br>  5s'10 40.000cJuly 1 1950<br>  (Redeemable beginning in 1925.)<br>  5s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Assessed value 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Optional Jan. 1 1939.) Street Bonds. 4 Ks'09 Apr \$2 400c Apr 1 '26-'49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| HIDALGO COUNTY WATER IM-<br>PROVEMENT DIST. NO. 3.<br>6s 21 A-O \$260,000cOct 1 26-'51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s '10 40.000cJuly 1 1950<br>(Redeemable beginning in 1925.)<br>5s F-A \$25,000c1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6s 21 A-O \$260,000cOct 1 26-'51<br>(Fer maturity see V. 113, p. 2743.)<br>BOND. DEBT Dec 1921 \$275.000<br>Assessed value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '16 F-A 10,000cAug 1 1946 (Subject to call beg Aug 1 1931.) School Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| HIDALGO COUNTY WATER IM-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Subject to call after Sept. 1 1921.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| S \$1,250,000<br>BONDED DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Subject to call begin. July 1 1922.) 5s '14 F-A \$25,000cFeb 1 1954 (Subject to call after Feb 1 1920.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| HIGHLAND PARK.  This city (P. O. Dallas) is in Dallas County. 5s '20 A-0\$i10,000cserially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5s '19 J-D \$18.000c June 1 1959<br>-5 33.000c June 1 1969<br>5s '21 60.000c May 1961<br>5s '22 80.000c 1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5s 20 A-O\$110,000cserially<br>Street Impt. Bonds.<br>6s g 21 F-A \$100,000c_Aug 1 '27-'46<br>5s100,000c1929-1953<br>Water_Works Monds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s '21 60,000c May 1961<br>5s '22 80,000c 1962<br>Funding Bonds.<br>5s '12 \$8,400c Feb 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6s '21 F-A\$150,000cserially 5s '23 F-A 125,000c1929-1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5s '15 M-N \$5,000cMay 1 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6s 21 F-A\$150,000cserially 5s 23 F-A 125,000c1929-1953 Park Purchase & Constr. Bonds. 5s 23 F-A \$25,000cSerially Road, Street & Bridge Bonds. 5s 23 F-A\$100,000cSerially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5s '12 \$5,000cFeb 1 1952<br>5s '18 25,000c1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5s '21 \$65,000serially<br>BOND DEST Nov 12 '25 \$426,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2s '06 \$4.500cAug 1 1934                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Water debt (incl.) 275.000 Warrant debt (add'l) 46,000 Sinking fund—General 36,348                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5s '21 s-a \$7,000cJan 1 1961<br>(Optional Jan. 1 1941.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Water 3-3 act.) '25_14.524.206  Tax rate (per \$1,000) 1925_\$100  Pop'n, 1920, 2,321; 1924 (est.) -5,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Water debt (incl.) 179,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HIGHLAND DADK IND & D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total assessed val. 19258,040.000 Tax rate (per \$1,000) 1925\$14.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Building Bonds. 5s '14 Apr \$30,000c_June 20 1954 (Subject to call after June 20 1924 -s '16 J-D \$10,000 -s '19 J-D 52 500 -s cerially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HONEY GROVE. This City is in Fannin County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| s '16 J-D \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5g F-A 6,000c Aug 1 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| s 21 J-D 185,000 serially<br>s 24 F-A 98,000 serially<br>Dist. No. 9 Bonds (Assumed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5s J-J \$3,000cJuly 1 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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Water works 1.883,000

Total $20,956.000

Sinking funds 2.453,000

NET DEBT Dec 1925 16.620,000

Ass ssed valuation 1925.212.000,000

Pop'n, 1910, 78.800 1920, 138,076

192) (est.), 225,000, *Optional after 20 years. All bonds are coupon bonds, t Issued for water works, street impt., sewer, park, bridge, subway and markets.

INT. on bonds at Nat. Park Bank, N. Y.; at Metropolitan Trust Co., N. Y., and Central Union Trust Co., N. Y.
 HOPKINS CO. RD. DIST. NO. 5.
-s - $18.000 - 1926-1943
10.000 - 1944-1948
BOND. DEBT Nov 1924 - $29.000
Sinking fund 2.600
Assessed val. (abt. ½ act.) -530.000
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DEC., 1925.]

| DEC., 1929.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TEAAS-CITTES                                                                                                                                                                                                                             | S AND TOWNS                                                                                                                                                                                                         | ×10                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HUBBARD. This city is in Hill County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Drainage Dis'rict No. 8 Bonds.<br>5s '15 A-O \$71.000Oct 1 1940<br>BOND. DEBT Nov 1 1924 \$146.926                                                                                                                                       | Hospital Bonds.<br>5s '23 A-010 \$46,600<br>BOND, DEBT Dec 1925 \$662,600                                                                                                                                           | Total tax rate (per \$1,000) '25.\$17.50<br>Population 1910, 1.959; 1920, 2.501                                                                                                                                      |
| This city is in Hill County. Water-Works Bonds. 534s \$75,000c Serially BOND, DEBT Nov 13 '25-\$134,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BOND. DEBT Nov 1 1924 \$144,926<br>Assessed valuation 1923. 9 133 118<br>State & Co.tax(ner \$1,000)*23\$9 3)<br>Population 1910, 6,471; 1920, 11,244                                                                                    | Total assess, val. '25 (3-5                                                                                                                                                                                         | KAUFMAN COUNTY. Kaufman is the county seat. Road Bonds.                                                                                                                                                              |
| Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JACKSONVILLE                                                                                                                                                                                                                             | State & co. tax (per \$1,000) '25_\$4.80                                                                                                                                                                            | _s \$50,000                                                                                                                                                                                                          |
| Ass'd val. 25 (50% act.)1,300,000<br>Total tax (per \$1,000) 1925\$25.00<br>Population 1910, 1,843; 1920, 2,072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | This city is in Cherokee County. Street Bonds. 5½5'24'-A\$100,000 Sewer Bonds.                                                                                                                                                           | on all others in Austin, Beaumont or<br>at Seaboard Nat. Bank, N. Y.                                                                                                                                                | 6s '19 A-O 80,0001910-1914<br>80,0001945-1948                                                                                                                                                                        |
| HUDSPETH COUNTY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s 13 Apr \$25,000Apr 16 1953<br>(Subject to call after Apr 16 1923)                                                                                                                                                                     | JEFFERSON CO. COM. SCH<br>DIST. NO. 5.                                                                                                                                                                              | Improvement Bonds.<br>(\$168.0001926-1939)<br>6s '19 A-O\ 80.0001940-1944<br>(80.0001945-1948)<br>Road Dist. No. 1 Bonds.<br>5s '19 s-a \$750.000Apr 10 1959<br>(Optional April 10 1929.)<br>Road Dist. No. 2 Bonds. |
| Court House Bonds.<br>51/4s'19 A-O \$10,000May 12 1959<br>(Optional May 12 1929)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                          | Assessed valuation 1923 1.311 226                                                                                                                                                                                   | (Redeemable beginning 1925.)                                                                                                                                                                                         |
| BOND. DEBT June 30 '23 \$232,485<br>Sinking fund 51,923<br>Assessed value 19215,251,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | water Bonds.  58 '05 - 14.000 - Nov 1 1945  58 '10 - 3.000 - Mar 1 1946  58 '13 - 10.000 - Apr 16 1943  Water and Filtration Bonds.  68 '21 M-8\$150.000 - 1932-1959                                                                     | Dist. tax rate (per \$1,000) '23_\$10.00<br>JEFFERSON CO. DR. D. NO. 3                                                                                                                                              | Road Dist. No. 3 Bonds. 58 '15 \$300,000 1955 (Redeemable beginning in 1925.) TOT. DEBT June 30 '22-\$3,086,000                                                                                                      |
| Population in 1920902                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Paving Bonds.<br>51/s 18100,000 1926-1954<br>BOND, DEBT Dec 9 1922 \$202,000                                                                                                                                                             | BOND. DEBT Dec 1925\$63,000<br>Dist. tax rate (per \$1,000) '25_\$12.00                                                                                                                                             | TOT, DEBT June 30 '22_\$3,086,000<br>Sinking fund 181,885<br>Total assessed value 1921_21,600,200                                                                                                                    |
| HUDSPETH COUNTY CONVER-<br>VATION & RECL DIST. NO. 1.<br>District organized Aug. 4 1923.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Water debt (included) 177,000                                                                                                                                                                                                            | JEFFERSON CO. DR. DIST. No. 6.<br>5s '20 A-O \$754,000 \$25,000 yrly                                                                                                                                                | Sinking fund 181.885<br>Total assessed value 1921 21,6:0.200<br>Tax rate (per \$1,000) 1921 - \$4.20<br>Populat'n 1910, 35,323; 1920, 41,276                                                                         |
| District organized Aug. 4 1923;<br>\$180,000 Aug 1 '29-37 (25,000 Aug 1 '29-37 (25,000 Aug 1 '38-42 (26,000 Aug 1 '49-53 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1954 (40,000 Aug 1 '1                                                                                                                                                                                                                                                                                                                                           | Sinking fund, sewer                                                                                                                                                                                                                      | BOND. DEBT Dec 1925_ \$754,000<br>Assessed value 1925_ 42,976 575<br>Dist. tax rate (per \$1,000) '25_\$18.00                                                                                                       | KAUFMAN CO. PRECINCT NO. 8.<br>5s '15 A-0\$150.000Apt 15 1955                                                                                                                                                        |
| 175,000Aug 1 '49-'53<br>40,000Aug 1 1954<br>BOND, DEBT May 1925_ \$700,009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total tax rate (per \$1,000) '21.\$12.50<br>Population 1910, 2.875; 1920, 3.723                                                                                                                                                          | JEFFERSON CO. C. S. D. NO. 16.<br>P. O. Beaumont.                                                                                                                                                                   | Ss '15 A-0\\$150.000Apt 15 1955 Ss '15 A-0\\$150.000Apt 15 1955 (Optional April 15 1925.) Ss '19 J-J\\$150.000cJuly 1 1959 (Optional July 1 1929.) TOTAL DEBT April 1922_\$272.000 Sinking fun 1                     |
| Est. value of land in dist3,400,000<br>INT. at National Bank of Com-<br>merce, N. Y. City, or at the offices<br>of the district at El Paso.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JACKSONVILLE IND. S. D.<br>5s                                                                                                                                                                                                            | 5s 24 F-A\$146,000Aug 10 1964<br>(Optional Aug 10 1944)<br>BONDED DEBT(?)                                                                                                                                           | Sinking fun l 19.963<br>Assessed value 1921 1.758.000                                                                                                                                                                |
| of the district at Él Paso.  HULL INDEP. SCHOOL DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s - \$45,000 - Feb 1 1941<br>(Optional Feb 1 1931.)<br>5½s - 117,000 - 1926-1964<br>BOND. DEBT Apri 1922 - \$77,000<br>Total assessed val. 1921 - 3,750,000<br>Sch. tax rate (per \$1,000) 22 \$5,00<br>Population 1921 (est.) - 10,000 | Dist. tax rate (per \$1,000) '23\$8.50  JIM WELLS COUNTY.                                                                                                                                                           | INT, on 5s of 1919 at Austin and                                                                                                                                                                                     |
| This district is in I illusty Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sch. tax rate (per \$1,000) 22 \$5.00<br>Population 1921 (est.)10,000                                                                                                                                                                    | Alice is the county seat.  Court House and Jail Bonds.  5s '13 F-A \$70,000Feb 10 1953                                                                                                                              | KAUFMAN CO. PRECINCT NO.7.                                                                                                                                                                                           |
| 6s '22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | JASPER COUNTY. Jasper is the county seat.                                                                                                                                                                                                | Road and Bridge Bonds.                                                                                                                                                                                              | 5s'19 A-010\$390,000cApr 10 1959<br>(Optional April 10 1929.)                                                                                                                                                        |
| Greenville is the county seas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5s 17 ann \$374 000Apr '26-'47,<br>BOND. DEBT Nov 15 '23_ \$456.000                                                                                                                                                                      | Road Bonds.<br>51/s'23 F-A\$196,000Aug 15 1953<br>(Bonds are optional.)                                                                                                                                             | Sinking fun 1 12,293 Assessed value 1921 2,443,770 Actual value (estimated) 9,000,000 Population (estimated) 6,500 INT. at Austin or lu New York at                                                                  |
| Road Bonds.<br>5s '19 A-O ( 200.000Apr 1 '26-'55<br>( 220.000Apr 1 '56-'59<br>BOND DIGB!' June 30 23 \$1.850.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund                                                                                                                                                                                                                             | 5 ½s'23F-A15 x80,000c Aug 15'26-'29<br>5 ½s'24 - 96,000 - 1930-1953<br>BOND, DEBT Dec 20 '24_ \$371,000                                                                                                             | Population (estimated)6,500<br>INT. at Austin or lu New York at                                                                                                                                                      |
| BOND DEB! June 30 23 \$1.850,000<br>Sinking fund and incerest 122.990<br>Assessed valuation to 22 25,159 480                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total tax rate (per \$1 000) '22\$10.50                                                                                                                                                                                                  |                                                                                                                                                                                                                     | the Hanover National Bank.  KAUFMAN INDEP. SCH. DIST.                                                                                                                                                                |
| State & Co.tax (per \$1,000) 22 \$19 00<br>Pop'n 1910. 48.116 1920. 50.350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Populat'n 1910, 14,000; 1920, 15,569<br>INT payable at the State Treas,<br>office, Jasper State Bank, National                                                                                                                           | Sinking fund (cash) 58,812<br>Ass ss. val. '24 (48% act.) 8,045,996<br>State & Co. tax/per \$1,000 '24\$15 00<br>Pop'n, '20, 6.587; '24 (est.) 13,185<br>z INT. at Hanover Nat. Bank, N.                            | 5½s'22 A-O\$100,000c June 10 1962<br>(Optional June 10 1932)<br>BONDED DEBT                                                                                                                                          |
| HUNT CO. ROAD DIST. NO. 1<br>5s '15 M-S\$400.000Mar 1 1955<br>(Subj. to call \$10.000 yrly aft 1 vr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bank of Commerce, N. Y., and First<br>National Bank, Chicago.                                                                                                                                                                            | t INT. at Hanover Nat. Bank, N. Y. City, or Alice State Bank & Trust Co. of Alice.                                                                                                                                  | BONDED DEBT                                                                                                                                                                                                          |
| BOND, DEBT Nov 8 24, \$2,076,000 Tot. ass'd val. 24 25,253,370 Tot. tax rate (per \$1,000) 24,\$19,00 INT at Greenville Nat. Exchange                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JASPER CO. ROAD DIST. NO. 1.<br>5 1/2 s <sup>2</sup> 23 F-A\$150,000Feb 10 1953<br>BONDED DEBT                                                                                                                                           | JOHNSON COUNTY.                                                                                                                                                                                                     | This town is in Karnes County. Paving Bonds.                                                                                                                                                                         |
| Tot, tax rate (per \$1,000) 21-\$19.00<br>1NT at Greenville Nat. Exchange<br>Bank, Greenville.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                          | Cleburne is the county seat.  s '18 \$60,000 Bridge Bonds.                                                                                                                                                          | Paving Bonds.  s \$17.000                                                                                                                                                                                            |
| HUNTSVILLE. This city is in Walker County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOT. BD. DT. Nov 15 '23. \$233.000<br>Assessed value 1922 2.582.157<br>Actual value (estimated) 5.500,000                                                                                                                                | 3s&4s . \$16,000                                                                                                                                                                                                    | Assessed value real estate 886 180                                                                                                                                                                                   |
| Sewer Bonds.  5s '16 J-J \$22.500cJuly 1 1956 (Subject to call after July 1 1926)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tax rates 1923 (per \$1.000):                                                                                                                                                                                                            | issue of May 24 1919.)                                                                                                                                                                                              | Assessed value, personal 531,869<br>l'ot, ass'd val. 23 3 5 art, 1,418,058<br>Total tax rate (per \$1,000) 23 \$10.40<br>Population 1910, 1,147; 1920, 2,015                                                         |
| Street Bonds. 5s '16 J-J \$7.500cJuly 1 195t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | JASPER CO ROAD DIST NO 4                                                                                                                                                                                                                 | Court-House Bonds. 5s - \$2.000                                                                                                                                                                                     | TRUDALL COTTUME                                                                                                                                                                                                      |
| (Subject to call after July 1 1926<br>BOND, DEBT J'ne 30 '23. \$65,000<br>Sinking fund and interest. 6.556                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                          | (Redeemable beginning in 1922)  Jail Bonds 1939  TOTALD T June 30 '23 \$2.162 206  Sinking fund - 23 766  Assessed valuation 1022 - 23 86 810                                                                       | Boerne is the county seat. Road District No. 1 Bonds.                                                                                                                                                                |
| Population 1910, 2,072; 1920, 4,689<br>HUNTSVILLE ROAD DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 1/2 23A-O10 [72,000c. Oct 10 '2 :- '43   45,000c. Oct 10 '44-'53                                                                                                                                                                       |                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |
| This district is in Walker County<br>Road Bonds.<br>5s '17 A-O\$300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BONDED DEBT (?) INT. at National Bank of Commerce, New York.                                                                                                                                                                             | State & Co.tax(per \$1,000)'22_\$20.50<br>Pop'n 1910, 34,460; 1920, 37,286                                                                                                                                          | BOND. DEBT June 30 21 \$140.000                                                                                                                                                                                      |
| BOND. DEBT Oct 1918. \$300.000<br>Sinking fund. 18,000<br>Assessed valuation4,694.945<br>Population in 1918 (est.)13,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JAYTON. This city is in Kent County                                                                                                                                                                                                      | JOHNSON CO. RD. DIST. NO. 3.<br>5s '22 J-J .\$225,000<br>(Due serially for 30 years.)                                                                                                                               | Assessed valuation in 1922 4,191,230 Co. tax rate (per \$1.000) 21\$4.50 Population 1910 4 517; 1920, 4,779                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Water Works Impt. Bonds.<br>51/8:25 M-8 \$70,000c_Mur 1 '26-'65<br>BOND. DEBT March 1925_\$70,000                                                                                                                                        | BONDED DEBT Dec 20 25\$292,000<br>Sinking fund 29,693                                                                                                                                                               | KENT COUNTY                                                                                                                                                                                                          |
| This district is in Lubbock County  6s \$50 000Serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                          | JONES COUNTY.  Anson is the county seat.  BOND. DEBT Dec 30 '25 \$138.250                                                                                                                                           | Claremont is the county seat. BOND. DEBT Nov 10 '24. \$150,000 Floating debt (add'l) 50,000 Sinking fund and interest 21,160                                                                                         |
| IOWA PAKK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Population 1,200 INT. at the Hanover National Bank, New York City.                                                                                                                                                                       | Floating debt (add'1) 2 34 1<br>Sinking fund 18.580                                                                                                                                                                 | Sinking fund and interest                                                                                                                                                                                            |
| This town is in Wichita County.  Sewer Bonds. 6s '22 - \$50,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 30,000 - 3 | JEFF DAVIS COUNTY. Fort Davis is the county seat. Road Bonds.                                                                                                                                                                            | Assessed value, real estate10.258.0 5 Assessed value, personal 2.457 225 Tot.ass'd val. 25(40% act.) 14 (29 68)                                                                                                     | KERR CO. ROAD DIST. NO. 1.                                                                                                                                                                                           |
| TOT. BD. DT. Oct 30 '23_\$130,000 Water debt (included) Floating debt (add') 3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 5 4 s \$86,000 BOND. DEBT June 30 '23. \$88,000 Sinking fund 3 618                                                                                                                                                                     | Assessed value, personal. 2.457 225<br>Tot.ass'd val. 25(40% act.)14.029 68<br>State&Co.tax (per \$1,000) '25\$5.21<br>Pop n 1910, 24,299; 1920, 23,323                                                             |                                                                                                                                                                                                                      |
| Sinking fund 6.228 Assessed value 1923 1,400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOND. DEBT June 30 '23, \$88,000     Sinking fund                                                                                                                                                                                        | JONES CO. RD. DIST. NO. 18-B.<br>P. O. Anson.                                                                                                                                                                       | Junction is the county seat. Road Warrants.                                                                                                                                                                          |
| Population 1910, 603; 1920, 2,041                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JEFFERSON.                                                                                                                                                                                                                               | 5½s'24A-O10{ \$95.000_\$5.000 yrly<br>90.000_10.000 yrly<br>BOND. DEBT April 1924_\$200,000                                                                                                                         | 6s \$25,000                                                                                                                                                                                                          |
| This district is in Wichita County  5s \$58,500 Apr 1 25-65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | This city is in Marion County.  BOND. DEBT Nov 1 '23_ \$108,000  Water debt (incl.) 16,500                                                                                                                                               | KARNES COUNTY.  Karnes City is the county seat.                                                                                                                                                                     | 68 BOND. DEBT Dec 4 '23 \$160,00 Sinking fund and Interest 20,431 Assessed val. 1923 4.234,700 County tax rate (per \$1,000) '21.85 56 Population 1910 3.261; 1920, 3,581                                            |
| 5s — \$55,500 Apr 1 25-6:<br>BOND DEBT Oct 1 1925 \$69,500<br>Tot.ass'd val.'25 (75% act.)2,700.00<br>School tax rate(per\$1,000)'25_\$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water debt (incl. 16,500) Sinking fund and interest 3,960 Assessed valuation 1923 1,213,790 Tax rate (per \$1,000) 1923 \$15,500 Population 1910, 2,515; 1920, 2,549                                                                     | BOND. DEBT Nov 24 '24 None<br>Floating debt \$140,000<br>Tot.ass' d val. '24 10,494,157<br>Total tax rate (per \$1,000) '24 .\$14.50                                                                                | This city is in Kleburg County.                                                                                                                                                                                      |
| JACK COUNTY Jacksboro is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TEFFERSON CO PD D NO 1                                                                                                                                                                                                                   | Populat'n 1910, 14,942; 1920, 19,048                                                                                                                                                                                | Street Bonds                                                                                                                                                                                                         |
| Road Bonds.<br>5½s'24 \$200,000 - Feb 1 '28-'49<br>BOND. DEBT May 1925 - \$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5s '18 \$377.000 Yearly<br>(Due \$16,500 yearly on April 10.)<br>5s '22 F-A 1,808,000 1926-1952                                                                                                                                          | KARNES CO. RD. DIS. NO. 1.  Road Impt. Bonds.  5s '15 A O \$75,000 Apr 12 1955                                                                                                                                      | Water Works Bonds.                                                                                                                                                                                                   |
| Assessed valuation6,892,420<br>Popula'n, 1910, 11,817; 1920, 9,865                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 5s '22 F-A 1,808,000 1926-1952<br>0 BOND. DEBT Dec 1925-\$2,185,000<br>1 Tot. assessed value 1925. \$2,1879,190<br>Dist. tax rate(per \$1,000) '25 - \$2.00                                                                            | (Subject to call serially on Sept. 12<br>from 1916 to 1955 incl.)<br>BOND. DEBT Nov 24 '24 \$65,000<br>Assess. val. '24 (1-3 act.) _2118,324                                                                        | BOND. DEBT Nov 13 '25_ \$371,500                                                                                                                                                                                     |
| JACKSBORO. This city is in Jack County. Inc July 25 1899.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TEFFERSON IND SCH DIST                                                                                                                                                                                                                   | Assess. val. 24 (1-3 act.) _ 2,118,324<br>Dist. tax rate (per \$1,000) '24\$2.50                                                                                                                                    | 188688 Val., personal1,029 400                                                                                                                                                                                       |
| Water-Works Bonds.  5s - \$26,000rNov 1 195 (Subject to call after 10 years.  TOTAL DEBT June 1922 \$25,00 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This district (P. O. Jefferson) is in                                                                                                                                                                                                    | KARNES CO. ROAD DIST. NO. 3. 5½s \$125,000 BOND. DEBT May 1924 \$194,000 Total assess. val. 19231.821,026 Total tax rate (per \$1,000)\$23.00 Population in 19202,500 KARNES CO. ROAD DIST. NO. 4. 5½ss-an\$240,000 | Tax rate (per \$1.000) 1925\$22.50 Population in 19204,770                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | O Marion County.  Building Bonds.  5s '15 Apr \$28,000Oct 8 1945  GEN. BD. DT. Nov 3 '22_ \$28,000                                                                                                                                       | Total assess. val. 19231,821,026<br>Total tax rate (per \$1,000)\$23.00                                                                                                                                             | KINGSVILLE IND. SCH. DIST<br>This district is in Kleberg County                                                                                                                                                      |
| Total assessed value 19211,335,06 Tax rate (per \$1,000) 1921\$10.0 Population 1910 1,480; 1920, 1,37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                          | KARNES CO. ROAD DIST. NO. 4.                                                                                                                                                                                        | 5s '25 75.000 1926-1968<br>BOND, DEBT Nov 14 '25 -\$170.000                                                                                                                                                          |
| JACKSBORO IND. SCH. DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IPPEPPON COUNTY                                                                                                                                                                                                                          | KARNES CO. ROAD DIST. NO. 4. 51/28 s-an\$240.000                                                                                                                                                                    | Sinking fund 34.76<br>Assess. val. '25 (¼ act.) _4.184.99<br>School tax rate (per \$1,000) '25.\$10 00<br>Population in 19204,770                                                                                    |
| 5s '10 June \$30,000c 195 5s '18 June 6.000 20 year (Subject to call on 30 days' notice.) BOND. DEBT Nov 6 1922 \$33,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | O County seat is Beaumont.                                                                                                                                                                                                               | BOND. DEBT Nov 24 '24_ \$275,000<br>Total assess. value 19243,089.508<br>Dist. tax rate (per \$1,000)\$9.20                                                                                                         |                                                                                                                                                                                                                      |
| BOND. DEBT Nov 6 1922 \$33,000<br>Sinking fund (est.) 5,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 58 15 \$10,000c 1955<br>(Redeemable beginning 1925)<br>Road (Red. aft. 20 yrs. from issue).<br>0 58 '07 A-O \$251.000c Oct 10 1947<br>0 4\scale=0.00000000000000000000000000000000000                                                    | KAUFMAN. This city is the county seat of Kaufman County. Street Impt. Bonds. 5s '14 M-N \$7,500May 1 1954 (Subject to call after May 1 1929) BOND. DEBT Nov 13 '25. \$172,500 Water debt (included). 24.000         | Brackettville is the county seat. Road-Improvement Bonds.                                                                                                                                                            |
| Sinking fund (est.) 5.00<br>Tot. val. (85% act.) 1919_1,554,00<br>Tax rate (per \$1,000) 1922\$10.0<br>Population in 1920 (est.)1,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 4½s'09 55,0001947<br>0 (Redeemable after 10 years.)                                                                                                                                                                                    | Street Impt. Bonds.  5s '14 M-N \$7,500May 1 1954                                                                                                                                                                   | 5s '14 Apr \$80,000 Jan 1 1954 (Subject to call after Jan. 1 1924.) BOND. DEBT Dec 12 '23 _ \$80,000                                                                                                                 |
| TACTEON COTTAINS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55 10 A-O 1000000 A 10 1055                                                                                                                                                                                                              | DONE DEPT No. 10 105 0170 500                                                                                                                                                                                       | Sinking fund 39,800<br>Assess, val. '23 (2-5 act.) _4,716,56!<br>State&co.tax(per\$1,000) '23.\$12.55<br>Population 1910, 3,401; 1920, 3,746                                                                         |
| Court-House and Jail Bonds. 5s '00 F-A \$5,500Feb 10 194 4s '02 M-N 8 000 May 4 194                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0 (Redeemable after 10 years.) 5s '10 A-O 75.000c                                                                                                                                                                                        | Water debt (included) 24,000 Floating debt (additional) 29,182 Sinking funds 34,808 Assessed value, real estate 1,395,788                                                                                           | Population 1010 3 401: 1020 3 746                                                                                                                                                                                    |
| 4s '05 A-O 45,000 Apr 10 194<br>Road District No. 1 bonds \$2,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Subject to call after April 10 1935.<br>  Road Bonds.<br>  7s '21 -                                                                                                                                                                      | Sinking funds ————————————————————————————————————                                                                                                                                                                  | which requires approval and regis-<br>tration by State officials.                                                                                                                                                    |
| SED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |                                                                                                                                                                                                                      |

