



**CONTAINER 26**

**Thru**

**CONTAINER 28**

**Collection Title** \_\_\_\_\_  
THE PAPERS OF  
CHARLES SUMNER HAMLIN  
(IN PART)  
\_\_\_\_\_  
\_\_\_\_\_

**Series and/or Container** \_\_\_\_\_

**Shelf/Accession No.** \_\_\_\_\_  
20, 753

# REEL 17

**END**