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WA96GC05WASH D246 CLEV 11-451

CARPENTER

AS YOU KNOW, MARRINER ECCLES WILL ADDRESS THE CITY CLUB OF CLEVELAND ON APRIL 21. THAT ORGANIZATION WISHES TO PREPARE NOTICE FOR ITS MEMBERS AND ALSO NEWSPAPER ARTICLES. WILL YOU PLEASE SEND ME SUCH BIOGRAPHICAL AND?OR OTHER DATA AS WOULD BE SUITABLE FOR PURPOSES NAMED.

GIDNEY

4/12/51 - 12:35 p.m.

Photograph (glossy finish) and biography (Who's Who) given to Mr. Carpenter's secretary to transmittal to Mr. Gidney.