| 250                                                                                                                                                                                                                                                                                                                                                                                                                         | TEXAS-CITIE                                                                                                                                                                                                                                                                         | S AND TOWNS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | [Vol. 121.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| KLEBERG COUNTY. Kingsville is the county seat. Court-House & Jali Bonds. 56 13 \$125,000 1958 (Subject to call beginning in 1928) Road Bonds. 56 19 ann\$350.000 May 1 1949 (Optional May 1 1939.)                                                                                                                                                                                                                          | Total assessed val'n 1922 4,356,149 State&Co.tax (per \$1,000) 22 \$17.50 Population 1910. 4,747; 1920, 4,821  LAVACA COUNTY. Hallettsville is the county seat Road & Bridge Funding Bonds.                                                                                         | BONDED DEBT Nov 1925:<br>  County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LUBBOCK. This city is the county seat of Lubbock County. Sewer Bonds. 58 '11 F-A \$46.000r_Feb 15 1940 58 '75.000serially 58 150.000serially Street Improvement Bonds. s '\$100.000\$1000.\$29-64 58 125.000serially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Hospital Bonds. 1953<br>(Subject to call beginning in 1923)<br>BOND. DEBT Dec 11 '25. \$430.000<br>Floating debt (add') 20.000<br>Total assess, val. 1925. 7.600 0 0<br>State&Co.tax (per \$1,000) '25\$9 80<br>Population in 1920. 7.83/                                                                                                                                                                                   | Tick Eradication Warrants. s 22 \$60,070 \$68,000 Sertally Road Dist. No. 1 Bonds. S '15 Apr \$45,000 May 14 1955 (Subject to call after May 14 1925) CO. BD. DT June 30 '23 \$1,418,000 Road di t. debt (add') 2 11,001                                                            | Road District No. 9 1 320,260<br>Road District No. 10 1,913,700<br>Road District No. 11 3,179,490<br>Road District No. 13 169,119<br>Road District No. 14 2,059,910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5s 50,000 serially Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| LADONIA. This town is in Fannin County. Municipal Impt. Bonds. 6s 21 M-8 \$92.00. CDue \$1,500 yearly from 1925 to 1961 incl., excepting the year 1926 and each fourth year thereafter, when only \$500 is due.) s 18,000                                                                                                                                                                                                   | 5s A-O10 \$172.000_Apr 10 '26-'50<br>5s '25 A-O*\$150.000c1926-1955<br>(Optional in 1935)                                                                                                                                                                                           | Road District No. 15. 3.914.670 Road District No. 18. 506.607 County tax rate (per \$1,000) 25 \$7.70  LIMESTONE COUNTY CONSOL. ROAD DISTRICT NO. 4. Consolidated with this district were former Districts Nos. 4, 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Due in 36 years, optional in 10 years.) TOT. BD. DT. Dec 11 '25 \$100,000 Water debt (incl.) 27,000 Binking funds 5,467 Assessed value 1925 803,554 Total tax rate (per \$1,000) '25, \$20,0) Population 1910, 1,293: 1920, 1,713 INT, at Park Nat. Bank, N. Y.                                                                                                                                                            | BOND. DEBT Sept 15 '25_\$322.000<br>Sinking fund. 10,128<br>Ass'd val. '24 (1-3 act.) 3,556.620<br>Population 1925 (est.) 10.000                                                                                                                                                    | and 16. Bds. of Former Rd. Dist. No. 4. 5 \( \begin{align*} \lambda \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \seta \) \( \set | Assess, val., personal1.466,035 Tot.assess, val., '21(60%act.)5.032.185 \text{\text{Nosesal v.inc 1924}}                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| LA FERIA WATER IMPROVE MENT DISTRICT NO. 3. This district is in Cameron Co. 6s A-O\$480,000c1957 (Due serially until 1957.) 6s A-O\$256,000c1941 (Due serially until 1941.) BOND. DEBT Dec 1 '25 \$736,000 Total assessed value 1925                                                                                                                                                                                        | Gidding is the county seat. Road District No. 1 Bonds. 5s A-O\$123,000. Road District No. 2 Bonds. 5s A-O\$43,500. Road District No. 3 Bonds. s. \$15,000.                                                                                                                          | Bds. of Former Rd. Dist. No. 16. 5½s'19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LUBBOCK COUNTY. Lubbock is the county seat. School Bonds. \$\frac{\$125,000}{\$000}\$.  Court House & Jail Bonds. \$\frac{\$130,090}{\$000}\$. Apr 1950 3\frac{\$19,000}{\$000}\$. Apr 1941 County Farm Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (about ¾ actual) 4.309.102 District tax rate(per\$1.000) 25 \$10.00 Population in 1924 (est.) 8.000  LAGRANGE INDEP. SCH. DIST. This district is in Fayette County. 55 23 115 000. Serially                                                                                                                                                                                                                                 | State & Co. tax rate (per \$1.000)<br>1925 \$12.90<br>Population 1910, 13,132; 1920-14,014                                                                                                                                                                                          | LIPSCOMB COUNTY. Lipscomb is the county seat. Road Bonds. 5/s'16 J D \$75,000June 1 1946 (Subject to call after June 1 1936) BOND. DERT Nov. 13 "25 \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 54 \$130.090 Apr 1941 County Farm Bonds. 6s M-\$ \$12.000 Poly 1941 County Farm Bonds. 6s M-\$ \$12.000 Poly 1941 Road District No. 1 Bonds. 516 292 M-\$ 8*23 00 Poly 196-1952 BOND. DEBT Nov 13*24 \$141.000 Sinking fund 3.318 Assess. value real estate. 12.137.740 Assess. value personal. 2.088.530 Other assess. property 1.282.295 Ass'd val. 24 (40% act.) 15.508.565 Total tax rate (per \$1.000) 22.\$16.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LAMAR COUNTY.  J'aris is the county seat.  Hospital Bonds.                                                                                                                                                                                                                                                                                                                                                                  | LEON CO. ROAD DIST. NO. 6. 5½8°2¹ A-O\$140.0000 BOND. DEBT Nov 15°25.\$140.000 Assessed value 1924                                                                                                                                                                                  | Sinking fund and interest. 22.964 As-'d val. '25 (65% act) _ 4.934 332 State & Co.tax(per \$1,000 24\$16.80 Population 1910. 2.634; 19203.684  LIVE OAK COUNTY. Oakville is the county seat. Road Bonds. 55 17 A-O \$70,000Aug 16 1937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Potal tax rate (per \$1,000) '22.\$16.00<br>Population 1910, 3.624; 1920, 11,096<br>LUBBOCK IND. SCH. DIST.<br>148 MN.150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Road Bonds.  5s g '19 A-O   \$518.000c_Apr 1 '26-'39   760.001c_Apr 1 '40-'59  \$Court-House(red.beg.in Aug.'07)  \$ 97 A-O \$49.000cAug 1937  Road District No. 1 Bonds.                                                                                                                                                                                                                                                   | Sinking fund                                                                                                                                                                                                                                                                        | Assessed valuation 19215,477.527 State&Co.tax rate(per\$1.000) 20 \$6.6 Population 19103,442; 19204.171 (NT. on warrants payable at the Chase National Bank, New York.  LIVE OAK CO. ED. DIST. NO. 5. TOTAL DEBT June 1922\$60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LUFKIN.  This city is the county seat of Angelina County.  Street Improvement Bonds. 5s '14 M S \$40,000cSept 18 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Subject to call beg. June 10 1923 Se 14 J-D \$50,000c. June 10 1924 Subject to call after June 10 1924 BD. DEBT Nov 12 '25_\$1,465,000 Floating debt (add'l) 14,000 Floating debt (add'l) 12 14,000 Floating fund and interest 11 2;4 Assessed value, real estate 22 683 193 Assessed value, personal 5 625,155 Total assessed value 1925 (about ½ actual) 28,383,348 State & Co.tax(per \$1,000) '25_\$17,500              | a Road Dist, No. 1 Bonds,<br>5s 12 \$109.000 1952<br>(Subject to call beginning 1922)<br>5s 13 A-0\$\( \cdot \), 000 Oct 10 1953<br>(Subject to call \$12.000 every 5 yrs.)                                                                                                         | Assessed valuation 1921784,500  LIVINGSTON. This place is in Polk County. Street Impt. Bonds. 58 15 F-A \$11,001Aug 15 1955 (Subject to call after Aug 15 1925)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Subject to call after Sept 18 1934) 5½s'20 J-J 100,000cJan 1 1950 (Optional Jan 1 1940) Water Works Bonds. 5s '14 M S \$25,000c. Sept 18 1954 (Subject to call after Sept 18 1934) Sewer Bends. 5½s'20 J-J \$99.060cJan 1 1940 (Optional Jan 1 1930)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Pop'n 1910, 46,544; 1920, 55,742<br>§ INT. payable in N. Y. City.<br>LAMPASAS.<br>This city is in Lampasas County.<br>Water Bonds.<br>76'85 \$20,000c                                                                                                                                                                                                                                                                       | 58 15 J-J 25,000 - July 1 1955<br>(Subject to call reginning 1925.)<br>Road Dist. No 4 Bonds.<br>58 13 A-O\$100,000 - Oct 10 1953<br>(Subject to call \$12 000 every 5 yrs.)<br>5½818 - 75,000 - Tor BD DT 0 t 31 21 8836,000<br>The given total is made up of the following bonds: | BOND. DEBT Dec 19 25. \$02,000 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BOND. DEBT Nov 12 '25 \$502.888 Water debt (incl )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Water debt (Incl.) 20.000                                                                                                                                                                                                                                                                                                                                                                                                   | Road Dist. No. 5                                                                                                                                                                                                                                                                    | 20.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LUFKIN IND. SCH. DIST.  18 '22 M-N \$92,000 May 1 '76-'62 BOND. DEBT Nov 12 '25. \$208.000 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Warrant debt (add'1) 36.500 Assess. val., real estate 940.225 Assess. val., personal 748.583 Tot. assess. val. 1924 1.688.808 Tar rate (per \$1.000 1924 - \$22.50 Population 1910, 2,119; 1920.2,107 INT. payable at Lampasas  LAMPASAS COUNTY. Lampasas is the county seat. BOND. DEBT Nov 16 '25. \$23.000 Assessed valuation 1924 - 6.500,000 Co. tar rate (per \$1.000) 25. \$6.00 Population 1910, 9.532; 1920, 8.800 | Road No. 1                                                                                                                                                                                                                                                                          | 5s 15 Apr \$24.000 _ Oct 11 1955<br>(Subject to call after Oct 11 1920)<br>OND. DEBT June 30 '23 \$56.000<br>Slaking fund and interest 10.158<br>Total assessed val'n 1922 _ 6.553.483<br>State&Co. tax (per \$1.000) '22 \$14.40<br>Population 1910, 6.520; 1920, 5.360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LYNN COUNTY.  Tahoka is the county seat.  Court House & Jail Bonds. 5s '16 A O \$60.000Apr 10 1956 (Subject to call after Apr 10 1936) BOND. DEBT Nov 1 '23 \$103.000 Floating debt (add'1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LA PORTE IND. 8CH. DIST.  Building Bonds. 5s '15 M-N \$30,000 1955  (Subject to call after 1925)  BOND DERT Nov 13 '25 \$46,000                                                                                                                                                                                                                                                                                             | d   IN I. at Seaboard Nat. BR., N. Y., on bonds marked (b) at the National Park Bank, N. Y.   LIBURTY CO. DR. DIST. NO. 2. DS   16 A-O \$61,500Oct   1946   POND DEPT OF 21 21 94 \$21,500                                                                                          | This city is in Caldwell County. Commission govt adopted Apr. 3 '17 BOND. DEBT June 30 '23 '75,000 Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tot. ass'd val. '23 (4 act.) -5.089,498 State&Co.tax(per \$1.000) '23\$15.90 Population 1910, 1,713; 19204,751  McALLEN. This city is in Hidalgo County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sinking fund on hand                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed valuation 1921                                                                                                                                                                                                                                                             | LONGVIEW.  This city is in Gregg County. Sewer Bonds. 6s M-N\$25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6s '23' J-J \ \begin{array}{c} 9,000 &1932-1934 \\ 32,000 &1932-1934 \\ 10,000 &1943-1944 \\ 10,000 &1943-1944 \\ 54/823 M-S \$30,000 & Sept 1 1953 \\ 58/823 M-S \$30,000 & Sept 1 1953 \\ 58/823 M-S \$20,000 & Sept 1 1953 \\ 58/823 M- |
| Other school bds. amount to \$110,000<br>Sewer Bonds.<br>Ss '14 A-0 \$24.000Oct 1 1954<br>(Subject to call after Oct 1 1934)<br>Paving Bonds.<br>Ss J-J \$150,0001959<br>(Optional after 1939.)<br>Ss \$200,000                                                                                                                                                                                                             | Tax rate (per \$1,000) 1921\$12.00                                                                                                                                                                                                                                                  | Water (abt) (Incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Refunding Bonds. \$27,300. \$27,300. BOND. DEBT Sept 1 1923 \$50,000 Warrant debt (additional). 60,000 Assessed valuation 19222,676,731 Population in 1920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| BOND. DEBT 1924 \$755.000<br>Sinking fund 61.000<br>Tot. ass'd val. '23 (½ act.) 12.817.864<br>Tax rate (per \$1.000) 1923 \$14.44<br>Pop'n 1910, 14.855; 1920, 22.710<br>INT. on paving bonds at Laredo<br>or at the National Park Bank, N. Y.                                                                                                                                                                             | Road District No. 11. 5½s'18\$100.000 Road District No. 13. 5½s'19 M-N\$24.000c May 10 '26-'49 Road District No. 14. 5½s'19 s-a \$198.000_May 10 '26'-49 (Same maturity as 1919 issue of District No. 4 Roads)                                                                      | Building Bonds. 5s M-N\$40,000c 1949 5s M-N\$20,000c 1952 5s M-S 7,500c 1952 5s J-D 10,000c 1953 5s A-O 2,500c 1949 5s J-J 15,000 1959 5s '22 J-D 25,000 1952 BOND DEBT Nov 12 '25 \$117,000 Sinking fund 34,000 Ass'd val. '25 (60% act.) 3,417,000 School tar rate (per \$1,000) '25 \$9,00 Penulation 1025 (est.) '0.8,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MC ALLEN INDEPENDENT 8. D. This district (P. O. McAllen) is in Hidalgo County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Cotulia is the county seat.  BOND. DEBT June 30 '23 \$60,000  Sinking fund and interest 15,644                                                                                                                                                                                                                                                                                                                              | Road District No. 15. 51/8*19 8-a \$238,000_May 10 '26-'49 Road District No. 18 Bonds. 51/8*19 J-J \$80,000_July 15 '26-'49                                                                                                                                                         | Ass'd val. '25 (60% act.) _3,417,000<br>School tax rate (per \$1,000) '25 _\$9.00<br>Population 1925 (est.)6,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | * Issued prior to the law of 1893 which requires approval and registration by State officials.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

0 \_\_\_\_1943-1944 nent Bonds. 0\_\_\_Sept 1 1953 0\_\_\_\_Sept 1 1953 ds. tt 1 1923 \$50,000 titlonal) 60,000 1922--2,676,731 ----5,331 sattery Park Nat. on bonds at the Building Bonds.
5s M-N\$40,000c 1949
5s M-N\$ 20,000c 1952
5s J-D 10,000c 1953
5s A-O 2,500c 1953
5s J-J 15,000 1959
5s '22 J-D 25,600 1952
BOND. DEBT Nov 12 '25 \$117,000
Sinking fund 34,000
Ass'd val. '25 (60% act.) 3,417,000
School tax rate (per \$1,000) 25.89.00
Population 1925 (est.) 6,500

| McCULLOCH COUNTY.         MADISON CO. R.D. DIST. NO. 21         Park Bonds.         Drainage District No. 2.           BONDED DEBT Jan 1 25:         P. O. Madisonville.         58 14 J.J. \$7,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1938                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Road Dist. No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1932                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.000                   |
| Nov 1 1955 Feb \$94.000 Feb 1 1955 58 15 Nov \$18,000 Nov 1 1955 District No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.000                   |
| This district is in McLennan Co.  Building Bonds.  (Red. beginning Feb. 1 1925.)  (Red. beginning Feb. 1 1925.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1.644<br>5.227<br>9.738 |
| 6s 14 1 3 \$25.000. July 1 1955 (Red. beginning Feb. 1 1925.) 6s 250.000. Subject to call after July 1 1925 (BOND DEBT Oct 1921. \$25.000 (Bond Assessed valuation 1922. 1.900.000 (Bond Tax rate (per \$1.000) 1922. \$5.000 (Bond School Control                                                                    | , UX-                   |
| This city is in Collin County   1200,000 Oct 3 44-05   Funding Warrants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| 58 J-D \$6.500c 1938 68\$350.000 Street-Improvement Bonds.   Special Road Bonds.   Subject to call 1918.)   Road and Bridge Bonds.   Subject to call 1918.   Road and Bridge Bonds.   Road and Bridge Bon                                                                               |                         |
| 48 J-J \$7,500c 1942 (Subject to call 1917.)  (Subject to call 1923.)  Water debt (incl.) 147,000 BOND. DEBT Dec 1 25 \$241,000 5 14 Feb \$25,000c. Feb 12 10,000 Water debt (incl.) 200,000 (Subject to call after Feb. 12 16 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 \$62 BOND. DEBT Nov 1 '24 BOND. DEBT Nov 1 '24 BOND. DEBT Nov 1 '24 BOND. DEBT Nov 1 '24 BOND. DEBT Nov 1 | 1954<br>924.)<br>2.000  |
| 1948   Subject to call 1923.)   Subject to call 1923.   Subject to call                                                                          | 5 00<br>5 00<br>.418    |
| Optional 1934.)  5s M-N\$44,000. 1959 Match Several Lord Ponds.  Water-works Bonds.  MALONE.  City.  City.  Match County.  Hondo is the county seat.  Water-works Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
| School Bonds.  M-N\$25.000c  1950  BOND. DEBT Nov 13 '25 - \$40.000  Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1927<br>26-48           |
| 68 F-A \$55,000c 1954   Tot. assess, val. 25 (% act.) 394,000   Tot. asses, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000   Tot. asset, val. 25 (% act.) 394,000                                                                        | 19 <b>42</b>            |
| 58 '19 25,000 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| City-Hall Bonds.  See M-N \$6,000cSerial  Refunding & Adjustment Bds.  Refunding & Adjustment Bds.  Assessed valuation 1922 2,389,519   Popula'n 1910, 13,415; 1920, 11    State & Co. tax (per \$1,000) 1922\$12,70    INT. on bonds marked (*) at State & Co. tax (per \$1,000) 1922\$12,70    The control of the county seat.  Assessed valuation 1922 2,389,519    INT. on bonds marked (*) at State & Co. tax (per \$1,000) 1922\$12,70    Section 1, 200   100   100   100   100   100    Section 2, 200   100   100   100    Section 3, 200   100   100   100    Section 3, 200   100   100    Section 3, 200   100   100    Section 3, 200   100    Section 4, 200   100    Section 3, 200   100    Section 4, 200   100    Section 3, 200   100    Section 4, 200   100    Section 4, 200   100    Section 4, 200   100    Section 4, 200   100    Section 4, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 200   100    Section 6, 20                                                                             | tne                     |
| (Subject to call 1919.) (Subject to call after 1920.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
| 12 667   Floating debt (add 1) 40,000   Street Improvement Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| Sinking und and interest   51,400   Sinking fund   1925   3984   83.000   1925   36.000   1925   3984   83.000   1925   3984   83.000   1925   3984   83.000   1925   3984   83.000   1925   3984   83.000   1925   3984   83.000   1925   3984   83.000   1925   3984   83.000   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925   1925                                                                            | 1957                    |
| MCLEAN.  MCLEAN.  Comm. National Bank, Chicago.  This town is in Gray County.  Electric Lt. & Power Bonds.  MARLIN.  Comm. National Bank, Chicago.  MARLIN.  Population 1910, 5,683; 1920, 4.824  BOND. DEBT Nov 6 1924 \$163  MATADOR INDEP. SCH. DIST.  Tot. ass'd val. '24 (60% act) 2,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .000<br>.382<br>.000    |
| 6 22 M.S \$30,000Sept 15 1962 (Optional Sept 15 1962) Water Works Bonds.  6 24 M.S \$39,000Sept 15 1962 (Optional Sept. 15 1962) Water Works Bonds.  6 25 M.S \$39,000Sept 15 1962 (Optional Sept. 15 1932)  6 36,000Nov 1 1931 (Optional Sept. 15 1932)  Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| 6s '22 M.S \$39,000 Sept 15 1962 Street Impt. Bonds. Street Impt. Bonds. Street Impt. Bonds. Street Impt. Bonds. (Optional Sept. 15 1932) Subject to call after Sept. 1 1921 (Optional Sept. 15 1932) Subject to call after Sept. 1 1921 Public-School Building Bonds. Public-School Building Bonds. (7) Subject to call after Sept. 1 1921 Public-School Building Bonds. (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject to call after Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921 (7) Subject Sept. 1 1921                                                                       | Ψ.                      |
| BOND. DEBT Dec 19 '24\$74.000 is 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0,012<br>0,955          |
| Assessed val. 24 (% act.)800.000 Subject to call after May 1 1920) 4s 02 A-O 55.000Apr 10 1942 INT. at State Treasurer's office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ce or                   |
| Population 1910, 633; 1920 741 Subject to call after April 10 1928) 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 April 1948 48 08 A-O 58.000 A                                                                        | '.<br>e '20             |
| Se '11 A Osso 000 Subject to call after Feb 1 1912) Leves Impt Dist No. 1 Bonds   Street Fresh Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1-'35<br>3-'40          |
| Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution   Solution                                                                           |                         |
| Bink. Id. & libt. (county) - 122.600   Fire Dept. Bonds.   Koad District No. 4 Bonds.   Assessed valuation 1923 - 2.416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ,414                    |
| Optional Oct 1 1929)  Fopula in 1910, 73,250; 1920, 82,928  INT. at State Treasurer's office.  Optional Oct 1 1929)  TOT. BD. DT. J rue 30 '23. \$452,000  Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |
| McLENNAN CO. RD. DIST. NO. 3. Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499 [516:193.4] Ass'd val. '21 (abt.65% act.) 4,163,499                                                                         | is in<br>1949           |
| BOND. DEBT Dec 1925 - \$341,000 (Optional 1925). [County 5133,000 (Optional 1925)]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| McMULLEN COUNTY. Harrison County Population 1910, District No. 6. 21,750   5s '21 J 3,000    Harrison County Population 1910, District No. 6   21,750   5s '21 J 3,000    Optional 1931.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1961                    |
| Refunding Bonds. Refunding Bonds. Refunding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | .500                    |
| WARRANT DT. Nov 1 '23 \$\\(\frac{5}{9}\)0.000 \\(\frac{1}{9}\)2270.000c - 3all 1 \\(\frac{1}{20}\)04 \\(\frac{1}{9}\)5270.000c - 3all 1 \\(\frac{1}{20}\)04 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7.                      |
| #ADISON COUNTY. 10.000cApr 1 1945   District No. 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| Bridge Warrants. (Subject to call after July 1 1919.)  6 17 Apr \$22.000cApr 26-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,500<br>,000<br>,000    |
| Road Precinct No. 1. 5s '04 J-J \$39,000cMay 1 1944  5s '17 \$83,000 1926-1957 (Subject to call after May 1 1914.)  Swer Bonds.  certain series is allowed to be called at that time.  MEXIA.  This town is in Limestone Countries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ntv                     |
| (Optional after 1927.)    5a   04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3-'65                   |
| GEN. BD. DT. Dec. 2 '23_\$300,000   School Bonds.   (For maturity see V. 119, p. 1657)   Paving Bonds.    Assessed valuation 19233,500,000   4s '03_J-J_\$21,000cJuly 1 1943   NET BD. DT. June '24\$685,000   Park Bonds.    State & Co. tay (new \$1,000)   '29,875 (New York to call of the Table 1,1000)   Assessed valuation 1925_17,432,000   Park Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1065                    |
| Statement Dist. No. 2— (Subject to call after Jan. 1 1920.) Population (est.) 14,500 BOND. BEBT Nov 39 25 - 8653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |
| Assess, val. 1919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| Street (Red. aft. 10 yrs. from tssue)   Ss '08 - \$16.000.—Feb 14 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1893<br>egis-           |

MEXIA IND. SCH. DISTRICT. MEXIA IND. SCH. DISTRICT:
This district is in Limestone Co.
51/s\*25A-015\$125.000c Apr 15\*26-65
BOND. DEBT Apr 1925\_\$437.250
Assessed valuation 1924\_11,651.200
Population (est.)\_\_\_\_\_10,000 MIDLAND.

This city is the county seat of Midland County.
Sewer Bonds.
6s \$75.00

BOND. DEBT Nov 13 '25\_\$125.000

Water debt (included) 50.000

Floating debt (add'l) 5.000

Sinking fund 5.000

Total tax rate (per \$1.000 25\_\$7.50

Population 1910, 2,192; 1920\_1.796 MIDLAND COUNTY.
Midland is the county seat.
Road Bonds.
5½s'21 F-A\$\\(100.000\)
BOND. DEBT Nov 1'24. \$\\\\$146.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$186.50\\\\$ MILAM COUNTY.
Cameron is the county seat.
Court-House (Subject to call).
58 '95 A-C \$40.000c May 15 1
Bridge Bonds (Subject to call).
486.58 \$57.872c 193 Bridge Bonds (Subject to call).
488 58 - \$57.872c.

