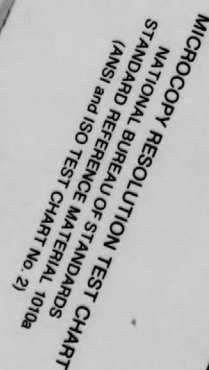
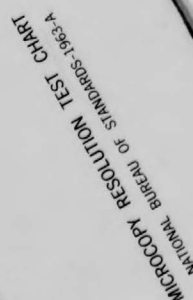


# 14:1



# CONTAINER 10

**Collection Title** THE PAPERS OF  
CHARLES SUMNER HAMLIN  
(IN PART)

**Series and/or Container** \_\_\_\_\_

**Shelf/Accession No.** \_\_\_\_\_

20, 753



# REEL 4

**END**