Jail Bonds (Subject to call).
58 '95 A-O \$8.000c. May 15 198t.
45.000.

Road District No. 5 Bonds.
5½8'22 s-a \$35,000.

(Due serially for 30 years.).
Road District No. 6 Bonds.
5½8'14 - \$100,000.
5½8'24 M-8 | 96.000. Mar 13 '25-'49.
25.000. Mar 13 '50-'54.
CO. BD. DT. June 30 '23 \$63.012.
Sinking fund and interest. 9.80t.
Ass'd val. of county 1922.18.358.490.
State & Co. tax rate (per \$1.000.
1922 - \$13.70.
Pop'n of co. 1910, 36,780: '20. 38.104. Pop'n of co. 1910, 36,780; '20, 38,104 MILAM CO. ROAD DIST. NO. 2 5s '13 ann\$150.000 July 1 1953 (Subject to call after July 1 1933. s \$100.000 BOND. DEBT Nov 6 1923 \$271.000 72.168 MILAM CO. RD. DIST. NO. 29. 5 1/8 20 J-J \$100,000 ---- 1927-1950 BOND. DEBT Nov 1923 --- \$100,000 Assessed value ----- 1,000,000 MILLS COUNTY.
Goldthwaite is the county seat.
BOND. DEBT June 30 '22 \$53.589
Sinking fund and interest. 11.457
Assessed valuation 1922. 5.566.080
State & Co. tax(per \$1.000) '22314.00
Population 1910, 9,694; 1920, 9,019 MINEOLA.

This city is in Wood County.

Water Bonds.
5s '14 J-J \$25,000c...Jan 1 1954.
(Subject to call after Jan. 1 1924.)
BOND. DEBT Dec 1 '25... \$50,500
Water debt (included)... 24,506
Sinking fund and interest... 12,500
Tot. ass'd val.'25(2-3 act.).1314.722
Tax rate (per \$1,000) 1925...\$11.00
Population 1910. 1.706, 1920...2,299 

MISSION.
A city in Hidalgo County.
Sewer Bonds.
6s — \$60,000
Street Paving Bonds.
6s — \$40,000
Water Bonds.
5½s — \$60,000
BONDED DEBT — \$242,000
Assessed valuation — 1,984,270
Population in 1920 — 3,847 MISSION MISSION IND, SCHOOL DIST.
This district (P. O. Mission) is in
Hidalgo County.
Bidg. Repair & Equip. Bds.
(Opt. after 10 yrs.)
5s 13 May 24.000c... May 1 1953
5s 20 Dec \$40.000c... May 1 1960
5s 20 Jan 48.000c... May 1 1960
5s 22 - 12.000c... May 1 1960
5s 22 - 12.000c... 1962
5s 24 60.000. \$1 500 yearly
BOND. DEBT Nov 14 25. \$181.000
Sinking fund... 16.686
Tot.ass d val. 25(65%act.) 3,471,606
Schoal tax rate (per \$1.000) '25 \$7.50
Population 1925 (est.) 7,470
INT. payable in Austin, Chicago
and Mission. MONTAGUE COUNTY.

MONTAGUE is the county seat.
Road Dist. No. 3 Bonds.
5s - \$170.000...\$5,000 yrly
Road Dist. No. 4 Bonds.
5. \$125.000.

TOT. DEBT June 30 '22. \$499.000
Assess. valuation in 1922.13,174,345
Co. tax rate (per \$1,000) 21 \$6,50
Pop n 1910, 25,123: 1920....22,200 MONTGOMERY COUNTY.

6s 22 J-D \$60,000 Serially
Street Improvement Bonds.
6s 25 \$25,000 serially
TOT. BD. D'T. Nov 13 25 \$57,000
Floating debt (add 1) 5,000
Assessed val. 25 (½ act.) 1,112,000
Total tax rate (per \$1,000) 25 \$15.00 MUNDAY IND. SCHOOL DIST.
This district (P. O. Munday) is in Knox County.
6s '21 ann \$40.000r\_Apr 10 1961 (Optional April 10 1941)
BOND. DEBT May 30 '21 \$40.000 Floating debt (add'l)\_\_\_\_\_\_ 1,000 Sinking fund.\_\_\_\_\_\_ 1,340.000 School tax (per \$1,000) '22\_\$13.50 Population (est.)\_\_\_\_\_\_ 3,000 NACOGDOCHES.
This city is the county seat o' Nacogdoches County.

§Water Bonds.
5s '07 A-O \$29,000c\_\_\_\_\_\_1947

§Flectric Light Bonds.
5s '12 A-O \$20,000c\_\_\_\_\_1952

§Sewer Bonds.
5s '12 A-O \$7,000c\_\_\_\_\_1952

\$Street Improvement Bonds.
5s '23 J-J \$225,000c\_\_\_\_\_1963

5s '24 A-O \$0,000c\_\_\_\_\_1952

BOND. DEBT Dec 1 25\_\_\_\$301.000
Water debt, incl. 29 000
Sinking fund and interest. 51,257
Floating debt (add I)\_\_\_\_\_39.000
Assessed value, real estate 2.412.902
Assessed value, personal 1.218,149
Total assessed value 1925
(about 60% actual)\_\_\_\_3631.051
Tax rate (per \$1,000) 1925\_\_\_\$14 00
Population 1910. 3.369; 1920\_\_3.546

§ Optional 10 years after issue. § Optional 10 years after issue. NACOGDOCHES COUNTY.
Nacogdoches is the county seat.
Road Bonds.
51/45\*19 s-a \$648 000 .... 1926-1949
Court-House and Jail Bonds.
55\*11 Apr \$90,000. \_.July 10 195
(Subject to call after July 10 1916)
Court House & Jail Ref. Bonds.
58\*31,000 \_... Serially
BOND DEBT June 30 '19 \$79,000
Slinking fund and interest. \_. 13,827
Assessed valuation 1922 \_12,370,3 '0
State & Co. tax (per \$1.000) 20\$18.8
Population in 1910 27,406; '20 28,45'. INT. payable at State Treas. offic-School-House Bonds. 195
(Subject to call 1921.)

5s \$20,000 ... 195
(Subject to call 1924.)
Water-Works Bonds. 195
(Subject to call 1923.)
BOND DEBT Nov 1 '24. \$271,450
Total assess. val. 1924 (abt.
70% actual) ... 3,107,368
Tax rate (per \$1,000) 1924 ... \$23.56
Population 1910, 3,284; 1920, 5,066 

NEWTON COUNTY.

Newton is the county seat.

CO. DEBT (Warrants)
Dec 21 1922

A = 2 val. (4) act 11024

Ounty tax (per 81.000) 1924

\$6.00

Ounty tax (per 81.000) 1924

\$6.00

Ounty tax (per 81.000) 1924

\$6.00 

| Dec., 1925.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TEXAS-CITIE                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ORANGE. This city is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | INT. on city hall and prison bond<br>payable at Austin Nat. Bank, Austin;                                                                                                                                                                              |
| Orange County Incorporated 1804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | other bonds at Nat. Park Bank,<br>N. Y. City.                                                                                                                                                                                                          |
| Water Bonds. 100c_May 11 1937 55 '97 A-O \$11.000c_May 11 1937 5treet and Bridge Bonds. 4s '02 Feb \$15.000cJune 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PALO PINTO COUNTY.                                                                                                                                                                                                                                     |
| 4s '02 Feb \$15,000cJune 1 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Palo Pinto is the county seat.                                                                                                                                                                                                                         |
| School Bonds.  5s '95 A-O \$2,000c_Dec 28 1936  4s '03 Feb 21.000c_Feb 1 1943  5s '15 150.000 1955  5s '18 100.000 1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4s '01 - \$21,000 - Aug 1 1941<br>4s '04 - 40,000 - Feb 1 1944<br>4s '08 - 5,850 - July 1 1928<br>Road & Bridge Warrants.<br>6s '15 - \$14 000 - Feb 15 1926<br>BOND. DEBT Nov 18 25 \$66,850<br>Werrant debt (add)                                    |
| 58 '15 150,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4s '08 5,850 July 1 1928                                                                                                                                                                                                                               |
| is '18100,0001958<br>34s'22169,000serially<br>4Street Bonds (Red. Apr. 1 1933.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 68 '15 \$14 000_ Feb 15 1926                                                                                                                                                                                                                           |
| s '15 M-S 25,0001955<br>s '18 M-S 25,0001948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Wallant door (add 1) 32.0 M                                                                                                                                                                                                                            |
| Dock and Wharf Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sinking fund. 42.485<br>Ass d val. 25 (60% act.) 16.000,000<br>County tax (per \$1.000) 25. \$6.00<br>Pepula'n, 1910, 19,506; 1920, 23.431<br>INT. on bridge bonds at County                                                                           |
| s '15 M-S\$150,0001955<br>s '19 M-N150,000May 1 1959                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Popula'n, 1910, 19,506; 1920, 23,431                                                                                                                                                                                                                   |
| Street and Drainage Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Treasurer's office; on warrants at the                                                                                                                                                                                                                 |
| Street and Drainage Bonds.<br>s '08 \$15.000Apr 1 1948<br>s '10 15.0001950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cont. & Comm. Bank, Chicago.                                                                                                                                                                                                                           |
| OND. DT. Nov 12 '25\$1,078,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PALO PINTO COUNTY SPECIAL<br>ROAD DISTRICT NO. 1.                                                                                                                                                                                                      |
| Street and Drainage Bonds. 5 '08 - \$15.000 - Apr 1 1948 5 '10 - 15.000 - 1950 5 '13 - 20.000 - 1953 SOND. DT. Nov 12 '25 - \$1.078.000 inking fund, general - 161.572 inking fund, water - 14.140 ussessed value real estate 7,302.702 'otal assess. value 1925 (80% actual) - 10.550,829                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5¼s'14 M-S 87,000 Mar 12 1954<br>(Subject to call beg. Mar. 12 1934.)                                                                                                                                                                                  |
| Assessed value real estate_ 7,302,702<br>Assessed value personal 3,248,127                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5½s 21 \$34,000\$2,000 yearly<br>5½s'21 (\$224,000-Apr 10 '26-'57                                                                                                                                                                                      |
| otal assess, value 1925<br>(80% actual)10.550.829                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5½s 21 \$34,000\$2,000 yearly<br>5½s 21 (\$224,000 - Apr 10 '26-'57<br>4.00 April 10 1958<br>5½s '22 (119,000 - Apr 1 '26-'27<br>A-015 160,000 - Apr 1 '43-'62<br>5½s 22 (19,000 - Apr 1 '43-'62                                                       |
| 061 assess. value 1925<br>(80% actual) 10.550.829<br>axrate (per \$1.000) 1925\$23.30<br>opulation, 1910, 5,527; 1922, 9,212<br>a INT. at City Treasurer's office<br>r at Farson, Son & Co., N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 A-015 ) 160 000 Apr 1 '43-'69                                                                                                                                                                                                                        |
| a INT. at City Treasurer's office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5½s'23 A-O (84,000 - Apr 10 '25-37 (208,000 - Apr 10 '38-63 TOT. BD. DT. Nov 18 '25 \$921,000 Sinking fund 21,384                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund 21,384                                                                                                                                                                                                                                    |
| PRANGE COUNTY. Orange is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Assessed valuation 1925_10,000 000 Dist. tax (per \$1,000) 1925\$8.00                                                                                                                                                                                  |
| Bridge-Repair Bonds.<br>\$1.995June 10 1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | INT. at Hanover Nat. Bk., N. Y.                                                                                                                                                                                                                        |
| Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PAMPA. This town is in Gray County.                                                                                                                                                                                                                    |
| Jail Bonds.<br>\$3.975J-J 10 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Water Works & Sewer Bonds. 6s '22 J-1 \$80,000rJuly 1 1962 BOND. DEBT Nov 10 25 \$90,000                                                                                                                                                               |
| 1 000 Ang 10 1049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BOND. DEBT Nov 10 25 \$90.000<br>  Ploating debt (add'l) 8.0 10                                                                                                                                                                                        |
| %33.500Apr 10 1943                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | R'loating debt (add'l) 8.0 10<br>Assess. val. '25 (3/ act.) 912.000<br>City tax rate (per \$1,000) 1925\$14.00                                                                                                                                         |
| Court-House Bonds.  \$33.500Apr 10 1943 Court-House and Jail-Repair. \$1.980Aug 10 1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Population in 1920987                                                                                                                                                                                                                                  |
| \$15.000Jan 10 1945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PAMPA IND. SCH. DIST. This district (P. O. Pampa) is in                                                                                                                                                                                                |
| Special Road Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Gray County.                                                                                                                                                                                                                                           |
| Special Road Bonds.<br>\$200.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5s '19 50,000e1959<br>(Optional 1939.)<br>5s '19 25,000e1959                                                                                                                                                                                           |
| Road & Bridge Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Optional 1939.)                                                                                                                                                                                                                                       |
| ROND DEET INTO 1 '93 &1 042 434                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5s '20 61,000c 1960<br>(Optional 1940.)<br>5s '21 14,000c May 1 1961                                                                                                                                                                                   |
| inking fund 215, 48<br>ot. ass'd val 22 (¼ act.) 14,371,925<br>tate&Co.tax (per \$1,000) 23, \$26.5<br>opulation 1910, 9.528; 1920, 15,379                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Optional 1940.) 5s '21 14,000c May 1 1961 (Optional May 1 1941.) BOND. DEB Nov 15 '25. \$163,100 sinking fund 27,749                                                                                                                                  |
| opulation 1910, 9,528; 1920, 15,379                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BOND. DEB   Nov 15 '25. \$163,100   Sinking fund                                                                                                                                                                                                       |
| BANGE CO. NAVIG. DIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sinking fund. 27,749 Tot. ass'd val. 25 (3/4 act.) 4,250,007 school tax (per \$1,000) 1925. \$3.00 Population in 1923 (est.)2,000                                                                                                                      |
| Water Bonds (Red. beg. in 1921.)<br>s '11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |
| OND. DEBT Dec 1 1921\$1,402,430<br>Vater debt (incl.) 141,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PANHANDLE. This town is in Carson County.                                                                                                                                                                                                              |
| Vater debt (incl.) 141.000<br>Inking funds 101.07:<br>ssessed value real estate 8.095.78k<br>ssessed value personal 3.740.79-<br>oftal assessed value 1990 11.836 587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Water-Works Bonds.<br>68 '22 A-O \$49,550c 1926-1962<br>(Due \$1,350 yearly)                                                                                                                                                                           |
| ssessed value personal 3,740,79 otal assessed value 1920-11,836,587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Due \$1,350 yearly)<br>Electric Light Bonds.                                                                                                                                                                                                          |
| ax rate (per \$1,000) 1919\$2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electric Light Bonds.<br>6s 25 M-N\$35,000c 1926-1965<br>BOND. DEBT Nov 15 25 \$51,000<br>Wurgent debt (add'l)                                                                                                                                         |
| ADUCAH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Warrant debt (add'l) 23 0 10                                                                                                                                                                                                                           |
| This city is in Cottle County. *Water Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Warrant debt (add'l) 23 0 00<br>Tot.ass d,val.25 (% act.) 1,017,480<br>Far rate (per \$1,000) 1925 \$12.90<br>Population in 1910, 521; 1920, 638                                                                                                       |
| *Sewer Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                        |
| *Sewer Bonds.<br>\$\foatsign \text{8'} \text{2 J-D } \text{840,000} \text{900} \text{8'24 J-D } \text{825,000} \text{9'} \text{25.} \text{\$209,500} \text{0ND. DEBT Dec 14 '25.} \text{\$209,500} \text{9'} \text{8'}   | Carthage is the county seat. BOND, DEBT June 30 23 \$203,729                                                                                                                                                                                           |
| OND. DEBT Dec 14 '25_ \$209,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sinking fund 9,227                                                                                                                                                                                                                                     |
| sees val real estate 1 003 458                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sinking fund                                                                                                                                                                                                                                           |
| ot. ass'd val. 25 (34 act.) 1,687,505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                        |
| ssess. val., personal 591 048 ot as d val. 25 (% act.) 1.687.50 (ax rate (per \$1.000) 1925\$15 0 opulation, 1910. 1.350; 1920, 1.35 * Due in 40 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PANOLA CO. ROAD DIST. NO. 2.                                                                                                                                                                                                                           |
| * Due in 40 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5½s 225,000_BOND. DEB'T Oct 1923\$100.000<br>Fot.ass'd val.'22 (½ act.) 835,430                                                                                                                                                                        |
| PALACIOS. This city is in Matagorda County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fot.ass'd val.'22 (1/2 act.)                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                        |
| Sewer Bonds. 1981 (000) 1981 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000) 1986 (000 | This is the county seat of Lamar Uo. Inc. in 1870. This city suffered loss by fire on Mar. 21 1916 est. at \$10,000,000 to \$14,000,000. see "Chronicle" Apr. 22 1916, p. 1554                                                                         |
| Sinking fund 3,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | fered loss by fire on Mar. 21 1916<br>est. at \$10,000,000 to \$14,000,000                                                                                                                                                                             |
| Car rate (per \$1,000) 1921 \$10.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | See "Chronicle" Apr 22 1916, p.1554<br>City & County Hospital Bonds                                                                                                                                                                                    |
| opulation, 1910, 1,389; 1920, 1,335<br>INT, at Hanover Nat. Bk., N. Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | School Bonds.                                                                                                                                                                                                                                          |
| ALESTINE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | School Bonus.  \$125.000                                                                                                                                                                                                                               |
| Palestine is the county seat of inderson County. Incorp. 1871.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3s 00 Jan \$9,000cSept 1 1940<br>Subject to call after Sept 1 1920.)                                                                                                                                                                                   |
| School-House Bonds.<br>8 '98 May \$5,000c May 1 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s '11 \$12,000cOct 5 1961<br>(Subject to call after Oct. 5 1921.)                                                                                                                                                                                      |
| I are sound is the county soat moderson County. Incorp. 1871. School-House Bonds. 8 '98 May \$5,000cMay 1 1938 (Subject to call after 1903.) b '96 May \$7,500cMay 1 1938 (Subject to call after 1901.) May 1876 May 1 1046.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 '16 100,000                                                                                                                                                                                                                                          |
| (Subject to call after 1901.) %s'06 Mar \$20,000cMar 1 1946                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4 '08 \$5,750c_May 10 1938<br>(Subject to call after May 10 1918)                                                                                                                                                                                      |
| Subject to call after March 1 1028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Subject to call after sept. 1 1920.)  \$11\$12.000cOct 5 1961 (Subject to call after Oct. 5 1921.)  \$16100.000                                                                                                                                        |
| s 11 J-D \$20,000c June   1951<br>Subject to call after June   1921<br>s 15 J-J \$100,000c July 14 1955<br>Subject to call after July 14 1925.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5e '03 \$45 000c Sept 10 1053                                                                                                                                                                                                                          |
| Subject to call after July 14 1925.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (Subject to call after Sept. 10 1923) 58 '98 J-J \$65,000c lan 10 1928                                                                                                                                                                                 |
| Subject to can after July 14 1925.  42,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Subject to call after Sept. 10 1923) 5s 98 J-J \$65.000c. Jan 10 1938 1458 09 10.000c. May 10 1959 (Subject to call after May 10 1919.)                                                                                                               |
| 28.000_Aug 1 '54& '49<br>28.000_Aug 1 '54& '64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 58 10 \$20.000c_May 10 1919.)                                                                                                                                                                                                                          |
| Water Works & Refunding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5s 10 \$20.000c - May 10 1960<br>(Subject to call after May 10 1920)<br>Is 11 A-O \$35,000c . Nov 10 1961<br>(Subject to call after Nov . 10 1921)                                                                                                     |
| Water Works & Refunding.  19 F-A \$250,000. Aug 1 1959  (Optional Aug. 1 1929.)  Fire-Station (Red. beg. in 1920.)  Fire-Equipment (Red. beg. in 20.)  \$10 A.0 \$40,000. Optional 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Subject to call after Nov. 10 1921)  5s. 13 40,000c_Apr. 10 1963  (Subject to call after April 10 1923)                                                                                                                                               |
| %s'10 Jan \$18,000c Jan 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Subject to call after April 10 1923) 5s 19 100,0001959 (Optional 1929.)                                                                                                                                                                               |
| Fire-Equipment (Red. beg. in '20)<br>10 A 0 \$9,000cOct 1 1950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Optional 1929.)<br>58 '22 J-J \$940.000 Jan 10 '26-'72                                                                                                                                                                                                |
| Park Bonds (Red. beg. in 1920).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sewer (Red. 4ft. 10 yrs. from issue).                                                                                                                                                                                                                  |
| street-paving bonds\$69.500  Park Bonds (Red. beg. in 1920)  8 '10 A-O \$17,000c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Subject to call after Aug. 10 1915) 5s '12 F-A 15,000c_Aug 10 1962 (Subject to call after Aug. 10 1922)                                                                                                                                               |
| 8 '98 Nov \$14,000cNov I 1938<br>(Subject to call after 1903)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 158 16 10 000 1966                                                                                                                                                                                                                                     |
| the second of the second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                        |
| Street Impt. Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dius. (1604. 11) 1. 10 yrs. 17071 188110).                                                                                                                                                                                                             |
| Street Impt. Bonds.<br>348'20 A-C-170.000_Apr 1 '26-'55<br>(For maturity see V. 113, p. 2102)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (Subject to coll of ton May 10 1900                                                                                                                                                                                                                    |
| 328'20 A-C-170.000 Apr 1 '26-'55<br>(For maturity see V. 113, p. 2102)<br>30ND. DEBT Nov 20 '25- \$888 000<br>Vater debt (incl.) 245 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Subject to call after May 10 1960<br>(Subject to call after May 10 1920)<br>5s '11 10,000c_May 10 1961                                                                                                                                                |
| 148'20 A-C-170.000 Apr 1 '26-'55<br>(For maturity see V. 113, p. 2102)<br>BOND. DEBT Nov 20 '25_ \$888 000<br>Vater debt (incl.)245 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 43/28 10 \$5,000c May 10 1900<br>(Subject to call after May 10 1920)<br>5s '11 10,000c May 10 1961<br>(Subject to call after May 10 1921)<br>5s 12 F-A 15,000c Aug 10 1962                                                                             |
| Street Impt. Bonds. 1/4s*20 A-v*=170.0001_Apr 1 *26-55. (For maturity see V. 113, p. 2102) 20 ND. DEBT Nov 20*25. \$888.000 Water debt (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bidg. (Red. aft. 10 yrs. from issue).  4/s*10 \$5,000c May 10 1960 (Subject to call after May 10 1920)  5s*11 10,000c May 10 1961 (Subject to call after May 10 1921)  5s*12 F-A 15,000c Aug 10 1962 (Subject to call after Aug. 10 1922)  s*16 10,000 |

INT. on city hall and prison bond payable at Austin Nat. Bank, Austin; other bonds at Nat. Park Bank, N. Y. City. N. Y. City.

PALO PINTO COUNTY.
Palo Pinto is the county seat.
Bridge Bonds.
4s '01 --- \$21.000 --- Aug 1 1941
4s '04 --- 40.000 --- Feb 1 1944
4s '08 --- 5.850 --- July 1 1928
Road & Bridge Warrants.
6s '15 --- \$14 000 -- Feb 15 1926
BOND. DEBT Nov 18 25 \$66.850
Warrant debt (add'1) --- 92.5 10
Sinking fund --- 42.485
Ass d val. 25 (60% act.) 16,000,000
County tax (per \$1.000) 25 --- \$6.00
Pepula'n, 1910, 19.506; 1920, 23.431
INT. on bridge bonds at County
Treasurer's office: on warrants at the
Cont. & Comm. Bank, Chicago. Oont. & Comm. Bank, Chicago.

PALO PINTO COUNTY SPECIAL
ROAD DISTRICT NO. 1.

5 ¼s'14 M-S 87.000 ... Mar 12 1954
(Subject to call beg. Mar. 12 1934.)
5 ½s'21 ... \$34.000 ... &2.000 yearly
5 ½s'21 [\$224.000 ... Apr 10 '26-57
A-O 5.000 ... Apr 11 '10 1958
5 ½s'22 119.000 ... Apr 11 '26-42
A-015 160.000 ... Apr 11 '26-42
5 ½s'23 A-O [84.000 ... Apr 10 '28-'37
208.000 ... Apr 10 '38-'63
TOT. BD. DT. Nov 18 '25 \$921.003
Sinking fund ... 21.384
Assessed valuation 1925 ... 10.000 000
Dist. tax (per \$1,000 1925 ... \$8.00
INT. at Hanover Nat. Bk., N. Y. PAMPA.
This town is in Gray County.
Water Works & Sewer Bonds.
8s '22 J-1 \$80,000r\_\_July 1 1962
BOND. DEBT Nov 10 25 \$90.000
Ploating debt (add'1)\_\_\_\_\_\_80.01
Assess. val. '25 (¾ act.)\_\_912.000
City tax rate (per \$1,000) 1925\$14.00
Population in 1920\_\_\_\_\_\_987 PANHANDLE.
This town is in Carson County.
Water-Works Bonds.
6s '22 A - 0 \$49.55\cdots - 1926-1962
(Due \$1.350 yearly)
Electric Light Bonds.
6s 25 M-N\$35.000c - 1926-1965
BOND DEBT Nov 15 25 \$51.000
Warrant debt (add'l) - 23 0 0
Tot.ass d,val.25 (34 act.) - 1.017.480
Tax rate (per \$1.000) 1925 - \$12.00
Population in 1910, 521; 1920, 638 PANOLA COUNTY.
Carthage is the county seat.
BOND. DEBT June 30 '23 \$203.729
Sinking fund.
9.227
Ass'd val. '22 (50% act.)..6.051.460
State&Co.tax/per \$1.000'.22.\$15.00
Popula'n, 1910, 20.424; 1920, 21.755 PANOLA CO. ROAD DIST. NO. 2. 5 \( \frac{1}{2} \) 8 \( -1 \) \$\) \$\) \$\] 100,000 \( -1 \) an 1 \( \frac{1}{2} \) 25 \( \frac{1}{2} \) 8 \( -25 \),000 \( -1 \) 30 \( \text{ND} \) \( \text{DEBT Oct } \) \$\] 1923 \( -1 \) \$\] \$\] \$\] \$\] 100,000 \( \text{Pot ass'd val.} \( \frac{1}{2} \) 2 \( \frac{1}{2} \) 35.430 \( \text{Population (estimated)} \( -1 \) 4,000

Funding Bonds.
6s '97 J-J \$10,000c\_July 10 1937
Street Improvement.
5s '90 \_\_ \$25,000\*c\_Oct 1 1930
(Subject to call after Oct. 1 1909)
4½s'05 F-A \$50,000c\_Aug 10 1935
(Subject to call after Aug. 10 1935)
(Subject to call after May 10 1918)
4½s'09 \_\_ \$25,000c\_May 10 1968
(Subject to call after May 10 1919)
4½s'00 \_\_ \$60,000c\_May 10 1969
(Subject to call after May 10 1920)
5s '11 \_\_ \$25,000c\_May 10 1961
(Subject to call after May 10 1921)
5s '12 F-A 92,000c\_May 10 1961
(Subject to call after May 10 1922)
5s '15 F-A \$50,000c\_May 10 1962
(Subj. to call begin. Aug. 10 1922)
5s '15 F-A \$50,000c\_Mar 10 1962
(Subject to call after Feb 10 1926)
5s '17 \_\_ \$18,500 \_\_\_\_10 1925
(Subject to call after May 10 1947
(Subject to call after May 10 1919)
5s '19 \_\_ \$150,000 \_\_ \$1926

St '17 \_\_ \$18,500 \_\_\_\_\_1947

(City-Hall (Red. beg. in 1919.)
5s '19 \_\_ \$150,000 \_\_ \$1929.

St '19 \_\_ \$100,000 \_\_ \$100.

St '19 \_\_ \$100. Funding Bonds. 6s '97 J-J \$10,000c\_\_July 10 1937 PARKER COUNTY.
Road Bonds.
5s '19 A-O\$641,000
CO. BD. DT. Oct 28 '23. \$641.000
Assess. val. '23 (40% act.) 14,400,000
Tax rate (per \$1,000) 1923...\$10.20
Pop'n 1910, 26,400; 1920, 23,382 PARMER COUNTY.
Farwell is the county seat.
BOND. DEBT Nov 23 '25 '40.000
Floating debt (add 1) ---- 78.531
Ass d val. 1925 (33% act.) -6.080.952
Co. tax rate (per \$1.000) '22 --- \$7.50
Population 1910\_1.555; 1923\_1.669 Population 1910, 1.555; 1925-1.009 PECOS.

This city is in Reeves County.

BY This city is in Reeves County.

This city is in Reeves County.

This city is in Reeves County.

Solution 1.500

Assess. val., personal.

A49 74

Tot.ass'd val 25(2-3 act.) 1.264 04

Tax rate (per \$1.000) 1925-\$.\$57

Population, 1910, 1.856; 1920, 1.445

253 PILOT POINT.
This town is in Denton County.
BOND. DEBT Dec 12 '23 \$26,000
Sinking fund 10.826
Tot.ass'd val. 23(75% act).1,200,000
Tax rate (per \$1,000) 1923 ...\$6.50
Population 1910, 1,371; 1920, 1,499 PLAINVIEW IND. SCH. DIST.
This district is in Hale County.
Building Bonds.
5s '14 May\$30.000c\_\_\_\_\_\_\_1949
(Subject to call after 1924.)
5s '15 M-S 20.000c\_\_\_\_\_\_1950
(Subject to call after 1930.)
5s '16 M-S 50.000c\_\_Mar 15 1956
(Subject to call after March 15 1936.)
6s '21 J-D \$45.000\_\_\_\_\$1.000 y'1y
5s '24 J-D 120.0000\_\_\_\_\_\$1.000 y'1y
5s '24 J-D 117.000\_\_\_\_\_\$1926-1964
BOND. DEBT Dec 11 '25\_\$263.000
Sinking fund.\_\_\_\_\_\_\$1,186
Assessed value 1925 (about 75% actual)\_\_\_\_\_\$1,100.000
Sch. tax rate (per \$1,000) '25\_\$10.00
Population in 1921(est.)\_\_\_\_\_6.000 POLK COUNTY.
Livingston is the county seat.
Road Bonds.
5s 19 F-A\$200,000...Apr 15 1959
(Optional Apr. 15 1929.)
Court House Warrants.
6s
BOND. DEBT Nov 14 '25. \$330.000
Sinking fund and interest. 190,000
Assessed value 1925...10,000,000
Assessed value 1925...10,000,000
Pop 1910, 17,459; 1920, 16,784 POLYTECHNIC.

This city has been annexed by Fort Worth. For details see Fort Worth on a preceding page. Co. tax rate (per \$1.000) '22 - \$7.50
Population 1910. 1.555; 1923. 1.669
PECOS.
This city is in Reeves County.
BOND. DEBT Nov 13 '25 \$31,000
Assess. val., personal. 4974
Tot.ass'd val '25(2.3 act.) 1.264 04
Tot.ass'd val '25(2.3 act.) 1.264 04
Tot.ass'd val '25(2.3 act.) 1.264 04
Tot.ass'd val '25(2.3 act.) 1.264 04
Tot.ass'd val '25(2.3 act.) 1.264 04
Tot.ass'd val '25(2.3 act.) 1.264 04
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POTTER COUNTY,
Amarillo is the county seat.
Road Bonds.
5' 19 A-O \$750,000c\_Oct 10 1949
Court House Bonds.
5' 21 J-J \$225,000\_Jan 1 '26-61
BOND. DEBT July 1 '22\_\$1,020\_000
Sinking fund 11926.
BOND. DEBT July 1 '22\_\$1,020\_000
Sinking fund 11926.
Total assess. val. 1922\_17.653,364
State & Co. tax (per \$1.000)
1923\_POPULAR DEBT SOUNTY.
POPULAR DEBT SOUNTY.

ROBERTS COUNTY.
Miami is the county seat. 1923 \_\_\_\_\_\$15.50 Popula'n 1910, 12,424; 1920, 16,710

QUANAH.
This city is the county seat of Hardeman County.
Sewer Bonds.
5s 16... \$16.000... Sept 1 1956 (Subject to call after Sept 1 1926) Water-Works Bonds.
5s 14... \$20.000.... 1954 (Subject to call after 1934) 6s '21 J-10 98.000... serially City Hall Bonds.
6s '21 J-836.000... 1926-1961 BOND. DEBT Nov 13 '25. \$221.000 Water debt (incl.)..... 174.000 Binking fund and interest. 321.000 Binking fund and interest. 321.000 Tot.as'd vai. '25 (3-5% act.)3.135.280 Total tax rate (per \$1.000) '25 \$16.40 Population, 1910, 3,127; 1920, 3.691

RAINS COUNTY.

EAINS COUNTY.

Emroy is the county seat.
Road Bonds.
5½s'19 J-D\\$112,000\_June 1 '26-'39 '90,000\_June 1 '40-'49

BOND, DEBT Dec 8 '22\_ \$226,000
Floating debt (add'1)\_\_\_\_\_\_ 12,000
Sinking fund\_\_\_\_\_\_ 11,000
Assessed value 1922\_\_\_\_\_ \$20.0,000
Tax rate (per \$1,000 1922\_\_\_\_ \$20.50
Population 1910, 6.783; 1920, 8,099

RALLS INDEPENDENT S. D.
This district (P. O. Ralls) is in Crossly County.
5s '20 - \$71,000 - 1940-1960 s 100,000 - 17,500 Sinking fund 17,500 Sinking fund 17,500 Sch. tax rate (per \$1,000) '25 - \$5 00 BC

RANGER.

BANGER.
This city is in Eastland County Water Works Bonds.
68 24 F-A\$190.000 \_\_\_\_1931-1953
Funding Bonds.
5½8 F-A \$42,000c.serially 1-20-yrs
Street Impt. Bonds.
5½8 F-A\$265.000c.serially 1-20-yrs
Sewer Extension Bonds.
5½8 F-A \$50.000c.serially 1-20-yrs
Fire Station Bonds.
5½8 F-A \$40.000d.serially 1-20-yrs
Fire Station Bonds.
5½8 F-A \$40.000d.serially 1-20-yrs
Fire Station Bonds.
65 ½5 F-A \$40.000d.serially 1-20-yrs
Toty-County Hospital Bonds.
68 ½5 F-A \$220.000d.serially 1-20-yrs
Fire Station Bonds.
68 ½5 F-A \$220.000d.serially 1-20-yrs
Tot. ass' avai. 20(½act.) 1927-1943
BOND DEBT Nov 1 20. \$397.900
Sinking fund. 90.316
Tot. ass' dval. 20(½act.) 13.463.086
Population 1920d. 16.20f
INTEREST at New York.

RANGER IND. SCHOOL DIST.
This district (P. O. Ranger) is in

### BANGER IND. SCHOOL DIST.
This district (P. O. Ranger) is in 
#### Eastland County.

### = \$200.000

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RED RIVER COUNTY.
Clarksville is the county seat.
BOND. DEBT J'ne 30 '24\_- \$38,000
Sinking fund and interest\_\_ 487
Total assessed value 1922\_14,059,920
Tax rate (per \$1,000) 1921\_\_\_\$6.00

**RED RIVER CO. RD. DIS. NO. 1**BOND. DEBT Oct 14 '16. \$300,000
Sinking fund and interest. 30,000
Tot. assess. val. 1916.....4,795,350

ROBERTS COUNTY.

Miami is the county seat.

BOND. DEBT June 30 '23 \$58.000
Sinking fund and interest. 33.173
Assessed val. real estate. 2.182 453
Assessed val. pers'l prop. 1.422.766
Other assessable property. 405.572
Total assessed value 1922. 4.010.791
State&Co.tax(per \$1.000) '22.\$14.80
Population 1910, 950; 1920, 1.469

Population 1910, 950; 1920, 1,469

ROBERTSON COUNTY.
Franklin is the county seat.
Road Bonds.

S. 75,000

Court House Warrants.

8 850,000

Road and Bridge Bonds.
234 to 5% Apr \$62,829,93

(Subject to call aft. 10 yrs. from issue)
Road Dist. No. 1 Bonds.
55 '13 Apr\$120,000

Road Dist. No. 5 (Red. aft. 10 yrs. from issue)
Road Dist. No. 5 (Red. aft. 10 yrs. from issue)

8 0 \$90,000

8 0 \$90,000

8 0 \$90,000

8 0 \$90,000

1955

Road Dist. No. 8 Bonds.

8 0 \$40,000

So '15 M-S \$42,000

Sept 1 1955

(Subject to call after Sept 1 1925

(Subject to 24 24 48, 1920

Float ng debt (add'l)

33,000

Float ng debt (add'l)

25,684

Assessed val of co. 1924

124. \$16.00

Pop'n 1910, 27. 454; 1920, 27. 933

ROCKDALE.
This city is in Milam County
BOND. DEBT Nov 1 1925 \$90,500
Sinking fund and interest. 5 40)
Water deut (Incl.) 25,000
Assess. val., real estate. 913 89)
Assess. val., personal. 529,174
Tot.ass'd val. '25 (2-3 act.) 1,443,064
Total tax rate (per \$1,000) '25 \$11.00
Population 1910, 2.073; 1920, 2,323

BOCKDALE BOAD DIST. NO. 10
A district in Milam County
5s \_\_\$150.000 \_\_\_\_\_ Serial
BOND. DEBT Dec 9 '22 \$958.000
Floating debt (add')\_\_\_\_ 30.000
Tot.assess.val. '22(1-3 act) 18.000,000

BOCKWALL COUNTY.
Road Bonds.
51/8\*19 Feb \$400.009.....1926-1945
51/8\*19 Feb \$400.009.....1952-1950
BOND. DT. June 30 '23... \$559.00
Total assess. val. 1923 ... 4.587 328
Tax rate (per \$1.000) 1922 ... \$25 9.0
Population 1910, 8.072; 1920... 8.591

Population 1910, 8.072; 1920\_8,591

ROGERS IND. SCH. DIST.

Ss '13 May \$30.000\_ May 10 1953
(Subject to call after May 10 1933
5/\$22 J-J 10.000\_ 1926-1945
TOTAL DEBT Nov 12 '25 '388 500
Slaking fund. 10.000
To. assess.val. '25 '70% act./2.0 i0.000
Tax rate (per \$1.000) '25\_ \$6.00

ROSEBUD INDEP. SCH. DIST.

This district is in Falls County.
BOND. DT. Nov 13 '25\_ \$86.000
Sinking fund. \$8000
Tot.ass'd val.'25 (¾ act.)\_3.000.000
School tax (per \$1.000) 1924\_\$6.50
Population in 1922 (est.) 6.00

ROTAN.
This city is in Fisher County.
51/51/23 \$50,000 ... 1953
BOND. DEBT Nov 21 '24 \$61.500
Total assessed value 1924 ... 810.200
Tax rate (per \$1.000) 1924 ... \$11.50

| Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000) '25...\$6 50 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate (per \$1.000 | Sch. tax rate

RUSK COUNTY. 

 SABINAL IND. SCH. DISTRICT.

 This district is in Uvalde County

 5/4/8/25 A-O \$60,000c\_Apr 1 26-65

 BOND. DEBT Apr 1 25- \$78,000

 Sinking fund
 23,816

 Total assessed valuation-1,862,740

 Population (est.)
 3,500

SABINE COUNTY.

Hemphill is the county seat.
Road Building Bonds.
5\( b\_1'' \) \( b\_1'' \) \( b\_2'' \) \( b\_1'' \)

SAN ANGELO.
This city is in Tom Green County.
Street-Improvement Bonds.
6s '22 \_\_\$150,000.\_\_\_\_\_1952
(Optional after 15 years.)
Improvement Bonds.
5s \_\_\$315,000.\_\_\_\_9,631,240
TOT. BD. DT. Nov 6 '24...\$494,000
Assessed value 1921.\_\_\_\_9,631,240
Tax rate (per \$1,000) 1924...\$20,20
Popul'n 1910, 10,321; 1920, 10,050

All bonds are coupon bends.

SAN ANTONIO IND. SCH. DIST.

50 07 M-N\$100,000c. May 10 1947
(Subject to call May 10 1927)

58 13 M-8 300,000c. Sept 2 1953
(Subject to call fater Sept 2 1933)

58 16 F-A 800,000. Feb 1 1936

58 19 \$\frac{122}{50}\$ 1926-1959

58 g '22 J- \$\frac{1900}{50}\$ 0000. July 1 '26-61

50 000c. \$\frac{1926}{1936}\$ 1945

4348 \$\frac{150}{50}\$ 000c. \$\frac{1926}{1936}\$ 1945

150 000c. \$\frac{1926}{1936}\$ 1945

50 000c. \$\frac{1926}{1936}\$ 1945

Sondon DEBT Nov 1 25 \$\frac{3}{50}\$ 5.50

Sinking fund. \$\frac{3}{50}\$ 202.18\$ 202.18\$ 202.18\$ 202.18\$ 7 School tax (per \$\frac{3}{50}\$ 000 \text{ 2000}\$ 24. \$\frac{8}{50}\$ \$\frac{3}{50}\$ 000 \text{ 2000}\$ 17. payable at \$\frac{5}{50}\$ an Antonio Loan & Trust Co., \$\frac{5}{50}\$ An All CUSTINE COUNTY

SAN AUGUSTINE COUNTY.
County seat is San Augustine.
Road District No. 1 Bonds.
5½8'21 J-J \$100,000

SAN AUGUSTINE CO. ROAD DIST. NO. 5. TOT. BD. DT. Nov 1922\_\$60,000 Assessed value 1921\_\_\_\_583,760

SAN JACINTO COUNTY.
Coldspring is the county seat.
BOND DEBT June 30 23 \$62.500
Sinking fund and interest. 19.577
Total assessed value 1922. 4,321,670
State & co.tax (per \$1,000) 22.\$15.00

**SEGUIN.**BOND. DEBT Nov 13'25. \$93,500
Tot. ass'd val. '25(½ act.)...3,313,052
Total tax rate (per \$1,000)'25...\$9.50
Population 1910, 3.116; 1920...3,631

SHACKLEFORD COUNTY.

SHACKLEFORD COUNTY.
Albany is the county seat.
Road Bonds.
5s '17 Apr \$50.000.\_\_Apr 10 1957
(Subject to call Apr 10 1922.)
5½s '25 M-8 300.000 .\_\_1938-1952
BOND. DEBT July 1925.\_\$394,000

\* Issued prior to the law of 189 which requires approval and registration by State officials

http://fraser.stlouisfed.org/ Federal Reserve Bank of St. Louis

| DEC., 1925.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | U.                                                       | 8.             | TERRITORI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| SHACKLEFORD COUNTY (Con.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Wa                                                       | ter \          | Vorks Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SHACKLEFORD COUNTY (Con.) Total assess. val. 19246,907.782 Population 1910, 4,201; 19224,966 INT. payable at State Treas office, Austin, at Nat. Bank of Commerce, New York and Seaboard Nat. Bank, N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6s '21<br>  BONI                                         | D. DI          | Works Bonds.<br>\$4,700c_July 1 '26-'6<br>\$BT Nov 12 '25- \$212.00<br>al.(80% act.)'25 2.669.03<br>ate (per \$1.000) '25 \$15.0<br>in 19201,52<br>EST at Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| office, Austin, at Nat. Bank of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tot.a.                                                   | ss'd v         | al.(80% act.)'25 2.669.03<br>ate (per \$1,000) '25 \$15.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Nat. Bank, N. Y. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Popul                                                    | ation<br>FERE  | in 19201,52<br>EST at Chicago.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SHAMROCK.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| This town is in Wheeler County.  Water-Works Bonds. 6s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | This                                                     | s disti        | NDEP. SCHOOL DIST<br>rict is in Lubbock County<br>  \$27,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| BD. DT. (water) Nov 13:25_\$112,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6c '94                                                   | T T            | 20,0001953-196                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Assessed valuation 19251,012,115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BONI                                                     | D. DE          | EBT Oct 3 1923_ \$75,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Population in 19201,227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assess                                                   | ed va          | lue 1923 3,600,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ATTITUDE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE ST |                                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Road Dist. No. 1 Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tyl                                                      | or to t        | DUNTY.<br>the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Center is the county seat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ref                                                      | undi<br>Api    | ng Railroad Bonds. r \$7.760c192' ouse (Red. beg. in 1908) \$101.000c194'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Road Dist. No. 3 Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4s '08                                                   | A-C            | ouse (Red. beg. in 1908)\$101.000c1948                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Road Dist. No. 4 Bonds  Sol.000  Road Dist. No. 5 Bonds  Sol.000  Road Dist. No. 6 Bonds  Sol.000  Road Dist. No. 6 Bonds  Sol.000  Road Improvement Warrants,  Sol. 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Roa<br>5s '23                                            | d Bo           | nds. \$90,000 cserially nds. \$240,000 cserially 195,000 cserially 260,000 cserially 260,000 cserially strict No. 5 Bonds. \$17,500 c 195 strict No. 6 Bonds. \$115,000serially strict Bonds. \$15,000 195 atc. 10 yrs. from issue 27,000 c 195 atc. 10 yrs. from issue 29,000 Aug 10 195 atc. 10 yrs. from issue 29,000 200 and 10 1924. \$17. July 31'25 - \$1,427.76 add'l) 28,000 d and interest 92 46d add'lnterest 92 46d latter 92 46d latter 92 505 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Road Dist. No. 5 Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5s '19                                                   | d Bo           | **************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Road Dist. No. 6 Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 1/28 2<br>5 1/28 2                                     | 1 A-C          | 260.000cserially                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Road Improvement Warrants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Roa                                                      | d Di           | strict No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Road-Improvement Warrants.  6s \$1.500 1926.0  (\$4,000 yrly. beg. 1926.)  6s \$30.000 1932-1936  6s \$40.000 1937-1941  5s '19 F-A 605.000 Aug 1 1949  6s 20 s-a 68.000. Dec 15 '26-'35  (For maturity see V. 112, p. 87.0)  Road & Bridge Funding Bonds.  5½s \$64.459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Roa                                                      | d Di           | strict No. 6 Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 68 \$30,0001932-1936<br>69 40,0001937-1941                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Roa                                                      | d Di           | strict Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 58 19 F-A 605.000 Aug 1 1949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Red.                                                    | beg.           | aft. 10 yrs. from issue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 68 20 s-a 68,000 Dec 15 26-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 58 '13<br>(Red.                                          | A-C            | 27,000c 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Road & Bridge Funding Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5s '14<br>(Subje                                         | A-C            | 29,000Aug 10 1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CO BD DEDT Luly 1 '02 COL 111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GEN.                                                     | BD.I           | OT. July 31'25_\$1,427,760 add'1) 28.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Assessed valuation 1922 7,134,810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sinking                                                  | g funded val   | d and interest 92 466<br>lue 1925 15.005 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Road Dist. debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tax ra<br>Popula                                         | te (p          | 31.3dly 31.25-\$1.427,70<br>add'1) 28.00<br>d and interest. 92.466<br>lue 192515.005.78,<br>er \$1,000 1925\$13.20<br>31.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 \$1.200 |
| National Bank, N. Y.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | others                                                   | in T           | 3s payable in Austin; on<br>yler, Austin and at Han-<br>Bank, N. Y. C 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SHERMAN.<br>Sherman is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | over N                                                   | at. I          | Bank, N. Y. C g.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sherman is the county seat of<br>Grayson Co. Incorp. Dec. 7 1858.<br>Commission government adopted<br>March 6 1915; V 100, p. 1107.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SMITI                                                    | LIVE           | LE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| March 6 1915; V 100. p. 1107.<br>Improvement Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Buil                                                     | ding           | LE. Site Warrants \$4.500Feb '26.'34  BT Nov 1 '25. \$23.500  to fadd') 2.264.200  g (per \$1.000) 1925 \$10 00  1910, 3.167; 1920, 3.204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Improvement Bonds. 6 '92 M-N\$,,500Nov 1 1932 (Subject to call after 1912.) 6 '94 J-J \$4,000Jan 16 1934 (Subject to call after 1914.) 68 '95 A-O \$5,000Jan 266-1936 (\$50 navable version 1914.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BOND<br>Floatin                                          | . DE           | BT Nov 1 '25_ \$23.500<br>ot (add'l) 26.737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (Subject to call after 1914.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ass'd v                                                  | al'n           | 1925 (% act.) _ 2,264,200 e (per \$1,000) 1925 \$10.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (\$500 payable yearly Oct. 1.)<br>5s '99 F-A \$15,0001926-1940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Popula                                                   | tion           | 1910, 3,167; 1920, 3,204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SMITE<br>6s                                              | HAIL           | LE INDEP. SCH. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 56 14 A-O \$6,600 1926-1954<br>Park and Auditorium Bonds,<br>5s g '17 M-N {\$22,000 May 1 26 47<br>20,000 May 1 48-57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BOND                                                     | DE fund        | \$90,000c<br>BT Nov 13 '25_ \$90,000<br>4,875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Street Improvement Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ass'd v<br>School                                        | tax ra         | 25 (¾ act.)2,785.000<br>ate (per \$1,000) '25_\$9.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 20.000.May 1 '45-'57<br>  Street Improvement Bonds.<br>  446'06 F-A \$10,5'00 1925-1946<br>  446'10 J-J 500 1926-1952<br>  56'12 M-8 69.000 1926-1952<br>  56'14 A-0 17.400 1926-1952<br>  56'16 J-D   21.000c June 26' 26'-46<br>  20.000c June 26' 26'-46<br>  7.000 1926-1938<br>  56'19 J-D   (\$1.000 to prepared)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SNYD                                                     | ER.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 58 12 M-S 69.000 1926-1952<br>58 14 A-O 17.400 1926-1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | This<br>BOND                                             | . DE           | is in Scurry County. BT Nov 21 '25. \$94,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 58 16 J-D 121,000c June 26 '26-'46 120,000c June 26 '47-'56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Water<br>Floatin                                         | debt<br>g deb  | (incl.) 87.900<br>t (add'l) 86,920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Assesse                                                  | d val          | (incl.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 53/s 1940-1959<br>50,0001940-1959<br>Public School Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Popula                                                   | tion           | 1910, 2,514; 1920, 2,179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5)/s 50,000 Public School Bonds. 4/s 6/7 J-J \$9,000c July 1 '26-'34 5 12 M-S 45,000 1926-1942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SOME                                                     | RVE            | LL COUNTY SPECIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5s '16 J-J 80 000c_July 15 26-56<br>5s '17 22,0001926-1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5½s'23                                                   | F-A            | LL COUNTY SPECIAL<br>ISTRICT.<br>\$112.000_Feb 1 '26-'53<br>DEBT(?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5s '19 J-D {\$17,500 1926-1939 (\$2,500 in odd years.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SOUR                                                     |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ### Public School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### School Bonds. ### S | This                                                     | town           | is in Hardin County.<br>in hands of receiver, see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Defunding Ter & Dec Dy Dde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | V. 119                                                   | p. 1           | 759.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5s '04 F-A \$14.000_Aug 1 '26-39 Sewer Bonds. 4/s'01 JJ \$34.000_July 1 '26-42 4/s'03 M-N 4.500_May 1 '26-36 5s '14 A-O 14.5001926-1954 5s '16 J-D {20.000c June 26 '37-46} 10.000c June 26 '47-'56 5/s'21 s-a 100.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SOUTH                                                    | FOOL           | DET WORTH IND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4 % 8 03 M-N 4.500 May 1 26-36 58 14 A-O 14 500 1926-1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | This                                                     | distr          | ict has been annexed to<br>independent School Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>5s '16</b> J-D \{ 8.800c June 26 '26-'36 \\ 20.000c June 26 '37-'46 \\ \]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SOUTE                                                    | A PA           | RK IND. SCH. DIST.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10,000c June 26 47-56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This                                                     | distr          | rict (P. O. Beaumont)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 434s'07 J-J \$22.000 1926-1947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 58 '07                                                   | Apr            | no County.  \$23.000c. Feb 7 1947. \$23.000c. May 10 1955. \$50.000c. May 10 1955. \$16.000c. Aug 21 26-41. \$82.000. 1926-93. \$279.000. serially \$1 \$9t 1 25. \$448.000. \$4.678                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4348 03 M-N\$11,000 1926-1933<br>56 05 J-J 2,000 1926-1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 58' 15<br>(Subject                                       | Apr            | \$50.000c_May 10 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4½8'06 F-A 500 1926-1926<br>4½8'08 A-O 6 000 Apr 1 '26-'35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 58 '16<br>58 '18                                         | A-0<br>A-0     | \$16.000c_Aug 21 '26-'41<br>\$52.0001926-1958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 58 11 J-J 4.500 1926-1934<br>58 11 J-J 13,000 1926-1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5¾s'22<br>BOND.                                          | DE             | 279,000serially<br>3T Sept 1 '25 _ \$448,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 55 14 A-O 20.000 July 1 26-45<br>51 14 A-O 20.000 1926-1954                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total a                                                  | SSESSE         | ed value 1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 58 '14 A-O 25.0001926-1954<br>58 '16 J-D 21.000c_June 26 26-46<br>68 40.000<br>568'21 8-2 75.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Sch. tax                                                 | rate           | %)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5)(8)21 8-a 75,000<br>Fire Department Bonds.<br>50 '16 J-D 5,00 c June 26 '27-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INT.                                                     | is pa          | %)16,887,930<br>(per \$1,000) '25\$9.00<br>1 1922 (est.)7.800<br>yable in N. Y., Chicago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STAMF                                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 66 95 A-O \$9.500Apr 1 '26-'40 Electric-Light Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | This                                                     | city is        | s in Jones County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 58 '14 A-O 2,0001926-1940<br>58 '16 J-D 6,000c_June 27 '25-35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s '02<br>s '08                                           | ===            | \$2,000<br>4,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (Due \$1,000 biennially.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .s '09                                                   |                | 20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| BOND. DEBT 1925 175.000 Water debt, included 203.500 Sinking fund and int 16 162 Assessed valuation 1925 12 316 262 Actual value (est.) 22 00.004 Value of city property 640 292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | .s '02<br>.s '08<br>.s '09<br>.s '10<br>5s '17<br>5s '19 | hier           | \$2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Assessed valuation 1925 - 12 316 262                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5s (Su                                                   | Hall           | 70.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Value of city property1,640,222 Tax rate (per \$1,000, 1010 \$21,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 58 '17<br>58 '17                                         |                | \$12,5001957 to call after 1927.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Value of city property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Su<br>Sewe                                              | bject          | to call after 1927.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| SINTON INDEPEN SCH DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S 18                                                     | ~W             | \$35,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| BOND. DEBT Nov 6 1923 _ \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 91, 80                                                   |                | 200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sch. tax rate (per \$1,000) '23\$6.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Audit                                                    | toriu          | m Bonds.<br>\$35,000<br>3T June 30 '23 \$616.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| This town is in Lubbock County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BOND.                                                    | DEE<br>fund.   | 3T June 30 '23 \$616.000<br>19.569                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| This town is in Lubbock County   Sewer Bonds. 6s '21 J-J \$52,000e_July 1 '26-'61   6s - 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rotal as                                                 | sessed<br>(per | \$1,000) 1920\$22.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ор п 19                                                  | a10, 5         | 0,802, 19203,704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| U.                 | S.              | TERRITORIE                                                                                                                                                                                                                                                                                                                                            | CS A                                      |
|--------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Wa                 | ter y           | Vorks Bonds.                                                                                                                                                                                                                                                                                                                                          | STA                                       |
| SONI               | J-J             | Vorks Bonds.<br>\$4,700c_July 1 '26-'61<br>BBT Nov 12 '25_ \$212,000<br>abl. (80% act.)'25 2.669.038<br>tte (per \$1,000) '25 \$15.00<br>in 19201,525                                                                                                                                                                                                 | 58<br>6s                                  |
| own                | tax ra          | ate (per \$1,000) '25 \$15.00<br>in 1920                                                                                                                                                                                                                                                                                                              | BON                                       |
| 174 1              | Liter           | asi at Chicago.                                                                                                                                                                                                                                                                                                                                       | Tot.                                      |
| LAT                | ON I            | NDEP. SCHOOL DIST.<br>ict is in Lubbock County.<br>\$27,000 1966-1952<br>20,000 1953-1962<br>20,000 1953-1962<br>BT oct 3 1923 \$75,000<br>d 5.250<br>d 5.250<br>d 600,000<br>ate(per \$1,000) '23.\$9.00                                                                                                                                             | Scho<br>Popu                              |
| s '22              |                 | \$27,0001926-1952<br>20,000 1953-1962                                                                                                                                                                                                                                                                                                                 | STA                                       |
| s '24<br>ONI       | J-J<br>O. DE    | 125,0001964<br>BT Oct 3 1923 - \$75,000                                                                                                                                                                                                                                                                                                               | Sp<br>5½s'                                |
| inkin              | g fun<br>ed va  | d5,250<br>lue 19233,600,000                                                                                                                                                                                                                                                                                                                           | 8s '2                                     |
| chool              | tax r           | rate(per \$1,000) '23_\$9.00                                                                                                                                                                                                                                                                                                                          |                                           |
| Tyle               | m io t          | DUNTY.<br>he county seat.                                                                                                                                                                                                                                                                                                                             | TOT                                       |
| Ref                | undi            | ng Railroad Bonds. \$7.760c1927 ouse (Red. beg. in 1908) \$101,000c1948                                                                                                                                                                                                                                                                               | Popu                                      |
| Cou<br>'08         | rt-H            | ouse (Red. beg. in 1908)<br>\$101.000c1948                                                                                                                                                                                                                                                                                                            | STE                                       |
|                    |                 |                                                                                                                                                                                                                                                                                                                                                       | Co                                        |
| Roa<br>'19         | d Bo            | \$90,000 c serially nds.   \$240,000 c serially 195,000 c serially 260,000 c serially 324,000 Serially 8                                                                                                                                                                                                                                              | 51/28'<br>(See<br>51/28'<br>51/28'<br>BON |
| 1/28 20<br>1/28 21 | A-0             | 260,000cserially                                                                                                                                                                                                                                                                                                                                      | 5½s'                                      |
| Roa                | d Di            | strict No. 5 Bonds.                                                                                                                                                                                                                                                                                                                                   | Sinki                                     |
| Roa<br>'18         | d Di            | strict No. 6 Bonds.                                                                                                                                                                                                                                                                                                                                   | Popu                                      |
| Roa<br>'13         | d Dis           | strict Bonds.<br>\$56,000c1958                                                                                                                                                                                                                                                                                                                        | N. Y                                      |
| Red.               | A-O             | aft. 10 yrs. from issue) 318.000c_Part yearly                                                                                                                                                                                                                                                                                                         | Th<br>Cit                                 |
| Red.               | beg.            | aft. 10 yrs. from issue)                                                                                                                                                                                                                                                                                                                              | 5s<br>Se                                  |
| ubje               | ct to           | call after Aug. 10 1924.)                                                                                                                                                                                                                                                                                                                             | 5s<br>6s '2                               |
| arrai              | nts (a          | add'l) 28.000<br>d and interest 92 466                                                                                                                                                                                                                                                                                                                | 5s<br>6s '21                              |
| ax ra              | te (pe          | \$90,000 c                                                                                                                                                                                                                                                                                                                                            | 68 '21<br>Wa                              |
| opula<br>INT       | 'n 19           | 10, 41,746; 1920, 46,769<br>3s payable in Austin; on                                                                                                                                                                                                                                                                                                  | 5s<br>6s '21                              |
| hers<br>ver N      | at. E           | Sank, N. Y. C g.                                                                                                                                                                                                                                                                                                                                      | BON<br>Warr<br>Sinki                      |
|                    |                 |                                                                                                                                                                                                                                                                                                                                                       | Asses                                     |
| Ruil               | ding            | is in Bastrop County.                                                                                                                                                                                                                                                                                                                                 | Total                                     |
| $^{'20}_{ m OND}$  | . DE            | \$4,500Feb '26-'34<br>BT Nov 1 '25_ \$23,500<br>t (add')264,200<br>925 (\( \) act. \)2264,200<br>g (per \\$1,000) 1925 \\$10.00<br>1910, 3,167; 1920, 3,204                                                                                                                                                                                           | Total<br>Popu                             |
| oatin<br>ss'd v    | g deb<br>al'n l | 925 (34 act.) 2,264,200                                                                                                                                                                                                                                                                                                                               | STEE                                      |
| pula               | tion            | 1910, 3,167; 1920, 3,204                                                                                                                                                                                                                                                                                                                              | Thi                                       |
| MITE               | IVIL            | LE INDEP. SCH. DIST.                                                                                                                                                                                                                                                                                                                                  | ls in I<br>5s<br>BON                      |
| OND                | . DE            | BT Nov 13 '25_ \$90.000                                                                                                                                                                                                                                                                                                                               | Sinkin                                    |
| ss'd v             | al. '2          | \$90.000c-<br>BT Nov 13 '25_ \$90.000<br>4.875<br>5 (¾ act.) 2.785.000<br>te (per \$1,000) '25_\$9.10                                                                                                                                                                                                                                                 | School                                    |
| NYD                | ER.             |                                                                                                                                                                                                                                                                                                                                                       | STEE                                      |
| This OND           | city i          | is in Scurry County. BT Nov 21 '25. \$94,400 (incl.)                                                                                                                                                                                                                                                                                                  | BON<br>Float                              |
| oatin              | debt<br>g deb   | 100 21 25 394,400 (incl.)                                                                                                                                                                                                                                                                                                                             | Sinkin                                    |
| sesse              | d val           | '25 (65% act.) 2,300,000                                                                                                                                                                                                                                                                                                                              | Tot.a<br>Stated<br>Popul                  |
| pula               | tion 1          | 1910, 2,514; 1920, 2,179                                                                                                                                                                                                                                                                                                                              | STER                                      |
| MEI                | RVEI            | L COUNTY SPECIAL                                                                                                                                                                                                                                                                                                                                      | Thi<br>is in S                            |
| 2s'23              | F-AS            | L COUNTY SPECIAL ISTRICT.  \$112.000_Feb 1 '26-'53 OEBT(?)                                                                                                                                                                                                                                                                                            | 5s '23<br>BONI<br>Sinkir                  |
|                    |                 |                                                                                                                                                                                                                                                                                                                                                       | Tt. as<br>Sch. ta<br>IN                   |
| This               | town            | E. a is in Hardin County. in hands of receiver, see 759.                                                                                                                                                                                                                                                                                              | and Se                                    |
|                    |                 |                                                                                                                                                                                                                                                                                                                                                       | STON                                      |
| SCH                | OOL             | DET WORTH IND.<br>DISTRICT.                                                                                                                                                                                                                                                                                                                           | BONI                                      |
| rt We              | orth I          | ct has been annexed to<br>ndependent School Dist.                                                                                                                                                                                                                                                                                                     | Rd. D                                     |
| OTE<br>This        | I PA            | RK IND. SCH. DIST.                                                                                                                                                                                                                                                                                                                                    | Floati<br>Sinkin                          |
| m Je               | Herso           | n County.                                                                                                                                                                                                                                                                                                                                             | Assess<br>Rea<br>Pers                     |
| '07<br>lubje       | Apr<br>ct to    | \$23.000cFeb 7 1947<br>call after Feb 7 1927.)                                                                                                                                                                                                                                                                                                        | Oth                                       |
| ubjec              | t to c          | \$50.000cMay 10 1955<br>call after May 10 1935.)                                                                                                                                                                                                                                                                                                      | State &<br>Popula                         |
| '18<br>(s'22       | A-0             | \$\\\ 2.000                                                                                                                                                                                                                                                                                                                                    \qquad | STRA                                      |
| ND.                | DEE             | Bonds.<br>\$23.000cFeb 7 1947<br>call after Feb 7 1927.)<br>\$50.000cMay 10 1955<br>call after May 10 1935.)<br>\$16.000c.Aug 21 '26-41<br>\$22.0001926-1958<br>279.000serially<br>\$17 Sept 1 '25. \$448.000                                                                                                                                         | This<br>Palo F<br>5s                      |
| tal as             | . 60%           | d value 1925                                                                                                                                                                                                                                                                                                                                          | BONE                                      |
| n. tax<br>pulat    | ion in          | %)16,887,930<br>(per \$1,000) '25\$9.00<br>1922 (est.)7,800<br>yable in N. Y., Chicago                                                                                                                                                                                                                                                                | School                                    |
| Aus                | ·uu.            |                                                                                                                                                                                                                                                                                                                                                       | This<br>in For                            |
| AMF<br>This c      | ORD<br>city is  | s in Jones County. provement Bonds. \$2,000-4,500-                                                                                                                                                                                                                                                                                                    | 5s '16<br>5s                              |
| 102                | t Im            | \$2,000                                                                                                                                                                                                                                                                                                                                               | BONE                                      |
| 08                 |                 | 20,000                                                                                                                                                                                                                                                                                                                                                | Tot. as<br>Tax ra<br>Popula               |
| 17                 |                 | 12,5001957                                                                                                                                                                                                                                                                                                                                            | SULP                                      |
| (Su                |                 | 70 000                                                                                                                                                                                                                                                                                                                                                | No                                        |
| City=              | Hall            | Bonds,<br>\$12.500                                                                                                                                                                                                                                                                                                                                    | SUTT<br>Cour<br>Spec                      |
| 17<br>(Sul         | bject           | 12,5001957 to call after 1927.)                                                                                                                                                                                                                                                                                                                       | 5 1/2 s'24                                |
| 18                 | BOI             | to call after 1927.) ids. \$35,000 rks Bonds. 200,000                                                                                                                                                                                                                                                                                                 | Total a                                   |
| 18                 |                 | 200,000                                                                                                                                                                                                                                                                                                                                               | Popula<br>INT                             |

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 PHTNSVILLE IND. SCH.
ISTRICT.
als district (P. O. Stephensville)
Erath County.
[ID. DEBT Nov 7 '22... $134.000
ing fund 15.305
ss. val. '22 (¾ actual) 3.103.320
ol tax rate (per $1.000) '22 $5.00
lation 1922 (est.) 6.000
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INT. payable in New York.

SWISHER COUNTY.
Tulia is the county seat.
BOND, DEBT Dec 1924. $60,000
Floating debt (add'1). $6,000
Floating debt (add'1). $6,000
Assessed value, real estate. 4.016.060
Assessed value, personal. 1.02.323
Other assessable property. 420.811
Tot.ass' dval. 24 (30% act.5.459.194
State & Co. taxper $1,000) 24.$2.50
Population 1910, 4.012; 1920, 4,388
 Population (est.) 1,600

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256 TAYLOR COUNTY (Concluded).
Total tax rate (per \$1,000)'25 \$15.20
Pop'n '10, 26,293; '20 \_\_\_\_\_ 24,081
INT. on 5s of 1918 payable in
New York or Chicago, on others at
the Farmers' & Merchants' Nat.
Bank, Abilene. TEMPLE. TERRELL COUNTY. State&Co.tax (per \$1.000) "25. \$22.55
Population 1910. 1.430; 1920, 1.595

TEXARKANA.

This city is in Bowie County. Inc
in 1876. Population 1910. 9.790
1920. 11.480
Sewage Disposal Bonds.
5s '17 A-O \$5\text{100}\$ Oct 1 1947
(Subject to call after Oct 1 1927.)
Street and Sewer (Red. after 10
years from issue).
5s '96 J-J \$9 000. July 1 1936
5s '98 J-J \$9 000. July 1 1936
5s '98 M-S 330.000. May 1 1943
Paving Bonds.
5s '20 M-S 300.000. June 1 '28-'41
(Optional any time after 55 years)
6s '21 M-S 300.000c. Mar 1 '27-'41
Fire Station Bonds.
5s '03 M-N \$4.000. May 1 1943.
5s '09 M-S \$2.500c. May 1 1944
(Subject to call after May 1 1913.
5s '09 M-S \$2.500c. May 1 1944
(Subject to call after May 1 1913.
5s '09 M-S \$2.500c. Mar 1 1949
(Subject to call after May 1 1913.
5s '24 M-S 35.000. Mar 1 1949
(Subject to call after May 1 1913.
5s '24 M-S 35.000. Mar 1 35-'30
45.000. Mar 1 35-'30
45.000. Mar 1 36-'34
45.000. Mar 1 45-50

Street Bonds.
5s '7 J-1 \$20.000. Dec 1947 \$10.000\_\_\_Dec 1 194;
uilding.
\$125.000c\_\_Mar 1 1949;
50.000c\_\_Mar 1 1949;
50.000c\_\_Mar 1 1949;
stall beg. Jan. J 1928.)
ds iked. beam. in 1914).
g Vonds (optional after 5:)
\$30.000c\_Apr 10 1931
20.000c\_Apr 10 1931
20.000c\_Apr 10 36-45;
80.000c\_Apr 10 36-45;
80.000c\_Apr 10 36-657
190.000c\_Apr 10 56-65

\$0.000c\_Apr 10 56-65

Total tax (per \$1,000) 1925\_\$23.20
INT. on improvement bonds payable in New York; on street and sewer bonds of 1903 at Seaboard Nat Bank, N. Y., and at State Treasurer's office in Austin; on bonds of 1909 at Texarkana Nat. Bank or at State Treas. office in Austin, on school bonds of 1913 at Texarkana Nat. Bk., N. Y on bonds of 1920, 1921, 1922 and 1924 at the Continental & Commercial Nat. Bk., Chicago, and on 4%s of 1925 at the Seaboard Nat. Bk., N. Y. C. TEXLINE.
This town is in Dallam County.
Water Bonds.
6s '22 s-a \$45,000.
(Optional 1937.)
Electric Light Bonds.
6s '22 s-a \$15,000.
(Optional 1937.)
BOND. DEBT June 30 '23. \$85,000
Assessed value 1921.
480,761
Population in 1920.
313 TEXLINE. TEXLINE IND. SCH. DIST.
This district (P. O. Texline) is in Dallam County.
High School Bldg. Bonds.
6s '21 M-S\$100.000.... Sept 1 1961.
(Optional Sept. 1 1941.)
BOND. DEBT Dec 12 '25. \$100.000
Floating debt (additional). 15.000
Sinking fund. 7.000
Ass'd val. '25 (75% act.) 2,220.000
School tax rate (per \$1,000) '25\$10.00 TOM GREEN COUNTY.

San Angelo is the county seat.

Road Bonds.

5½5° 19M-N \$114,000\_May 1 '26'48

Bridge Bonds.

58 '98 A-O \$12,000c\_\_Oct 10 1928

58 '00 A-O 7,000c\_\_Out 10 1952

(Subject to call beg. Oct. 10 1922)

BOND. DEBT Nov 1924\_ \$557,000

Sinking funds.\_\_\_\_\_43 304

Assessed value 1924\_\_\_12,900,780

County tax rate(per\$1,000) '24-28 75

Popula'n 1910, 17,882; 1920, 14,552

INT. at State Treas. office in Austin or at Hanover Nat. Bank, N. Y th or at Hanover Nat. Dans. 37.

TRAVIS COUNTY.
County seat is Austin.
Special Road Bonds.
58 '24 F-A\$1.127.500Feb 1 '26-'52
(For maturity see V. 118, p. 337.)
53/8 '24 J-J 31 590. July 1 '26-'52
(For maturity see V. 118, p. 327.)
53/8 '24 - 114.000 - 1926-1949
53/8 '24 - 31.000 - 1926-1949
53/8 '24 - 31.000 - 1926-1949
8 Road District No. 1 Bonds.
58 '18 ann \$70.000 - 1933-1948
Road District No. 2 Bonds.
53/8 '22 - \$21.500 - 80.55
Bridge Bonds. 

RINITY COUNTY.

TRINITY COUNTY ROAD DIST. 5½8 \$170,000 \$170,000 \$170,000 \$170,000 \$Assessed value \$1.400,000 \$1NT. at Nat. City Bank, N. Y. TRINITY HEIGHTS IND. S. D.
This district has been annexed by
Dallas. TRINITY RIVER IRRIG. DIST. No recent returns.

No recent returns.

TULIA IND. SCH. DIST.
This district (P. O. Tulia) is in Swisher County.
5½s'22 s-an \$30.000 --- 1926-1940 66,000 --- 1941-1962
BOND. DEBT Nov 1 1923 \$117.000
Sinking fund --- 8.942
Assess. val. 1923 (act.) -- 3.430.000
Sch. tax rate (per \$1,000) '23 -- \$7.00
Population (est.) 1923 --- 2.400
INT. payable in New York, TULIA.

This city is in Swisher County.

Water-Works Extension Bonds.
6s '22J-D10 |\$25.000\_Jan 10 '28-52 |
20.000\_Jan 10 '53-62 |
Sewer Extension Bonds.
6s '22J-D10 |\$30.000\_Jan 10 '33-62 |
Light Plant Extension Bonds.
6s '22J-D10 |\$10.000\_Jan 10 '33-62 |
Light Plant Extension Bonds.
6s '22J-D10 |\$10.000\_Jan 10 '28-47 |
15.000\_Jan 10 '48-62 |
BOND. DEBT Nov 12 '25-\$127.000 |
T9t.ass'd val '25 (¾ act.) 1.438.322 |
Tax rate (per \$1.000 | 1295\_-\$15.00 |
Population 1910, 1.216; 1920, 1,189 |
INT. at Hanover Nat. Bank, N.Y. TYLER COUNTY.
Woodville is the county seat.
Road and Bridge Bonds.
5\(\s'\) i 9 = 3\\$800,000c

BOND. DEBT Dec 4 1925 - \\$640.000

Floating debt (add'l) \_\_\_\_\_\_\_ 187.38!
Sinking fund \_\_\_\_\_\_\_ 41.47!
Tot.ass'd val. 25(2-5 act.) 7,200.000

Total tax rate (per \$1,000) 25.3\$34.70

Popula'n in 1910. 10 250; 1920,10,415 Popula'n ln 1910. 10 250; 1920, 10, 415

UPSHUR COUNTY.
Gilmer ls the county seat.
Road District No. 1 Bonds.
58 16 J-J \$80,000. \_\_July 1 1956
(Subject to call \$2,500 yearly.)
Road District No. 7 Bonds.
5½s'16 J-J \$63,000. \_\_Jan 1 1956
(Subject to call part yrly. on Jan. 1.)
Road Bonds
5½s'20 M-N \$64 000. May 15 '26-33
2,000. June 15 1936
(See V 111 p 1682, for maturity)
BOND. DEBT Dec 4 '23.\$1,012.500
Sinking fund
Assess, val. '23 (66% act.) 5,775,382
tate & Co. tax(per \$1,000)'23826 50
Popula'n 1910, 19,960; 1920, 22,472 TVALDE. This town is in Uvalde County
BOND. DEBT Dec 10 1925 \$30.000
Sinking fund and interest. 20.000
Assessed value, real estate. 2.517.965
Assessed value, personal . 99.800
Tot.ass'd val. '25 (¾ act.) 2.617.765
Tax rate (per \$1.000) 1925 . . . \$12.50
Population 1910, 3.998; 1920, 3.885 UVALDE CO. ROAD DIST. NO. 2 Uvalde is the county seat.

5 1/2 s '19 A-0 (\$154.000\_Oct 10 '26-47 |
10.000\_Oct 10 '48-49 |
BOND. DEBT Dec 1919\_\_\_\_3200.000 |
Assessed value 1919\_\_\_\_\_3897.965 |

which requires approval and registration by State officials.

[Vol. 121. VAL VERDE COUNTY.

Del Rio is the county seat.

Road bonds.
5½5'20 M-8 \$200 000\_Sept 1 '26-'50
BOND. DEBT Nov 14 '25 \$350,000
Floating debt (add'1)\_\_\_\_\_\_ 24,000
Sinking fund\_\_\_\_\_\_ 30,000
Tot.ass'd val.'25 (30%act) 12,831,187
Tax rate (per \$1.000) 1925\_\$17.20
Population, 1910, 8,613; 1920, 12,706 State & co.tax (per \$1,000)'22\_\$13.10 Popula'n 1910, 12,768; 1920, 13,623 LNT. on road bonds at 1st Nat. Bk., Groveton, or Nat. City Bank, N. Y. VAN ZANDT COUNTY.
Canton is the county seat.
Road District No. 4 Bonds.
5½s'18 A-O \$161,000 ... 1926-1948
Road Dist. No. 3 Bonds.
[\$5,000c\_...Feb 1 1936
5½s'18 A-O {70.000c\_.Feb 1 37-43
60.000c\_.Feb 1 '44-'46
15,000c\_...Feb 1 1947 VICTORIA COUNTY DRAINAGE DISTRICT NO. 3. Drainage Bonds. 5 16 ... \$112.000...Jan 1 '26-'53 BOND. DEBT Jan 1 1916... \$146,000

43/s'25A-O

| DEC., 1020.]                                                                                                                                                                                                                                                                                                        | TEXAS—CITTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WACO (Concluded).  Water Works. 5s g '04 M.~N\$305,000cNov 1 1934 4s g '03 A-O 105,000cOct 1 1933 5s '12 J-J 400,000cJuly 1942 Sewer Bonds. 5s '07 J-J \$80,000cJuly 1 1941 5s g 1 J-J \$80,000cJuly 1 1941                                                                                                         | BOND. DEBT_Dec 10'25_\$368.000<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5s '14 J-J 25.000 Jan 1 1944<br>5s '17 A-O 25.000 Apr 1 1947<br>5s '18 s-a 225.000 Jan 1 1948                                                                                                                                                                                                                       | Population 1910, 5,074; 1920, 6,203  WEATHERFORD IND. SCH. DISTRICT. This district (P. O. Weatherford) is in Parker County. 5s \$200,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5s g '04 M-N\$59.000cNov 1 1934 5s '07 J-J 47.000cJan 1 1937 5s '10 J-J 140.000cJan 1 1940 5s g '11 J-J 56.000cJuly 1 1941 5s '13 J-J 120.000cJan 1 1943 5s '14 J-J 150.000cJan 1 1943                                                                                                                              | BOND. DEBT Nov 26:25. \$220,000<br>Floating debt (add')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5s '19 J-J 150,000June 1 1949 5s '22 A-O 400,000 Apr 1 1952 (Due serially for 30 years.) 5s '23 M-S 18,000Mar 1 '46-'54 5s '24 M-S 15,000cSept 1 '50-'54 Fire-Station & Equip. Bonds. 5s '17 A() \$28,000\$1,000 y'rly                                                                                              | WEBB COUNTY. Laredo is the county seat. Road Bonds. s '21 s-a \$135.000c\$5.000 yrly. s '22 s-a 25J.000c. \$10.000 yrly 534s'23A-O10 j224.000Oct 10 '26'53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Park Bonds. 5s '10 J-J \$35,000cJan 1 1940 5s '14 60,000cJan 1 1944 5s '21 J-J 65,000cJan 1 1951 TOTAL DT. Nov 1 '24\$3.848,000 Water debt (Incl.)                                                                                                                                                                  | 59;8·23A-010   224.0000ct 10 '26-53   Warrants. 10,000.cct 10 1954   6s '23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Assess. Value personal14./20.180 Total assessed value 1924.73.090.100 Total tax (per \$1.000) 1924\$23.20 Population in 1910 (Census)26.425 Population in 192033.500                                                                                                                                                | WEIMER IND. SCH. DISTRICT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| INT. at Chemical Nat. Bank, N. Y.; Spitzer, Rorick & Co., N. Y., and First Nat. Bank, Chicago.  DEBT LIMITATION.—Bonded debt is limited by charter to 6% of assessed valuation for general purposes and 3% for water improvem ts.                                                                                   | 5½s'25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| WALKER CO. ROAD D. NO. 1,<br>Huntsville is the county seat.<br>5s '14 — \$150.000c — 1934<br>5s '16 — 32.000 — 1926-1941<br>BOND. DEBT Dec 6 '23 — \$240.000<br>Assess. val. '23 (½ act.) 8.225.000<br>District tax rate (per \$1.000) = \$4.50<br>Population 1923 (est.) — 18.000<br>INT. at Nat. City Bank, N. Y. | WELLINGTON. This sown is in Collingsworth Co-<br>Light Plant Bonds. 6s '22 J-J \$46.500c1926-1962<br>(Due \$1,000 in odu years and \$1,500<br>in even years for 40 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| WALLER COUNTY.                                                                                                                                                                                                                                                                                                      | Sinking fund 5.743<br>Ass'd val. '25 (70% act.) 1.861.930                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Road District No. 1 Bonds. 5s-16 F-A \$25,000 Aug 19 1956 (Subject to call after Aug. 19 1926.) Road District No. 5 Bonds. Ss-13 Apr \$15,000 Nov 12 1953 (Subject to call after Nov. 12 1923.) BOND. DEBT Jine 30 19. \$117,000 Sinking fund and interest - 30,404                                                 | WESLACO INDEP. SCH. DIST. This district in Higgs County 6s 22 \$98.000 (Dis \$5.000 every 2 years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sinking fund and interest 30,404 Total assessed val n 1922 5.869 931 State & Co.tax(per \$1,000)*22.\$14.00 Popula'n 1910, 12,138; 1920, 10,292  WARD CO. IRR. DIST. No. 1. 6s 14 \$152.000 \$14.500\$                                                                                                              | WEST.  This city is in McLennon County BOND, DEBT Dec 1 '25 \$103 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6s 14 \$152.000                                                                                                                                                                                                                                                                                                     | Sinking rund and interest. [3, 9, 1) Ass'd val. 1925 (4 act.). 1, 18), 0, 10 Total tax rate (per \$1,000) '22. \$12.00 Population, 1910, 1,645; 1920, 1,629 WHARTON. This city is the county seat of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WASHINGTON COUNTY. Brenham is the county seat. Special Poad Ronds.                                                                                                                                                                                                                                                  | Wharton County.   Street Improvement Bonds   58   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60,000   \$60, |
| \$80,000 May 1 '26-'33<br>200,000 May 1 '31-'33<br>514s'23 \$80,000 May 1 '44-'48<br>80,000 May 1 '49-50<br>100,000 May 1 '51-'52<br>70,000 May 1 '953<br>BOND.DEBT June 30 '2381',446,000                                                                                                                          | Water 9.326 Water 1, real estate 12,3 460 Assess, val., personal 63,950 Tot. assess val. 19 4 1,894,410 City tax (per \$1,000) 1924 \$8,50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sinking fund and interest. 7.078 Assessed valuation 1922_11,629,710 Population in 192016,634  WAXAHACHIE. County seat of Ellis Co. Inc. 1871 Street Bonds.                                                                                                                                                          | WHARTON COUNTY. Wharton is the county seat. 6s '25 M-S \$6.000 Mar 15 '26-'31 6s '25 A-O 10.000 Mar 1 '26-'3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Street Bonds.  5s 12 \$25.000 Aug 1 1953  (Subject to call beg. Aug. 1 1933.)  5s 16 \$10.000 1926-1949  RR. Aid (red. beg. tn 1909)  8 99 \$100 \$100 \$100 \$100 \$100 \$100 \$100 \$                                                                                                                             | 6s '25 F-A (6,000_Feb 15 1926<br>Bridge Bonds.<br>4½'07 M-S \$13,500 Mar 1 1947<br>5* 17 F-A 9.975 Aug 15 1957<br>5½'5'22 A-O 71,000_Oct 10 '26-52<br>Tick Eradication Bonds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 48 '99                                                                                                                                                                                                                                                                                                              | 6s '22 M-8 2.000Mar 15 1926<br>8 '00Mar 15 1927<br>4.000Mar 15 1928<br>3.000Mar 15 1928<br>8.000_Mar 15 30-31<br>3.000Mar 15 1932<br>2.000Apr 10 1926<br>2.000_Apr 10 27-28<br>6s '24 A-O 8.000_Apr 10 '29-32<br>5.000Apr 10 1933                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Water Bonds.  5s '04 \$30,000_ Red. beg. '14  5s '06 6.250_ \$250 yearly  5s '07 4.800 \$200 yearly                                                                                                                                                                                                                 | 6s '24 A-O \ 8.000\text{Apr 10} \ 29-\frac{32}{32} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Subject to call beg. Aug. 1 1933.) Water and Sewer Bonds. 55 '19\$14.0001926-1942  55 '22  10.000Feb 1 1947  7.000 Feb 1 1947                                                                                                                                                                                      | 28.000_Apr 15 '37-50<br>28.000_Apr 15 '59-'65<br>Road Bonds.<br>5½* '20A-O 663,500_Apr 10 '26 '50<br>5s '20 A-O 260,000_Apr 15 '26-'50<br>(For maturity see V. 112_ 91 4438<br>BOND_DEBT June 30 '23\$1.182_975<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sewage-Disposal-Plant Bonds.  s '16 - \$20,000 - 627,550 TOT. BD. DT. Dec 12 '24 * \$627,550 Sinking fund 24,155 Total assess. val. 1924 - 6.850,140 Tax rate (per \$1,000) 1924 - \$21.20 Population 1910, 6,205; 1920, 7,958                                                                                      | BOND.DEBT June 30 23\$1.182 975<br>Sinking fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| INT. on bonds of 1913 at Nat. Park Bank, N. Y., or Austin; on others at Nat. City Bank, N. Y. City; or Austin.  WEATHERFORD.                                                                                                                                                                                        | WHARTON CO. CONSERV. & RECLAM. DISTRICT. P. O. Wharton. 68 S540.000 BONDED DEBT. (?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| This city is the county seat of Parker County. Sewer Bonds. 6s\$25,000                                                                                                                                                                                                                                              | WHARTON CO. DRAIN. DIST<br>NO. 2.<br>No recent return.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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OND. DEBT Dec 10'25 $368,000 aking fund 40,500
 nking fund 40,500 sessed val'n, real estate 3,042,600 sessed val'n, real estate 3,042,600 to ass'd val'n, pers'l prop.1,508,400 to ass'd val'. 25(75% act.) 4,551,000 ax rate (per $1,000) 1925 ...$20,00 population 1910, 5,074; 1920, 6,203
 EBB COUNTY.
Laredo is the county seat.
Road Bonds.
'21 s-a $135.000c.__$5.000 yrly.
'22 s-a 25,000c. $10,000 yrly.
$2'$23A-O10 | 224.0000ct 10 '26-'53 |
Warrants.
 TRIMER IND. SCH. DISTRICT.
This district is in Colorado County.

1/8'25 $40,000c. June 12'26-45

1-D 12 1 30,000c. June 12'46-55

OND. DEBT June 1'25. $70,000

sessed valuation 1924. 1,223,485

population (est.) 2.000

INT. at the Seaboard Nat. Bank.

Y. City, or at the office of the late Treasurer at option of holder.
 ELLINGTON.
This town is in Collingsworth Colling Plant Bonds.
122 J.J. $46.500c ____1926-1962
Due $1.000 in odd years and $1.500 in even years for 40 years
165.000
 In even veries for 40 years 13.000 at the control of the control o
 ESLACO INDEP. SCH. DIST.

This district in Higgs County
122 $88.000
(Due $5.000 every 2 years)
OND. DEBT Nov 14 '24. $142.850
ssess. val. '24(60% act). 4,357.000
th. tax rate (per $1,000) '24.89.00
opulation (estimated) 6.000
 EST.

Phis city is in McLennon County
OND. DEBT Dec 1 '25 - $103.300
nking fund and interest. 13.9),
sci val. 1925 (14 act.) 1.81), 040
total tax rate (per $1.000) '22.812.00
upulation, 1910, 1.645; 1920, 1.629
 WHARTON COUNTY.
Wharton is the county seat.
So '25 M-8 $6,000. Mar 15 '26-'31
So '25 A-O 10.000. Mar 1 '26-'33
So '25 F-A $6,000. Feb 15 '27-'30
Bridge Bonds.
So '25 F-A $13.500...Mar 1 1947
So '17 F-A 9.975...Aug 15 1957
So '25 Tick Eradication Bonds.
$3.000...Mar 15 1926
So '22 M-8 $2.000...Mar 15 1927
So '22 M-8 $2.000...Mar 15 1927
So '24 A-O $1.000...Mar 15 1929
$3.000...Mar 15 1929
$3.000...Apr 10 1926
So '24 A-O $3.000...Apr 10 1926
So '24 A-O $3.000...Apr 10 1927
So '24 A-O $3.000...Apr 10 1927
So '24 A-O $3.000...Apr 10 1934
Road & Bridge Funding Bonds.
$$10.000...Apr 10 1934
$$10.000...Apr 15 '27-'36
$$10.000...Apr 15 '27-'36
$$10.000...Apr 15 '57-'56
$$10.000...Apr 15 '57-'56
$$10.000...Apr 15 '57-'56
$$10.000...Apr 15 '57-'56
$$10.000...Apr 15 '59-'65
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WHEELER COUNTY.
Wheeler is the county seat.
 WHITEWRIGHT

 WHITEWRIGHT.

 This city is in Grayson County.

 BOND. DEBT Nov 14 '25_ $76.570

 Water debt (incl.)
 18.570

 Floating debt (add'l)
 1.570

 Sinking funds
 6.067

 Assess. val. real estate
 970,000

 Assess. val personal prop.
 450,000

 Tot. ass'd val. '24 (60% act.) 1,450.500
 700

 Tax rate (per $1,000) 1925
 $6.00

 Population 1910, 1,563; 1920, 1,666
 1.666

 Population 1910. 1.563; 1920, 1.666

WICHITA COUNTY.

Wichita Falls is the county seat.
Court-House-Erection Bonds.
5s 16 A-O $225,000_Feb 10 1956
(Subject to call Feb 10 1926.)
Bridge Bonds.
5s 16 A-O $80,000_Dec 10 1956
(Subject to call Dec. 10 1926)
Road Bonds.
5s'17 A-O $42,000_Apr 10 '26-27
{ $60,000_Apr 10 '26-27
{ $60,000_Apr 10 '26-5}
(Subject to call April 10 1927)
7s'21 A-O 1 300,000_Apr 10 '26-5
Hospital bonds.
$20,000
Bridge bonds.
$20,000
Bridge bonds.
$15,000
Bridge bonds.
$15,000
Sinking fund.
$1911 '23-$2,478,000
Sinkin
 WICHITA CO. RD. DIST. NO. 1.
P O. Wichita Falls.
5 ½8'24 A-O [$448.000c __ 1926 1953 36.000c __ 1954
BOND. DEBT Nov 1 '24_ $500.000
Assess. val. real estate__ 11.557.050
Assess. val. personal__ 1,846.930
Total assessed value 1924_13.403.980
Population (est.)_____ 10.000,
INT. at County Treasurer's office
or at Hanover Nat. Bk., N. Y. City.
 WICHITA COUNTY WATER IM-
PROVEMENT DIST. NO. 1.
65°20 A-0 $3 664 000. Apr 1 '26.50
(For maturity see V. 113, p. 2338.)
6s'22 A-0 733,000. Apr 1 '26-50
(For maturity see V. 116, p. 855.)
TOT. BD. DT. Nov '23. $4.500.000
A sessed value 1923. ... 28.430 915
INT at Hanover Nat. Bk., N. Y.
```

257 Sch. tax rate (per \$1,000) '25-\$10.00
Population in 1924 (est.)----53,000
§1NT, at First Nat. Bank, Wichta
Falls, or at State Treasurer's office.
on bonds of 1922 at Wichita or at the
Hanover Nat. Bank, N. Y. WILBARGER COUNTY.
Vernon is the county seat.
Road Bonds.
5s - \$82.000 --- 1926-1949
5/5/8'21 s-a 448.000 June 15 '26-53
BOND DEBT July 1 '23 - \$725.100
Sinking fund --- 31.397
Fotal assess. val. 1922 -- 15.878.652
5tate & Co.tax(per \$1,000)'22 \$13.00
Pop'n 1910, 12.000; 1920, 15,112 WILLACY COUNTY.

Raymondville is the county seat.

Court House & Jail Bonds.
6s \$73 000c. serially
BOND. DEBT Nov 16 '25. \$73.000
Floating debt. 20.893
Sinking fund. 10.657
Assess. val. '25 (30% act.) 5.076.547
State & co. tax (per \$1,000) '25. \$17.29
Population in 1920. 1,033 WINNSBORO. No recent returns. WISE COUNTY.
Decatur is the county seat.
Court House Bonds.
4s '05 A-0 \$51,000c\_Apr 10 1945
Highway Warrants.
6s '20 -- \$35,000 -- 1926-1932
6s '20 -- 2,000c -- 1927-1931
6s '20 -- 15,000c -- 1927-1931
BOND. DEBT Dec. 1 '25 \$110,000
Tot.ass'dval. '25 (½ act.)\_13.053.000
State & Co. tax per \$1,000':25.\$14.20
Pop'n 1910, 26,450: 1920, 23,363 WISE CO. RD. DIST. NO. 1. 5½s'18 M-8(\$39 000c.Mar 15 '26-38 20.000c.Mar 15 '39-48 BOND. DEBT Oct 29 '25...\$59,000 WISE COUNTY RD DIST NO 2. \$18.0.00c.0c. 10 '26 '31 51/5c'21 A-0 50.000c.0ct 10 '32-41 70.000c.0ct 10 '32-41 BOND. DEBT Oct 29 '25. \$138.000 Assessed val. '23 (4/3 et.). 1,700.000 Dist. tax rate (per \$1,000) '23.\$7.00 INT. at Austin or New York. WISE COUNTY RD. DIST. NO. 8.

5½s'24 J-J { \$9,000c.Jan 1 '26-'34
10.00c.Jan 1 '36-'34
40,000c.Jan 1 '46-'54
BOND. DEBT Oct 29 '25\_.\$74,000

Assessed valuation 15,442
Assessed valuation 1441,000
Population 1910, 1,180; 1920 1,723
INT. at the Hanover National
Bank, New York City.

YOAKUM. No recent returns.

### U. S. TERRITORIES AND POSSESSIONS

AGUADILLA.

This municipality is in Porto Rico.
Improvement Bonds.
5s '22 s-an\$185,000.\_July 1 '27-'51
BOND. DEBT July 1 1922.\$260,400
Assessed valuation 1922.\_2.647.790
Population in 1920 (Census).\_24,287

INT. payable at office of Treasurer of Porto Rico or at the National Bank of Commerce, New York City.

ARECIBO 

BAYAMON.
This municipality is in Porto Rico.
Improvement Bonds.
5s '22 J-J \$500,000

BOND. DEBT Dec. 1925 \$500,000
Assessed val. 1925 6,545,488
Population 1920 30,739

CABO RAJO.

A municipality in Porto Rico.

\$36.000.\_July 1 '28-'39

\$48'23 J-J \ 60.000.\_July 1 '40-'51

\$2.000.\_July 1 '52-'55

\$10.000.\_\_July 1 '52-'55

BONDED DEBT.\_\_\_\_(?)

1NT. at the office of the Treasurer

of Porto Rico or at National Bank of
Commerce, New York.

CAMUY.
This municipality is in Porto Rico.
Improvement Bonds.
5½8'22 J-J \$90.000 July 1 '28-'57
BOND DEBT Oct 1 '25- \$92.000
Sinking fund 583' dval. June 30 1925 1.928.370
Population in 1920 (Consus) 14.228
INT payable at office of Treasurer of Porto Rico or at the Chemical National Bank, New York City.

CIALES.

A municipality in Porto Rico.

\$40.000c\_July 1 '29-'38
30.000c\_July 1 '39-'44
6s '23 J-J { 30.000c\_July 1 '45-'51
14.000c\_July 1 '50-'51
16.000c\_July 1 '52-'53
BOND. DEBT Dec 5 '25- \$139.000
Assessment debt (add'l) ... 10.500
Sinking fund.

2.183
Ass' d value for tax 'n 1925- 2.372.747
Population in 1920... 20.730
[NT. a the office of the Treasurer

COMERIO.
This municipality is in Porto Rico.

Improvement Bonds.

\$6.000\_July 1 '26-'27
20.000\_July 1 '28-'32
6s '22 J-J \ \frac{15.000}{24.000}\_July 1 '33-'35
24.000\_July 1 '36-'39
24.000\_July 1 '40-'42
(Bonds maturing after 1938 are optional 1939 or any interest-paying date thereafter.)

Gate thereatter.)

BOND. DEBT Oct. 26 '25\_\$111,000

Assessed val. 1925-26....2,110,531

Population in 1920 (Census)...14 708

INT payable at office of Treasurer
of Porto Rico or at the National

Bank of Commerce, New York City.

DORADO.

This municipality is in Porto Rico.

HATILLO.

This municipality is in Porto Rico.
Improvement Bonds.
5½5'22 J-J (\$62.500...July 1 '28-'52 (22.500...July 1 '53-'57 BOND. DEBT Oct 1 '25-...\$92.000
Stabling fund 7.329 

Treisurer of Porto Rico or at the National Bank of Commerce, N. Y.

### National Bank of Commerce, N. Y.

### National Bank of Commerce, N. Y.

### National Bank of Commerce, N. Y.

### National Bank of Commerce, N. Y.

### National Bank of Commerce, N. Y.

### National Bank of Commerce, N. Y.

### National Bank of Commerce, N. Y.

### National Bank of Public Accounts.

### Organized as Territory by Act of Congress Apr. 30 1900. Total area of Ferritory (square miles) is 6,406. 
### Honolulu is the capital.

### Refunding Bds.

### National Bank of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks of Commerce Banks o

JUNCOS.

This municipality is in Porto Rico.
School Bonds.
6s '22 J-J [\$25 000.\_July 1 '26-'30 10.000.\_\_July 1 1931
Improvement Bonds.
6s '22 J-J \$76.000.\_July 1 '26-'44
BOND. DEBT July 1 1922. \$124.000
Assessed valuation 1921.\_.1781.703
Population in 1920 (Census).\_13.151
INT. payable at the office of the
Treasurer of Porto Rico or at the
National Bank of Commerce, N. Y.

LAGUNA.
A province in the Philippines.
BOND. DEBT Nov 30 '24 \$65,600
Sinking fund. 12.591
Tot. ass'd val. '24 (actual)26,500.990
Total tax rate (per \$1,000) '24 \$8.75
Population 1918 (Census). 195,546

LAS PIEDRAS.

A municipality in Porto Rico.
Improvement Bonds.
6s '23 J-1 \$30,000c\_July 1 '29-'54
BOND. DEBT Oct 1 '25\_ \$63.927
Assess. val. June 30 1225\_1,393,725

LOIZA.

A municipality in Porto Rico.

Public Improvement Bonds,
5s g J - \$ \$100,000c\_July 1 '28-'47

(All optional after July 1 1940.)
6s g '23 J - \$ \$72,000c\_July 1 '28-'47

BOND. DEBT July 1 1923. \$172,000

Total assessed value 1923. \_3,794,680

Population in 1920. \_\_\_\_\_\_15,804

INTEREST at New York.

MANATI.

A municipality in Porto Rico.

Improvement Bonds.

\$10.000c\_July 1 '29-'30

\$10.000c\_July 1 '31-'40

25.000c\_\_July 1 '31-'40

6s '22 J-J 105.000c\_July 1 '26-'40

10.000\_\_July 1 '26-'40

BOND. DEBT Oct 1924\_\_\$250.000

Assessed valuation 1924\_\_4, \$250.000

Assessed valuation 1924\_\_4, \$197.037

Population in 1920 (Census)\_\_20,152

INT. payable at the office of the

Treasurer of Porto Rico or at the

National City Bank, New York City.

| INTEREST is payable at the Treasurer's office in Honolulu, and Bankers Trust Co., New York Olty. LIMIT OF DEBT.—By Act of Congress (Chap. 339, Laws of 1900) the limit of indebtedness is fixed at 10% of assessed val. of taxable prop. | MAYAGUEZ. This municipality is in Porto Rico. | Improvement Bonds. | S45,000... July 1 1928 | 65,000... July 1 1938 | 16,000... July 1 1938 | 16,000... July 1 1938 | 17,000... July 1 1944 | 17,000... July 1 1944 | 17,000... July 1 1944 | 17,000... July 1 1944 | 17,000... July 1 1944 | 17,000... July 1 1945 | 17,000... July 1 1945 | 17,000... July 1 1945 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... July 1 1946 | 17,000... J

MANILA METROP. WATER DIS
The following bonds were transferred from the city's account to this district upon the creation thereof in pursuance of Act 2832 of the Philippine Islands.

pine Islands.
Sewer and Water Works Bondo
8 '05 qu \$1.000.000r\_June 1 1935
(Optional June 1 1915.)
4s '07 qu \$2.000.000r\_Jan 2 1937
(Optional Jan. 2 1917.)
4s '08 qu \$1.000.000r\_Jan 2 1938
(Optional Jan. 2 1918.)
BOND. DEBT Oct 15 '25.\$4.000.000
Sinking fund Nov 30 1924. 1.899.363
INT. payable at U. S. Treasury.

PHILIPPINE ISLANDS.
Leonard Wood, Governor.
A group of Islands in the Pacific Ocean ceded to the United States as the result of the war with Spain in 1898. Manila is the capital.
President Wilson on Aug. 29 1916 approved the bill passed by the House and Senate providing for a system of self-government. V. 103.
p. 863.
In the following statement we give the various details in terms of the American dollar, which is twice the value of the Filippino peso.
Financial Int. Protection Bds. 58 g'22F-A5.000.000c Feb 1 1952
Gold Standard & Treasury Certificates Funds Bonds.
43/g\*22J-315 13.000.000e July 15 '52
Land Purchase Bonds.
43/g\*22J-315 10.000.000 July 15 '52
Land Purchase Bonds.
48 g'04 Q-F\$7.000.000 Feb 1 1934
(Subject coall after Feb 1 1914)
Railroad Purchase Bonds.
48 g'16 Q-M \$4.000.000r Dec 1 1946
(Subject to call after Pec 1 1926)
Port Work & Impt. Bonds.
51/ss'20\_\$6.000.000c. Sept 1 1950
(Optional Sept. 1 1930.)
Public Improvement Bonds.
48 g'05 Q-M \$2.500.000r Mar 1 1935
(Subject to call after Feb 1 1916)
\$8 g'06 Q-F\$1.000.000r. Aug 1 1941
Irrigation & Public Works Bds.
41/g'22 J-31 250.000cc. July 1 1952
Collateral Bonds.
43/g'22 J-31 250.000cc. July 1 1952
Collateral Bonds.
45/g'22 J-19 \$2.750.000c. Dec 1 1950
(Optional on April 1 1935 or any Interest-paying date thereafter.)
BOND. DeBT Oct 15 '25.875.250.000
Sinking funds May 31 '25 10.474.094
Tot.ass'd val. Dec 31 '24.759.047.799
Population in 1934 (est.).11.800.000
INT. at Treasury of U. S.
EXPLANATORY OF BONDS.—
The "Land Purchase" bonds were issued to purchase some 410.000 acres of land owned by the Friars.

\* Issued to purchase an equivalent amount of first mortage bonds of the Metropolitan Water District.

TAX EXEM PT.— Under the various Acts of Congress authority are exempt from all taxatton in the Philippine Islands or in the United States

Law of Porto Rico. The new Municipal Law of Porto Rico, which was approved on Aug. 22 1925, however, contains provisions in conformity with the aforementioned Acts of Congress. The bonded debt of the municipalities of Porto Rico on May 28, 1925, aggregated \$15,169,500.

May 28, 1920, 4500.

Park Bonds.
4½sg'24JJ\$200,000c\_Jan 1'29-'38
(Optional Jan. 1 1934.)

Road Bonds.
4s g'07 J-J \$80,000\_Jan 1'26-'27 4s g '07 J-J \$80,000...Jan 1 20-21 San Juan Harbor Impt. Bonds. 4s g '14 J-J 50.000r...Jan 1 1939 (Subject to call after Jan. 1 1924) 4s g '15 J-J 192.000c...Jan 1 1940 (Subject to call after Jan. 1 1925) Jan. 1 1925.) 4s '17 J-J 100.000c...Jan 1 1942 (Subject to call after Jan. 1 1927.)

38 17 J-J 100.000c.—Jan 1 1942 (Subject to call after Jan. 1 1927)
Irrigation Bonds.
18 g '09 J-J §\$1.200.000.Jan 1 '26-'33 
18 g '13 J-J 975.000r.Jan 1 '34-'43 
18 g '13 J-J 700.000r.Jan 1 '34-'43 
18 g '14 J-J 400.000r.Jan 1 '51-54 
18 g '15 J-J 400.000r.\_Jan 1 '55-58 
18 g '16 J-J 200.000r.\_Jan 1 '58-59 
18 g '16 J-J 200.000r.\_Jan 1 '58-59 
18 g '18 J-J 200.000r.\_Jan 1 '61-'62 
19 g '23 J-J 250.000r.\_Jan 1 '42-49 
19 g '25 J-J 125.000...\_Jan 1 '1963 
19 g '25 J-J 125.000...\_Jan 1 '1963 
19 g '25 J-J 125.000...\_Jan 1 '56-'59 
19 Workingmen's House Construc-

expenses and \$1.38 kept by the Insular Govt. for general purposes. Prin. and int. on the irrigation loans have been provided for by as sessments levied upon property benefited by irrigation projects at the rate of \$12 per acre for the year 1921-22

RIO PIEDRAS.

This municipality is in Porto Rico.

Municipal Improvement Bonds.

5½s 22 J-J \$210,000\_July 1 26-35

44,000\_July 1 38-37

BOND. DEBT July 1 1922 \$275,000

Assess. val. 1922 7.157.875

Population 1920 (Census). 23,035

INT. at the Chemical National Bank, New York, or at the office of the Treasurer of Porto Rico.

SAN LORENZO
This municipality is in Porto Rico.
Improvement Bonds.
5½8 = \$127.000 - 1927-1951
BOND. DEBT June 30 '25 \$127.000
Floating debt (additional) - 5.000
Sinking fund - 5.52
Assessed valuation 1925 - 1.719.875
Total tax rate(per \$1.000) '25-\$20.50
Porulation in 1925 - 20.064
TNT. payable at Washington.
New York or in Porto Rico.

SAN SEBASTIAN

This municipality is in Porto Rico.

[\$10,000...July 1 '26-'27'
[\$6\$ '22 J-J '30,000...July 1 '28-'32'
[\$70,000...July 1 '33-'42'

BOND. DEBT Oct 1 '25...\$112.000

Assess. val. June 30 1925...2.114.985

Population 1920

PRIN. and INT. payable at the office of the Treasurer of Porto Rico, San Juan, or at the Chemical National Bank, New York.

National Bank, New York.

SALINAS.

This municipality is in Porto Rice. Improvement Bonds.

5\\( \frac{1}{2} \) 2 J-3 \( \frac{1}{2} \) \$40.00c. July 1 '26-'43 (Bonds maturing after 1934 are optional 1935 or any interest-paying date thereafter.)

5\( \frac{1}{2} \) 2 J-2 \( \frac{1}{2} \) \$20.00c. July 1 '26-'42 (BOND. DEBT Oct 29 '25- \$174.000 Assessed valuation 1925... 7.256.217 Total tax rate(per \$1.000) '25. \$17.50 Population in 1920 (Census). 12.971 INT. on bonds of 1922 payable at the office of the Treasurer of Porto Rico or at the Chemical Nat. Bank, N. Y. City; on bonds of 1923 at the Provident Sav. Bank & Trust Co., Cincinnati.

INT. payable at the office of the Treasurer of Porto Rico or at the National Bank of Commerce, N. Y.

Refund. and Imp. Bonds.
5s g '16 J-J \$720.000c. Jan 1 '26-'36
(For maturity see V. 104, p. 178.)
Public Improvement Bonds.
\$\$\begin{align\*} \begin{align\*} \

SANTA CRUZ
A city in the Province of Laguna,
Philippines.
Sewer & Water Bonds.
5s g '19 qu \$45,000r...Jan 1 1949
(Optional Jan. 1 1929.)
BOND, DEBT Oct 15'25...\$45,000

TOA ALTO.

A municipality in Porto Rico.

Public Improvement Bonds.

(\$14,000.\_July 1 '30-'43

5s J-J '26,000.\_July 1 '44-'56

12,000.\_July 1 '57-'60

28,000.\_July 1 '61-'67

BOND. DEBT Now 1924.\_\$80.450

Assessed valuation 1924.\_\_1,116,331

TOA BAJA.

A municipality in Perto Rico

A municipality in Perto Rico.

Public Improvement Bonds.

(\$55.000c\_July 1 '29-'39
6s '23 J-J \ 40.000c\_July 1 '40-'44
30.000c\_July 1 '45-'47
60.000c\_July 1 '48-'51
BOND. DEBT July 1923\_\$149.500
Water debt (included)\_\_\_\_\_\_35.500
Assessed valuation 1922\_\_\_2,919.810
Population in 1920\_\_\_\_\_\_7,121
Principal and interest payable at the office of the Treasurer of Porto
Rock, San Juan, or at the National
Bank of Commerce, New York.

VEGA BAJA.

This municipality is in Porto Rico.
Improvement Bonds.
6s '22 J-J \$150,000.July 1 '28-'52
50,000.July 1 '53-'57
Bonds maturing after July 1 1943
are optional on Jan. 1 1944, or any interest payment date thereafter.
BOND. DEBT July 1922. \$206.000
Water debt (incl.). 43,000
Assess. val. for taxation '22.3,126.415
Population 1920. 15,766
INT. at office of Treasurer of
Porto Rico or at the Nat. Bank of
Commerce, New York.

YAUCO.
This municipality is in Porto Rico.

This municipality is in Porto Rico.

Improvement Bonds.
68 '22 sa \$130,000

Bonds will be redeemed in 2 annual installments, the first installment to be paid on July 1 1924. Such of said bonds as mature after July 1 1940 will be subject to redemption at option of the Municipality of Yauco at their par value on that date or any interest payment date thereafter.

24 80,000 1929-1929-1965

BOND. DEBT Dec 1 1925 \$256.000

Water debt (incl.) 30,000

Assess. val. 1925 3,324 895

Population 1920 25,872

available), aggregated \$139,423,935.25, raising the grand total of the gross debt to about \$20,540,000,000. To get at the net debt, it is necessary to deduct the net cash balance in the Treasury; this latter amounted to \$331,177,346.08 Sept. 30 1925 (after allowing for \$411,561.87 for net excess of disbursements over receipts in September reports subsequently received), and to \$142,902,509.22 on Nov. 30 1925, without any allowance for revisions.

Consolidation of Liberty Bond Tax Exemptions.—The degree of tax exemption enjoyed by the different issues of Liberty Loan and Victory Liberty Loan bonds is given below in the remarks relating to each issue. In the Revenue Act of 1921 the various provisions appertaining to the several issues were consolidated in Section 1328 of the Act. The same provision is contained in the Revenue Act of 1924, approved by the President on June 2 1924, and constitutes Section 1028 of the new Act. The new Revenue Act, complete, was published in a special supplement to the "Financial Chronicle" on June 7 1924. We give Section 1028 herewith:

We give Section 1028 herewith:

BECTION 1028. That the various Acts authorizing the issues of Liberty bonds are amended and supplemented as follows:

(a) On and after January 1 1921, 4 per centum and 4½ per centum Liberty bonds shall be exempt from graduated additional income taxes sommonly known as surtaxes, and excess profits and war profits taxes, now or hereafter imposed by the United States upon the income or profits of individuals, partnerships, corporations, or associations, in respect to the interest on aggregate principal amounts thereof as follows:

Until the expiration of two years after the date of the termination of the war between the United States and the German Government, as fixed by proclamation of the President, on \$125,000 aggregate principal amount; and for three years more on \$50,000 aggregate principal amount. [The efficial date of the termination of the war by efficial proclamation was July 2 1921.—Ed.]

(b) The exemptions provided in Subdivision (a) shall be in addition to the exemptions provided in Section 7 of the Second Liberty Bond Act, and in addition to the exemption provided in Subdivision (3) of Section 1 of the Supplement to the Second Liberty Bond Act in respect to bonds issued upon conversion of 3½ per centum bonds, but shall be in lieu of the exemptions provided and free from the conditions and limitations imposed in Subdivisions (1) and (2) of Section 1 of the Supplement to Second Liberty Bond Act and in Section 2 of the Victory Liberty Loan Act.

Section 1402 of the Powerup Act of 1021 impressed from \$1,000 to \$5,000 the limit placed on the amount of holdings.

Section 1402 of the Revenue Act of 1921 increased from \$1,000 to \$5,000 the limit placed on the amount of holdings, of any one person, of Treasury (War) Savings Certificates.

Below we analyze the Congressional Acts authorizing the incurring of indebtedness and the issues made under each:

CERTIFICATES OF INDEBTEDNESS UNDER ACT OF SEPT. 24 1917, APR. 4 1918, APR. 23 1918. MAR 3 1919.—(Column 8.)—Sec 6 of Act of Sept. 24 1917 provides for the issuance of certificates of indebtedness at not less than par and at such rates of interest as the Secretary of the Act of Sept. 24 1917 provides for the issuance of certificates of indebtedness at not less than par and at such rates of interest as the Secretary of the Treasury may prescribe for the purposes of the Act and to meet public expenditures authorized by law, each certificates so issued payable at such time not exceeding one year from the date of its issue, and redeemable before maturity upon such terms and conditions, and the interest accruing thereon payable at such time or times as the Secretary of the Treasury may prescribe. The sum of such certificates outstanding was not at any one time to exceed in the aggregate \$4.000,000,000,000. but this was increased under the Act of April 4 1918 to \$8.000,000,000 and further increased to \$10.000,000.000 under the Act of March 3 1919. Under the authority thus granted the Secretary has issued varying amounts of these certificates from time to time, through the Federal Reserve banks, all for short periods, the rate of interest being at first fixed at 4%, then raised to 4¼%, to 4½, to 5½, to 5½, to 5½, to 5½, and finally to 6%. During 1921 the rate of interest being at first fixed at 4%, then raised to 4¼%, to 4½, to 5½, to 5½, to 5½, to 5½, and finally to 6%. During 1921 the rate of interest declined and at the close of the year was down to 4½ and 4½% and in the first six may be active to 3½%. During the second half of 1922 and the first five months of 1923 the rate increased again to 4½% but an issue put out en June 11 1923 bore only 4%. After that time and up until March 1924 all the issues were either put out at 4% or 4½%, the former rate predominating. On June 8 1924, on an offering of certificates in the amount of \$150.000,000 or thereacouts, the rate was lowered to 2½% interest—thus bringing the rate down to the interest prevailing before the war. The 2½% rate was the lowest rate paid by the Government on any former rate predominating. On June 8 1924, on an offering of certificates in the amount of \$150,000,000 or thereabouts, the rate was lowered to 2 \( \frac{4}{3} \), and the former rate predominating. On June 8 1924, on an offering of certificates in the amount of \$150,000,000 or thereabouts, the rate was lowered to 2 \( \frac{4}{3} \), interest—thus bringing the rate down to the interest rates prevailing before the war. The 2 \( \frac{4}{3} \) was the lowest rate paid by the Government on any war or post-war financing. Subscriptions for these certificates amounted to \$609,192,500, but only \$193,065,500 was allotted, of which \$124,608,400 represented allotments on subscriptions for which Treasury certificates maturing June 16 1924, or Treasury notes maturing June 15 1924, were tendered in payment. In September 1924 another offering was made at 2 \( \frac{4}{3} \) winterest. The offering was for \$350,000,000 or thereabouts; subscriptions amounted to \$596,145,500, of which \$391,369,500 were accepted, this including \$125,982,000 subscriptions for which Treasury notes falling due Sept. 15 1924 were tendered. On March 5 and June 8 1925, respectively, two more offerings of Treasury certificates were made. These were at 3 \( \frac{3}{3} \) interest. The offering on March 5, as announced above, took the form of a combined offering of \$450,000,000 or thereabouts of 3 \( \frac{3}{3} \) Treasury bends. Subscriptions for the certificates amounted to \$365,230.000, of which \$219,462,400 were allotted. Of the subscriptions received about \$271,000,000 represented cash subscriptions; payment for the remaining \$94,000,000 of subscriptions being tendered in Treasury notes and certificates of indebtedness maturing March 15 1925. The allotment made on the bonds is given above. The offering on June 8 was for \$125,000,000 or thereabouts bearing 3 \( \frac{3}{3} \) winterest ment during the latter part of 1925. On September 8 an offering of \$250,000,000 or thereabouts bearing 3 \( \frac{3}{3} \) winterest, was made. Subscriptions for t

LOANS TO BE REPLACED BY LIBERTY LOAN.—Under the Act of April 24 1917, authorizing the First Liberty Loan bonds, and again under the Act of Sept. 24 1917, authorizing the Second Liberty Loan, as well as under the Third Liberty Loan, all referred to below, the Secretary of the Treasury was authorized to issue Liberty Loan bonds to replace, at his discretion, bonds not already emitted under the following: Act of Aug. 5 1909, Section 39, Panama Canal Loan (Column 9), referred to above: Act of June 3 1916, Section 124, an Act for making further and more effectual provision for the national defense and other purposes, and providing for the expenditure of not more than \$20,000,000 for a Government nitrate manufacturing plants. Act of Sept. 7 1916, Section 13, an Act to establish a United States Shipping Board for the purpose of encouraging, developing and creating a naval auxiliary and a naval reserve and a merchant marine to meet the requirements of the commerce of the United States with its territories and possessions, auxiliary and a naval reserve and a merchant marine to meet the requirements of the commerce of the United States with its territories and presencesome, and with foreign countries, to regulate carriers by water engaged in the foreign and inter-State commerce of the United States, and for other purposes;

Act of March 3 1917, Section 400, "An Act to provide increased revenue to defray the expenses of the increased appropriations for the Army and Navy, and the extension of fortifications, and for other purposes." See certificates of indebtedness above, and the Public Resolution of March 4 1917, entitled: "Joint resolution to expedite the delivery of materials, equipment and munitions and to secure more expeditious construction of ships."

entitled: "Joint resolution to expedite the delivery of materials, equipment and munitions and to secure more expeditious construction of ships."

LIBERTY LOAN OF 1917, FIRST.—(Column 1.) Authorized by Act of April 24 1917, entitled "An Act to authorize an issue of bonds to meet expenditures for the national security and defense, and for the purpose of assisting in the prosecution of the war, to extend credit to foreign governments, and for other purposes." Under the Act the Secretary was empowered to borrow, with the approval of the President, up to \$5,000,000,000, exclusive of the sums authorized by Section 4 of the Act (see Loans to be Replaced by Liberty Loan above) to meet expenditures authorized for the national security and defense and other public purposes authorized by law and to issue therefor bonds of the United States. The bonds out bear 3½% interest and are payable in United States gold coin of the present standard of value, and exempt both as to principal and interest, from all taxation, except estate or inheritance taxes, imposed by authority of the United States or its possessions or by any State or local taxing authority. The bonds do not bear the circulation privilege. Provision was made by Section 2 of the Act (or the establishing of credits to and the purchasing of obligations of foreign governments, \$3,000,000,000, or so much thereof as might be necessary being appropriated for the purpose. Under Section 2 must be applied to the redemption or purchase at not more than par and accrued interest of any bonds of the United States issued under authority of the Act; and if such bonds are not available for this purpose the Secretary of the Treasury shall redeem or purchase any other outstanding interest-bearing obligations of the United States which may at such time be subject to any bonds of the United States issued under authority of the Act may be convertible into bonds bearing a higher rate of interest than the rate at which the same were issued if any subsequent series of bonds shall be issue

Under the Act \$2,000,000,000 gold bonds, running 15-30 years and bearing 31% interest payable semi-annually June 15 and Dec. 15 were effered for subscription, denominations of coupon bonds being \$50, \$100, \$500 and \$1,000, and registered bonds \$100, \$500, \$1,000, \$50,000, \$10,000, \$50,000 and \$100,000. Subscriptions were received from over 4,000,000 individual subscribers and aggregated \$3,036,226,850. In scaling down the allotments to the total offered, all subscriptions up to and including \$10,000 were awarded in full, but on larger amounts the allotments ranged from 60% down to 20.17%. The total of bonds issued was \$1.980,455,550, but only \$1,409.992.850 remained outstanding Nov. 30 1925 as \$3/58 with full tax exemption; in addition, \$5.157,600 appear as First Liberty Loan Convertible 48; \$52.873,950 as converted 4 1/28 and \$3,492,150 Second Converted 4 1/4 s. The total of the First Liberty Loan issues outstanding, converted and unconverted, Nov. 30 1925 was \$1,951,516,550

LIBERTY LOAN OF 1917, SECOND.—(Column 2.) -Authorized by Act of Sept. 24 1917, entitled "An Act to authorize an additional issue of bonds to meet expenditures for the national security and defense, and for the purpose of assisting in the prosecution of the war, to extend additional

bonds to meet expenditures for the national security and defense, and for the purpose of assisting in the prosecution of the war, to extend additional credit to foreign governments, and for other purposes.

The Act in its general outlines is similar to that of April 24 1917, but authorizes the issuance of not exceeding \$7 538,945,460 bonds, bearing not exceeding 4% interest, in addition to the \$2,000,000,000 bonds issued under authority of the Act of April 24 1917 Provided. That of this sum \$3,063,945,460 shall be in lieu of that amount of the unissued bonds authorized by Sections 1 and 4 of the Act approved April 24 1917, \$225,000,000 shall be in lieu of that amount of the unissued bonds authorized by Section 39 of the Act, approved Aug. 5 1909, \$150,000,000 shall be in lieu of the unissued bonds authorized by Section 39 of the Act, approved Aug. 5 1909, \$150,000,000 shall be in lieu of the appropriation approved March 4 1917, and \$100,000,000, shall be in lieu of the unissued bonds authorized by Section 29 provides for the appropriation out of any money in the Treasury not otherwise appropriated, of the sum of \$4,000,000,000, and maddition thereto the unexpended balance of the appropriations made by Section 2 (the section that authorizes loans to the Allies) of the Act approved April 24 1917 and under the same conditions.

Section 4 provides for the convertibility of the bonds into any issue thereafter made bearing a higher rate of interest. Under Section 7 it is provided that none of the bonds shall bear the circulation privilege. The bonds are exempt, both as to principal and interest, from all taxation now or hereafter imposed by the United States, any State, or any of the possessions of the United States, or by any local taxing authority, except (a) estate or inheritance taxes, and (b) graduated additional income or profits of individuals, partnerships, associations, or corporations. The interest on an amount of such bonds and certificates the principal of which does not exceed in the aggregate \$5,000, ow

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one-haif of the sum by which the subscriptions received exceeded \$3,000,000.000. Subscriptions totaled \$4,617,532,300, or \$1,617.532,300 more than

one-haif of the sum by which the subscriptions received exceeded \$3,000,000.000. Subscriptions totaled \$4,617,532,300, or \$1,617,532,300 more than the minimum sought, and on the basis of 50% of the oversubscriptions, the amount issued was \$3,807,865,000; all those up to \$50,000 were allotted in full. Total number of subscribers was approximately 9,400,000. There were outstanding on Nov. 30 1925, \$3,104,548,450, of which only \$20,858,200 were 4s, the remaining \$3,083,690,250 having been converted into 4½s.

With the issue of the Second Liberty 4s, dated Nov. 15 1917, a conversion privilege arose with respect to the First Liberty 3½s which continued until May 15 1918. The bonds issued upon conversion retained the date of maturity, the terms of redemption, and the dates of interest payment of the 3½s, but otherwise had the terms of the Second Liberty 4s. When the Third Liberty 4½s were issued on May 9 1918, the holders of the uncon verted First Liberty 3½s had the privilege of conversion into the new 4½s and so did the holders of First Liberty converted 4s and of Second Liberty 4s. The privilege continued for six months or until Nov. 9 1918. The Third Liberty 4½s are non-convertible, and hence the 4½% bonds issued apon conversion of prior issues likewise are non-convertible. With the issuance of the Fourth Liberty Loan on Oct. 24 1918, a new privilege of exchange accrued to the holders of the unconverted First Liberty 3½s; this privilege remained open until April 24 1919. By Sec. 5 of the Victory Loan act of March 3 1919, authority was conferred upon the Secretary of the Treasury to extend the privilege of converting the 4% bonds of 1932-47 of the First Liberty Loan converted and the 4% bonds of 1927-42 of the Second Liberty Loan into 4½% bonds. Accordingly, by circuladated Mar. 7 1919, and published in the "Chronicle" of March 15 1919, page 1021, the Secretary offered a new privilege of conversion. This privilege was privilege does not apply to the unconverted 3½s of the First Liberty Loan.

LIBERTY LOAN OF 1918, THIRD (Column 3).—Authorized by Act of April 4 1918, amending the Act of Sept. 24 1917. lines of the Act which it amends, it authorizes the issuance of not exceeding \$12,000,000,000 bonds, bearing not exceeding \$4½ % interest, in addition to the \$2,000,000,000 issued under authority of the Act of April 24 1917, but including the bonds outstanding under the Second Liberty Loan and the \$3,063,945,460 reserved for unissued bonds of earlier Acts. Section 2 increased the additional loans or credits that might be extended to the Allies from

\$4,000,000,000 to \$5,500,000,000.

Section 3 provides that holders of bonds bearing interest at a higher rate than four per centum per annum, whether issued under Section 1 or upon conversion of three and one half per centum bonds issued under the Act approved April 24 1917, or upon conversion of four per centum bonds issued upon conversion of such three and one half per centum bonds, shall not be entitled to any privilege of conversion under or pursuant to this section of otherwise. Under Section 7 it is provided that none of the bonds shall bear the circulation privilege. The bonds are non-convertible and not subject to redemption before maturity, but are exempt from taxation as indicated above under Second Liberty Loan and receivable for Federal inheritance taxes.

Under authority of the Act, the Secretary of the Treasury offered for subscription on April 6 1918 \$3,000,000,000 4½ % 10-year gold bonds with coupon bonds for \$5,000 and \$10,000 and registered bonds for \$50 in addition to the same denominations as the First Liberty Loan, reserving the right to allot additional bonds to the extent of full amount of any oversubscription. Subscriptions totaled \$4,175,650,050, or \$1,175,650,050 more than the minimum sought, and all were allotted. Total number of subscribers was 18,376,815. Outstanding Nov. 30 1925, \$2,802,473,150.

allot additional bonds to the extent of full amount of any oversubscription. Subscriptions totaled \$4,175,65,050, or \$1,175,65,050 more than the minimum sought, and all were allotted. Total number of subscribers was 18,376,550,000,000,000,000 allots 20,000,000,000 to \$20,000,000,000 the total of bonds bearing not exceeding 14% interest that may be issued under the various Acts. Section 2 increases from \$12,000,000,000 to \$20,000,000,000 the total of bonds bearing not exceeding 14% interest that may be extended to the Allies from \$5,500,000,000 to \$7,000,000,000,000,000,000 authorized under the First Liberty Loan Act. Section 3 provides that, with the approval of the Secretary of the Treasury, bonds, while beneficially owned by a non-resident alien individual, or by a foreign corporation, partnership or association, not engaged in business in the United States, shal be exempt both as to principal and interest from any and all taxation now or hereafter imposed by the United States, any State, or any of the possessions of the United States, or by any local taxing authority.

Under authority of the Act the Secretary of the Treasury offered for subscription on Sept. 28 \$6,000,000,000 4½% 15-20-year (optional) gold bonds of the same denomination as those of the Third Loan, reserving the right to allot additional bonds to the extent of full amount of any oversubscription. Subscriptions totaled \$6,94,581,100. or \$964,581,1100 more than the minimum sought, and all were allotted. Total number of subscribers was approximately 21,000,000. The bonds, like all other Liberty Loan issues, are not available for bank note circulation.

Supplementary to the passage of the above authorizing Act, there was passed and signed by the President on Sept. 24 1918 a bill designed to stimulate sales of Liberty Bonds by exempting from the supertaxes and from war excess profits taxes interest on a certain amount of Liberty bond holdings. The principal provisions of the bill are:

(1) The interest on an amount of bonds of the Fourth Liberty L

In the aggregate \$5,000, and in addition to all other exemptions provided in the Second Liberty Bond Act. [In the Revenue Act of 1921 and again that of 1924 the tax provisions of the different issues were consolidated in a single section, as noted under a separate heading in the earlier part of these remarks.—Ed.]

Sec. 2. War Savings Certificates.—That Sec. 6 of the 2d Liberty Bond Act is hereby amended by striking out the figures "\$2,000,000,000," and inserting in lieu thereof "\$4,000,000,000." Such section is urther amended by striking out the words "The amount of War Savings Certificates sold to any one person at any one time shall not exceed \$100, and it shall not be lawful for any one person at any one time to hold War Savings Certificates of any one series to an aggregate amount exceeding \$1,000." [The Revenue Act of 1921 raised this limit to \$5,000 method.

War Savings Certificates.—On Jan. 1 1923 the Treasury Department redeemed the War Savings Certificates of 1918. A new offering of the certificates. Series of 1923, was made, and holders of the maturing certificates were urged to exchange their holdings for the new issue. Saving certificates were completely withdrawn from sale at the close of business July 15 1924 after sales had been suspended earlier in the year in many Western

and Middle Western States to permit use of funds to aid in agricultural relief.

Amount of Fourth Liberty Loan bonds outstanding Nov. 30 1925, \$6,324,478,300, bearing 41/4 % interest. The amount of Savings Certificates outstanding Nov. 30 1925 was \$380,313,663.55.

Amount of Fourth Liberty Loan Bonds outstanding Nov. 30 1925 was \$380,313,663.55.

FIFTH OR VICTORY LIBERTY LOAN OF 1919 (Column 5).—Authorized by Act of March 3 1919, amending previous Liberty Loan enactments and the War Finance Corporation Act. Under the Act the Second Liberty Bond Act is amended by adding thereto a new section [18] which provides (a) for the issuing of notes to an amount not exceeding \$7,000,000,000 in the aggregate, at such rates of interest as the Secretary of the Treasury may prescribe and payable at such time not less than one year nor more than five years as he may prescribe, redeemable before maturity at the option of the United States; (b) the notes to be issued in one or more series as follows: "(1) Exempt, both as to principal and interest, from all taxation (except estate or inheritance taxes) now or hereafter imposed by the United States, any State, or any of the possessions of the United States, or by any local taxing authority, (2 and 3) Exempt, both as to principal and interest, from all taxation now or hereafter imposed by the United States, or by any local taxing authority, except (a) estate or inheritance taxes, and (b) graduated additional income taxes commonly known as surtaxes and excess profits and war profits taxes now or hereafter imposed by the United States upon the income or profits of individuals, partnerships, associations, or corporations, except that the interest on an amount of such notes the principal of which does not exceed \$30,000 so owned, is exempted. Or, (4) Exempt, both as to principal and interest, from all taxation now or hereafter imposed by the United States, any State, or any of the possessions of the United States, or by any local taxing authority, except (a) estate or inheritance taxes, and (b) all income, excess profits and war profits taxes, now or hereafter imposed by the United States upon the income or profits of individuals, partnerships, associations or corporations."

Holders had the option of converting their holdings of notes of any ser

exemption privileges contained in preceding Acts:

Sec. 2. (a) That until the expiration of five years after the date of the termination of the war between the United States and the German Government, as fixed by proclamation of the President, in addition to the exemptions provided in Section 7 of the Second Liberty Bond Act in respect to ment, as fixed by proclamation of the President, in addition to the exemptions provided in Section 7 of the Second Liberty Bond Act in respect to the interest on an amount of bonds and certificates, authorized by such Act and amendments thereto, the principal of which does not exceed in the aggregate \$5,000, and in addition to all other exemptions provided in the Second Liberty Bond Act or the supplement to Second Liberty Bond Act; the interest received on and after Jan. 1 1919 on an amount of bonds of the First Liberty Loan Converted, dated Nov. 15 1917, May 9 1918 or Oct. 24 1918, the Second Liberty Loan, converted and unconverted, the Third Liberty Loan, and the Fourth Liberty Loan, the principal of which does not exceed \$30,000 in the aggregate, owned by any individual, partnership, association, or corporation, shall be exempt from graduated additional income taxes, commonly known as surtaxes, and excess profits and war profits taxes, now or hereafter imposed by the United States upon the income or profits of individuals, partnerships, associations or corporations.

or profits of individuals, partnerships, associations or corporations.

(b) In addition to the exemption provided in subdivision (a), and in addition to the other exemptions therein referred to, the interest received on and after Jan. 1 1919 on an amount of the bonds therein specified the principal of which does not exceed \$20,000 in the aggregate, owned by any individual, partnership, association, or corporation, shall be entitled to such exemption in respect to the interest on an aggregate principal amount of such bonds exceeding three times the principal amount of notes of the Victory Liberty Loan originally subscribed for by such owner and still owned by him at the date of his tax return. [In the Revenue Act of 1921 the tax provisions of the different issues were consolidated in a single section, said section being reincorporated in the new Revenue Act of 1924 as noted under a separate heading in the earlier part of these remarks.—Ed.1 as Section 1028, as noted under a separate heading in the earlier part of these remarks.—Ed.]

ISSUE OF TREASURY NOTES.—In 1921 the new Secretary began issuing Treasury Notes. In June 1921 he made an offer of 5% % 3-year ISSUE OF TREASURY NOTES.—In 1921 the new Secretary began issuing Treasury Notes. In June 1921 he made an offer of 5½% 3-year Treasury Notes (exempt from the normal income tax, but not from the surtaxes, the excess profits and the war profits taxes), the notes note ing subject to prior redemption, and allotted \$311,191,600. On Sept. 8 1921 he made an offering of three-year notes. These notes were dated Sept. 15 and carried the same exemptions as the others, but bore only 5½% interest. The subscriptions for the notes reached \$785,082,900 and the amount allotted was \$390.706,100. In Feb. 1922 \$601,599,500 notes at only 4½%, maturing March 15 1925, were issued. In the following March an additional \$617,-769,700 4½% notes, to mature March 15 1926, were issued. In June 1922 another issue of Treasury Notes, Series B-1925, bearing but 4½% interest, dated June 15 1922 and maturing Dec. 15 1925, was offered; subscriptions totaled \$335,141,300, all of which were allotted. Along with the call for redemption on Dec 15 of Series A to F of the Victory 4¾s, the Secretary announced the offering of an issue of about \$300,000,000 4½% Treasury Notes, with provision for additional allotments up to a limited amount in exchange for the called Notes. Subscriptions totaled \$1,236,861,450. Allotments of \$486,940,100 including about \$14,500,000 exempts 1922. Notes, with provision for additional allotments up to a limited amount in exchange for the called Notes. Subscriptions totaled \$1,236,861,450. Allotments of \$486,940,100, including about \$141,500,000 exchanges, were made. An offering of \$300,000,000 Treasury Notes was made in December 1922. These notes bore 4½% interest, were dated Dec. 15 1922, and matured June 15 1925. Amount allotted was \$469,213,200, of which about \$41,000,000 represented exchanges. In January 1923 another offering of \$300,000,000 was made. These notes bore 4½%, were dated Jan. 15 1923 and mature Dec. 15 1927. Subscriptions amounted to \$581,550,800, of which \$366,981,500 were allotted. Another issue, bearing 4½% interest, dated May 1523 and payable March 15 1927, was made in May 1923. The amount of the offering for cash was \$400,000,000 or thereabouts. Victory Notes maturing May 20 1923 were accepted in payment for the new notes. Subscriptions, including over \$286,000,000 exchanges, totaled \$1,234,570,400, while allotments were \$668,201,400. A grand total of \$2,401,241,400 Treasury notes was outstanding on Nov. 30 1925.

TREASURY LONG-TERM BOND ISSUE OF 1922.—Under authority of the Act of April 24 1917, as amended, the Secretary on Oct. 9 1922.

made an offering of an issue of \$500,000,000 4½% Treasury bonds for refunding purposes. The bonds are dated Oct. 16 1922 and mature Oct. 15 1952, the Government having the option of redeeming the bonds on any interest date on or after Oct. 15 1947 on four months' notice. Cash subscriptions totaled no less than \$1,399,851,900. It was announced that all subscriptions up to \$10,000 would be allotted in full. The Secretary also reserved the right to accept additional applications where Victory Notes and Treasury certificates of indebtedness maturing Dec. 15 were tendered in payment. Total allotments, both cash and exchanges, amounted to 763,962,300. The amount outstanding Nov. 30 1925 was \$763,948,300.

TREASURY LONG-TERM BOND ISSUE OF 1924.—On Dec. 3 1924 another offering of long-term bonds was made by the Secretary of Treasury. These consisted of an issue of 4% bonds in the amount of \$200,000,000 or thereabouts for cash, with the right to allot additional bonds to extent that 4½% Treasury notes and 4% Treasury certificates of indebtedness, both maturing March 15 1925, or the Third Liberty Loan bonds, bearing 4½% nterest, were tendered in payment. Cash subscriptions closed Dec. 4 and totaled \$1,450,530,550; the amount allotted was \$224,513,500. Exchange subscriptions, closed Dec. 20 and which it was announced would be allotted in full, reached \$532,230,000. Bonds were issued under the Act of Sept. 24 1917, as amended, are dated Dec. 15 1924 and mature Dec. 15 1954, but may be redeemed on and after Dec. 15 1944 in whole or in part, at par and accrued interest, on any interest day or days, on four months' notice.

On March 5 1925 the Secretary of the Treasury offered an additional block of bonds of the same series as those offered on Dec. 3 1924. Subsubscriptions received for the bonds were \$382,326,400, of which \$290,154,700 were accepted. 'The grand total of these 4% bonds issued was \$1,047, 888,500. which also was the amount outstanding Nov. 30. 1925.

088,500, which also was the amount outstanding Nov. 30, 1925.

Note.—Reference to the statutes governing older issues of bonds and of War Savings and Thrift Stamps will be found in the issue the "State and City" Section for December 21 1918.

In April 1895 we gave a table showing the debt of the United States on the first day of July 1856, and every subsequent year. On this occasion we begin our statement with 1878, as that year antedates all of the issues now outstanding. statement is subjoined.

PRINCIPAL OF THE PUBLIC DEBT OF THE UNITED STATES FROM JULY 1 1878 TO NOV. 30 1925.

| Year                                                                                                                                                       | Liberty Loan<br>First.<br>314 4 & 414 %<br>2d Conv. 4 14                                                                                               | Liberty Loan. Second. 4 & 4 ½ %                                                                                                                                                                                                                          | 3<br>Liberty Loan,<br>Third.<br>41/4%                                                                                                                                                                                                                                    | Liberty Loan.<br>Fourth.<br>4 1/4 %                                                                                                                              | 5<br>Liberty Loan<br>Victory (Fifth)<br>3 1/4 & 4 1/4 %                                                                    | 6<br>Postal Savings<br>Bonds<br>2 1/2 %                                                                                                                                                                                                                                                                                                                | Bonds.                                                                                                                                    | 8<br>Certificates of<br>Indebtedness<br>Various                                                                                                            | Loan.                                                                                                                                                                                              | 10<br>Panama Canal<br>Loan.<br>1909-11, 3%                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 190° Jly 1 1908 1909 1916 1911 1913 1914 1914 1916 1917 1918 1919 1920 1921 1923 1924 1925 1925 25Nov30                                                    | \$1,466,335,095<br>1,988,791,295<br>1,984,796,50<br>1,952,458,800<br>1,952,258,800<br>1,951,764,200<br>1,951,524,750<br>1,951,524,750<br>1,951,516,550 | \$3,746,813,516<br>3,566,456,600<br>3,325,307,000<br>3,316,536,55<br>3,310,597,050<br>3,199,036,800<br>3,104,587,50<br>3,104,587,50<br>3,104,548,450                                                                                                     | \$3,228,109,638<br>3,968,552,700<br>3,611,560,300<br>3,611,560,300<br>3,473,788,000<br>3,473,788,000<br>3,407,787,250<br>2,997,199,950<br>2,885,372,250<br>2,885,473,150                                                                                                 | 6.794.504.587<br>6.394.354.500<br>6.354.860.350<br>6.345.837.750<br>6.324.495.550<br>6.324.495.550<br>6.324.478.300                                              | 3.467.844.972<br>1.246.365.350<br>3.913.780.350<br>1,991.183.400<br>None<br>None<br>None                                   | \$459.280<br>2.389.120<br>4.635.800<br>6.441.600<br>8.245.100<br>11.060.700<br>11.349.960<br>11.718.240<br>11.860.200<br>11.830.440<br>11.830.440<br>11.895.880                                                                                                                                                                                        | \$5,900,600<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500<br>28,894,500 | \$272.857.132<br>1.706.204.500<br>3.624.983.490<br>2.699.330.450<br>1.828.787.500<br>1.031.418.500<br>807.513.500<br>578.685.000<br>594.945.000            | \$30.000.000<br>54.631.980<br>84.631.980<br>84.631.980<br>84.631.980<br>84.631.980<br>84.631.980<br>84.631.980<br>74.901.580<br>74.901.580<br>74.901.580<br>74.901.580<br>74.901.580<br>74.901.580 | \$2,035,706<br>50,000,006<br>50,000,006<br>50,000,006<br>50,000,000<br>50,000,000<br>50,000,000<br>50,000,000<br>50,000,000<br>50,000,000<br>50,000,000<br>49,800,000<br>49,800,000<br>49,800,000<br>49,800,000                                                                                                                                                                                                                                                                 |
| Year                                                                                                                                                       | War Savinas &                                                                                                                                          | "Funded Loan<br>of 1891," 4 1/4 %<br>contin. at 2 %                                                                                                                                                                                                      | "Funded Loan<br>of 1907."<br>4s.                                                                                                                                                                                                                                         | "Refunding<br>Certificates,"<br>48.                                                                                                                              | "Loan of<br>1904."<br>5s.                                                                                                  | "Loan of<br>1925,"<br>4s.                                                                                                                                                                                                                                                                                                                              | "Navy Pen-<br>sion Fund,"<br>3s.                                                                                                          | "L'n of 1908"<br>(War Bonds)<br>3s.                                                                                                                        | 19 Old 6s and 7s Converted into 4s and 41/4s                                                                                                                                                       | 20<br>"Consols of<br>1930."<br>2%.                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1881                                                                                                                                                       |                                                                                                                                                        | \$240,000,000<br>250,000,000<br>250,000,000<br>250,000,000<br>250,000,000<br>250,000,000                                                                                                                                                                 | \$98,850,000<br>728,673,790<br>737,980,800<br>738,659,000<br>738,884,300<br>737,586,300                                                                                                                                                                                  | \$40,012,750<br>12,848,210<br>1,367,000<br>688,800<br>465,050<br>355,900                                                                                         |                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                        | \$14,000,000<br>14,000,000<br>14,000,000<br>14,000,000<br>14,000,000<br>14,000,000                                                        |                                                                                                                                                            | \$1,441,885.650<br>792.121,700<br>720.645,300<br>636.219.950<br>i460,461,050<br>i32,082,600                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1884 1885 1886 1887 1889 1890 1891 1892 1893 1894 1895 1896 1896 1896 1896 1896 1896 1896 1900 1902 1904 1908 1906 1907 1908 1909 1910 1911 1912 1913 1914 |                                                                                                                                                        | 250,000,000 250,000,000 250,000,000 250,000,000 250,000,000 250,000,000 139,639,000 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 25,364,500 27,362,000 21,979,850 | 737.661.700 737.719.850 737.759.700 737.7800.850 714.177.400 676.095.350 602.193.500 559.566.000 559.561.250 559.604.150 559.636.850 559.640.100 559.652.300 355.528.350 257.376.050 257.376.050 257.376.050 257.376.050 257.376.050 257.376.050 257.376.050 257.376.050 | 290,000 240,600 207,800 175,270 138,050 119,640 103,860 93,920 83,580 68,450 58,990 54,110 47,140 47,140 41,520 37,830 35,470 33,320 31,980 29,080 29,080 25,150 | \$50.000.000<br>100.000.000<br>100.000.000<br>100.000.0                                                                    | \$31,157,700<br>162,315,400<br>162,315,400<br>162,315,400<br>162,315,400<br>162,315,400<br>134,994,200<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900 | 14,000,000<br>14,000,000<br>14,000,000<br>14,000,000<br>14,000,000<br>14,000,000                                                          | \$198.678.720<br>128.843.240<br>99.621.420<br>97.515.660<br>77.135.360<br>63.945.460<br>63.945.460<br>63.945.460<br>63.945.460<br>63.945.460<br>63.945.460 | 13304204 350 / 1224.612.150 / 194.190.500 / 1144.046.600 / 119.716.500                                                                                                                             | \$307.125.350<br>445.940.750<br>520.143.150<br>542.909.850<br>542.909.850<br>542.909.850<br>542.909.850<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150<br>646.250.150 |
| 1916<br>1917<br>1918<br>1919<br>1920<br>1921<br>1922<br>1923<br>1924<br>1925<br>'25Nov30                                                                   | \$349,797,297<br>953,997,435<br>827,419,021<br>694,105,410<br>679,015,317<br>337,198,674<br>413,304,039<br>385,690,091<br>380,313,663                  |                                                                                                                                                                                                                                                          | Treas'y Notes<br>Series A & B<br>1924<br>\$311.191.600<br>701.897.700<br>691.769.700<br>377.681.100<br>None                                                                                                                                                              | Treas'y Notes<br>Ser. A, B & C<br>1925<br>\$926,928,950<br>1,340,632,200<br>1,303,016,800<br>299,659,900<br>299,659,900                                          | Treas'y Notes<br>Series A & B<br>1926<br>\$617,769,700<br>1,041,223,700<br>1,030,630,200<br>1,030,600,200<br>1,030,600,200 | 118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>118,489,900<br>None                                                                                                                                                                                                                           | Treas'y Bonds<br>1947-52<br>4½%<br>763,954,300<br>763,948,300<br>763,948,300<br>763,948,300                                               | 03,945,460<br>63,945,460<br>63,945,460<br>63,945,460<br>Treas'y Bonds<br>1944-54<br>4 %<br>1,047,088,500<br>1,047,088,500                                  | Treat y Notes<br>Series A & B<br>1927 and<br>Adjusted<br>Service Series<br>1.030.569.550<br>1.023.981.300<br>1.073.981.300                                                                         | 040,259,150<br>636,259,550<br>599,724,050<br>599,724,050<br>599,724,050<br>599,724,050<br>599,724,050<br>599,724,050<br>599,724,050<br>599,724,050<br>599,724,050                                                                                                                                                                                                                                                                                                               |

PRINCIPAL OF THE PUBLIC DEBT OF THE UNITED STATES FROM JULY 1 1878 TO NOV. 30 1925 .- Concluded.

Note 1.—The annual interest charge is computed upon the amount of outstanding principal at the close of the fiscal year,

Note 1.—The annual interest charge is computed upon the amount of outstanding principal at the close of the fiscal year.

Note 2.—The figures for July 1 1879 were made up assuming pending funding operations to have been completed.

\* Note 3.—Under the Act of March 14 1900 the Treasury Department has kept the gold reserve fund as a separate Item, and not included it in the available cash balance. In the above statement, however, we have continued to include the item for the years given.

a Under the new form of statement issued by the Treasury Department the gold reserve (\$153,620,985.51 Nov. 30 1925) is deducted from the total of United States notes outstanding, decreasing to that extent the debt bearing no interest and consequently making a similar reduction in the balance of each available to pay maturing obligations.

To this must be added "matured interest obligations, &c.," which on Sept. 30 1925 (the latest date available) amounted to \$139.423,935 25.

d These totals have been increased by the amounts of the "matured interest obligations, &c.," which were \$296,463,861 June 30 1922, \$176,085,461

June 30 1923, \$164,954,358.94 June 30 1924 and \$142,941,522.28 June 30 1925.

## Availability of Municipal Bonds as Security for Deposits of Postal Savings Funds.

In recent years municipal bonds have gained important advantages through their exemption from the Federal income tax and through the further fact that they are eligible within certain limits and under certain regulations and restrictions as security for deposits of Postal Savings Funds. The Postal Savings system was established by Act approved June 25 1910, but the growth of the system has been greatly stimulated by amendments made by an Act of Congress approved May 18 1916, and by another amendment made by Act of July 2 1918. Under these amendments certain limitations in the original law upon the aggregate of the deposits of individuals have been greatly curtailed and the law liberalized. By the first amendment, the provision in the original law that the balance to the credit of any one person should not be allowed to exceed five hundred dollars, exclusive of accumulated interest, and the further provision that "no one shall be permitted to deposit more than \$100 in any one calendar month" were both eliminated, the only limitation imposed being that "the balance to the credit of any person, upon which interest is payable, shall not exceed \$1,000 exclusive of accumulated interest"; a succeeding section provided "that the Board of Trustees may, in their discretion, and under such regulations as such Board may promulgate, accept additional deposits not to exceed in the aggregate \$1,000 for each depositor, but upon which no interest shall be paid." The amendment of 1918 which is contained in the Postal Service Appropriation Act for 1919. approved July 2 1918, went considerably farther in extending the aggregate of money an individual may keep on deposit. It provides that the amount to the credit of any one person in a postal savings depository, exclusive of accumulated interest, shall not exceed \$2,500, and that non-interestpaying deposits shall not be accepted. And this is the law as it now stands.

Under the Postal Savings Law the funds received at Postal Savings depository offices in each city, town, village

or other locality, must be deposited in solvent banks located therein, provided these banks qualify to receive the deposits. One of the qualifications is the pledging by the banks against the deposits of "such security in public bonds or other securities authorized by Act of Congress or supported by the taxing power as the Board may prescribe, approve and deem sufficient and necessary to insure the safety and prompt payment of such deposits on demand." In accordance with this requirement the Board of Trustees, consisting of the Postmaster-General. the Secretary of the Treasury and the Attorney-General, has prescribed the terms and conditions and the figures at which different classes of municipal obligations, meeting the requirements of the law, will be accepted. These regulations are general in character and vere promulgated Aug. 16 1916, the rules being subdivided in 28 sections, of which Sections 8 to 12, inclusive, appertain to the securities to be pledged for the deposits. Section 8 of these regulations was amended in 1917 by the Board of Trustees so as to include Federal Farm Loan bonds and again in 1919 so as to include War Finance Corporation bonds. Some other but minor amendments were also approved by the Board of Trustees during 1917. These are all incorporated in the transcript of the rules given below.

As far as prices are concerned, State bonds and also bonds of the Territory of Hawaii are accepted at their market value, but not above par; bonds of any city or county having a population of over 30,000 are accepted at 90% of their market value, but if such market value is above par they will be accepted at only 90% of the par value; bonds of any city, town, borough or village in the United States having a population running between 20,000 and 30,000 are accepted at 80% of th ir market value, provided said market value is not in excess of par; while bonds of any other city, town, county or other legally constituted municipality or district in the United States, otherwise eligible, are accepted at 75% of their market value, but not to exceed 75% of the par value. The eligibility of the securities is fixed by Sections 9 to 12 of the regulations. We now give Sections S to 12 of

the Board's regulations in full with all amendments included: SECURITY FOR DEPOSITS.

Sec. 8. The Board of Trustees hereby prescribes and approves such security in public bonds or other securities, authorized by Act of Congress or supported by the taxing power, as it deems sufficient and necessary to insure the safety and prompt payment on demand of postal savings deposits, and fixes the value at which the securities so prescribed and approved shall be accepted for the purposes named. Such securities, in the amount so specified, shall be deposited with the Treasurer of the Board of

Trustees.

2. The Board of Trustees will accept as security for postal savings deposits, at the respective values herein fixed, negotiable interest-bearing bonds or securities, issued under express constitutional or statutory provisions, of the following classes, viz.:

(a) Bonds and interest-bearing certificates of indebtedness of the United States, bonds of the Philippine Islands, of the District of Columbia of Porte Rice Form Leap bonds sutherlyad by Act. of Coursess

of Porto Rico, Farm Loan bonds authorized by Act of Congress approved July 17 1916 (39 Stat. 360), and War Finance Corporation Bonds authorized by Act of Congress approved April 5, 1918, as amended by the Act approved March 3, 1919, will be accepted at their par value.

(b) Bonds of any State of the United States and of the Territory of Hawaii will be accepted at their market value, but if such market value approved to the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the pro

is above par, they will be accepted at their par value.

(c) Bonds of any city or county in the United States having a population of over 30,000, as shown by the latest reports of the Bureau of the Census, and bonds of any school district in the United States in which the whole or the major portion of any such city is included, which city, county or school district has been in existence for a period of ten years, which for a period of ten years previously has not defaulted in the payment of any part of either principal or interest of any funded debt authorized to be con tracted by it, and whose net funded indebtedness does not exceed 10% o the valuation of its taxable property, to be ascertained by the last preceding valuation for the assessment of taxes, will be accepted at 90% of their market value, but if such market value is above par, they will be accepted at

90% of their par value.

(d) Bonds of any city, town, borough, or village in the United States. having a population of over 20,000 and not exceeding 30,000, as shown having a population of over 20,000 and not exceeding 30,000, as shown by the latest reports of the Bureau of the Census, and bonds of any school district in the United States in which the whole or the major portion of any such municipality is included, which city, town, borough, village, or school district has been in existence for a period of ten years, which for a period of ten years previously has not defaulted in the payment of any part of either principal or interest of any funded debt authorized to be contracted by it, and whose net funded indebtedness does not exceed 10% of the valuation of its taxable property, to be ascertained by the last preceding valuation for the assessment of taxes, will be accepted at 80% of their market value, but if such market value is above par, they will be accepted at 80% of their par value.

of their market value, but it such market value is above par, they will be accepted at 80% of their par value.

(e) Bonds of any other city, town, county, or other legally constituted municipality or district in the United States, which has been in existence for a period of ten years, which for a period of ten years previously has not defaulted in the payment of any part of either principal or interest of any funded debt authorized to be contracted by it, and whose net funded indebtedness does not exceed 10% of the valuation of its taxable property to be ascertained by the last preceding valuation for the assessment of taxes, will be accepted at 75% of their market value, but if such market value is above par, they will be accepted at 75% of their par value.

3. The term "net funded indebtedness," for the purposes of paragraph 2, (c), (d), and (e), is hereby defined to be the difference between the legal

gross indebtedness of a city, town, county, or other legally constituted municipality or district (including the amount of the bonds of any civil division whose territorial limits are approximately coterminous therewith) and the aggregate of the following items, when included in such legal

(a) The total of all sinking funds accumulated for the redemption of such gross indebtedness, except sinking funds applicable to bonds here-after described in this section.

(b) The amount of outstanding bonds or other debt obligations made payable from current revenues.

(c) The amount of outstanding bonds issued for the purpose of providing the inhabitants of a municipality with public utilities: Provided, That evidence is submitted showing that the income from such utilities has

proved to be sufficient for maintenance, for payment of interest on such bonds, and for the accumulation of a sinking fund for their redemption.

(d) The amount of outstanding improvement bonds, issued under slaws which provide for the levying of special assessments against abutting property: Provided, That evidence is submitted showing that assessments are levied in sufficient amounts to insure the payment of interest on the

bonds and the redemption thereof.

(e) The amount of outstanding bonds issued by a political subdivision, funds for the payment of which are donated by the State: Provided, That evidence is submitted showing that such funds are sufficient in amount

to insure the payment of interest on the bonds and the principal thereof at

maturity.

4. The Board of Trustees reserves the right to re-classify the securities

4. The Board of Trustees reserves the valuation at which they will be ccepted. Under no circumstances will securities of other cla those above named be accepted.

those above named be accepted.

Sec. 9. Bonds of the several classes described in Section 8, Paragraph 2, (b), (c), (d), and (e), to be acceptable as security, shall be the general obligations of the States, Territories, counties, cities, towns, or other political divisions by or in behalf of which they are issued, and payable, either directly or ultimately, without limitation to a special fund, from the proceeds of taxes authorized to be levied upon all the taxable real and personal property within the territorial limits of such political divisions; Provided, That in any case where the rate of tax may be subject to a constitutional or statutory limit, the Schicker for the Peet Office Department Provided. That in any case where the rate of tax may be subject to a constitutional or statutory limit, the Solicitor for the Post Office Department may require satisfactory evidence that, notwithstanding such limit, the interest and principal of the bonds can be paid after making due provision for current expenses, interest and principal of outstanding debts, and other necessary charges.

Sec. 10. Obligations of the general class embracing what are commonly known as 'revenue bonds," "temporary bonds," "temporary notes," "certificates of indebtedness," "warrants" and the like obligations, whether issued in anticipation of the collection of taxes, assessments, or other revenues, or of the sale of bonds or other obligations, or for similar purrevenues, or of the safe of bonds of other obligations, or for similar purposes, will not be accepted as security for postal savings deposits: Provided; That, in applying this regulation, consideration will be given to the legal status of the obligations submitted rather than to the nomenclature employed in designating such obligations. And provided further, That this regulation shall not apply to obligations of the United States Government.

Sec. 11. Bonds which in all other respects are found to be legally acceptable as security under the Postal Savings Act and these regulations will be construed, as a matter of law, to conform to those provisions of Section 8, Paragraph 2, (c), (d), and (e), respectively, which relate to term of existence and non-default, under the following conditions:

(a) Bonds issued by or in behalf of any city, town, county, or other legally constituted municipality or district in the United States which was,

subsequently to the issuance of such bonds, consolidated with, or merged into, an existing political division which meets the requirements of these regulations, will be deemed to be the bonds of such political division: Provided, That such bonds were assumed by such political division under statutes and appropriate proceedings, the effect of which is to make such bonds general obligations of such assuming political division, and payable either directly or ultimately, without limitation to a special fund, from the proceeds of taxes levied upon all the taxable real and personal property within its territorial limits.

(b) Bonds issued by or in behalf of any city, town, county, or other legally constituted municipality or district in the United States which was, subsequently to the issuance of such bonds, wholly succeeded by a newly organized political division, whose term of existence, added to that of such original political division, or of any other political division so succeeded, is equal to a period of 10 years, will be deemed to be bonds of such succeeding political division: *Provided*, That during such period none of such political divisions shall have defaulted in the payment of any part of either principal or interest of any funded debt authorized to be contracted by it: And provided further. That such bonds were assumed by such new pittical division under statutes and appropriate proceedings the effect of which is to make such bonds general obligations of such assuming political division, and payable, either directly or ultimately, without limitation to a special fund, from the proceeds of taxes levied upon all the taxable real and personal property within its territorial limits.

personal property within its territorial limits.

(c) Bonds issued by or in behalf of any city, town, county, or other legally constituted municipality or district in the United States which, prior to such issuance, became the successor of one or more, or was formed by the consolidation or merger of two or more, pre-existing political divisions, the term of existence of one or more of which, added to that of such

by the consolidation or merger of two or more, pre-existing political divisions, the term of existence of one or more of which, added to that of such succeeding or consolidated political division, is equal to a period of 10 years, will be deemed to be bonds of a political division which has been in existence for a period of 10 years: Provided. That during such period none of such original, succeeding, or consolidated political divisions shall have defaulted in the payment of any part of either principal or interest of any funded debt authorized to be contracted by it.

Sec. 12. The Treasurer of the Board of Trustees shall make examinations semi-annually, or oftener if he deems it necessary, of the securities which have been accepted from qualified banks, and whenever, in his judgment, any of such securities have so far depreciated in value as to make desirable the deposit of additional or new securities. he shall inform the Director, Postal Savings System, of the name of bank kind and amount of the securities, and the amount of the depreciation. The Director, Postal Savings System will notify the Treasurer and the bank of the amount of additional or new securities which the bank shall deposit, and upon their receipt by the Treasurer, the procedure provided in Section 6 as to their acceptance or rejection, and in Section 22, as to the return of the original securities if new securities are required, shall be followed: Provided, That the revaluation of securities required by this section may be deferred when in the judgment of the Board of Trustees of the Postal Savings System, by resolution, deferred the re-valuation of securities required by Section 12 until further action by the Board, except in special instances, when revaluation is deemed expedient.

## A Diversified List of Standard Investment Bonds

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